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The Church Guardian.

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."---Eph. vi., 24.
"Earnestly contend for the faith which was once delivered unto the saints."---Jude: 3.

VOL. V.]
No. 24.]

HALIFAX. WEDNESDAY, OCTOBER 10, 1883. WINNIPEG.

\$1.50
PER YEAR.

ECCLIASTICAL NOTES.

THERE is an association of "Cathedral Builders" in Nebraska, mostly formed of ladies. Nearly \$4,000 have already been raised by these faithful women for the purpose of building a cathedral. The idea is a very good one and might be introduced into many dioceses with good effect. Much can be done by steady and untiring efforts in some great cause. We are all too prone to wait for large things, to wait until some rich man begins the work, rather than beginning it at once with our mites. We should like to see an association of "Cathedral Builders" in every diocese for the purpose of building and beautifying Canadian Cathedrals.

THE Bishop of Nebraska has been combating the idea that too much money can be spent upon single churches while so much was needed for many other and poorer churches. He showed how our Blessed Lord's opinion and that of his disciples differed concerning what they called "waste." He defended without reserve the costliness of churches when the people could and did pay for them, and that it was right in every way to honor the Lord with the best and richest that we have—that in this age of doubt and unbelief we needed everywhere these impressive visibilities of public faith.

THE present Franco-Chinese imbroglio may be useful in drawing attention to the need of some special missionary effort in China. Of the four hundred and eighty millions of the population of China, only about twenty thousand accept Christ. That gain has been made by efforts on the part of our missionaries hardly appreciated by those who are ignorant of the difficulties against which the missionaries contend. To the Chinaman Confucius is greater than Christ, and Confucius taught "keep to the trodden paths." On this continent there is a far better chance of emancipating the Chinaman from his false religion. Every Chinaman who comes here hopes to return home some time. If every returning Chinaman went back a Christian, the Church would soon grow rapidly in that country. The subject is one deserving the immediate attention of all filled with the missionary spirit.

THE Earl of Dartmouth has sent the following letter to the Secretary of the Funeral Reform Association:—"I deprecate the excess of floral decoration now exhibited at funerals, not that I would object to flowers and leaves being scattered by loving hands, on the coffin and bier, but it simply amounts to a painful sensation on my part when, desiring to take the 'last look' at the name plate, on which should be visible the name of the departed one, I am able to see nothing but the production, beautiful as they doubtless are, of the floral artist. I would, therefore, limit such floral decorations to a simple cross of flowers, to be laid on the coffin, so as not to conceal the name plate. Might not, however, a pall of flowers artistically arranged by someone to whom it would be a labour of love, appropriately cover the coffin on its way to, and be deposited upon it in the grave when the mourners are about to retire? The coffin should be as light in material construction as sanitary considerations may permit." If the flowers are gifts of friends we would be loath to

see them dispensed with, but if these beautiful symbols are a source of expense and show at funerals then the Earl's words are of some force.

A strange incident of disloyalty has occurred at the Roman Catholic chapel at New Brighton, England. The Rev. Canon Frith, who is in charge of the Mission, desired that the prayers for the Queen should be used in the chapel; but some of the male members of the choir objected, one of them saying that he would prefer to pray for the Queen's death, or for Mr. Parnell. However the priest insisted upon the usual offices of the church being gone through; and on Sunday, Aug. 26, the choirmen left the building rather than take part in that portion of the services. The Fenian element in these congregations is likely to give a great deal of trouble to the priests.

THE basis of a successful Sunday School must be in the home. Some system is needed for the training of parents as well as for the training of children. An hour's work on Sundays will not counteract bad examples and carelessness at home. Parents shirk their religious responsibility when they are contented with the Sunday School influence alone. This will not do. There is a priesthood of the people, and parents are the true priests of their households, the true religious instructors of the home. Too many parents transfer the commands of the Lord from the door-posts of their houses to the door-posts of the Sunday School.

HARVEST Home and thanksgiving spread throughout the length and breadth of the land! Canada's barns smile with plenty and the hearts of our people are made glad with the gracious gifts bestowed. Our first duty is to offer thanks to God and then scatter abroad a portion of the blessings we have received. Collectors will soon be soliciting subscriptions to Diocesan objects and to missionary work. There are many poor around us, many hospitals, refuges, and schools to be supported. Do not fail to offer to God His own dues. More than that, perhaps your plenteousness will impel you to put your money on interest; remember then that no bank yields so large an interest on deposit notes as the hands of the poor, the coffers of the Church, and money given for the extension of Christ's Kingdom.

FROM the attendance list appended to the Report of the Ecclesiastical Commission just published, it appears that Dr. Westcott and Canon Stubbs did not miss a single sitting; Sir Walter C. James, the Dean of Peterborough, and Chancellor Espin each attended 72 times; Sir R. A. Cross 70 times; Rev. A. C. Ainslie 67 times; Bishop of Winchester 66 times; Bishop of Oxford 64 times; Earl of Devon 60 times; Earl of Chichester 59 times; the present Archbishop of Canterbury and Mr. S. Whitbread each 56 times; Dr. Deane 55 times; Mr. F. H. Jeune 53 times; Mr. A. Charles 52 times; Marquis of Bath 49 times; Dean of Durham 44 times; the late Archbishop of Canterbury 43 times; Lord Blachford 40 times; Mr. E. A. Freeman 39 times; the Archbishop of York and Lord Coleridge each 35 times; Sir R. Phillimore 26 times; and Lord Penzance who was certainly expected to take the greatest interest in the proceeding, comes last with only 14 attendances.

The Value of True Religion.

CANON MONEY says that religion being primarily intended to make men wise unto salvation, the support it ministers to social order, the stability it confers on government and laws, is a subordinate species of advantage which we should have continued to enjoy, without reflecting on its cause, but for the development of deistical principles, and the experiment which has been made of their effects in a neighboring country. It had been the constant boast of infidels that their system, more liberal and generous than Christianity, needed but to be tried to produce an immense accession to human happiness; and Christian nations, careless and supine, retaining little of religion but the profession, and disgusted with its restraints, lent a favorable ear to these pretensions. God permitted the trial to be made. In one country, and that the centre of Christendom, Revelation underwent a total eclipse, while Atheism, performing on a darkened theatre its strange and fearful tragedy, confounded the first elements of society, blended every age, rank, and sex in indiscriminate proscription and massacre, and convulsed all Europe to its centres; that the imperishable memorial of these events might teach the last generation of mankind to consider religion as a pillar of society, the safeguard of nations, the parent of social order, which alone has power to curb the fury of the passions, and secure to everyone his rights;—to the laborious the reward of their industry, to the rich the enjoyment of their wealth, to nobles the preservation of their honours, and to princes the stability of their thrones.

We might ask the patrons of Infidelity what fury impels them to attempt the subversion of Christianity? Is it that they have discovered a better system? To what virtues are their principles favorable? Have they discovered a more excellent rule of life, or a better hope in death, than that which the Scriptures suggest? Above all, what are the pretensions on which they rest their claims to be the guides of mankind, or which embolden them to expect we should trample upon the experience of ages and abandon a religion which has been attested by a train of miracles and prophecies, in which millions of our forefathers have found a refuge in every trouble, and consolation in the hour of death; a religion which has been adorned with the highest sanctity of character and splendour of talents, which enrols amongst its disciples the names of Bacon, Newton, and Locke, the glory of their species, and to which these illustrious men were proud to dedicate the last and best fruits of their immortal genius?

More than all, their infatuated eagerness, their parricidal zeal to extinguish a sense of Deity, must excite astonishment and horror. Is the idea of an almighty and perfect Ruler unfriendly to any passion which is consistent with innocence, or an obstruction to any design which it is not shameful to avow? Eternal God, on what are Thine enemies intent! What are those enterprises of guilt and horror that, for the safety of their performers, require to be enveloped in a darkness which the eye of heaven must not pierce! Miserable men! Proud of being the offspring of chance; in love with universal disorder; whose happiness is involved in the belief of there being no witness to their designs, and who are at ease only because they suppose themselves inhabitants of a forsaken and fatherless world!

News from the Home Field.

Gathered specially for this paper by Our Own Correspondents.

DIOCESE OF NOVA SCOTIA.

B. H. M.—GENERAL PURPOSES.

Miss Vincent, England, \$1.25.

WIDOWS' AND ORPHANS' FUND.

St. Paul's, Halifax, per Rev. Dr. Hill, \$93.15; T. A. Brown, do., \$20.00; J. C. Mahon, do., \$1.00; Avon Deanery Meeting, per Rev. F. J. H. Axford, \$5.60.

JNO. D. H. BROWNE,
Clerical Secretary.

THE B. H. M. Reports have been sent to all the Parishes. Will the clergy please inform the Secretary in any case where they have not been received.

HALIFAX.—Last Sunday the time of Evensong was changed at the Bishop's Chapel. Evensong was sung at 4 o'clock in the afternoon.

The Rev. J. O. Crisp preached at St. Mark's Church last Sunday evening.

The Rev. Ernest Welsh is visiting the city. We are glad to hear that the Rev. gentleman is well enough to do substantial work in Cherry Valley, P. E. I.

SACKVILLE.—A musical and literary entertainment was held here recently on behalf of our Parochial Fund, for which we were indebted to Miss Graham, of Danglely Dell, and the kind friends who assisted her. Miss Bond, of Halifax, presided most ably at the piano. The songs and recitations of Miss Wainwright, of Halifax, were rapturously encored; while the recitations of Miss Lordly, Mr. Thos. Cutler, and Master Westford Howe met with well-deserved applause. Miss Kerrigan and Miss Jessie Lawson presided at the Refreshment table, and were well patronized; and although the audience was comparatively a small one, a nice little sum was realized for the fund. Our special thanks are due to Miss Graham who got up the affair, and spared no pains to ensure its success.

LORRAINE, C. B.—A tea meeting was held in this part of the Louisburg Mission on the 10th of this month in order to raise funds towards altering the Church and making it in appearance both inside and out like what it should be, the House of God. The day was bright and clear, but with a very strong, cold wind prevailing, which prevented those present from enjoying themselves as fully as otherwise they might have done. Swings and other amusements were furnished and were well attended. Aunt Sally was also present and contributed much to the fun of the day, and also a great deal toward the receipts. On the whole, the affair may be considered quite a success for this out of the way district, which consists of only 27 Church families. The handsome sum of \$220.00 was realized, leaving after all expenses were paid \$156.00 to the credit of the Church. The committee of management deserve great praise for the untiring energy they displayed throughout the day in catering to the wants of the people and also for the deep interest taken throughout. It is intended (D. V) to commence work early next spring.

BRIDGEWATER.—The town of Bridgewater was lately cast into deep sorrow by the death of Sarah, the beloved wife of A. E. Croucher, M. D., of that place. Mrs. Croucher was the daughter of the late John Wills of Halifax, where the deceased lady formerly resided, and had many friends, and where her early death has been heard of with great sorrow. The Church in Bridgewater by her death, has sustained a very serious loss, for she was always ready for every good work, and once a beginning was made nothing could turn her from her purpose until it was brought to a successful termination. Her last labour of love for Holy

Trinity Church was the re-seating of the sacred building. By her kind, persevering endeavours almost a sufficient sum is now in hand for this purpose, and when the work is completed it will be a lasting monument to her memory. For many years she was the accomplished organist in the Church, and a regular attendant at the Table of the Lord. Called away suddenly in the midst of life her death cast a gloom over the whole community, many with sad hearts followed her remains to her hallowed grave, it is close to the Sanctuary where she had so often joined with us in prayer, and led in the praises of the Lord. A useful member has been called away from the Church Militant to join the Church Triumphant, those who are left must close up the ranks and carry on the war, for we following a conquering Saviour.

ACADIA MINES, LONDONDERRY.—The Rev. Isaac Brock, M. A., on Sunday, Sept. 30th, entered on his duties as Rector of this Parish. He gave a short address at the Morning Service on the words of St. Paul, "Brethren, pray for us." In the evening he preached from 1 Cor. xv, 3, 4, on "The Apostolic Gospel."

JEDDORE.—A Church picnic was held at West Jeddore, on Wednesday, Sept. 9th. A very large number of people was present and it realized a net sum of \$105. Mr. Lowry is working hard to build a Parsonage at Jeddore and will be thankful for any help which may be sent to him.

DIOCESE OF FREDERICTON.

NEWCASTLE.—The Most Revd. the Metropolitan, preached in St. Andrew's Church on Sunday evening the 30th ult.

WESTFIELD.—The east window in Trinity Chapel has been removed and a new one put in its place. The ten small panes have been replaced by two large ones, and the whole mounted with "Smith patent" artificial stained glass. A great improvement has also been made in the east window of the Parish Church. The sill has been raised about three feet, and the window shortened by that length. The window as it now is adds much to the appearance of the Church, and when completed will be very handsome.

ST. JOHN.—Rev. Canon Brigstocke, Rector, of Trinity Church, one of the delegates, has left for Philadelphia to attend the General Convention of the Church in the United States. The Metropolitan will also leave at once to represent the Church in Canada at this important gathering. Chief Justice Allan another delegate will accompany his Lordship.

The congregation of St. James' Church are indebted to some old S. S. scholars of their Rector in Halifax for a contribution of \$36, the proceeds of a bazaar got up by a few little girls towards the fund for erecting a S. S. House to replace the one burnt in the great fire. Mr. Troop was a most devoted worker in Halifax, and this remembrance by the children must be most gratifying to him.

DIOCESE OF MONTREAL.

MONTREAL.—Trinity.—A special Harvest Thanksgiving service was held in Trinity Church on Thursday evening. A good congregation was present, and the offertory was given to the North West Missions.

St. Martin's.—On Sunday, the Rev. J. S. Stone, the Rector, delivered an able and critical sermon upon the subject of the Divine Law of Marriage as it relates to the Prohibited Degrees. He held that the Scriptures forbid marriage with a deceased wife's sister, that the Church from the earliest ages has at all times been against such marriages, and that not only so, but socially as well, they are undesirable.

St. James'.—The church parade of the Victoria Rifles on Sunday at St. James' was largely attended. The chaplain, Rev. Canon Ellegood,

preached a strong sermon from the text, "Abhor that which is evil."

St. George's.—The officers and crew of H. M. S. "Canada" paraded in full dress and attended St. George's Church on Sunday morning, when the Dean of Montreal delivered an eloquent and impressive discourse.

AYLMER.—The renewed church at Aylmer is nearly completed. It is a stone building, and can seat about two hundred people. The chancel, which is a very spacious one, is carpeted, and the pews are placed in the body of the church, so that altogether it presents a very pleasing appearance. The ladies of the congregation deserve great credit for the work they have done in this connection. In fact it is not too much to say that all that has been done is largely due to their efforts. During the month of October a "Missionary Deputation" will visit most of the parishes of this Deanery, presumably with the object of stirring up the people by impressing upon them the need of missionary activity and of greater liberality in giving. In this part of the Diocese, at least, there is one great obstacle to be met with, in the fact that so few people attend such meetings. Perhaps a notice in print of their negligence in this matter may awaken them to a sense of their duty and induce them to attend in larger numbers in the future.

CLARENCEVILLE.—A very pleasant and well attended "Sociable" came off at the Rectory on Wednesday night. Those who were present speak of it as in every way enjoyable, and much credit is due the lady members of the Rector's family for their efforts to make it pass off well. A tableaux entitled General Tom Thumb's wedding was cleverly gone through with, and was much applauded. It is to be hoped that these very enjoyable gatherings may be of more frequent occurrence than they have been recently.

KNOWLTON.—A large gathering assembled at St. Paul's Church, Knowlton, on the 26th of September, to witness the wedding of Mr. William M. Hillhouse, of Knowlton and Miss Annie A. Inglis, of Frost Village. The Rev. S. C. Thicke, the Rector, officiated. After the impressive ceremony, the guests met at the residence of the bride's mother, and partook of a repast of a recherche character. The presents were numerous, costly and handsome, including a splendid family Bible, the gift of the Church congregation of Brome Lake, where Mr. Hillhouse has filled the position of organist for more than a year. The Rector of Knowlton is to preach in South Stukeley, on Sunday, Oct. 7th., on behalf of the Mission Fund.

ST. JOHN.—A few weeks ago, we had to announce the sad death of Mrs. Mills, wife of the Rev. W. L. Mills, late Rector of the Parish, at present Rector of Trinity Church, Montreal, and now the death of his own child casts a further gloom over the large circle of his friends here. The funeral took place on Thursday.

DIOCESE OF QUEBEC.

QUEBEC.—The Rev. Chas. Hamilton, M. A., Rector of St. Matthew's Church, and Prolocutor of the Provincial Synod of Canada, has left for Philadelphia to attend the Convention of the American Church, now in session, as a delegate from the Church of Canada.

DIOCESE OF NIAGARA.

The following circular has been sent to the clergy and others:—

DEAR SIR,—It is thought the proceedings of the first Congress of the Church of England in Canada, held in Hamilton in June last, ought to be published in book-form, as is done in England and the United States.

The papers, addresses and speeches, were

valuable, and ought to be preserved as a useful addition to Canadian Church Literature.

It can be published so as to sell at 50 cents per copy (postage paid), and I should be glad to know how many copies (if any) you will take. Please send the money with your answer, as the committee feel that they cannot undertake the work till sufficient funds are in hand to insure against loss. If the replies to this circular are not sufficiently satisfactory to warrant publication, all money will be refunded. An early answer will much oblige.

Yours truly,
CHAS. H. MOCKRIDGE, D.D., Sec.

DIOCESE OF ALGOMA.

THE Right Reverend Bishop Sullivan, with Mrs. Sullivan, sailed for England in S. S. "Winnipeg," of the Beaver Line, on Wednesday. His Lordship is to make a special appeal for men and money while in England, and we sincerely hope that his mission may be most successful.

DIOCESE OF HURON.

The English *Guardian* says:—"We understand that the Right Rev. Bishop Hellmuth has in the press a "Biblical Thesaurus; or, a Literal Translation and Critical Analysis of every Word of the Original Languages of the Old Testament, with a Concordance." The work, which is the result of many years of careful critical study of the Bible in the originals, will be published by Hodder and Stoughton, Paternoster-row.

DIOCESE OF ONTARIO.

PERSONALS.—The Rev. W. J. Muckleston, Curate of Christ Church, Ottawa, has taken up his residence at 378 Maria street.

The Rev. A. F. Echlin, recently appointed to the Mission of Hillier, has taken up his residence at Wellington.

I regret to learn that the Rev. Samuel McMorine, Incumbent of Trinity Church, Archville, Ottawa, is suffering from a severe attack of bronchitis. He was compelled to take to his bed on Sunday last, having with difficulty, officiated at Morning Prayer. He was so ill on that day as to be utterly incapacitated from preaching a sermon, and the Church was consequently closed in the evening. His physician, Dr. H. P. Wright, has ordered him to relinquish his regular duties for some time. His illness is causing much regret throughout the mission.

MISSION OF MABERLY.—There is now over \$220 in cash lying to the credit of the Church Building Fund of this Mission.

MADOC.—A concert in aid of the Building Fund of the Church of Saint John the Baptist, was held recently. It was well attended and very successful, the sum of about \$50 being realized.

SELBY.—*Address and Presentation.*—A large number of Church people assembled at the parsonage, Selby, to bid a formal farewell to the Rev. F. Bogert and Mrs. Bogert, previous to their leaving for Belleville. Mr. J. H. McLeod read an address to the reverend gentlemen on behalf of the congregation, after which Mr. W. M. Saxsmith handed a nice purse, containing \$75 to Mrs. Bogert. Mr. Bogert was deeply moved by these marks of appreciation on the part of his friends, and in reply made a very touching address. He has been twelve years ministering in this mission.

BELLEVILLE.—*Harvest Thanksgiving Services.* The congregation of St. Thomas' Church held its annual Harvest Thanksgiving Services on Sunday, the 23rd September. They were attended by large congregations, particularly at Morning and Evening Prayer, when the Rev. Arthur Baldwin, of All Saints' Church, Toronto, was the preacher. The Rev. A. Spencer held a Litany Service in the afternoon. The handsome church was elaborately decorated with fruit, grain, and other products of

the earth, its pretty and appropriate appearance testifying to the taste and industry of those who bestowed their time on the decorations. The floral decorations about the Communion Table, Chancel and Pulpit were especially beautiful. A group of little children near by, all dressed uniformly in white, added a picturesque effect to the scene. The Rev. J. W. Burke, Rector, and the Revs. A. Spencer and Arthur Baldwin officiated. The musical portions of the services were under the direction of Mr. Oldham, organist of the church, and were beautifully rendered. The sermons were in harmony with the tone of the services, which, throughout, were of a very impressive character, and were greatly enjoyed by those who attended them. So large was the attendance at Evening Prayer, that some hundreds of people, I am credibly informed, were unable to gain admittance to the church. The offertory at all three services was unusually large.

DIOCESE OF TORONTO.

DISTINGUISHED VISITOR.—The Rev. J. A. Galbraith, Senior Fellow and Bursar of Trinity College, Dublin, is at present on a visit to Canada. He is now the guest of his relative, John Dickison, Esq., Barrie.

CAMBRAY.—*St. John's Church.*—On the 14th September the foundation stone of this Church was laid by the Incumbent, Rev. J. E. Cooper. An address was delivered by the Rev. J. W. Forster of Cavan. The Church will consist of nave, chancel and tower, and being built of brick will present a handsome appearance.

CONGRATULATIONS.—We offer our congratulations to the Missionary at Alliston, the Rev. Alfred Fletcher, who entered the blissful state on the 25th of September. His bride is Charlotte, youngest daughter of James Dundas, Esq., West Essa, and sister of the Rev. C. B. Dundas, now of the North West. The nuptial knot was tied by the father of the bridegroom, Rev. Rural Dean Fletcher, at the Parish Church, West Essa. We wish the young couple a long, peaceful and happy life.

PERSONAL.—The Rev. Dyson Hague, Curate of St. James', Toronto, arrived at Quebec, per steamer "Parisian," on the 27th ult., after a pleasant holiday of three months in England.—The Rev. Rural Dean Allen, of Millbrook, has just returned from a short stay with his son, Dr. Allen, of New York.

VARIOUS.—The new organ at Holy Trinity Church, Toronto, will be ready for opening this week. It will be a decided improvement on the old one.—It is reported that Dr. Wild, the noted preacher and sensational lecturer of Bond Street Congregational Chapel, will lecture at Barrie shortly in aid of Trinity Church there. This is a rather strange proceeding, to say the least of it, and one of which we can in no way approve.—The Incumbent of Oshawa expects to get back into Church for St. Simon and St. Jude's Day, the 28th of October. McCausland's men are now busy painting the ceiling and decorating the chancel, and service is held in the handsome and commodious school-room.—A branch of the Church of England Temperance Society has been formed at St. Luke's Church, Ashburnham. Fourteen members joined the first night of meeting, most of them taking the total abstinence pledge. A bright future is before the Society.

LOST AND FOUND.—The Bishop of Toronto met with a somewhat unpleasant and annoying experience last week. Returning from the parish of Credit when he had been holding Confirmation, he handed his baggage checks to one of Tremble's employees, so that the baggage might be transferred from the depot to his office. Some how or other it went astray and as it contained the Bishop's robes he was put to serious inconvenience. A suit was actually instituted for the sum of \$950 against Mr. Tremble, but in the meantime

the missing baggage, which had travelled several hundred miles was discovered. It appears the porter mistook the words "Merchants Bank," where the Synod office is situated, for "Montreal boat," and the consequence was that the Bishop's baggage travelled per steamer to Montreal and back ere it was found. The suit will now be unnecessary and baggage agents will perhaps be more careful about the Bishop's belongings.

C. E. T. S.—A meeting of the Executive Committee of the Diocese of Toronto Temperance Society, was held a few days ago. Steps were taken at the meeting to form a Diocesan branch, and to establish societies in those parishes where none had been formed as yet. The Bishop is to ask the clergy throughout the Diocese to report progress in temperance matters in their several cures, to return the names of officials in connection with branches of the C. E. T. S., if such exist, and also the number of members enrolled. Delegates are to attend Toronto from the parochial societies on the 7th November next, for the purpose of organizing the Diocesan Society. This plan is likely to produce more active exertions in temperance work. We sincerely trust the battle against intemperance will go on here as faithfully and energetically as in England.

Province of Rupert's Land.

INCLUDING THE DIOCESES OF RUPERT'S LAND, SASKATCHEWAN, MOOSONEE & ATHABASCA.

DIOCESE OF RUPERT'S LAND.

PERSONAL.—Rev. S. Mills, of High Bluff, has been appointed to St. Luke's Church, Emerson, vacant by the resignation of Rev. C. J. Brenton. Mr. Mills has gone East for his family, and will take charge on November 4th.

PLUM CREEK.—A new church has been built at this settlement, 25 miles S. W. of Brandon. It was started by Rev. Canon Cooper, travelling missionary of the S. P. G., and opened for the first time on the 23rd Sept. Rev. J. P. Sargent, travelling missionary, has been holding occasional services in the settlement. The church will be called St. Luke's.

QU'APPELLE STATION.—This place, sometimes called Troy, has been organized by Rev. J. P. Sargent, and a parish formed. A subscription has been started for a church building.

FORT QU'APPELLE.—Ven. Archdeacon Pinkham organized a parish here last week, and a guarantee was given of \$500 towards the stipend of a clergyman. There is no church as yet. \$800 have been raised for a parsonage, which will be built at once. Here is a good opportunity for an active clergyman. The Mission Board will give \$500 additional. The people are mostly English, and accustomed to good services in England. The choir, we are informed, is a most excellent one. And yet this place has never had a resident clergyman.

REVS. O. FORTIN and E. S. W. Pentreath have arrived home from Montreal. It is understood that the result of the deputation has given much encouragement to the Metropolitan and those in charge of the mission work. The colleges are now in full work. The attendance at the Ladies' College is not so good as last term, owing, in part, no doubt, to the fact that money is not so plentiful as last year.

THE Hon. and Rev. Canon Anson has returned to England. He will advocate his plan of missionary operations there during the winter, and will be a speaker at the Church Congress. He expects to return in May.

REV. ALFRED OSBORNE has resigned Regina.

Two clergymen are expected shortly from England to engage in mission work in the Diocese.

PROVINCIAL SYNOD.

FOURTH DAY—SATURDAY AFTERNOON.

[EDITORIAL CORRESPONDENCE].

The House resumed business at 2.30 o'clock. The consideration of the Rev. O. P. Ford's motion with reference to violations of the Marriage Law was continued. Judge Benson moved, seconded by Dr. Hemming,

"That the rules of the House be suspended in order to move the following resolution:

"That the House of Bishops be respectfully requested to communicate to the Lower House any information they may deem proper, as to the action, if any, taken by them respecting the Canon on marriage within the prohibited degrees, or any other information they may consider calculated to aid this House in the deliberations on the subject now before the House."

This, on being put to the House was lost.

After the Rev. Messrs. Nesbit of Ontario, and Ambrose of Nova Scotia, and Mr. A. H. Campbell, Judge Savary, Canon Davidson and others had spoken, the Prolocutor announced a message from the House of Bishops as follows:—

"The Metropolitan begs to inform the Prolocutor that the following resolution has been passed:

"Resolved—That it is desirable in the interest of the Church in this Province to make provision for the official employment and recognition of Christian women in the work of the Church, and that the Lower House be requested to concur in the appointment of a joint committee to consider the subject of the official recognition of the service of women in the work of the Church. And also that the Bishops of Nova Scotia, Toronto, and Montreal, and the co-adjutor Bishop of Fredericton, be members of the said committee.

JOHN FREDERICTON,
Metropolitan.

On the debate being resumed, Mr. Thos. White, M. P., moved an amendment.

"That inasmuch as this House has already appointed a committee to deal with the question of discipline, it is inexpedient to appoint another committee to provide for the disciplining of persons guilty of an offence against a particular law of the Church."

After some other members had addressed the House, the mover of the original resolution, the Rev. O. P. Ford, proceeded to close the debate, and in a particularly able speech, which we regret not having the space to publish, urged the importance at the present time, when the State had changed the law, for the Church to speak out plainly what she had ever held to be the truth of God's Word. Mr. White by request having withdrawn his amendment, the vote was taken first on Archdeacon Jones' amendment for "the appointment of a joint Committee to prepare and report a Canon dealing with and directing the conduct of clergy in this Ecclesiastical Province, brought into contact with persons who shall have contracted marriages within the prohibited degrees if they consider it advisable and lawful for this Synod to deal with such a Canon."

A vote by Orders having been called for, and also that the names be taken down, the Clerical and Lay Secretaries announced 46 ayes, and 43 nays among the Clergy, and 13 ayes, and 31 nays of the Laity, and the Prolocutor declared the amendment lost by the non-concurrence of orders. The original resolution was then put and declared lost.

The Prolocutor announced a message from the Upper House in regard to a Bishop's resignation.

After a brief discussion, Mr. Davidson moved:

"That before concurring in the message from the House of Bishops a conference be requested through a committee to be appointed by the Prolocutor."—Carried.

The message from the Upper House in regard to the work of women in connection with a request for a Joint Committee on the subject, was then taken up.

Mr. L. H. Davidson moved, seconded by Rev. Canon Carmichael, that the proposal of the Upper House for a joint committee on the work of Christian women be concurred in, and that the committee be named by the Prolocutor. Carried.

The Prolocutor also named a committee to confer with the Upper House on the message regarding a Bishop's resignation as follows: Ven. Archdeacon Ellwood, Rev. W. F. Campbell, Mr. E. Baynes Reed and Mr. W. Grey.

The Prolocutor also named a committee on the

memorial from the Diocese of Toronto with reference to the duties of church wardens, as follows: Mr. A. H. Campbell (chairman), Rev. John Ambrose, Rev. F. J. Allnott, Mr. W. H. Carter, Rev. Rural Dean Beck, Mr. J. H. Mason, Rev. Canon Neales, Mr. R. T. Clinch, Rev. Rural Dean Lindsay, Mr. Geo. Macrae, Q. C., Rev. Canon Hincks, Mr. Henry Crotty, Rev. A. Spencer, Judge McDonald, Rev. C. Ingles, and Mr. J. T. Mason.

After several formal announcements the Synod adjourned until Monday morn' g at ten o'clock.

FIFTH DAY—MONDAY.

The fifth day's proceedings of the Provincial Synod opened as usual with morning prayer at 9 o'clock in St. George's Church.

The Synod resumed for the transaction of business at 10 o'clock, the Prolocutor in the chair.

The minutes of the previous day's sittings were read by the Clerical Secretary and confirmed.

The Prolocutor named the following clerical and lay delegates to represent the Lower House on the Joint Committee with reference to the work of Christian women in the Church:—Rev. Canon Carmichael (chairman), Rev. Canon Norman, Mr. L. H. Davidson, Rev. F. R. Murray, Rev. G. H. Parker, Rev. Provost Boddy, Rev. J. D. Cayley, Rev. Canon De Veber, Rev. Canon Hincks, Rev. Canon Pettit, Rev. E. P. Crawford, Rev. Canon Houston, Col. Ready, Messrs. James G. Foster, Wm. Grey, R. T. Walkem and E. Martin.

Very Rev. Canon Boomer presented the report of the committee appointed to nominate a delegation from this Synod to the General Convention of the Church in the United States, which recommended that the delegation be composed as follows:—

Clerical—The Prolocutor, Rev. Canon Brigstocke, Very Rev. Dean Baldwin and Rev. Canon Du Moulin.

Lay—Chief-Justice Allen, Hon. Senator Plumb, Mr. Chancellor Henderson, and Mr. R. W. Heneker.

Canon Carmichael presented the report of the Committee on a Church Congress, which declared it inadvisable to hold a General Congress in direct connection with the Provincial Synod, but recommended that the committee organized in Ontario add the Bishops of the Province to their number, and with the Committee in Niagara arrange for the next Canadian Congress.

After considerable discussion, Rev. G. G. Ballard moved in amendment, seconded by Rev. E. P. Crawford.

That in the opinion of this House the Congress movement ought to be distinct from any Synodical action. This House, however, desires to express its satisfaction that a Church Congress has already been held within the Ecclesiastical Province, and wish the movement every prosperity and success.

The amendment was adopted.

Rev. A. J. Broughall, in the absence of Rev. Mr. Langtry—who had given notice of the following motion:—

That every Missionary Diocese within this Ecclesiastical Province shall be entitled to send one clerical and one lay delegate to this Synod for every ten clergymen on the staff of the Diocese.

—asked leave to substitute the following:—

That article 3 of the Constitution be amended by adding the following words—"Each Missionary Diocese within the Ecclesiastical Province shall be entitled to send one clerical and one lay delegate to this Synod for every seven clergymen on the staff of the Diocese, to be elected as the Bishop may direct.

After some discussion Canon Davidson moved in amendment, seconded by Mr. S. Bethune, Q. C.:—

That the subject of the representation of missionary Dioceses in this Synod be committed to a special committee to report at the next session.

The amendment was carried.

The next subject was Mr. L. H. Davidson's motion with respect to the right of the Bishop of Fredericton to the title and office of Metropolitan. This discussion was extended to such a length that we cannot find room for the able speeches on both sides. The debate took up the rest of the

morning session, and was continued at intervals during the whole of the afternoon.

The Prolocutor announced the following message from the Upper House:—

The Metropolitan begs to inform the Prolocutor that the Most Rev. the Metropolitan, the Right Rev. the Bishop of Ontario and the Right Rev. Bishop of Algoma, have been appointed by the Upper House as part of the delegation from the Provincial Synod to the next General Convention of the Church in the United States.

JOHN FREDERICTON,
Metropolitan.

The Prolocutor also during the afternoon announced that the delegation from the sister Church in the United States desired to take leave of the House, when Bishop Lay and the Rev. Dr. Knight made short speeches, which were loudly applauded. As the two distinguished visitors left the hall the entire assembly rose to do them honor until they passed out.

The debate on the Metropolitan question was also interrupted during the afternoon by a motion of Mr. Walkem's, that the rules of order be suspended in order to allow the reception of the report of the Committee on the Canon on Missions. As the proposed Canon was subsequently considerably altered and amended, we shall reserve its publication until its final reception and adoption.

Archdeacon Jones moved, seconded by Rev. W. F. Campbell, that the report be adopted.

Mr. L. H. Davidson moved in amendment, seconded by Canon Carmichael, that the report be printed and taken up to-morrow morning for consideration. The amendment was adopted.

It being now six o'clock, the Synod adjourned.

SIXTH DAY—TUESDAY.

The Synod resumed its labours at 10 o'clock. The Secretary read the minutes of yesterday's session which were confirmed.

Rev. Canon Brigstocke presented the following report:—

The joint committee appointed to consider the advisability or otherwise of a Canon of Discipline for the laity beg to report—

That, in their opinion, it is not advisable at this late hour of the Provincial Synod to move in so important a matter as a canon of discipline for the laity.

Respectfully submitted,

J. T. ONTARIO,
Chairman.

Rev. Canon Brigstocke moved, seconded by Rev. Mr. Kirkpatrick, that the report be received and adopted.

Carried.

Mr. A. H. Campbell presented the following report:—

The committee appointed to consider the memorial of the Synod of the Diocese of Toronto on the subject of Church Wardens beg leave to report—

That in view of the fact that differences exist in the legislative enactments regulating the appointments, qualifications and duties of Church Wardens, in the various dioceses of this ecclesiastical province, it is found impossible to frame a canon which shall apply generally, and not conflict with the provisions of existing legislation.

All which are respectfully submitted.

A. H. CAMPBELL,
Chairman.

Mr. Campbell moved, seconded by Rev. Mr. Burke, that the report be received and adopted—Carried.

The House then proceeded to consider the canon on the Constitution of the Domestic and Foreign Missionary Society of the Church of England in Canada.

Article 1, 2 and 3, on the constitution and purposes of the society, having been adopted.

Rev. Canon Davidson moved, seconded by Rev. R. Lindsay.

That article 4 be amended by adding the words, "This Board shall meet in the City of Montreal unless another place of meeting be specially designated by the Board."

Rev. Dr. Roe moved, in amendment to the amendment, that the Board shall meet at such times and places as they may see fit.

The amendment of Dr. Roe was carried, and with this amendment Article 4 was adopted.

On Article 5, which authorized the Board of Management to appoint such committees as it

might deem desirable, and such officers as should be needful for carrying on its work.

Ven. Archdeacon Jones explained that such officers would not receive any salary.

The clause was adopted.

On Article 6, which provided for the manner of making the appropriations.

Mr. L. H. Davidson said he hoped all contributions for missionary purposes would be remitted to the Central Board, and he would ask that a clause to that effect be inserted. He moved an amendment to the clause to the following effect:—

"The funds collected in the several dioceses for missions under this canon shall be sent in to the Board, and the appropriations therefrom on behalf of domestic missions shall be made in gross to be disbursed by the local authorities of dioceses to which such appropriations shall have been made."

This provoked considerable discussion, some speakers contending that a statement of the monies contributed, sent to the Board, would answer every purpose.

At this point the following message was received from the House of Bishops and read by the Prolocutor:—

The Metropolitan begs to inform the Prolocutor that the Upper House has agreed to substitute for the words, "unless a majority of the House of Bishops consent," in Canon VIII. the following—

"1. Except with the consent of two-thirds of the House of Bishops in session assembled, provided that not less than a majority of the whole number of bishops of the province be present and voting.

2. Such session of the House of Bishops shall be held within three months of date of the receipt of the resignation by the Metropolitan.

3. The acceptance of any such resignation shall be signified in writing by the Metropolitan to the bishop desiring to resign his see, and to the secretaries of his Diocesan Synod, such notification to specify the date at which the resignation shall take effect, which shall not be later than three months from the date of the acceptance of such resignation."

JOHN FREDERICTON,
Metropolitan.

Canon Norman, the Clerical Secretary, here announced that the Earl of Carnarvon was in waiting, and he moved the suspension of the rules of order that His Lordship might be invited to a seat on the platform.

The Prolocutor named the Clerical Secretary and Mr. A. H. Campbell as a deputation to receive the Earl of Carnarvon and escort him to the platform.

As his Lordship entered the room, the members of the Synod all rose to their feet and greeted him with loud applause.

The Prolocutor said it was very gratifying to the House that they were enabled to receive his Lordship, and they would be pleased to hear any words which he might have to address to them.

The Earl proceeded to address the House, and as his Lordship's remarks have been already referred to, they need not be given here. After resuming his seat, his Lordship remained in the House for a short time, and listened to the debate.

The discussion on the Domestic and Foreign Missionary Society was then proceeded with, and after much further discussion, Rev. Canon Innes moved the following amendment to the amendment.

"The funds collected in the several dioceses for mission work under this canon shall be sent or reported to the Boards, and the appropriations in behalf of Domestic Missions shall be made in gross, to be disbursed by the local authorities of dioceses to which such appropriations shall have been made."

The discussion was continued up to the hour of adjournment.

The Prolocutor named the following committee on admitting clerical and lay delegates from the Diocese of Algoma to the Provincial Synod:— Rev. Canon Davidson, Chairman, Rev. A. J. Broughall, Rev. Dr. Mockridge, Messrs. S. Bethune, A. H. Campbell, L. E. Morris, and E. Martin.

It being one o'clock the Synod took recess.

House resumed work at 2.30 p. m., and the discussion on the Missionary Canon was continued.

Rev. Canon Innes' amendment was then put to the meeting and declared lost.

The amendment of Mr. Davidson was carried by a vote of 48 yeas to 47 nays.

Mr. Reynolds moved, seconded by Dr. Hemming.

That immediately after Clause 6 as amended, the following words be added:—"Nothing in this canon shall be held in any wise to interfere with or effect the several Diocesan Mission Funds, or with any other consistent agreements made by any parish for special missionary aid."

Rev. Mr. Gribble moved in amendment to the amendment, that all the words after the words "Diocesan Mission Funds," in Mr. Reynolds' amendment be omitted.

The amendment to the amendment was lost, and the amendment of Mr. Reynolds carried by a vote of 40 yeas to 31 nays.

Mr. Thos. White, M. P., then moved an amendment to Clause 6, to provide that contributions specially appropriated shall be paid in strict accordance with the wishes of the donors.—Carried.

Clause 7 was adopted, after which the Canon, as a whole, was also adopted.

The discussion on the Metropolitan question was then resumed and continued throughout the afternoon, and at a special evening session. At a little after 11 o'clock p. m., the vote was taken on Chief Justice Allan's amendment which was carried almost unanimously. After a motion had been adopted that this decision be communicated to the Upper House, the Synod adjourned.

SEVENTH AND LAST DAY.

The Synod resumed for the transaction of business at 10 o'clock.

The Committee on the Work of Christian Women in the Church submitted their report which was not adopted, but the following motion, made by Canon Carmichael, the Chairman of the Committee, was agreed to.

That this House, adopting the principle of the desirability of making arrangements for the better employment of Christian women in the work of the Church, receive the report of the Joint Committee, without binding itself to its provisions, and refer it back to the same committee to prepare a canon upon the matters referred to in the said report, and report the same at next session.

Rev. Canon Brigstocke moved, seconded by Hon. Senator Plumb:—

That a small committee be immediately appointed to confer with the Upper House on the remaining business, and the order in which it shall be taken up.

Carried.

On motion the following committee was appointed:—Very Rev. Dean Boomer, Hon. Senator Plumb, Dr. Henderson and Rev. Canon Brigstocke.

At this point the following message was received from the House of Bishops:—

The Metropolitan begs to inform the Prolocutor that the following amendment to the Canon on the Domestic and Foreign Missionary Society have been passed by the Upper House—

Resolved, That the 2nd clause of article 3 be amended to read, "on the third day of each triennial session of the Provincial Synod, the business of the Synod shall be suspended to allow the business connected with this Society to be transacted."

Resolved, That at the commencement of Article 6, as amended, the words "it is recommended that" be inserted and the word "shall" after the word "canon" be struck out.

JOHN FREDERICTON,
Metropolitan.

Rev. Mr. Campbell moved, seconded by Ven. Archdeacon Jones:—

That this House concurs in the first amendment of the Canon on Missionary work suggested by the House of Bishops.

Carried.

Rev. Mr. Campbell also moved, seconded by Ven. Archdeacon Evans, that the House concur in the second amendment.

Mr. L. H. Davidson moved in amendment, seconded by the Rev. Dr. Mockridge:—

That this House do not now concur in the second amendment proposed by the Upper House, but that a committee be appointed to confer with the said Upper House in regard thereto.

The amendment of Mr. Davidson was carried by a vote of 54 to 19.

Subsequently, the Upper House having refused to recede from its position, the Canon was finally passed as amended.

(To be Continued).

OUR AMERICAN BUDGET.

It is said that the late Dr. Richardson sunk \$28,000 in the *Guardian*.

THE Bishop of Niobrara had a confirmation recently, at which one person had come 200 miles over a rough country to receive the Apostolic Rite.

SEVEN days in the week the people of Chicago are coaxed by lights and music into its 5,000 saloons. Only one day in the week do lights and music invite them into its churches. In the battle that is being waged, the *Inter-Ocean* says, the devil seems to have his forces well in hand, and fully entrenched for a siege.

THE Rev. D. A. Sanford, of Mitchell, Dakota, had a very narrow escape last week. During a storm lightning struck the church and inflicted great damage. The Rev. gentleman, who was sleeping in the vestry room with his wife and child, received no injury, although the lightning passed down the walls on both sides of the room.

JUDGE KREKEL, of the United States District Court in Missouri, lately ordered an illiterate man convicted of a minor offence, to be detained in gaol until he should be able to read and write; and another offender, less ignorant, was sentenced to be similarly imprisoned until he should have instructed the former. In three weeks the man reappeared able to write fairly well from dictation, and both pupil and master were discharged.

THE managers of the Ocean Grove camp meeting are getting a good scathing by the press, for listening with enthusiastic pleasure to the preaching of colored brethren, who were afterwards refused a seat at the hotel tables on the ground.

PHILADELPHIA has a Protestant Episcopal City Mission which is doing an excellent work among the sick and poor. Four sick-diet kitchens are in continual operation, and no less than 25,877 rations were furnished during the past year. Female consumptives are maintained in a comfortable home, or a weekly allowance is granted to them in their own homes in order to cheer their hearts and make life less heavy.

THE American Bible Society is turning out more Bibles than ever. Over 7,000 are now published daily. It has 348 colporteurs at work in thirty-four States and Territories.

It is expected that Dr. Knickerbacker, Bishop-elect of Indiana, will be consecrated in St. Mark's Church, Philadelphia, on the second Sunday after the opening of General Convention. Bishop Williams will be the consecrator, and Bishop Whipple the preacher.

THE difficulties that have surrounded the first Bishop of Mexico have been of a most formidable character. Bishop Riley has struggled hopefully against them, but it is probable that he will resign his jurisdiction, and that the lot of building up the Mexican Church must fall to some one else.

THE advance of the Church in north-western Iowa within the last few years is marked and encouraging. Parishes and Churches, congregations and missions have been multiplied and in the wonderful development of the towns and the rapid increase of population, the Church has kept abreast of the wave of progress, and for the first time in Iowa has been a pioneer in new settlements, and in some instances is the sole and recognized spiritual mother of the settlements.

E. A. HARRIS of Fitchburg, Mass., a religious worker among railway men, has sent out a circular asking for \$18,000 with which to build and equip a mission car for use in railway missions.

DR. HENRY C. POTTER, Rector of Grace Church, N. Y., has been elected assistant Bishop of New York. Dr. Potter is a son of the late Bishop Potter of Pennsylvania and a nephew of the present Bishop of New York, and is one of the most successful parochial workers in the States. Nine other names were brought forward for election, Dr. Dix receiving the next highest number of votes. We trust that the aged Bishop who has managed the affairs of a leading Diocese so judiciously for many years will be spared for many years to come to continue his invaluable counsels to the American Church.

NOTES OF THE WEEK.

ONLY one year has elapsed since the British Army entered the Egyptian capital as conquerors, and now Egypt has a well drilled native army, officered by English officers, ready to cope with anarchy and armed revolt without the assistance of a single red-coat. The work of reform has gone on silently and well, and reflects great credit on Lord Dufferin and the representatives who did so much to bring about this salutary reform.

THE next important question for solution in Egypt is that concerning the usurer, the modern vampire of civilization. At the present moment the Egyptian peasantry owe to foreign usurers a sum of about \$75,000,000 a year. This plague is greater than the fellaheen can bear, and requires a remedy as great as that required for other plagues, in order to save the productive power of the country from becoming the life-long prey of these usurers. The Egyptian Chamber now comes under an elective system, and the salvation of the peasantry will be obtained from those who can sympathize with the people who feel the pinch of the shoe.

THE English Government are soon to have another white (or rather black) elephant on their hands. Cetewayo has promised to surrender himself if the Government will guarantee his safety. Cetewayo's people are swarming around him, and are evidently anxious to acknowledge the sovereignty of the sable king, but the anti-Cetewayoites are doing all they can to force the king into trouble.

MR. GLADSTONE has been enjoying a holiday trip to Copenhagen, and while in that country was privileged to entertain no less than three crowned heads of Europe, with a brilliant company, on board the yacht. Amusing absurdities and political inferences have been drawn from the occasion, and the dull season of the press has been made lively with the talk concerning a defensive alliance between Russia, Greece, Denmark and England. That a great statesman cannot enjoy a private pleasure trip on the Continent without causing the whole European press to flutter, is a sign of the great nervous tension existing in diplomatic circles.

THE success of English training ships has led to the suggestion that military training schools should be erected wherein unpromising young rascals could be trained into decent soldiers. There is much to be said in favour of utilizing individuals who might otherwise become paupers and criminals. Some such system is worth consideration in regard to the many young criminals who figure so largely in the chronicles of our Canadian police courts.

THERE is something ghastly in the fact that upwards of 1,200 applications were received for the post of executioner, vacated by the death of Marwood. It is a great pity that the disagreeable task cannot be done by some goaler or prison official. There was a sickening notoriety about the way Marwood advertized himself on every occasion, whether by putting the Royal Arms over his cobbler's shop, or by distributing his autograph, written on parliamentary paper, in the House of Commons.

FRANCE rushes in a mad-headed way against everybody and everything. Not contented with the China Campaign, Tunis Expedition, Mada-

gascar War, and irritating the German press, France now offers insults to Spain. In the recent insult offered to the King of Spain in the French capital we see the peevish, fretful, jealous outburst of the erratic French mob, simply because the King of Spain had accepted the honorary command of one of the Uhlan Regiments. Spain is naturally enough exasperated over the affair and demands a full and ample apology. Bismarck, ever ready to score a point, offers congratulations and sympathy to Spain and in this way cements the alliance between Germany and Spain and secures a safe ally on the other side of France. The outburst is a very good index of the undying feeling of antipathy of France not only towards Germany, but towards those who are recipients of customary German cordialities.

BUT France can ill afford to scatter her bump-tiousness in all directions. Her little affair in Madagascar is not yet settled, and will probably cause her no little uneasiness and expense before it is settled. In five or six months France has succeeded in capturing a few unimportant towns on the sea-coast. But the Hovas occupy the centre of the Island, and cannot be reached except by a circuitous and swampy route. The French must send large reinforcements before the Hovas can be reached, for already French soldiers on the coast are succumbing rapidly to fever. There are not wanting signs that France would be glad to retrace her steps if she could do so without loss of honour, for it is very well known that the home authorities are in possession of evidence which clearly shows that Admiral Pierre, the original cause of the mischief, was in a mental condition which rendered him an irresponsible agent when hostilities commenced.

NEARLY eight hundred years have elapsed since Croatia had to submit to the yoke of Hungary. The lapse of time has not made Croatia unmindful of ancient wrongs. Probably better days are in store for the Croatians. At the opening of the Hungarian Diet the Prime Minister announced that a conciliatory policy would be adopted towards Croatia, and that there would be a restoration of constitutional government and convocation of the old Croatian Diet.

THE report of the British Board of Trade for the first eight months of the year shews that the aggregate trade of the United Kingdom, inwards and outwards, was £446,275,285, as compared with £435,572,995, in the same period of last year. For 1883 the exports have been £159,000,000 a decrease of two millions, and the imports £187,000,000, an increase of nearly thirteen millions.

THE Australians are disgusted with the view Lord Derby has taken of their proposals concerning annexations in the Pacific. Lord Derby's reply has been published and shews pretty plainly that there is a mutual agreement between France and England that the New Hebrides are to remain independent.

DIAMONDS after all seem to be common enough in the world. According to official statistics just published, the total value of diamonds found in one place, Grigualand West, during the last eleven years amounts to over \$130,000,000. The yield still averages \$1,615,000 a year, and no diminution is expected. This increase has, of course, considerably affected the market value of small diamonds.

Strange to say, the frightful catastrophe which recently happened at Java was predicted two years ago by a scientist of the name of Delaunay in a memoir presented by him to the French Academie des Sciences in 1881. M. Delaunay indicated August 2, 1883, as the probable date of the cataclysm, and thus made a mistake of two days. In the same memoir he states that another and much more terrific convulsion of Nature will take place in the same spot in 1886.

THE States has certainly been backward in post-office banking facilities, and now is willing to take a lesson from Canada on the subject. The Post Office Department at Washington has applied to our Post Master General for full information regarding the Government Savings Bank system with a view to its practical adoption in the States.

BOOK-KEEPERS are a drug in the market in New York. It is reported that five thousand men are now looking for employment as book-keepers in that city. Men with a little general and no special education multiply at an alarming rate on this Continent, and these men have the greatest aversion to ordinary trades or productive work. There is no doubt that the high pressure in our school system is forcing upon the country a surplus of men who prefer idleness to productive labour, and who are, by their great numbers, lowering the wages of so-called respectable avocations to the merest pittance.

IT is a pleasure to notice that the rage for speculation is evidently on the decrease. There must be quite a depression in the market when a seat on the New York Stock board, which was a year ago worth \$32,000, was recently sold at \$20,000. A similar fact is noted in London. London Stock Exchange shares have recently decreased about forty per cent.

THE Dominion Exhibition was opened last week in St. John. It was the first Dominion Exhibition ever held in St. John, and its success will go far towards making St. John a favorite centre for these displays in the future. The centennial of the city's existence formed a fitting time for the exhibition, and the occasion was seized for a display of Loyalist flowers of Rhetoric and the planting, amid imposing ceremonies, of numberless loyalist trees.

THE humble lobster is taking quite a respectable standing in the trade and prosperity of our country. It gives employment to a large number of workers, brings a respectable amount of money into the country, and the industry is attended with comparatively few dangers, hardships, and loss of property. The centre of the business is, of course, in the Maritime Provinces. The last reports give the following statement for the past year:—

Province.	Lbs.	Value.
Nova Scotia.....	8,153,997	\$816,612
P. E. Island	4,500,035	420,430
New Brunswick	1,639,096	484,733
Total.....	14,293,128	\$1,721,775

A NEW country quickly becomes the centre of new and successful ventures. In the North West there are sixty cattle ranches in operation, no less than two million acres of land being engaged for this purpose. The actual profits made are estimated at three millions seven hundred thousand dollars. All that is wanted to place Canada in the fore-front of countries is the judicious and active use of the capital her sons possess, and the pluck and energy to work the land and the industries to the utmost.

CONTEMPORARY CHURCH OPINION.

THE Nebraska *Church Guardian* alluded to the General Convention in the following way:—"Lots of new Bishops are expected to be elected. Lots of Presbyters will leave it disappointed at their non-election to that office. We heartily sympathise with them in advance, and wish them better luck next time.

A VETERAN missionary writes:—"Every parish or mission should have a bell. When I visit missions without bells I feel lost. It seems as though the chapel was dead, having no voice or welcome call for the hour of prayer."

THE Bishop of Fond Du Lac says that preaching no doubt, has its peculiar and most important uses. To reach men's hearts we must, somehow, reach their ears. But the formation of Christian character needs more than the voice of the preacher. Sermons alone will not educate the soul. Each child needs the close study of a loving pastor, the spiritual ministrations of a devout priest, the steady guiding, checking, encouragement and holy example that are possible only by years of familiar intercourse.

THE *Irish Ecclesiastical Gazette* writing about the urbanities and banalities of newspaper correspondence says that a not unfrequent, but hardly courageous, feature in newspaper correspondence is the anonymous reply to a letter which bears the signature of the writer. It would, we think, be a good rule for all editors if they refused to insert anonymous replies to a signed letter. It shows a moral cowardice, and a consciousness of weakness when an opponent withholds his signature to a letter attacking or replying to a writer who is not afraid to put his name at the bottom of his communication.

THE *Church Standard* thinks that too much attention is being paid to raising school-houses, and other material structures. It urges the Church to concentrate all her energies in the building up of the Church of God out of living men and women. It believes that the Church can get all the money she can wisely employ without speech-making, when she can report results worthy the expenditure. Till she does this she will be straightened for means, but not a whit more than she ought to be. To gain confidence she must prove worthy of it. She may not command success, but she must deserve it.

BISHOP COXE in his address to the Annual Council of his Diocese says that this is an age to which the Lord has given great power to get wealth opening men's minds to new forms of using and economizing the resources of the physical system. And, in return, man only grows vain and self-sufficient, and makes gods of his right hand and his proud brain. Nay, your flippant scientist, who ought to be humbled by the universe which lies about him like an ocean, as impenetrable as ever, is conceited enough to value himself upon the few pebbles he has gathered upon the sands, and turns traitor to the human race in refusing to recognize its Creator.

ELIZABETH ROBBINS in the October *Atlantic*, says that scenes now at camp meetings, and in some Methodist churches, rival those of the first gatherings around Wesley and Whitefield. These manifestations must survive to a limited extent so long as men with badly-balanced minds or nervous temperaments concentrate their thoughts upon religious belief, which does not concern itself with works; or so long as religion is made an excuse for the disposal of surplus emotional energy.

THE *Record* invites a return to the injunctions of Elizabeth, Edward VI., Oliver Comwell, and Henry VIII., which required amongst other things that the parish books should be kept in "one sure coffer" with three locks and keys; one to be kept by the minister, and one by each of the churchwardens, and the entries were to be made by the minister in the presence of the churchwardens after prayer on Sundays. There has been much complaint of late over the careless custody exercised over the invaluable records of the parish register.

THE *Church Times* says that all Church move-

ments require a certain amount of resistance and opposition to develop their energies and to arouse zeal in their adherents; but we may find consolation in the thought that there is in nearly every successful agitation some element of outward sympathy and help, doing much to counterbalance any hostility. We may add that we believe this element to be the product of such hostility.

OUR ENGLISH BUDGET.

FORTY-ONE Bishops, twelve Deans, thirty-two Archdeacons, the leading Statesmen of the day, and a great number of the nobility are among the subscribers to the Pusey Memorial Fund. Nearly \$150,000 have already been subscribed.

THERE are some local industries in which the exertions of the Blue Ribbon Army, and the consequent change in the drinking habits of the people are producing something like a revolution. For example there is a great falling off in the sale of pewter drinking cups and public-house measures, which at one time formed a conspicuous item in Birmingham's minor products. These goods are still manufactured there, but there is hardly a tithe of the trade being done in them compared with the demand a few years back.

THE Bishop of Rochester has appointed the Rev. C. H. Grundy the first "Wilberforce Diocesan Missionary," under the new scheme for the regulation and administration of the Wilberforce Memorial Fund.

THE Rev. E. Bradley (better known as "Cuthbert Bede," author of "Verdant Green" has been presented to the vicarage of Lenton, Lincolnshire. The living is in the gift of Lord Aveland and is worth £700 a year.

JOHN UNWIN, editor of the *Anglo-Israel Magazine*, has come up at the Sheffield Bankruptcy Court to pass his public examination. He is treasurer of the Tara Trust Fund, amounting to over £2,000, raised to excavate the Tara Mound, county Meath, "to cover the deeds given to the Prophet Jeremiah when he purchased the land of Palestine."

THE Rev. F. D. Perrot, curate of St. Peter's, West Bromwich, impressed with the number of men in his poor parish willing to work but unable to find employment, some months ago started an Emigration Club, and, as the first-fruits of his effort, forty men have just sailed for Queensland, the Colonial agency having granted them free passage.

THE Bishop of Madagascar writes to the S. P. G., that the new Queen, Ranavalona III., is a young widow of good repute, and that the people are delighted with her, especially as two other candidates for the throne were very unsatisfactory persons.

BISHOP RYLE'S action of preaching in a Presbyterian meeting has caused much adverse comment in the English Church press. His Lordship has set an example of irregularity to his clergy, to say the least of it, which is really unpardonable in a bishop. He has as much as said, I see no difference between Episcopacy and Presbyterianism—the one form of Church Government is as good and Scriptural as the other. Why, then, it may be reasonably asked, does Dr. Ryle receive £3,000 a year, and consent to live in a palace?

IT is expected that before long the Prince of Wales will be invited to take part in the consecration ceremonies of a portion of Truro Cathedral.

ARRANGEMENTS for the forthcoming Church Congress are progressing favorably. A number of Church dignitaries will be entertained at Bearwood by Mr. Walter, M. P., and altogether about 500 Churchmen have already been provided with hospitality. The Mayor of Reading has engaged Coley-park and mansion wherein to entertain his guests.

THERE were in England and Wales last autumn 13,644 benefices, and 19,677 clergy working in them.

REFERENCE was made in many of the Manchester churches to the death of Mr. Hugh Birley, M. P., who, it was said, had spent more than £120,000 upon the erection of churches, schools, and parsonages, and was a member of nearly every agency in the diocese for advancing Church principles and interests.

SOME indignation has been expressed, and not altogether without reason, at the omission of the Sunday evening services at Westminster Abbey during this season of the year.

ARRANGEMENTS are in progress for the celebration of the twenty-one years' work of the Church of England Temperance Society, by a series of important gatherings in the metropolis on Nov. 18th and following days.

THE Salvation Army people do not work along quietly in general. Miss Booth and Miss Patrick were arrested and imprisoned at Neuchatel upon the charge of having transgressed the decree of the Neuchatal Government which prohibited the meetings of the Salvation Army. Their case will come on for trial. "Colonel" Clibborn has been expelled from the Canton of Geneva for singing a hymn at a funeral. The matter is receiving the attention of the British Government.

On Canons and Cathedrals.

AT Truro Cathedral recently, Canons Moor and Scott Holland were admitted to the stalls of St. Nectan and St. Petrock. The ceremony having been performed by Canon Phillpotts, the Bishop delivered a short address. His lordship said the primary intent of the canonical institution was to invest the Bishop with a council of persons upon whom he might depend both for experience, devotion, and active co-operation in all work touching the well-being and religion of his whole diocese. They were expected first of all to pray and to praise God, and to intercede. It was written in the Manual, which was their guide regarding the work laid upon them, that according to the custom of the old cathedral, the Psalter was to be daily recited by the Canons and other members of the cathedral body; one portion by each person privately as a memorial of their fraternal unity in work and worship and as spiritual intercession for the whole Church. Secondly, the Canons were depended upon to meditate as opportunity offered on the divine ideal of a Cathedral. Everything there was lifted up from the commonplace and transitory by reverent meditation on God's revealed Word. Then, and then only, was the cathedral transfigured, then, and then only, was the glory of the Lord revealed to the Canons that all flesh should see, and the whole diocese rejoice. What an idea was here pictured of holy men of God, loving one another, and letting their light shine throughout the diocese, their intellects cultured, their minds ever opened to catch the first breath of any Divine revelation that God may vouchsafe to any part of his Church at home or abroad. So they pictured to themselves a great centre of influence going forth to the utmost corners of the diocese, education, home Missions, foreign Missions, temperance uplifted and uplifting the morals of the people. Thirdly, in their cathedral they pictured to themselves a restful home, a home where God Himself would rest, because He delighted in it; a quiet resting-place where wearied workers might go from every part of the diocese and find refreshment as they sit by the still waters that are fed by the river of God, that proceedeth from beneath the throne of the Eternal One, who is like unto the jasper and the sardius. There at least they trusted would be seen the ladder set up from earth to heaven; there at least should be heard the voice of the Eternal saying, "Be still; this is the house of God, this is the gate of heaven."

THERE are souls which fall from Heaven like flowers; but ere the pure and fresh buds can open, they are trodden in the dust of the earth and lie soiled and crushed under the foul tread of some brutal hoof.

The Church Guardian,

A WEEKLY NEWSPAPER

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THE AMERICAN CHURCH.

A CENTURY of existence and of active life is something to be proud of, if the aim is a high one, and the results show that a glorious success has crowned the labours of the toilers. The Church in the United States is now celebrating the centenary of her corporate life as a particular Church, under her own Bishops, and well may she bless God and take courage as she contemplates the magnificent changes which have taken place in her condition since she first received the Episcopate at the hands of the Scotch and English Churches. For long years her Priests and Laity anxiously waited for the answer to their earnest prayers that the Apostolic Orders in their entirety might exist in their midst, to carry along the work in the reclaiming and building up of souls after the true Apostolic fashion, and so develop in due form the Church of the Living God. And at last the answer came, but even then what mountains of prejudice had to be overcome, and what trials had to be borne, before the sunshine of prosperity in any degree illumined the horizon of their hopes. But patient toil and devoted, self-sacrificing labours, in God's good time, had their reward, and now the grain of mustard seed has become a mighty tree, whose branches are overspreading the whole land.

The General Convention which is now in session in Philadelphia presents a remarkable contrast to the first Convention which was held in the same building (Christ Church) one hundred years ago. "Instead of a handful of the olden time, behold a great array of representative men from dioceses five times in number the States of that day, with Bishops that carry the Gospel to the remote East and the Isles of the Sea." The three or four Bishops of that day have increased to the goodly number of three score and ten, and the handful of Priests have now reached nearly four thousand, while the Laity, then so few and insignificant, are a mighty host, with an influence far beyond their numbers. It is not numbers or position, however, as regards social and political importance, but the great moral and Christianizing influence which she is permitted to exert upon the nation, that calls for our admiration and thankfulness. The Church in the United States has adapted herself in many ways to her surroundings, but she has never, thank God, lost sight of her true position as a living branch of the Catho-

lic Church, and as a faithful exponent of the Catholic and Historical Faith which has been committed to her keeping. More and more fully does she seem to be alive to her opportunity, and more and more active and earnest has she grown in fulfilling her destiny as the Church of the American people.

KING'S COLLEGE.

THE agent for King's College is at present in Cape Breton, and we are glad to hear, is progressing most favourably in his canvass. The Parishes hitherto appealed to in other parts of the Province have responded with a liberality as praiseworthy as it was by many unexpected. The accounts of work and results continue to be of a most gratifying nature, and give us cause to hope that the ultimate end will be success—success in the raising of the much-needed and anxiously hoped for \$40,000. In Cape Breton, Sydney has come forward splendidly, having footed up a very respectable sum. The other Parishes manifest a disposition to follow the example thus set them. We are encouraged by what we hear; it gives us the pleasing assurance that in the hearts of Cape Breton Churchmen there exists still a strong enthusiasm for their Church, and that they only need to be shown the claims which King's College has upon their Churchmanship in that clear, forcible way which Mr. Ruggles knows so well how to employ, in order to direct that enthusiasm towards the supporting to the best of their ability, of the venerable university which it should be their pride as well as their duty to uphold and advance. We may also add that the results of the canvass has been to direct the attention of parents to King's College as a place to educate their boys. Some who had never thought of Windsor have, through what they have heard concerning its advantages, been induced to send their sons thither.

THE LUTHER FESTIVAL.

RECENT despatches inform us that thousands of Germans were present at the festivities held in honour of Luther at Erfurt last month. But the 10th of November will witness a more elaborate and gorgeous celebration of the great Reformer's natal day, for then, at Eisleben, where he was born and died, the four hundredth anniversary of this great historical event will be duly observed. Preparations, on a very extensive scale, have been proceeding for months past, and the occasion is likely to be made a notable one. Attention will naturally be directed to the life and character of

"The solitary Monk who shook the world," and clearer views will, no doubt, be entertained of what he was in himself, and what he accomplished for the cause of truth and religious freedom. Not that his character is altogether misunderstood. Perhaps no great Reformer is better known and appreciated. But there have been not a few clever writers and deep thinkers who have endeavoured to belittle the character of the man and the greatness he displayed throughout his whole career. In the hearts of the common people, however, he will always be enshrined a noble hero, an intensely sympathetic man, brave and skilful and eloquent, transparent in character, pure in heart and life, well fitted by temperament, by his own experience and deep spirituality to correct abuses, awaken thought, and direct men

into the ways of righteousness. No doubt Luther made many grievous mistakes. His impetuosity and the peculiar condition of the world in which he lived would lead us to expect this. But to attribute to him gross immorality, hypocrisy and an evil life, and to disparage the good he strove to accomplish, to vilify his deeds that his life work may appear black and sinful and unnecessary, is to pervert one of the noblest characters in history, and is certainly not justified by the facts. Though there have been many works written respecting the life and character of this man who has won an imperishable monument, we scarcely yet fully appreciate our indebtedness to him. Not only did he inaugurate a much needed reform in the lives and opinions of his contemporaries, but he freed his country from tyranny and oppression and a foreign yoke. Yet, perhaps, his greatest accomplishment was giving an impetus to German literature by translating the Bible, then almost an unknown book.

Martin Luther was born at Eisleben, in Thuringia, on the 10th of November, 1483. His father was a slate-cutter by trade, and he endeavoured to give his son a good education, designing that he should become a lawyer. At Erfurt, Luther took his bachelor's degree in 1502, and here the youthful scholar, impressed by his pastor's exhortations, began to study the Scriptures, of which, at the time, he found it impossible to procure a single entire copy. Owing to a dangerous illness and some other circumstances, which wrought upon his gentle, sensitive and religious nature, he resolved, in opposition to the wishes of his family, to become a monk, and entered a convent of Augustinians in June, 1505. The whole world knows the history of his mental struggles there, his penances and mortifications and prayers. Of himself he says, "I tormented myself to death to make my peace with God, but I was in darkness and found it not."

In 1507 he was ordained priest, and subsequently received the appointment of professor in the University of Wittenberg, where his teaching and preaching had a powerful effect and attracted multitudes. His work here, however, ceased for a brief period while he visited Rome, where he was horrified and shocked at what he saw. One writer, in alluding to its effect upon him, says, "He went in true pilgrim spirit, a mediæval Christian, he came back a Protestant." It was but little wonder, for the spiritual condition of Rome at that period was at its lowest ebb. Shortly afterwards Luther launched out his denunciations in opposition to the sale of indulgences from the Wittenberg pulpit, and followed these by ninety-five propositions against the traffic in pardons which set Germany ablaze.

Luther built better than he knew. Though in the main only directed against indulgences, these theses were also directed against the whole Papal system, and had a powerful effect upon the national mind of Germany. The years which followed were passed in public conferences and disputations, and all the while the lion-hearted Luther was busy teaching and preaching. A series of well-designed humorous cartoons did much to further the work. So great was the *furor* created by Luther's clever theses and works, that when the Papal Bull arrived, which proclaimed Luther's condemnation, the people were completely armed against its arguments. At Worms, when he was asked whether he recanted or not, his reply was:—"I

am bound by the Holy Scriptures which I have quoted, and my conscience is held by the Word of God. I cannot and will not retract anything, for to act against conscience is unsafe and unholy. So help me God. Amen." He was, however, placed under the bans of the Empire, the people were forbidden to give him food or shelter, his books were to be burned, and his adherents punished. Nevertheless, he was kept in safe custody at Wartburg Castle, and during his enforced leisure he began his greatest work, the translation of the Scriptures, with which he took incredible pains and care, and which still remains a standing monument to his diligence and zeal, and a proof of his ability as a scholar. It would take much more space than we can give to supply even the briefest sketch of his incessant labours and subsequent suffering. Against all comers he held the even tenour of his way, his chief blunders being the part he took in the peasant's war and his unmeaning opposition to Zwingli, both of which for a time retarded his work. But the cause prospered. First the Augsburg Confession was set forth as the symbol of the Lutheran Church; then at Spires, in 1544, it was agreed that the Reformers should maintain their rights until a general council met. All hope of this taking place soon faded away. Two years after the meeting at Spires, viz., in 1546, Luther died at Eisleben (where he was born), on the 18th of February. Nothing can be more edifying than the death-bed scene of the brave man, whose life-work it had been to loosen the grasp of human tyranny over men's souls, and to proclaim the unsearchable riches of Christ. His dying prayer will form a fitting close to this hasty sketch of his work and character. He said, "Heavenly Father, eternal, merciful God, Thou hast revealed to me Thy dear Son, our Lord Jesus Christ. Him have I taught, Him I have confessed, Him I love as my Saviour and Redeemer, Whom the wicked persecute, dishonour and reprove. Take my poor soul up to Thee! Father, into Thy hands I commend my Spirit."

DRESS IN CHURCH.

THERE is no doubt that the practice of attending Church in the costliest garments obtainable by the possessors of wealth has the effect of keeping many of the poorly clad brethren from the House of our Common Father. Of course it is an absurd objection, and shews that fellow mortals are measured by the "finer linen" measure. It is false pride to stay away from the House of Worship because we cannot dress as well as anybody else. But as the objection exists, it becomes the duty of all concerned to avoid the cause of the evil. Richest toilets should be kept for social displays; and a quiet and becoming dress, one not likely to cause comment on account of its material and fashion, would seem to be more fitting for wear when in the Sanctuary of God. In England there is an organized movement specially for this object; and not only for this, but also for a silent, steady reform of undue display and expense in dresses. Looking at it in a Christian light, rich women must surely feel that the Church is not a proper place to display dresses, and they will be anxious to assume a more sober attire when they realize that the work of grace is hindered in precious souls through this undue display of wealth.

THE BISHOPS ON THE DECEASED WIFE'S SISTER MARRIAGE LAW.

To the Editor of the Church Guardian:

SIR,—I have been instructed by the Most Rev. the Metropolitan to ask you to kindly insert in the columns of your widely circulated newspaper the following extract from the Journal of the House of Bishops.

I remain faithfully yours,
JOHN PEARSON,
Secretary.

Toronto, Sept. 29, 1883.

"Whereas, it has been represented to this House that, in consequence of the repeal by the Dominion Parliament of all legal impediments to marriage with a deceased wife's sister, it is expedient that the law of the Church shall be clearly stated, and that the people shall be instructed as to its Scriptural basis; and whereas the Convocation of Canterbury has issued a declaration setting forth arguments, derived from the teaching of Holy Scripture and from other considerations, against such marriages, therefore

Resolved, That this House adopts and commends to the serious and careful attention of the members of the Church of England in Canada the said declaration, reminding them at the same time that, by a canon of the Provincial Synod, the law of the Church of England respecting the prohibited degrees has been formally adopted, and is in full force in Canada, and is binding upon every member of the Church in this province; that the act of Parliament does not affect, or profess to affect, the laws or regulations of any branch of the Church; and that as it is unlawful for a clergyman to solemnize marriage with the sister of a deceased wife, so also the parties contracting such a marriage are to be condemned.

The following is the declaration of the Convocation of Canterbury:

First, that the proposal to legalize marriage with a deceased wife's sister is contrary to the just inferences drawn from the prohibition specified in Holy Scripture on the subject of unlawful marriages; that in the book of Leviticus a marriage between a widow and her deceased husband's kindred within the third degree is expressly prohibited; that our Lord and His Apostle St. Paul, having declared that in regard to holy matrimony husband and wife are on an equality, a widower is by necessary inference forbidden to marry his deceased wife's kindred within the same limits, and whatsoever rule or concession to the contrary may have been made in the Mosaic legislation is, by our Lord's authority, thus finally abolished. The primal declaration in Holy Scripture thus repeated by our blessed Lord only receives in the table of prohibited degrees its fuller and more detailed exposition. Secondly, that the Church has so understood and interpreted the declaration of Holy Scripture from the beginning; and that there is no trace whatever of any such marriage having been recognised as permissible in the Church of Christ until, in the fifteenth century, dispensations were first granted by Papal authority. The mind of the Church of England on this subject has been clearly declared in her table of prohibited degrees, her canons, and in the decisions of her ecclesiastical courts. In Scotland and on the Continent the Reformers, both Calvinist and Lutheran, were equally clear in interpreting the Word of God as condemnatory of these marriages. Thirdly, that if the rule thus derived from God's Word be set aside, no other rule or principle can be found to take its place. No distinction between the wife's sister and the rest of the wife's kindred has ever been made out. If the relationship by affinity is no bar in one case, it is no bar in any case. All stand or fall together. A code of law which should allow one, and only one relaxation, would be on the face of it self-condemned, nor is there any example in Europe of a country in which the law has been so altered as to permit marriage with a deceased wife's sister without further relaxations. Fourthly, that the proposed relaxation of the marriage laws would tend to impair

the reverence felt for the sanctity of Christian marriage, and to produce a more widely spread social corruption. In countries which have allowed union between persons near of kin divorce has been more and more freely permitted, with the inevitable effect of effacing the true significance of our Lord's solemn repetition of the words "They twain shall be one flesh." Fifthly, that it is the plain duty of the Church to guard and maintain the purity of domestic life, and to teach that the members of a Christian family are bound together by common interests and mutual affection growing out of the marriage tie between the parents. That the aunt or other near kinswoman of the children should stand in no relation to their father, and be regarded by him as a stranger, would be inconsistent with the very idea of the family, and subversive both of its happiness and of its moral welfare. It is of the utmost importance that the clergy should thoroughly inform themselves on these points, and on others which bear on this grave question, and that they should on proper occasions explain clearly and firmly, with all charity to opponents, its true character and bearing."

The New Society.

To the Editor of the Church Guardian:

SIR,—You have made your readers aware of the fact that a Christian Marriage Law Defence Society has been instituted in the Dominion. As one who was present at the meeting, may I venture to express the hope that the clergy who were enabled to be present will give their adhesion to its resolutions, and use their influence with their congregations to make it an effectual support of the Christian law? Although the subscription was fixed at 25 cents per annum, to include as many as possible, yet those who can afford it would do well to send at least \$1 as their annual subscription to L. H. Davidson, D. C. L., 194 St. James Street, Montreal. There was but little time at the meeting for entering into detail, and this might occasion some regret were it not that we have in the Hon. Secretary and Treasurer a man of uncommon ability and energy, and one who is well known to all the members of the Provincial Synod. Let me note some of the ends of the organization:—

1. The education of our people in the principles of the Christian Marriage Law.
2. The prevention of further anti-Christian legislation.
3. The protection of clergy who may be threatened with prosecution for the discharge of their duty.

Sir, I would ask your readers to ponder over No. 3. *Verbum sat: sap:*

Again, it is well to watch for opportunities for effecting a reversal of the late unhappy legislation. It may seem a hopeless case, but if wealthy law-breakers will agitate for years to obtain the repeal of the law they have violated, we ought not to be less persistent in our efforts to reinstate the Christian law as the law of the land. Perhaps, by acting thus, we may prevent our downward progress. The Australian correspondent of the London *Guardian* strikes a note of warning that many would do well to listen to. He says:—"Our difficulty is to maintain the position that Church law does not necessarily follow State law. . . . At the same time we are already able, unhappily, to afford our brethren at home a further assurance, if it were necessary, that when the principle is broken through in the case of a deceased wife's sister other unexpected and more shocking breaches of it are sure to follow. It is not long since a case occurred of a marriage by a clergyman holding a license in a parish near Sydney, of a man to his deceased brother's wife." This was during the vacancy of the See of Sydney. Bishop Barry will, no doubt, uphold the law of Christ. One thing, we have to be greatly thankful for, and that is, that our Bishops speak with no uncertain or timid voice upon this vital matter. Happily, it is the same in England. J. D.

FAMILY DEPARTMENT.

Grant us Thy Peace.

Grant us Thy peace throughout the day,
Though well or weary, sad or gay;
Speak to the soul, bid turmoil cease,
Grant us Thy peace!

Grant us Thy peace throughout the night,
When lonely thoughts the soul affright;
Touch us anew, bid doubting cease—
Grant us Thy peace!

Grant us Thy peace in joy supreme,
Turn Thy rare light on life's dear dream;
Quiet the soul, bid fever cease—
Grant us Thy peace!

Grant us Thy peace in heavy loss,
Help us to bravely hold the cross;
Strengthen the soul, bid sinking cease—
Grant us Thy peace!

Grant us Thy peace in dark suspense,
When eyes are blind and clouds are dense;
Hold fast the soul, bid striving cease—
Grant us Thy peace!

Grant us Thy peace when swiftly dart
Temptation's arrows to the heart;
Cleanse out the soul, bid weakness cease—
Grant us Thy peace!

Grant us Thy peace in death's stern hour
When earthly moorings lose their power;
Call to the soul, bid terror cease—
Grant us Thy peace!

DOROTHY.

(Written for the Church Guardian)

BY T. M. B.

CHAPTER VIII.

(Continued.)

On the morrow, then, Rupert Vaughan set forth in quest of what he was not likely to find, the "heart's ease" of which Dorothy had robbed him, and being a man of very determined purpose, he endeavoured faithfully to attain his object. He lived as far as possible outside himself; he sought scenes of interest and beauty, and did not shun the new acquaintances which the chances of travel threw in his way; he visited, too, some of those spots which fashion has not yet vulgarized by making them the haunts of mere pleasure-seekers—spots too difficult of access as yet to be disfigured by the appliances of ease and enjoyment (so-called) which the modern tourist demands, and where Nature, in her serenity and majesty, draws near to the heart of her votary. Physically and mentally Rupert Vaughan was benefitted by his travels, but the tyranny which he had hoped to escape still held sway over him, and Dorothy was not to be displaced from the throne she occupied in the secret chambers of his heart. He resisted, however, the temptation which frequently beset him to curtail the period of his absence. Having passed some weeks among the lakes in Scotland, he went over to the Continent, revisited some of his boyish haunts in Rhineland, and even proceeded to the Tyrol, where it was his purpose to spend the remainder of the long vacation.

To Mr. Rivers and his daughter the departure of their friend was no small event. He had become, as it were, part of their lives, and until the last few weeks had been their constant and familiar companion. Had not a new interest begun of late to stir Dorothy's heart with vague and hitherto unknown emotions, she would doubtless have wondered and fretted more over the change in Rupert Vaughan; even as it was she thought of

it very frequently, and felt a keen regret at his leaving while this mysterious cloud was still between them. When he had bidden her good-bye, the evening before his departure she went up to her room and there, kneeling by her bed, had shed some bitter tears for which she could not have accounted to herself. There was some dim regret and self-reproach mixed up with the consciousness that Rupert Vaughan seemed to be unhappy and unlike himself, and Dorothy sobbed like a child that cannot rightly explain its own sorrow.

But the morning dawned bright and cloudless, and Dorothy shook off the impressions of the previous evening. She was up betimes, and looking prettier even than her wont in the dainty costume which she had chosen for their trip to Richmond.

"I am sorry Vaughan will not be with us today," said Mr. Rivers, as he looked in the direction of the farm-house, whose roof was just visible among a distant group of trees.

"Yes," said Dorothy resentfully, "and, I must say, I think he might have put off his journey for one day on our account."

Arrived in the city, Mr. Rivers took Dorothy—a very unusual thing with him—to the counting-house. There were some letters to be written before he felt he could conscientiously enjoy his holiday. He drew one of the office chairs to the window for Dorothy.

"Amuse yourself with the *Times* as best you can, Dotie," he said, "while I get through my letters."

"What an ugly room my dear old father spends so much of his life in!" exclaimed Dorothy, as she looked round at the dull walls and unattractive "fittings" of Mr. Rivers' office. "It is a shame that you should have to work so hard for me. I hate to think of your days being spent here."

Mr. Rivers looked up from his desk with that pleasant smile of his.

"A second nature—a second nature, Dotie," he said; "it has become part of my life to work here; for three and twenty years, only think, before you were born! I have scarcely missed a day. I learnt to love the work first because it was for your mother, then for you, and by degrees, I verily think, for itself. As one grows old I suppose one becomes wedded to such quiet routine. Then there is always the thought of our pleasant home and of my saucy little girl awaiting me there."

"You deserve a hug for that," said Dorothy, "but I will refrain as you have to write your letters."

Instead of reading the paper, however, she sat and watched him, stooping over his writing. How silvery white his hair had grown; what a dear, calm face he had she thought. O, the cruel, cruel plan of parting them, as her grand-uncle would have done, of taking his little girl away from him, of robbing his old age of its joy and comfort! She had not been half good enough to him, had not been half grateful for his tender love and care, but, God helping her, she would be more and more to him from henceforth.

Very often, in the aftertime, Dorothy thought of that quiet hour, of herself as she sat there watching and thinking, and of her father at his work, the work which had grown to be so familiar and even congenial as to be, he said, a part of his life.

"You have been as quiet as a mouse," said Mr. Rivers, when he had finished his letters. "I didn't think, Dotie, that you could be so sedately silent. Now I shall be able to enjoy our day together. I think I shall leave you here till I return with a carriage. You will not mind being left in the company of those old friends of mine?" And he pointed, laughing, to some huge ledgers, and with a sweep of the hand included his desk and some dingy safes ranged against the wall. "I shall not be long."

"No, don't be long, said Dorothy," for I am sure they don't want me; they know I'm their natural enemy. Shall I lock myself in, papa?"

"You are perfectly safe here," but do as you like."

He closed the door behind him, and Dorothy, with a curious little shiver of loneliness, heard him descend the two long flights of stairs and let himself out into the street. She turned the key in the lock and then went and sat down in her father's chair and laid her arms upon the desk where he had written so long, so very long it seemed to Dorothy. Before she was born he had worked here for her mother, the sweet mother he had so often told her of, and whom she herself dimly remembered.

(To be continued.)

Do not keep the alabaster boxes of your love and tenderness sealed up until your friends are dead. Fill their lives with sweetness. Speak approving, cheering words while their ears can hear them, and while their hearts can be thrilled by them. The things you mean to say when they are gone, say before they go. The flowers you mean to send for their coffins, send to brighten and sweeten their homes before they leave them. If my friends have alabaster boxes laid away, full of perfumes of sympathy and affection, which they intend to break over my dead body, I would rather they would bring them out in my weary hours, and open them, that I may be refreshed and cheered by them while I need them. I would rather have a bare coffin without a flower, and a funeral without an eulogy, than a life without the sweetness of love and sympathy. Let us learn to anoint our friends beforehand for their burial. Post-mortem kindnesses do not cheer the burdened spirit. Flowers on the coffins cast no fragrance backward over the weary days.

POVERTY is a bitter draught, but may, and sometimes with advantage, be gulped down. Though the drinker makes wry faces, there may, after all, be wholesome goodness in the cup. But debt, however courteously it be offered, is the cup of a siren, and the wine, spiced and delicious though it be, an eating poison. The man out of debt, though with a flaw in his jacket, a crack in his shoe, and a hole in his hat, is still the son of liberty, free as the singing lark above him; but the debtor, though clothed in the utmost bravery, what is he but a serf upon a holiday—a slave, to be reclaimed at an instant by his owner, the creditor.

THERE is a time and place for all things. A reproof administered in the spirit of kindness at the proper time might be like "apples of gold in pictures of silver;" but delivered at an inopportune time might rouse all the resentment of a man's nature, and bar the way to any subsequent approach to him. A little common sense to control and direct zeal is much needed. Some men with very little learning accomplish by tact a work for Christ that men of great ability and without tact fail to accomplish.

To the aimless, discontented woman, seeking a mission, Dr. Dix says: "Look at the Christian homes, throughout the Christian lands, where the holy virtues and graces flourish in an atmosphere of faith, little if at all disturbed by the storms which vex the outside world. There is the wherewithal to make other homes as sweet and fresh as these; and in such work many a woman who fears God and keeps his commandments finds her vocation amply fulfilled."

THE Bishop of Wurtzburg asked a little shepherd boy: "What are you doing my little lad?" "Tending swine." "How much do you get?" "One florin a week." "I am also a shepherd," continued the Bishop, "but I have a much better salary." "That may all be, but I suppose you have more swine under your care," innocently replied the boy.

NOTHING is surer than that the soul will win what it wants. If it desires God, it will gain Him. The principle of constancy in heavenly as in earthly affairs is greater than the greatest mood.—*E. S. Phelps.*

TURNING POINTS TO LIFE.

"Once to every man and nation comes the moment to decide, In the strife of truth and falsehood, for the good or for evil side."

No man who has read biography with carefulness has failed to see certain little things, especially in the lives of great men, which have turned them away from ignorance or idleness or error, to a life distinguished for its intelligence and earnestness. Sometimes the turning point is early in life. It is said of Voltaire that at the age of five years he committed to memory an infidel poem, and was never after that able to free himself from its pernicious influence.

William Wilberforce, when a child, was placed under the training of a pious aunt; and although much was done in his early manhood to erase the impressions received from his aunt, his whole life was moulded and colored by that training.

Scott, the commentator, in a despairing mood read a hymn of Dr. Watts' on the all-seeing God, and was turned from his sin and idleness to a life of usefulness.

Aaron Burr sought spiritual advice in a revival at college, but his counsellor told him that the work was not genuine. His anxieties were dissipated, and from that time his downward career has been dated.

Robert Moffat, the distinguished Missionary, as he read a placard announcing a Missionary meeting, was led to devote his life to the benefit of the heathen.

Thus it is that character and years of usefulness often depend on one little event or circumstance.

LOVE FOR PARENTS.

Prize your mothers, girls and boys; no other love on earth is equal to hers! Never think lightly of father or mother; let God be first, but parents second in your love, always remembering that their love for you is like a deep mine, whose wealth is past measuring.

We are certain that God looks with abhorrence upon the ungrateful, disobedient child, and equally certain that He views with favor the obedient boy and the loving girl.

"My boy," said a father to his son, "treat every one with politeness; even those who are rude to you. For remember that you show courtesies to others not because they are gentlemen but because you are one."

One good way to stop idle gossip is to introduce some subject which will interest, some useful topic, for the idle talker is not necessarily a bad person. The mind may be vigorous, it only needs to be sown with good seed; and then the weeds will have no room to run rampant over. The soil is good it only lacks culture.

The warm sunshine and the gentle zephyr may melt the glacier which has bid defiance to the howling tempest; so the voice of kindness will touch the heart which no severity could subdue.

Life's fears build life fortresses; cautious minds which suggest fears have the best chance to erect sure defences.

LET us beware of losing our enthusiasm. Let us ever glory in something, and strive to retain our admiration for all that would ennoble, and our interest in all that would enrich and beautify our lives.

AMERICAN TRIUMPH AT AMSTERDAM
The Mason & Hamlin Organ and Piano Company have just received the following cable despatch from Mr. C. C. Bender, their agent in Holland, now representing them at World's Exposition at Amsterdam: "RECEIVED DIPLOMA OF HONOR, THE VERY HIGHEST AWARD." The Mason & Hamlin cabinet organs were placed in competition at this exhibition with a large number from the leading makers of Europe and America, and this award is but a continuation of their unbroken series of triumphs at all the great world's exhibitions for the last 16 years. Mason & Hamlin have now won the highest awards at Paris, 1857; Vienna, 1873; Santiago, 1875; Philadelphia, 1876; Paris, 1878.

PROVINCIAL NORMAL SCHOOL, TRURO.
The next annual session will begin on Wednesday, November 7th. According to regulation, students are not admitted later than one week from that date. A preparatory department with a six months' course, has been organized for the training of third class (grade D.) teachers. Circulars giving full information can be had on application to the principal. 4i. Oct. 10

MARRIAGES.

TURNBULL—ALDEN.—On the 27th ult., at the Church of St. John the Evangelist, Boston, by Rev. Fr. Hall, Henry G. Turnbull, of Digby, N. S., and Ella Louise Alden, of Hampton, Kings Co., N. B.

MACKENZIE—CUTLER.—At Christ Church, Dartmouth, October 3rd, by Rev. Dr. Uniacke, assisted by Rev. W. L. Currie, Rev. Charles Elliott Mackenzie, of Spring Hill, to Kate Carritt, daughter of Robert Cutler, of Dartmouth.

COOLEN—MILLER.—On the 4th inst., in St. Luke's Church, Hubbard's Cove, by the Revd. the Rector, Robert Coolen, to Bertha Miller, both of Fox Point, Lunenburg county.

DOBBS—FAWCETT.—On the 28th ult., by the Rev. G. Osborne Troop, Mr. Wilson L. Dobbs, of St. John, to Miss Maggie M. Fawcett, of Salisbury, W. Co.

DEATHS.

ANSLEY.—On the 22nd ult., at Montreal, George Doane Ansley, City Surveyor aged 46 years, son of the late Rev. Amos Ansley, of Hull, Quebec.

CARTER.—On the 27th ult., at Montreal, after a short illness, Edward Carter, (J. C., D. C. L., in his 62nd year.

RYLAND.—In Montreal, on the 24th ult., George Herman Ryland, Esq., aged 82 years.

MILLER.—Suddenly, at Northfield, Parish of Maitland, on Sept. 26th, Isaac Miller in the 50th year of his age leaving a wife and family to mourn their loss.

GILL.—At Kennetcook, Parish of Maitland, on Oct., 2nd, Elizabeth Gill in the 84th year of her age.

Halifax Medical College,

THE Seventeenth Session of this Institution will open on THURSDAY, October 25th, 1883.
For any information, or for copy of Annual Announcement, address the Registrar, J. F. BLACK, M. D., No. 40 Granville St. Halifax, Nova Scotia.

COMPTON LADIES' COLLEGE,
COMPTON, P. Q.

AN English and French Boarding and Day School for Young Ladies and Children. Location unsurpassed in healthfulness and picturesque surroundings. Thorough course in all departments. Tenth year begins September 12th. Terms moderate. For circulars address
REV. J. DINZEY,
Principal.

A CABLE DISPATCH ANNOUNCES THAT AT THE GREAT
INTERNATIONAL EXHIBITION
NOW IN PROGRESS AT
AMSTERDAM, NETHERLANDS, 1883,
THREE ORGANS ARE AGAIN AWARDED THE
DIPLOMA OF HONOR,
THE VERY HIGHEST AWARD.

HUNDRED STYLES of organs are described and illustrated, from the smallest size at only \$22.00, having as much power as any single reed organ, and the characteristic Mason & Hamlin excellence, up to organs with THREE MANUALS and FULL PEDAL BASE, at \$900.00. Sixty styles are at from \$78.00 to \$200.00 each. These are unquestionably the BEST ORGANS IN THE WORLD. They have taken the HIGHEST AWARDS for DEMONSTRATED SUPERIORITY at EVERY GREAT WORLD'S INDUSTRIAL EXHIBITION FOR SIXTEEN YEARS, no other American Organs having been found equal to them at any. The new styles, now ready, are the best and most attractive ever offered. CATALOGUES with net cash prices, free. Sold also for easy payments, or rented. THE MASON & HAMLIN ORGAN AND PIANO CO. BOSTON, 154 Tremont Street; NEW YORK, 46 East Fourteenth Street; CHICAGO, 149 Wabash Avenue.

A NEW ILLUSTRATED CATALOGUE OF THE MASON & HAMLIN ORGANS, 40 pp., 4to, is now ready, for the season of 1883-4, dated October, 1883. MANY NEW AND MOST ATTRACTIVE STYLES are presented, in rich cases, showing only natural woods, or elegantly decorated in GOLD, SILVER, BRONZE and COLORS. ONE

MISSIONS.

THE Nova Scotia Board of Domestic and Foreign Missions asks for contributions towards the work in Algoma and the North-West, and the Foreign Field. Funds are urgently needed. From returns presented to the Provincial Synod, Nova Scotia is far behind the other Dioceses in the amount of its contributions to these objects. Address the Secretary.
REV. JNO. D. H. BROWNE,
Halifax.



St. Lawrence Canals.

Notice to Contractors.

SEALED TENDERS, addressed to the undersigned, and endorsed "Tender for St. Lawrence Canals," will be received at this office until the arrival of the eastern and western mails on TUESDAY, the 13th day of November next, for the construction of a lock and regulating weir and the deepening and enlargement of the upper entrance of the Cornwall Canal.

Also for the construction of a lock, together with the enlargement and deepening of the upper entrance of the Rapide Plat Canal, or middle division of the Williamsburg Canals.

Tenders will also be received until TUESDAY, the 27th day of November next, for the extension of the pierwork and deepening, &c., of the channel at the upper entrance of the Gulois Canal.

A map of the head or upper entrance of the Cornwall Canal and the upper entrance of the Rapide Plat Canal, together with plans and specifications of the respective works, can be seen at this office, and at the Resident Engineer's office, Dickenson's Landing, on and after Tuesday, the 30th day of October next, where printed forms of tender can be obtained.

A map, plans and specification of the works to be done at the head of the Gulois Canal can be seen at this office and at the lock keeper's house, near the place, on and after TUESDAY, the 13th day of November next, where printed forms of tender can be obtained.

Contractors are requested to bear in mind that tenders will not be considered unless made strictly in accordance with the printed forms, and—in the case of firms—except there are attached the actual signatures, the nature of the occupation and residence of each member of the same; and further, an accepted Bank cheque for the sum of Two Thousand Dollars must accompany the Tender, which sum shall be forfeited if the party tendering declines entering into contract for the works at the rates and on the terms stated in the offer submitted.

The cheque thus sent in will be returned to the respective parties whose tenders are not accepted.

This Department does not, however, bind itself to accept the lowest or any tender.

By order,
A. P. BRADLEY,
Secretary.

Department of Railways and Canals,
Ottawa, 23rd Sept., 1883.
oct 10 71

\$50 5-TON

Iron Levers, Real Bearings, Brass TARE BEAM.
JONES' PATENT PLATFORM SCALE.
Buy \$12, making cost \$6 at your R.R. Station.
Free Book Address
JONES OF BINGHAMTON,
BINGHAMTON, N. Y.

CAUTION!

BEWARE OF IMITATION.

EAGAR'S PHOSPHOLEINE

—OR—
Cod Liver Oil Cream with HYPOPHOSPHITES

is the only preparation in the market that can be called a perfect Emulsion, and the only preparation that has effected to the satisfaction of Physicians

Permanent & Perfect CURES

in cases of
Consumption, Scrofula, Nervous and General Debility, Weakness arising from Excessive Brain Work Anxiety and all

Wasting Diseases.

The following letter is from a grateful patient, who, in addition to sending the letter, called to say, that before taking the PHOSPHOLEINE she had tried many emulsions, oils, syrups, until she was hopeless of relief, but her physician insisted on her giving

Eagar's Phospholeine

a trial, with the results as stated by her below:—

HALIFAX, N. S.
Dear Sir,—Having been cured of Consumption of the Lungs by your PHOSPHOLEINE, I think it nothing but fair to make it known that those who are suffering from the same trouble may be cured.
There is no doubt about my case having been consumption. I do not depend upon my own idea of it, but on the opinion of the doctor who examined my lungs. I did not expect to live three months. I commenced getting stronger, eating better, and feeling more like myself after the first dose of EAGAR'S PHOSPHOLEINE. I have now taken over one dozen bottles, and am as well as ever I was in my life.
I am, &c., yours faithfully,
MRS. J. S. HOLSTEAD.

For sale by all Druggists
In two sizes—25 and 75 cts. per bottle.

Miss Penelope Groves' HOME CLASS FOR YOUNG LADIES.

BOARD and INSTRUCTION in the usual English Studies, with French and Drawing. Per Term of Ten Weeks, \$40; Lessons in Music, with use of Piano, \$11 per Term. There are at present a few vacancies. Apply to Miss BULLOCK, 68 South Street, or to Miss PENNELOPE GROVES.
THE WOODLANDS, Beaver Bank, Halifax County.

HAHNEMANN Medical College AND HOSPITAL.

THE 23rd Winter course begins September 23, 1883. This is the largest Homeopathic Medical College in the world, with unequalled clinical facilities. Women admitted. Material for dissection abundant. For Catalogues address
E. S. BAILEY, M. D.,
331 Michigan Ave., Chicago, Ill.
Send for Sample Copies of "The Clinic."

The Temperance Cause.

If all men could be dissuaded from the use of intoxicating liquors, the office of judge would be a sine-cure.

DR. RICHARDSON says that the grand effort for us all to make is to stand firm, in precept and example, by what is right, and to proclaim the right without dismay or fear. Once, while the thunder of a great conqueror was playing on a doomed city, there stood in that city, in calm repose, a poor scholar speaking to a few earnest students words which, far mightier than the cannon of the conqueror, penetrated his nation, lifted it up, and helped to make it what it now is, the conqueror of the conqueror. Let every son of Temperance plant these words in his mind and heart, and he too, shall conquer the conqueror.

"To this am I called! to bear witness to the truth. My life, my fortunes, are of little moment. I am a priest of truth. I am in her pay. I have bound myself to do all things, to suffer all things for her. If I should be persecuted for her sake; if I should ever meet death in her service; what great thing shall I have done? What but that which I clearly ought to do?"

Goliath and Samson were pigmies besides old King Alcohol. We read of the mighty armies led by such renowned conquerors as Sesostriis, Cyrus, Cambysses, Tamerlane, and Napoleon; but where is there an army that, in such a land as ours, is able to lose annually in the great Republic by death sixty thousand men and have their places more than supplied with volunteers? King Alcohol adds each year thirty thousand names to the roll of American widows, and eighty thousand to the roll of American orphans. He keeps the jail full of prisoners, your newspaper columns supplied with awful paragraphs, your poorhouse of paupers, and the whole country sprinkled with inebriates. He has everywhere trebled public taxation, piled debt, and murdered legions of promising men. At his bidding cities and States share his blood-money in the silent partnership by the license system. When he lifts his hand in anger, aspirants for political office shiver, men in official places tremble, editors become silent on the subject as the lamps that burn in Persian tombs, and public representative men speak in whispers. Virtue, patriotism, social order, morality, and religion never have faced such a Herculean foe as that with which the Churches are in earnest combat.

Augustus Saint Gaudens is finishing his model of the group of chanting angels for the mausoleum of the late ex-Governor Edwin D. Morgan, at Hartford, Conn.

Five hundred members of the British Association for the advancement of science have given notice of their intention of being present at the meeting of the Association in Montreal in 1884.

PARAGRAPHIC.

Brothers-in-law—Lawyers.

J. E. Kennedy, dispensing chemist, Cobourg, says that no blood purifier that he has ever handled has had such a large sale as Burdock Blood Bitters, and adds, "in no case have I heard a customer say ought but words of highest praise for its remedial qualities.

Chicago has twenty miles of cable rail road, with 174 cars, and the steam-engines do the work of 1970 horses.

C. S. Judson, Wallaceburg, says, Dr. Fowler's Extract of Wild Strawberry, for Summer Complaints is a splendid preparation, and I do not know of a single case in which it has not given satisfaction, but on the contrary have had many testimonials to its efficacy.

The Netherlands trading company have remitted 130,000 florins to Batavia, to aid the sufferers by the catastrophe in Java.

Age should always command respect, in the case of Dr. Fowler's Extract of Wild Strawberry it certainly does, for 25 years that has been the standard remedy with the people, for Cholera Morbus, Dysentery, Diarrhoea, Colic and all Bowel Complaints.

The Postal Saving's Bank system of Great Britain paid interest to depositors last year, £891,000—nearly four and a half millions.

True merit brings its own reward, in the case of Burdock Blood Bitters it is rapidly bringing its reward in its increasing sales, as a prominent Druggist recently said, "It now sells on its merits." It is the grand specific for diseases of Blood, Liver and Kidneys, 25,000 bottles have been sold, during the last three months.

The immense crematory in Rome is in almost daily use. Cremation is becoming popular in the Italian capital. So the papers represent.

There is no remedy known to medical science that is more positive in its effect, to cure Cholera Morbus, Colic, Diarrhoea, Dysentery, Cholera Infantum, and all Bowel Complaints than Dr. Fowler's Extract of Wild Strawberry.

In a recent issue the Boston Advertiser says: In Boston there are 20,000 homeless girls and young women, whose wages average only \$4 per week.

A Mr. Rhodes has brought to London from the African diamond fields a diamond weighing 150 carats, or 43 1/2 carats more than the Kohinoor. It is described as a gem of pure color and great brilliancy.

Advice to Consumptives.

On the appearance of first symptoms as general debility, loss of appetite, pallor, chilly sensations followed by night-sweats and cough, prompt measures of relief should be taken. Consumption is scrofulous diseases of the lungs; therefore use the great anti-scrofulous or blood purifier and strength-restorer, Dr. Pierce's "Golden Medical Discovery." Superior to cod liver oil as a nutritive, and unsurpassed as a pectoral. For weak lungs, spitting of blood, and kindred affections, it has no equal. Sold by druggists. For Dr. Pierce's treatise on Consumption send two stamps. WORLD'S DISPENSARY MEDICAL ASSOCIATION, Buffalo, N. Y.

DR. C. W. BENSON'S SKIN CURE

Is Warranted to Cure ECZEMA, TETTERS, HUMORS, INFLAMMATION, MILK CRUST, ALL ROUGH SCALY ERUPTIONS, DISEASES OF HAIR AND SCALP, SOBOPULA ULCERS, TENDER PITCHINGS, and PIMPLES on all parts of the body. It makes the skin white, soft and smooth; removes tan and freckles, and is the BEST toilet dressing IN THE WORLD. Elegantly put up, TWO bottles in one package, consisting of both internal and external treatment. All first class druggists have it. Price \$1. per package.

JAMES PYLE'S PEARLINE

THE BEST THING KNOWN FOR WASHING AND BLEACHING IN HARD OR SOFT, HOT OR COLD WATER. SAVES LABOR, TIME and SOAP AMAZINGLY, and gives universal satisfaction. No family, rich or poor should be without it. Sold by all Grocers. BEWARE of imitations well designed to mislead. PEARLINE is the ONLY SAFE labor-saving compound, and always bears the above symbol, and name of JAMES PYLE, NEW YORK.

Advertisement for Dr. Fowler's Extract of Wild Strawberry, featuring a large illustration of the product bottle and text: "DR. FOWLER'S EXTRACT OF WILD STRAWBERRY CURES CHOLERA CHOLERA INFANTUM ALL SUMMER COMPLAINTS SOLD BY ALL DEALERS."

Various Causes—

Advancing years, care, sickness, disappointment, and hereditary predisposition—all operate to turn the hair gray, and either of them inclines it to shed prematurely. AYER'S HAIR VIGOR will restore faded or gray, light or red hair to a rich brown or deep black, as may be desired. It softens and cleanses the scalp, giving it a healthy action. It removes and cures dandruff and humors. By its use falling hair is checked, and a new growth will be produced in all cases where the follicles are not destroyed or the glands decayed. Its effects are beautifully shown on brashy, weak, or sickly hair, on which a few applications will produce the gloss and freshness of youth. Harmless and sure in its results, it is incomparable as a dressing, and is especially valued for the soft lustre and richness of tone it imparts.

AYER'S HAIR VIGOR is colorless; contains neither oil nor dye; and will not soil or color white cambric; yet it lasts long on the hair, and keeps it fresh and vigorous, imparting an agreeable perfume.

For sale by all druggists. \$5 to \$20 Per Day at home. Samples worth \$5 Free. Address STINSON & Co., Portland, Maine.

The London Times is accused by the North German Gazette of sowing dissension between France and Germany by the persistent distortion of facts.

It is a fact that Dr. Fowler's Extract of Wild Strawberry has more well earned testimonials of praise for its virtues in curing Cholera, Colic, Cholera Infantum, Dysentery, etc., than all other remedies of that class combined. It will stand investigation.



PROSPECTUS.

Government of Canada Loan for \$4,000,000, 4 per cent. Currency Bonds.

THE Minister of Finance for the Dominion of Canada is authorized to receive tenders for a loan of \$4,000,000 currency bonds, bearing interest from the 1st November, 1883, at the rate of 4 per centum per annum, payable half-yearly on the 1st May and 1st November of each year, at his office in the Finance Department, Ottawa. This loan is issued under the authority of an Act of the Parliament of the Dominion of Canada, passed during their last Session, (46th Victoria, cap. 2, sec. 4). The object of the loan is partly to provide for the payment of debts maturing or redeemable in the course of the current fiscal year, and partly for expenditure on public works.

The principal of the loan now offered is to be repaid at Ottawa in twenty years. Subscribers will receive bonds to bearer, which may at any future time be converted into registered stock.

The subscription list will be opened on Wednesday, the 17th day of October next, and will be closed on Saturday, the 20th day of October next, at 4 o'clock p. m., and tenders in the accompanying form, marked on the outside "Tenders for Debentures," will be received at the Finance Department, Ottawa, up to and including the latter date, at the hour mentioned.

Tenders must be made for not less than \$1,000, and in multiples of \$1,000.

The allotment of the loan will be made as soon as possible after the close of the subscription list, the amounts allotted will be payable on the 1st day of November next, and Bonds will be issued shortly after that date.

Copies of this prospectus and forms of tender can be obtained from the undersigned from the several Assistant Receivers General at Montreal, Toronto, Halifax, Saint John, Winnipeg and Victoria, and from the Dominion Auditor at Charlottetown.

J. M. Courtney, Deputy Minister of Finance, Finance Department, Ottawa, September, 21st, 1883.

Form of Tender for Bonds.

TENDER.

Government of Canada Loan for \$4,000,000, 4 per cent. Currency Bonds.

Amount tendered for \$.....Rate.....per cent

SIR,— hereby tender for the sum of \$ nominal capital in the above mentioned issue in bonds to bearer, at the price of per cent., and engage to accept the said sum, or any portion thereof which may be allotted to me, and to pay therefor at the said price and in conformity with the terms of your prospectus of the 21st September, 1883.

Name.....

Address.....

Date.....

To the Honorable The Minister of Finance, Ottawa.

Advertisement for EAGAR'S WINE OF RENNET FOR MAKING JUNKET, SWEET CURD & C.

PIANOS AND ORGANS.

Pianos by Knabe (best in the world).

Pianos by Weber.

Pianos by Stevenson.

Pianos by Wheelock.

Pianos by Dominion Co.

Organs by Bell & Co.

Organs by Dominion Co.

Largest Stock, best value.

Easy Terms.

W. H. JOHNSON,

Name this paper.

123 Hollis Street, HALIFAX.

Aromatic



A Summer

Montserrat.

Beverage.

Montserrat Raspberry Cordial!

These are elegant Cordials prepared with MONTSERRAT LIME FRUIT JUICE, and flavored as indicated with aromatics and pure FRUIT JUICE. They form most agreeable beverages, either diluted with water or alone, and especially with aerated waters, and are *guaranteed free from Alcohol.*

N. B.—The GOLD MEDAL of the ADELAIDE EXHIBITION has just been awarded to the MONTSERRAT LIME FRUIT JUICE AND CORDIALS; in regard to which, the *Liverpool Journal of Commerce* September 26, says:—"The Sole Consignees, Messrs. Evans & Co., are to be congratulated upon this result, whose enterprise in placing this before the public has met with such success, as witnessed by the fact that in the course of a few days 60,000 gallons of Lime Fruit Juice were imported by them into Liverpool alone.

Montserrat Saline Effervescent Salt.

This Preparation has all the properties of a cooling and purifying Saline. It is an elegant Pharmaceutical preparation, and at the same time a pure mixture of Acids and Salts, whilst, from its effervescence, it will be found to produce a certain and beneficial result.

DIRECTIONS FOR USE.—A teaspoonful, in a tumbler of water, forms a mild aperient, and an anti-fever draught. A small teaspoonful in a wine glass of water is a palatable cooling, and purifying draught. This latter dose taken before dinner is often likely to give an invigorating tone to the system.

H. SUCDEN EVANS & CO.,

Sole Proprietors, MONTREAL.

Obtainable of all Chemists. 50 cents per Bottle.

MONTSERRAT

LIME-FRUIT JUICE SAUCE.

For Cutlets, Chops, Curries, Steaks, Fish, Game, Soups, Gravies, &c., adds an Appealing Charm to the plainest and daintiest of dishes.

"The Climax of Perfection."

Unrivalled for Pungency, Fine Flavor, Strength and Cheapness. The usual 2s. size bottle for 1s. Retail of GROCERS, DRUGGISTS, &c., everywhere.

Sole Consignees of the Montserrat Company (Limited).

H. SUCDEN EVANS & CO., Montreal,

Toronto Agency—23 Front Street West.

**ARMY AND NAVY
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Always on hand. Our **SILK** and **FUR HATS** are from the Best Makers in England, viz., Christy, Woodrow, Bennett, Carrington, and Luck.

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CHOICE TEAS
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Finest Groceries,

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Fruits, Preserved Jellies, etc.

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**FANCY WOVE
Shirtings**

in a great variety of FIRST CLASS patterns,

FAST COLORS,
And warranted to give better satisfaction to the wearer than any other make in the market, suitable for all seasons of the year.

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CHECKS**

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Galatea Stripes

In the most popular Styles and Colors, all neat, choice patterns, suitable for Ladies and Childrens' Wear.

Cotton Yarns,

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Cotton Hosiery Yarn

Of every description, White and Colored.

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All Numbers and Colors.

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Head Office, HALIFAX, N. S.

WORKS AT WAVERLEY, N. S.

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Named "Pacific Powder Mills."

D. G. SMITH, Manager at Works.

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INCORPORATED
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Keep constantly on hand:

Electric Batteries, Electro-Pneumatic Presses, and Decomposers.

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SUNDAY SCHOOL SUPPLIES
FREE**

For Fourth Quarter to schools that have never tried them.

Special offer. Send for particulars and samples.

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CARPETS, FLOOR OIL CLOTHS

Always on hand, a Stock second to none in the Maritime Provinces.

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Of our own Manufacture, sound and reliable. Materials direct from the first factories in the world. Prices **LOWER** than ever.

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In variety, value, and extent, exceeding any we have heretofore shown.

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Advantages detailed above enable us to offer exceptional value in this department.

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SUPPLIED AT MODERATE PRICES.

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SPRING STOCK COMPLETE.

Largest Retail House in the City. All Goods shown on ground floor.

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SUCCESSORS TO

**MENEELY & KIMBERLY,
BELL FOUNDERS,**

TROY, N. Y., U. S. A.,

Manufacture a superior quality of BELLS. Special attention given to Church Bells. Catalogues sent free to parties needing Bells.

30 YEARS.

Important trial of THIRTY YEARS decided, and a jury of half-a-million people have given their verdict that

Minard's Liniment

is the best Inflammation allayer and Pain destroyer in the world. 500 Medical men endorse and use it in their practice, and believe it is well worthy the name,

KING OF PAIN!

\$100 will be paid for a case it will not cure or help of the following diseases: Diphtheria and Rheumatism, Scalds, Chills, Galls, Boils, Sprains, Lumbago, Bronchitis, Burns, Toothache, Broken Breasts, Sore Nipples, Felons, Stings, Bruises, Frost Bites, Old Sores, Wounds, Earache, Pain in the Side or Back, Contraction of the Muscles. There is nothing like it when taken internally for Cramps, Colic, Croup, Colds, Coughs, Hoarseness, and Sore Throat. It is perfectly harmless, and can be given according to directions without any injury whatever.

A Positive Cure for Corns and Warts

And will produce a fine growth of Hair on bald heads in cases where the Hair has fallen from disease, as thousands of testimonials will prove. A trial will convince the most sceptical that the above is true. Send to us for testimonials of distinguished men who have used

MINARD'S LINIMENT,

And now have a beautiful crop of Hair; and hundreds who have used it are willing to swear that by the use of MINARD'S LINIMENT they have obtained a new growth of Hair.

W. J. NELSON & CO.,

Proprietors, Bridgewater, N. S. Wholesale by Forsyth, Tuttle & Co., Brown & Webb, Halifax; T. B. Barker & Sons, R. W. McCarty, St. John, N. B., and sold everywhere.

GEORGE H. DAVIS, Druggist, Wholesale Agent, Corner Queen and Regent Streets Fredericton, N. B.

THE MISSION FIELD.

SEND out Thy Light and Thy Truth, O Lord, to all nations.

Rev. A. F. Painter, of Travancore, India, reports a remarkable movement among the Hill Arrians. In one district 157 adult males gave up their idols and removed their heathen marks, at one time, including one of the chief devil-priests.

The Bishop of Perth writes from West Australia:—"Our most noteworthy events during the year have been the consecration of a new parish church, costing nearly £8,000, at our chief seaport, Fremantle; and the ordination of the first among our clergy who had been born and educated in this colony.

Krishnagar is a town and district in Bengal, sixty miles north of Calcutta. The C. M. S. planted a Mission there in 1831, and in 1838 benevolence to the sufferers from a famine led to an extensive movement in favour of Christianity. Some 3000 persons placed themselves under instruction, and when Bishop Wilson of Calcutta visited the district in 1839, no less than 900 converts were baptized on one occasion. The Christian community now numbers 5128 souls.

The Frances Ridley Havergal Fund now maintains seven native Biblewomen in India, viz., one near Calcutta, one at Lucknow, one at Amritsar, one at Jhandiala (under Miss Clay), one at Bombay, one at Jabalpur, and one at Masulipatam. Of "Jane," at Jabalpur, the Rev. T. R. Hodgson writes that "She has carried the message of God's love to many a toiling and weary, may be hopeless sister, in many a dark home." The Fund has also made grants for the translation of one or more of Fr. R. Havergal's books into the Hindustani, Bengali, Telugu, and Malayan languages.

Eighty years ago, says the New York Observer, there were only seven Protestant missionary societies; now there are seventy hailing from Europe and America. Eighty years ago there were about 170 missionaries, and now there are about 2,500 missionaries from Europe and America in heathen lands. Eighty years ago there were about 50,000 converts from heathenism; now there are about 1,820,000—310,000 in the West Indies; 250,000 in Africa; 500,000 in the East Indies; 70,000 in China and Japan; 90,000 in the Indian Archipelago; 300,000 in the South Pacific Seas; 240,000 in Madagascar, and 60,000 in America. Eighty years ago there were about seventy missionary schools; now there are more than 12,000, with upwards of 400,000 scholars, all receiving instruction in the Word of God.

FIRST-CLASS PIANOS ON EASY TERMS.—We control exclusively the great Agencies of Steinway & Sons, Chickering Sons, Albert Weber, J. & C. Fischer, Hallett & Davis Co., R. S. Williams, and Mason & Risch, comprising instruments of a high class, not elsewhere to be obtained in this province. Those who desire a really recognized first-class instrument should write or call and obtain our prices. Our easy payment system, or **INSTALLMENT PLAN**, offers great advantages. **S. SICHEL & Co.**

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PARSONS' PURGATIVE PILLS

MAKE NEW RICH BLOOD,

And will completely change the blood in the entire system in three months. Any person who will take 1 Pill each night from 1 to 12 weeks, may be restored to sound health, if such a thing be possible. For curing Female Complaints these Pills have no equal. Physicians use them in their practice. Sold everywhere, or sent by mail for eight letter-stamps. Send for circular. **I. S. JOHNSON & CO., BOSTON, MASS.**

DIPHTHERIA **ROUP, ASTHMA, BRONCHITIS.** JOHNSON'S ANODYNE LINIMENT will instantaneously relieve these terrible diseases, and will positively cure nine cases out of ten. Information that will save many lives sent free by mail. Don't delay a moment. Prevention is better than cure.

JOHNSON'S ANODYNE LINIMENT (For Internal and External Use). CURES Neuralgia, Influenza, Sore Throat, Bleeding at the Lungs, Chronic Hoarseness, Hacking Cough, Whooping Cough, Chronic Rheumatism, Chronic Diarrhoea, Chronic Dysentery, Cholera Morbus, Kidney Troubles, Diseases of the Spine and Lame Back. Sold everywhere. Send for pamphlet to I. S. JOHNSON & Co., Boston, Mass.

An English Veterinary Surgeon and Chemist, now travelling in this country, says that most of the Horse and Cattle Powders sold here are worthless trash. He says that Sheridan's Condition Powders are absolutely pure and immensely valuable. Nothing on earth will make hens lay like Sheridan's Condition Powders. Dose, 1 teaspoonful to 1 pint food. Sold everywhere, or sent by mail for 8 letter-stamps. **I. S. JOHNSON & Co., Boston, Mass.**

MAKE HENS LAY

FIRE AND LIFE INSURANCE.

City of London Fire Insurance Company of London, England, Capital \$10,000,000.

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Standard Life Assurance Company of Edinburgh, Established 1825.

Invested Funds.....\$30,000,000
Investments in Canada over..... 1,600,000
Claims paid in Canada over..... 1,500,000
Total amount paid in Claims during last 8 years over..... 15,000,000
ALFRED SHORTT, Agent.

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THREE TO SIX TIMES THE LOAN Without the Buildings.

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D. S. B. JOHNSTON & SON, Negotiators of Mortgage Loans, St. Paul, Min. (Mention this paper).

GATES' INVIGORATING SYRUP.

THIS Preparation is well known throughout the country as the best

FAMILY MEDICINE

before the Public, and should be kept in every household.

For Coughs and Colds A little night and morning will soon break them up.

For Dyspepsia, It gives immediate relief.

For Irregularities of the Bowels

nothing can be found to excel, as it causes no griping nor pain.

For Asthma, and Palpitation of the Heart, one swallow gives instant relief.

Sick Headache, Stomach, and Pin Worms,

yield at once. It is in fact an invigorator of the whole system whereby a regular and healthy circulation is maintained. It has been well tested already, and will do all that we say it will do. **Price 50 Cents per Bottle,**

The "Uxbridge ORGAN,

The best in the Market, for **HOUSE OR CHURCH.**

JAS. C. FAIREY, Agent, NEWCASTLE, N. B.

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CALL attention to their **SPECIAL COMMUNION SERVICE**, as per cut, as very desirable where appropriate vessels of Moderate Prices are required. The quality is warranted really good—Chalice, 7 in. high, gilt bowl; Paten, 6 in. diameter, (with gilt surface), to fit on Chalice; Cruets, 1 pint or pint size, as preferred, Price \$14.00; Cruets singly, \$3.00 each. Also a select stock of **GLASS OFFERTORY PLATES**, 10 to 14 inches; Plain and Illuminated **ALTAR VASES**, 7 to 9 inches. A few **CROSSES**, 18 inches, suitable for small Churches; Sterling Silver **COMMUNION VESSELS** made to order in suitable designs. Goods securely packed for transit free of charge.

What is Catarrh?

(From the Mail, Can., Dec. 14th.)

CATARRH is a muco-purulent discharge caused by the presence and development of the vegetable parasite amoeba in the internal lining membrane of the nose. This parasite is only developed under favorable circumstances, and these are:—Morbid state of the blood, as the blighted corpuscle of tubercle, the germ poison of syphilis, mercury, toxæmia, from the retention of the effeted matter of the skin, suppressed perspiration, badly ventilated sleeping apartments, and other poisons that are germinated in the blood. These poisons keep the internal lining membrane of the nose in a constant state of irritation, ever ready for the deposit of the seeds of these germs, which spread up the nostrils and down the fauces, or back of the throat, causing ulceration of the throat, up the eustachian tubes, causing deafness; burrowing in the vocal cords, causing hoarseness; usurping the proper structure of the bronchial tubes, ending in pulmonary consumption and death.

Many attempts have been made to discover a cure for this distressing disease by the use of Inhalants and other ingenious devices, but none of these treatments can do a particle of good until the parasites are either destroyed or removed from the mucus-tissue.

Some time since a well-known physician of 40 years' standing, after much experimenting, succeeded in discovering the necessary combination of ingredients which never fails in absolutely and permanently eradicating this horrible disease, whether standing for one year or forty years. Those who may be suffering from the above disease should, without delay, communicate with the business managers, Messrs. A. H. DIXON & SON, 305 King street west, Toronto, and get full particulars and treatise free by enclosing stamp.

SOCIETY FOR

Promoting Christian Knowledge, (HALIFAX BRANCH).

Just Received at the **DEPOSITORY, COSSIP'S**

Book and Stationery Warehouse, No. 163 GRANVILLE STREET, A LARGE SUPPLY OF

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Latest Publications of the Society, **LOWER PRICES**

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A large supply of the Books of the Society shortly expected.

WE WANT THE Public to Know

That the Compound now made by **PUTTNER BROS.** and known as

BUDD'S Cream Emulsion,

is ENTIRELY DIFFERENT from any other Emulsion or Compound in the market, and we do not wish to base its reputation on any now offered.

ASK FOR **BUDD'S Cream Emulsion.**

CHILDREN evince a craving for it, and swallow it with the utmost avidity.

In Wasting Diseases you will find that the improve under its treatment.

To the Pale and Emaciated. They will find produce Flesh and make new Blood more rapidly, and develop the Muscular frame quicker than any other.

Be Sure you get **Rudd's Cream Emulsion**, Prepared only by **PUTTNER BROS.** **PRICE 50 Cents.**

NEWS AND NOTES.

For Toothache, Burns, Cuts and Rheumatism, use Perry Davis' Pain Killer. See advertisement in another column.

The German War Office keeps trained pigeons in efficiency by continual exercise.

Any pimply, rough, dry scaly skin disease vanishes on use of Dr. Benson's Skin Cure. Unrivalled.

Goldwin Smith is to deliver the opening lecture of the St. John Mechanic's Institute course, on 19th November.

The Very Latest News.

"Have you heard the latest news?" said one city swill to another. "No; do tell me what it is." "Well, I have at last got rid of my corns by one trial of PUTNAM'S PAINLESS CORN EXTRACTOR, and as I know yours are even worse than mine were, I couldn't pass without telling you to get a bottle at your druggist's. I'll guarantee it will fix 'em completely. It is sure, prompt and painless, taking the corns out at once. Sold everywhere. Beware of substitutes and imitations, N. C. POLSON & CO., Kingston, Proprietors.

It is proposed that officers of the British Army, like members of Parliament, serve without pay.

"My daughter has taken the medicine faithfully, according to directions, and her health and spirits are now perfect. The humor is all gone from her face. I wish every anxious mother might know what a blessing Ayer's Sarsaparilla is in such cases."

It is officially admitted that upward of six millions of Indian subjects of the British crown have died of starvation in the last seven years.

"Dr. Benson's Celery and Chamomile Pills cured my mother's headache." E. P. Cornell, Pittsburg, Pa.

Dabulamazi, Cetewayo's brother, who was reported to have been killed in the recent fighting near Ulandi, has arrived at Greytown.

BUDDS CREAM EMULSION is highly recommended in Pulmonary Affections, Scrofula, Skin Diseases, Obstinate Coughs, Chronic Bronchitis, Glanular enlargements, Pale and Anemia Women and Children, and all diseases which require the building up of the system, sold by all druggists by the name of Budds Cream Emulsion, Price 50 cents.

The Hawaiian government has adopted the decimal system of coinage, and the United States Mint at San Francisco will make money for it, so far as stamping is concerned.

Rheumatism is the most painful and most troublesome disease that afflicts humanity. It comes when we least expect it and when we have no time to be interviewed by it. The only reliable remedy that we ever found is Johnson's Anodyne Lintiment.

The Pope has decided to found an Historical Academy, whose members will be of two classes—those who will receive emoluments for the execution of certain previously established work, and Honorary Academicians, whose admission will be attended with much pomp and formality. There will be competitions, as in the Paris Academy, and secular as well as clerical personages will be eligible.

Nearly all diseases that afflict humanity originate in the stomach, liver or bowels, and might be prevented if people would use a little common sense; but they will not. They rather take Parsons' Purgative Pills because one is a dose.

A correspondent of the Times recommends persons stung by a wasp or bee, to place the hollow barrel of a key round the place, and press until it begins to hurt. On removing the key the sting will be found lying outside the puncture it has made and inside the ring formed by the pressure of the key barrel. All pain disappears at once, no swelling takes place, and in a few minutes it is difficult to find again where one has been stung. The sting, in fact, is extracted before its venom has had time to get absorbed into the tissues.

"Sigh no more, Ladies!" for Dr. Pierce's "Favorite Prescription" is a prompt and certain remedy for the painful disorders peculiar to your sex. By all druggists.

We call the attention of our lady readers to the advertisement in our columns of James Pyle's Pearline for laundry and kitchen purposes. An article so popular and widely circulated, must possess merits that commend it to the favor of housekeepers.

There are now ten instances of fathers and sons sitting together in the House of Commons. They are—Sir Thomas and Mr. Charles Dyke Acland; the Speaker and Mr. Henry Brand; Mr. Thomas and Mr. James Dickens; Sir George and Mr. George Elliot; the Premier and Messrs. W. H. Herbert Gladstone; Mr. Samuel and Mr. Arnold Morley; Sir Stafford and Mr. Henry Northcote; Mr. Bernhard and Mr. Henry Samuelson; Mr. Charles and Colonel Seely; Mr. William and Mr. James Lowther.

Woman and her Diseases

is the title of a large and illustrated treatise, by Dr. R. V. Pierce, Buffalo, N. Y., sent to any address for three stamps. It teaches successful self-treatment.

Several correspondents of the London Times agree that the juice of raw onion has never been known to fail in curing the stings of wasps.

Sufferers from the effects of quinine, used as a remedy for chills and fever, will appreciate Ayer's Ague Cure, a powerful tonic bitter, composed wholly of vegetable substances, without a particle of any noxious drug. Its action is peculiar, prompt and powerful, breaking up the chill, curing the fever, and expelling the poison from the system, yet leaving no harmful or unpleasant effect upon the patient.

It is reported that a Papal Ambassador is now on his way from Rome to Montreal, to inquire into the rapid spread of Freemasonry among the adherents of the Catholic faith.

Dr. E. Test, of Toronto, writes; "I find *Eagar's Phospholine* even more than the maker recommends it to be.

The German Government will take no diplomatic notice of the manifestation against King Alfonso in Paris.

EAGAR'S WINE OF RENNET must not be confounded with the many preparations called Liquid Rennet, Essence Rennet, &c., as *Eagar's Wine of Rennet*, is a solution of the gastric or digestive juice taken from the stomach of the sucking calf and purified in wine by a process discovered by Mr. *Eagar*, whereby the pepsin is retained; hence its great value in cases of Dyspepsia. Only 25 cents a bottle, at M. F. *Eagar*, Hollis Str., Halifax, N. S.

The earnings of the Western Union Telegraph Company for fiscal year just closed exceeded by \$2,340,737 those of the previous year. This company has a surplus of \$3,782,080.

For Cramps, Pain in the Stomach, Bowel Complaint or Chills, use Perry Davis Pain Killer. See advertisement in another column.

The Great Success.

RECOMMENDED BY BISHOP CONY, AND BY EVERY CLERGYMAN WHO HAS SEEN IT. The first edition sold in a week. It contains no superfluous matter. Every hymn a gem. Opening and closing services, chants, anthems, &c. Bound in indestructible waterproof covers. It is the most popular book of its kind extant. \$6.00 per 100, postage paid. S. W. HAYES, Pub., Rochester, N. Y. JAMES POTTS, Astor Place, New York. GEO. LYCETT, 41 Lexington St., Baltimore, and Church bookstores generally.

THE YOUNG CHURCHMAN'S PERIODICAL.

KNABE

PIANOFORTES.

UNEQUALLED IN Tone, Touch, Workmanship and Durability.

WILLIAM KNABE & CO.

Nos. 204 and 206 West Baltimore Street, Baltimore. No. 112 Fifth Avenue, N. Y.



Farmers Please Consider This.

THE PERRY DAVIS PAIN-KILLER acts with wonderful rapidity and never fails when taken at the commencement of an attack to cure Cholera, Cholera Morbus, as well as all summer complaints of a similar nature.

For Sudden Colds, Sore Throat, &c.

A teaspoonful of PAIN-KILLER taken at the beginning of an attack will prove an almost never failing cure, and save much suffering.

For Toothache, Burns, Scalds, Cuts, Bruises, &c.

the PAIN-KILLER will be found a willing physician ready and able to relieve your suffering without delay, and at a very insignificant cost.

For Colic, Cramps and Dysentery in Horses the PAIN-KILLER has no equal, and it has never been known to fail to effect a cure in a single instance. It is used in some of the largest livery stables and horse infirmaries in the world. To resuscitate young lambs or other stock chilled and dying from cold, a little PAIN-KILLER mixed with milk will restore them to health very quickly.

The Pain-Killer is for sale by Druggists, Apothecaries, Grocers and Medicine Dealers throughout the world.

COOK'S SUNDAY SCHOOL SUPPLIES.

Immense Saving! Immense Improvement.

"I do not hesitate to commend them as by far the best of any."—Rev. E. Corwin, D. D., Racine, Wis. "Their excellence can not be overestimated. "Prices defy competition."—S. W. Hayes, Wheeling, Mo. "They give unbounded satisfaction."—J. L. Hodge, Oyer, Kan. "Superintendent ten years; have found no helps so good."—W. R. Davidson, Arabi, Ky. "Best publications in twenty years' experience."—L. B. Davis, Lodi, Mich. "The interest has increased fifty per cent."—J. L. Lassiter, Branchville, N. C. "Prospering gloriously; due to Cook's supplies."—T. A. Davidson, Kellerville, Ill. "Our school is the best in this part of the country, and we owe it to your supplies."—Geo. W. Finch, Auburn, Cal. "Doubled our school in a few weeks."—E. Timmerman, Jasper, N. Y. "School gaining every Sabbath."—Thos. Purvis, Sunderland, Ont. "School has grown nearly twice as large."—E. F. Wilson, Centre Texas. "Our school has built up greatly."—J. M. Worth, West Salamanca, N. Y. "Better pleased than ever. We are having a glorious revival."—Henry Cobb, Metropolis, Ill. "The Holy Spirit is blessing our school with a knowledge of the Word we never had before."—A. Hamilton, Stewartville, Ont.

Golden Counsel: "By far the cheapest publications for quality, quantity, and frequency. Everything Evangelical, pure and helpful. Chautauque Democrat: "When we mention his name in connection with any Sunday-school literature, it is sufficient guarantee of its excellence." Central Methodist: "Whatever Mr. Cook puts his hand to is given life and energy." Boston Congregationalist: "Mr. Cook advertises truthfully. Enormous saving to Sunday-schools." Baltimore Methodist: "A leading if not the largest publisher of Sunday-school supplies on this continent."

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REWARD CARDS. Three 25 cent packs for 25c. SONG BOOKS. 103 pieces; \$5 per 100. Sample, 10c. OCHOIR ANTHEMS. 160 pages; \$3 per dozen, Sample, 35c. TEACHERS' BIBLES. \$1.10 to \$1.30, and \$3.30. GIFT BIBLES. 45c., 60c., \$1, and 1.25. FAMILY BIBLES. 3.20 each. Postage, 90c. BAND OF HOPE SUPPLIES, all kinds at lowest prices.

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This University was constituted by a charter of King George III., granted in 1802, and is under the control of the BISHOP of the Diocese, as VISITOR and CHAIRMAN, and a BOARD OF GOVERNORS, members of the Church of England, elected by the Alumni.

PRESIDENT: REV. CANON DART, D. C. L., M. A., OF OXFORD.

Religious instruction is given in conformity with the teaching of the Church of England, but no tests are imposed, and all its Privileges, Degrees, Scholarships, &c., except those specially restricted to Divinity Students, are conferred by the College, without any discrimination in favor of members of the Church.

There are numerous Scholarships and Prizes to be obtained by competition, and Students furnished with a Nomination are exempt from all fees for Tuition, the necessary expenses in such cases being little more than \$150 per annum for Boarding and Lodging.

A copy of the UNIVERSITY CALENDAR, and any further information required, may be obtained on application to the President, or to the Secretary, T. RITCHIE, Esq., Halifax.

The Collegiate School

of which the REV. C. WILLETTS, Graduate of the University of Cambridge, is Head Master, supplies an excellent preparatory, course of instruction, enabling students to matriculate with credit at the College, and including all the usual branches of a liberal education.

The Head Master will be happy to furnish information in answer to applications addressed to him at Windsor.

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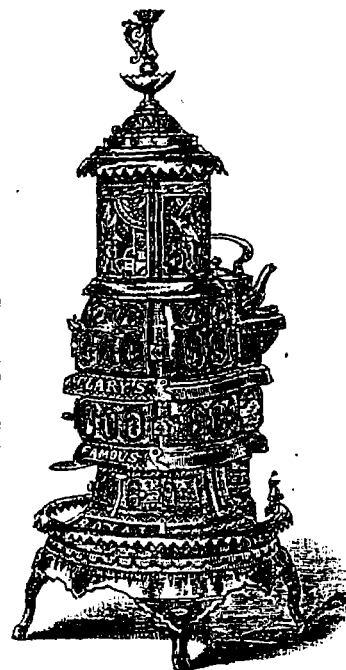
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