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Volume XXIII.

HALIFAX, N. S., WEDNESDAY, APRIL 26, 1871.

provide deliverance for himself-that is by any particular creed of religious people, it closets and know that God hears us? To lous accents exclaimed, "Sir, you have afford- this part of your public duties. Study before- ings, though you can soon wear a congregation

Number 17.

DOCTRINAL SKETCHES, No. 7.

DOCTRINAL SKETCHES, No. 7. REDEMPTION—ITS NECESSITY. Man is fallen. Sin has fixed a great guilty and depraved, and all are conse-guilty and depraved, and all are conse-guilty iable to the full penalty of trans-Hence their self-in-

ed into that communion which boasts of in- his own revelation. To act thus requires prayers. no way of escape from the wrath to come? fallibility, and does really embrace a larger no common effort of soul : and just appre-Before these enquiries can be answered, others force themselves upon our considerafollowing than any other section of the tion. "Wherewith shall I come before the Christian Church. But to the sufferings Lord, and bow myself before the High which it prescribes to its adherents in the God?" Seeing that He is our ruler, and present life, Romanism has invented a pursupreme, and that justice and judgment are gatory by whose tormenting flames the re-

the habitation of His throne, "How can mains of guilt and sin are to be consumed hereafter. There are some who hold an If left to our own resources, hope must ostensible reformed creed, who still give utterly perish. For, no obedience in the credit to this belief and make it the chief present can in any way meet the claims of point in their"theological system." And in

astice, in reference to the past. By all the addition to all these there are doubtless laws of his being the creature, at every mo- very many who professedly disavow the ment of his life, is bound to render an in- doctrine, who in heart indulge it, many telligent, cordial, and complete devotion to too, who scarcely think upon religious subthe author of his existence. As therefore jects at all, but calm their conscience in the day of rebuke, and flatter themselves amidst he can never exceed the measure of his obligations, so if at any time he should come the sorrows of life by the imagination that short of their fulfilment he becomes help-lessly bankrupt. Nor is this all. If di- to endure in this life, the less there will vine justice could accept a life of unsinning be for them to bear in the life to come. obedience as an atonement for past offences, Yet here also we must take exception to

the price could not be paid. We have seen man's own sufficiency no less by suffering that depravity is the necessary result of than by doing to explate his own guilt, guilt, and that this depravity is not partial. The belief to which we have just alluded but universal in its influence upon the soul does indeed bear witness to the universal -darkening the understanding, perverting conviction that for sia men should suffer. the will, and corrupting the affections. It This terrible thought is ineffacably written is morally impossible that the sinner should upon the human conscience. But how can properly conceive the nature of true holi-that suffering however exquisite, however ness, much more that he should set himself long continued, avail to wash out the stains the task of bringing a clean thing out of an of guilt, or to cleanse the impure foun-

forts must end, and in absolute failure. and can never transform itself into a cause "That which is born of the flesh is flesh." of blessing. A God of infinite goodness But may not repentance avail for the re- would become a vindictive and cruel deity moval of human guilt? So it has been as- the moment that He could be pleased with serted. It has even been claimed that this the torments of the lost, or attribute price-

is the teaching of nature, that it is demon- less virtue to them. And if suffering canstrated to be the method of the divine Gov- not purchase His favour, as little can it ernment, and that therefore whatever en- purify our unholy nature. Apart from the that the Holy Scriptures inculcate the duty impenitence of spirit-to proud defiance of of repentance. They everywhere affirm God, to horrid blasphemy against Him. It that the exercise of this grace is followed remains therefore that if mercy is available by deliverance, declaring that only except for our guilty race it must be looked for men repent they shall perish. They go from some other quarter than ourselves.

father and assure us that "godly sorrow "Cease ye from man whose breath is in his worketh repentance to salvation not to be repented of." From these and similar statements, doubtless, this theory has been cious," and left to our own efforts, "it framed, and then, ignoring its source, the ceaseth for ever."

advocates of a merely natural religion have demanded it as a part of their system, to the disparagement of the lively oracles of

tions, and, though the kings of the earth and the rulers should join together against the "The Lord shall have them in derision." The Lord will laugh at their efforts, sitting on

the efforts of men as potters' vessels. He would dash them together; with a rod of iron would He rule over the kingdom, and those who rose against it would be broken in pieces. sees its universal diffusion. " Ask of me and

I shall give thee the heathen for thine inheritance." Here are presented, evidently, different stages of progress and the gradual enlarge-

C. S.

it down in the kingdom of the Great Father.

Gospel is to have its widening way until all

earth .- Not only in individuals and society,

appearances, or exhibition of Divine power

BY REV. BISHOP SIMPSON.

thing ?" The people supposed that, by their

efforts, the establishment of Christianity could

be prevented. As in the days when the Apos-

tles went everywhere preaching, some were

death ; and yet it was a vain thing .- W hat they

upon it the Ruler, strengthened its founda-

tice this-that there is an unseen power to-day, CONSECRATED CULTURE.

EY REV. BISHOP SIMPSON. In the second Psalm is presented the estab-lishment of Christ's Kingdom, the temporary ef-forts produced upon the earth in the efforts for its establishment, and the final results. The Psalm says, looking out upon the scenes of ex-citement, the nations are agitated, their rulers I same says, looking dut upon the scenes of ex-citement, the nations are agitated, their rulers are enraged, and inquires: "Why do the heathen rage and the people imagine a vain the ternal way is opened for the sending of the ternal way is o ternal way is opened for the sending of the Gospel. When the missionary spirit is kind-led in the bosom of the Church, humanity, art, science, and almost nature itself, seem to rescience, and almost nature itself, seem to re-spond to the anxious desire of the Church. a power instead of a luxury. Our temptations was not that Dr. Alexander understood He-how is his wisdom manifest even in this. seized and imprisoned and banished and put to God is working powerfully. For instance, the are all one way. Our mission is all the other brew better than thousands of others have death; and yet it was a vain thing.—What they had done was useless, for God had decreed: "Lest my King upon my hole hall of Zien" has been for the last fifty years, I am glad to "It is not, then, less education that our clergy" the subject until he had the whole dreadful A DIVINE ENDORSEMENT OF THE

"I set my King upon my holy hill of Zion." say, increasing. What do we see? The need, It is inconceivable to me how any edu-scene fully before him. From "The Sunday earth is laid open. Men risk their lives, like cated man can see relief from our present dan- School Idea," J. C. Garrigues & Co., Publish-Franklin and Kane. Men, without being gers or from any dangers in that direction. Ig- ers, Philadelphia, moved by the Christian spirit, but by com- norance is a remedy for nothing. So imperfec

unclean. If we may even suppose it prac-tains of our corrupt nature? If we deserve Lord, yet all their efforts would be unavailing island on the face of the globe, sailing all we do need consecration of culture. This is mercial and scientific spirit, try to and every tions of culture is always a misfortune. But around, braving disease and danger, fighting the thing which the world is blindly craving. Above all we need faith in the ideal of Chris against the very elements of nature. It is that the throne of universal dominion, resolved to Christ's name may be carried everywhere, and tian culture, which measures its value by its use. establish the Kingdom of Christ. He regarded Christ's kingdom extended every where.

This was Christ's ideal of culture. He respected no other. He denounced every other mos Again, every part of the globe is becoming fearfully. Not an act of Ilis life, not a word explored. Expeditions go up the river Amazon, and in the darkness of Africa, Livingstone from His lips gives any evidence that He would chinery. Here the shot are cast that are to hit made his kingdom to be accounted for somehas travelled, and others have risked life to have tolerated the awful anomaly of clerical life the enemies of God out yonder. Here the bolts thing in the scale of Europe; and in spite of

with all the paraphernalia of elegance around pare ye the way of the Lord; make His paths him, and with culture expressed in the very frastraight." Christ is coming; clear ye the way! Men are studying, and infidels are grance of the atmosphere, while "Five Points," killed with prayer. Strange but true. At least wields at her will the whole energies of the Faand "Boweries," and " Ann Streets" are grow-

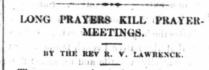
writing vocabularies, investigating dialocts, writing voeabularies, investigating dialects, tracing ethnological affinities, hunting out the hearing of his organ and his quartette. In the progress is the most were not so flong. If nothing was ever said skeptical must find it hard to maintain the conmean of the kingdom of our Saviour Jesus all of which is to translate the Book of God then, is spiritual, as distinct from intellectual in dear brethren would stop.

Christ. * * This kingdom is not to be then solution of the kingdoms is not to be then solution of the kingdoms the progress of Christ's boundaries of other kingdoms; it is not to interfere with the kingdoms; it is to interfere with the principles kingdoms is it is to interfere with the principles kingdoms is it is to interfere with the principles kingdoms is it is to interfere with the principles kingdoms is to interfere with the principles kingdoms is it is to interfere with the principles kingdoms is it is to interfere with the principles kingdoms is it is to interfere with the principles kingdoms is to interfere with the principles kingdoms is to interfere with the principles kingdoms is it is to interfere with the principles kingdoms is to int

quently liable to the full penalty of trans-gression-eternal death. But is our ruin irretrievable? Is there ages. A similar belief has been introduc-this opinion prevails. Hence their self-in-ficted tortures, their penances, and pilgrim-this opinion prevails. Hence their self-in-ficted tortures, their penances, and pilgrim-this opinion prevails. Hence their self-in-ficted tortures, their penances, and pilgrim-this opinion prevails. Hence their self-in-ficted tortures, their penances, and pilgrim-the light of his Spirit and the medium of

-----ONLY BELIEVE.

hensions of this kind are not acquired spirit become churches of power. Men and tenderness and grandeur can be condensed in a practiced skill in verbal and grammatical ana-Toward the close of a life of devotedwithout much prayer, much self-reflection, women who take no interest in Christ's king- space so small and in words so simple. That lysis, but often much historical knowledge, and much time, and much of the grace and dom abroad will soon have very little care for prayer of itself illustrates the truth of the Bi-always a vigorous imagination to bring the orimercy of God.—Dr. A. Clarke, on 1 Pe-ter, iii. 15. CHRIST'S KINGDOM ADVANCING. it is evidently in that voice of familiar tender-ness which says by its very tone, "Do you not been depriving me," he wrote, " of one mercy mode of accomplishing this purpose. And yet



a less chance of being recognized as the head of Germany than the House of Hohenzollern and the Electorate of Brandenburg. It never contributed a member to the list of Kaisers ; far The prayer meeting is the most important in- a-field as the Electors sometimes looked, they stitution of the Church., It is the engine-room i never sought to Prussia for a chief. The gebere the power is received to move all the ima- nius and audacity of Frederick the Great first A Church that is worth anything has a live the days of the Reformation till now that killed with what is called prayer. The pray- therland. The most careless reader of history

REFORMATION.

EUROPEAN ISSUES.

the petty margraves and electorates which had

Two hundred years ago there was not one of

were not so flong. If nothing was ever said skeptical must find it hard to maintain the conabout long prayers, it is hard to tell where some clusion that all this is but the result of accident. Her progress appears still more striking if s cast out, and is scarcely

of that wonderful production. Hardly one in voiceless, inanimate words are before us, it re-

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death !

Heaven. But where, we might ask, does SANCTIFY THE LORD GOD IN nature teach this doctrine? Not in the

YOUR HEARTS." heavens above, or in the earth beneath. There are no voices which proclaim pardon To sanctify God may signify to offer him for man; there are no facts which point for man; there are no facts which point out the value of remorse. Nature, if it tify literally means to make holy, it is immay be interpreted by the instincts of men and the usages of society is in opposition ed. We have often already seen that the to the view that repentance can constitute Greek word signifies to separate from the ground, the reason, the procuring earth, that is, from any common use of cause of a sinners justification. Would a purpose, that the thing or person thus se creditor take the expression of regret and the promise that no further liability should Perhaps we should understand Peter's be incurred as equivalent to the payment of words thus : Entertain just notions of God his debtor's bill? Would the plea of of his nature, power, will, justice, good guilty, on the part of the criminal, if ac-ness, and truth. Do not conceive of him companied by the language and the evi- as being actuated by such passions as men dent emotions of grief, and the promise of separate him in your hearts from every amendment for the future, suffice as an thing earthly, human, fickle, rigidly severe atonement to the public for his offences, or capriciously merciful. Consider that he and ensure his acquittal from the bar of can neither be like man, feel like man, nor justice? We know that in either case it act like man. Ascribe no human passions would not. We feel, intuitively, necessari- to him, for this would desecrate, not sancly that it ought not. Were this principle tify him. Do not confine him in your conto be adopted, it would not only imperil ceptions to place, space, vacuity, heaven, but sacrifice, absolutely, the welfare, the or earth ; endeavour to think worthily of very existence of society. Lawlessness, traud, oppression, and every species of of his omniscience, omnipresence, and omwrong, would be at a premium. Virtue nipotence. Avoid the error of the heath-alone would be defenceless, would be deposed, destroyed. But if this principle be their greatest gods, by fate, as many wellso unsuitable to human government, how meaning Christians do the true God by decan it with any show of reason be alleged crees : conceive of him as infinitely free to to be adequate for the divine administra- act or not act, as he pleases. Consider the tion? That which produces disorder on earth cannot be productive of harmony in every possible state of perfection and infiheaven. The cause of wrong in a limited nitude belongs to him. Ascribe no malesphere can never be the occasion of right volence to him; nor any work, purpose, or

n a more extended one; or, otherwise, the decree, that implies it : this is not only a distinction between these two terms is for human passion, but a passion of fallen ever swept away. man. Do not suppose that he can do evil, It may, however, still be urged that the or that he can destroy when he might save ;

directly displayed. Christ could command le two cases are dissimilar. God is a father, that he ever did, or ever can, hate any of gions of angels-all authority is given him in and "we are His offspring"; He does not those whom he made in his own image and rule with rigour, and He has but to see a in his own likeness, so as by a positive degenuine sorrow for sin and purpose of cree to doom them, unborn, to everlasting amendment—as He alone can see—and forgiveness will be frankly bestowed. In pass them by without affording them the spacious words like these there is as much means of salvation, and consequently rentruth as conceals the most malignant, de- dering it impossible for them to be saved. moralizing and destructive falsehood that Thus endeavour to conceive of him, and by ever was suggested by the father of lies. so doing, you separate him from all that is God is a father, but He is also a Sover- imperfect, human, evil, capricious, changeposed to care quite as much for the happi- has wisdom without error, power without sons that the kingdoms of the earth to-day Of its intrinsic power to arrest general atteneign; and even as a father He must be sup- able, and unkind. Ever remember that he ness of His obedient, as of His rebellious limits, truth without falsity, love without children. God is merciful, but not at the hatred, holiness without evil, and justice expense of justice and truth. The grandest without rigour or severity on the one hand, display of His mercy is quite as much the or capricious tenderness on the other. In display of His inflexible, rigorous hatred to a word, that he can neither be, say, pursin, and of His determination to punish pose, or do, any thing that is not infinitely it. The sight of heartfelt penitence never just, holy, wise, true, and gracious; that escapes His observation, and He does he hates nothing that he has made; and stand ready to multiply pardons according has so loved the world, the whole human to the number and enormity of the return- race, as to give his only begotten Son to ing prodigal's iniquities, and yet it is not die for them, that they might not perish, for the sake of that returning prodigal's hu- but have everlasting life. Thus sanctify miliation, of his tears, his confessions, his the Lord God in your hearts, and you will entreaties for mercy, but simply for the ever be ready to give a reason of the hope sake of what His only begotten Son endured that is in you to every serious and candid as our surety and substitute, and to whom, inquirer after the truth. Most religious as our Mediator and Advocate, He sends systems and creeds are incapable of rationus, that He "justifieth the ungodly." It follows that to exalt the fatherhood of God misconception of the Divine nature.

at the expense of His Sovereignty; to set "They set at odds heaven's jarring attributes And with one excellence, another wound." up His mercy by degrading His holiness and justice; to affirm that simply for re-The system of humanizing God, and pentance' sake He will pardon the guilty, is making him, by unjust conceptions of him grossly to misrepresent the divine perfections; is to contradict the express teachings to act as ourselves would in certain cirof holy writ; is to diminish men's horror cumstances, has been the bane of both re at sin; and is to put the enquiring soul upon a way which while professedly lead-ing to eternal life, can only terminate in the selence of upon a back of the selence of the selence of upon a dels have laughed us to scorn. It is high time that we should no longer know God the realms of despair and everlasting after the flesh; for even if we have known death Jesus Christ after the flesh we are to know

One other way there is, and only one, by him so no more. which it might be supposed that man could What I have wr What I have written above is not against

of government rule, of administration. The tian Missionaries were banished and put to within two years ! Madagascar, where Christhose who have little or none of it."--Professor laws of Christ are to become superior to all death, as well as Christian natives-the Queen Phelps. laws of men, and the authority of Christ to all has passed away, and in the space of a few

authorites of men. Empires established on months comparatively, the kingdom has become fraud shall give way; iniquity shall be broken Christian. God opened the way. In Europe, Some weeks ago a young man, an active

lown; truth and righteousness shall triumph, where are the nations that probibit the circulaantil in every land men shall honor the Cross, tion of the Bible? In France, it was very parben shall read the Book of God, men shall feel tial; in Spain, totally prohibited; in Italy, abtheir responsibility to the law of God, and men solutely forbidden; in the Papal States, it was that a young man was lying sick in one of the shall strive to promote each others happiness as death to circulate the Bible. But Christian members of the same great family destined to churches have been praying and missionary soupper rooms of the hotel. Going to see him, he found him very ill, and

cieties have been trying to send out missionar-after talking with him for a while on general In the passage there are two lines of thought. lies to every land, except those that have been . The salvation of all the people in all parts thought unapproachable. But the stone that topics, he remarked that he must soon leave of the earth is indicated. In this sense, the was severed from the mountain side kept rolling he yet ventured to ask if he might read a por-Gospel is to have its widening way until all shall acknowledge Christ. 2. The power of Christ shall be felt in all the kingdoms of the armies all over that country, carries with it and proclaims the Word of God. Bismarck, whatearth.—Not only in individuals and society, but in associated and governmental relations, shall the kingdom of Christ embrace all parts shall the kingdom of Christ embrace all parts of the earth. There is something very beauti-ful in the imagery presented here. Christ's throne is established. God has decreed and made Him King, proclaimed Him as such in made Him King, proclaimed Him as such in the mears of the universe. He is represented as looking to the throne of the ranket and in an answer for the beather," etc. The Apostle says that the base marshalled and made the attack armies have marshalled and made the attack armies came and went, but none spoke Christ has sat down "expecting," until his upon them for Christianity. Not at all! It is ed ?' Persons came and went, but none spoke enemies be made His footstool-i. e., waiting the upheaval of the minds of the people, com- to him of Christ. Night after night he lay ooking for the enlargement of His kingdom. ing trom the great thoughts of God. He has pondering the anxious question. He did not And its accomplishment is not to be brought been working and preparing the way. I might read the Bible. He dared not pray. His welabout by miraculous power, but through the say, looking at it in this aspect, when the come visitor was imperatively called away by the agency of man. If I may use the phrase, Church is ready to go to the uttermost parts of business, but before he reluctantly left, he call-God has bound himself not to enlarge that the earth, God will have all things ready. - The ed the attention of a minister in that city, whom kingdom by means of force, conquest, heavenly Christian World. he knew, to the case of the stranger. The bedside was soon visited by Christian sympa-

THE MODEL PRAYER.

Could the full history of mankind be truly who died to save the lost.-Association Monthheaven and earth; but He lays aside that authority and leaves it for men and women to subwritten, it is believed that all would be amazed ly. due the earth, and, should it require hundreds at "how much of earth's freedom and order of thousands of years to bring about the result, and peace would be found to have distilled He will wait for it. The final triump h can be through quiet and secret channels from the secured only through the sons of men. How full and exhaustless fountains of this single is it to be brought about? By the prayer of prayer. It has hampered the wickedness which Christ and the prayer of Christ's people. it did not altogether curb; and it has nourished The first thing is, "Ask." This part of individual goodness and greatness in the eminthe work by Christ is done, and the rea- ence of which nations and ages have rejoiced." as the Holy Scriptures. Yet of all books that sible thing in every prayer. 'Thy kingdom come," before daily bread. leading journals of our country.

The kingdom of God is more important than In the palmy days of the great Booth, before persons ceases to charm and captivate. The souls called for specific prayer. even daily bread, far more important than to be his genius had been marred by dissipation, he guarded from temptation or to be delivered out was invited by a pious old gentleman in Baltiof evil. It is in harmony with other declarations more to dine. The host, though disapproving of Jesus. "Seek ye first the kingdom of God of theatre going, had heard so much of Booth's and His righteousness, and all these things wonderful powers, that curiosity overcame his shall be added unto you." People who ask for prejudices; and his invitation was cordially the kingdom of Christ grow more prosperous given and accepted. After dinner, lamps were and wealthy from day to day. I speak now of lighted, the company seated in the drawing meaning. communities, churches, and nations. The duty room, and Booth was requested as a special devolves upon the Church to plead for the com-tavour to repeat the Lord's prayer. Slowly down rules for reading. Yet I do wish to say in duty bound to pray," for the Missionary So-other, the whole weight of the Catholic powers ing of the kingdom, and a careful study of its and reverently he arose, and be ame pale, to superintendents. and to all who are required ciety, Tract cause, etc., winding up with a few as represented by the Emperor of the day,

wants so as to plead intelligently. This thought is to take possession of a man's silence was profound, almost painful; until at est heed to this matter. You may never learn imagine that Jesus would have taken any no- his life was threatened, he was despoiled of his

heart, becoming more to him then the thought last the spell was broken, as if by an electric to give the Scriptures the melting power which tice of such a string of plentitudes? of his own daily comforts. If the man and the shock, as his rich-toned voice, from white lips, they had when coming from the lips of Dr. But she had a want that was eating up her scribed to the petty principality of Saxe-Gotha. of his own daily comforts. If the data and the seried to the petty principality of Saze-Gotha. Church did live in this spirit of prayer; if it was syllabled forth "Our Father which art in hea-Mason or Elizabeth Fry. You may not have very soul; she came to Jesus crying about that; Driven from their home and despoiled of their Church did live in this spirit of prayer; if it was spiratore livit out and despoiled of their asking for Christ's kingdom before laying out ven," &c., with a pathos and fervid solemnity the natural gifts of voice and intellect, or the her earnest, sincere, natural pleadings touched dominions, it might have been thought that asking for Christ's kingdom before laying out ven, we, while present thought that its plans, there would be a reflex action upon that thrilled all hearts. He finished. The si-opportunities of culture, which those eminent his heart of love, and soon the prayer was an-there was nothing is store for them. But from them. The prayers would be in accordance lence continued. Not a voice was heard from persons had. But there is a certain degree of swered. In your public prayers, bring the matthem. The prayers would be in accordance rent contained in the prayers, origination of the meeting to the sympathy the rapt audience, until from the corner of the excellence which you may attain. There are ter engaging the attention of the meeting to the occupy one of the proudest thrones in the world with God's will. Inere is a divine sympathy the attention of the meeting to the proudest thrones in the world in praying as Christ prays. If we ask anything room a subdued sob broke the silence; and the certain faults of manner which you may avoid, throne, and then close, allowing some one else to and whose influence in its various branches is in praying as Unrist prays. If we ask anything round a subtance we should be should be

you will notice that they have exordium, state- member of the Reich. France 'was, at no very ment of facts, argument, peroration, etc., but distant period, the unsparing ecourge of Wesno petitions, no supplications. They are tern Germany. The tales of blood and horror BE VIGILANT IN WORK FOR CHRIST. speeches or orations, delivered on the knees, connected with ravaging of the Palatinate by the soldiers of Louis XIV. surpass in atrocity or standing with eyes closed. Some prayers are a sort of general report to

the Lord of the state of things in the Church and in the world, with a recommendation to large portion of that country, with the Rhine for a frontier, for generations the dream of look after them as soon as convenient. Occasionally you hear a prayer that would do very French ambition, was to the last thought to be well for an exhortation if not offered as a so attainable as to be the moving cause of the present war. Heavily the blow aimed at Ger-Again a brother who is not pleased with many has been made to recoil upon her own

some one in the Church, while ostensibly prayhead. One philosopher has propounded a solution ing to the Lord, is praying at some one near of the problem than which we have never seen Then you hear the rambling prayer, rambling a better. Thomas Carlyle says (we quote from memory) that the period of the Reformation

here and there and yonder. The dear brother rambles on eight or ten minutes, and you think was a judgment-day for Europe, when all the gregation nicely composed to sleep and snor- the gospel of Voltaire, with all the anarchy, ing, and the other half so nervous they can hard- misery and bloodshed of those ceaseless revoly keep still. When the "Amen" comes, several of the less godly jump up and rush out, as is the explanation of the phenomenon by one of if they had stood it as long as human nature the greatest thinkers of our time, and one who could endure it, and now must have a breathing of Christianity. But is there any other solu-Of course the minister is resigned. He don't and it will be found that, with the exception of

prayer.

find it necessary now to caution the people Russia, the Protestant powers in Europe and about undue excitement and noise. It is so America are masters of the world.-Compare still that the silence is almost audible. Here their political progress since the time when, you have the eloquent prayer, sickening with little more than three centuries ago, Luther berhetorical flourishes.

dured if not so long; but the long prayer wears tering to his fall, deprived of his temporal powout and stupefies the most godly congregation. er by those who profess to revere his spiritual On the other hand, short singing and short authority, and reduced to the humiliation of praying keep every body awake, and excite in- looking to the Protestant powers of Germany terest. Just feel the need of something, and and England against his own adherents! We with the simplicity of a child ask the Lord tor stand so near the events that we cannot see none are so capable of high elocutionary effect

sons that the kingdoms of the earth to-day are not in the possession of Christ is not on His account. Christ's intercession is not judges, simply because of our familiarity with on His account. Christ's intercession is not judges, simply because of our familiarity with complete, however—it is still continued; but it, and our ignorance of its capabilities. In il-Christ devolved upon His people the same work lustration of this, I give you the following in- and beauty that is in them. It is not merely itents at the close. How much, do you think, of intercession. Hence, He taught us to pray, cident, whose truth is vouched for by one of the finish, and that Holy Writ as uttered by such meeting; general, when the need of immortal two historic houses that were once associated

bare meaning even is not rendered. The Suppose that the Syro-Phenician woman Brandenburg and the Elector of Saxony were Scriptures are often read as one would read an when she came to get the devil cast out of her the principal supporters of the Reformation in unknown tongue, whose alphabet and pro- daughter had commenced her prayer by naming its earlier days; the latter the more resolute nunciation he has mastered, but without hav- all the attributes of the Deity, then described and determined of the two. The fortunes of ing the slightest idea of what the words meant, the religious or irreligious state of her neigh- their families differed widely, and yet both or whether they had any meaning. They are borhood, then spoken of the general prevalence were extraordinary. The one, as we have seen, often read with an entire perversion of the of paganism, then asked that the millennium has ascended by no slow or faltering steps from

It is no part of my present purpose to lay sick and afflicted," and "all for whom we are in the person of his descendants. Upon the while tears gushed to his upturned eyes. The to lead in the devotions of others, Give earn- words about her devil-possessed child; do you Charles V., fell. For his integrity to his faith

thy, and not many days after, the sick man passed away in a calm hope and trust in Him But any of these styles of prayer might be en-gan to utter his solitary protest against the cor-ruptions of Rome. See the Roman pontiff tot-READING THE SCRIPTURES. BY JOHN S. HART, LL. D. No writings, if well read, are so impressive

There is no sense in praying for every [pos-nificance. Probably our successors may see in

their full grandeur, or guess their profound sig-With the altar full of penitents, and, as you of the earth a spectacle as impressive as the rise this rapid rise of Protestantism to the dominion We cannot leave this subject without advert-

lutions of which that gospel is the parent. Such

is by no means wedded to any one special form

tion probable? Look abroad on the world:

in the cause of Protestantism. The Elector of might come pretty soon, than prayed tor "the a petty princeling to revive the German Empire

dominions, and his family honors were circum-

JOEL BULU.*

It is not often that we wish a book we larger; but here is a case in which we could greatly desire that the little volume before u were much larger than it is. The few leaves here given from a personal history make one sure that it must have rich stores of untold experiences ; while they bear ample witness to the power of the narrator to tell them with singularly good effect. When we think how entirefacts and circumstances of the life of a Leathen Tongan converted to Christianity, and going on missionary work to the Fiji group in its worst days of cannibalism and war, we are prepared to expect that the facts which appear to him to be worth telling must be well worth our listening to. In this respect we are by no means disappointed. But how much of the

commonest events of such a man's course, and the most familiar objects of his observation would, if put upon record, have been hailed hend how it was that the French were get- not be used for any frivolous or merely by us with delighted welcome !

And here we cannot but express a regret that the first impressions and observations of are so seldom published. It is true that after a little while the things which struck them with most interest on their arrival cease to strike at all, and become too common to be deemed worthy of note. But these very things possess the same fascination of novelty for home readers which they have for observers on their first acquaintance with them. It is thus that we ac-

may excel in extent and accuracy of inform ation. If our missionaries, instead of treating annoted by their subsequent experience, they would add much to the congation already couferred by their communications from the scenes of their great work. But to return to Joel Bulu, and his autobiography. "In the presations-sometimes at sea, sometimes on shore : sometimes while walking from town to town inspecting the work, and sometimes in a native teacher's house after the day's work was

jian idiom," we cannot but notice the admirable s'ill with which the translator has made his sentences to convey to us a certain characteristic peculiarity-a sort of aroma of primitive poetry -well bentting the dwellers in those fair isles of adherence to principle, an abiding respect -well behting the dwellers in those fair isles of the sunny South. Many passages are exceed-ingly beautiful. Take, for example, Joel's description of his feelings when he heard Mr.

Probincial Weslepan that loss not only led to the commission the most atrocious deeds, but was in itself blunder never to be repaired, and never WEDNESDAY, APRIL 26, 1871. be atoped for. BLUNDER THAT WILL NEVER

BE REPAIRED. When the great Franco-German was

was declared, there were probably but few ing interest must be the ordinary every day persons outside of Germany, and a certain Queen has again appeared in public to the select but exceedingly well-informed circle great joy of her loving subjects. It was in France, who did not anticipate that the al Albert Memorial Hall at Kensington chief honors of the contest would, in the issue, remain in French hands, so high in memory of the great and good Prince throughout the world was the reputation who was taken from the scene of his earnest of the French Army. And it took a con- and useful life, about ten years ago. It may of the French Army. And it took a con-siderable time after the superiority of the roofed in, and superbly decorated, fitted up German Army was demonstrated, to enable for great musical entertainments and for the mass of even sensible people to compre- gatherings of a scientific character. It will

ting so badly beaten. Great was the phil-osophizing that took place on the subject osophizing that took place on the subject, science and art. On the day of opening and manifold the solutions relied upon. over 8000 persons were easily accommodat our missionaries when entering on their work Finally it became plain to every body of ed within its spacious walls, leaving ampl ordinary common-sense that the French room for the grand procession, and the im-Army was beaten, because in almost every posing ceremonials of the occasion; and it is expected that 10,000, or even 12,000 respect save one-that of equipment-the German Army was, from head to foot, immeasurably the better one.

again for solution. That problem is to ac-for such a useful purpose. It will in concount for the fact, which can hardly be disputed, that the books of travellers who merely pass through a strange land, or dwell in it but for a short time, furnish more attractive reading than the works of residents, however much these wearisome monotony have been oscillating, are now receiving fitting appreciation. with more or less rapidity, between anarchy Last Sunday night, and the early their first impressions with the contempt bred and despotism; and to all human appear- of the Monday were set apart for the taking of familiarity, would make them the text to be ance the movement is destined to go on for of the Census of the United Kingdom for

Bulu, and his autobiography. "In the pre-sent little work," says the introduction, "no pretension is made to completeness, consider-able periods of Joel's devoted career being passed over in sileace; but the chief events are given in his own words, which the transle-in the transle-sent little work," says the introduction, "no pretension is made to completeness, consider-able periods of Joel's devoted career being passed over in sileace; but the chief events are given in his own words, which the transle-in the transle-sent little work," says the introduction, "no pretension is made to completeness, consider-able periods of Joel's devoted career being passed over in sileace; but the chief events are given in his own words. which the transle-tion of the period of the period of the beaution of the soil of France, under the operation of the soil of France, under the operation of the templated, and some degree of opposition at are given in his own words, which the transla-tor-carefully noted down after many conver-ber of ignorant peasant proprietors, who in their successive panics rush one way like a flock of shear is the of the shear of the shear is the shear of the shear is the shear of the shear is the shear of the shear o like a flock of sheep, is one of the chief untrained as ten years ago. There is one causes of their perpetual bolting in France point upon which the Government has been done; and which he has now put into English, preserving, as far as possible, the peculiar col-ouring of the Fijian idiom." dominates the larger French towns. Others pressure has been brought to bear upon the aring of the Fijian idiom." Without professing a knowledge of the "Fi-an idiom," we cannot but notice the admirable is so essentially volatile and unstable, that well-regulated self-government, depending as it does for its just exercise upon a steady is the Church of the majority, but the new

Turner, the missionary, telling in a love reast ably be expected to excel. There is possi-census of 1871. This will not in the how he found the salvation of God, the listen-bly some degree of truth contained in all least retard the agitation which is arising

being swifter nor slower than the other." palmy days of French Protestantism, its ly comes. Thus it was with me while he told of his repent-adherents numbered about one-third of. If deferred hope yet makes the heart sick, dark days that overtook them, when robdespair of the political future of France. Satan could put into the heart of ruffian cluded that nothing else can be whom I have believed, and am persuaded that salt. When their ruin, under that great now drinking.

the Redeemer's service, and to fuller con- men regard the writer who will resort to him. Wentworth, however, does not admit or others apparently are gathering strength, to secration to life's highest and most blessed such a contemptible vice in order to carry a bint that there is on his part any mistake. He follow them . Our contemptible vice in order to carry a and never can. The policy that can April 7.

WENTWORTH BEWILDERED.

When one finds that his dearly-cherish ENGLISH CORRESPONDENCE.

J. R. N.

DEAR MR. EDITOR .- Her Majesty th are fading, and that the chances of victory word. are all with the enemy, the probability of bewilderment is imminent. When a contro-versialist finds that his best laid schemes ection with the opening of the Royhave been proved unsound, and that insurmountable difficulties are in his path, then, if he will not gracefully admit his defeat, the probability is he will find himself bewildered. Those whose plans are sound

and good, and wisely developed, and suc-cessful, in any arena, never become bewil-Wentworth, in attempting to extrical himself from his baptistic difficulties, finds that his troubles assume a very perplexing aspect. He has published, in the Christian

persons will be accommodated there. Its grand organ will when complete, the finest and most powerful in the world, Now there is another French problem up and the building on the whole, is by far the

ot his statement. one improvement possible in his disclosure of his own feelings; and that is, he might said :

the year 1871. This is done but once in Some tell us that this want of stability for and most carefully studied when they do in the modern French political system, is appear. It will be some length of time be-mainly due to the destruction, during the fore the tabulated results will be made publath wrought this strange bewi census will have no voice upon that ques-tion. It is not believed by many, it is chal-

a'l I had felt, and I said to myself, "We are the terrible destruction of Protestantism shrank from such an opportunity of demonlike two cances sailing bow and bow, neither effected in France a long time ago. In the not be forgotten when the day of trial real-

ance; but when he went on to speak of his faith in Christ, the forgiveness of Lis sins, and the i which he found in believing, then said I. This third numbered in its ranks a large proportion of the most intel- period of this form of suffering. The Bill ligent, ingenious, industrious and pros- again passed in the Commons, without sehere drifting helplessly over the waves." But perous people in France. The manufac- rious opposition, and with a most respect here drifting helplessly over the waves." But while I listened eagerly to his words, telling of the love of Christ to him, my cres were opened. The real waves in France. The manufacture tures and commerce of the country were the love of Christ to him, my cres were opened. The real waves in France. The manufacture tures and commerce of the country were the love of Christ to him, my cres were opened. The real waves in France. The manufacture tures and commerce of the country were the love of the billion the long con-tested point, and pass the Bill. But expected I saw the way; and I, even I also, believed and for their attachment to liberty and order, tations of this nature are doomed to fre lved. I was like a man fleeing for his life from their respect for law, their love of know-quent disappointment, and so it has proan enemy behind him, and groping along the ledge, their industrious habits, and their wed in this case. By an increased majo solid manly courage. Gay and mercurial ity the Bill is again thrown out, and unti some change takes place in the constitution door is suddenly opened before his face, and by race, under the influence of their reli- of the House of Lords, as the elimination gious training they became grave and sober of all the Bishops; or until a greatly in to a degree. On this subject what need creased public pressure is brought to bear Here is a graphic reminiscence of the old ays of darkness in Mbau: Where the missionary's study is now built, on The Government does not take up th bed, and spoiled, and hunted to the death, matter, or bring its strength to bear upon numbers of them sought refuge in foreign it, and it is very difficult to move large lands, they blessed every country that had the good fortune to give them an asylum. Had these noble people been permitted Parliament has not done much that re the enjoyments of their just rights unharm-ed, notwithstanding their dissent from the of intelligence. It will not be until after established religion of their country, more the Easter Holidays, and the country becomes attractive, and our Legislators want than one-half of the French people would to get away from London, that measures be educated Protestants to-day, and the receive finallity and business is expedited. other half would feel their influence bene- The New License Law, for which all Tem ficially in many ways. In such case, no perance Reformers and many of the Lord's scar, to this day. The description of this scnsational scene is vivid enough to satis-fy the keenest appetite for excitement. But in France to the terms of terms of the terms of the terms of terms of the terms of terms of terms of terms of terms of the terms of in France to the terror of mankind. Un-mighty moneyed power of the traffic which der the influence of an intelligent, self-is bitterly arrayed against reform or enquireliant and powerful Protestantism, long ry. Our General Education Committee accumulating political evils would have through Dr. Rigg and Mr. Olver, has made bren gradually and peaceably arrested and ameliorated. The frame-work of society thodism for help in extending the College, feature of Christian missions. For missionary success may be justly considered the greatest when it has in its results the greatest repro-ducing and multiplying power—when the con-ducing and multiplying power—when the con-French people would have become better and better fitted for the exercise of political but it is an urgent case; and is sure to obrights, and infinitely less liable to those de-plorable mentions which in "The reign of terror in Paris"—"Civil plorable revulsions and reactions which in modern times cause thoughtful people to cerning our unhappy French neighbors. But the despots who ruined France would The awful strife between the Communists not have it so; and Providence permitted and the Versailles Government has comthose despots, the curse of their kind, to menced, and the poor fellows who have but my soul is as strong as ever, rejoicing in the work of the Lord. When I look forward to the cord hards in the work of the Lord. When I look forward rulers and their counsellors, not absolutely whatever cost of life or treasure, Paris forbidden by the spirit of those dreadful must be rescued from the vile wretches who hold; for the Lord is ever present with me, both night and day; and, atter putting my trust in times, the French Protestants were wasted government in their own right. The pros-Him throughout all these years, I am not going away, and their influence perished from the pect is inexpressibly sad, and fearful is the to begin to doubt Lim now. No ! "I know land of which they might have been the cup of wrath and sorrow which France is men regard the writer who will resort to such a contemptible vice in order to carry a point in controversy? But let us not de-lude ourselves with the idea that we can, by exposing his tricks, produce a blush of shame in the stolid face of our reviewer." Wentworth thinks we were very harsh in beinging against him the the was so many weeks in discovering is it that he was so many weeks in discovering is it that he was so many weeks in discovering is it that he was so many weeks in discovering in the stole of the stands by his first position with a bravery wor-large, especially in the evenings, and seem to listen with thoughtful concern. Our class and prayer meetings are well attend-ed and are seasons of grace and pure deis it that he was so many weeks in discovering light. Our "Foreign and Home Mission Funds" will I think be in advance of last bringing against him the serious and dam- so obvious a mistake?

hibited in his forgery transaction.

aging charge of garbling. As he has in-dulged so largely in that line of business, When one finds that his dearly-cneristical plans are spoiled, and that his glittering schemes have failed, he is in danger of be-ing bewildered. When an army learns, on battle field, that its prospects of success dicate what we mean when we use that

Webster, in his Dictionary give this deserve a purpose. Worcester defines the word garble thus : to select and cull in order to suit a pur-

pose, and thus mutilate and corrupt the whole to give a false impression of an author's meaning " In seeking to interpret any writer, either

in the Scriptures or elsewhere, that we may comprehend his meaning, we should take

papers his present mental condition. He says : "We," Wentworth, "are nearly BEsians these words: "Let him that stole steal," that would be a garbled quotation." We do not envy Went-WILDERED with the character of the antagonist who has placed himself in our path. Wentworth's articles in the Messenger, and The offence of garbling in this instance in the Visitor, fully confirm the truthfulness may be proved by showing that although We can only conceive of Paul did make such a statement, and al-

have said: "We are not only almost but altogether bewildered." We will recom-mend, for Wentworth's benefit, the careful study of the works of the author who has to "serve the purpose" of proving some-thing the author did not believe, and never Why am I in strange mazes lost ? Whence this disord r and contusion of my brain ? Why this hot temper, and this burning hate ? 'Tis my own weakn as my folly and my wrong,

meant to teach, is garbling. Wentworth has published, weekly, in the Visitor, for about half-a-year past, a series of

Wentworth's admission of the existence of his unhappy mental state, throws light articles with this heading-"TESTIMONY OF PEDOBAPTIST WITNESSES TO THE upou the course pursued towards the writer for several years past, by some of Went- BAPTIST BELIEF CONCREMING THE MODE AND worth's co-religionists. The appearance of SUBJECTS OF BAPTISM IN THE APOSTOLIC our Catechism, of Baptism, several years CHURCH." In all those articles Wentworth's ago, aroused some of our Baptist friends into a remarkable state of excitement. "separate such parts from the whole" as would From that time until now that small publiserve his purpose," and which would " give cation, and its writer, have been subjected false impression of what the author meant.' to a considerable amount of attrention, at the and believed, and taught. In every instance hands of our Baptist brethren. Being unawhere Wentworth has appealed to a Pedobap-

ble to refute any of the positions we assumed, they have attempted to cry down the tist witness to testify that the Baptist belief i book, and its writer, as though we were un- true, he has " selected and culled a part" to worthy of any consideration at all. Among "suit his purpose," and has misrepresented Baptists of every grade, from the President of their College in Nova Scotia, to the hum-self, and thus he has given a "false impression Baptists of every grade, from the President blest of their people, in the press, in the pulpit, and elsewhere, we have had a par-"witnessess" appear to prove that the Baptist ticulary lively time of it. It seems strange beliet is true, whereas "the whole" of what Rev. Dr. Cramp from what he calls our pretended, they do not let us severely alone. Let us string together a few of the choice to us that, it we be so insignificant as

of garbling. immersionist gems, from the utterances of the Baptist pulpit and press of these Pro-vinces. "This production (the *Calechism* The peculiar stratagem of the Anabaptists of of Baptism) contains many more misrepreto bottom. It is untrue and tallacious in a losentations than pages." "For unscrupulous assertions-misstatements- suppress- gical point of view, and is mischievous in its ions, &c., &c., it unquestionably bears the tendency. If one appeals to the Scripture in Wentworth, however, is too bewildered to balm. I never with its equal." "I read search of truth he should take as far as possi- keep cool, and to keep quiet. He would have this marvellous production, and after a careful perusal laid it away with the ejacuation, some books are lies from end to end." lation, some books are hes from end to end. "He descends to the trickery of political writers." "Every sentence is a lie." "The vilest book ever issued from the And this is just what Wentworth and other Ana-"No infidal work ever did so much unto us in the Bible. Error is always involved

As Wentworth so plumply and squarely de- years. Our church debt of over \$300 we expect will be wiped out some time next fended what we knew to be forgery, we reiterated the charge in the Wesleyan (March 22, 1871), and suggested that Wentworth could Bazaar in July next, during the straw berbest sustain his position by the production of ry season, for the benefit of the Partinage, the book from which he protessed to quote, and will very thankfully receive any webster, in his Dictionary give this de-finition of the word garble; "to pick out or separate such parts from a whole as may Wentworth to the point of contession. In the where may find it in their loving hearts to Visitor (March 30, 1871), he tries to excuse send them. After the church debt is paid himself by saying: "We have fallen into one our people hope ere long to have a vestry mistake." He then stumbles through a pitiful and a bell attached to the church with other explanation, he says he took the extract from the wrong book, and though Dr. Lange did not write the book from which he copied, some one else did. One who has a truthfol state. one else did. One who has a truthful state- ber and means they do nobly. We trust ment to make need never get so bewildered, if that as we receive no grant from the Con-

the whole of what he says, rather than he aims to tell the truth, the whole truth, and ference, that they will make Sydney Cirthat his troubles assume a very perplexing "pick out to serve a purpose," isolated statements, which "give a false impression desenger, of Halifax, (April 12, 1871.) of an author's meaning." To "select and count for our making so much ado about so ple at Iugonish are building a new church, and in the Christian Visitor, of St. John, (April 13, 1871.) lengthy articles in his own defence. He indicates in both of those purpose," is garbling. If a writer, to "serve his purpose" of shewing that Paul thinks, so much importance to a forgery affair to have it completed. As we cannot send endorsed the practice of stealing, should of that kind, if our mind were not a little them a minister they expect to have the ser-"pick out" from Paul's epistle to the Ephe-mind. "Little minds (says Wentworth) are vices of a Presbyterian minister from the Cape to attend them occasionally during,

the summer, and who is already engaged worth those vast mental capabilities he has ex-Wentworth, in trying to escape from the one can be sent. Our Young Men's Christian Association though the words were correctly quoted, yet being separated from "the whole" of

what Paul says, they give a false impres- mistake. We beg to inform him that we have themselves and once a fortnight publicly or sion of Paul's meaning. We should, in three other charges of a somewhat similar Sabbath afternoon as you do in Halifax, judging of any writer, take "the whole" of character which we are holding in reserve in the several churches. We have formed what he says in its whole scope, and drift, against him. We are prepared to prove that a Y. M. C. Association at the Bar, which and design. To "select and call" a part Wentworth has in those three additional in- though smaller is doing well also. Once a stances given pretended quotations, with the month on Wednesday evenings all the churches meet together for united prayer. quotation marks, as extracts from Pedobaptists, Altogether there are about six prayer meetwhere no such sentences as he has quoted exist. where no such sentences as he has quoted exist. When the interests of truth call for an expo-result of these meetings is seen in the large sure we will bring those charges to the numbers that attend them and the manif and growing seriousness of the attendants,

We think it next to impossible that one could and in the spirit of brotherly Christian union make just such a mistake, inadvertently, as that prevails (generally speaking) among Wentworth claims he did. Lange's views on P.'s. B.'s and M.'s, so that at present we the question of infant baptism are well known, are more highly favored than some other and clearly expressed. He shows most clearly large places not out of our young Dominand truthfully that the doctrine of infant bap- ion, for Ephraim does not vex Judah nor Judah vex Ephraim.

" Ye different sects who all de lare Lo here is Christ or Christ is there Your stronger proofs divinely give, And show me where the Christian live.

Mr. Editor may we all agree to differ and agree to love one another. /

Pray yours. J. V. JOST.

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The unusu conside oellern prease hands thrivit ceptio the C session talitie were to sheir to the te stomas The C (Ecun port s should York, Bostor R sv. J outrag Preside Mallali report the cade I. G. the Sat

CANNING CIBCUIT.

Amid much discouragement, and often great depression of spirit I have laboured in the gospel vineyard since coming to this Circuit. Though a beautiful valley it has been morally for some time emphatically a valley of dry bones," If small, cold, and formal prayer meetings are a correct index of a low state o piety in a church, we have had abundant testimony in Canting that vital piety was at a very low ebb. Very rarely have we seen more than twenty persons on such occasions on week evenings.

But a change has come over us. The spirit

Professors of religion, long half-hearted in

ism is taught in the New Testament, and that f we should receive any truth taught in the New Testament we should receive that-if Wentworth, with all those facts before him could inadvertently attribute to Lange so improbable and absurd a statement as he did, hen we must inevitably infer that Wentworth is capable, especially when bewildered, of reeling into the grossest absurdities, and uttering the most untrustworthy statements.

Wentworth, morever, undertakes to defend 'recent ebullition of insolence." Wentworth would probably not have called that subject up again if he had not been so bewildered. Dr. Cramp himself, and the editor of the Visitor, appealing to Pedobaptist testimony is a gar-bling stratagem, from first to last, and from top very wisely, no doubt, concluded, that the least they said on the question the better.

his readers believe that the venerable Dr. whole "system of revealed truth, as it is given Cramp never was guilty of what he calls the

j y which he found in believing, then said I, My mast is broken, my sail is blown away; h · is gone clean out of my sight, and I am left wall of the house in the dark to find the door, that he may enter in and escape, when, lo ! straightway, with one bound, he leaps with-

days of darkness in Mbau :

Where the missionary's study is now built. on the raised mount called Thakauyawa, there stood a house, in which the hands of the slain were hung up and smoked. I have seen the roof full of hands, hanging there in the smoke, the fingers drawn up like the claws of a roasting bird, and the chiefs would sit round the fire and point up at them with a laugh and savage jest, making their mock at their dead owners.

The most marvellous of Joel's personal adventures is his desperate conflict with a shark in the Rewa River, out of which he barely escaped with his life, his nearly-severed arm retaining a memorial of the strife, in a ghastly for this, and many another remarkable passage, we must refer the reader to the book itself. which ought to be circulated by thousands Its chief value consists in the fact that Joel Bulu represents a large class "whose existence and work supply the most encouraging ducing and multiplying power-when the converts themselves become agents of conversion and, out of the midst of a people hitherto pagan or savage, men are raised up to spend their lives in the successful preaching of Christ." (Introduction.)

Let us give one more quotation from Joel's closing words :-

I am now an old man, and my body is weak : to the good land, which is now so near me, my heart burns, and my eyes fill with tears of joy as I think of the glory which I shal soon behold; for the Lord is ever present with me, both He is able to keep that which I have committed unto Him against that day." Also, when I Louis le Grand, was finally consummated, He is able to keep that which I have committed the people moved under my sermons; when sinners come to me crying, "What must I do depopulated cities, towns and villages were ing great joy.

missions will have a great treat in its perus-

Your columns will furnish details these events, and the recital will cause your enlightened readers to give thanks to God. look around and note what great things our the prosperity of France was blighted for freedom, Protestantism and Bibles in many and many a decade. But at last the the hands of the people.

Our esteemed young friend and Brother. to be saved ?" when I hear good words in the refilled, the stricken industries of the coun- Mr. Charles Wood, of Sackville, has enterclass-meeting, or from the lips of the dying; try were revived, and French taste and ed into his heavenly rest. He had been class-meeting, or from the lips of the dying; try were revived, and French taste and and when I bury the dead who have died in genius again successfully asserted their fondly hoped that a milder clime might if the Baptists themselves can stand it, we that Wentworth, because of his bewildered conpre-eminence in certain departments of pro-lengthen his days. All was done for him duction. In these respects the damage in-that devoted love and kind Christian atten-

Our mission-house has done wisely in sending forth this beautiful little book; and all lovers flicted on France by the all but complete tion and sympathy could do, but they could not retain him here. The Master called destruction of French Protestantism may not retain him here. The Master called other respects that damage is irreparable. blessed and fully saved, is forever with the

mischief." "No Baptist should take the dirty rag in his hand." "Makes no ap-I regard Mr. C. as an artful, crafty, sub- tural, and believe and teach that infant bapdoubt, help to confirm some persons in the genius of the Scriptures. The whole scope, idea that "the Baptist belief is true."

of those papers he informs his readers how "nearly bewildered" he is. We will now give a few extracts from his defence, which will show what telling and terrifie " argu-ments" our immersionist antagonist can be when the set of the whole " that they are made to teach sen-timents in complete enteronism to the set. wield. "We are now at liberty," says ing of the author, as clearly expressed by the and "monstrous" act as to have published we not to furn our attention to Rev. author himself. And that is what we call up a statement shout Wester Wester Wester

Mr. Currie's strictures. The low garbling. trickery of the mere sophist. It is difficult to believe that Rev. Mr. Currie could be induced to open his mind to an argument, or to employ his pen with the least degree of prudence. With him white is degree of prudence. With him white is black, and the moon is made of green cheese. There are some it is to be feared who have been misled by his audacions assertions and negations. The per-nicious impressions made by his writings should if possible be removed.... One thing is clear and ought to be considered settled beyond dispute. Rev. Mr. Currie is an expert in all the subtle and despicable probably hear an upbraiding voice exclaiming; rtifices of a mere sophist. . . . For sever-Wentworth : thou art the man !" I weeks he has been filling from two to Wentworth is manifestly troubled about the hree columns of the Provincial Wesleyan

with articles teeming with repulsive dogmai.m. violent tirades, insolent accusations, opprobrious appellatives, cynical sneers, art-iul quibbles, wily evasions, flagrant garbing, and wretched travesties. . . . Coarseness of language passing beyond the out-most limits of charitable toleration The renown and vulgarity of Mr. Currie of torgery Now our mistake which led him are patent in his appellat Mr. Currie mounted on his fiery pegasus, ged and explained, will he have the manliness has been making a furious charge in all hese directions. ... A tricky design. ... minds in which he has lodged his falsehood, The versatality of his mind is amazing.... with its accompanying reiteration ot insolent His escape will be as disreputable as the words ?" fraud he has practised is unjustifiable."

Wentworth's cleverness in defending his reed, after that fashion, is certainly rather amazing. We are not surprised that he acknowledges himself bewildered. No doubt many of the readers of the Messenger, and tended to give a quotation from Dr. Lange of those teachers should be thoroughly exposed. f the Visitor will think his bewildering logic is unanswerable. We rather think tist belief is true." We knew that Lange could view indispensable. Through controversy the to too. If it be a good thing to be splend- not possibly have written such a testimony; and truth becomes more apparent. Dr. Cramp y abused we ought to rejoice, and be ex- that be had never published such a book as may well exclaim, in view of Wentwarth's deceedingly glad, we cannot see, however, how those "arguments" prove anything therefore charged him with forgery. Went-therefore charged him with forgery. Wentagainst the doctrine of infant baptism, or against the fact that sprinkling is the scripural mode of baptism. We have had no experience in that line of controversy which

involves personalities; our taste does not lead us in that direction; our quarrel is not with individuals, it is with what we considonists iterating and reiterating with never ceas- wildered Wentworth ! ing persistency, what we know to be absurd er erroneous teachings, and spurious dog- and untrue about Pedobaptist divines. we must mas, Wentworth must excuse us, then, for defend the truth first, and cultivate the gene

not replying to his personal assaults. Those rous afterwards. think we can.

There are two or three points raised by Weutworth which call for a brief reply. He

seems to be sorely exercised about the in question was, obviously, quoted as a simple We have cause of thankfulness, that you, you mean." I am afraid something o of missions will have a great treat in its perus-al. Again we express a hope that it may be circulated far and wide. --Methodist Becorder, be considered to have been repaired. In be considered to have been mistake, how was it that Wentworth himself was though on this circuit we are numerically this sort is going on with regard to our Sunday school entertainments I saw in your * Joel Bula. The Autoblography of a Native Minister in the Son h Fea." Translated by s Musionary, London; Wesleyan Mission House, testantism on the political character of the and 66, Paternester-row. How how homest 1871, and refers to the charge of forgery against fill. This probably accounts in particular? Our exposure of the forgery was are visited with gracious droppings and soul be." And he further asks (Visitor, April Betward 66, Paternester-row. Musionary London; Wesleyan Mission House, testantism on the political character of the and 66, Paternester-row.

baptists do. The very point and force of words,-" Every record of baptism in that book (the New Testament) is an instance of the cause, are coming up to the post of daty, authors from whom he quotes believe and teach peal to the Bible to sustain his arguments." authors from whom he quotes believe and teach "Does not quote one word of Scripture." that sprinkling as the the mode is baptism scrip-that sprinkling as the the mode is baptism scriptism sc tile writer." These "arguments" of our tism is clearly taught in the New Testament, 1871,) we most directly and emphatically denied the truthfulness of Dr. Cramp's stateand tenor, and design, of their writings, on the Wesley could have spoken or written the Wentworth has occupied between two and three columns of the Messenger (April Pedobaptist doctrines. From each of those as Wesley's. If Wesley, after a life-time of The good work seems only begun. Nothing

such a statement about Wesley. Wenthworth

Wentworth, in his own peculiar style, has appears to recoil with something like borror condemned himself, as guilty of, as he calls it, capable of so "monstrous" an offence. Wenta " contemptible vice," and " trickery," in em- worth seems to think that if Dr. Cramps did barking in his garbling occupation. No defen-der of a sound creed need ever resort to such witness against his neighbor," and that too an artifice. It is no wonder that Wentworth, when Wesley had gone to his grave, and could an artifice. It is no wonder that it with the seven and gone to his grave, and admi-who has wallowed so long in this favorite resort of his, should be bewildered. Perhaps we may rable about Wentworth indignation. The hope that this reply of ours to his interrogatory worst of it is, however, for Wentworths friend, will prove instructive to him. We hold the that his defence recoils with telling effect be any difficulty in procuring funds for remirror up before Wentworth. If his bewilder-ment be not of too desperate a type, he will

charge of forgery which has been tastened upon it, and not have raised that ghost again. him. He says (Visitor, April 13, 1871): "An opponent with one spark of generosity in his composition would have supposed and said the quotation is evidently credited to the wrong writer. But little minds are caught with trifles. ions. . . Rev. to jump at the charge of forgery, is acknowledto witheraw his accusation, and to disabuse the

We will endeavour to have the "manliness" known that as the Baptist press of these Prov- the little matter of half a dollar, we have a to show the facts of the case, and thus prove to whom the charge of "falsehood" will app'y. around us, so the Baptist pulpit does the same and a good deal of social enjoyment; but the around us, so the Baptist pulpit does the same Wentworth in the Visitor (Jan. 5, 1871) pre- thing. The untruthfulness and sophistry of the University of Bonn, to prove that " the Bap- Wentworth's erratic efforts have made our reworth now says if we had had "generosity " we Acadia, on reading Wentworth's defence, rush- it is a duty and a privilege to help on the would have supposed he had inadvertently cre-dited the passage to the wrong author. We like to be generous, but when we find immersi-Where is Wentworth ; save me from that be-

confessed." In the Wesleyan (March 22, God, and rejoicing in the restoration of His ment. It is manifestly impossible that John subjects of personal salvation and damnation. Some few have deliberately decided to abansuch parts as would serve his purpose," and

NEWFOUNDLAND CORRESPON-DENCE

MR. EDITOR.-There is no question that money is a very necessary thing, and ra-ther difficult to get. It is also true that money is a root of much evil, and in no

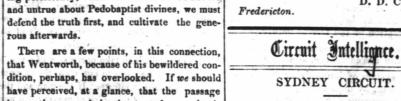
The church wants money ; and the church raises money in a number of ways, but who would expect to find wrong ways among them? It is, of course a reproach to our en have remembered that if speech sometimes is this nineteenth century of Christianity, more silver, silence sometimes is gold. If Wentworth men than are, would be convinced that they had not been so bewildered he would have let are only the Stewards of the Lord's proper-the Dr. Cramp affair remain just where we left ty on life-trust, and act accordingly. But he fact abides ;- it is hard to get money to

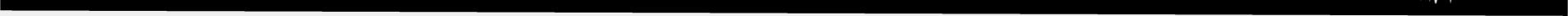
Dr. Cramp very well knows how to clear carry on God's work. The subscription-plan is worn out. You may raise the circuit as himself, if that were possible, from the "uncouth" and "monstrous" wrong, as Wentworth sessment, and the missionary collection thus, but any extra effort obliges more than the volume of the Christian Messenger for 1865 puts it, in which he is involved. We appeal to Rev. Mr. Currie has made the flagrant charge Dr. Cramp's statement will appear in the paper plainly pressed, and oratory grow eloquent Feb. 22 1865, in an article over his own signa- o'er the church's duties, and the church's ture dated " Acadia College, Feb. 17, 1865." If needs, yet hearts remain numoved, and it shall still be affirmed that Dr. Cramp's state- pocket-books still clasped .- Strange men ment is true we demand the proof. Let the should be so practical in this. They will testimony be produced. Where is the book? not give without some sort of value receiv-We regret that the defence of the truth com- ed. Hence teameetings are a kind of compels us to allude to these things. It is well promise, and a very good kind too. For

D. D. CURRIE.

the cream of the proceeds goes to the caterer, or some few of the most liberal givers have to bear the burden. Bazaars, concerts. " strawberry festivals" are somewhat on the same principle. Well-conducted, Mr. Editor, these may be very good. The money must be had, and it often can't be got by going round to people's houses, and asking them to give to a good cause, just because gospel work. Dr. Coke raised his thousands of Missionary money in this way, but the times have changed.

Do you remember, Mr. Editor, what Mr. Collins. (I think) once said. He had remarked that our preachers did not preach so much of justification by faith, the witness ot the spirit, personal holiness, &c., as the old Methodists did, when a young minister replied, "but our congregations are more intellectual, they need a different style, the times have changed Sir."-" Times changed !" was the response, " the devil tempts





here, at a Sunday-school meeting in aid of a new church to beerected in that city, there was what the wo understand some would almost dare to call "amateur acting" on a small scale : at any rate the published account speaks of the principal performer of the "song" (!) the bell goes aringing for Saeroh" as a "born actress." Nor are these the only cases, we could mention sim-ilar or worse. I have heard it remarked, "there is not the Methodist ring about that." I think

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urch.

I have heard it remarked, "there is not the Methodist ring about that." I think not, and I bring this under your notice and the notice of your readers to awaken thought. Is this element of simple amusement consopant with the principle that led our founders to give their societies that rule about songs and books that do not tend to edifysongs and books that do not tend to equiy-ing? Is this character of entertainment con-sistent with the Sabbath teaching of our schools? Does it agree with Methodist so-bristy and purity of practice?

sistent with the catches in the cathes in the catches in the catches in the catches in the catch we not be careful to give Methodist children Methodist views of the difference between the church and the world. Let us

nurture in our congregations the spirit of "Holiness to the Lord Pardon my length Mr. Editor ; but the

matter is a grave one, and I hope to see it more acceptably handled. S. Newfoundland April 11th 1871.

ANNIVERSARY OF THE ENGLISH WESLEYAN MISSIONARY SOCIETY FOR 1871

We see by Notices for April that preparatory services are to be held, commencing on Tuesday evening the 26th inst. Sermons on the first evening, in Clapton

Chapel by Rev. James A. McDonald of Liverpool; on Wednesday evening, in City Road Chapel, by Rev. Wm. Jackson, of Didsbury; on Thursday morning, in Centenary Hall, by the Rev. John Farrar President of the Confer-ence; and on Friday morning, in Great Queen Street Chapel, by Rev. A. McLaren, A. M., that Province, and the free land grants etc. the Rev. John Farrar President of the Confer-Street Chapel, by Rev. A. McLaren, A. M., of Manchester

On the invitation of the Committee, the following Ministers have also kindly consented to take part in the services of the Anniversary :-The Rev. John H. Beech, of Hull: the Rev. William Davison, of Maidstone ; the Rev. Ebe-E lward Nye, of Leicester; and the Rev. William Guard Price, of Dublin.

Sermons on behalf of the Society will be preached on the Sabbath in all the London Wesleyan Chapels.

On Saturday Morning a Breakfast Meeting to be held at the CITY TERMINUS HOTEL, on Secretary's Office, Halifax, 19th April, 1871 .behalt of the Society's mission to China. The His Honor the Lieutenant-Governor, by the chair to be taken by

JAMES S. SUTCLIFFE, Esq., OF BACUP. THE ANNUAL MEETING

Strand, on Monday May 1st. The chair to be kins, in the place of C. M. Nutting, Esq., tion. taken by JAMES S BUDGETT, Esq.,

It is also designed to hold a Special Meeting for Prayer to implore the Diving blessing of this Province, Henry W. Smith, Esq, in the place of the Hon. M. I. Wilkins, resigned.

We trust that much prayer will be made of the Hon. Robert Robertson, resigned. SPRING STOCK throughout the Conference of E. B. America to HEAVY ROBBERY AT ANNAPOLIS. - A numthe Great Head of the church to crown all the ber of State and railroad bonds, Dank certan-services of the Anniversary of this Society, to which we are so greatly indebted, with His indebted, with His corrections and the ber of the late Great Robinson, Annapolis. A re-the late Great Robinson, Annapolis. A re-the late Great Robinson and the content of the late Great Robinson and Ro the Great Head of the church to crown all the Every Department now complete. Guoda selected with great care in the very best markets. Induce-ments officiend equal to any in the city. COTTON DUCKS and TWILLS of the most. We have prepared a most beautifu To Anglers and Pedestrians. 00 pairs of the Celebrated ARMY BLUCHERS. Shipping Rebrs. ward of \$200 is offered for their restitution. Consols 93 1-8; Liverpool markets steady. The General Secretaries say :-ACCIDENTALLY SHOT .--- The Liverpool, N.S. BAZAAR PORT OF HALIFAX. "At no previous Anniversary was there oc-"At no previous Anniversary was there oc-casion for more urgent appeals and for more lib-of age, son of George Molman of Port Mou-EDITOR'S NOTES, &c. At Enfield, shubenacadie casion for more urgent appeals and for more lib-eral support than at the present. The old and successful Missions in the West Indies require a fresh supply of men for the reviving work in the accident, In St. John N. B. on Friday to a letter through the carelessness or disbones-beau content of the accident of the a ARRIVED. April 18-Schrs Maria, Burke, River Bourgois Circuit. The Ladies of Enfield, having formed themselv CARPETINGS. into a "Sewing Circle" to provide mater al for a BAZAAR, to be he d on the 5th of July ensuing, to aid in the erection of a Methodist Church in the almost every island; for whose outlit and pas-sage a large sum o. money must be provided. shot, and so severe'y wounded that he soon alney letter through the carelessness or dishonesye a large sum o. money must be provided. shot, and so severe'y wounded that be soon al-terwards died, by a boy named Normandsell April 20-H'M & Philomel, Bermuda : barque RICH BRUSSELS and TAPESTRIES. of some one connected with this Department in of some one connected with this Department in either New Brunswick or Nova Scotia. On Baltimore ; Arthur, Ashwood, do ; schrs Ida May, Stout Scotch 2 Plies and Kidderminster Cheap Unions and Hemps, West, are now carried on to a great extent by native agency; but the extending work in those was handling was loaded.—Colonist. above named place, earnestly solicit the kind cooperation of all who feel disposed to help in so good McKinnon, Boston; Boneta, Dexter, Liverpool; A E Da er, Payzant, do; Detiance, Chester. April 21-Simr City of Baltimore, Delamotte, Friday the 31st March the Rev. Douglas Chapand necessary an object. Cash, or material sui able, will be thankfully received by the following Com-Felt and Wool Druggetts, March 22. Crumb Cloths, Hearth Rugs, Hessocks, &c., &c. STAIR CARPETS—all widths and qualities, vast regions requires for the present the superman mailed at Hillsboro' N. B., a letter direct-It is said that there will be an extra session of the Dominion Parliament in September, to consider and ratify any terms agreed upon by the Joint High Commission. SMALL-Pox.—On Sunday it was discovered that there were two cases of Small-pox on board the Anchor Line steamship Alexandria, which arrived here on Saturday evening from Glasgow and Liverpool. In the alternoon of Sanday a meeting of the Sanitary Committee of the Board of Health was held, and means were devised to prevent further communication between the ship and shore. About noon on Sunday the City of Dublin, from Liverpool, with thirty-three cabin and ten steerage passon, with thirty-three cabin and ten steerage passon, with thirty-three cabin and ten steerage passon, Sunday the City of Dublin, from Liverpool, with thirty-three cabin and ten steerage passon, Sunday the City of Dublin, from Liverpool, Sunday the It is said that there will be an extra session whence also their support must be derived; the native churches in general not being able to do intendence of Ministers from this country, from mittee, viz -PROVINCIAL Mrs. P. Malcom, Mrs. Dr. G'adwin, Mrs. J. Miller, Mrs. J. B. Donaldson, Curtain Damasks and Repps, Lace and Muslin Curtains, more than to support their own native minis-The above ladies have authorized the following Sheetings, Counterpanes, &c. &c. W. & C. SILVER, ters. The same remark applies to the island of Ceylon, where a great work of instruction act as a committee to receive contributions--AND-Mrs. G. Nicholos, Acedian Hotel Halifax; Mrs. Dr. D. Muir, Truro; Mr James fieldert, Conduc-Corner George and Hollis Streets and of conversion is carried on by native agency under the superintendence of English Misap 19, 6w. tor, N S Railway; Mr. James Keys, Conductor A. Railw-y. ROBSBT E. CRANE, sionaries. The fields on the continent of India Electors of the County of are " white unto the harvest, but the labourers Wsleeyan Min. Shubenacadie Circuit. IN SHARTS OF \$50 BACH are few." The Committee would be glad i ANNAPOLIS. Enfe'd, April 12, 1871. the means were afforded them to increase their number, and to enlarge the sphere of their ope-Gent'emen, — In obedience to the expressed wish of many of your body, I beg to offer you my ser-vices as one of the Representatives of this County, in the next Provincial Legislature. the sympathies of British Christians. Christians ing classes, who have not besitated to instigate trained at in the barbor flying the syllow flying the yellow flying the yell E. J. MILLER, C. W. Wetmore, Esq., President. W. K. Comparing Seq., Vice Pres General Agent of the Seven Western Count for the following In the next provincia Legislature. In case of my election, I pledge you my best ef-forts to promote the moral and a sterial interests of the whole Province; and of this, my native County, in particular; wherein are all my fami y and pro-per v interests Sewing Machines. Physician of the port, ordered the ship to pro-ceed to quarantine at George's Island. The Doctor subsequently visited the steamer at quarantine, and found that one steerage pas-senger for New York had small pox of a light isolated from the cabin passengers. Dr. Gossip ther with the mails, were brought ashore by a tug steamer. The Health Officer also ordered the steamship Alexandria to quarantine, whi-ther she proceeded yesterday morning—an ap-plication to permit the removal of the patients to hospital having been refused by Dr. Gossip. The cargoes of both steamers are being landed by means of lighters, as the ships will not be. In view of the emergency, the Board of the steamstor of the patients. In view of the emergency, the Board of VIZ. : in particular; wherein are all my lamiy and pro-per y interests Former party antagonisms being now happily dis-sipated within our favored Province, I am gratified that I am in a position to solici the confidence and support of your whole body without reference to the stronger for an increase of prayer and agen-ey and zeal. "The heathen rage, and the peo-ple imagine a vain thing; but the 'Son' will ultimately have the ends of the carth for a posor creed. I am. Gentlemen, Your obedient servant, T. W. CLESLEY. mere party or creed. The China Breakfast Meeting, to be held on Saturday, the 29th, at the Cannon Street Hotel will afford an opportunity of wh ch it is hoped County of Annapolis, } April 8, 1871. } ap 12 e friends of China will largely avail them-Selves. of interest than is paid by those in Never did the Continent of Europe present a field so open and inviting to evangelical effort as at the present time. Spain is at liberty to by means of lighters, as the ships will not be the ships will not be a field so open and inviting to evangelical effort as at the present time. Spain is at liberty to by means of lighters, as the ships will not be earnest agency wherever it presents itself. Germany, France and Switzerland, have in-creasingly strong claims for sympathy and help; while in Italy the very seat of Popery is now open to Christian effort, "Who will bring me into the strong city? Who will lead me into the dame? Wilt not Thou, O God, who has cast we fill not the strong city? Who will lead me into the dame? Wilt not Thou, O God, who has cast we fill not the strong city? Who will lead me into the strong city? and first not Thou, O God, who has cast megleted to remain at the quarantine ground, who the barbor to a point while not Thou, O God, who has cast megleted to remain at the quarantine ground, who the strong city? Who will hend the sin reference to the Manitobah mili-Landing ex S S " Chase;' 300 Barrels "Dominion" FLOUIA, 100 " "Provincial Prize" " 200 Barrels "W. C. Family" " CUSTOMS DEPARTMENT. " Markham" OTTAWA, 30th March, 1871. 44 56 " "Kouge" " "Crescent" UNINVOICED GOODS. laska Dcan, Liverpool; schrs Stella Maria, Gau-tier, St Pierre; > pring Bird, Sydney; Prowess, Dickson, Baddeck; Vivace, Romkey, Sydney; Tri-umph, Dickson, do, P Walsh, Cann, Louisbourg; Zebra, Hawbolt, fishing; Fear Not, Foote, Pugus off?" and wilt not Thou, O God, go forth with our hosts? Give us help in trouble: for vain is the Lelp of man. Through God we shall "And, Whereas, the jurisdiction over this -IN STORE-100 pckgs. Choice Cunadian BUTTER, Notice. vain is the help of man. Through God we shall "And, Whereas, the jurisdiction over this do valiantly; for He it is that st all tread down and similar cases is with the Inspecting Physic 200 Boxes SOAP, 50 bags Canadian OATMEAL. By direction of the Hon. the Minister of Customs RECEIPTS FOR THE PROVINCIAL our enemies." (Psalm cviii. 10-13. cian of the port; "Therefore Resolved, That the Inspecting wasa. April 24—Str A'hambra, Wright, Boston; schrs A Parker, Matheson, White Head; Flying Cloud, Swim, Canso; Defiance, Chester. k. C. HAMILTON & CO. NOTICE is hereby given, that from and after march 29 119 Lower Water St. WESLEYAN. the first day of May next, the 49th section of Physician be respectfully requested to cause the law to be enforced against the captain and owners of the City of Dublin as tar as pos-roun Revd. D. D. Cur-William Dawson From Revd. D. D. Cur-William Dawson the Act respecting the Customs, 31 Vict., Cap. 6 which declares that " f an package is found to 99-GRANVILLE STREET-99 THE NEW ENGLAND CONFERENCE. rie,- John N Laird The Sanitary Committee were requested to Thos. Harrison, LL D John B. Lea contain goods not mentioned in th invoice such goods shall be absolutely forfeited," will be strictly enforced, and the goods not inveiced shall be abso-lutely forfeited acccordingly. WHOLESALE THE MOURNING GOODS. The New England Conference Session was ascertain if any improvement can be made in the present Sanitary and Quarantine regula-From Rev. G.O.Huestis Busby Atkinson 2 00 Pestalozzian Music Teacher. unusually interesting. Live questions were considered in a genial and able manner. Ex-Black French Merinoes, R. S. M. BOUCHETTE. 10.00 By Dr. Lowell Mason, Theodore Seward, and John Black Empress Cloths, Black Balmoral Crapes, Judah Rockwell 2.00 ap 12-3i cellent addresses were made, able sermons The Board of Health are determined that in James Tupper 2.00 preached, the brethren never looked happier or Dickinson -- From Rev. J. Black French Twills, handsomer, the churches were reported as these, and all future cases of the kind, the law thriving, every statistic, with one or two ex-shall be strictly enforced, so far as their autho-ceptions, being an increase. The best part of rive extends A very clear headed and practical book, serving 2.00 Black Baratheas as a manual for teaching Music, Geography, Arith-metic, and all school studies on the thriving, every statistic, with one or two exceptions, being an increase. The best part of the Conference, its conversations and outside sessions, were exceedingly enjoyable, the hospitalines of the two churches and their friends, were unbounded, save by the g-stric forces of the sing on saturday evening, in reply to a question, told Dr. Gossip's boatman that there was no sickness on board, and the fact of the existence of small-pox was communicated to the existence of small-pox was communicated to the autorities on Sunday by Messrs. T. A. S. De Wolf & Sons, agents for the steamer, who expressed a desire to do all in their power to carry out the views of the Board of Health. -Colonist. The Colonist. The Sons are between London and New York, as they now are between New York and Boston. It also, through a very able report of the steamer was prorogued on Monday. A Boston. It also, through a very able report of the steamer was prorogued on Monday. A state of the steamer was pror Black Parametas, Black Silk Repps, Black Cobou gs, 2.04 Analytic or Inductive Method, Black A paccas. A large variety of GROUTS and COURT HALLS Black Crapes, Fresh and Extra Value. 2.00 2.00 1.33 which is amply illustrated by examples, and made ready for the use of all instructors. Price \$2.00. Mailed post-paid for the above price. CUSTOMS DEPARTMENT. KID GLOVAS ! OTTAWA, March 24, 1871. OLIVER DITSON & CO., coant on American Invoices until CHAS. H. BITSON & CO., New York. We are just in receipt of a fresh stock of these, viz., Rouilions, Josephine, Calvats, and the chesp Glove for which our house is so we I known, which arther notice, 9 per cent R S. M. BOUCHETTE. Apl 12. April 12 Commissioner of Customs should be as frequent between London and New York, as they now are between New York and Boston. It also, through a very able report of R.v. J. O. Knowles, denounced the Southern outrages, and approved the purpose of the President to snppress them. Rev W. F. Mallalien concept a very with an auto-multice correctly a Marchanta' Bank with an auto-multice archive a Marchanta' Bank with an auto-Wallalien concept a very able report. are now being sold again at the old price (75 c.) SMITH BROS. LIGHT BRAHMA FOWLS. Lumber and Shingles. am 8 Boston. It also, through a very and report and Rev. J. O. Knowles, denounced the Southern ep much under regular prices. THE subscriber has received and offers for sale. Dry seasoned inch and inch Pinc Boards, THE Subscrib'r is now prepared to furnish EGGS, for Breeding purposes, from CARD. resident to snppress them. Rev W. F. Mailatieu oftered a powerful argument in the report on Temperance, which demanded the introduction of Temperance into politics, and the adoption of it by every political party. Rev. I. G. Bidwell presented a very able report on the Sanctity of the Sabbath, one of the best ever written on that or any subject. Rev. Dr. Lindsay's report showed how flourishing was Plank and Scantling, Spruce Beards, Plank and Scantling. DR. DODGE devotes his a tention to the Treat-ment of the EYE, EAR and THEOAT; also OR HO-PURE BRED LIGHT BRAHMA FOWLS, At \$2 per Dozen. PEDIC SURGERY, embracing Diseases of the spine, and Hip and other Join Diseases, Deform ed and Paralysed Limbs, Cub-foot, &c. 6 inch Spruce Plauk and Spruce Joisting. Address, J. PRICHARD, JE., St. John, N. B. Hemlock Boards, Birch Scaniling, Pickets, Sawed Laths, and No. 1 Pine split Shin-P. S.-Eees earefuly packed and sent to any J. P., JR. gles. JOSEPH S. BELCHER. Jan 11 Halifax, 8th Feb., 1871.

New York. Rev. Dr. Butler read a thr ling report on Romanism. The reception of the de-legates from Zion's Church was an especial and important event, Rev. Messrs. Washington and Butler acquitting themselves well, Mr. Butler acquitting themselves well, Mr.

Harriages.

inst. Early in the forenoon of the last day of the Conference, Wednesday the 12th inst., it was announced that Father Taylor, the well-known sailor minister of Boston, had died during the contraction in thing in the same instigation, he same sailor minister of Boston, had died during the contraction in thing in the same instigation in the same instigation in the same institute of the sa

anounced that Father Taylor, the well-known sailor minister of Boston, had died during the sailor minister of Boston, had died during the previous right, and a Committee was appointed to prepare suitable resolutions.
 by the same, Yebg23, Mr. Thomas Matthews, of Gr. Mace, to Miss Mary Ferguso, of the same the thief, and he now unhappily finds himsell, place.
 By the same, March 16, Mr. Douga'd McLe'lan, of the thief, and be now unhappily finds himsell, place.
 By the same, March 16, Mr. Douga'd McLe'lan, of the same, spint 13, Mr. Alex. Bain, of Badtex, to Miss Mary McFarlane, of Midle River.
 By the same, April 13, Mr. Alex. Bain, of Badtex, to Miss Mary McFarlane, of Midle River.
 By the same, April 13, Mr. Alex. Bain, of Badtex, to Miss Margare. Walsh, of Rear of baston, the further appointed to the future of the opportunities, and yilding to temptation the secretary of the American and Fortex of Charlestown, the KEV FREDERECK WOODS, to Charlestown, the KEV FREDERECK WOODS, to Charlestown, the Grace Church, Worester.
 FOROGATION SPEECH.—The Governor General, in his speech poroguing Parliament, on the 14th inst., gives prominence to Manito the same files the tweak-price and Times.
 POROGATION SPEECH.—The Governor General, in his speech poroguing Parliament, on the 14th inst., gives prominence to Manito the second contract Gazette.
 POROGATION SPEECH.—The Governor General, in his speech poroguing Parliament, on the 14th inst., gives prominence to Manitothe affirs the tweak-price and Times.
 DONDON, April 24.—The Communiste and the second the residue of the bride's father, March 28, by Key, P. Prestwood, Mr. Archibald T. Wright, the Bedy second the second the reside of the bride sfather, March 28, by Key, P. Prestwood, Mr. Archibald T. Wright, the second the transmet and the second the transmet and the second the transmet and the seady the second the transmet and the second the trestore and t

Bev. P. Prestwooi, Mr. Archibald T. Wright, Bedeuue to Harriet eldest daughter of John of Bedeque, to Harriet, eldest daughter of John Beer, Esq, of Centreville, P. E. I. LONDON, April 24 .- The Communists made night attack upon the Quay at Asnieres. Ge-

> REGISTRATION OF BIRTHS AND DEATHS. Every Birth should be registered within 60 days after taking place. PENALTY for neglect, Every death should be registered before

pecially from the patrons and well-wisters of the Mount Allison Institutions throughout these Proterment, or within 10 days after death. Peninces. The well known beauty of the grounds upon

illumination and pyrotechnic display in the eve-nings, will doubt ess attract a large clowed of pur-Deaths.

asers, rendering an extensive sales Dena To be Commissioner of Crown Lands—Hon. States while the general opinion is that the P. Flynn. To be Prothonotary and Clerk of the Crown To be Commissioner of Crown Lands—Hon. States while the general opinion is that the basis upon which the Alabama Claims are to be To be Commissioner of Crown Lands—Hon. States while the general opinion is that the basis upon which the Alabama Claims are to be to be acceptable to the people of the United John Wilson, aged 3 years. January 5th, aged 3 years, Hezekiah, son of Mr. Edmund Netson, of Crapaud, the States while the general opinion is that the the basis upon which the Alabama Claims are to be the States while the general opinion is that the Hezekiah, son of Mr. Edmund Netson, of Crapaud, the states while the states connected with the the states connect tice of the s and other matters connected with the Fair, to A. A. Stockton, Esq., St. John, or to At Augustine Cove, P. E. I., March 28th of con-Principal Inch, Sackville April 19.

British Shoe Store,

138 GRANVILLE STREET.

Reinforcements are constantly arriving, and are being sent to the front as fast as they reach Versailles. The Prussians still hold Fort Charenton. They have again stopped the transmission of Card, aged 51 years. The Art Burlington, Hants Co., on Monday, April 17, after a severe illness of several months, endured with Christian resignation, and in full confidence of immort il life, Marx aret A., beloved wife of Capt. Jacob Card, aged 51 years.



Having completed their importations for Fall and Winter invite purchasers to inspect their large and varied Stock of DKY GOODS, consisting of the following viz.

1262 GRANVILLE STARET.

One of the' largest and best assortment in the city

FOR THE

Conversion of Nova Scotia Cur'cy

INTO

CANADA CURRENCY.

alculated from 1 Cent to 100

Cents, and from \$1 to \$1,-

000,000 1

BY

W.S. STIRLING,

CASHIER UNION BANK OF HALIFAX.

These tab'es are very elaborate, and are suffici

Application has been made for copyright Wholesale orders for the present to be ad

Of the latest styles

A large stock, and well assorted

The only house in the city where first class Tailors rimmings can be had.

And a number of other articles too numerous to mention

E. W. CHIPMAN & CO.

All shades and prices



Description of the Work.

The Parlor A'burn is doubtless the most exten-sive ART GALLERY ever published, and by those sive ART GALLERY ever published, and by those who have examined the several portions of the Work, it has been pronounced "The Climax of Beauty." Each volume contains 20 full page Chromo Lithog aphs, in Oil Colors 40 ful page Steel Engravings, 40 full page engraving on wood, and 260 pages of reading matter, descriptive of the illustrations, the whole making each volume about one half as thick and some sized energy of Web-test of oue half as thick, and same sized pages of Webster s largest Dictionary. Each volume is complete in itself and will be sold separately if desired. Sold Vol I is devited to Wild American Birds.

Vol II Contains Wild American Animals. Vol III American Domesticated Birds and An

ntly detailed for all practical purposes, and will be bund indispensable in every B-nk, Counting coom, Office, Shop, and house in the Province — Vol IV Foreign Birds and Animals. Vol V, Fishes, Reptiles and Insects.

vol v, risnes, Reptiles and insects. This work will at once commend itself to the cul-tiva ed. American people, and no library will here-efter, be complete without this addition to its treas-ures; while as a parlor amusement it is unequalled The tables have been prepared with great care, and may be relied on as perfectly conrect. The book is got up in handsome style, and in convenient form for constant reference thereto. by American pu

Agents Wanted.

of this Province, Henry W. Smith, Esq., in the place of the Hon. M. I. Wilkins, resigned. To be Attorney-General of this Province, the Anniversary Services, on the evening of Sa-turday. April 29th. This Service will be held in the Morning Chapel, City Road, and will Nightingale presiding. A greats wy anteru. We will give agents very liberal terms for selling the above described publications, and wish to ap point an agent in every town in the United States and Britsh Provinces. Experienced book agents and all oth r persons of respectability should apply at once. Any youing man or young lady, can, by devoting a short time during the day and evening, secure a complete set, free of expense, or, if prefer-ed, we will allow large commission in cash. We have never another how the security. the author and to, R. T. MUIR, London Book Store The work will be on sale at all the Bookstory April 19. Nightingale presiding. Mines, the Hon. William Garvie, in the place fi, hting. that I have been Serge Goods. SPECIMEN BOOK FOR AGENTS. containing 5 of the Oil Chromos, 10 Steel Engrav COTTON WARP of the first quality, at lowest corrent prices. Large Stock of CLOTHING, from best London Houses. Job Lots in several Wholesale Departments, much under value. no intend to act as agents, but to any one who will make an effort to procure subscribers to the Work, we will send the Specimen Book, prepaid, on re-ceipt of 40 cents to cover postage. Enclose stamp for reply and address. AMERICAN PUBLISHING CO., RUTLAND VT. 6 m. Land and Building Society SAVINGS FUND. Established under special Act of Assembly, 10th Vie. Ch. 83. BOARD OF MANAGEMENT. W. K. Contraction of the second secon Office-106 Prince Wm. Street, St. John, N.B. Office bours from 10 o'clock, a. m., to 4 o'clk.,p.m. HE objects contemplated in the formation of this society are three fold, viz, First-To se-cure to Stockholders a profitable return on their gradua ly accumulating espital, by its safe invest-ment on real esta e. Second To afford to borrowment on real esta e. Second X to short to borrow-ors facilities for obtaining legitimate loans on the security of their property, and to eaable them to re-pay such loans by p-riodical instalments spread over a period of ten years. 'fhird-To provide all the advantages of a thoroughly secured Savings Bank system of business, and paying a higher rate of interest than is not by these institutions. Shares may to taken up at any time, and matur ed either by monthly investments or in one amount. Money is received on deposit, bearing interest at six per cent per annum, compounded half yearly. Monthly investments bear interest at six per cent, compounded monthly at maturity. Paid up shares compounded monthly at maturity. Paid up shares bear i terest at seven per cont, per annum, com-pounded half yearly at maturity. The attention of the industrious classes of trades-men, and of professional gentlemen, is respectfully invited to these arrangem ntd. The wealthy class-es will find in this Society a thoroughly safe and convenient mode of investing in shares, and one that will relieve them from much anxiety in seeking other safe changed through which to make their inafter safe channels through which to make their in This Society confers all the advantages of the This Society conters all the auvantages of the Savings Bank, pays a higher rate of interest, with more accommodating terms and equal security. By order THOMAS MAIN, m 15 1y Secretary. Dry Goods Warehouse. 95 & 97 Granville Street. 1871—SPRING—1871. Anderson, Buling & Co. Huve received per Steamers Asyrian and City of One Hundrel and Twenty-five Packages Staple, Fancy and Millinery GOODS. All our Departments are row well furnished with every novelty if the season, and we are ona-bled to offer buyers many very cheap lots, purchas-1500 BUNDLES ENGLISH AND CANA-DIAN WARPS. ap 12 ANDERSON, BILLING & CO. Co-Partnership Notice. MR. ANDREW B. BOAK, has this day been admi.ted a partner in our business. ANDERSCN, BILLING & CO. 3

In regard to British Columbia, he expresses a neral Dombrowski, who has re-appeared healed of his wounds, led the attack and carried the were driven back with great loss, and entered Two Dollars.

preservation of lasting amity and good feeling between Great Britain and the United States." PROVINCIAL APPOINTMENTS - Provincial

hope that " Parliament will, at its next session,

bave the satisfaction of viewing, as an accom-plished fact, that the union of all Her Ma-

jesty's continental possessions in North Ame-

rica, an object of which the attainment, even

the most sanguine advocates of Confederation,

advice of the Executive Council, has been pleased to make the following appointments :-E. P. Flynn. To be Prothonotary and Clerk of the Crown settled will be acceptable to Americans. The F. I. of the Society, will be held in Exeter Hall, in the County of Halifax-Hon. Martin I. Wil- San Juan question is to be referred to Arbitra-

temporarily appointed on the 7th July last To be a Member of the Executive Council

first barricade by storm. His troops were, however, repulsed by the storm of balls show ered upon them from the mitrailleuses. They the city gates in confusion, leaving many dead and wounded in their trail.

tion. LONDON, April 22.—Despatches from Ver-sailles state that St. Denis and other forts will be surgendared by the Correspondence of eter-nation of the state of the state

Despatches from Versailles state that the alty for neglect, five dollars. Government troops are erecting great works OFFICE-No. 59 GRANVILLE ST., HALIFAX.

mission, as " will meet the reasonable expectations of the Canadian people and tend to the

s being made to secure such a settlement of the at Chatillon. Fort Mont Valerian keeps up a folow steady fire upon Nueilly and Maillot and is doing im-mense damage. The reply of the rebel artil-ery is very weak and ineffective. Fisheries question, by the Joint High Com-



The pastor spoke to his people from these children under twelve. The meals were prompt words, "For I am debtor both to the Greeks, ly called by a bell, and the children, old enough, words, "For I am dentor both to the wise, and to and to the Barbarians; both to the wise, and to the unwise." He dwelt much on the ministry of St. Paul, so full of thrilling records, so fired family. A few weeks later I met Mary on the with holy zeal in extending the knowledge of train. Sitting near her in the car, the conducthat salvation which made him free. How dear tor was approaching; her ticket was prepared, to the Christiau's heart the memory of those and with it a railway tract was handed him. He took it and bowed gratitude, carefully plaearly days-

"When words were spoken, and when deeds cing it in his pocket-memorandum. I have were done, since learned that God blessed the printed mes-That changed the current of earth's history,

sage. At Vicksburg, soon after its fall, I met That overthrew the altars one by one, When truth divine broke down each human Mary's husband, he being in the ranks of the

127 Illinois. With character, good business And how sweet to God's children the knowledge habits, and a book-keeper, I tound him detailed that they need never feel as strangers in earth's and occupying an important part in the office journeyings, for everywhere along the road of the Quartermaster.

they meet with those whose love, and faith and Two years ago I made my second visit to Mary's home, her son welcoming me at Missishope-is one with theirs. I had the pleasure of attending a children's sippi river steamboat landing in Minnesota. class, spending with them an hour, which I shall A daughter of seventeen was in the Normal not soon torget. The children of the Church school, training for Christian usefulness; a son have been placed thus under the loving care of of fifteen was in the public school; a dear child Mr. Thomas M. Moore, of this place, and I of eight summers had joined the great multitude know of no one so fitted to guide these young of the redeemed, and two younger children reimmortals on their way to the Celestial City. mained. I met Mary in her large Sunday School May God bless him in his work, and may the class of young women, gently and faithfully seed which he is sowing for the Master here, leading them to the Saviour. A young lady, a bring forth its golden harvest in the glad day friend of Mary's eldest daughter, and like herof eternity -and may the souls which he is seek- self in normal training, was in the family, asing to win and keep for Jesus, be set as stars sisting in the kitchen, dignifying the parlor, in

all respects one of the family, and at the same in the crown of his rejoicing. I feit quite at home in the afternoon in Sab- time helping herself to a fine position as a teachbath-School. The Christmas adorning, the er. Ten years had passed, and all that Mary wreaths and garlands, still fresh and green, promised when I first met her, as well as the the hanging baskets lit up as with living blos- promise of her girlhood had been fully redeem-

soms by the evening light through the star of ed. The family life was love, regularity, stained glass, lending added beauty to the promptitude, faithful and true consideration to scene. The class, lecture, and school rooms, wards each other. My stay embraced the Sabwere covered with rich carpeting, the roses bath, and among its varied meetings was an seemed as tresh as it just laid there, but Mr. eight-o'clock morning prayer-meeting at the Moore informed me that it had known a year's rooms of the Christian Association, ten blocks journeying of coming and going feet. We be-away. Mary and three of her family were is more common that to hear men finding fault lieve, said he, in Mr. Beecher's doctrine, that, among the very first to be present, yet no home constantly with their particular business, and "if you give a child a bare and common room work was neglected. Plans for breakfast, nicefor their Sabbath teaching, they will make a ly laid night before, were executed by early end to it by the necessity of gaining a livelicommon matter of it," and when I remember, Sabbath morning risers. My third and last he added, the low, dark basement of the church, visit to Mary's Christian home closed yesterwhere as a boy I attended Sabbath-school, I day. At the same steamer's landing I was change their business, and go on miserably cannot be sufficiently thankful that my children kindly welcomed by the same eldest son, now are surrounded by such refining influences as a very intelligent, active and promising young poor house gives them a fast grip. A man will make in after years their Sabbath-School man. For six days, with an absence of three should put his heart in everything he does. memories, among the brightest of life's records. meals, I was their guest. The daughters in There is not a profession that has not its pecu-I shall not soon forget my visit to this chapel of normal training, when last I visited the family, liar cares and vexations. No man will escape Mamaroneck, and I should be glad indeed, to are now away teaching and standing very high. The son is a most promising lad. A daughter see it duplicated in Baltimore. The closing hours of the holy day were wor- eleven, and a son nine, joined most heartily in

thy of its dawning. In another household I tamily prayer, both so fittingly presenting their all other human pursuits, with trials, unwelheard the voice of prayer and praise, and on wants before God. I also heard the same voimemory's wall is a fair Sabbath picture of a ces in the mother's class-meeting, and was much is the very wantonness of folly for man to search gentle mother, still young, surrounded by her profited by what they said, and the way they out the frets and burdens of his calling, and girls and boys, a crown of grace, a wall of said it.

strength, from the fair haired girl moving soft- The daughter's friend in the family is in evely to and fro, wearing the blended dignity and ry sense an equal, yes, a daughter. Would it grace of "our eldest"-to the youngest always not be a yast improvement in our American being somebody's darling, with broken words homes it our Christian women could exercise all the sweeter for the lisping. And all these some of this feeling toward their domestics. voices blending in songs of praise, ascended to Our kitchens have thousands of foreign girls in man adopt his business; and identify it with his heaven, homage well pleasing, I believe to the Father who sitteth on the throne, and who hears be a fulfilling in some sense of the Saviour's for God has given us imagination, not alone to His children always. Fair Sabbath pictures, last command, "Go ye therefore and teach all make some poets, but to enable all men to set in hallowed riches, I shall treasure you long nations," if the example of Mary could be wide- beautify homely things.-Economist. to cheer me as I pass on in life's highway, waiting until the shadows are a little longer grown, would take advantage of such Christian consid-

"and the evening of earth herald's the dawn eration. In this case I can say, I never saw of eternity." Ye are with me still in dreaming housekeeping more promptly or more thorhours, for I seemed that Sabbath night.

"Nearer to God in sleep, Tasting fellowship more deep, Entering heaven in glorious dreams, Drinking there of living streams. Meeting angel friends above, Greeting them in peace and love Hearing songs unheard on earth,

Words of anger, scorn, and pride, Or desire our faults to hide; Envious tales, or strife unkind, Leaving bitter thoughts behind.

Grant us Lord from day to day, Strength to watch and grace pray; May our lips, from sin set free, Love to speak and sing to thee. Till in heaven we learn to raise Hymns of everlasting praise.

A MODEL MOTHER.

My mother was one of those gentle, softpoken, quiet little women who, like oil, perneate every crack and joint of life with smooth ness. With a noiseless step, an almost shadowy movement, her hand and eye were everywhere. Her house was a miracle of neatness and order-her children of all ages and sizes under her perfect control, and the accumulations of labour of all descriptions which beset a great family where there are no servants, all melted away under her hands as it by enchantment. She had a divine magic, too, that mother of mine; if it be magic to commune daily with the supernatural. She had a little room all her own, where on a stand, always stood open the great family Bible, and when work pressed hard, and children were untoward, when sickness threatened, when the skeins of life were all crossways and tangled, she went quietly to that room, and kneeling over the Bible took hold of a warm, healing, invisible hand, that made the crooked straight, and that rough places plain .- Mrs. H. B. Stowe.

HONOR YOUR BUSINESS.

It is a good sign when a man is proud of his work or his calling. Yet nothing Jesus, the heathen, or the missionary. His was a tin penny. It was as light as a scrap of destroy their comfort in their work : or they annovance by changing his business. No mechanical business is altogether agreeable. Commerce, in its endless varieties, is affected like

cold, hard heart. a silver penny. It was the gift of a heart full them. They belong to human life. They are

of pity. inevitable. Brooding over them only gives them strength. On the other hand a man has with a throbbing heart, saying to himself, " For power given him to shed beauty and pleasure upon the homeliest toil, if he is wise. Let a

oughly done. The dreaded washing was among which is designed to be raised for a milch don't be anxious to avenge it; let it drop. I my days of tarrying, and in a cheerful and bu- cow,) she should have all she desires to eat is wisdom to say little respecting the injuries siness way was dispatched. As I was writing and drink, to enable her at two years of age to you have received.

on mornings in the parlor, the little fellow of begin to pay for herself and keeping, and at nine years old came in quietly, and arranged no time should she be stinted or starved. Whatand dusted the music on the piano, the books ever you give her she will pay back with inter-HE that loses his conscience has nothing on the center table, and the furniture of the est. Good English hay during all the winter left that is worth keeping.

REMOVAL. as are to be cultivated been procured? those wet corners and low places in the cultivable fields been properly drained ? Are the for-AMERICAN HOUSE, Christian at Work, 56c; British Messenger ces of the farm all waiting for their work, or Kept by Misses Campbell & Bacon. have the numerous duties been long waiting for THE subscribers have removed from Windsor House, No. 12 Jacob Street, to that new and the tardy laborers ? DO NOT PLOUGH TO EARLY. House, In many localities, there is much danger of 195 Argyle Street, starting the plough too early. When one faropposite Salem Church. They are truly thankful for the patronage they received while keeping the Windsor House, and shall do all in their power to mer sees a neighbor ploughing, he often feels that he must start his plough also. But do not windsor mouse, and small up all in their power to make their new house, a happy, pleasant and com-fortable home for either permanent or transient boarders, and hope by strict attention to merit a continuance of public patronige in the American be in a hurry; wait until the soil is ready. The land where Indian corn is to grow, is often ploughed so early in the season, that weeds and grass have got a good start when the seed for House. Halifax N. S. Oct. 24, 1870. 1 year. the crop of grain is planted. The consequent is, more than double the labor is required to IF cultivate the growing crop, that is necessary You wish GOOD, wholesome and Nutritious when the ground is not ploughed too early. If one has a piece of ground where Can-Biscuit, Buns, Tea Cakes, ada thistles, ox-eye daises, and other noxious Pastry, &c. weeds have hitherto borne sway, pile on the manure and defer ploughing until late seed time; then employ an extra team or two of Woodill's German neighbors, break up the ground neatly and put in the seed as soon as practicable. Before a KING POWDER weed can appear, the young corn rows will be inviting the horse hoe. The labor of cultivating a crop on such ground, if managed in this way will be amazingly light. Do not plough heavy Time, Trouble and Expense, land until the soil is in a condition to crumble Diploma and honorable mention awarded nicely. When the furrow slices roll over like t Provincial and Industrial Exhibition 1868 huge slabs of putty, or come up in great clods, sizes made to order. let the plough remain at rest. If the furrow For sale everywhere. slices, as they are turned up, crumble to fine Factory and wholesale depot, atoms, that soil will continue mellow for a long City Drug Store, Halifax, N.S. time; and the fine rootlets of growing plants will spread rapidly as deep as the plough was SMITH'S driven." AMBRICAN ORGANS THE GOLDEN PENNIES. The manufacturers take pleasure in announcing' that in addition to the great improvements in me-chanism and in quality of tone, with whi h their agents and friends have, at great expense, made such changes in the external appearence of their or-gans as will place them. A little boy who had plenty of pennies, dropped one into the misssionary-box, laughing as he did so. He had no thought in his heart about

Far in advance of all others.

Vewal Posts.

o he hard woods.

Sawed and Split Pine and Cedar Shins,

Posts.

ALSO .- SHIP AND BOAT KNEES.

All of which the Subscriber offers for sale, low

or c sh, at Prince Albert Steam Mill, Victoria

First Letter Foundry in New England.

Commenced in 1817.

BOSTON

Always noted for its

Hard and Tough Metal,

And its large varieties of

BOOK AND JOB TYPE.

And lately for its unrivalled

Newspaper Faces.

Address orders to

JAMES A. ST. JOHN, AGENT.

55 Water Street, Boston.

In particular they would call attention to the first five styles in their catalogue, which, with greater power and sweetness of tone, have now enlarged and elegant cases, fully equal in beauty to the more Another boy put a penny in, and as he did so, looking around with self-applauding gaze, as if he had done some great thing. His was a expensive instruments. New and costly style of cases are also in proc brass penny. It was not the gift of a "lowly

of construction for the larger organs. Acknowledgeing the great and increasing favor with which their efforts have been rewarded, the heart," but a proud spirit. A third boy gave a penny, saying to himself, manufacturers wish to assure the musical public that no pains will be spared to make the AMERI-CAN ORGAN. 'I suppose I must because all others do." That was an iron penny. It was the gift of a

A Model Instrument. As a fourth boy dropped his penny in the box he shed a tear, and his heart said, maintain and to increase its solid excellences, and 'Poor heathens! I'm sorry they are so poor, To do this is simply to retain the precedeence so ignorant, and so miserable. That was they have gained :-- a course preferable, in the judgement, to reducing price and quality.

At the same time it cannot be too often repeated that, with their long experience. their ample re-sources, their labor saving machinery, their corps of skilled and tried mechanics, they are able to get, But there was one scholar who gave his per and do get, more tangible results for the money ex-

thy sake, O. loving Jesus, I give this penny, pended than any manufactory in the country. hoping that the poor heathen, whom thou lov Every instrument warraated. No inferior work est, will believe in thee, and become thy disci-*** An elegantly illustrated Circular, containing ples." That was a golden penny, because it ions and prices, will be sent, post-paid, e

application. was the gift of love. How many of our readers give golden pennies ?- Spirit of Missions.

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