## Che Catholir Rerord.

VOLUNE XVI.

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LONDON, ONTARIO, SATURDAY, JANTARY 6, 1894.




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The old Yearis Bleosing.

 Monvow kemer







 Hise imo empew
 ENCYCLICAL LETTER
of Our Holy Father by Divine Providenece Pope Leo dill.
on mie strox of mory scarpurge.













 neanigy or the text, were erought out
sibibel as other ancient versions of the
iter



 In fine, from that epoch zeal has not
been wanting to our commentators Distinguished men bave profited by
heir $\begin{aligned} & \text { Biblical } \\ & \text { studies and have de- }\end{aligned}$ hat ended Holi Writ against the attack
of rationalism, attacks drawn
from philology and analogous stiawnece, fromd
which then have ereuted by arguments
him simier trom similar sorreces.
 Cin eertaing hecord to Us that thi
 spring of Holy Writit that it heanalithay
 y every species of protection, sot that
has nuver needed, nor never will Ieed, to be stimulated by those who are
foreign to tit. The Nlan We have traced for Our with you as to what seems tho bese out those who onposese obstacles to to

 the divers traditions and authority
the Church, anfirmed that Serity
ones Were the unique source of revelation
and the sovereign judge of fanth.
At
 tioned above, and basing their notion
on their indivividual opininons, have re jected wholesale even the dod tortinese of
Cbristan faith still accepted by their

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|  | secutive and elaborate manner - at least every exertion should be exer- |  |
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| ces |  |  |
| rather, presesniments diw |  |  |
| caubes; miraces really | of thase who have preeedec Us, should |  |
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| the forces of nature or |  |  |
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| Aposile do |  |  |
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| holy truth of Seripture, they invoke the decisions of a new free science. |  |  |
| These deetions are so dub |  |  |
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| while men judge and speak in |  |  |
| l, and the remainder of the Scrip |  |  |
| ere are not wanting among |  |  |
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| nd whe, under the most honor. |  |  |
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| die Brethren, there is |  |  |
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| false science should be lifted up the |  |  |
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| , the able champions of ofloy Writ. |  |  |
| This, then, should be our duty, that |  |  |
| $\begin{aligned} & \text { ines } \\ & \text { inin } \end{aligned}$ |  |  |
|  | divine mysteries and all which belong | mend them, but, moreover.2. Goid Him. |
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| (in the chice of profesosors |  | . |
| or |  |  |
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|  |  | Lee |
| dea |  | with respeet, and avail himseff of |
| long practee of the Bibie, and |  |  |
| wh |  | mation. Nevertheless, he must |
|  |  | Hieve that her road is blocked, |
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| it |  |  |
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| les who have traversed in a satis- |  |  |
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| singled out and formed, they should | W |  |
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| should examine into the natures of the |  |  |
|  |  | The Church, in fact, has reeeived |
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|  | S. |  |
| ions. It is hardis neefful to |  |  |
| ceat how important it is to discuss |  | Stheir due should be rendered to |
| order and in a scientific way | By this law, full of wisdom the |  |
| recourse to theology, for in the study of the Scriptures is |  |  |
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| ald apply himself serruplutousty to |  |  |
| ee the most fruitul part of this |  |  |
| ch concerns interpretation-and |  |  |
| to bis auditors how they may |  |  |
| advantage of religion and piety. |  |  |
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| be gone over in the schenals. But |  |  |
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| theology and become in a manner its |  |
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| sucha measire is this trevelutunt that, ith |  |
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| secence. No doubt it is good thatyenver people in the semin aries and |  |
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| acquire an understanding and knowl-edge of dogmas, and that, startingfrom the articles of faith, they shoulddeduce thei |  |
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| from the articles of faith, they shoulddeduce their consequences by ratiocina-tion, established on the rules of tried |  |
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|  | ONTARIO |
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| feriors and its servants. This methodof teaching the sacred science is indi-cated and recommended by the prince |  |
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|  | ROBINSON \& JOHNSON, |
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|  | Bend for the Circular of the Largent,lege in the Dominion. |
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|  | Adureses. Belleville Business College, Belleville, |
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| be certain to make sure progress notmerely in Biblical science but in the |  |
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| Catholic doctrine has been proved, andthat that doctrine has been explainedand elucidated, thanks to the legiti. | Bowels, Kluneys sand Liver, earying |
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| and elucidated, thanks to the legiti- mate and accomplished interpretation |  |
|  | reeting $\frac{\text { deidity of of the siomach, }}{\text { cur }}$ Headaches, Dizzziness, Dysjepsia, |
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| of the Church, which, "by herself, byher admirable diffusion, her eminent |  |
|  | 3LOOD BITTERS. <br> T. MITRTR M |
| tiveness of every species of groduc-Catholic unity and invincible stability, |  |
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| is a grand and perpetanal moltive of crevibibity and an in irefragible proof of the divine mission. ond |  |
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DR. WOOD'S
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 PLUMBING WORK SMITH BROS. POST Kit HOLMES,


Che ©atyoit suecoro.

 m
 established withint this, realm ; as com-
mon enemies to all Christian govern We rather suspected at first that the why poking fu when he intimated that they are bound
by the doctrine of their Church to do oo ; but has shown that he is in down
right earnest ; for the Globe, no doubt poeing the ridiculousness of its corres
pontention, retai eed the
letter in its pigeonholes for a conside letter in its pigeonholes for a consider
able time, probably with the intention of consigning it finally to the waste
basket - Whereupon the basket; whereupon lhe writer wrote
indignantly to the Mail complaining
that the Globe had not inserted it. that the Globe had not inserted it.
The Mail, however, is not so solici
nous that its patrons shouid find soit thing worth reading on its pages
Any argument is good enough to pear in that journal, provided there it
possibility that some one may be a possibility that some one may be
roused to fanaticism by means of it and so the Fergus letter was readil
admitted into its columns. Subs quently the Globe published it also.
We admit that the Peesbyterian tandards sound very similarly to the
P. P. A. oath ; but it must be borne in mind that the Covenant and the de crees of that General Assembly a
aimed almost as directly against Pr atists, or members of the Church
England, as against Catholics England, as against Catholics.
therefore, the writer of the letter in question is really in earnsts, as we
have no doubt he is, in requiring Presbyterians to be guided by their
standards in their treatment of Catho tandards in their treatmeat of Call
lies, he should equally insist upon thei
collowing the same guide in the treatment of Episcopalians, Methodists,
Baptists, Quakers, etc. In a word : Baptists, Quakers, etc. In a word
let Presbyterianism be established a once as the only religion to be toler
ated in Canada; in other terms, le
Catholics, Catholics, who are over 41 per cent. of
the population, and the other denomin ations numbering 43 per cent, be all
dominated by the dogmatic standard of less than $15 \frac{2}{\text { p per cent. of the popu }}$
Iation of the Dominion. Surely this is Equal Rightism with a vengeance
But it is the Equal Rightiem which th P. P. A. would like to secure, ea
man for his own denomination. But our Fergus Equal Righter
sumes that Presbyterians stilt belie in the infallibility of their standard:
especially in regard to this article of especially in regard
their belief. He says

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 Working hand in hand with the P. P. P.A. . . estroving the wowers of anti-
Christ, the Pope. If it be villainy t. act with the P. P. A., then it in in villiany
he Curch has taught us, and on the
hurc
Cests the responsibility. W Chururch rests the responssibility. We
would be traitors to the cause of Christ
we did not make

 that man of sin and son of perdition,
that exalteth himself in the Curch
against Christ and all that is called
God. In attacking the P. P. A. you re attacking the pupil and letting the
reacher the Church go free. You
rea assaulting what is only the legitimate result of the Church's teaching,
and you olo ont appear to have ard
of condemnation for the Confession of
on of condemnation tor the Confession of
Faith, which makes the Popes's identity
with antichrist a matter of primary
naith and truth," fith anti-chuth.
fe therefore
ng his conviction that the exposure of
he persecuting principles of the the persecuting principles of the P. P.
A. will result, as it ought to result, in
numerous accessions to their ranks from among Presbyterians !
It is not our province Presbyterianism from the charges
mutability and inconsistency.
leave this task to the theologians leave this task to the theologians
that denomination itself; but we giv credit to the many Presbyterians who
have, like the Rev. Dr. Herridge, o
Ottawa, raised alof the banner of relig Outawa, raised aloft the banner of relig.
ious toleration. However intolerant
may have been the framers of the Confession of Faith and the Covenant o
1639 , we are happy in having it to sy that there are many Canadia
Presbyterians who will not be bil dozed by their authority to be intolerant also. There are many who a
politically Equal Righters in the tr sense of the term, and not in the sense
of the bogus Equal Righter of Fergus. They may or they may not endorse the
doctrinal statements of the Confession regarding the character of the Pope,
but as long as they do not draw the prach civilly ostracized, we are willin o let them enjoy their speculative opinions as they deem fit. We may
remark, however, that the Fergus man
seems not to be aware of certain recent Presbyterian movements having in
Pat
 sevision now: and this very article
which attributes the name antichrist
to the Pope is one of the artices which
the revisers have proposed to cancel. the revisers have proposed to cancel
This does not look as if they are still of opinion that the belief of the framer of the Conf
from the B
and truth.
$\qquad$ and has already eliminated th article from their Confession of Faith
The American Revision has not $\mathbf{y}$ been fully adopted by the General $A_{s}$
sembly ; but it also proposes to the doctrine on which the Fergu Writer iass so much a stress. To this wi
may add the publiecy expresed opin
ion of the late Rev. Dr. Philip Schaff one whose scholarship is undoubted, hostility to Catholics is as great as his learning. Dr. Schaff declared that the anti Christ dogma of the Confession on
Faith is based uppon an erroneous in and in reference to the proposition revise the Confession of Faith,
stated that this was one of the portion of the Confession which needed revia
ion. That this belief is widesprea aven among Presbyterians is clea
from the fact that the Revising Con mittee agree with Dr. Schaff. The
Fergus Equal Righter is therefore very much astray in his statenent that Church belie evest that (doctrine), tor is the stan
also believ
anctrine.
If our Equal Righter is disposed defend the principles of the P. P. A for the defence than that which he ha
put forward so confidently. Besides, should be remembered that though the
Presbyterian "standards" at time claim te be the only truthful doctrine, liable to error, for 'the pures
churches under heaven are subject to mixture and error." Why may it no
be the case that it is precisely in this
doctrine that the Westminster Confes PROPOSED PATRIARCHATE There is something very absurd i
the idea which is tained in Anglican circles in Eng of the West, with the Archbishop on
Canterbury as the Patriarch. Canterbury as the Patriarch. The
Patriarchate of the West has never ceased to exist, so there is no ne
of reconstituting it. The Pope always held that office, and he canno
be deprived of it by any private arrangement among Anglicans. There the new proposition, coming from
Anglicanism. The Church of Eng
land was founded on the principle of National Churchism, independent
any common bond of union between
different countries. The total indepen
ecclesiastical authority has beng ben
this day the boast of English Church
men, and the whole
are sworn to that " "no foreign prince
prelate, or potentate, hath or ought have any jurisdiction, spiritual or
hamporal, within this realm." If it is
tel thus essential to the Christian Church
in England to be free from the contro or supremacy of any foreign prelate, it
nust be equally essential to the Chris tian Church in all other countries to be
free from the supremacy of an Eng
lish prele If the Church were not chafing
under the Royal Supremacy, such proposition would never be thought of.
The numerous contradictory decisions of civil judges which have been arrived questions have shown in a clear ligh the absurdity of having the doctrine
and discipline of the Church depen and discipline of the Church depend
ent upon the decisions of a lay tribu
nal, howerer respectabl a accounts for the precent aspiration to make the English Church a universal Curch, a thing which can never
ee accomplished, and which if it were plamphished would set forth moner
principle upon whe absurdity of the principle upon which Anglicanism
was founded, and which it still pro claims the subjection of the Church to ent national churches.
The Archbishop of Canterbury not the head even of the Church England, but the Queen, as the head the State, is also head of the Church
The only Anglican autherity in nd which can decide controversies or faith or establish Church discipline it
the Parliament, and it is absurd to
suppose that the vhurches of forcign
countries, as of the United States, will
oubmit to accept the decisions of a
British Parliament as Supreme, when oven the Engiish Church itself feel
the incongruity of being subject to
such a supreme authority. Still les sach 2 supreme authority. Still le
would Germany, Sweeden and Den
ark submit to such an authority. nark submit to such an authority. I
hey ever come to look for a Pope
hey will look for one who has bette
caim to the title than that founded on caim to the title than that founded o
he lust of a Bluebeard like Henry VII

## IGOTRY AT A DISCOUNT.

## A striking eyidence of the wani ofluence of bigorry on the people

 he United States is to be found in the commentary of the American Illusrated Weekly upon the violent attack recently made by Bisbop $\mathbf{A}$. Cleveland
Coxe, of Western New York, upon Catolli, the Pope's representative. The Illustrated Weekly takes Bisho. Coxe
severely to task for impert snorance, and an illt temper which is ansuited to a Christian. The Weekl
ays that Bishop Coxe " has no righ oomploy terms of such obvious di conrtesy. And as for his observatio Midenstig as ignorant of our instit ions as you are of our language'-
is difficult to comment on its impertin ence in terms of becoming patience
uffice it to say that Bishop Coxe imself sadly ignorant of the attai n the Catholic Church to the rank
achieved by the present Papal ambas sador to the United States." In regar Order of Jesuits "is a band of secre conspirators against all liberty an
anl laws, and that it is the duty of a ree people to banish the Jesuits from
heir coasts," "the Weekly says : "Bu ther all, what have the Jesuits to
ith the case? It isn't possible, is
and that Bishop Coxe and his congeners
ntertain any real fear that the Vat entertain any real fear that the Vati-
can is plotting against the constituSurely they are not seriously disturbed over the existence of some Middle Age
scheme to destroy the Republic and
replace theWhite cosstructed Vatican."
Monseigneur Satolli's epigrammatic Atterance at the Chicago Catholic recent reception at St. Paul, is quoted
by the Weekly to prove how thoroughly yy the Weekly to prove how thoroughly
he falls in with the requirements of
American citizenship, and the Catholics of the United States to b b
logal to the country in which they live "Go forward with the Book of
Truth, the Bible in one hand and the
Constitution of the United States in the other."
On these words the Weehly says :
"There is nothing of the hidebound "There is nothing of the hidebound
Churchman in that observation nor
is trere any reason to doubt its sin-
cerity.
ons.
Tic is just as American Cant. certy. © The American Cath
olic is just as good an American citi-
zen, as loyal and law abbing as is the
American Protestant. A a learne criticican of this suretestant. has observed of
American Catholics in these column American Cathotco only willing. but
They ane thot ond
anious for the guidance of hechurch
in spiritual matters, and few sect in spiritual matters, and few sect
conform the the laws and requirement
of their authorized spiritual guard ians as do the Catholics. But in tem
poral matters they are determined to
seek the seek their own paths in act
with their own
Bishop
judgment.
Bishop coxe will be able, even by in
dulgence in virulent retoric, to con
vince the great body of the America people that the position of the Cathol
Church in these matters is other tha
it really is it really is. We repeat that whateve
mav nave been the ambitions and pur
poses of poses of the Charch of Rome in the
past, it stands today for liberality
opinion and freedom of personal life. Bishop Coxe has within the past fer weeks no fewer than three times made
himself ridiculous by his Quixotic til himself ridiculous by his Quixotic tilt
ing against objects of his spleen wh are beyond the reach of his blunte
ance. Monsignor Satolli can ance. Monsignor Satolli can wel
afort to treat tis tirade with silent
contempt, but the Poles of Buffel public indignation meeeting which they held, resented an insult which the
psendo-Bishop uttered against their psendo-Bishop uttered against the
nationality, and brought him to his
knoes with a humble apology for Knees with a humble apology for his
indiscretion, an apology, however, grace. He recognized that he had to make it appear that he spoke not of
Poles merely, but of "illiterate and Poles merely, but of "illiterate and
venal classes of divers nationaiities." The classes of divers nationalities.
Therican Ilustrated Weekly not the only prominent journal whic
brings Bishop Coxe to task for his folly The New York Recorder deals with him also in the following
him without glowes:
"What's the matter with Episcopa
Bishop A. Cleveland Coxe? It's sad
Bishop A. Cleveland Coxe? It's sad
enough and undignified enough for
a man in his line or life to be writin
lettere to genteo Aetters to gentiemen on preminent writing
 rills, amused and with varioun other
what disturbed his fricends. nd some.
te would
bery much better taste if our rev
erend brother would with building up hould content church and
not distrat his mental abilities and
noral sensibilities in that Moral sensibilities in a vain endeavo
To destroy that of other people.
To show To show that the position of the
Catholic Church is one of loyalty American institutions, the Illustrated
Weekly further quotes the letter not Weehly further quotes the letter no
long since written by Pope Leo XIII
to Archbishop Corrigan, in which the oo Arebbishop Corrigan,
iluastious Pontiff says
"We confidently hope (and your
evotedness to us and to the Apostoli Seie increases to ous and ton to the the Apost that hav
ing put away every cause of error an ng put away every cause of error and
al anxiety, ou will work together
vith hearts united in perfect charity anxiety, you will work together
with hearts united in preffect charity
or the wider and wider spread of the kingdom of God in sour immense
country But while industriously
sboring for the glory laboring for the glory of God and th
salvation of souls intrusted to you
care, strive also to promote the welfar fo your fellow citizens and to prove
he earnestess of your love or you
country, so that they who are entruste With the administration of the Govern
ment may clearly recognize how strong
an influence for the support of public an infuence or the support of public
order and of the ad anvement of pubic
arosperity is to be found in the Cathol rosperity
Church.:
her

## Notwithstanding the virulence of the A. P. A. movement, we have every

 confidence that all the efforts of fanaism will be unable to produce he United States, whereas we find large a proportion of the independen
press setting themselves in earnest which such men as Bishop Coxe ar ndeavoring to excite and stimulate
We have similar reason for believin aso that the strenuous efforts now b
ing made in Ontario with a simila
urpose in view will also be rendere purpose in view will also be rendered
futile, in spite of any temporary local
successes which the bigots may
achieve.

## $\overline{\overline{\text { FALSEHOOD NALLE }} D}$.

We mentioned in our columns
couple of weeks ago a statemen
made by Rev. Dr. Burrell, a Presby rerian clergyman of New York city, in alliance with the worst elements of
that city," and that through that alli ance the "great Cathedrai on Fift
avenue had been built with the city
noney." He added that "instead money. He added that "instead of
being called. St. Patrick's, it should
be called St. Boodle's Church." This statement was made at th
annual meeting of the Presbyteria
Union, and advantage was taken of Union, and advantage was taken of
by the A. P. A. to circulate venomo to oppose the election of Cathol might be expected to apply public
moneys to Catholic Church purposes if they could in any way lay thei
hands upon them. hands upon
A specific
statement well known to all who know anything
about the building of St. Patrick? athedral, that it was built just in th in this country and the United States,
by the contributions of the people, an especially through the generosity and young women who devoted part their hard-goten earnings for the
rection of that noble edifice to the honor of Almighty God. It is, the fore, evident that the Rev. Dr. Bur
rell and the Apaists who assisted in circulation of the statement, are all alike liars and calumiators.
It is gratifying to observe that ev Protestants manif est their diggust a
the un-Christian conduct of these sla derers, and among others, the editor
the New York Examiner, after havin stated in the first instance his convi hon that the Rev. Mr. Burrell was in
error, made enquiries in the proper
uarter concerning the the result that he obtsined a letter written by Mr. Smith Ely, who was a
former mayor of New York, denying the Rev. Mr. Burrell's statement.
Ex-Mayor Ely is himself a Presby terian, like Rev. Dr. Burrell ; never-
theless he could not endure that false heless he could not endure that false
hoods should be told at a Presbyterian meeting for the purpose of causing
religious dissension; he therefors rote a contra fiction of the statement Presbyterian, who was present at the
same meeting. The


The Stratford Beacon wing editorial reacon makes the folecently written by Rev. Mr. Maedor ld concerning that bold and shame-
leman, Margaret which appeared in the last issue of the

$\underset{\text { Mr G. STERLING Ryersos, of }}{\text { Toronto, persists in writing letters to }}$ the press, and does not seem to realize
the fact that he is making for himself e launch on a patient public a goodly array of statements than some perso Is. statements. For some tim
Ir. G. Sterling Rereson has bee
railing his coat. tail in front
Ir. Peter Peter Ryan is a peaceably disposed
man, and for a long while he r. G. Sterling Ryerson considerabl pen in the Toronto papers a few day
ince - quiet, dignified, manly an Mr. curate in statement - which gav
Mr. Sterling Ryerson the same sen boy who happens to be in close proxim
ty to a prematurely discharged can

## BuT M

Bur Mr. G. Sterling Ryyerson s. grea
st talent is in the line of tracing up relationship. He has made the discov
ery that Sir Oliver Mowat hat beral altogether with his kinship a Well as with Catholics. Mr. G. Ster-
ing Ryerson's discoveries are some What after this fashion: Mr John
Brown is a second cousin of Lady Mowat's aunt's niece's son-in-law's
son-in-law, and draws a salary under yenr. Mr. Thomas Smith is a ninth
cousin of Sir Oliver Mowat's brotherin law's brother-in-law, and the said
Thomas Smith is on terms of intimacy ought his groceries from to have Catholic named Patrick O'Reilly. How frequently do we hear from the xpressions: "Romish aggression,"
"Rome's pretensions," " Popish privi leges," etc. If any of our reader, talk such nonsense, will ask him to give is confusion and embarrassment. Strange to say, even some ministers of cry; but they, too, as well as the ignor-
ant portion of their following hat never yet attempted to give facts and
figures in proof of their wild ranting.

Janctary 6, 1894.
THE CATHOLIC RECORD.





 Rome
 dramatio production. His eof in rame


 atmost faith in the gullibility of
public. He may please those of in de siecle ideas, but not men w have faith in humanity and who stil
fondly cherish that purity and out meaning.
-
enounce the unseemly exhibtions tics. There ivilized people. We believe in a
coung man developing his muscles and hardening his frame, but let its man
festation be according to reason. nan should be always a man, never a
rute. Give us by all means athletic that care for pluck and strength, but
eave the smashing of noses, etc., out Tue question of duelling has come pagain. Isit lawful? The question
sold, and time and again has received neeting of two persons by privat
greement to fight with weapons, i themselves deadly, is never lawful
It is against reason to accept a chal
lenze fol lining it we subject ourselves to loss
ame and of position. This point once a subject of much discussion, w
definitely settled by Benediet XIV. If was a grand and inspiring scene,
he reception of four thousand Lom. pigardi, read an address expressive Spigardi, read an aadd ress expressive
of filial devotion and homage, ending IIL.," which were caught up and His Holiness addressed them briefly,
thanking them for their enthusintic anifestation of loyalty, which was
consolation to him in the trials an It is worthy of note that the grea
est paintings are from the brushes Catholic artists. An eminent a
critic gives us the following lis.
Raphaels. "Transer Raphael's "Transfiguration and Si
ine Madonna," Michael Angelo
"Last Supper," Demeniching "L ommunion of St. Jerome,", " Ruben
Descent from the Cross," Volterra "Descent from the Cross," " Volterra
"Desent from the Cross," Guide
"Beatrice," Titian's "Assumption, Immaculate Concection,"." Murillo's
It is ery
Ignificant that nearty all these artists
s. significant that nearly all these artiss
ived in what Protestants are please have the old story if it will amuse
them. These masterpieces were the
productions of men who the Infinite and put it on cay hos Dr. Barvardo, of child.protectory
me, is known to a great many this side of the water. He passes as a ph
anthropist who rescues children, irr pective of creed, from beggary an
degradation. He declares that in homes the faith of no child is interthat any unfortunate Catholic child
falling into his hand is immediately ubjected to proselytizing influence
and is brought up in hatred of the and is brought up in hatred of the
Catholic faith. The Catholic News dis
covered his methods and held him up for the scorn and ridicule of an indig.
nant public. Dr. Barnardo has
aitherto schools, but others, much to the chagrin ing homes.
The news of the death of the Right
eev. Bartholomew Fitzpatrick will bring sadness to many a one in Amer-
ica. The sainted Cistercian lived to bequeathed to his community of Nel leray the priceless treasure of the ex
ample of an unselfish life. Those who mple of an unsel fish life. Those who
new him could rightly appreciate his tifts of mind and heart. Belonging th
nent divisions, and are really distinc
Protestant sects.
Conselus.

\section*{

## nen Prote C York ove of the chil ery our our som tha yo

 <br>  would not yield an iota of doctrine.
This was very like playing Hamlet
with the principal character lett out,
and it woold appear that the Eifico-
palian clergy of Rhode Island under-
stand this, for they invited the Right Rev. John J. Keane, the rector of th Catholic University at Washington,
deliver an address before them} divines were also invited to discuas th
question. The Holy Father's Encyclical on
Biblical study, which has been for som time in preparation, is now being pub-
lished in the CATroLuc Ryconv. The
document is of very great scientific
value from the care bestowed upon the value from is of very great scientiti bestowed upon the
consideration of the proner consideration of the proper rules of
Biblical exegesis, and it will on thi
ald account be of great worth for the right
interpretation of the Bible, especially
where it bears any relation to modern scientitife dissoceviries. His Hodiness
Hays down and establishes the fund
lays lays down and establishes the funda
mental principles of intrpretation and
warns Catholics against exageration either in making the sense too broad or too restricted for the proper applica
tion of human science. He points out Wherein recent systems of interpreta-
tion are defective, and where they are
ruthful in principle, and rules which ought to be followed for
the reconciliation of Holy Writ with
scientific diseoveries.
The Rev. Alexander Milne, pastor
of the Congregational Church of Col the Congregational Church of Col
umbus, Ohio, does not hesitate to act with the courage of his convictions in
regard to the A. P. A. His scothin enunciations of that infamous asso-
cation have attracted much notice ciation have attracted much notice
throughout the country, and his re
cent utterances in the same direction are no less to the point than hit
previous ones. He said recently:
"Believin in the separation
Church and State, it proposes one
 rom office because of their manner
worstiping God. Shouting for free
om, it seeks to establish a tyrann of the majority, giving the minorit
no representation. In the name o
oedom, it stabs freedom to the hear
 vates an un.Christian spirit; in short
to uses the weapons of the devil in the
professed cause of Christ., professed cause of Christ.
Thoose who are endeavoring to pro
pagate this society in Ontario would do well to ponder on these wordso of an
onest and fair-minded Protestan
 Is a recent book issued by Dr. H. K.
Carrol on the religions of the United States, it is said that the last census
shows " seven sects of Catholics, twelve
Presbyterians, thirteen of Baptists sirteen of Lutherans, and seventeen of
Methodists." It is almost needless say that there are no sects of Catholics
there is but one Catholiy Church
There is in New York a congregatio of Syrian Catholics who use the Syria Mass in the same tongue, and else
where there are some other similia congrega
of Grek
Greek rita Greek rite, but these are all duly re
cognized as of the one Catholic faith nd are subject to the territori way as Catholics of the Latin rit
whough their language is different
these These rites according to which the Ho
Mass is celebrated have been reco Mass is celebrated have been recog,
nized by the Church for Oriental Cath n regard to a few cases like that of
Detroit Polish congregation, which ollowing a suspended priest, they ca in rebellion against the authority he Church, and are consequently c off frum her. Nevertheless it may hoped that in time they will see thei
olly and will return to due obedience
The Preshyterian and The Presbyterian and other Protestan
sects referred to are actual and perma the only way is toch devise legitudes, and
that will check effectuall
growth growth of persoctually the immense
wealth. Mr. Canal
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spru prung up under his touch, and thou his factories. Has he, however, pai
just wage to not think so ; and if he paid them in
nanner commensurate with thei
Lobr, bor, we might be spared his eulogy
millionaires and their sacred trust.
WE hear with pleasure that the We iear with pleasure that th
organization formed in Denver, f
he purpose of fighting the A. P. A he purpose of fighting the A. P. A
has issued certain principles, based o
he liberty that each one has of wo sipping God according to the dictates
of his conscience. We are glad to
withess this expression of manly Chri
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"We believe that all pers be protectedint their right towosshinpuad
atter the dictates of their owi con
science, so long as that worship is not in
ie cience, so long as that worship is not in
he nature of a violation of the constitu ion and laws of the land. We believ
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## : they are consumed by the fire igotry, and their occupation-a

gotry, and their occupation-a
delectable anddignifid one-is to cr
out, "Unclean! Unclean!") after th
poor Catholics. Fortunately, howeve
we are abbe to guard our interests, an
they know is
they know it. However, we should
for very honor of Canada and fo
respect of Christian manhood, endeavo


THE CONSPIRATORS AT BAY
We reproduce with pleasure the fol
lowing clever letter writen by Mr. A
B. McDonald, of Prescott, to the To lowing clev
B. Mconana
onto Mail:
Sir - Pe
SIR - Permit mo to devote a litle
attention to that Ietter signed ". Ami
cuss which you published in the Mait
of the 18th inst
of the 18 th inst. I Io not, however
punpose following this writer throug
ll the tangled web of misrepresenta
ton which appears in his communie
on which appears in his communiea
tion, but will ${ }^{2}$ onfine myself to the only
argument which he
aran, buent which he mysesf, to the ond that i
arthat with Roman Catholics their tirs
allegiance is to the Popece whoi is tith
Head of the Church, and that until th
Hemporal supremacy of the Pope cease
to a a capdinalmacy of the to Pope cease of the Roman
Catholic Church, all those who sub
"Amicus" sayg is unanswerable. that

## is ananswerable if he can prove the stitements it containes, not otherwise Would it not have been better for him to have devoted some timet to the proo   <br>   members of the $P$. advantages, A. and the do not hesitat to take on charges than it is to prove them ; they know that some people will swallow everrthing that is said amainst the Church ot Home, and that the more of Chis stuft they turn out of their scan- dal factory the more adherents they

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examining the tumor, pronounced it
cancer.
A subsequent
examination,
 of the first diagnosis of the coseen buts
in view of the smals
surgical operations sutending surgical operations as remedies, he
preiered to let the cencer run its
course, and thus prolong for a few years the life of the pationt. Despair-
nig of erief from the medical profes-
sion, and the ravages of the cancer sion, and the ravages of the cancer
inceressing and hearing that the
national pigrimage was ant thand Miss
Piquet arrived with the medical cer
 "I, the undersigned, doctor of
medicine of the faculty of Paris,
certiy that MMle, Constanee Piquet,
domicited at Soulaires (Eareet Lort), is
 amputation of the breast desirable,
cancerous affections being incurable
by nature, and always subject to re. vive."
This certiticate. bears date, July 20,
1893. On Aug. .21, Constance, Alled
with joy and hape, set out for Lourdes.
The. with joy and hope, set out for Lourdes.
The very day of her arrival there she
took her first bath in the miraculous pountain, after which all sense of
pain left her.
On the 24 th day of the same month of August, Constance, at at 9.30 a. m. .,
took the third bath, when the cancer.
ous then ous tumor and its chords whonly diss
appeared. Out of herself with joy,
she made her way to the medical ex: perts, twelve in number, an English
Protestant doctor among them, where.
after a minute searching examination,

 longer existed.
Besides the a wenty four other remarkable ceses,
well authentiched by the amem board
of medical examiners, were published

## mUNICIPAL ELECTIONS in KINGSTON.

eresting condition of the peablic an mind
the city of Kingston anent the elec
on of Nayo ward and were duly properosed and
wad
seconded. One of them, a certain Dr.
Herald, who has filled the
alderman in the City Councili in latter
years, chose to say on the dny of his
nominaton that he apprehended the
n soliad Catholic ve wo "w

## 






 two opponents that sug grested to every
reader the existence of some concealed
reason for this over plainable warnth of advocacy in favor
of a man who is realy a stranger in
he city, and whose antecedents are day the Daily if any. Last Wens Whought it ines.
tis
ditorial article to make reference in
 Tr. Caven and others. who swear by
the Toronto Mail, decelared, with alit
he sovereign authority of the editorial sanctum that Protestants of ederyry seet
and every political stripe were bound
to unite haidsal to unite hands and votes in order to
counteract PPpal aggression if Arch
bisho Cleary should be found to ap-
prove of any other the for date, Dr. Herald. Next day the for-
lowing brief but finely pointed letter appeared in the Kingston papers, Con-
servative and Libral and en uietus
came over the scena of munici pal con-




of their little ones by word and
example and the good ordering of
domestic ilife, was admirabie in it
simplicity and the practical character
of the rules he prescribed for them
Yesterday, 3ist December, the Arch
bistop, accompanied by Archdeacon

delivering an instruction on the na-
ture and effects of the sacrament $h e$
was about to adminiter he confirme



## at lourdes.

of Miracelen in not Passecl.
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## WHET EX-NUMS FALL OUT.

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$\left\lvert\, \begin{gathered}\text { Churoch } \Delta \text { ttractions. } \\ \text { The methods } \\ \text { by which Protestant }\end{gathered}\right.$


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Ayer's Pills For Rheumatism Ayer's Pillis For Colds


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THE CATHOLIC RECORD．

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