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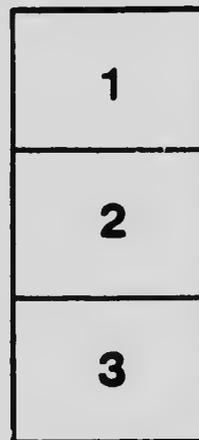
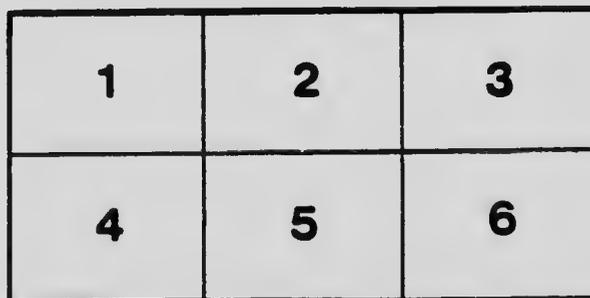
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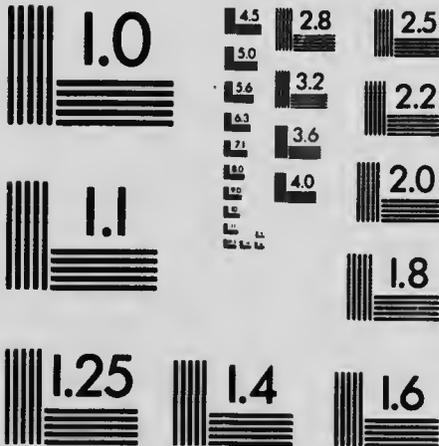
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Annual Program

N. O. U. W.

Annual
Picnic

Stratford Park June 14th
London, Ont. 1902

General Committee.



JOHN FOREMAN, D. D. G. M. W.,
Chairman.

ARTHUR CARROTHERS,
Secretary.

THE LODGES ARE REPRESENTED AS FOLLOWS:

Fidelity Lodge—Jos. Berryhill, A. W. Fraser, F. Knapton.

London Lodge—J. B. Stevens, Donald McDonald.

Woodbine Lodge—W. T. Colton, A. Carrothers, David Hynd.

Star Lodge—Stephen Grant, W. Tripp, D. Barr.

Westminster Lodge—R. A. Lyons, F. McConnell, F. McMillan.

Electric Lodge—D. Potter, James Herriot, Dr. Dawson.

Grant Lodge—E. J. Yealland, J. Hutchinson, Frank Harding.



*For Programme of Games and
Sports see page 21.*



BRO. JOSEPH GIBSON, of Ingersoll, Ont.
Grand Master of A. O. U. W. of Ontario.

The A. O. U. W.

COMMENDS itself to every man of serious thought for the advancement and progress of the best interests of the family, the protection of which prompts a constant vigilance for a nation's good, and the purest sentiments which lead to the worship of the Almighty Ruler of the Universe. Its principles "teach us the nobler form of charity—to practice gentleness, to sustain truth, to have faith in each other, and avoid all envyings and wrath." Those who believe in the moral elements of existence, the shelter of the orphan and the widow, and the performance of ennobling deeds, are invited to join.

The Grand Lodge of the Ancient Order of United Workmen of Ontario was organized on the 18th day of February, 1879, at London, Ont., and was set apart as a separate Beneficiary Jurisdiction on the 1st day of June, 1880, and became an Independent Jurisdiction June 25th, 1897.

MEMBERSHIP.—The selection of members is as nearly perfect as possible. A strict medical examination; the recommendation of two members; investigation of each applicant's moral and physical character by an investigating committee, and a secret ballot in the Lodge to which application is made, are all necessary before membership can be obtained. The A. O. U. W. wants none but those who are morally and physically sound, and it uses every method possible to make the very best selection of members with such qualifications.

THE AGE LIMIT.—The age being fixed at 45 years, bars men over that age from admission. It can readily be seen that the A.O.U.W. is a young man's Order, as none other can gain admission therein.



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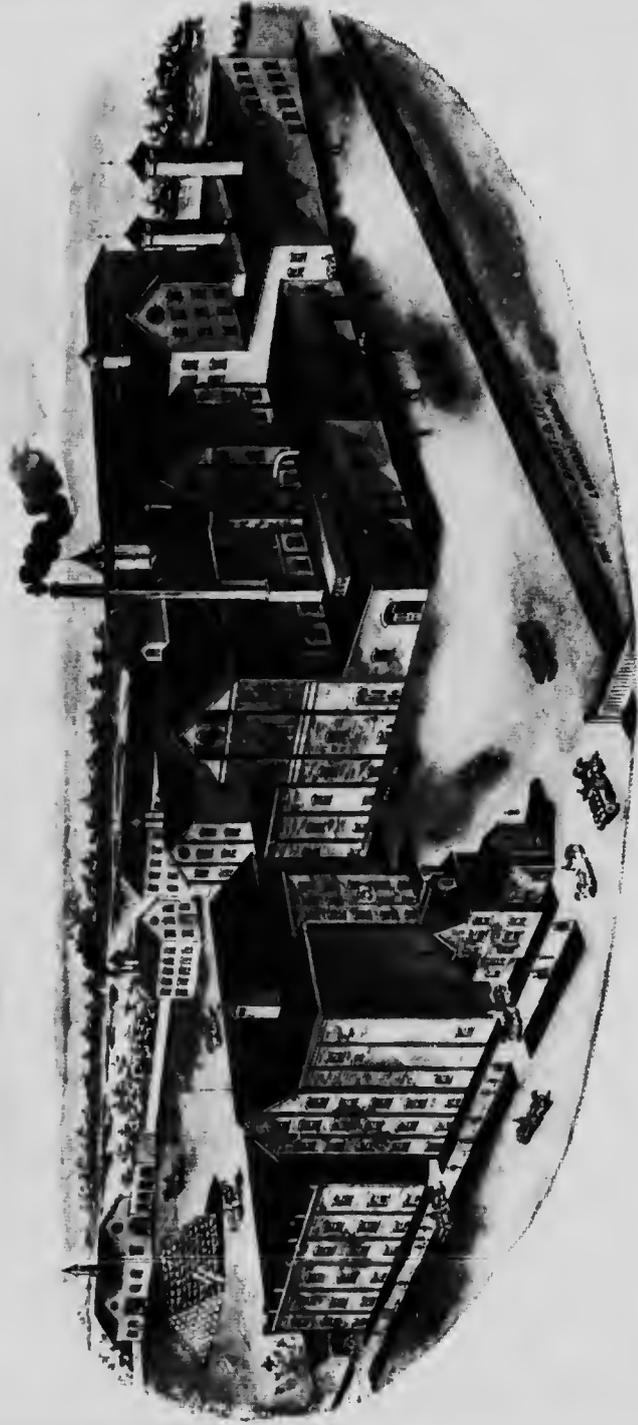
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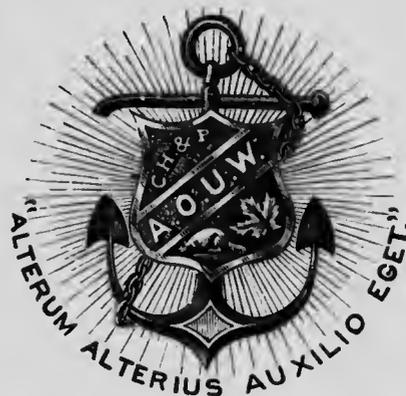
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the Strongest,
and Best
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Fraternal
Association
on the Continent.



Established at Meadville, Pa., October 27th, 1868.

Established in Ontario, April, 1877; incorporated Aug. 11th, 1879.

Became an independent Jurisdiction June 25th, 1897.

462 Lodges in Ontario; over **43,000** members in good standing.

Membership increasing, and Reserve accumulating rapidly.

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Grand Recorder,
Confederation Life Bldg., Toronto, Ont.

JOSEPH GIBSON,
Grand Master Workman,
Ingersoll, Ont.



BRO. M. D. CARDER, of Toronto,
Grand Recorder of A. O. U. W. of Ontario.

*Don't Join any other Society without having
first reviewed the merits and advantages of
the Ancient Order of United Workmen.*

*The Ancient Order of United Workmen dis-
tributes over \$56,000 monthly to the
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OF MUCH GOOD DID
IT BUT INCLUDE AN
A. O. U. W. \$2,000
CERTIFICATE.



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Member of Finance Committee.

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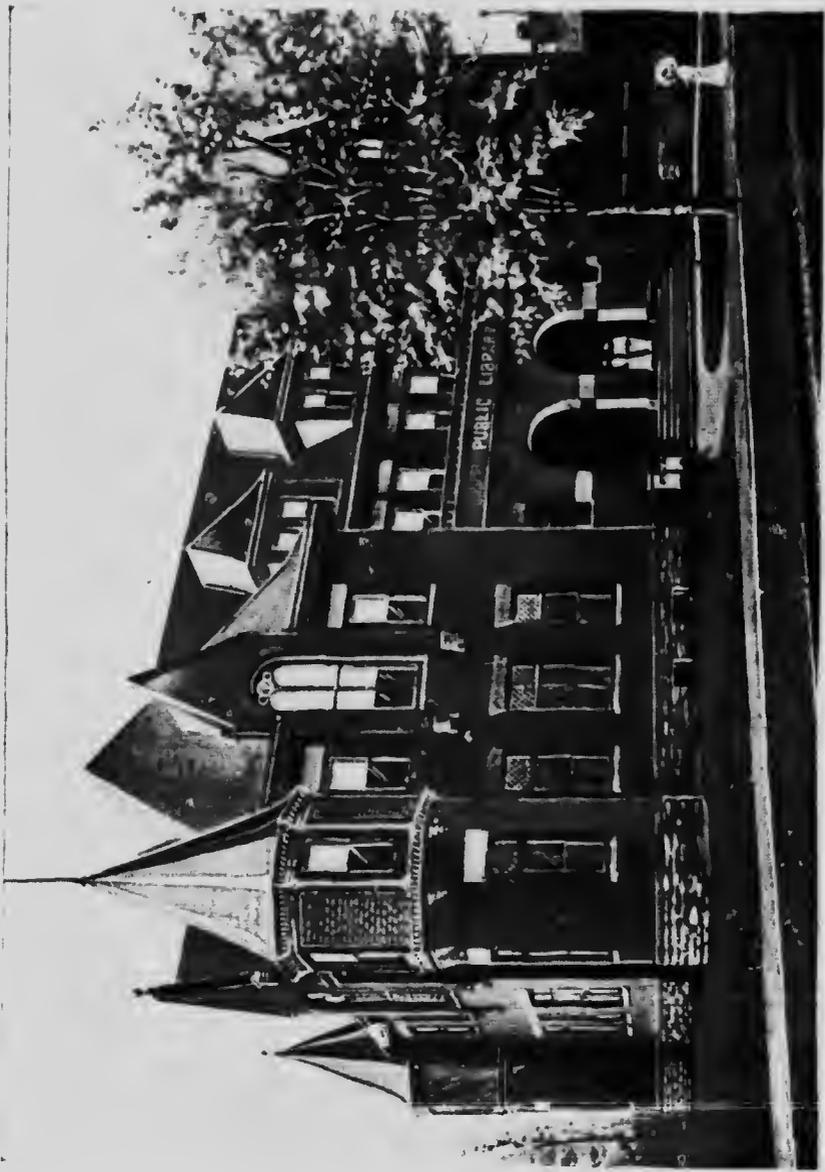
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"WAVERTLEY," RESIDENCE OF T. H. SMALLMAN.

A. O. U. W. Lodges throughout London District.

Name of Lodge	No.	Location.	Night of Meeting.	Recorder.
Fidelity	5	London	Every Alternate Monday . .	J. Percival
Dufferin	12	Petrolia	2nd and 4th Thursday	E. Preston
Beaver	14	Wyoming	1st and 3rd Friday	J. B. Dale
London	18	London	1st and 3rd Thursday	J. B. Stevens
Hderton	168	Hderton	1st and 3rd Tuesday	E. E. Charlton
Lucan	200	Lucan	1st and 3rd Monday	R. H. Collins
Ailsa Craig	201	Ailsa Craig	2nd and 4th Monday	G. S. McDonald
Lambeth	217	Littlewood	Every Alternate Tuesday . . .	J. W. Cook
Strathroy	267	Strathroy	2nd and 4th Tuesday	W. H. Murray
Sarnia	281	Sarnia	1st and 3rd Monday	W. J. Barber
Glencoe	290	Glencoe	1st and 3rd Friday	G. M. Harrison
Harmony	325	Alvinston	2nd and 4th Monday	Richard Code
Woodbine	331	London	1st and 3rd Thursday	Jos. Ward
Parkhill	350	Parkhill	2nd and 4th Monday	N. Matheson
Star Lodge	367	London	1st and 3rd Tuesday	Thos. Woolley
Electric	402	London	2nd and 4th Tuesday	Jas. Herriot
Westminster	404	London	1st and 3rd Wednesday	J. W. Johnston
Watford	406	Watford	2nd and 4th Friday	C. Potter
Grant	407	London	4th Monday in month	J. Hutchinson
Kerwood	408	Kerwood	2nd and 4th Monday	G. J. Dowding
Delaware Valley	455	Delaware Valley	1st and 3rd Thursday	E. Weld

Programme.

Address of Welcome. . . . J. FOREMAN, D.D.G.M.W. (Chairman)

Short addresses will be delivered by the following Grand Lodge Officers :

BRO. JOSEPH GIBSON. Grand Master Workman
" M. D. CARDER. Grand Recorder
" F. G. INWOOD. Grand Treasurer
" A. F. G. LAWRENCE. Grand Solicitor

Girls' Race—Under 6 years, 25 yards. . . 1st, 2nd and 3rd prizes

Boys' Race— " " " . . . 1st, 2nd and 3rd prizes

Girls' Race—Under 10 years, 35 yards. . . 1st, 2nd and 3rd prizes

Boys' Race— " " " . . . 1st, 2nd and 3rd prizes

Girls' Race—Under 12 years, 50 yards. . . 1st, 2nd and 3rd prizes

Boys' Race— " " " . . . 1st, 2nd and 3rd prizes

Three-legged Race—Boys under 16 years, 100 yards

1st and 2nd prizes

Jockey Race—Boys under 16 years, 50 yards. . . 1st and 2nd prizes

Candle Race—Workmen only, 100 yards. . . 1st, 2nd and 3rd prizes

Workmen's Race—Over 200 lbs., 50 yards. 1st, 2nd and 3rd prizes

Workmen's Race—100 yards. 1st, 2nd and 3rd prizes

Three-legged Race—150 yards, open to the world

1st, 2nd and 3rd prizes

Potato Race—25 yards and return, open to the world

1st, 2nd and 3rd prizes

Baseball Match—City vs. county Lodges. 1st prize

Football Match—City vs. county Lodges. 1st prize

Tug-of-war—City vs. county Lodges, ten men on team. . . 1st prize

A special car, with Grand Lodge Officers and Committee, will leave corner of Dundas and Richmond streets at 1.30 p.m. sharp.

Clerk of Course, Wm. ARMSTRONG.

Umpires, . . . R. A. LYON AND CHAS. WEBSTER.

Starter, A. C. GRAHAM.

Judges, . . . JOHN CAMERON, P. H. BARTLETT,
STEPHEN GRANT.

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IS THE OLDEST, STRONGEST, AND BEST FRATERNAL BENEFICIARY SOCIETY ON THE CONTINENT.

A careful examination of the working of the system will satisfy any intelligent person that the Order is conducted properly.

The amount paid to the Beneficiaries at the death of a member is Five Hundred, One Thousand, Fifteen Hundred or Two Thousand Dollars.

Assessments are levied on the first day of each month, and each member has thirty days to pay same.

In addition to the Assessments, there are the Lodge dues, which are fixed by each Subordinate Lodge, but cannot be less than \$1 per annum.

Over four hundred thousand members enrolled under its banner of Charity, Hope and Protection on this continent.

ITS MISSION.

- To aid its members in sickness and distress.
- To unite man to man in the bonds of Fraternal Fellowship.
- To pay to the Widows and Orphans of its deceased members, the sum mentioned in their Beneficiary Certificates.

ITS PRINCIPLES.

- Preservation of the homestead.
- Education and elevation of mankind.
- No interference in politics or religion.
- Equal rights and equal protection to all.
- Co-operation the basis of all its business transactions.
- Fraternal Fellowship the bond of union and guaranty of permanence.



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Grand Treasurer of A. O. U. W. of Ontario.

If it is a Question of Merit.

If you want the best Furniture that the market affords, we can supply your needs.

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If you prefer this Season's Patterns to those patterns which some dealers have carried over for many seasons, we invite you to see ours.

If it is a Question of Price.

If you want to economize, then we have "just what you want."

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125 and 127 King Street, London, Ont.

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The Ancient Order of United Workmen

Is the Best Fraternity the world has ever known, for while it binds its Brethren by ties of common regard and helpfulness, it reaches beyond the individual member and encircles his loved ones with the enduring chain of its care and protection.

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Has a membership composed of many of the best citizens in every City, Town and Village in the Province. The assessments are levied monthly, consequently each member knows just what he has to pay. Why not join the "A. O. U. W." now, while in health? If you delay you may not be able to pass the medical examiner.

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Invites all good men of proper age and requisite physical and moral qualifications to join it in the great philanthropic work in which it is engaged.

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A white male. Over 18 and under 45. A person of temperate habits. Not engaged in the sale, by retail, of intoxicating liquors as a beverage. Of good moral character. Able and competent to earn a livelihood for himself and family.



