# THE ABOR ADVOCATE

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Vol. I. No. 42.

TORONTO, CANADA, SEPTEMBER 18, 1891

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and horning to just a great a degree formity been a faithen nog count is to connection with ordinary comment treated as a social outlaw. Here he is use the ballot to prove titled it has cial operations as in dealings on public generally respected and admired, even no right to whise over the neglect of secount. The boodling in connection by the class who have notified as the solid in interests he solid. in connection with ordinary come in connection with ordinary commentation and continged on public decisions. In the case where long accounts the booling in councertion with the Government Princing liberous by the class who have suffered from the Government Princing liberous in regular throughout the commentation. But let that part is in no respect worse than the practice with the great that part is no respect worse than the practice with the methods by which he has acquired world of making presents to whomever would of making presents to whomever was an anneal to the methods by which he has acquired way affect our jedgment as to his long again of a big milroad or comment, and considered from the standpoint of the methods of which and prominence should in no abuse of the judicial points of a long of the common good.

THE OTTAWA STRIKE.

THE OTTAWA STRIKE of the string the last few days been the scene of an extensive atrike long again of a big milroad or comment each of the method with three since taking the stand be did.

The convergence of the limber of the industries connected among the employees of the lamber family. Any man who is in a position to spend money on other people's account, whether as employees, agant or I is ill. Frank Smith's besiness just results and Urit, have claused the creation and Urit, have claused the creation of abolishing howers are worked, very low. Against

stream of the code is a wealthy of political expediency, he appears to for the noval and hitter unbend of interpretation of the code of th

country-if such a thing can be said quests are treated with deserted con to exist in Canada-would have at tempt. If they showed sufficient inleast a better chance than at present to dependence of party-if they let the assert itself. Ministry clearly understand that they

## THE GOVERNMENT AND CONTRACT LABOR.

that on Wednesday of last week Messrs, justice to labor would be overturned A. W. Weight and A. Lavigno, dele-by workingmen's votes-then, indeed, POLITICAL CORRUPTION AS get from the Dominion Trades and they could commander-perturbatemion.

AN ARGUNENT AGAINST
NATIONALISM.

These who are in face or the Government, but any contractors must taking over the realways, telegraphs, the Government should make provision and telephone in the Horizon and gates from the Dominion Trades and they could command respectful attention

were prepared to resent at the polls any deatal of their rights-if Frank Smith was made to realize that a Government which dared to refuse WE learn by an Ottawa despatch Government whien narea to restrain the last week Messra Justice to labor would be overturned

famous a transaction as any of the they should grant the request, they around in a costume which but for its. This growing denocratic feeling doings of the Ottowa leveliers. That, would gain over any of the working national and military associations would among length workinguest was it it not proven in recognized as such, not who halatestly vortefrit. There-seems to denote the worker a term in just as any atrough manifested in connection, only shows it what are existent mone for the report who postationary exponent of against device. But, after with the Newstrate Trades Union past rule has ancested in corrupting why Mr Smith or breedlengues should all, there is a good deal of fitness in Congress. Many of the delegates the adoption of this serviced or the Queen and Royal Fam Correspondency, in arging political. On the other hand, they would progress of the soft of The Queen and Royal Fam correspondence in the timester of the Queen and Royal Fam correspondence in the nonzero design of groups in a next animosal reason as a reason against optical.

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THE INLESSES QUINNERS of the city, contributes an article to the New York Social Kinnound, on "the Elimination of Interest," (untifying interest Lett suggesting that it would be a good about the article of the contribution to a contribution to the contributi thing to extinguish or at all events de crease it He contends that this can be done by (1) establishing justice in distribution, so that each receives his full earnings, and (2) by preaching and practicing non horrowing. In criticis-ing his paper, the Social Economist considers borrowing rather a good thing than otherwise, as "people bur-

Those who are "forced to admit" wage by contractors on pulsic works.

Those who are "forced to admit" wage by contractors on pulsic works artifung of the kind cannot be very saved.

Senter Frank Smith is one of the count for something just now, and if of goods. As for borrowing horsessing of Nationalism. The practice of those most detectable specimens of a particular of Nationalism. The practice of those most detectable specimens of a particular production, that is the worst kind of stand it is more than probable that the receiving commissions or gifts intended the principles of humanity, the sometime than the production, that is the worst kind of stand it is more than probable that the production, that is the worst kind of stand it is more than probable that the production, the sometime many called "self made man," who has risen limitately before the production, the sometime many called "self made man," who has risen limitately before the production, the cause it permits many force and persistent derotion to money.

Covernment transactions. It is an oatprovide and production to money and the production of the would be just as productive if, instead of being corneced by a few and bired

out to the workers as a means of private profit, it were recognized as be-

mills and other industries connected the er

ists to work at some bonest employ ment, then there is no meaning For labor reformers to toust the Queen is there bypoenty.

A proposition made by school trustee lisied of this city, in regard to the sucressed employment of women teachers as principals of schools has created considerable discussion. The Mail has been constituous for its untruthful and evidently studied ma-representation of Mr Haird a proposal which as we understand it, is simply this-that when a vacancy occurs no woman teacher, otherwise eligible, should be refused promotion merely on the ground of her sax If this rule were carried out, the great majority of teachers now being women, themajority of prancipals would probably be fe eventually. This is a very different thing from suddenly discharging all the men ar nd filling their places women. But the Wailalways delights in misrepresenting anyone holding enlightened views. All that is sought for and serely it is only reason that there should be no disability on eccount of sax.

THE Hamilton //crald, a pape Which this w good mid; progressive ideas, favore the abolition of all laws for the collection of debts and the sulstitution of cash payments for the credit system. It points out that as business is now conducted the man who pays for what he buys is practically mying for the loases incurred by the dealers from had debts, besides being taxed to keep up the legal machinery to enable the creditor to collect money from those he has foolishly trusted. The Hereld is right. The legal collection of delas

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The san Stranger "Lakerde" barrer Milley a
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was a first-class Pharisee, and to know just what made him so? If they can, its more than the printed account enables me to do. Although he prided himself upon his directness, Mr. McNeills sermous appear to have been, like the majority of those we hear in Toronto, brilliant jointy of toose we need in thousing, instant denunciations, in general terms, of the sins which the onbodox preacher con-siders it bis duty to invegle against, but there is great reason to question whether there will be one Phanise or one Produgal less on account of their delivery.

It is all very well to desounce Phara-seeism and to point out the hemograess of lying, stealing and licentiousness, but unless it is also made clear just what con stitutes. Phariseeism -- ruless, men are shown that there are other kinds of lying shown that there are other kinds of frings and stealing besides what society considers as such, and that the cause of the prevalence of momental must be removed before at will cease to wrist-very luttle practical good can result from practing. Men do not reful (as at its ordinarily accepted) on account of fear of the flaw, and because time to the flaw of the flaw Men do not more expectable, and this applies to all sine which are under the ban of respectables. But which are under the ban of respectables. But what about he wrongs which society and the Church condous? As the society and the societ

Church has approved of for so many segmentations.

In sharp distinction to this regulation generalising was the sermon preached by Rev. J. E. Handerson in Carlon. Street Methodist church on the same 'sendary or and dired notions, so deaunciations of what all kener to be use, and very few practice in the form spoken of, but a clear, outspoken declaration of the significe which is the sin of human property. He told his beaves that all kener to be the significant with t applied his action, and even those

CASUAL COMMENTS.

ANOTHER mandy man, who also preach get be me hunday evening. It Ray anything, but I don't think many ed the me hunday evening. It Rev. J. Collection on point, exp. perhaps the grands manufactured to surface the pulper of While the Pair is, and has been an one of workind. A cording to those who for hundary the preached two "grands error in the satery of fear and dependence in must pay, and to severy ories in the general affliction of this age of the world." I have no doubt they are, a fair in the sate in the fear and the predence in must pay, and to severy ories is strained which be had to long lived. Mr Hodgins in mater the most money possible. If it is a first had some that the speaker sate a bring, what I have no doubt they are, a fair in God, and a superations belief in the line in the sate of the sate believes, that ...

pends his future, and time.

but fellowmen be better or worse.

It wing, be cannot help being supered to efforts on make for humel's another and God like character. Mr. Hodynshashter faculty of making those who hear him is felt that he is one of themselves, not talk in ap from a height, and the moment of in tense stillness which succeeded the completion of his discourse was a tribute to it his posetr to lead men to efforts which, if the poster to lead the chief the poster to lead the c

THE SETTING THE PREADERS, speaking on the same Similary, impressed me strongly... I should be larger addresses the same Similary, impressed me strongly... I should be larger addresses the same Similary, impressed me strongly... I should be larger addresses and has the larger following, representing those who are satisfied that there is ultimate truth, and they have got in, the second, whose addresse and following was and is smaller those who feel that they have the truth, but it has been obsected and only needs the rubbath to be cleared away from it to reveal it in all its original beauty; the third, who had a still smaller audience, and whose following corresponds, those who are searching for truth, and care not where they find it. All are homest in their belief and the presence of it, but the standpoint from pressure of it, but the standpoint from the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the pressure of its original beauty to the standard the standard the standard the standard the pressure of its origi

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