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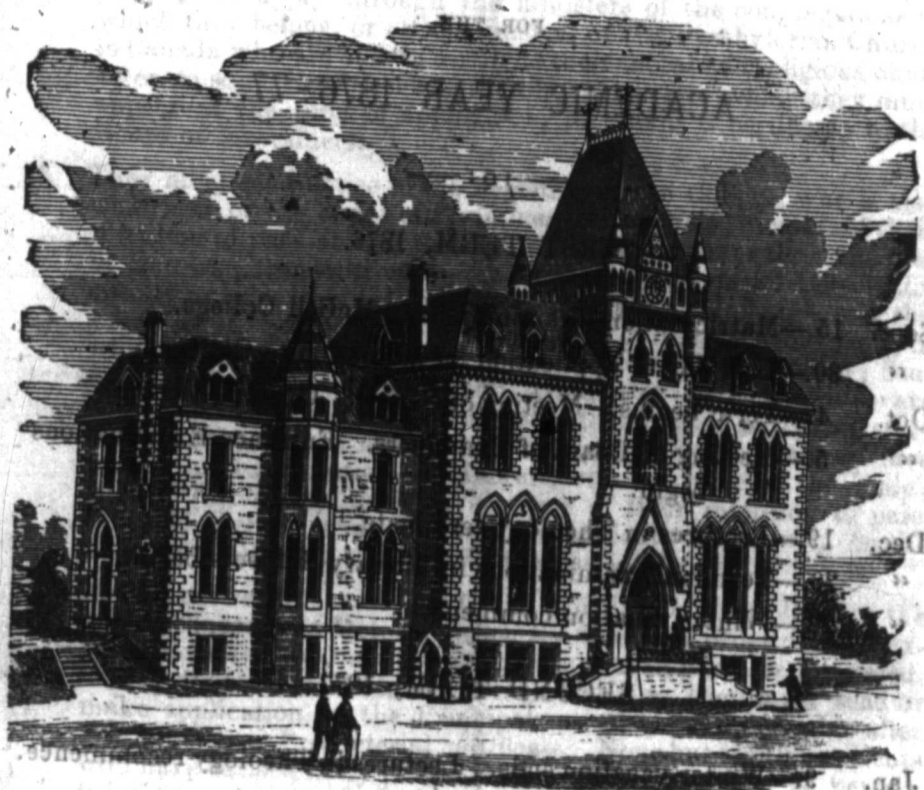
# ANNUAL CALENDAR

(SESSION 1876-77.)

— OF THE —

# Presbyterian College

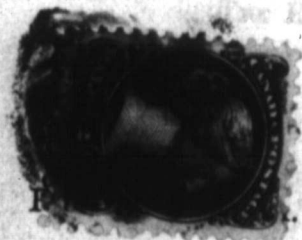
COLLEGE CALENDAR



Jan. 18.—Lectures in Theology terminate.  
Feb. 27.—Sessional Examinations begin.  
April 5.—Meeting of the Association of Ministers of the Church in Montreal.  
June.—Summer vacation begins.

**Montreal**

THE ARCHIVES  
THE PRESBYTERIAN  
CHURCH IN CANADA



MONTREAL :  
STEVENSON, 245 ST. JAMES STREET.

1876.

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ANNUAL CALENDAR

# COLLEGE CALENDAR

FOR THE

ACADEMIC YEAR 1876-77.

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## FIRST TERM, 1876.

- Sept. 15.—Matriculation Examinations in McGill College.
- “ 30.—Last day of application for admission to College.
- Oct. 4.—Term begins. Meeting of Senate. Opening lecture.
- “ 5.—Meeting of Board of Examiners. Entrance Examinations begin.
- Dec. 19.—Lectures in Theology terminate.
- “ 20.—Terminal examinations in Literary Subjects begin.
- “ 23.—Winter vacation commences.

## SECOND TERM, 1877.

- Jan. 9.—Winter vacation ends. Lectures in Theology recommence.
- Mch. 18.—Lectures in Theology terminate.
- “ 27.—Sessional Examinations begin.
- April 5.—Meeting of Senate. Closing Lecture. Distribution of Medals, Scholarships and Prizes.
- “ 6.—Summer vacation begins.

PRINTED BY A. STEVENSON, 215 ST. JAMES STREET.

1876

### Directions to Students

1. They must be prepared to show the reality of their work. Also they must be prepared to pass a course.
2. They must be prepared to show which they are doing in Canada. They must appear at the Board of Examiners.
3. They must be prepared to show the Chairman of the Board of Examiners of October 1st, specifying the year [First] which they are doing. Students who are exempted and be passed a failing with the said Thursday.
4. They must be prepared to show the first Wednesday of the examination.
5. If they do not make application for obtaining a diploma who have failed to re-examine.
6. For rules and regulations. Occasional examinations in Theology.

**Directions to Young Men desiring to enter upon a Course of  
Study in the Presbyterian College of Montreal,  
with a view to the Ministry.**

1. They must be assured of the sincerity of their motives, and the reality of their desire to serve God in the work of the Ministry. Also they must be satisfied that they possess sufficient scholarship to pass at least the examination for entrance into the literary course. (See "Literary Curriculum.")
2. They must apply through the ministers of the congregations to which they belong, or other ministers of the Presbyterian Church in Canada who are able to certify to their moral and religious character, to some Presbytery of the Church, before which they must appear at the time of application, to obtain a certificate to the Board of Examiners.
3. They must send notice to the Registrar of the College, who is also Chairman of the Board of Examiners, or to the Principal, of their intention to pass an entrance examination, not later than the first of October; transmitting therewith their Presbyterian Certificate, specifying also the extent of their literary attainments, and the year [First, Second or Third Literary, or First Theological], in which they propose to enter. (See "Literary Curriculum; Students seeking admission," &c.) Graduates of Universities are exempted from examination in general literature, but must state and be prepared to certify their Degrees, and whether they have passed an examination in Hebrew, with evidence of the same; failing which they must give notice of their intention to pass the said Hebrew examination (see Students: Hebrew"), on the Thursday following the first Wednesday in October.
4. They must report themselves to the Principal in the College on the first Wednesday in October, when the time and order of their examinations (if any), and the work of the Session will be intimated.
5. If they desire to reside in the College Building, they must send or make application to the Principal, as early as practicable after obtaining their Presbyterian certificate. None but regular students who have satisfactorily passed their examinations can be permitted to remain in residence during the session.
6. For rules relating to Students from other Theological Colleges, Occasional Students, and Students having special permission to pursue their literary studies apart from the College, see "Students in Theology," and "Literary Curriculum."

ADDRESS :

THE REV. PRINCIPAL MACVICAR, LL.D.,

*Presbyterian College,  
MONTREAL.*

OR, THE REGISTRAR

*of the Presbyterian College,  
MONTREAL.*

# PRESBYTERIAN COLLEGE

OF

## MONTREAL.

### OFFICERS.

*Principal*:—Rev. D. H. MACVICAR, LL. D.  
*Registrar*:—Rev. Prof. CAMPBELL, M.A.  
*Librarian*:—Mr. M. H. SCOTT.  
*Bookseller*:—Mr. DRYSDALE, 232 St. James Street.\*  
*Steward and Bedel*:—DANIEL LYONS.

### BOARD OF MANAGEMENT.

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Principal DAWSON, LL. D. " JAS. WATSON, M.A.  
Hon. Justice TORRANCE. " D. M. GORDON, B.D.  
JAMES CROIL, Esq. " JAMES FLECK.

\*Mr. Drysdale will furnish Price Lists of Text Books on application, and send the Books to any address on receipt of their value.

Rev. Prin. J. SCRIMGER  
" W. MITCHELL  
" C. A. DOUDIET  
" W. BURNS

Rev. D. H. MACVICAR  
Rev. JOHN SCRIMGER  
Rev. J. SCRIMGER  
Rev. CHARLES SCRIMGER  
Rev. W. MITCHELL  
Rev. A. DOUDIET  
S. P. ROBINSON  
A. C. HUTCHINSON  
Mr. A. MACKAY  
Mr. A. C. MCLAREN

I. Study in the course of the Registrar, October, 1887.  
1. A Presbyterian  
2. Evidence  
University of King's College  
3. A certificate in Hebrew  
Such studies must appear on the Thursday satisfactory

## BOARD OF EXAMINERS.

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Rev. JOHN CAMPBELL, M.A., Professor of Church History and Apologetics.

Rev. J. SCRIMGER, M.A., Lecturer in Old and New Testament Exegesis.

Rev. CHARLES DOUDIET, Lecturer in Sacred Rhetoric and Homiletics (French).

Rev. W. MITCHELL, B.A., Lecturer in Sacred Rhetoric and Elocution (English).

Rev. A. DESOLA, LL. D., Professor of Oriental Languages, (in McGill College).

S. P. ROBINS, Esq., M.A., Lecturer in Music.

A. C. HUTCHISON, Esq., Lecturer in Ecclesiastical Architecture.

Mr. A. MACFARLANE, Classical Tutor.

Mr. A. C. MORTON, Mathematical Tutor.

## STUDENTS IN THEOLOGY.

I. Students who desire to enter upon a course of Theological Study in this College, other than those who have completed their course of three years in its Literary Department, must present to the Registrar, for transmission to the Senate, before the first of October, 1876.—

1. A Presbyterial certificate;
2. Evidence of having obtained the degree of B. A. at McGill University, the University of Toronto, Queen's University, Kingston, or other recognized institution;
3. A certificate of having passed at least one examination in Hebrew.

Such Students, who have not proceeded to a degree in Arts, must appear before the Board of Examiners in the College Hall on the Thursday after the first Wednesday in October, and pass satisfactory examinations in the following subjects:

*Latin* :—Cicero, first Oration against Catiline; Horace, Odes, book I; Virgil, *Aeneid*, book VI.

*Greek* :—Homer, *Iliad*, book VI; Xenophon, *Memorabilia*, book I; Epistle to Galatians.

*Mathematics* :—Algebra to Quadratic Equations; Euclid, books I-IV.

*English* :—Grammar and Composition; History of English Literature.

*Philosophy* :—Logic; Wayland's Moral Science; Locke, book II.

*Natural Science* :—Outlines of Chemistry, Botany, or Zoology, and Geology.

*Hebrew* :—Grammar; Genesis ch. I-V; Psalms I-V.

(This Hebrew examination to be passed by graduates who have not undergone previous examination in the language.)

II. Regular Students in the preparatory department, who have passed the sessional examination of the third year in that department, are not again required to stand an examination for entrance into Theology, but are entitled to take their place in the Theological Classes on presenting the usual Presbyterian certificate, together with that of the Board of Examiners to their having passed the said examination.

Regular Students, who have passed a sessional examination or examinations in the work of the lower years, and who by superior diligence and attainment are fitted to enter upon Theological studies must pass an examination in all the work specified with the exception of that in which they have been previously examined, such examination to be held also on the Thursday following the first Wednesday in October.

III. Divinity Students who have already taken a part of their theological course in other recognized institutions, will be admitted, on the presentation of regular certificates of good standing and dismissal from the authorities of such institutions, to their standing in this College.

IV. Occasional Students may be admitted to attendance upon courses of lectures on presenting a Presbyterian order to that effect, or on payment of the fee of four dollars for each full course, or of ten dollars for all the courses. Such occasional students are not required to pass the terminal or sessional examinations, nor are they eligible for the scholarships and other rewards open to regular Students. Should they, however, desire to take the sessional examinations, certificates of their proficiency may be given them by the Professors whose lectures they have attended. The Senate may remit the fees in special cases.

V. The regulations mentioned above concerning regular Students apply equally to French speaking Students preparing for French work, for whom a special course of preliminary study is

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provided, on passing the final examination in which they are entitled to enter upon the Theological course. Such French Students may, however, enter upon the same footing as English Students, passing the same examinations in all the subjects, with the exception of English, Philosophy and History, for which the following equivalents will be taken :—

*French.*—Grammar and Composition; History of French Literature.

*Philosophy, &c.*—Logic; Cousin's History of Philosophy; Jouffroy's Ethics (Cours de droit naturel); Puaux, Anatomie du Papisme.

*History.*—Duruy, Histoire Universelle.

The rule for English Students intermitting any part of their Literary Course, as to examination in all the subjects in which they have not been previously examined, is applicable to French Students also.

### THEOLOGICAL CURRICULUM.

The course of instruction in theology extends over three sessions of six months each. In addition to the ordinary subjects taught in the classes of the various Professors as prescribed for each year, in which every Student must pass an examination at the close of the session, an honour course is provided, which is optional, and in which no lectures are given, but to which certificates of honour, scholarships and medals are attached.

#### FIRST YEAR.

##### ORDINARY COURSE.

###### *Department I.—Apologetics.*

I.—Natural Theology, including Foundations of Natural Religion; History of Religion and of Natural Theology; Arguments for the Being and Attributes of God, a Future State, &c.; Refutation of Anti-theistic systems.

II.—Connection of Natural and Revealed Religion.

III.—Evidences of Christianity, including the Genuineness, Credibility and Divinity of the Old and New Testament Scriptures.

Books: Clarke, Butler, Paley, Chalmers, Alexander, McIlvaine, Rawlinson, Blunt.

###### *Department II.—Church History.*

I.—Old Testament History.

II.—History of the Jews from the Restoration to the Birth of Christ.

III.—New Testament History, including a Harmony of the Gospel narratives.

IV.—The Connection of Sacred and Profane History.  
V.—Geography and Antiquities of the Bible.

Books : Smith, Kurtz, Blaikie, Wheeler, Josephus, Kitto, Andrews, &c.

**Department III.—Sacred Literature.**

I.—Introduction to the Old and New Testaments.  
II.—Biblical Criticism, restoration of the text of the Old and New Testaments.

III.—Readings in Biblical Hebrew and Greek.  
Books : Horne, Davidson, Milligan and Roberts, Gausser.

**Department IV.—Homiletics.**

Historical Introduction.  
Principles of Homiletics.  
Structure of Sermons and Art of Preaching.  
Homiletical Exercises, including Criticism, &c.  
Books : Blaikie, Dabney, Shedd.

Students of the first year will also attend the classes and pass examinations in Sacred Rhetoric, Music and Ecclesiastical Architecture. They are required to prepare and deliver before the close of the session a Homily, the subject of which will be prescribed by the Professor of Church History, &c.

**HONOUR COURSE.**

(The books of the Honour course in each year are generally selected from among those to which attention has been directed and a partial analysis of which has been given in the classes.)

- 1.—Butler's Analogy of Religion to the Constitution and course of Nature.
- 2.—Rawlinson's Historical Evidences.
- 3.—Blaikie's "For the Work of the Ministry."
- 4.—Book of Joshua, Chaps. 1-3 (Hebrew.)
- 5.—Epistle to Philippians (Greek.)

**SECOND YEAR.**

**ORDINARY COURSE.**

**Department I.—Systematic Theology.**

I.—Theology proper : Nature and Attributes of God—the Trinity; the Divinity of Christ; the Holy Spirit; Decrees of God—Creation—Providence.  
II.—Anthropology : Origin, Nature and Original State of Man; Covenant of Works; the Fall; Nature of sin—Free Agency.  
III.—Soteriology (begun) : Plan of Redemption—Covenant of Grace; Person of Christ.  
Books : Hodge, Hill, Dick, Calvin.

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**Department II.—Apologetics.**

- I.—History of Unbelief and of Christian Apologetics, with a review of the principal objections to Christianity and Divine Revelation in the past.
- II.—Analysis and refutation of the leading systems of Unbelief in the present. Books : Farrar, Hagenbach, McCosh, Dawson, &c.

**Department III.—Church History.**

- I.—History, Literature, Constitution and Cultus of the Church in the Apostolic, Patristic and Scholastic periods.
- II.—History of the Jews and of Christian missions during the same periods.
- III.—Progress of Error and Witnesses for the truth before the Reformation. Books : Kurtz, Killen, Cunningham, Milner, Mosheim, Neander, Edersheim, Gieseler, &c.

**Department IV.—Sacred Literature, including Exegetics.**

- I.—Principles of Hermeneutics; Inspiration; Canon.
- II.—Exegetical Exercises in Old Testament Hebrew.
- III.—Exegetical Exercises in New Testament Greek.

Books : Fairbairn, Winer, Robinson, Horne, Gaussen, Westcott, Bannerman, &c.

[The portions of Scripture to be read, with appropriate commentaries, will be made known at the commencement of the session.]

Students of the second year will also attend the classes and pass examinations in Sacred Rhetoric, Music, and Ecclesiastical Architecture. They are required to prepare and deliver before the close of the session a Lecture, the subject of which will be prescribed by the Principal.

**HONOUR COURSE.**

Crawford on the Fatherhood of God.  
 Farrar's Critical History of Free Thought.  
 Cunningham's Historical Theology, Vol. I, Chaps. 3-6, 14-18, inclusive.  
 Westcott on the Canon.  
 Book of Joel (Hebrew.)

**THIRD YEAR.****ORDINARY COURSE.****Department I.—Systematic Theology.**

- I.—Soteriology (resumed) : Offices of Christ; the Atonement; Grace—Regeneration; Faith—Justification—Sanctification; the Law; Means of Grace.

II.—Eschatology : State of the Soul after Death; Second Advent; Resurrection—Final Judgment; the end of the World.

Books : Hodge, Hill, Dick, Calvin.

*Department II.—Church History.*

I.—History of the Reformation.

II.—History of the Protestant Church since the Reformation, with special reference to the Reformed Churches of Great Britain and Ireland, and their branches in America.

III.—History of Christian Missions and of the Jews.

IV.—History of the Romish and Greek Churches since the Reformation.

V.—Review of existing denominations.

Books : Kurtz, D'Aubigné, McCrie, Reid, Hetherington, Hodge, &c.

*Department III.—Exegetics.*

I.—Exegetical Exercises in Old Testament Hebrew.

II.—Exegetical Exercises in New Testament Greek.

(The portions of Scripture to be read, with appropriate commentaries, will be made known at the commencement of the session.)

*Department IV.—Church Government.*

I.—Historical view of Forms of Church Government.

II.—Development of Scriptural Form; and Refutation of Errors.

III.—Church Polity—Forms of Process, &c.

Books : Bannerman, Jacobs, Stewart.

*Department V.—Pastoral Theology.*

I.—Personal Qualifications and Duties of the Minister.

II.—Social and Public Duties.

III.—The Care of Souls in general.

IV.—Special Pastoral Work.

Books : Vinet, Bridges, Blaikie.

Students of the third year are also required, for this year, to attend the classes in Sacred Rhetoric, Music and Ecclesiastical Architecture. They must prepare a Popular Sermon, Exercise and Additions, and a Latin Thesis, and deliver the Sermon and Thesis. The subjects of the exercises will be prescribed, that of the Popular Sermon by the Principal; of the Exercise and Additions by the Professor of Exegetical Theology; and of the Latin Thesis by the Professor of Church History.

HONOUR COURSE.

Augustine, Confessions, books VII, VIII, IX. (Latin.)

Calvin's Institutes, book IV.

Ellicott's Commentary on the Pastoral Epistles.

Fairbairn's Hermeneutical Manual.

Walker's Theology and Theologians of Scotland.

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MEDALS.

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The Senate gives notice that in view of arrangements whereby the degree of Bachelor in Divinity may be open to the students of this College, it will be necessary so to alter the honour course as to make it coincide with the curriculum to be prescribed to candidates for that degree. While this change will come into effect as soon as the curriculum is published it will not affect candidates for honours during the present Academic year.

All French Students and Students preparing for French Work are required to attend the Homiletical Lectures in French, and English Students who understand French are urged to do the same. Students taking this course and passing examination in it are exempted from examination in the Biblical History of the first year, the Apologetics of the second, and the Exegesis of the third. In the honour work they may also take the examinations in Latin, Greek and Hebrew authors, and Calvin, in French, instead of English. In the first year they may exchange Blaikie's "For the Work of the Ministry" for the French edition of Vinet's Homiletics; in the second year, Farrar for Guizot, Méditations sur la Religion Chrétienne; and in the third year, Walker for De Félice, Histoire des Protestants de France. Students intending to exercise these options must give notice to the Principal or French Lecturer, at least three weeks before the sessional examinations.

French Students are not required to give more than one of their College Exercises in English, and at least two of them must be in French. These French Exercises will be prescribed by the French Lecturer.

While French Students are eligible for all the Scholarships and other rewards of the Theological course, in consideration of the disadvantage at which they are placed by pursuing their studies in both languages, certain scholarships are offered for competition to them, along with those taking the Literary course, the subjects of examination for which will be found under the head of Literary Curriculum for French Students.

### MEDALS, SCHOLARSHIPS, CERTIFICATES OF HONOUR, &c.

The following distinctions and rewards are open to competition in the theological course:

*To Students of the First Year.*

- I. A Scholarship of One Hundred dollars.
- II. A Scholarship of Seventy dollars.
- III. The John Redpath Scholarship of Fifty dollars.

For General Proficiency in all the subjects (pass and honour) of the Sessional Examination of the First Year.

*To Students of the Second Year.*

- I. A Scholarship of One Hundred dollars.
- II. A Scholarship of Seventy dollars.
- III. The Anderson Scholarship of Fifty dollars.

For General Proficiency in all the subjects (pass and honour) of the Sessional Examination of the second Year.

*To Students of the Third Year.*

- I. A Gold Medal.
- II. A Silver Medal.
- III. The Mackay Scholarship of sixty dollars for General Proficiency in all the pass or ordinary subjects of the Sessional Examination of the Third Year.

For General Proficiency in all the subjects (pass and honour) of the Sessional Examination of the Third Year.

No Student shall be entitled to rank in the first class in Honours who has not obtained two-thirds of the maximum of marks at which the examination is valued.

The first Scholarship of the First and Second years and the Gold Medal shall be awarded to the Student who stands first in the first class in Honours in the respective years, provided always that the candidate for the Gold Medal has obtained three fourths of the result of the examination.

The remaining Scholarships of the First and Second years and the Silver Medal shall be awarded to the Students who stand next in rank in the first class in Honours.

The Medalists of the Third year are equally eligible with other Students of that year for the Mackay Scholarship.

Certificates of Honour Standing will be given to Students who have been placed in the first class, but have failed to obtain Medals or Scholarships.

Sacred Rhetoric, Music and Ecclesiastical Architecture will not be taken into account in awarding the Scholarships, as special prizes are connected with these subjects. The French Homiletical course will be reckoned at the same value as the English subjects with which it may be exchanged in the various years.

The following prizes will be given annually for proficiency in Sacred Rhetoric, Music and Ecclesiastical Architecture, the prizes

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to consist of books selected by the successful competitors, appropriately bound and bearing the College Stamp.

One prize of the value of Fifteen dollars.	}	For proficiency in
One prize of the value of Ten dollars.		Sacred Rhetoric.
One prize of the value of Ten dollars.	}	For proficiency in
One prize of the value of Five dollars.		Music.
One prize of the value of Ten dollars.	}	For proficiency in Ec-
One prize of the value of Five dollars.		clesiastical Architecture

All regular Students, Literary and Theological, attending the classes shall be eligible for the above prizes.

*Scholarship and Prize for Gaelic Speaking Students.*

A Scholarship of the value of Forty dollars will be open to competition by all Gaelic speaking Students.

*Subjects of Examination.*

Elements of Gaelic Grammar (McAlpine.)

Prophecy of Zechariah, and Gospel according to John; translation from Gaelic into English, and from English into Gaelic.

Writing Gaelic from dictation.

A prize of the value of Ten dollars in books selected by the successful competitor, appropriately bound and bearing the College Stamp, will be awarded for proficiency in reading the Gaelic Scriptures and metrical version of the Psalms. The portions from which selections will be made are.

Isaiah XL.—LIV. inclusive.

Matthew III.—IX. (incl.)

Psalms (metrical version) XIX.—LI. (incl.)

LITERARY CURRICULUM.

The General Assembly strongly recommends all students to graduate in Arts, in order to prepare for Theological Classes, but prescribes for such as may not do so three sessions of six months each, in the subjects mentioned below, after their passing the following entrance examination:—

EXAMINATION FOR ADMISSION INTO THE LITERARY COURSE.

*Latin*:—Grammar and Cæsar, de Bello Gallico, Book I.

*Greek*:—Grammar and Xenophon, Anabasis, Book 1, ch. 1-5.

*Mathematics*:—Arithmetic, Euclid, Book I, Algebra, first four rules.

*English*:—Grammar and Composition.

*History, &c.* Outlines of English History, Geography.

**First Year.**

- Latin** :—Grammar and Sallust's Jugurthine War, ch. 1-13.  
**Greek** :—Grammar and Xenophon, Anabasis, Book I, ch. 6-10.  
**Hebrew** :—Grammar.  
**Mathematics** :—Euclid, Books, II and III ; Algebra to Simple Equations.  
**English** :—Orthographical, Etymological and Rhetorical Forms.  
**History** :—Outlines of Ancient History and Geography.  
**Natural Science** :—Outlines of Chemistry.

**Second Year.**

- Latin** :—Virgil, *Æneid*, Book VI.  
**Greek** :—Homer, *Iliad*, Book VI.  
**Hebrew** :—Reading and Translation.  
**Mathematics** :—Euclid, Book IV ; Algebra to Quadratic Equations.  
**English** :—History of English Literature.  
**History** :—Outlines of Modern History.  
**Natural Science** :—Outlines of Botany or Zoology.  
**Philosophy** :—Logic.

**Third Year.**

- Latin** :—Cicero, first Oration against Catiline ; Horace, Odes Book I.  
**Greek** :—Xenophon, *Memorabilia*, Book I ; Epistle to Galatians.  
**Hebrew** :—Grammar ; Genesis, ch. I-V ; Psalms I-V.  
**Natural Science** :—Outlines of Geology.  
**Philosophy** :—Wayland's Moral Science ; Locke, Book II.

Students seeking admission to the standing of the Second and Third Years who have not passed the previous examinations must take, in addition to the subjects of the year, those of the previous year or years. No student will be admitted to a higher standing than that of the First Year who does not give satisfactory evidence of having thoroughly mastered the subjects in which he has been examined.

While it is desirable that Literary Students should devote their whole time during the College Session to the work of their respective years under the supervision of the Senate, they may, under peculiar circumstances, with permission of Presbyteries, pursue their studies apart from the College, appearing only for examination at the close of each session, and receiving their appropriate standing. This rule does not apply in any case to students who have entered upon their Theological course.

Applications by, or on behalf of Students desiring to be admitted to Literary Examinations and Classes, must be sent to the Registrar of the College on or before the first day of October, and

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such Students must appear to pass their examinations on the Thursday following the first Wednesday of the same month.

The College provides Tutors in the Departments of Classics and Mathematics for Students who pursue the above special course and do not intend to graduate in Arts; but such Students are required to take the Hebrew, English, History, Natural Science, and Philosophy of the respective years at McGill College, and to present to the Senate certificates from the University professors of their having passed examinations in these subjects. To those whom Presbyteries may permit to pursue their studies apart from the College appropriate text books will be prescribed, on application to the Senate through the Principal or Registrar,

#### AFFILIATION WITH MCGILL UNIVERSITY.

The attention of Students is directed to the special advantages afforded them in virtue of the affiliation of the College with McGill University. They have thereby access to the Library, Museum and Lectures of that Institution. By Scholarships which are in the gift of benefactors they may enjoy exemption from College Fees. In addition to these there are sixteen Exhibitions and Scholarships of from \$100 to \$125 each annually offered for competition to Students in Arts, and at the close of their curriculum the following Medals, Honours and Prizes are awarded:—

**GOLD MEDALS** will be awarded in the B. A. Honour Examination to Students taking the highest Honours of the First Rank in the subjects stated below, and who shall have passed creditably the Ordinary Examinations for the degree of B. A.

The *Chapman Gold Medal*, for the Classical Languages and Literature.

The *Prince of Wales Gold Medal*, for Logic, and Mental and Moral Philosophy.

The *Anne Molson Gold Medal*, for Mathematics and Natural Philosophy.

The *Shakespeare Gold Medal*, for the English Language, Literature and History.

The *Logan Gold Medal*, for Geology and other Natural Sciences.

**CERTIFICATES** of High General Standing will be granted to those Matriculated Students who are placed in the First Class in the aggregate of the Studies proper to their year.

**PRIZES OR CERTIFICATES**, to those Matriculated Students who may have distinguished themselves in the studies of a particular class, and have attended all the other classes proper to their year.

The extent to which studies in Arts and Theology may be united is indicated by the following extract from the Calendar of the University:—

**STUDENTS OF AFFILIATED THEOLOGICAL COLLEGES.**

Such Students, whether entered as Matriculated or occasional, are subject to the regulations of the Faculty of Arts in the same manner as other Students.

The Faculty will make formal reports to the governing body of the Theological College to which any such Students may belong, as to:—[1] their conduct and attendance on the classes of the Faculty; and [2] their standing in the several examinations; such reports to be furnished after the Christmas and Sessional Examinations, severally, if called for.

Matriculated Students are allowed no exemptions in the course for the degree of B. A. till they have passed the Intermediate Examination; but they may take Hebrew in the First and Second years, instead of Modern Languages.

In the Third and Fourth Years they are allowed exemptions from the following subjects:—

In the Third Year they may omit Astronomy and Optics, Experimental Physics, and Rhetoric.

In the Fourth Year they may omit Experimental Physics and English Literature.

Certificates of attendance on the full course of lectures in the Theological College during the year for which the exemptions are claimed must be produced by Students who avail themselves of these exemptions before presenting themselves for Examination.

**MATRICULATION AND ADMISSION.**

The Senate of the Presbyterian College, having a full knowledge of the nature of the training given, and the religious influence exerted on Students in the McGill University, confidently recommend parents to send their sons to it, whether they are designed for the Christian Ministry or for any of the learned Professions; and for the guidance of young men who may desire to enter the course in Arts the following extract is made from the Calendar of the University:—

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The next Session of the Faculty of Arts will commence on September 15th, 1876, and will extend to April 30th, 1877.

Candidates for Matriculation as Undergraduates are required to present themselves to the Dean of the Faculty, on the 16th of September, for Examination; they may, however, enter after the commencement of the Session, if, on examination, found qualified to join the classes.

The subjects of examination for entrance in the First Year are Classics, Mathematics, and English.

*In Classics.*—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author. The authors recommended are Cæsar; Sallust; Virgil (*Æneid*, B. I.); Xenophon (*Anabasis*, B. I.); Homer (*Iliad*, B. I.)

*In Mathematics.*—Arithmetic; Algebra, to Simple Equations, inclusive; Euclid's Elements, Books I., II., III.

*In English.*—Writing from Dictation.

Candidates may be admitted to the standing of students of the Second Year, provided that they pass the Sessional Examinations of the first year, or an examination in the following subjects at the beginning of the Second Year:—

*In Classics:*

*Greek.*—Homer, Book VI; Xenophon, *Anabasis*, Book I; Grammar and Prose Composition.

*Latin.*—Virgil; *Æneid*, Book VI; Cicero, Orations against Catiline; Grammar and Prose Composition.

*In Mathematics.*

*Euclid.*—Books I., II., III., IV., VI., with Defs. of Book V., (omitting propositions 27, 28, 29, of Book VI.)

*Algebra.*—To the end of Quadratic Equations, (Colenso's Alg.)

*Trigonometry.*—Galbraith & Haughton's Trigonometry, Chaps. 1, 2, 3, 4, 6, to beginning of numerical solution of plane triangles.

*Arithmetic.*—Ordinary rules.—Proportion, Interest, Discount, &c., Vulgar and Decimal Fractions, Square Root.

*In English Literature.*—English Grammar and Composition.

*In French or German.*—Grammar and easy Translation.

[Candidates, who are unable to pass the Entrance Examination of the Second Year in Modern Languages, may be allowed to enter, but will be required to take additional Lectures in one Modern Language in the Second Year, or to take the subject in both the Second and Third Years.]

Students of other Universities may be admitted, on the production of certificates, to a like standing in this University, after examination by the Faculty.

### SCHOLARSHIPS FOR UNIVERSITY STUDENTS.

In order to encourage Students intending to enter Theology to take a full course in McGill University, the following Scholarships are offered for competition:—

One Scholarship of the value of Fifty dollars for general proficiency in the work of the first term, first year in McGill College.

One scholarship of the value of Fifty dollars for general proficiency in the work of the first term, second year in McGill College.

One scholarship of the value of Fifty dollars for general proficiency in the work of the first term, third year in McGill College.

One scholarship of the value of Fifty dollars for general proficiency in the work of the first term, fourth year in McGill College.

These scholarship will be awarded to the students who occupy the highest position in their respective years at the Christmas examination in McGill College, provided that the standing be satisfactory to the Senate.

### LITERARY CURRICULUM FOR FRENCH STUDENTS.

French Students on entering will be examined in the Classics and Mathematics prescribed for all Students commencing their literary course, and in the first and following years will be required to study under the College tutors and Professors of McGill College, and to pass examinations in the Classics and Mathematics, Hebrew, and Natural Science of each year. But instead of the English, History and Philosophy of the respective years, the following course under the French Lecturer is prescribed for study and examination.

*For admission into the Literary Course.*

**Grammaire Française.**

*First Year.*

*Littérature*:—Rhétorique, Compositions, Analyse des Classiques Français.

*Histoire*:—Histoire Universelle.

*Philosophie*:—Psychologie.

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**Second Year.**

**Littérature** :—Histoire de la Littérature Française, Composition, Analyse des Classiques Français.

**Histoire** :—Histoire Universelle.

**Philosophie** :—Logique.

**Third Year.**

**Littérature** :—Composition, Histoire de la Littérature Française, Analyse des Classiques Français.

**Philosophie** :—Histoire de la Philosophie.

**Polémique** :—Etude critique du Catholicisme Romain.

**Consulter** :—Demogeot, Histoire de la Littérature Française; Duruy, Histoire Universelle; Pélissier, Cours de Philosophie; La Logique de Port Royal; Cousin, Histoire Générale de la Philosophie; Jouffroy, Cours de Droit Naturel; Puaux, Anatomie du Papisme; Monod, Lucile.

All French Students are supposed to have sufficient knowledge of the English Language to enable them to write and study works in English with ease. For those who have not this knowledge a special course of instruction is provided.

### SCHOLARSHIPS FOR FRENCH STUDENTS AND STUDENTS TAKING THE FRENCH COURSE.

The following Scholarships are open for competition to all Students taking the French Course both in the Literary and in the Theological classes, provided that they have passed satisfactory examinations in the ordinary work of their respective years.

A Scholarship of the value of Forty dollars, for the best Essay and written examination on Cousin, Histoire Générale de la Philosophie.

A Scholarship of the value of Forty dollars, for the best Essay and written examination on Gaussen, Canon des Saintes Ecritures.

A Scholarship of the value of Forty dollars, for the best Essay and written examination on Paley, Théologie Naturelle.

A Scholarship of the value of Forty dollars, for the best Essay and written examination on Coquerel, Histoire des Eglises du Désert.

### SPECIAL SCHOLARSHIP

TO ENGLISH STUDENTS STUDYING FOR FRENCH EVANGELIZATION.

Sixty dollars for the following exercises:

Reading in French, writing from dictation, answering questions in French Grammar, translating from French into English and from English into French; writing a French Essay, de la vérité du Nouveau Testament.

## PRESBYTERIAL AND OTHER CERTIFICATES.

All regular Students, whether in the Literary or Theological course must be certified to the College Senate by the Presbytery within the bounds of which they have been labouring or residing during the vacation.

Intending Students who seek admission to either of the above courses must be certified to the Board of Examiners by the Presbytery within the bounds of which they reside.

The Board of Examiners will certify Students to the Presbytery to which they may belong or to which they may be transferred, after the annual examination at the close of the session.

The Senate gives a certificate of Academic standing to every Student in Divinity at the close of each academic year, and a diploma on parchment at the termination of the Theological Curriculum. Other certificates may be given by individual professors.

## RESIDENCE.

The College building is a stone edifice, elegant and commodious, pleasantly situated on the rising ground above the City, commanding a view of the University grounds, the City and the scenery of the St. Lawrence. As immediately adjoining McGill College it affords Students the greatest facilities for attending lectures in that Institution, and obtaining constant access to its valuable Library and Museum.

In addition to its Library, Lecture Rooms and Offices, it contains studies and dormitories for resident Students, together with bath rooms and other modern conveniences. The rooms are comfortably furnished, and the whole building, including the individual rooms, is well ventilated, heated with hot water pipes and lighted with gas.

Resident Students are furnished with rooms, heating and light, free of expense; but the Refectory and attendance of servants are in the hands of the Steward, whose fee will in no case exceed three dollars per week, and who is responsible to the Board of Management for the efficiency of his service.

Application for rooms must be made to the Principal, and these will be granted in the order in which applications are received. But in the choice of apartments Students having academic seniority will be entitled to a preference

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The Officers of the College, non-resident Students and friends of the Residents may be present at any meal in the Refectory, when they shall pay to the Steward the charge fixed for the same.

The Morning bell shall be rung at  $\frac{1}{4}$  to 7 A.M.; Prayers at 7 $\frac{1}{2}$  A.M.; Breakfast at 7 $\frac{1}{2}$  A.M.; Dinner at 1 P.M.; Tea at 6 $\frac{1}{2}$  P.M.; Prayers at 7 P.M.; Gas turned off at  $\frac{1}{4}$  to 11 P.M.

In the event of Tutors being in residence, they shall preside at table, and morning and evening Prayers. In the absence of such an officer, a President shall be elected from among the seniors at the commencement of the session by the resident Students, subject to the approval of the Senate.

Personal applications, complaints, &c., must be made to the Principal, solely, within the office hours that shall be indicated at the commencement of the session.

#### LIBRARY AND READING ROOM.

1. The Library contains over five thousand volumes, to which additions are being constantly made, embracing all the Greek and Latin Fathers and Ecclesiastical writers, with standard and recent works in Theology and cognate subjects. It is under the charge of the College Librarian, from whom books may be obtained, subject to the following rules:—

1. A Student may receive from the Library only two volumes at a time, unless by special order of Professors.

2. During the Session of College, all books shall be returned to the Library within two weeks of the date of issue.

3. During summer vacation each Student may have five volumes from the Library.

4. Any volume or volumes lost or damaged by a Student shall be paid for by him at such rates as the Senate may direct, having reference to the value of the book and the set to which it may belong.

5. Professors and Lecturers may receive from the Librarian any books required by them for their duties in the College, not exceeding ten volumes at any one time. Books so used must be returned at or before the close of each session.

6. Persons not connected with the College may consult books in the Library or obtain them from the Librarian by special order from any of the Professors; such books to be returned within ten days.

7. No books of reference, including the volumes of the Patrologia, are allowed out of the Library.

II. The Reading Room is under the management of the Librarian and is furnished with Reviews and Magazines, Records of Ecclesiastical and Missionary Intelligence, Daily and Weekly Papers, &c. The following rules are to be observed in connection with it:—

1. Papers and Periodicals are not to be removed from the Reading Room.
2. Students are not to enter into discussions or other exercises that would disturb those wishing to study in the Reading Room.

SOCIETIES.

1. STUDENTS' MISSIONARY SOCIETY.

All Students are expected to be connected with the Society which meets weekly for prayer, general business, and conference on Home and Foreign Mission matters. It directs the efforts of Students in the city and vicinity, and employs during College recess, seven missionaries. Its income is derived from Students and their friends. The members of the Society preach, distribute tracts, visit among the destitute, the neglected, and in the Hospital, conduct prayer meetings, and take part in the exercises of Bible Classes and Sabbath Schools, while at the same time they have ample opportunities for observation of pastoral life and of becoming practically acquainted with the best methods of Christian work as carried on in large and active congregations.

II. PHILOSOPHICAL AND LITERARY SOCIETY.

This Society has for its object the cultivation of the Reasoning faculty, Literary taste and Rhetorical powers of its members, by means of fortnightly meetings for Discussion, Readings, the delivery of Essays, &c.

The Senate offers annually the following prizes, which are awarded by the vote of the Society:—

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| One prize (each) of the value | For excellence in Public Speaking. |
| of ten dollars in books,      | “ “ English Reading.               |
| appropriately bound, and      | “ “ French                         |
| bearing the College stamp.    | “ the best English Essay.          |
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## DEVOTIONAL MEETINGS.

### I. THE WEEKLY LECTURE.

For the purpose of cultivating the interest of Professors and Students in one another and in their respective work, of fostering a devotional spirit, and of dealing with such matters of Christian and ministerial duty as do not come within the ordinary range of College prelections, an hour is set apart in the afternoon of each Monday during the session, the exercises of which are presided over by the Professors in rotation, when all Students, theological and literary, are expected to be present.

### II. STUDENTS' PRAYER MEETING.

This meeting, of a purely devotional character, is held every week at an hour fixed at the commencement of the session, the exercises being conducted by the students in rotation.

## MISSION WORK.

During the summer vacation Students may engage, and all Divinity Students are expected to engage, in missionary work, in the numerous and extensive fields of labour provided by the thirty-three Presbyteries of the Church.

Students in Theology are also permitted to preach a limited number of Sabbaths during the session.

Students are thus early made acquainted with the practical work of the ministry and enabled to gratify their desire to preach the Gospel, while providing at least in part for their maintenance during the period of study.

## BURSARY FUND.

While the authorities of the College express their unqualified disapproval of the indiscriminate subsidizing of Theological Students, as tending to destroy a spirit of manly independence essential to those whose position is that of Christian gentlemen and scholars, and as inducing inferior men to enter upon Theological studies, they at the same time recognize the claims which are presented in the peculiar cases of deserving Students, and provide a fund in the hands of the Senate, out of which temporary or permanent assistance may be rendered to them.

The Fund for French Students is in the hands of the Convener of the French Evangelization Committee.

GRADUATES IN THEOLOGY.

- (1.) Bennett, Thomas.....Licentiate.
- Brouillette, Rev. Charles.....Valcartier, Q.
- Brouillette, Rev. Téléphore.....Valcartier, Q.
- (2.) Cameron, Rev. James, M. A.....Millbrook, O.
- Cochrane, Rev. J. J.....Cookstown, O.
- (3.) Dey, Rev. W. J. M. A.....Spencerville, O.
- (4.) Fraser, Rev. R. D., M. A.....Toronto, O.
- Hoskin, Rev. R. H.....Licentiate.
- Hughes, R.....Licentiate.
- Johnston, D. C.....Licentiate.
- (5.) McAlister, Rev. J. M., B. A.....Danville, Q.
- McGregor, Rev. Hugh.....Kintyre, O.
- McIntyre, Rev. J.....Harriston, O.
- McKay, Rev. G.....La Guerre, Q.
- McKenzie, J.....Licentiate.
- McKibbin, Rev. W. M., B. A.....Edwardsburgh, O.
- McLennan, Rev. D. D.....Waldemar, O.
- (6.) McLennan, D. H., B. A.....Licentiate.
- McLeod, F., B. A.....
- McRae, D.....
- Muir, T.....
- Munro, Rev. G., B. A.....Zora, O.
- Paradis, Rev. Misael.....Grand Falls, N. B.
- Pelletier, Rev. E. D.....Stellarton, N. S.
- Sinclair, Rev. Henry.....Lingwick, Q.
- (7.) Stewart, Rev. C. C., M. A.....obit.
- Torrance, Rev. E. F., M. A.....Peterboro', O.
- Tully, Rev. A. F.....Bobcaygeon, O.
- (8.) Watt, R.....Licentiate.
- Wellwood, Rev. J.....Côte des Neiges, Q.
- Whillans, Rev. R., B. A.....Nepean, O.

- (1.) Gold Medalist and John Redpath Scholar in Theology.
- (2.) Gold Medalist in Arts. Gold Medalist in Theology.
- (3.) Gold Medalist in Arts. Gold Medalist in Theology.
- (4.) Gold Medalist in Arts. McKay Scholar in Theology.
- (5.) McKay Scholar in Theology.
- (6.) Gold Medalist in Theology.
- (7.) Gold Medalist in Arts.
- (8.) Silver Medalist in Theology.

The Fund for French Students is in the hands of the Com-  
 venter of the French Evangelical Committee.