





The Legend of Sleepy Hollow

BY WASHINGTON IRVING.

(FROM AMONG THE PAPERS OF THE LATE GEORGE KNICKERBOCKER.)

In the bosom of one of those spacious coves which indent the eastern shore of the Hudson, at that broad expansion of the river denominated by the ancient Dutch navigators the Tappan Zee, and where there always profusely bloomed small and improved the production of the soil, there stood a little village, the name of which was Sleepy Hollow.

It was a quiet village, and its inhabitants were generally of a phlegmatic and unexcitable temper. The people were of the Dutch race, and their manners were simple and unassuming. The village was situated on a small point of land, and its houses were built of brick and plaster.

From the hillside upon which the village stood, a view might be obtained of the surrounding country, and the eye would be attracted by the beauty of the landscape. The hills were covered with a rich growth of timber, and the valleys were fertile and well cultivated.

Such is the general description of the village of Sleepy Hollow, and of the country around it. It is a quiet and unassuming village, and its inhabitants are of a phlegmatic and unexcitable temper. The people are of the Dutch race, and their manners are simple and unassuming.

In the place of nature there abode in a remote period of American history, that is to say, some thirty years since, a worthy citizen of the name of Ichabod Crane, who, as you may have heard, is the hero of the legend of Sleepy Hollow.

He was a tall, thin man, with a long nose, and a pair of spectacles which he wore with great care. He was a good farmer, and his land was well cultivated. He was a quiet and unassuming man, and his manners were simple and unassuming.

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THE KEY TO HEALTH.

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RAILROADS.

INTERCOLONIAL RAILWAY.

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STEAMERS.

International Steamship Co.

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THE EVENING GAZETTE, SAINT JOHN, N. B., MONDAY, JANUARY 7, 1899.

LOCAL MATTERS.

For the Latest Telegraphic News look on the First Page.

MARINE ENGAGEMENTS.

January, 1899.

Meeting will be held at Messrs' Hall, Grand street, during the month of January, at 7 o'clock in the evening at 7 o'clock.

ST. JOHN BUILDING SOCIETY.

Continuation of the Testimony Before Judge Turk.

The hearing in re Saint John Building Society matter was resumed this morning before His Honor Judge Turk in the Equity court room, Mr. Thos. Field presiding.

STEAMBOAT EXPLOSIONS.

How and Why Mississippi Travel is Now Safe and Pleasant.

CAIRO, Ill., Jan. 3.—Two appalling disasters, within a few hours, after an exemption so long that steamboating had come to be looked on as quite as safe as life on land, have naturally set all our old friends, tourists and travelers to giving their reminiscences. I note two curious facts, the first that steamboat explosions and other disasters on the Mississippi appear to run in sets, quite a number coming in rapid succession, and the second that in many of the worst cases no satisfactory reason can be assigned.

NEW ADVERTISEMENTS.

Boat Nails,

Galvanized Spikes, Black Wrought Spikes, Wire Rope, Clinch Rings, Oakum, Tar and Pitch, Copper Paint, Cotton Duck, Bar Iron, Manila Rope, Fishing Supplies.

W. H. THORNE & CO.

Market Square.

MANCHESTER, ROBERTSON & ALLISON.

For Useful Xmas Presents for Gentlemen.

Silk Handkerchiefs, China Silk, Plain and Embroidered, White and Self Colored Brocade Silk Handkerchiefs, White Silk Handkerchiefs, Fancy Borders, Fancy Silk Handkerchiefs in great variety.

MANCHESTER, ROBERTSON & ALLISON.

Brush Back Gloves, lined and unlined, Genuine Plymouth Back Gloves, lined and unlined, Navy Tan Gloves, lined, plain, and with Wool Cuffs attached, Knitted Wool Gloves, Wool gloves with Kid palms.

MANCHESTER, ROBERTSON & ALLISON.

Are showing a splendid lot of Dressing Gowns, Chemise Vests, Chamise Shirts long and short Sleeves, Cardigan Jackets, Cashmere Mufflers, Silk Mufflers, Silk Umbrellas, Antimacassar and Fur.

MANCHESTER, ROBERTSON & ALLISON.

Have in stock a fine variety of Travelling Bags, Valises, Portmanteaus, Trunks, Genuine Scotch Underwear, Scotch and Irish Socks, Cashmere and Tweed waterproof Coats.

MANCHESTER, ROBERTSON & ALLISON.

Manufacture all their own Shirts. Full, deep White Shirts, Unaltered White Shirts, Regatta Shirts, Night Shirts, Flannel Shirts. Boys White, Regatta and Flannel Shirts.

MANCHESTER, ROBERTSON & ALLISON.

27 and 29 King Street.

GURNEY HOT WATER HEATER.

The BEST, MOST POWERFUL and ECONOMICAL.

For Heating PUBLIC and PRIVATE BUILDINGS.

G. & E. BLAKE, Agents, 177 UNION STREET, - - - ST. JOHN, N. B.

THE BELL CIGAR FACTORY.

BELL COURT, of CHURCH STREET.

Manufacturers of CLEAR HAVANA CIGARS, SPANISH DOUBLON, CRESENT, PETIT BOUQUET & C.

5,000 lbs SCRAP for sale low.

EVERYBODY CALL AT WATSON & CO'S STORE.

Tonight and Monday.

Plush Goods, Leather Goods, Fancy Goods, Toys, Dolls, Games, Cups and Saucers, Musical Instruments, Bibles, Church Services and Miscellaneous Bound Books.

AT BOTTOM PRICES.

ALFRED MORRISSEY'S.

STOCK OF GOODS FOR PRESENTS.

Excels in Newness.

Variety, Richness.

OVER 4,000 ARTICLES.

All Prices to Suit all Purposes.

Store is Convenient to call at.

A Pleasant Greeting Awaits You Whether You Buy or Not.

Grand Marked Down Sale of New Year Presents.

Continuance of the Marked Down Sale.

Books, Booklets, New Year Cards, Bibles, Plush Photos, Prayer Books, Services, Albums, Ladies Pocket Books, Miscellaneous Stock of all kinds, suitable for New Year Gifts.

Inspection invited.

DOUGLAS McARTHUR, BOOK SELLER.

80 King St., - - - St. John, N. B.

RANGES, STOVES, & C.

A FULL ASSORTMENT OF RANGES AND STOVES, viz.:

Splendid Buffalo, Junior Buffalo, Happy Thought, Grand Duchess, etc.

Together with a full supply of KITCHEN HARDWARE.

CALL AND EXAMINE.

ESTY ALLWOOD & CO., 48 Prince Wm. St.

JOURNAL OF SHIPPING.

Port of St. John.

Jan 7.—Ship "Thos. Nelson," 101, Home, from Halifax via Boston, 6th inst.

Canadian Ports.

At Beaver Harbor, 6th inst, bark "Arcturion," for the port.

From Halifax, 2d inst, 20k "Isabel," for British Isles.

British Ports.

From Liverpool, 2d inst, bark "Pascovator," to the port.

From London, 2d inst, bark "Arcturion," to the port.

From New York, 2d inst, bark "Pascovator," to the port.

From Boston, 2d inst, bark "Arcturion," to the port.

From Philadelphia, 2d inst, bark "Arcturion," to the port.

From Baltimore, 2d inst, bark "Arcturion," to the port.

From New Orleans, 2d inst, bark "Arcturion," to the port.

From San Francisco, 2d inst, bark "Arcturion," to the port.

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SUPERSTITIONS ABOUT EGGS.

A Lincolnshire superstition declares that if eggs are carried over running water they will be useless for setting purposes.

"To hang an egg laid on Ascension day in the roof of a house," says Regional in 1854, "prevents the same from being laid again."

In the west of England it is considered very unlucky to bring birds' eggs into the house, although they may be hung up with impunity outside.

It was formerly quite an article of domestic belief that the shells must be broken after the eggs, but the shells should all out to sea in this.

In Aberdeen there is an idea prevalent among the country folk, that should it thunder a short time before chickens are hatched they will die in the shell.

Scottish fishers, who may be reckoned among the most superstitious of folk, believe that contrary winds and much variation of spirit will result in having eggs on board with them.

There are many famous wives, even in the present day, who would never dream of allowing eggs to be brought into the house or taken out after dark, this being deemed extremely unlucky.

In North Germany, if you have a desire to see the index of the broomstick on May day, their custom, you must take an egg laid on Monday, Thursday, or Sunday, and carry it four roads, or else you must go into church on Good Friday, but not come out before the day is over.

At Barmouth, the fisher folk, when they are on board with them, believe that contrary winds and much variation of spirit will result in having eggs on board with them.

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In North Germany, if you have a desire to see the index of the broomstick on May day, their custom, you must take an egg laid on Monday, Thursday, or Sunday, and carry it four roads, or else you must go into church on Good Friday, but not come out before the day is over.

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