

W. J. Hammond

MINUTES
OF THE
BAPTIST ASSOCIATION,
HELD AT
SAINT ANDREWS, COUNTY OF CHARLOTTE,
IN THE
PROVINCE OF NEW BRUNSWICK,
ON
MONDAY, TUESDAY AND WEDNESDAY THE 10th, 11th, AND 12th JULY,

1843.

TOGETHER WITH THE
Circular Letter, Missionary Accounts, &c. &c.

FREDERICTON:

PRINTED BY JAMES P. A. PHILLIPS.

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MINUTES
OF THE
BAPTIST ASSOCIATION.

SAINT ANDREWS, Monday, 10th July, 1843.

Met at 10 o'clock, A. M.

Introductory Sermon preached by the Rev. Samuel Robinson, from 52d chapter of Isaiah, 1st verse,—“*Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem.*” After which a collection was taken in behalf of Domestic Missions.

The following Ministers and Delegates from the different Churches then took their seats as members of the Association:—

Fredericton—Rev. William Hall, Jarvis Ring and J. Alfred Smith.

Canning—Stephen P. Estabrooks.

1st St. John—Rev. S. Robinson, Abraham Hunt, and John Herrington.

2nd St. John—John Mills and Henry Blakslee.

Norton—Rev. David Crandall and E. Frost.

Springfield—Rev. David Crandall, and Rev. Peter Spragg.

Saint George—Rev. James Walker and Edward Seeley.

Hampton—Rev. John Marsters.

1st Wickham—Rev. J. C. Skinner.

Kingsclear—Rev. George Rigby, Thomas Dumphy, and Joseph Dumphy.

Keswick—Rev. Edmund Watson and Samuel B. Smith.

Cardigan—Rev. William Harris and Thomas Bolter.

Brighton—Rev. E. J. Harris and Samuel Estabrooks.

Upham—Rev. John Marsters.

Butternut Ridge—Rev. James Blakeney.

2nd St. Patrick—Rev. A. D. Thompson, William Ballentine, and A. Stephenson.

Maugerville—Rev. John M^cGee.

St. Andrews—Rev. A. D. Thompson, James Russell, D. Eastman, M. Grant, B. Bradford and H. Hitchings.

Carleton—Rev. John Mann and Richard Jacobs.

Prince William—Rev. Thomas W. Saunders, D. Clarke, and B. Jewett.

Jacksontown and Dumfries—Rev. E. J. Harris.

Nashwaak—Rev. William Harris.

2nd Wickham—Rev. A. J. Smith.

Woodstock—Rev. E. J. Harris, James Everett and C. Churchill.

Portland—Rev. Joshua Bunting, W. Hayward, and W. Coleman.

Studholm—Rev. James M'Phee.

New Canaan—Rev. James Blakeney.

1st St. Patrick—William Smart.

NEW CHURCHES.

Victoria—Rev. E. J. Harris.

2nd Springfield—Rev. James M'Phee.

Saint James—Rev. Thomas M'Gee and Thomas M'Gee.

Gondelow Point—Rev. James Blakeney and James Keirsted.

The Rev. John Masters was then re-appointed Moderator.

Rev. William Hall, Clerk.

Brother John Mills, Assistant Clerk.

Brethren Jarvis Ring and Abraham Hunt, Treasurer and Assistant Treasurer.

The Rev. Richard Burpe, Treasurer of Funds collected for Foreign Missions.

The Rev. J. Chase, from the Nova Scotia Association, and also the Rev. Mr. Gilpatrick, from Hancock Association, Rev. Dr. Babcock, from New York, Rev. Messrs. Hague, Burns, Johnston, and all other brethren from the United States, were then requested to take a part in the deliberations of this Association.

The following Committees were then appointed:—

The Rev. Messrs. Skinner and Burpe, Committee for reading the Letters from the Churches.

The Rev. Mr. J. Bunting and Brother J. A. Smith to examine the Letters.

The Rev. Messrs. Robinson, Thompson and Burns to arrange the business of the Association.

The Rev. Messrs. Beckwith, Edward J. Harris and Brother Ring, to arrange the special business.

The Rev. Messrs. John M'Gee, Spragg and W. Harris, Committee to examine Circular Letter.

The Rev. Messrs. Beckwith, Thompson and Hunt, Committee for Sabbath Schools.

The Rev. Messrs. Chase, Thomas M'Gee, Rigby and Saunders, to report relative to the *Christian Messenger*.

The Rev. Messrs. Walker, Blakeney, Saunders, M'Phee, Thompson and Brother Ring, to report on the State of Domestic Missions.

The Rev. Messrs. Robinson, Gilpatrick, Burpe, D. Crandall, John

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M'Gee and Hague, to report on the state of Foreign Missions.

The Rev. Messrs. Rigby, Smith and Watson, to examine into and report on the state of New Churches.

The Rev. Messrs. Babcock, Beckwith, Mann and Robinson, to examine into and report upon the Bible question.

The Rev. Messrs. Hague, Thomas M'Gee, Benjamin Skinner, Hall, and Brethren H. Blakslee and S. Estabrooks, to form a Constitution for a Society for the support of superannuated Ministers and Widows of deceased Ministers.

The Rev. Messrs. Hall, Bunting, Mann, Edward J. Harris, and Thomas M'Gee, Committee to audit all accounts.

Recommended by the Committee to arrange the ordinary business of the Association.

That a Domestic Missionary Meeting be held at 3 o'clock, A. M., and that a Foreign Missionary Meeting be held at half past 6 o'clock, and that Brother Burpe preach a Sermon suitable for the occasion.

Prayer by the Moderator. Adjourned until 3 o'clock, P. M.

Met at 3 o'clock, P. M.

Continued reading the Letters from Churches and enquiring into the state of those Churches from which no statement had been received.—Respecting the Church at Saint Martins :

Whereas it has been represented to this Association that there exists in the Church of St. Martin's, connected with this Body, a difficulty of a serious nature ; and whereas that Church has neglected to address our Body at its present meeting ;

Resolved, therefore, that the Rev. Messrs. Thompson, Robinson, Hall, Thomas M'Gee, D. Crandall, Beckwith, and Deacon Jarvis Ring be a Committee to inquire into the state of the Church at St. Martins, and report to this Association respecting the course to be pursued ; and to enquire into the causes which have originated the present state of things in that Church ; also

Resolved, that the Rev. Messrs. Crandall, Spragg, Wallace and Beckwith be a Committee to visit and inquire into the state and condition of the Churches of Dorchester and Hopewell, and report thereon at the next Association ; also

Resolved, that the Rev. Messrs. Rigby, Crandall, and T. M'Gee be a Committee to visit and examine into the state of the 2nd. Saint Andrews Church, and report thereon at the next Association.

The Committee for inspecting Letters from New Churches report—Having examined Letters from four new Churches, recommend that they be received into this Body ; whereupon,

Ordered, That these four Churches, viz :—Victoria, 2nd Springfield, St. James and Gondelow Point, be received as Members of this Association.

The Committee on Domestic Missions, report as follows :—

That from the encouragement of the Missionary efforts of last Association at Fredericton, as well as from the former success of the Baptist Missionary cause in this Province, it is

Resolved, That we endeavour to exert renewed zeal in carrying out the glorious object of sending the gospel through the length and breadth of our land.

The Committee for Foreign Missions report—Whereas we feel called upon, in Divine Providence, to engage to the utmost of our ability in the cause of Foreign Missions, and having had presented before us the plan of operation adopted by the Nova Scotia Baptist Association (an outline of which is hereunto subjoined);

Resolved, That we will concur in the aforesaid plan of operation as far as our circumstances may admit thereof.

- 1st. That British Burmah be the field of labor.
- 2nd. That £300 be raised for the outfit and first years' support.
- 3rd. That our Missionary be sent through the American Baptist Missionary Board.
- 4th. That as early as possible in the next year our Missionary shall leave for his Station.
- 5th. That the Missionary be requested to spend a few months, for the purpose of completing the necessary fund.

Ordered, That the said Report be adopted.

Adjourned until 8 o'clock, to-morrow morning.

Preaching, by Mr. Burpe, in the evening.

TUESDAY.

Education Society met at 8 o'clock, A. M.

Report presented by the Committee and read by the Clerk of the Association.

Resolved, That the same be published in the Minutes.

Preaching at 10 o'clock, by the Rev. John Hague, of Easport.

Ordered, That the first day of January next be observed as a day of Fasting and Prayer by all the Churches in the Province.

The Committee appointed last year to open a correspondence with the denomination in Canada, report—That they have written to the Rev. Dr. Davis, of Montreal, and received his answer, but have not yet procured such information as is desirable. They also opened a correspondence with the Secretary of the Colonial Missionary Society, in England, but have nothing special to report from this correspondence as yet. They would suggest the propriety of continuing a Committee for those purposes, and probably such Committee will be able to report something interesting by the next meeting of the Association.

Ordered, that this Report be adopted, and the Committee remain the same as last year.

The Committee appointed last year, to procure the necessary information, and prepare a Record of the Denomination in the Province, report—

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That a Circular was sent immediately after the last Association to all the Pastors of the Churches, requesting them to furnish the information required, but an answer was returned but from few; the Committee was, therefore, unable to make up the Record. They addressed another Circular to the Ministers, requesting them to send the information to the present meeting of the Association, and suggest a continuation of a Committee for that purpose.

Ordered, That the report be adopted and that the same Committee be continued as were appointed last year.

Resolved, That every Church connected with this Association be requested to send their views on the subject of dividing the Association in their next Annual Letter to the Association.

The Committee appointed by the Association to examine into the state of St. Martin's Church, report—Whereas certain difficulties exist in the Church at St. Martins, which have come to the knowledge of this Association, and that the moral character of the late Pastor of that Church, the Rev. Ezekiel Marsters, is so implicated with said difficulties that the cause of God has suffered great detriment thereby; the Committee, therefore, recommend that the Rev. Ezekiel Marsters be no longer considered a member of this Association that a Committee be appointed to visit the Church and endeavour to strengthen the people of God by their counsel and their prayers; and that in future in all similar cases of difficulty a council should be called from the Churches, and that the Rev. Messrs. Bunting, Blakeney, Smith, Robinson, and Beckwith be the Committee to visit the Church at St. Martin's; and the Committee further recommend, that the Churches do not admit Ministers into their pulpits from whom this Association has withdrawn its fellowship.

Oedered, that this Resolution be adopted.

Ordered, That the Clerk of the Association furnish to His Excellency a copy of the proceedings relative to the cases of E. Marsters and Gilbert Spurr.

Resolved, That the same persons compose the several Domestic Missionary Boards for the ensuing year as during the last year, and the Office Bearers of the General Missionary board remain the same as last year.

Resolved, That the Rev. Messrs. Robinson and Marsters be the Messengers appointed by this Association to represent them at the Triennial Foreign Missionary Society, and Bible Convention at Philadelphia, and that £12 10s. be provided to defray their expences; that the Rev. Messrs. Thomas M'Gee, and Thompson be the delegates to Washington Association and Hancock Association.

Resolved, That the Rev. Samuel Robinson and W. H. Beckwith be continued the Committee to collect information relative to the Baptists in these Provinces, for the purpose of affording the Rev. David Benedict the necessary information, and that they submit it to the Association at their next Session.

The Committee appointed to examine the Circular Letter, having reported favorably,

Ordered, That it be received and published in the Minutes.

Resolved, That the Monthly Missionary Prayer Meetings be held as usual ; also the Quarterly Meetings.

The Committee for *Christian Messenger* reports—That the Association feeling the deepest interest in the continuance and increased prosperity of the *Christian Messenger*, as the organ of the Baptist Denomination in both Provinces, do affectionately and urgently press on the Churches connected with their Body the duty of sustaining this periodical, in order to which they urge that all balances due from Subscribers be forthwith discharged, and that an immediate and vigorous effort be made by Pastors of Churches, Agents for the paper, and all friends to the cause of truth, to increase its circulation. And whereas it appears from a letter addressed to this Association, by the Editors of the *Christian Messenger*, that while it is indispensable that an Agent should be employed to visit the different parts of the Province for the purpose of collecting monies, obtaining new subscribers, and for attending to the general business of the paper, and that such Agent should be a minister of the Gospel ; and whereas it is also stated by these brethren that the present condition and prospects of the undertaking render it impossible for them to sustain such Agent wholly from the funds of the paper, the Committee recommend that the respective Missionary Boards of New Brunswick grant a Mission for a few weeks to such of the ministering brethren as may be induced to engage in such agency.

Ordered, That the foregoing report be adopted ; also

Resolved, That this Association feel it their duty fully to express, in accordance with their Sister Association of Nova Scotia, their most entire confidence in the integrity and christian character of the Editors, and do tender to those respected Brethren, their christian sympathy under the recent trial which they have been called to pass through in connection with their duty as conductors of the *Christian Messenger*.

Prayer by the Moderator. Adjourned until 3 o'clock, P. M.

Met agreeably to adjournment,

When the Committee on the Bible question reported—Whereas the British and Foreign Bible Society and the American Bible Society because of the translation of certain words by Baptist Missionaries have withdrawn their support from the more complete translations of the sacred scriptures, and whereas our brethren in the United States for the above reasons and other considerations have formed a Society denominated the “American and Foreign Bible Society,” the object of which is to aid in the wider circulation of the Holy Scriptures in all lands, the Committee recommend that the Churches composing this Association do assist the American and Foreign Bible Society, as far

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as consistent, to carry out their plan of operation in extending the word of God.

Resolved, That in order to carry out the recommendations contained in the foregoing report, this Association will annually appoint a standing Committee, consisting of a Chairman, Treasurer and Secretary, and that it be recommended to every one of our Churches to take means for a simultaneous contribution or subscription the first of every year, and immediately after transmit the amount through the Treasurer of this Committee to the American and Foreign Bible Society, to aid its operations; and it is further

Resolved, That Brother Jarvis Ring be Chairman, Brother Asa Coy, Treasurer, and Brother Samuel Babbit, Secretary.

Preaching by Dr. Babcock, on Tuesday Evening, at 6 o'clock.

WEDNESDAY.

Met at 10 o'clock.

Prayer by the Moderator.

The Committee to whom the cause of Sabbath Schools was referred, having attended to their duty, submitted the following Report:

As effective efforts have been made to establish Sabbath Schools throughout the Province, and as there is much room for improvement, and more ground to be occupied, the Committee recommend that the Sabbath School Society pursue its exertions with renewed zeal, in establishing Schools where they are required and in improving those already in operation by employing Agents, and by observing the monthly Concerts for prayer, and the Teacher's weekly meeting for examining the lessons whenever circumstances will permit.

Resolved, That this report be adopted.

Resolved, That the Baptist Missionary Board at Fredericton be authorised to sell or otherwise dispose of the Steamboat Shares for the benefit of the General Missionary Board.

Ordered, That the Association be held on the next year with the Second Church at Sackville, commencing on the third Monday after 20th June.

Ordered, That the Rev. William Harris be our Messenger to the Nova Scotia Association, and in case of failure, the Rev. George Rigby, and that the sum of Six Pounds be allowed to defray the expenses thereof.

Ordered, That the Rev. James Blakeney preach the Introductory Sermon, and in case of failure, the Rev. E. J. Harris and that the Circular Letter be written by the Rev. William Hall.

Ordered, That the Rev. Mr. Hall, Brethren Babbit and J. T. Smith be a Committee to superintend the printing of the Minutes, and that 1,500 copies be printed and circulated.

Ordered, That all Pastors of Churches then present, with the Brethren the Hon. W. B. Kinnear, N. S. Demill, Berryman, S. J.

Smith, Lockey, S. Jerow, and Zebulon Estey, compose the Foreign Missionary Board.

Resolved, That the thanks of the Association are due to the 1st Church at St. Andrews, for their kindness and hospitality to the Ministers and Messengers of the Churches during the present Session.

CIRCULAR LETTER

To the Association convened at St. Andrews.

To the Churches we send Greeting :

BELOVED IN THE LORD,

We have no greater joy than to hear that you are walking in the faith and fellowship of the Gospel; and as our gracious Lord has permitted us to meet again in an Association, we send you our Annual Epistle, in which we assure you that we greatly desire your prosperity and union in all spiritual things with an abundant increase.

In order to obtain so desirable an object we must all endeavour to keep the unity of the spirit in the bonds of peace. We are aware that much depends on the Ministers of the Gospel—under Christ the chief Shepherd—in order to accomplish so glorious a work. In the building of the Temple at Jerusalem, a type of the Church, no discordant sound was heard, neither the saw nor hammer; and surely a greater than Solomon is here, for the Saints are the Temple of the Living God; and all the Ministers who are engaged in building up this temple should follow the example set for them—that is, to take the pattern that has been given by the great master builder. By the neglect of this rule of heavenly origin men of high minds, not contented with the scriptures, have invented systems of their own; too proud to submit to the writings of men divinely inspired in which are contained great mysteries of godliness not to be comprehended by uninspired men, but to be received with deep reverence and profound humility. And, beloved, we have great cause of gratitude that the Almighty spirit has revealed his mind to us in all those things that relate to our duty in this life. Ministers must preach the glorious Gospel of the blessed God to every creature, plainly shewing, according to the Scripture, the deplorable state men are in by the Adam fall transgression, and that there is no remedy but Christ; that all blessings to a guilty world come through him, and that he is the Saviour of all men, especially of them that believe; and that all the saving graces of the Holy Spirit flow freely to guilty sinners through him: that by his atoning blood sin is pardoned, and by his personal and complete righteousness, all that believe in him are jus-

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tified, and presented blameless before him in love. But all who continue in unbelief and neglect the great salvation, notwithstanding all the common blessings of a kind and loving Saviour, must perish for ever. Oh, the deep ingratitude of the human heart! Who can reflect on a judgment day, and not tremble to think of the awful scene? We call on you, our dear Brethern, in all the Churches of the Saints, to come forward in this spiritual warfare. Great things are doing for the cause of Zion in our day, and shall we not all be anxious to do our part. It may be that there may be some who may say, "What can I do; the Lord will do his own work, and save all his people." Well, dear Brethern, the Lord has done his own work; he has created and sustained the world till this day—he has come into it and honored the holy law—he has deigned to redeem fallen man—he has arisen from the dead and ascended to heaven, and is now doing his work there as our great High Priest on his throne; he is also our great Mediator and King—the Eternal, Immortal, Invisible, the only wise God, and now he addresses us from Heaven, and assures us that we cannot escape if we turn away from him. Be assured, that if we are true children of God, the same law of love by which our Lord came down from Heaven and died on the Cross, binds us to do all that he has commanded us to do, and our duty can be soon done if our hearts are right. The Bible will mark out all our work for us. If we begin right we shall begin by loving God and our neighbour, and, following this golden rule, we shall all become partakers of righteousness. We shall be ready to every good work—our houses will be well stored with Bibles—our families will receive instruction by our prayers and example—our Ministers will be decently sustained—we shall manage so as to do something to send the Gospel abroad in the world, and use our endeavours to have the Gospel preached to every creature. We are urged on to our duty by the united voice of the whole creation; all are waiting on him who died to redeem a lost world: the obedient sun, moon and stars—the earth with all its mighty productions, all, as with one united voice, respond to the divine will and obey their great Creator; all nature invites fallen man to obedience: his own reason tells him better than he is willing to do, and his conscience upbraids him with a warning voice for his sin. The long history of the sad lives of the wicked, showing the awful vengeance of God which comes on them in their course of sin: these things call constantly on man to attend to his duty and his God; the characters of the Saints of God in all ages of the world, and their happy end, cry aloud to the wicked to forsake their sins and come to Christ for mercy; but, more than all, the great love of Jehovah—Father, Son and Holy Spirit—the birth, life, ministry, and death of our Lord Jesus Christ, now proclaimed through the world, with all the kind invitations and promises made to all repenting, believing sinners, are sufficient to show the necessity of constant attention to the duties which the Lord has commanded. We are left without excuse—we are commanded to work while the day

lasteth, "for the night cometh when no man can work," and although we would not appoint times and seasons which the Father hath kept in his own power, yet we see cause to believe that the coming of the Lord draws nigh, and a short work will the Lord make on earth.

Let us then be diligent in our Lord and Master's cause, that when our Lord comes he may find us all at our posts, not saying, with the slothful servant, "my Lord delayeth his coming," but watching as those that watch for the morning, that we may hear with joy and delight the welcome from our dear Lord, "*Come ye blessed of my father inherit the kingdom prepared for you from the foundation of the world,*" and "*enter into the joy of thy Lord!*"

**Monies received during the Session by J. Ring,
Treasurer.**

Collections during the Association,	£9	6	3
Minute Money from the Churches,	17	2	5
Received from 2nd Sackville Church for Foreign Missions,	3	19	1
" Butternut Ridge for Domestic Missions,			
17s. 8d. and a Ring,	0	17	8
" 2d Wickham,	0	17	8
" New Canaan,	1	7	6
" Sussex Vale,	0	13	2
Received from the Westmoreland Missionary Board, being an unexpended balance by that Board,	4	19	4
Received from the Charlotte County Missionary Board, being a balance on hand by that Board,	0	12	11
	<u>£40</u>	<u>6</u>	<u>0</u>
July 15. Paid over to the Fredericton Missionary Board,	£2	8	9
" to the St. John do. do.	2	8	9
" to the Charlotte do. do.	2	8	9
" to the Fredericton do. do.	2	8	9
" to the Miramichi Board,	2	8	9
" to James P. A. Phillips, on account printing Minutes,	16	0	0
Balance in hand of Westmorland Board,	4	19	4
" in hand to pay the Messenger to the Nova Scotia Association,	6	0	0
" in hand of Charlotte Co. Board,	0	12	11
" in hands of J. Ring,	0	10	0
	<u>£40</u>	<u>6</u>	<u>0</u>

List

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- Titus S
- * Michael
- * James
- * J. C. S
- * A. D.
- William
- * John M
- Charles
- Peter S
- * E. J. H
- Nathan
- * David C
- * William
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- * Thomas
- * James V
- George
- * James A
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- * Benjamin
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List of Ministers in connexion with the New Brunswick Baptist Association.

	* John Masters, (Moderator,) Hampton.
	* Joseph Crandall, Salisbury and Sackville.
	* William Hall, Fredericton.
	* Samuel Robinson, Saint John.
	* Lathrop Hammond, Andover.
	* James Blakeney, New Canaan & Butternut Ridge.
	* Thomas W. Saunders, Prince William.
	* William Sears, Hillsborough.
	Titus Stone, Sussex Vale.
	* Michael Doyle, Grand Lake.
	* James Tozer, Blackville, Blissville, & Ludlow.
	* J. C. Skinner, Wickham.
	* A. D. Thompson, St. Andrews,
	William Pulcifer, Harvey.
	* John M'Gee, Maugerville.
	Charles Thorne, Johnston.
	Peter Spragg, Springfield.
	* E. J. Harris, Dunfries, Woodstock & Wakefield.
	Nathan Cleveland, Shepody.
	* David Crandall, Springfield.
	* William Harris, Cardigan and Nashwaak.
	Edmund Watson, Keswick.
	* Thomas M'Gee, St. James.
	* James Walker, St. George.
	George Rigby, Kingsclear.
	* James A. Smith, Wickham.
	Joshua Bunting, Portland.
	John Mann, Carleton.
	James Wallace, Coverdale.
	* W. H. Beckwith, Moncton.
	* Benjamin Coy, Canning.
	James M'Phee, 2d Springfield and Salisbury.

LICENTIATES.

Abraham J. Hunt,
W. P. M'Adam,
John Mills,
— Harris.

*Those marked thus * are licenced to solemnize Marriage in the Province.*

Abstract of the State of the Churches.

1843 STATIONS.	ADDITIONS.			Removed,.....	Dismissed,.....	Excluded,.....	Died,.....	TOTAL,.....	Money for Printing the Minutes.
	Restored,.....	By Letter,.....	By Baptism,.....						
Fredericton,	—	2	6	15	4	—	4	145	£1 0 5
Canning,	—	—	—	—	3	—	—	78	0 0 0
1st Saint John,	1	7	34	—	26	4	4	406	0 17 6
2nd Saint John,	—	6	3	—	6	—	—	157	0 5 0
Norton,	1	1	14	—	—	4	2	86	1 4 6
1st Salisbury,	—	—	3	—	—	—	—	109	0 10 0
2nd Salisbury,	—	—	1	—	2	1	1	85	0 6 1
2nd Sackville,	—	1	34	—	—	—	2	99	0 10 0
1st Springfield,	—	3	18	—	—	2	1	105	0 10 0
Saint George,	4	2	134	—	4	2	1	393	1 5 0
Hampton,	—	—	—	—	—	—	—	53	0 0 0
1st Wickham,	—	1	2	—	—	—	—	40	0 7 6
Kingsclear,	—	3	8	—	—	—	—	61	0 12 3
Keswick,	1	3	5	—	—	4	1	123	0 15 0
Cardigan,	2	—	1	—	—	—	—	26	0 5 0
Brighton,	—	1	12	—	1	—	—	30	0 5 7½
Upham,	3	2	39	—	1	—	1	108	0 12 0
Waterborough,	—	—	—	6	—	—	3	55	0 7 6
2nd Grand Lake,	—	3	7	—	—	—	—	27	0 0 0
Butternut Ridge,	—	2	89	—	1	—	—	152	0 5 0½
2nd St. Patrick,	—	—	7	4	6	3	—	70	0 5 0
Maugerville,	—	3	23	—	—	—	1	70	0 13 0
1st Saint Andrews,	2	—	4	—	—	1	—	78	0 0 0
Blackville, Blissville, & Ludlow,	—	—	2	7	—	—	1	116	0 15 0
Carleton,	—	—	20	—	3	8	1	115	0 16 3
Johnston,	—	4	6	—	—	—	—	78	0 0 0
Prince William,	1	2	28	—	2	—	—	141	0 12 8
Jacksontown,	2	3	20	—	—	—	1	64	0 10 3
Dumfries,	—	—	9	—	2	2	—	48	0 0 0
Nashwaak,	—	1	12	—	1	—	—	44	0 7 0
2nd Wickham,	—	1	7	—	—	3	2	87	0 5 0
Dorchester,	—	—	14	4	—	1	—	44	0 0 0
North Esk,	—	2	2	—	8	—	4	50	0 0 0
Harvey,	—	3	20	—	—	2	—	65	0 7 6
Woodstock,	1	10	21	—	4	4	—	51	0 7 4
Portland,	—	15	10	—	—	—	1	57	0 7 6
Hillsborough,	3	—	12	—	2	1	3	97	0 7 6
New Canaan,	2	2	60	—	—	—	2	117	0 5 10½
Sussex Vale,	—	2	8	—	—	—	1	27	0 3 9
1st Saint Patrick,	—	—	—	1	1	2	—	40	0 0 0
Studholm,	—	1	—	—	—	—	—	16	0 2 6
NEW CHURCHES:									
Victoria,	—	2	12	—	—	—	—	31	0 5 0
2nd Springfield,	—	—	—	—	—	—	—	14	0 5 0
Saint James,	—	—	—	—	—	—	—	10	0 0 0
Gundelow Point,	—	7	—	—	—	—	—	24	0 7 10½
CHURCHES FROM WHICH NO LETTERS HAVE BEEN RECEIVED:									
1st Sackville,	—	—	—	—	—	—	—	55	0 0 0
Douglas, (African Church),	—	—	9	—	—	—	—	30	0 0 0
Pennfield,	—	—	1	—	—	—	—	67	0 0 0
Grand Manan,	—	—	—	—	—	—	—	18	0 0 0
1st Grand Lake,	—	—	—	—	—	—	—	62	0 0 0
Coverdale,	—	—	—	—	—	—	—	11	0 0 0
Hopewell,	—	—	—	—	—	—	—	113	0 0 0
Greenwich,	—	—	—	—	—	—	—	38	0 0 0
1st Saint Martins,	—	—	—	—	—	—	—	190	0 0 0
Andover,	—	—	—	—	—	—	—	23	0 0 0
2nd Saint Andrews,	—	—	—	—	—	—	—	16	0 0 0
2nd Saint Martins,	—	—	—	—	—	—	—	19	0 0 0
Moncton,	—	—	—	—	—	—	—	63	0 0 0
Oromocto,	—	—	—	—	—	—	—	7	0 0 0
St. Davids,	—	—	—	—	—	—	—	101	0 0 0
	25	100	727	37	77	46	37	4705	£17 2 5

Increase during the past year, 653.

The Dor
1842.
July 8
Sept. 20.

Nov. 14.
1843.
Jan. 4.

June 27.

1842.
July 13.

Sep. 20.

Oct. 8.

1843.
Jan. 4.

Feb. 7.

June 26.

July 5.

The Domestic Missionary Board of Fredericton in Account Current with
Zebedee G. Gabel, Treasurer.

DR.

1842.			
July 8.	To balance due the Treasurer at this date,		£19 13 5
Sept. 20.	" Paid the Rev. David Chase, for 9 days Missionary labor at Grand Lake,		
	" Paid the Rev. James Wallace, for 4 weeks Missionary labor performed in the Counties of York and Carleton,	2 5 0	
Nov. 14.	" Paid the Rev. E. J. Harris 1 week's Mission at Andover,	6 0 0	
1843.	" Paid the Rev. George Rigby 2 week's mission at do.,	1 10 0	
Jan. 4.	" Paid the Rev. Charles Tupper 2 week's Missionary labor, 60s. Expenses, 1s. 6d.,	2 0 0	
"	" Paid the Rev. Sanford Boies, for 13 week's Missionary labor at the Keswick, at 30s.	3 1 6	
"	" Paid the Rev. Sanford Boies for 13 week's Missionary labor in July last,	19 10 0	
"	" Amount allowed the Cardigan Church, to assist in supporting the Rev. William Harris for 12 months, one half the time,	1 0 0	
June 27.	" Paid the Rev. Thomas Saunders, for 1 week's Missionary labor,	5 0 0	
		1 10 0	
			£61 9 11

CR.

1842.			
July 13.	" By amount of division of money from Association,	£14 2 0½	
	" Amount received from the North Branch of the Oro-mocto, per Mr. John Nason,	1 0 0	
	" Amount received from 2nd Wickham Church, per the Rev. J. A. Smith,	4 8 7	
Sep. 20.	" Amount collected by the Rev. D. Chase at the Grand Lake,	0 5 0	
Oct. 8.	" Amount received from the Quarterly Meeting at Kingsclear, per Mr. Aaron Hartt,	2 10 9	
1843.	" Amount received from the Quarterly Meeting at Waterbury,	1 4 6	
Jan. 4.	" Amount collected by the Rev. Charles Tupper at Woodstock,	0 3 11½	
	" Amount received from the Quarterly Meeting at Canning,	1 19 0	
Feb. 7.	" Amount collected by the Rev. Sanford Boies, when on his mission,	12 17 1½	
June 26.	" Amount received from the Rev. Thomas Saunders, collected at Prince William in July last,	2 0 8	
	" Amount received from the Treasurer of the General Board, being for Watches, Rings, &c. sold and Subscriptions collected,	17 10 0	
July 5.	" By balance due Treasurer,	3 8 3½	
			£61 9 11

ZEBEDEE G. GABEL, Treasurer.

The Baptist Missionary Board of Saint John in Account with John Smith,
Treasurer.

DR.

1842.			
Aug. 23.	To paid Elder David Crandall, 2 week's Mission,	£3	0 0
	Expenses to Grand Manan,	0	16 10½
" 24.	" Paid Elder James Blakeney, 2 weeks Mission,	3	0 0
	Expenses,	0	5 0
Sept. 16.	" Paid Elder James Walker 5½ week's Mission,	8	5 0
1843.	Expenses,	0	5 0
Jan. 19.	" Paid Elder David Crandall,	2	10 0
April 26.	" Paid Elder Mann 4 week's Mission at Grand Bay and Musquash,	6	0 0
	" Paid Elder James Blakeney for Missionary labor in August, 1842,	1	2 11½
June 26.	" Paid Elder James Blakeney for Missionary labor,	2	10 0
" 29.	" Paid Elder David Crandall 4 week's do. do.,	6	0 0
	" Paid W. H. Beckwith for Missionary labor,	1	10 0
		<u>£35</u>	<u>4 10</u>

CR.

1842.			
	By balance on hand from last year,	£20	0 11½
July 8.	" Received from Colored Friends, Loch Lomond,	0	15 0
	" Collected at a Missionary Meeting,	1	15 6
" 18.	" Received from the Treasurer of the General Board,	14	2 0½
Aug. 23.	" Collected by Elder D. Crandall,	1	8 4½
	" Elder David Crandall's donation,	1	0 0
" 24.	" Collected by Elder James Blakeney,	2	2 0½
Sept. 16.	" Collected by Elder James Walker,	2	5 0
1843.			
April 9.	" Amount from Missionary Box,	0	7 7½
" 26.	" Collected by Elder Mann,	3	0 0
May 9.	" Solomon Hersey's Subscription at the Association, Fredericton,	2	0 0
June 25.	" Amount taken from the Missionary Box,	0	3 7
" 26.	" Collected by Elder James Blakeney,	2	10 0
" 29.	" " Elder D. Crandall,	2	10 0
	" " Peter Berryman,	0	14 6
	" " George Garrison,	0	5 3
July 5.	" Balance due the Treasurer,	0	0 5½
		<u>£35</u>	<u>4 10</u>

St. John, July 5, 1843.

JOHN SMITH, Treasurer,

The Baptis

1842.
Sept. 16.
Oct. 31.

1843.
Feb. 12.
Mar. 9.
May 15.
" 27.

1842.
Aug. 11.
Oct. 24.

" 30.

Nov. 13.
1843.
Feb. 12.
Mar. 9.
May 15.

July 11, 184
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Oct. 4. " P
1843.
June 29. " P
" B

The Baptist Missionary Board, Charlotte County, in Account Current with
John Bradford, Treasurer.

DR.

1842.			
Sept. 16.	To paid Elder Magee for Missionary labor,		£3 5 0
Oct. 31.	" Paid Elder John Chase, 2 weeks do.		3 0 0
	" Paid Elder A. D. Thompson, 3 do.		4 10 0
1843.	" Paid Elder Thomas M'Gee, 3 do.		4 10 0
Feb. 12.	" Expenses,		0 15 7½
Mar. 9.	" Paid Elder Thomas Magee, 8 weeks do.		12 0 0
May 15.	" Paid do. Quarterly Meeting,		1 0 0
" 20.	" Paid A. D. Thompson, 2 weeks Mission,		3 0 0
	" Loss, bad coppers,		0 9 0
	" Balance in Treasurers hands,		0 2 11
			<u>£32 12 6½</u>

CR.

1842.			
Aug. 11.	By collection at Leteet,		£4 9 0
Oct. 24.	" collected by Elder Chase, at St. George and Lower Falls, 8s.—at Second Falls, 9s. 6d.		0 17 6
" 30.	" From a friend at St. Andrews,		0 2 6
	" From first Church at do.		0 8 0
Nov. 13.	" Collected by Elder A. D. Thompson, at 1st St. Patrick,		0 12 3
1843.	" Collection at Second Falls, St. George, Quarterly Meeting,		2 6 0
Feb. 12.	" Collected at the Ledge,		0 15 7
Mar. 9.	" Collected by Elder M'Gee on Mission,		7 5 0
May 15.	" Collected at Backabeck Quarterly Meeting,		2 4 8
	" Dividend at the last Association,		14 2 0½
			<u>£32 12 6½</u>

JOHN BRADFORD, Treasurer.

July 11, 1843.

COR.—	Balance in Treasurer's hands,	£0 2 11
	Error in the addition of the Credits of the above account,	0 10 0

Balance due by the Treasurer, £0 12 11

** The Treasurer of the Charlotte Board will please correct this error in his Account for the ensuing year.

J. T. SMITH, Treasurer of the Gen. Board.

The Baptist Missionary Board, in Westmorland, in Account with W. Perrigo,
Treasurer.

DR.

1842.			
Aug. 1.	To paid Elder J. Crandall for Missionary labor performed at the Bay Verte,		£1 10 0
Oct. 4.	" Paid Elder William Hall for Missionary labor in the Fall of 1841,		4 0 0
1843.	" Paid Elder Charles Tupper,		6 12 3
June 29.	" Balance in Treasurer's hands,		4 19 4
			<u>£17 1 7</u>

CR.

1842.			
July 3.	By Balance from last year's account,		£3 5 2
20.	" Received from the Association,		11 0 0
1843.			
June 29.	Received of Elder C. Tupper,		2 16 5
			£17 1 7

WILLIAM PERRIGO, *Treasurer.*

Moncton, July 3, 1843.

* * The attention of this Board is called to the Resolution of the Association in the Minutes for 1840, page 8, requiring all balances in the hands of the Treasurers of the local Boards, when the accounts are made up, to be paid over to the Treasurer of the General Board, to be divided among the different Boards.

J. T. SMITH, *Treasurer of the General Board.*

The Northumberland Missionary Board in Account with R. B. Wasson, Treasurer.

DR.

1842.			
July —.	To balance due the Treasurer,		£15 3 7
Aug. —.	" Paid Elder John Marsters for Missionary labour in Newcastle and Northesk,		12 15 0
			£27 18 7

CR.

1842.			
July 14.	By received from the Treasurer of the General Board,		£14 2 0
20.	" collected in Blackville and Ludlow,		1 11 0
Aug. —.	" collected at Newcastle and Northesk, &c.		3 11 5
"	" Order on the General Board,		4 5 0
"	" Donation by Jared Tozer, Esq.		3 7 7
"	" Balance due the Treasurer,		1 1 7
			£27 18 7

R. B. WASSON, *Treasurer.*

July 1, 1843.

The N. B. Baptist General Missionary Board in Account with John T. Smith, Secretary and Treasurer.

DR.

1842.			
July 23.	To paid John Simpson, Esq., for printing Circulars, sent to the Ministers,		£1 0 0
	" Paid do. do. for printing the Minutes,		16 0 0
	" Paid for Stitching the Minutes,		1 17 6
	" Paid Messenger to the N. S. Association,		6 0 0
	" Paid Postages,		0 5 2
	" Paid over to the Fredericton Board, from proceeds of Watches, &c. sold,		17 10 0
	" Paid over to the Miramichi Board, per their order, favor J. Marsters,		4 5 0
	" Paid Rev. J. Marsters for Missionary labor in Mirami- chi, above the amount of order from that Board,		0 18 9
1843.			
July 6.	" Paid for Stationary sent to the Association, Balance carried forward,		0 4 8 3 15 9½
			£51 16 10½

1843.
July 15. B

July 15, 1843
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16 Shares of St
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The follow
4 Silver Watche
9 Finger Rings,
2 pair Ear Ring
2 Broaches,
1 Buckle,
1 Watch Key,
1 Clasp,
1 Broach, valued
1 Silver Watch g
Rev. E. J. Harris
Less put into t
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" Paid over to t
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CR.

1843.

July 15.	By Balance from former account,	£23 15 7½
	“ Received from Subscriptions made at the Association:	
	From Mrs. Blizzard,	1 0 0
	“ Rev. Thomas W. Saunders,	1 0 0
	“ Rev. George Rigby,	1 0 0
	“ Mrs. E. J. Harris,	1 0 0
	“ Mrs. Asa Coy,	1 0 0
	“ Mrs. George Miles,	2 0 0
	“ Rev. John Marsters,	1 0 0
	“ Rev. C. Tupper,	1 0 0
	“ Received for Mr. Bill's Watch, being redeemed by a friend and returned to Mr. Bill,	4 0 0
	“ 1 Watch, sold to Rev. Mr. Wallace,	4 0 0
	“ 3 Gold Rings, sold for 10s. each,	1 10 0
	“ 1 do. do.	0 7 6
	“ 2 Watches, valued by a goldsmith and sold for 40s. each,	4 0 0
	“ 1 Seal,	0 1 3
	“ 1 Ring,	0 2 6
	“ 1 Watch, redeemed by the owner—another Watch and Cash,	3 0 0
	“ 1 Watch, sold for	2 0 0
		<u>£51 16 10½</u>

J. T. SMITH, *Secretary & Treasurer.*

July 15, 1843.

Received since the Account was made up, Minute Money from the Dumfries Church,

£0 5 5½

ON HAND.

16 Shares of Steamboat Stock, at £5 5s. per share, £84 0 0
 The Stock is transferred by the donors to Mr. J. F. Gale, in trust for the General Board. It did not pay any dividend last year, but it is expected it will pay a fair dividend the present year.

The following Articles in Mr. Z. G. Gabel's hands, yet to be disposed of:

4 Silver Watches, valued at £6 0 0

9 Finger Rings,

2 pair Ear Rings,

2 Broaches,

1 Buckle,

1 Watch Key,

1 Clasp,

1 Broach, valued,

1 Silver Watch guard, considered valuable,

Rev. E. J. Harris's Watch, returned to him, £4 0 0

Less put into the Box at the Association in 1842, towards the price of this Watch, 1 0 0—

Due by Mr. Harris, 3 0 0

Due from Subscribers in Saint John and handed over to the Saint John Board, 23 0 0

Due by Subscribers in other places, 12 15 0

P. S. The following error occurred in printing the General Missionary Account of last year: the entry as printed is as follows:—

“ Paid over to the Westmorland Missionary Board, including £14 4 1 in the hands of that Board, £28 4 1

It should have been—Paid over to the Westmorland Board, including £3 5 2 in the hands of that Board, £14 2 0½

“ Paid over to the Miramichi Missionary Board, 14 2 0½

£28 4 1

It will be perceived that the amount of monies entered was correct, but that it was paid in equal proportions to the Westmorland and Miramichi Boards, instead of all to the Westmorland Board as entered. When the Minutes were printed last year, I was prevented by very serious illness from examining them, and did not, therefore, detect the foregoing error until sometime afterwards.

The monies collected at the Association, having been appropriated without being referred to the General Board, those sums cannot, as heretofore, appear in the Accounts of this Board.

J. T. SMITH, *Treasurer of the G. M. Board.*

An Account of Monies received for Foreign Missions, July 1842, in the hands of
Z. G. Gabel,---bearing Interest.

From Reuben Cowperthwait, Maugerville,	£3 12 6
Waterborough, Elder Chase,	2 10 0
Springfield, Elder D. Crandall,	2 0 0
Mrs. Unice Currie,	0 5 0
Mrs. Gunter, 1s. 3d., Miss Gunter, 1s. 3d.	0 2 6
Kingsclear, per Mr. A. Hartt,	4 2 6
Mr. Arthur Branscomb,	0 5 0
Collected in Fredericton by Miss Lucy H. Hartt,	5 0 0
	<hr/>
	£17 17 6

The Foreign Missionary Society in Account with Z. Estey, Treasurer.
DR.

1843.		
January.	To paid Elder R. E. Burpe,	£13 15 0
July.	“ paid do. do. on account of Balance due on last year’s account,	7 5 0
	Balance carried forward,	24 12 1
		<hr/>
		£45 12 1

CR.

1843.		
	By Balance as per account rendered last year,	31 6 11
	“ Collected from the first Baptist Church, St. John, to June, inclusive,	7 10 2
July 4.	Collected at Missionary Meeting, besides Jewelry not valued,	6 15 0
		<hr/>
		£45 12 1

Z. ESTEY, *Treasurer.*

St. John, July 5, 1843.

ERRATA.—In Mr. Z. G. Gabel’s Account, on page 15, for “Paid the Rev. Sanford Boies for 13 week’s Missionary labor in July last, £1 0 0,” read “Paid the Rev. A. D. Thompson, for Missionary labor in July last, £1 0 0.”

Report

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APPENDIX.

Report of the Committee of the New Brunswick Baptist Education Society.

At the Ninth Annual Meeting of the New Brunswick Baptist Education Society, held at Saint Andrews, County of Charlotte, on the 11th July, 1843, the following Report was presented by the Committee, and Resolutions adopted by the Society.

REPORT.

The Committee of Management beg to present to the Society a brief account of their proceedings for the past year, in connection with the Institution of learning at Fredericton.

By a statement of the Accounts herewith furnished it will be seen that the financial affairs of the Institution are nearly in the same position as they were at this time last year; a circumstance which, when the extraordinary depression under which the monetary interests of the Province have been laboring, is taken into account, could hardly have been otherwise expected, and does not of itself seem calculated to awaken any feelings of discouragement or alarm.

Mr. Randall having resigned his charge as principal of the school at the close of the last year, the Rev. Mr. Tupper was employed to take charge of the Institution, and taught for one term at the rate of £200 per annum. He was succeeded by the Rev. Mr. Hall, who also taught one term at the low remuneration of £25, £12 5s. of which he gave as a donation to the Society, leaving himself only in receipt of £12 15s. The Committee beg to notice this instance of generosity in particular, contrasted with the conduct of one of the late Principals of the Institution, Mr. Randall, at present Principal of the Horton Academy, who after receiving all the monies that could be collected from tuition fees and refusing the offers of the Committee to pay the balance of his salary, with the debentures, at a discount of five per cent. and they bearing interest, which they had received for the Provincial grant, and receiving a note signed by three members of the Committee for the balance, resorted to the unchristianlike proceeding of a legal prosecution in order to recover from them an amount due him for services from which he knew they derived no personal benefit, but, on the contrary, that they were spending a great proportion of their time and subjecting themselves to much annoyance otherwise to sustain an object towards which, as a Christian and a man, and more particularly as a Baptist, he should have felt an equal interest, and been willing to submit to some small amount of inconvenience by waiting until funds could be realized.

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£3	12	6
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£17	17	6

Treasurer.

£13	15	0
7	5	0
24	12	1
£45	12	1

31 6 11

7 10 2

6 15 0

£45	12	1
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asurer.

Rev. San-
 "Paid the

The Committee intimated in their last Report that they had been in correspondence with the Baptist Colonial Society at home, with a view to procure from thence a suitable person to take charge of the Institution. They have now the pleasure of stating that their exertions in that quarter have been crowned with success.—The Rev. Mr. Spurden arrived here in December last, and has since had charge of the School as Principal, which office he will continue to fill.

Respecting the qualifications of Mr. Spurden for the duties of the place to which he has been appointed the Committee beg to state, that his testimonials from several of the leading Ministers of the denomination at home are of the most satisfactory kind, and during his residence at Fredericton he has acquired the confidence and esteem of all to whom he has become known. Circumstances connected with his own immediate affairs having rendered it necessary for him to visit England, he is now on his journey thither, but his return amongst us may be expected at an early period; and it is now hoped that the objections and difficulties, arising from a frequent change of teachers, which have of late so seriously interfered with the prosperity of the Seminary, being now removed, a new impulse may be given to its prosperity, and that it may speedily arise to the enjoyment of that confidence and exhibit that efficiency which characterised it while conducted by the Rev. Mr. Miles.

At the close of the Term preceding the Winter vacation, the Female Branch of the School was discontinued. The Committee were led to this determination from the fact that several Female Schools being opened in the town by competent persons, the object of the Society to supply the higher branches of female education were thereby furnished to the community at Fredericton, and as there had been but a few pupils from the country for a considerable time, they thought it inadvisable, under the depressed state of the Society's funds, to keep up the expence of the female department. The Committee were also desirous to divide the Male Department into two branches, the one to embrace the lower and elementary parts of English education, and the other the higher branches of English, with Classical learning. This arrangement would render it necessary that the apartment appropriated to the female school should be devoted to the junior classes of the males so that the two branches might go on separately without confusion or hindrance to each other. A competent person has been engaged to take charge of the lower department, and the Committee hope that in both the discontinuance of the Female School and the division and separation of the Male, they will have the approbation of the Society and friends of the institution.

The attendance of pupils during the last year has been very limited, owing in some measure, no doubt to the unsettled state of the Institution with respect to a Principal; but it is felt that the removal of this objection will not alone be sufficient to restore it to its wonted prosperity, or to enable it to disseminate throughout the country those advantages it is capable of affording.

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The Committee would here beg to suggest a few considerations to the serious and solemn attention of the Society and the friends of Education generally.—The Society have, in the face of many difficulties, succeeded by unremitting labors and liberal contributions—aided also by the contributions of the public—in establishing an Institution capable of affording to the youth of our Province such instruction as will fit them for the discharge of the ordinary duties of life, and for most, if not all of the higher duties of civil, political and religious stations, and, basing these instructions upon a moral and religious foundation, they have hoped to render them in some good degree instrumental in the promoting of piety and true virtue. These labors have been acknowledged by the Legislature of the Province, and that body has given the most gratifying earnest of their willingness to foster and co-operate with you in your benevolent undertaking. They have recognised the necessity of an institution such as you have established, and its adaptation to become of great utility to the Province—for indeed its necessity must be apparent to every one in any degree acquainted with the moral and intellectual wants of the Provincial community; and, perhaps, this institution comes as near to meeting those wants as any that could be devised: it is founded on the most liberal principles—it knows no distinction of sects and interferes in no way with religious belief or practices—and while established by one denomination and, for the sake of preserving harmony in its operations, is placed more particularly under their control, it must be remembered that they reserve no privileges to themselves except—if it may be necessary to state this exception—the formation of a theological class expressly for young men designed to enter into the ministry of their denomination, but holds out to all alike the advantages of moral and intellectual instruction. In proof of the liberal character which the institution has sustained it is only necessary to refer to the fact that children of parents belonging to the different denominations in the Province have been there receiving instruction since its first establishment.

Now all these exertions must become fruitless of their end if they are not appreciated by the community and the advantages they are adapted to afford are not embraced. The naked walls of a Seminary and the bare mechanism of a school can do nothing alone; they have no constraining power to bring the children of the people within their wholesome influence any more than the Bible has to promote the cause of christianity if suffered to remain on our shelves unread and unmeditated upon. The stone must be first brought from the quarry before the chisel of the sculptor can fashion it into form and beauty, and were there no material to be found on which to work, all the skill and power of the first artist would be lost. So unless children are brought to the school to be instructed and to participate in the benefits it is calculated to convey, the object in view by the Institution will not be gained and it will become useless, not on account of any defect in itself, but on account of the indifference of the community to the blessings it places within their reach.

In the great but necessary exertions to procure funds for the purchase of land, the erection of a building and the furnishing the interior of a School, the friends of the undertaking appear in a great measure to have lost sight of the ultimate object of the Society, which was to improve the moral and intellectual condition of the community. To this object the other was but preparatory and subordinate—a necessary means for a certain desirable and important end. These means have now been provided, and it remains for the community, by embracing them, to show that they appreciate the end which their use must inevitably accomplish. The Baptist denomination are particularly called upon to be awake in this matter. The extent to which they avail themselves of the educational facilities now afforded may be regarded as the test of their attachment to learning and morality. It cannot therefore be supposed that they will suffer themselves to lie under the reproach of indifference to these paramount blessings of life, and, by withholding them from their children, leave occasion for them to look back upon their parents with regret that they should have neglected a subject of so much importance to their offspring; but, on the contrary, it is hoped that they will show that they are anxious for the improvement of the rising generation, and that the walls of the Seminary may be filled with their sons, not because they are desirous of keeping alive an Institution began by them and called after their name, but because they esteem, as of sacred consequence, the blessings which can there be procured.

The Committee have felt it their duty to be plain in these particulars, and now freely state, that their only anxiety respecting the prosperity of the Institution arises from an apprehension that the denomination, by becoming indifferent to the cause of Education, may not furnish it with such a number of pupils as will enable it to be of any general utility to the country; and it is on the ground of its general utility alone that any assistance can be asked for or expected from the Legislature. The liberality of the denomination and the public has been too often experienced to leave any room for discouragement as to financial matters, and the Committee would now beg to say to such of the denomination as have families that need instruction, and have hitherto felt it their duty to contribute to enable the Society to proceed thus far in its undertaking, that it is no less their duty to place their children within reach of these advantages which their liberality has helped to create, and thus to receive the reward of their benevolent exertions.

Resolved, That the Report, as read, be adopted, and published with the Minutes of the Association.

Resolved, That the grateful thanks of this Society are due to the several branches of the Legislature for the liberal grant made last winter in aid of the funds of the Institution, as also for the encouragement given to expect a continuance of Legislative aid.

Resolved, That the Committee be authorized to make the necessary arrangements to procure an Act of Incorporation for the Society,

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or to make such other proper and suitable regulations as will meet the views of the Legislature, preparatory to a permanent provision being made for the Institution.

Resolved, That it be recommended by the Committee, that measures be at once adopted to liquidate the claims against the Institution, by collecting all sums now due, and also to increase the subscriptions for all other contingent expenses; and the Committee be authorized to expend £50 in the painting and other repairs of the building.

Resolved, That this Society stand pledged to support the Institution, and the several Members feel themselves bound to carry out the views of the denomination in aiding young men aiming at the Christian Ministry to seek instruction within its walls.

Resolved, That the Society highly disapprove of the course pursued by Mr. Randall, in reference to the balance due him, as late Principal of the Institution, and authorise the Committee to pay the costs incurred by his proceedings out of the funds of the Society.

Resolved, That the Office Bearers and Board of Directors be as follows:—

REV. JOSEPH CRANDAL, *President*.

REV. JOHN MASTERS and }
J. M. WILMOT, Esq. } *Vice-Presidents*.

ASA COY, Esq. *Treasurer*.

J. T. SMITH and }
S. W. BABBITT, Esqrs. } *Secretaries*.

Board of Directors in addition to the Ex-Officio Members.

Thomas Petingal, T. O. Miles, Zebulon Estey, Solomon Hersey, John Berryman, James F. Gale, Thomas Edget, Thomas Prince, Charles D. Everitt, John Smith, Henry Blakslee, Philo Seely, Thomas Bridges, Z. G. Gabel, J. P. A. Phillips, Asa Dow, I. J. Donald, John Crandal, James Moran, B. W. Hammond, S. B. Smith, George Hayward, S. P. Estabrooks, and J. G. Harding.

At a Meeting of the Board of Directors, it was

Resolved, That the constitution of the Society be amended, so far as relates to the Members of the Executive Committee, and that the Board be at liberty to increase the number to nine.

Resolved, That the following persons do constitute the Executive Committee, viz:—

Messrs. Jarvis Ring and Aaron Hartt, Rev. Samuel Robinson, Hon. W. B. Kinnear, John T. Smith, W. D. Hartt, Esquires, and the Rev. Charles Spurden.

Resolved, That Asa Coy and S. W. Babbit, Esquires, be added to the Committee.

P. S.—Messrs. Coy and Babbit have declined acting as Members of the Committee.

**The New Brunswick Baptist Education Society, in Account with the
Committee of Management.**

Dr.

1842.			
July,	15.	To Balance per Account published last year,	£591 16 8½
Dec.	8.	“ paid Insurance on £750 for one year,	15 0 0
		“ “ Discount on Provincial Grant for £250,	15 19 6
1843.			
Jan.	4.	“ paid Rev. C. Tupper's Agency for collecting 1½ week,	2 5 0
July	1.	“ paid Rev. C. Tupper's salary for 1 Term,	50 0 0
		“ paid Rev. W. Hall's salary for 1 Term, previous to the Rev. Mr. Spurden's arrival,	25 0 0
		“ paid Rev. C. Spurden's salary for a half year, to date,	100 0 0
		“ paid Mrs. Akerley's salary for a half year to the 23d December,	40 0 0
		“ cost of Fuel and attendance for the year,	15 15 3
		“ paid for repairs and other contingent expenses for the year,	4 19 11
		“ Interest paid since 15th July last,	32 10 0
		“ paid Mr. Ward's account for printing since 1841,	3 3 3
			<hr/>
			£896 9 7½

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1843.			
July	1.	By the following donations received the past year:—	
		From J. M. D. Coldwell,	£1 0 0
		“ Thomas Bridges,	5 0 0
		“ Rev. C. Tupper, omitted July 1841,	5 0 0
		“ Rufus Cole,	0 10 0
		“ William Gross,	5 0 0
		“ Isaac Gross,	5 0 0
		“ David Steaves,	2 10 0
		“ Jeremiah Starrat,	2 10 0
		“ A friend,	0 6 3
		“ Samuel Keith,	3 0 0
		“ Jacob Jones,	2 10 0
		“ Baptist Church at Fredericton,	5 6 1
		“ Rev. William Hall,	12 5 0
			<hr/>
			£49 17 4
		By amount received for Tuition fees during the past year,	52 12 4
		“ Amount received for fees charged for Fuel and attendance,	5 14 1
		“ Provincial Grant,	200 0 0
		“ Balance due, and carried forward to new account,	588 5 10½
			<hr/>
			£896 9 7½

JOHN T. SMITH,

Secretary and Treasurer of the Committee.

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Oct. 51841.
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Nov. 10.1841.
Jan. 14.

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Feb. 4.

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Rev. S.

J.

Rev. A. D.

Mr.

John T. Smith

Mr. George

A. I.

Rev. J. May

Mr. Jarvis

John

Rev. David

Rev. W. Sears

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Committee of the Baptist Education Society, in Account with J. T. Smith.

Per Arrangement of the Association in 1840, for the Board of pious young men.

1840.

Oct. 5. Paid M'Adam's board, 8½ weeks for Term ending this date, £4 5 0
 " Rigby's board 2 weeks, at 10s. 1 0 0
 Third Term, 1840.
 " M'Adams board 11 weeks, at 10s. 5 10 0
 " Rigby's board 11 weeks, at 10s. 5 10 0

1841.

March 20. Paid M'Adam's board for Term ending this date, 11 weeks,
 at 9s. 4 19 0
 " Rigby's board, same Term, 4 19 0
 June 5. " M'Adams board for the Term ending this date, 11
 weeks, at 8s. 6d. 4 13 6
 " Rigby's board, same Term, 4 13 6

£35 10 0

1840.

Nov. 10. By amount received from Rev. S. Robinson,
 collected in Saint John, £3 5 0

1841.

Jan. 14. By cash received from A. Lockart, collected
 by him in Saint Martins, 5 0 0
 18. By cash received from A. D. Thomson, col-
 lected in Charlotte County, 3 0 0
 Feb. 4. By cash from Rev. S. Robinson, collected in
 Saint John, 5 15 0
 Cash from Rev. D. Crandal, 1 0 0
 J. P. A. Phillips' donation, 1 0 0
 John T. Smith's donation, being balance of
 amount pledged to be collected by him 9 0 0

£28 0 0

Due J. T. Smith,

£7 10 0

Statement of the several amounts pledged for the support of pious Young Men in 1840.

See Minutes of 1840, Page 13.

Persons who pledged themselves to collect the following sums.	Where to be collected.	Amounts pledged.	Amounts paid.	Amounts unpaid.
Rev. S. Robinson and J. Drake.	Saint John.	£10 0 0	£9 0 0	£1 0 0
Rev. A. D. Thompson and Mr. Russell,	Charlotte.	10 0 0	3 0 0	7 0 0
John T. Smith,	Fredericton.	10 0 0	10 0 0	0 0 0
Mr. George Brown and A. Lockhart,	Saint Martin's.	10 0 0	5 0 0	5 0 0
Rev. J. Magee,	Maugerville.	5 0 0	0 0 0	5 0 0
Mr. Jarvis Estabrooks and John Curry.	Canning.	5 0 0	0 0 0	5 0 0
Rev. David Crandal,		5 0 0	1 0 0	4 0 0
Rev. W. Sears was requested to collect	Westmorland.	5 0 0	0 0 0	5 0 0
		£60 0 0	£28 0 0	£32 0 0

This Account has not been included in the General Accounts of the Committee, it being expected that the amount would be met by the sums pledged.

J. T. SMITH.