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MONTREAL, WEDNESDAY. DECEMBER 5, 1883.

## DVIITYS LITTER

Landlords selling out,
their motives for doing so.
Land Depreciating in Value Day by Day.
The Rarl of Deven $\begin{aligned} & \text { Offers to } \\ & \text { Go. }\end{aligned}$
Lord Lansdowne Desoribes Their
Miserable Position.
the tenants masters of the SII UATION.
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of their onemies, as thelr navy is nollhar of thoir onemies, ae their navy is nelth
strong nor complate, but thes have
learned pomething about torpedoess as
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longer and more expenaive than fhe now ex pects, and whioh oan produce no reanits tha
wull repay her for her troable, expenditare and loes oflife.
EMIGRANT EIDNAPPERS FOILED. Lord Dorby, a Cabinet Minister, recontly
told a large Engllsh audience that no mones oould be bettor expended by England than mones gpent in sending the Iriah people
out of Ireland. The British tdeal would be an ${ }^{-1 \text { reland altogether donuded of in }}$ habitants and made a oattle ranch yor the
henefit of the Jandlords. The Englieh Denefit of the Iandlords. The Engliah
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doadly weepon in his hand, mand hand had him and ahot the former, would th be manhave been much intolligenoe among the
twelve if they could not answer that quastion themselver. But to make matte:
mores, the JJde, inetead of aEording tlon by aaking another whloh was highly
euggeatipe of partillty. The Judge aaked, "Where was the evidenoe of any aot done by
Carey which indaced O'Donnell to think arey which indaced O'Donnell to thfok
The objert of that question was to throw diseredit on the evidenoe of the delence and to make the jurs disbelleve It. Why did not the Benoh ask, "nduce OUDonnell to think Oarey meant to shoot him $?^{\prime \prime}$ This question would have been
mere in accoordance with impartiality and fastiog. Another inoldent lluastrative of the jury's ignorance arose when they asked
what was the meaning of i mallog atorethought." Nom, we sabmit that to place the life of a dellow oreatare in the hance of
men who do not know the meanling of the a capital orime, and to make bia exietonce dependent on their judgment and deciafor, 1
 to to be feared that the jary allowed dice and by the thought that the
Uown expeoted them to do their daty in only, by bringing in a verilct of gnility. much lesa juatioe in the hanging of O'Donnell

## american catholics and tab

Our vening contomporary, the Slar, has idedly beyond its ben. It mas be quite ter", but our confrere to by no means com-
parent to difcourse on the " relatione betweon the Papacy and American Oathollce." Its ctivurdities, which coald spring onlp from a in an all-wise manner. A briof ansissis of ar contemporary's artlcle will amply domon-
trate the coneammate Ignorance which ohar"We are by no means sure that, in the re





What docs the writer mean to couvoy by
sasing that the $\begin{aligned} & \text { burch in } \\ & \text { the Unted States }\end{aligned}$
 The sentence Is high sounding, bat it ls abzolatoly meaningless. It If absurd to apply
terma nsed In polttcal strife to the mode of govcrament pxercilesd by the Holy see over The Idea mhith preppostorous. There Is no anch thlog as
"home rolo" for any portion of the Uathollo. Ohnroh. The Oathollc Oharch le the same in America as in Europe. There can be no
divislong in fte intereste and zo maltipllontion of its object, for it is one and indiry-
Iiblo. Consequently no portion or geotion

 govern the Ohurroh in Rome are the eame.
thet povers the Oharch in any part of the cirlized cr unolvilizad globe. There may rogarding the dotalle of diecipline
ag for ingtance cortain days in the year map be days of fast in one diocess and not in an-
other; a oertaln feast may be a holy day of obllgation in one coontry and not in another;
put evon these ellght differenoes are not the out even those ellght differenoes are not the
result of any "Home Rale porer" exerctied by fndivldual bishopa. The power and anc. thority that make the fast obligatory on cortaln days in a oertaln dlooese, are the same that grant a dlapensation from it to the Oath-
olico of another diocese, and they are the ollor of another diocese, and thes an
power and authortiy of the Holy Bee.

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