

The Missionary Society of The Methodist Church.

ANNUAL REPORT

OF THE

Auxiliary Missionary Society

OF THE

MANITOBA AND NORTH-WEST CONFERENCE.

FROM JUNE, 1884, TO JUNE, 1885.

TORONTO:

PUBLISHED AT THE METHODIST MISSION ROOMS.

1885.

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THE REV. JAMES WOODSWORTH, *President of Conference.*
THE SUPERINTENDENTS OF DISTRICTS ; and the following

DISTRICT REPRESENTATIVES :

<i>Districts.</i>	<i>Representatives.</i>
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FORM OF A BEQUEST

TO THE

METHODIST MISSIONARY SOCIETY.

I GIVE and Bequeath to the METHODIST CHURCH, the sum of _____ dollars, out of my pure personalty, to be paid, expended, and applied by the said Church for the benefit of the Missionary Fund of the said Church, and the support of the different Mission Stations of said Church or any of them, or for the aid and support of the [*fill in the name of the Mission for which preference is had—for instance, the Japan Mission, the French Missions, or otherwise as the case may be*] Missions of said Church, and the receipt or receipts of the Treasurer or Treasurers of the Missionary Society of the said Church, for the time being, shall be a sufficient discharge to my Executors, and the published Journal of the General Conference of the said Church, containing the appointment of such Treasurer or Treasurers, shall be sufficient evidence of the authority upon which the said Treasurer or Treasurers may demand payment of the said bequest.

For the bequest of real estate the form of bequest may be as follows:—

I give and devise unto the Methodist Church [*setting out the lands as accurately as possible*], to be held or disposed of by the said Church for the benefit of the Missionary Fund of the said Church.

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SPECIAL REPORT

RESPECTING

THE MISSION WORK OF THE METHODIST CHURCH
IN BRITISH COLUMBIA.

BY THE GENERAL SECRETARY.

AT a meeting of the Missionary Committee of Finance, held on the 20th of February, 1885, the General Secretary asked for instructions in regard to visiting certain portions of the mission-field. The Committee, after consideration, directed as follows:—

“That in view of obtaining more direct and definite information regarding our North-West missions, and those in British Columbia, it be an instruction that the Missionary Secretary or a General Superintendent, or both, as they may arrange between themselves, visit those missions in the interests of the Society.”

In accordance with these instructions, and with the concurrence of the General Superintendents, I left Toronto on the 6th of July, and, during an absence of two months, visited all the Indian and most of the white missions on the Pacific Coast. The results of my observations and enquiries are embodied in the present report.

I.—THE COUNTRY AND THE PEOPLE.

British Columbia, the most westerly Province of the Dominion, has a territory over 750 miles in length, from south to north, with an average width, including islands and water stretches, of nearly 500 miles from east to west. This gives an area of 375,000 square miles, though the last census measurement puts it at 341,305, probably excluding the principal water areas and outlying islands. In other words, taking the smaller figure, British Columbia has a territory nearly equal to that of Ontario and Quebec combined. Its southern boundary is the 49th parallel, its western the Pacific Ocean, its northern the 60th parallel, while its eastern boundary follows the irregular line of the Rocky Mountains in a north-westerly direction from the international boundary as far as the 54th parallel, and then due north along the 120th meridian to the 60th parallel. Nearly

the whole country is mountainous, and comparatively little is fit for cultivation; but its fisheries and mineral treasures are practically inexhaustible, and its immense forests will be able to supply the markets of the North-West with building materials for generations to come. Add to this the fact that some one of its ports must yet become the depot of the vast trans-Pacific trade (inasmuch as the distance from Yokohama to Liverpool via the Canadian Pacific Railway is more than 1,000 miles shorter than by way of San Francisco), and it becomes clear that British Columbia will yet play an important part in the history, not only of the Dominion, but of the world.

Compared with the extent of territory, the population is very sparse. According to the census of 1881, it numbered less than 50,000 souls, of whom more than 25,000 were Indians. To these should be added some eight or ten thousand Chinese. With a population so scant and so widely scattered, the progress of mission work could not be otherwise than slow; but with the opening up of railway communication, and the consequent development of the country's resources, there is every reason to expect a rapid increase of population in the near future.

II.—MISSIONS TO THE WHITE POPULATION.

Over twenty-five years have elapsed since the first band of missionaries, headed by the Rev. Dr. Evans, went to British Columbia. At the very outset they were confronted by difficulties of no ordinary character. The population was sparse and scattered; facilities for travel were few and costly; rates of living were enormously high; while the cost of labor and building materials was such that only men of sublime faith and undaunted courage would have undertaken the task of building churches and parsonages. But they labored on, and the result of their labors is seen to-day. Persons converted under their preaching are still to be found all over the Province; and the names of Evans, and Robson, and Browning, and White, and Derrick, and Russ are still held in grateful remembrance by many who were benefited by their ministrations.

The entire white membership of the Methodist Church in British Columbia, as shown by the Minutes of 1885, is less than 600. This, considering the length of time that has elapsed since the mission was begun, and the vast amount of money expended, appears very small; but it should be borne in mind that in addition to the difficulties already referred to, there were others of a more serious character, growing out of the circumstances and habits of the people. Many of those who first emigrated to British Columbia were actuated mainly, if not solely, by a desire to make money, and hence they became regardless of methods if only the end could be secured. The Sabbath was disregarded, and became a day of business or of pleasure; the house of God was shunned; old habits of prayer, and reverence for sacred things, were left east of the Mountains; saloons by the score and

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places of ill-fame lent their aid to corrupt the morals of the people. Moreover, the bulk of the early emigrants were single men, or married men who had left their families behind them, and these coming in contact with the native tribes, who were without a moral code, and almost without a conscience in regard to social purity, the most deplorable results ensued. Because iniquity abounded, the love of many waxed cold, and not unfrequently the missionary found the chief hindrances to his work among some who had been members of the Church in the older Provinces. I am told there are men in British Columbia to-day, engaged in the liquor traffic in its lowest forms, or living in concubinage with Indian women, who were once members, and even official members, in the Methodist Church. Add to all this the fact that from the first the Methodist missionaries have had to stand almost alone in the fight against prevailing ungodliness, and the wonder is not that they have accomplished so little, but that they have accomplished so much. Laboring, as many of them do, in isolated places, among a scattered people, numbers of whom hate alike the missionary and his message, and uncheered by that frequent intercourse with fellow-workers which is enjoyed in older fields, is it any wonder if the toilers are sometimes discouraged by that "hope deferred" that "maketh the heart sick?" All honor to the faithful men who, in despite of such difficulties, stand manfully at their post, and wait patiently for the harvest that will yet come if their faith fail not.

The number of separate fields in the white work is fourteen, four of which are self-sustaining, namely, Victoria and Nanaimo on Vancouver Island, and New Westminster and Sumas on the mainland. Of dependent missions there are ten; two of these, Maple Bay and Wellington, being on Vancouver Island; four on the mainland, east of the Cascades; and four more on the great inland plateaus between the Cascades and the Rockies. These last I was unable to visit, because of insufficient time; but in regard to most of the others my information was derived from personal visitation.

Of the missions on Vancouver Island I cannot speak in very hopeful terms. The Island itself is large—some 300 miles in length, by an average of 60 miles in width, comprising an area of some 20,000 square miles. The climate is all that the most exacting could desire, and what soil there is may be described as fairly productive; but it is to be found only in limited quantities, the general character of the Island being mountainous. SAANICH is a peninsula lying north of Victoria, having Haro Strait on the east and Saanich Inlet on the west. It contains good farming land, and a fairly well-to-do population. Taken in its entirety, it would form a good field, which, in the near future, might become self-sustaining; but the supply of Methodist ministrations in the past has been very intermittent, in consequence of which another denomination now occupies one-half the field, and there is not much ground to hope that the other half will ever become an independent charge. Nor is there any adjacent field with which it could be united. At present it does not appear

on the Minutes. MAPLE BAY embraces a considerable extent of territory, some parts being separated from the rest by wide water stretches. The population at present is sparse and scattered, and it will be a dependent mission for years to come; still, the field is worth cultivating, and may, in the end, repay expenditure. WELLINGTON will never be other than it is to-day, a small coal-mining village, with no prospect of growth. If continued in its present relation it will be a dependent field for fifty years to come. It does not afford full work for an invalid, much less for a vigorous man, and yet for years past a missionary—married at that—has spent his time here among a handful of people, drawing the chief part of his support from the Mission Fund, and with very little to do.* The policy that cuts up the work into petty circuits and stations, that never can become self-sustaining, is most unwise, and has resulted disastrously in more than one place in British Columbia. Centralization in a country where there are no populous centres must always be a mistake, resulting in waste of effort and waste of funds. In my judgment, Wellington should at once be united with Nanaimo, from which it is distant only six miles, and a young man should be sent to aid the superintendent of the latter circuit. By this method several outlying settlements could be reached, and a large saving effected in missionary expenditure.

Crossing to the mainland, the first mission is DELTA AND ALMA, beginning at the mouth of the Fraser and extending up the river on the south side for some five and twenty miles. The population is not numerous as yet, but the land, which has been reclaimed from periodical overflow by a system of dykes, is of the richest quality, and when the large tracts now held by individuals are divided into smaller holdings the population will rapidly increase. Within the next decade this should become a strong, self-sustaining circuit. Between Delta mission and the Sumas circuit is MOUNT LEHMAN, as yet without a missionary, but a promising field for pioneer effort. At the District Meeting I strongly urged that this region should be visited regularly from Sumas on the east and Delta on the west, and the two brethren concerned promised it should be done. Perhaps the best plan another year would be to send a young man who would be under the superintendent of Sumas, and then Mount Lehman could be thoroughly worked. At BURRARD INLET, north of the Fraser, we have a small mission as regards appointments and membership—an other illustration of the un wisdom of the "cutting-up" policy. The headquarters of the mission is Granville, a small village at Coal Harbor; but as this point has been selected by the Canadian Pacific Syndicate as the terminus of their road, it is quite within the possibilities that a large city will rapidly spring up, and become, if carefully worked, an important Methodist centre. MAPLE RIDGE, some twelve or fourteen miles above New Westminster, on the same side

* In justice to the present missionary it should be said that he visits one or two outlying settlements.

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of the river, is a good tract of country, where the people are steadily advancing in material prosperity, and where they should soon be able to support their own minister. This mission extends fifty miles up the river, as far as Yale, and the distance makes it difficult for one man to give it efficient oversight.

The remaining missions in the white work lie east of the Cascade Range. These, as already explained, I was unable to visit, and my information was derived from the testimony of others. CLINTON is 100 miles north from Yale, on the route to Cariboo, and some 30 miles from Cache Creek, on the Thompson River, the nearest point on the Pacific Railway. It is adjacent to a good grazing country, but it is not likely ever to become a place of any importance, and the prospects, from a missionary point of view, are not very encouraging. NICOLA and SPALLUMPCHEEN lie south of the Thompson River, and having a considerable amount of agricultural and grazing country, and being easily accessible from the railway, may yet have a large population; but it will be many years before either field becomes self-sustaining.

In regard to the support of our English Missions in British Columbia, I think the time has come when the appropriations should be made *pro rata*, as in other parts of the work; but in that case another basis should be adopted. The cost of living on the Pacific Coast is much higher than in Ontario or the Maritime Provinces; in the interior it is enormously higher. Market prices in Victoria for many of the staple articles of consumption are fully 50 per cent. higher than here. East of the Cascades they are fully 100 per cent. higher, except meat, which is cheaper there than at the coast.

III.—MISSIONS TO THE INDIANS.

As already stated, there are some 25,000 Indians in British Columbia. In the southern part of the country our missions have reached those on the Fraser, and latterly those in the Nicola country, east of the Cascade Range. Something, but not much, has also been done for those who visit Victoria, and in former years we had a mission at Nanaimo; but our chief work at present, apart from the Fraser, is on the west coast, in the Port Simpson District. The tribes reached by us in that region are the following:—

1. *The Tsimpsians*, found chiefly at Port Simpson and Metlakatla, and on the Naas and Skeena Rivers. They are principally traders and fishermen.

2. *The Hydahs*, who inhabit Queen Charlotte's Island. In former times they were the warriors of the west coast. Their chief industries now are stone-carving, and the manufacture of gold and silver jewellery.

3. *The Kittickshens*, found on the head waters of the Naas and Skeena Rivers, are chiefly hunters and packers. Ponies are used to some extent in the far interior, but elsewhere the men are the burden-bearers. Their strength and endurance are great. An

Indian will carry from 100 to 150 pounds on a day's march. We have not, as yet, a permanent mission among this people.

4. *The Bella Coolas* inhabit the banks of the Bella Coola River, and are chiefly freighters and canoe men.

5. *The Bella Bellas* are to be found at Bella Bella, Kitamaat, Kitlope, Chinaman's Hat, and Rivers' Inlet. They are hunters, and earn a good deal in the spring months by hunting the fur seal.

The work among the Indians on the Pacific Coast furnishes one of the most interesting chapters in the whole history of Christian missions. But the story must be reserved for another time and place. At present I must confine myself to a brief statement of the condition and needs of this department of the work as it now exists. Concerning the results of the work, suffice it now to say that when one considers the absolutely benighted condition of the people when first the Gospel came among them, and the fact that by contact with the white population whole tribes had sunk below the level of their original heathenism, he cannot but wonder at the marked change that has taken place. The striking contrast between the habitations, dress, appearance, and, in fact, the whole surroundings of those who have received the Gospel, and their still heathen neighbors, affords a most suggestive commentary upon the power of the Gospel of Jesus Christ to civilize and elevate a people; while the zeal displayed by many in carrying the Gospel to their countrymen, their fidelity in the face of temptation, no less than their consistency of life and conversation, proves that the Gospel has come to them, "not in word only, but in power, and in the Holy Ghost, and in much assurance."

NANAIMO was our first Indian Mission on the Pacific Coast, although it no longer appears on the Minutes. It was here that Thos. Crosby first began his work as a teacher. It was here that the first converts were won, and the first separation of the Christian from the heathen Indians took place. It was here that David Salosselton, of saintly memory, found the Saviour, and from here he went up and down the coast and across to the mainland, as a flame of fire, urged on by a consuming desire for the salvation of his brethren, till the feeble body gave way beneath the ceaseless strain, and the ransomed spirit went home to God. It was here that the Indians first learned to prize the sacredness of home life, and a street of neat cottages was built, in striking contrast with the huge buildings in which the heathen herded together. But alas! after so much had been done, the mission was virtually abandoned; the missionary was sent to another field; a coal-mining village sprang up in the immediate neighborhood, and many of the poor, half-taught Indians, left as sheep without a shepherd, became an easy prey to the destroyer.

During my brief stay at Nanaimo I visited the Indian village in company with the Rev. E. Robson, District Superintendent, whose heart is in cordial sympathy with the Indian work, and after consultation it was resolved to reorganize the school if possible. Miss Lawrence, who has rendered such valuable and faithful service at Port Simpson and Kitamaat, will take charge, and it is hoped that a

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fair attendance will be secured. But a missionary is needed, as well as a teacher, and he must be a missionary of no ordinary courage and devotion. A man who will sit down at Nanaimo, and confine his labors there, will be worse than useless; but a man who will make that his headquarters, and from thence itinerate constantly in his canoe up and down the coast from Victoria to Comox, may win many souls for Christ. In a work like this romance must be left out of the question; mere sentiment will not do; only Pauline devotion and self-sacrifice will avail.

At VICTORIA we have a neat Indian church, and as large numbers are coming and going, especially at certain seasons of the year, someone should be on the spot to look after them. Some of our Church members are doing a good work for the Indians by means of a Sunday-school; but a good day-school, joined to watchful pastoral care, is what is needed at present. Victoria should not, I think, be made the headquarters of an Indian mission. The dangers and temptations are too many, and the Indians should be dissuaded as much as possible from going there at all; but as large numbers of them do go, on the way to or from other places in quest of work, the little church should be a haven of refuge to shield them from the dangers of the town. An earnest, faithful local preacher, competent to teach the school, would be a boon to the Indians of Victoria.

On the mainland the Rev. C. M. Tate ministers to the scattered bands up and down the Frazer, having his headquarters at CHILLIWHACK. This was a prosperous mission in Bro. Crosby's time, and also under his successor; but Bro. Tate was changed to Bella Bella, and for several years the people were without a missionary; but under the labors of Mr. Tate, who has again returned to this field, the mission is improving, and promises good results.

Two years ago an earnest request for a missionary came from the Indians in the NICOLA country. At first it seemed doubtful if a suitable man could be found for the work; but where a work needs to be done Providence never fails to find a workman. A young man from Ontario, named British Pike, following in the footsteps of Thomas Crosby, went out to British Columbia at his own expense, for the express purpose of laboring for the spiritual welfare of the Indians. He carried letters to the Superintendent of the New Westminster District, and was sent at once as a teacher to the Nicola Indians. I was unable to reach his field, but reports go to show that he is developing special gifts for this work, and is reaching large numbers in various parts of the upper country.

Turning now to the coast region, PORT SIMPSON, with which the name of Thomas Crosby and his devoted wife will ever be associated, at once arrests attention as the foremost Indian mission. Twelve years ago this spot was the site of a heathen village, with all the darkness, poverty, filth, cruelty and vice characteristic of such a condition. Now there is a Christian village of 800 inhabitants. All the old heathen houses have disappeared, and have been replaced by street after street of neat cottages of various designs. A rise of

ground in the rear of the village is crowned by a commodious church, capable of accommodating seven or eight hundred people. On one side is the school-house, large and well built; on the other the "Girls' Home," with about a dozen inmates, and room for more. Near by is the Mission House, neat, comfortable and attractive, with a reception room for the Indians, where they find ready access and welcome at all times. Here, in a word, where but twelve years ago all were heathens, we have now a civilized and well-ordered community, and a Church numbering 238 full members, and as many more on trial. We can but look on and say, "What hath God wrought!"

No sooner had the power of the Gospel been felt at Port Simpson than the people longed to spread the good news. They carried it northward to the Naas River, and to Fort Wrangel, in Alaska; westward to Queen Charlotte's Islands; eastward and southward to the Skeena River, to Kitamaat, to Bella Bella. This soon necessitated the appointment of other missionaries. The NAAS was put in charge of A. E. Green, who for the past six years has been doing good service in that region. Greenville, the headquarters of the mission, is on the bank of the river, some twenty-two miles from its mouth, and from this centre a number of other villages are reached, embracing an aggregate population of 1,000 souls. In the fishing season, the Indians come from other places, and for several months in spring and summer vast numbers hear the Word. A new church is much needed at Greenville, and the present one will answer well for a school-house. At PORT ESSINGTON, on the Skeena, we have the commencement of a good cause, with a neat church and mission-house, also a school-house. Bro. Jennings is doing good service at this point. On Queen Charlotte's Island, a young man has been stationed for some time at SKIDEGATE, but we had to remove him to supply a vacancy on the mainland, and his place will be taken by a native agent. These islands lie 100 miles off the coast, and as there is no regular communication between them and the mainland, the regular supply of the work is very difficult.

At BELLA BELLA we have now a promising mission. This was one of the places to which the Tsimpseans of Port Simpson carried the Gospel; and for a time the work was carried on by occasional visits from Bro. Crosby and his native assistants. A call having come from the Forks of the Skeena for a missionary, Bro. Tate was sent; but before he could reach his assigned field it was occupied by an Anglican missionary, and Mr. Tate was sent to Bella Bella instead. Here he labored successfully for several years, and when he was sent back to the Indians of the Fraser he was succeeded at Bella Bella by Bro. Cuyler, who is still in charge, and working faithfully. At BELLA COOLA, Bro. W. H. Pierce, one of our native missionaries, has been doing a good work; but we found it necessary to send him to another very important point, of which I shall speak presently, and the Bella Coola work will now be taken up by Bro. Hopkins, who for the past year has been at Skidegate.

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the Forks of the Skeena was forestalled by the sending in of an Anglican missionary. That mission, however, after an interval of five years, seems to have failed in effecting any permanent good, and an appeal, most touching in its earnestness, has been sent by the people for a missionary. Such an appeal, under such circumstances, we could not—dared not—refuse; and as no white missionary was available, it was decided to send W. H. Pierce for the present. This is one of the most hopeful openings in the interior that has yet occurred, and is so manifestly providential that Mr. and Mrs. Crosby have volunteered to go, after next Conference, and establish the mission, if the authorities so desire, leaving Port Simpson, and the superintendency of the District as well, in other hands. I sincerely trust the Board will see their way to respond to this new and pressing call.

I venture here to express the opinion that one problem in regard to the Indian work on the Pacific Coast will be solved by the staunch little mission steamer the *Glad Tidings*. The great problem has been how to reach the scattered thousands along the coast, with so few missionaries in the field, and no means of navigating the waters except the native canoe—a method very slow and very dangerous. A remarkable series of providences led to the building of the steam yacht above referred to; and a series of providences, equally wonderful, led to the conversion of the man who built her and is now her engineer. This man was indeed lifted out of “an horrible pit, and the miry clay,” and from the hour of his deliverance his heart has been aflame with love to God and human souls. He thinks (and I quite agree with him) that the *Glad Tidings* should spend a good part of every year in cruising up and down the inlets and among the innumerable islands of the coast, with one or two missionaries on board, who would preach the Gospel to the scattered bands wherever the little vessel could penetrate, and thus convey the good news to multitudes who have not yet heard it. I think also that this man, Oliver, should be recognized in some way as a part of our regular missionary force. His whole soul is in the work, and his flaming zeal and devotion would make him a power for good.

IV.—MISSION TO THE CHINESE.

At the present time there are from 8,000 to 10,000 Chinamen in British Columbia, of whom upwards of 3,000 are in the city of Victoria. They are all from the Province of Canton, and all speak the same dialect. The majority belong to the laboring class, but some are merchants, and a few are mechanics. Very few have their families with them, and in some parts of “Chinatown” they swarm together in large numbers, overcrowding the tenements and neglecting sanitary regulations. As a rule, however, they are quiet, peaceable and industrious. Few of them patronize the whiskey saloons; but opium-smoking and gambling are common, especially the latter.

Prejudice against the Chinese is strong and general, but for the

most part it is both unreasoning and unreasonable. It is said that they do not bring their families with them, and do not intend to stay in the country; but I am persuaded many of them would do so if they could have any assurance that their families would be protected. The treatment they have received gives them no encouragement to bring their families. It is complained that their mode of living makes it impossible for a white man to compete with them in the labor market, and yet not a few who make this complaint do not scruple to beat down the small wage which the Chinaman now receives, and thus make the competition still more unequal. Besides, there are very few white laborers in the country; and if the Chinese were banished to-morrow many industries would have to stop for want of hands to carry them on. The complaint that John underbids the Anglo-Saxon in the labor or other markets is true only in part. He does not willingly take smaller wages or sell at cheaper rates than others; but if he cannot obtain the price he wants, he wisely takes what he can get rather than waste his time in idleness; while his white competitor, if he cannot get all he demands, prefers to lounge about the saloons, grumbling at the country and cursing the unlucky Mongolian. And all this time John is quietly "pegging away," saving up his earnings (if he doesn't gamble them away), and waiting for the time when he may go back to his own country and enjoy in peace and quietness the fruits of his toil. It cannot be denied that the presence of so many Chinese on the Pacific Coast is a serious problem, but it is greatly complicated by the readiness with which political demagogues pander to the hoodlum class, and take up an unreasoning cry against these strangers on our shores. There is one thing to which our politicians may as well make up their minds—the Chinese cannot be got rid of by repressive measures; they cannot be boycotted out of the country, much less driven out by mob violence. They have come to stay, and the only wise policy is to transform them into useful citizens if we can. "Impossible! You cannot make citizens of them!" is the universal cry. I answer—It will be time enough to say that when we have fairly tried the experiment. Let the Chinaman learn English (which he is very eager to do), and let him accept the Christian religion (which as yet he is averse to do, and no wonder, considering the treatment he has received), and he will make a safer and better citizen than some whose support is now eagerly courted by the politicians. Then, to crown the whole, give him a vote, and my word for it, the outcry against him will subside as quickly as it arose.

It has been a standing reproach to the Churches that in all the years since Chinese emigrants first came to our shores nothing has been done to give them the Gospel. This reproach is now to be wiped away. The providence of God has opened a way to this hitherto neglected people, and the voice of the Master is heard, saying, "They need not depart; give ye them to eat." The leadings of Providence in this matter are worth recounting. More than a year ago, Mr. Dillon, of Montreal, was on the Pacific Coast, and his heart was

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stirred by the spiritually destitute condition of the Chinese in Victoria. On his return he wrote to the Hon. Senator Ferrier, a member of the General Missionary Board, asking if something could not be done, and offering, if a mission were begun, to give a donation of \$100 towards its support. The letter was laid by Mr. Ferrier before the General Board, and after due consideration it was resolved to open a school and mission among the Chinese of Victoria as soon as a suitable agent could be found.

At that time a young man named Vrooman, the son of a Presbyterian missionary who has spent 23 years in China, was living in San Francisco. The preceding part of his life had been spent in the Flowery Kingdom, and he spoke Cantonese like a native. Early last spring Mr. Vrooman received a letter from a Chinese firm in Victoria, asking him to come up to interpret for them in a suit which was shortly to be tried. He responded to the invitation, and while in Victoria saw how spiritually destitute was the condition of the Chinese in that city. He strove to enlist the co-operation of the local churches in behalf of a union mission, but without success. He then turned to the Methodists, from whom he received some encouragement. Enquiries were set on foot in regard to a suitable building for a school, the number who would be likely to attend, and the amount of support that would be given. Information on all these points was then sent to the Mission Rooms by Mr. Percival, our minister at Victoria. As authority had already been given by the General Board to begin a mission as soon as opportunity afforded, there was no cause for delay, and immediately a message was wired to Mr. Percival, "Organize school immediately. Delay mission till further information is obtained." Acting upon these instructions a room was rented from a Chinaman. \$80 were subscribed to furnish seats, lamps, etc., and the school was begun. The first week some 40 attended; in a few weeks the number increased to about 100, and had a sufficient number of teachers been available, it is believed that the number could easily have been kept up to that mark. Of course the number varies, as the men are constantly moving from place to place as the demands of labor require; but the school has averaged over 40 scholars, all of whom are learning English,—reading, writing, and speaking. Two lady teachers are employed, and are now assisted by two of the more advanced scholars. With a larger school-room and more teachers a much larger number of pupils could be secured.

Soon after the school was organized, word reached the Mission Rooms that large numbers were attending the religious services held by Mr. Vrooman, and that it was important they should be continued, but it was doubtful if he could remain much longer. Instructions were immediately sent to engage Mr. Vrooman for the time being, until some one else, able to speak the language, could be found. This was done, and Mr. Vrooman is still preaching the Gospel to the people, and overseeing the school. The results of his labors thus far are indicated in part by the fact that during my stay in Victoria I had the privilege of administering baptism to eleven Chinamen who had been brought to Christ since the mission began.

The annual cost of the school in its present shape is about \$860, made up as follows:—Rent of building, \$210; two lady teachers, \$480; two native assistants, \$120; lights and fuel, say \$50. In addition to this a grant should be made sufficient to buy 500 Bibles, as many hymn-books, and a supply of Gospel tracts. Increased room accommodation is much needed, and this, in the building now occupied, would cost about \$150 additional for rent, and \$150 more to make necessary changes and provide seats. As there is every probability that the Chinese will remain permanently in Victoria, we should regard this mission as a permanent one, and take steps accordingly. In the future we shall require a church to accommodate five or six hundred people, a school-room with several class-rooms attached, a reading-room, etc., etc., as much of our work among the Chinese must be done after the Y. M. C. A. fashion.

To sum up, I am glad to say that our entire mission work on the Pacific Coast is, on the whole, encouraging; and while it would be too much to say that all the men are equally well adapted to deal successfully with the peculiar phases of society in that country, yet I can affirm that all are working earnestly, and that the interests of our Church in British Columbia are, for the most part, in good and safe hands.

A. SUTHERLAND.

Toronto, Oct. 1st, 1885.

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INDIAN MISSIONS.

THIS branch of missionary work prosecuted by the Methodist Church furnishes ample testimony of the saving power of the Gospel, and to the records of former years may be added the encouraging reports upon the following pages, showing that faith in Christ and obedience to His commands are productive of peaceful tempers and habits, such as no system of civilization without the fear and love of God has ever brought into practical operation. Cultivating the ground must be subordinate to cultivating the heart, before any community can be reclaimed from pagan life, and brought into the safe position of law-abiding citizens.

Lamentable disturbances in the North-West Territories of Canada have interrupted the labors of the missionaries and teachers several of these distant missions. Strong efforts were made by evil-disposed chiefs to draw the Indians under the religious care of the Methodist Church into their rebellious movement, but up to this time the General Board have not been informed of any of our adherents being implicated in the lamentable disorders which have stained the soil of the West with innocent blood. God be praised that the traditions of our Church for loyalty to the throne and constitutional government have not been tarnished, though the lives of some of our people were in fearful jeopardy.

The British Columbia Indian work is increasing in interest, and now that greater facility is obtained to visit the different missions by the use of the boat "*Glad Tidings*," we anticipate that her employment will promote both the comfort and usefulness of our brethren and their families in that truly missionary district.

BRITISH COLUMBIA.

VICTORIA AND NEW WESTMINSTER DISTRICT.

Flathead Indians..... Charles M. Tate.
Nicola Indians..... Supply.

FLATHEAD INDIANS.

After an absence of four years, spent amongst the Bella Bella Indians, on the north-west coast, we are brought again to labor among the Flathead tribes of this land.

It was a matter of great grief to us to find them so demoralized; and yet, surprising almost to find them so well as they were, considering that they had been neglected so long.

On the first Sabbath after our return, our hearts were cheered and blessed to see how the poor creatures rallied. The flowing tears and glowing testimonies in the fellowship meeting told of the heart-felt gratitude for the return of their missionary. Sabbath after Sabbath throughout the whole winter the services were all well attended, some of them trudging seven or eight miles, amid storm and sunshine alike. It is pleasing to see how the people rally, yet it will take a long time to regain what we have lost.

We have succeeded at five of the appointments in re-establishing the classes, and they are all doing well. We trust that our coming camp-meeting may be the means of thoroughly reviving the work. But whilst we are doing what we can for the people spiritually, we feel the great need of an educational institution for their mental improvement. We have kept up a day-school since last autumn at the village nearest to our home, with an attendance of from six to fifteen scholars; but as there are a dozen or more of such villages within a radius of fifty miles, and at distances too great for them to attend a day-school at any central point, we have come to the conclusion that it is absolutely necessary to establish a boarding-school, which might eventually be turned into an industrial institution.

We have made several visits to the coast, and trust that our ministrations have not been in vain; but in order to do effective missionary work, we need teachers at some of the most important points.

NANAIMO,

with its 250 Indians, and where so much missionary labor has been expended, is in a most deplorable condition. Some of the brightest gems of Christianity have been gathered from that old camp, and laid as trophies at the Saviour's feet. They are now surrounded by every kind of vice, and with the exception of the Sabbath-school, conducted by Bros. Whitefield and Manson, from the city, nothing whatever is being done to educate them. We ought, by all means, to have a day-school there

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and its vicinity Indians in sufficient number to warrant the labors of a missionary. The white brethren have done nobly in keeping up the services; but they cannot devote their time to teaching and visiting, as they are business men and have their affairs to attend to. If we had a good, stirring male teacher who would live amongst the Indians, and in his spare moments visit and care for the strangers who flock here by hundreds at times, a very effective work could be carried on.

We had hoped to build a church at

NEW WESTMINSTER

this spring, but the recommended missionary grant not being forthcoming, we have had to defer it. In the summer season from 1,000 to 2,000 Indians congregate there to take part in the salmon fishing. Numbers of those people are members of our Church from different parts of the land, and it can be easily understood how they will get astray unless there is some place of worship, and some one to care for them while the season lasts. There are a few Indians who reside there permanently.

There are other places that ought to be visited and cared for, but until we can get help, will find it next to impossible to do anything.

Members: Chilliwack, 78; Nanaimo, 5; Victoria, 12. Total, 95.

CHARLES M. TATE.

NICOLA INDIANS.

We thankfully report that divine grace has enabled us to work among the Indians here during the past seven months. We began the mission on Oct. 1st, 1884, and, at a meeting held then, the Indians promised to assist in erecting a school-house, which is at present only partially built. During the cold weather we preached in the house of one of the natives. We now occupy a log church which is not furnished. We have six appointments where our services are cordially welcomed. We reside at Shorlosh (or Niack) reserve, which is about the middle of our field. We visit Shehan, twenty-five miles distant, on the Nicola River, and then go to Spence's Bridge, on the Thompson, fifteen miles further. Then in the opposite direction, we go as far as Douglas Lake, forty miles distant, calling at Nicola Lake and Quilshanna on the way; besides other bands which we occasionally visit, when the Indians are at home. The desire of these people for the Word is encouraging, and the eagerness of their children to learn bids us to hope for the future. Although actual conversions have not occurred, so far as we know, yet the preparatory instruction will yet bear fruit, we trust, by the blessing of God. Thank God for His guidance so far, and for the ability which He gives us for this work. We have chosen this field as our life's work, and in the name of the Lord of Hosts expect to triumph, and win souls for Him.

ROBERT GOSKIN PIKE.

PORT SIMPSON DISTRICT.

<i>Port Simpson</i>	Thomas Crosby, <i>Superintendent of District.</i>
<i>Port Essington</i>	Dennis Jennings, under Sup't of Port Simpson.
<i>Kit-a-Maat</i>	George F. Hopkins, under Sup't of Port Simpson.
<i>Queen Charlotte Islands</i>	To be supplied.
<i>Naas</i>	Alfred E. Green.
<i>Kit-wan-Silth</i>	Native Assistant, under Sup't of Naas.
<i>Kit-lach-tamux</i>	Native Assistant, under Sup't of Naas.
<i>Bella Bella</i>	W. B. Cuyler.
<i>Hy-hies</i>	Native Assistant, under Sup't of Bella Bella.
<i>Wee-kee-no</i>	Native Assistant, under Sup't of Bella Bella.
<i>Bella Coola</i>	William H. Pierce.

PORT SIMPSON.

As the time of another District Meeting comes, and we are to report progress or otherwise, we are reminded how time is passing. As word just comes to us from the East that some of the old veterans of the Church have laid down the armour to take up the crown, we should be stirred to duty and a holier zeal for God and souls.

The last year has been one of great mercy. The work of God has progressed steadily on this mission during the past twelve months. The public services have been well attended when the people have been at home.

Many of the old people have been greatly interested in committing to memory texts of Scripture in their own language; one old man repeated to me over thirty texts that he had learned on as many Sabbaths, while an old woman gave about sixty. These precious words are a great comfort to them.

It is hard to get a good attendance on class, on account of the constant change, they are away so much.

*Our people have been somewhat disturbed owing to the unsettled state of the land question, but with all that has been said, they are loyal to the Queen and the Government. We are hoping that some satisfactory settlement of the matter may soon be arrived at.

The Girls' Home is going on as usual; we have some promising girls, to whom I trust it will be a life-long blessing.

The mission steamer has been completed, which took me away from home for some time during the year. She is a staunch little vessel, and we have great hopes in her future as a means by which we can help distant villages in getting their lumber, etc., as well as in taking your missionaries to the different posts. Mr. Oliver, who built her and has charge of her, does good wherever he goes.

We are about to build a small church at Georgetown Mills, five miles from here—brought about chiefly through Mr. Oliver's efforts.

KIT-A-MAAT is doing well; I think the heathenism has been given up; and, on a recent visit, I baptized thirty children. A letter from a young man says, "All the old people come to church now, and we

are all pulling weak-hearted; cut down, but cutting. The

A number dying heard to pass away.

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At the time was converted others, but after at death's door months of desolation at last he was the Saviour.

A young man was brought here men, my friend what I say to

We long to see Members

On this mission His servants

During the trade and labour outlying villages this season is many days. least. Our people labour.

There have many more of better attendance As we speak services on the two deaths, death. During in the Lord whose life was death to show

are all pulling one rope and speaking one language; so do not be weak-hearted; go on telling about Jesus; knotty trees are hard to cut down, but the Gospel is a good, sharp axe; go on slashing and cutting. The ground will soon become a nice garden."

A number have passed away to the Church above. One old man dying heard the angels sing, and the music of heaven, and longed to pass away.

We have also lost one of our most influential chiefs, whose voice was generally on the right side. His illness was a long one, and he went to another mission village for medical advice. I visited him there shortly before his death, when he said to me, "If I do not see you again you may know all is well with me. I am just waiting for rest. My love to all my friends; tell them to meet me in heaven."

At the time of the first great revival, a young man, David Ryan, was converted, and with much zeal laboured for the conversion of others, but after a time wandered. Then affliction came, David was at death's door, which brought him to repentance. He suffered months of despondency of mind, and gradually failing strength, but at last he was enabled to triumph, and died very happy, rejoicing in the Saviour.

A young man, who but a few weeks before was strong and healthy, was brought home. On my visit to him he said, "Tell the young men, my friends, to listen to the Word, and to take warning from what I say to them."

We long to see a blessed revival on all our work in this land.

Members on trial, 252; total members, 490.

THOMAS CROSBY.

PORT ESSINGTON.

On this mission the Lord has been with us this year, encouraging His servants by many new accessions to His Church.

During the fishing season the village is the centre of immense trade and labor, and many hundreds of Indians flock hither from outlying villages—heathen and Christian. The good seed sown at this season is, I trust, as bread cast upon the waters, to be found after many days. A revival spirit has been manifest one-half the year at least. Our people are beginning to feel the blessedness of Christian labour.

There have been nineteen adult baptisms and eight marriages, and many more candidates are awaiting baptism. All our services are better attended than last year. The class-meetings are not forgotten. As we speak through an interpreter, many white people attend our services on the Sabbath day. Our numbers have been decreased by two deaths, one of whom was baptised about one year before his death. During his illness he frequently told me that he ever trusted in the Lord Jesus; to him death was no terror. The other was one whose life was a pattern to show how a Christian should live, and his death to show how a Christian could die.

We have a Sunday-school of over forty scholars, and a Christian Woman's Improvement Society, which aims at the moral and social advancement of Indian women.

The mission-house has been made more comfortable, and a small school-house has been built. This was a necessity; without such accommodation our mission work must fall behind.

At Aberdeen our church is completed, and will soon be formally dedicated to the public worship of God. Last summer, though unfinished, services were held in it every Sabbath.

There will be but few Chinese on the river this year, owing to the closing of so many canneries from the depressed state of the salmon market. The means provided for Christian labor among the Chinese must be reserved for another year.

Our Society is in a healthy state. The people are praying for clean hearts, for purity of life, and a constant nearness to the Divine. The outlook is encouraging, causing gratitude to well up in the missionary's heart that he has a part in this glorious work.

DENNIS JENNINGS.

SKIDEGATE.

It was thought best by the brethren, that I go to Skidegate, rather than to Kit-a-Maat, the latter being the Conference appointment.

During the eight months spent here, the Lord has been with us. Our meetings were all seasons of great blessing. The attention at the preaching services was marked throughout. One of the young men sat talking on spiritual things just before the Sunday morning preaching. Presently he said: "We are astonished. We often try to hide some wrong deed, or our hearts have not been right; but when we come to the church, the Bible is opened to us; then just what we tried to hide is brought to light. The Bible is a most wonderful book." The class, prayer, and fellowship meetings were well attended.

Throughout the time there has been great cause for thankfulness to God. The Spirit was present. The power of Jesus' name was made manifest. About eighteen professed Christ. A few were led back who had wandered into by-paths.

The church building, which had been used for several months, was not lined; but the men came together and in a few days the inside was fitted up. This has been done without any expense to the Society.

It was important that a room be built for the missionary, rather than pay so high a rate of rent as had been given hitherto. To meet which, a place was erected that will serve as a kitchen and one room for a mission house.

GOLD HARBOR.—This village is situated about five miles from here. A few visits were paid to these people. They are still in gross ignorance and intense darkness. The visits were productive of some good. A few of the young people say they should like to be taught the truth.

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Four other villages should be visited as often as possible. All of these are within a distance of one hundred miles. Once populous places, filled with a hardy, war-like people, are now nearly depopulated. Sickness, and evil practices coming among them, they are being swept from the face of the earth. So the urgent need of the early preaching of the Gospel among them. The Word of Life alone can preserve them as a people, as well as to give them a hope of eternal life. Truly, "the field is white already to harvest." Let us pray "the Lord of the harvest" to aid these benighted ones to come to the "day-star of peace."

GEO. F. HOPKINS.

NAAS RIVER.

I am thankful to report that we have been favored with the manifest presence of God during the year. Improvements have taken place, and the mission is in a prosperous condition. Congregations good—class and prayer-meetings much appreciated. Our members show an increasing interest in the Bible, and possess good knowledge of its truths. Some have publicly renounced paganism and embraced Christ. One of them, a fine, manly fellow of good ability, has given us much joy and satisfaction as to his spiritual state. He has been greatly persecuted since his conversion; he desired to return to his native village, thinking he could assist our native preacher there, and hoped to win his father and mother to Jesus. With much disappointment and grief he found himself obliged to leave, as the heathens had threatened to take his life. But flattery, and bribes, and abuse all failed to move him from his faith. He has made his home in our mission village, and we trust a useful future is opening out to him.

Among those who died triumphantly during the year was Sarah Russ, wife of one of our native teachers. She had long lived a consistent Christian life, and her departure was a glorious one.

BOY'S HOME.—Our home for destitute boys, commenced some years ago, has grown upon us; lacking sufficient accommodation, I have enlarged the mission house at my own cost. We hope much from these boys. Hitherto—with the exception of one friend—we have defrayed all expenses ourselves; but find it impossible to clothe them as nicely as we wish to, or indeed to properly provide for them. We sincerely hope that the Woman's Missionary Society may see their way to help us.

DAY SCHOOL.—A larger attendance and greater progress have marked the school during the past winter. Many of the scholars can compose and write very fair letters. It is very encouraging to see how nicely they are getting on with the English language. Two concerts were given by them during the year with great satisfaction.

FISHERY BAY.—Our church—situated in the centre of the fishing ground, surrounded by hundreds of heathens from the interior, who camp side by side with Christian Indians—is a great help. We trust that those from distant tribes who heard of Jesus there, will carry the good news to their homes.

KIT-WAN-SILTH.—A native teacher has resided here, visited by your missionary. The efforts made have been owned by God. A few have renounced heathen practices, and others are inclining to do so. The church just erected here will give a greater impetus to the work.

KIT-LACH-TAMUX.—Earnest work has been done in this stronghold of heathenism. The children have been taught in the day-school, the sick ministered to the dying have been pointed to Jesus, and the gospel has been carried to every house. Here also we have had tokens for good. One family wishing to become Christians moved down to Greenville.

INTERIOR.—In company with Bro. Jennings I visited the interior and Skeena tribes. We found them in great trouble, but have evidence that God guided us to them, and trust that His word was a blessing to some. These poor people from Kish-fil-axe and Skeena Forks are now on the Naas, preparing food. They have been to me several times the past quarter asking for a missionary to be sent to them. The Indians, not being able to obtain any labor the past six months, are very poor, and will be obliged to scatter to seek work farther from home. Received during the year, 37; baptized, 34; removed, 6; deaths, 9; membership, 268; increase, 22. ALFRED E. GREEN.

BELLA BELLA.

We are grateful to the Giver of all mercies for the help afforded during the year. The people are learning the way of salvation, and we believe many know Jesus, the Saviour from sin. The young men have been stirred to greater earnestness in the cause of Christ, and many have wondered, as their hearts have become strangely warmed. This led them to devise means for the Christ-like work of reconciling their brothers who had long divided the people and hindered the work. Interest has been shown in all our services. Our day-school has been kept open and great progress has been made by some, especially in the study of English.

We had hoped for a blessed revival, may it come! Members, 14; on trial, 90. Total, 104.

HYHIES.—For this place we did not secure a teacher. These poor people are very dark, but are desirous of having service. We hope soon to be able to send them a native teacher.

KOKITE is a small village which we visited several times. The people wished me not to return. I asked them "should I leave them to die in their darkness?" Since that time their chief came asking me to send them a teacher next winter, for said he, "I have long wanted to be a Christian."

WEEKENO, we visited early in the year, and found the people feasting and dancing. The night previous to our coming they had the Bella Bella missionary in effigy, and the cry was "Put him out." This they intended doing. Hearing of their intention we bowed at

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the Master's feet, and took hold of the precious promise, "Lo, I am with you alway." On our reaching the village their hearts failed them, and they listened to the story of the Cross. However, the chiefs told me they considered themselves better as they were, but knowing this was not the sentiment of the people, a teacher (Bro. Patrick Russ) was sent, and now we understand he has been invited to live with the chief. May the Lord open the eyes of these dark people to behold the light. We are looking for greater blessings. O that the Spirit of power may rest upon us! W. B. CUYLER.

BELLA COOLA.

I am very happy to say that the Lord Jesus has been with us during the hard winter. Often your native missionary felt very much encouraged while trying, by God's help, to lead these perishing souls to the foot of the Cross, and when I recommend Jesus as the great and good physician, able and willing to take away their blindness and restore the light of truth upon them. The starting of this new mission field is in a hopeful state. Amid the storms of heathenism and darkness of sin, the power of the Gospel of Christ has got hold of the hearts of some. Tom Looncumboux, one of the heathen chiefs, and his tribe are willing to suffer with the people of God. Notwithstanding persecution, like in the days of Mr. Wesley, is very trying to those that have accepted the invitation of King Jesus. The surrounding tribes—Kimquite, Till-o-man and Weckemos—have been here during the winter months attending potlatches and dances. The wild dances are getting smaller, such as dog-eater and man-eater. Our visit among our Bella Bella Christian friends has done us good. Since we returned, Chief Tom has burnt all his vain idols, such as the gods of their own hands, and is now learning about the Great Spirit. When his heathen friends heard what he had done to the idols, his friends invited him to the dance-house, but Tom would not go. The next day several of the old chiefs came in and said, "You a chief and now you turn to be Christian?" "Yes," he replied, "my being a chief won't save me from death, Christ alone can save me." I spent two weeks with my little flock at the canoe camp. We had a blessed time both in prayer and reading the Bible under the trees on Sunday. Six of the young men are doing very well, the Lord has helped them. Parents have turned their own children out of doors because they want to attend our service. One of them, named Harry, is now acting interpreter to your missionary, others are getting on nicely with the alphabet, which is no small matter to the children in Bella Coola. The steamer "*Glad Tidings*" has already made her first trip to Bella Coola, with lumber for building a mission-house, which we need very much. We trust the Missionary Committee will give us a little grant. During the short stay of the steamer "*Glad Tidings*," seven of the heathen came on board in the evening, and we invited them down into the cabin. After praying together, they asked Mr. Crosby to put their names down, as they

desired to be on the new way that leads to eternal life. We know it is "not by might nor by power, but by My Spirit, saith the Lord."

Amid the wildest of the people, the only way to reach them is to go from house to house, as we have no church. Our hope is to build one soon. Many of the young people from the other tribes promise to come on this mission as soon as we have the church built. We have received ten on trial during the six months. Our prayer and effort is the winning of this lost tribe to the faith of Christ.

WM. H. PIERCE.

NORTH-WEST TERRITORIES.

SASKATCHEWAN DISTRICT.

<i>White Fish Lake</i>	Henry B. Steinhaur.
<i>Morley</i>	John McDougall, <i>Superintendent of District,</i> Orrin German.
<i>Victoria</i>	James A. McLachlan.
<i>Edmonton</i>	J. H. Howard.
<i>Woodville</i>	John Nelson, under Superintendent of District.
<i>Blood Indians</i>	John McLean, B.A. (Fort McLeod P.O.)
<i>Blackfoot Crossing</i>	One wanted.
<i>Sarcee Indians</i>	One wanted.
<i>Battle River</i>	E. B. Glass, B.A., under Sup't of District.
<i>Slave Lake</i>	Egerton R. Steinhauer.

Portions of this district have been disorganized by the rebel movements of the past year; and the White Fish Lake mission has been unexpectedly deprived by death of its founder, and for many years its devoted and successful pastor. The scanty information received by the General Board is a subject of deep regret, as there are but three reports to place upon record from a purely missionary district, where there is a large outlay of the Society's funds.

WOODVILLE.

The school was opened as soon as it was possible with a good average attendance considering the number of families at the mission.

The parents appear to appreciate the advantages of the school, as they are anxious for their children to learn the English language.

We have arranged the Cree syllabic with a few additional characters, so that we can apply it to the Stoney, and are teaching the children to read and write their own language.

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We organized a class of thirty members, many of them, I believe, are trying to serve the Lord in His own appointed way.

We were only fairly settled down to work amongst our people when the news came of the rising of the Crees below.

Tobacco was sent them to join at once and strike for their rights. You must be for or against us. The tobacco was refused. I advised them to pitch off on a hunt for a short time.

They did so immediately, and while the tents were being pulled down and the horses packed, the representative men met at the mission house, unsolicited, and asked me to write a letter to Gov. Dewdney, assuring him of their loyalty to the Government. Some of them expressed deep regret at leaving. One man said, "My heart is sore leaving our church and school. I tell you this from my heart not with my lips only." In times like the present, we feel the safest place is with those with whom we have been laboring. All our Methodist Indians have shown themselves true Britons. None, I believe, have taken any active part in the insurrection.

JOHN NELSON.

BLOOD INDIANS.

Our work has progressed amidst much difficulty and opposition. By visits made to the Indian lodges and by public services we have sought to instruct the people in the truths of God with a measure of success. Attention has been given to the lessons of the Gospel, and some are thinking on these things. Our medical work has been a means of great blessing, and has extended our influence. Clothes were given to the children, the aged, and widows.

Improvements amounting to over two hundred dollars have been made on the mission property. During the rebellion our people were loyal, and listened to our counsels for peace with deep attention. The principles of our religion have exercised a very beneficial influence during the trouble in our country. The school has prospered much, considering the many difficulties in securing regular attendance. The vicious influences by which our people are surrounded have materially hindered our progress. A little has been done in the matter of translations.

Our sewing school was continued for several months during the year, but had to be closed through lack of materials, and was not reopened owing to the exciting influences of the rebellion. Slowly but surely the truth is winning its way, and we hope soon to welcome some who are on the threshold of life, and light, and truth.

JOHN McLEAN.

BATTLE RIVER.

Day-school opened in October again, and closed on the 7th of April, when the uprising of Indians commenced. On the register I had about twenty-five names. The average was less than half. Winter

was too cold for small children. It is necessary to keep school open in the warm season, because the long distances children have to walk, and the cold weather greatly reduced the attendance in winter.

For some weeks before the raids at this place the house was crowded on Sabbath. Couriers from Battleford were exciting them. I preached loyalty and gospel in the trying moment. It is to be remembered that the people here are divided—200 Protestant and 300 Catholics, according to priest Scollen's census. The members of our church opposed the rebel movement—they are but a fraction of the population. We need Christian Indians or we cannot have a trustworthy people in such crises. Members, 9. E. B. GLASS.

WINNIPEG DISTRICT.

<i>Norway House, Rossville</i>	John Semmens.
<i>Oxford House</i>	To be supplied.
<i>Nelson River</i>	To be visited.
<i>Beren's River</i>	Enos Langford.
<i>Fisher River</i>	Andrew W. Ross.

NORWAY HOUSE—ROSSVILLE.

As the oldest station in the work it embraces a very large area ; it supplies the ordinances of religion to a great number of people. Its congregations are many—the majority of them large. The membership is counted by hundreds, and is steadily on the increase. All the people have Bibles and can read them. The voice of devotion is as constant as the rise and fall of day. We have no police force and no lawlessness. Contentment and cheerfulness prevail on all sides.

From all around us come Macedonian cries, which for lack of facilities we cannot heed. Our hearts ache for the many who hunger but are still unfed. The work of this field is not accomplished, it has but just begun. Our patience, endurance, and faith are often severely tested, but again we are comforted and encouraged ; God knows how much we can do, and hems the limits of our endurance around with His constant and tender care.

The outposts are more satisfying as to the results of our work than are the older centres. At home the prayer-meeting languishes ; formality flourishes ; profession outruns practice ; obedience follows knowledge afar off ; truth has more of glitter than of gold ; wisdom crieth in the streets, but there are few who care to buy her costly merchandise. We need reviving. Our hope is in the God of Jacob who only has power to purify and beautify the fine gold which has become dim. Members, Norway House, 160 ; Cross Lake, 50 ; Oxford House, 50 ; Nelson River, 75. Total, 335. JOHN SEMMENS.

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BEREN'S RIVER.

This field has been without a regular minister for nearly four years. During that time the Rev. A. W. Ross, of Fisher River, visited this mission occasionally. The Indians felt deeply the removal of their missionary, and were constantly asking for another. Last June your missionary was appointed to take charge of the field. We were welcomed by the Indians, who said their prayers had been answered. They appeared ready to co-operate with us in every good work. We had great hopes of a successful year. But through counter influences the poor Indians were sadly perplexed, and unnecessarily disturbed. We were greatly disappointed ourselves, for we had not anticipated opposition from any one, but had fully expected the aid and sympathies of all, Indians and whites. Better prospect at time of writing.

Our congregations, however, have always been good. Close attention has been paid to the teaching of the Word, and a deep interest taken in every effort put forth for their spiritual good. Class meetings have been arranged, and a Sabbath-school organized, which Mrs. Langford superintends. The day-school under Miss Parkinson's efficient supervision has been wonderfully successful, notwithstanding the opposition and difficulties met with in the outset.

POPLAR RIVER Indians have greatly improved. The native assistant there is much in earnest.

GRAND RAPID Indians should have greater attention paid to their spiritual wants. They should have a teacher among them for the summer months at least. Members, 64. E. LANGFORD.

FISHER RIVER.

The work on this mission has given more encouragement to your missionary during the past year than at any former period during his Indian labors.

All our services are well attended. There are six classes, all well attended. A manifest spiritual growth among the members, and some of the young are entering the church on trial. Some have died. Of the Christian Indians it may be truly said, "they die well."

Sabbath and day-schools are both well attended and doing good work.

During the "rebellion" our Indians manifested a truly loyal spirit.

We thank God for the presence of the Holy Spirit in our midst and labor on. Members, 124. A. W. Ross.

ONTARIO AND QUEBEC.

<i>New Credit</i>	Francis G. Weaver.
<i>Grand River</i>	William Cross.
<i>Muncey</i>	Abel Edwards.
<i>Oneida</i>	Erastus Hurlburt.
<i>Moraviantown</i>	Supplied by the Bothwell Minister.
<i>Snake and Georgina Islands</i>	Supplied by the Sutton Minister.
<i>Rama</i>	To be supplied.
<i>Scugog</i>	Robert Sanderson.
<i>Alderville</i>	Joseph C. Bell.
<i>Mud Lake</i>	Supplied by Hall's Bridge Minister.
<i>Hiawatha, Rice Lake</i>	William V. Sexsmith.
<i>St. Clair</i>	Andrew Milliken.
<i>Stoney and Kettle Points</i>	Supplied by Ravenswood Minister.
<i>Walpole Island</i>	Walton Preston.
<i>Saugeen</i>	Thomas Culbert.
<i>Cape Croker</i>	Adam Glazeir.
<i>Christian and Beausoliel Islands</i>	Native Assistant.
<i>Parry Island, Shawanaga, and French River</i>	Allen Salt.
<i>Garden River</i>	T. S. McKee.
<i>Gibson Reserve</i>	To be supplied.
<i>Oka, Lake of the Two Mountains</i>	Joseph A. Dorion.
<i>Caughnawaga</i>	To be supplied.
<i>Cornwall Island</i>	To be supplied.
<i>Mount Elgin Industrial School</i>	William W. Shepherd, Governor.

NEW CREDIT.

God has been graciously present with us on this mission throughout the year. Scarcely a week has passed without seeing some soul brought to a knowledge of the truth as it is in Jesus.

We have seen God's words verified more than once, "My Word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

At the New Credit mission church good meetings and marked signs of progress; at the Delaware Line same can be said too. The missionary always receives a hearty welcome. Owing to poverty they cannot contribute much toward the funds of the Church. Good Sabbath-schools too, with a fair attendance. All these make us "thank God and take courage." Alterations and improvements to the amount of fifty dollars have been made on the mission premises, chiefly the parsonage. The day-school is doing fair work. Members, 163; increase, 37.

F. G. WEAVER.

God is graciously present with us on this mission throughout the year. Scarcely a week has passed without seeing some soul brought to a knowledge of the truth as it is in Jesus. Since then, testimony of a on the mission are working m ing a substant large and two After fillin increase. Pre

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GRAND RIVER.

God is graciously reviving His work in the use of the ordinary means of grace. It was our pleasant duty at the last Quarterly Meeting to receive into Church fellowship an Oneida chief.

Since then, a few young men have joined the Church giving clear testimony of a change of heart. There is a general feeling of revival on the mission. We are looking for showers of blessings. Our people are working much and well to improve the mission premises by building a substantial church, driving shed, and a picket fence, with two large and two small gates—all the work of their own hands.

After filling up the place of removals by deaths, etc., we report an increase. Present membership, 83. WILLIAM CROSS.

MUNCEY.

We have made steady advancement on this mission during the last year. In our new church, the morning congregation has doubled, and in the evening there are at least four times as many hearers as there were before the church was built.

At the Bear Creek appointment the revival services held in September, 1884, gave a membership (after sifting) of about 35. The revival is still going on under the influence of the class-leader, Bro. Wm. Whitdoon, himself one of the converts.

Of this band of about fourteen families, only one couple, seven years ago, were living in legal marriage, now all except one or two couples have been lawfully married.

We have been able to almost entirely suppress the coming to the reserve of white men with whiskey, who make the Sabbath evening hideous with their drunken brawls and vices. The advance of the religious families in civilization is marked in its growing influence for good on the band.

The religious state of the societies is seen in the joyous class-meetings and happy deaths. One young girl, now in a dying condition, in her testimony, gives very strong proof of the power of faith that works by love, in overcoming the fear of death.

We are considerably in advance of last year in missionary contributions. The seeming decrease in membership is not a real decrease, as it arises from the loss of the Institution and the village of Middlemiss by change of boundary. Membership, 125.

ABEL EDWARDS.

ONEIDA.

Our work on this interesting mission, we are thankful to say, is progressing. We are now closing up our fifth year on the Oneida mission. To the glory of God let it be recorded the last year has been the most prosperous of the five.

WEAVER.

We have received seventy members on trial; baptized sixteen; married six; buried ten. We have now two churches, where before we only had one. One of these churches, formerly held by the Baptists, was during the past year voluntarily handed over and secured to the Methodist body.

On the mission there are two day-schools. One taught by Miss Beatty, the other by Elijah Sickles, an educated and pious Indian. Both schools are doing a good work among the Indian children. We have two Bible classes, and two Sabbath-schools. Our last Quarterly Meeting, the people say, was the best of the whole year. It was a very remarkable love-feast. We report an increase in the missionary money raised on the mission. We return 116 members. Increase of 50 over last year.

E. HURLBURT.

MORAVIANTOWN.

The work on this mission has been hindered through lack of a comfortable place in which to worship. Sufficient money is now in hand to warrant proceeding with the building of a church, which would have been done ere this, had we been able to get a satisfactory permit from the Indian Department. The preaching service and class-meeting are as well attended in proportion to the membership as among the whites. Members, 35.

JOHN W. FREEMAN.

GEORGINA ISLAND.

In this part of the work there has been some success. The new school-house has been completed, which gives ample and comfortable accommodation for school purposes. The school generally is doing well, but owing to considerable sickness during the winter the average attendance is not as large as it would have been. Bro. Robt. Mayes, the teacher, is highly esteemed by the band and appears to be the right man in the right place. If at all possible to increase his salary I would heartily recommend that such be done, as his labors on Sabbath are most excessive and arduous. On trial, 15; members, 19.

W. H. MADDEN.

RAMA.

There have been four deaths, two dropped, one removed, and one received—a decrease of six. Eighty-two names remain on the class-books. The spirituality of the members is in many very low, and in none very high. The partially nomadic habits of the people, depriving them of the regular means of grace, has doubtless much to do in this matter. Another cause may be found in the lack of responsibility in any of the industries of the Church. They have evidently never been taught to support, as they were able, the ministry of the Word among them. They are all able to do something. Even to the Missionary Society their givings are not up to their ability. The best Christians are those who do most to support the Gospel. Much

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evil is done by the persistent illegal selling of liquor to those who will keep their mouths shut, by some in Orillia and other places. The school is in a very unsatisfactory state, and in this respect is no exception to Indian schools generally. The teacher has done her utmost, but the children will not come, and the parents will not send them. Compulsion is the only thing that will be effective. It is more needed here than in English schools. They have good land, and numbers of them are doing pretty well in the cultivation of their small farms of 25 acres. But they are hampered by not being able to keep a team on so small an acreage. The women, many of them, are quite industrious, and earn considerable money during the year by making and selling baskets and porcupine-quill work. I pray for their prosperity in all good.

O. GERMAN.

ALDERVILLE.

The Fenella part of this work was for many years self sustaining. The Alderville part is an Indian mission. Three years ago the two were united. That union has certainly effected a great saving in the outlay of missionary money. Apart from that, the results have not been of the most happy character. A religious awakening prevailed among the Indians during the winter, resulting in several accessions to the membership upon profession of faith. About sixty per cent. of the Indian members attend class.

In addition to the regular weekly prayer-meeting, cottage meetings for prayer and testimony were maintained until the muskrat season set in. After that the gun and the trap seemed to possess greater charms for the Indians than the means of grace. Members, 48.

JOSEPH C. BELL.

MUD LAKE.

A week of revival service among the Indians at Chemong Village produced some beneficial effects. A special feature of the work among the Indians has been the temperance work. If this people are to be advanced temporally and spiritually, they must be kept away from intoxicating liquors. The Band of Hope for the juveniles, and regular monthly meetings for the grown-up people, have done much to instil sound temperance principles among them. Members, 21.

JOHN MEARS.

HIAWATHA.

The year now closing has been one of peculiar care and toil. The people, so prone to evil, require constant care and faithful nursing. Sometimes it requires all the ingenuity and energy of the resident missionary to meet and control the various tendencies to evil peculiar to the Indian character. It is, in my opinion, absolutely necessary that a missionary should live amongst them. During the month of February we conducted special services, which were owned and blessed

of God. A goodly number were converted and added to the Church. Our Sabbath-school has not been as flourishing as we would desire, owing to the lack of suitable and efficient officers. Our connexional funds have been fairly sustained, and our congregations largely increased. Our membership has suffered very much from removals, deaths, and other causes. Bro. James Spaniard, our local preacher, was accidentally shot while hunting in the back townships. He was a devoted servant of God. The spiritual tone of the Church has been much improved, and all our services have been seasons of grace and delight. Present membership: Received, 13; on trial, 12; full members, 21; total, 33; increase, 4. W. V. SEXSMITH.

ST. CLAIR.

Your missionary renders thanks for the mercies of another year. Our congregations have been good, our class-meetings, prayer-meetings, and quarterly meetings have been times of refreshing. Believers have been quickened, backsliders reclaimed, and sinners have been converted to God.

Our Sunday-school has been kept open the whole year by your missionary, assisted by the teacher and several young people, who take an interest in our school. Our day-school is doing well, under the care of our present teacher.

Eleven have died during the year, some of whom witnessed a good confession; one, a young man who died of consumption, obtained a clear evidence of pardon a few days before he died, and, rejoicing in the hope of heaven, called all his relations around his dying bed, and exhorted them to forsake all their sins, to trust in Jesus, and try to meet him in heaven.

We would make grateful mention of the kindness of our missionary authorities, who, at the solicitation and under the direction of our Chairman, granted the means for repairing, painting, and papering the mission house, making it very comfortable and respectable for the missionary and his family.

We were favored at our missionary meeting with a visit from Dr. Meacham, of Japan, who encouraged our people with kind words to give of their means to the cause of God. Our District Superintendent and Brother Fallis accompanied him, and also spoke kind words to the people.

Our members are: Whites, 2; Indians, 176; total, 178.

A. MILLIKEN.

STONE AND KETTLE POINTS.

There is nothing very special to note on this mission field, owing to an order from Government preventing the Indians from selling posts. They were placed in very trying circumstances, for they generally depended on them for their living. We petitioned the Minister of the Interior, and after a considerable time succeeded in getting

the order cancelled, which prevented the posts from being done. Consequently the K... are talking of membership,

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the order cancelled, but the great storms of snow coming shortly after prevented them getting out as many as they otherwise would have done. Consequently our missionary money will fall a little short this year. The Kettle Point church stands in great need of repairs; they are talking of building a new one. Deaths, 4; removals, 8; present membership, 88.

J. WHITE.

WALPOLE ISLAND.

By the help of the great Head of the Church we are trying to promote the temporal and spiritual welfare of this people. Our congregations, on the whole, are large, though affected by the occasional, and in some instances, lengthy, absence of many of the Indians from the island, who by honest industry endeavor to provide for themselves and families the necessaries of life.

We confidently expect to have our new church finished this summer. During the year over \$260 have been collected from the Indians to assist in this direction. This, as well as the general scarcity of money, has prevented us from realizing as much as formerly for the mission fund. Seven of our friends have died during the year in great peace, two of whom were in the bloom of youth. We have witnessed several conversions, though deaths, defections and removals leave but an increase of five.

Our Sabbath-school is kept up during the year, and the day-school appears to be giving general satisfaction. We ask the prayers of God's people. Members, 184.

W. PRESTON.

SAUGEEN.

There is nothing specially new to report from this mission. God has been with us in our public and social means of grace. A few precious souls have sought and found salvation through the blood of Jesus. A goodly number continue steadfast in serving the Lord. It is a cause of great thankfulness to God, and encouragement to us, that we have good help in sustaining the prayer-meetings, and in holding special services. Two of our members have died during the year. Both died well. Two or three weeks of protracted meetings were held near the close of the year. They resulted in much good to believers, and the conversion of some souls to God. The meetings were seasons of refreshing from the presence of the Lord. Our last Quarterly Meeting was a most excellent one. The attendance was large, the speaking and singing good. God most graciously manifested Himself, enabling us to feel and say, "Lord, it is good to be here." In the prayer-meeting in the evening we had a truly delightful time in waiting upon God. Several presented themselves as seekers of religion. May God continue to bless His people, and save souls on this field of missionary labor; and to His great name we will give all the glory.

Members, 114.

THOMAS CULBERT.

CAPE CROKER.

We are progressing slowly but surely on this mission. The means of grace are well attended. Forty members of this band have died since Conference; six of these were members of our Church, but they all died well, confirming the Methodist adage, "our people die well." If we had a comfortable, roomy house to live in, this would be an inviting field of labor for any minister who feels called to the Indian work. Our Indians are loyal subjects of their Queen, and have no sympathy with Riel or his followers in their insurrection. Bless God for what the Gospel has done for them. Members, 95; on trial, 11; total, 106.

A. GLAZIER.

CHRISTIAN AND BEAUSOLIEL ISLANDS.

We are thankful to God to report once more that the work of this mission is still prospering. The services have been well attended, both the preaching, class-meetings, and the weekly prayer-meetings. We held special prayer-meetings last winter in which some once desponding hearts were heard praying and hopeful as the children of God. Three have turned from paganism to Christianity, and have been proving themselves obedient to the blessed commands of their newly adopted Saviour. Our people suffered much during the winter, and many deaths have taken place among the children, which the Almighty Father ruled for a wise purpose.

We have not been without tribulation, but never given to despair, we having learned to have implicit confidence in God, and therefore greatly encouraged to labor on for our common Master.

We have as often as we could visited our Beausoliel appointment; they are doing well in the service of the Lord. We have in this entire mission: Members, 92; on trial, 6; total, 98. May God increase the number.

W. A. ELIAS, Native Assistant.

PARRY ISLAND.

We moved into the new mission house on the 10th of last December. I am thankful to say that we are well. During the year the head chief of the Parry Island band of Ojebways was baptized at the Parry Sound camp-meeting by Dr. Sutherland. The chief is a faithful attendant to our meetings and to our Bible class.

In class-meetings the Indians and women have said, "The word of the Lord does me good," and their regular attendance on the means of grace seems to verify their sayings.

We are glad to say that since the latter part of the past winter those few who were in the habit of taking fire-water have given it up.

Since we attended to the finishing of our little church, which was dedicated last August, we have collected and paid \$231.20, and it is

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free of debt. It is very desirable that it should be painted, and we might suggest that as these Indians are new beginners compared with others in Ontario, it would be well for the General Missionary Board to complete it. We have worshipped in it during the past winter, and we hope that the few pagans who have attended a few times this spring may be converted.

SHAWANAGA has been visited four times during the year. On this reserve we have three exhorters who conduct religious meetings every Sabbath. One of them is Chief Solomon James, who in former years was a school teacher in Beausoliel Island.

FRENCH RIVER has been visited twice in an open small sail boat. We have on this reserve two native brethren, who try to keep up class and prayer-meetings. One reads the Ojebway Testament and the other exhorts.

KECHENAYAHSHING reserve, which lies about west from French River, was visited last fall. By its class book we learned that the two leaders kept up their meetings when they were together on their reserve. One is also able to read the Scriptures in the Ojebway language, and promised to read for the few members on Sundays. Our purpose was to visit the two latter places this spring, but the ice did not break up the usual time, and it prevented us.

Our present membership is 132; increase, 12. Missionary subscriptions paid, \$60.54.

ALLEN SALT.

GIBSON RESERVE.

During the early part of the year the mission suffered considerably from not having a missionary. But in November last we secured the services of Chief Angus Cooke. He entered upon his work with zeal, and with fidelity discharged the duties of his office. The result is that the mission has never been in a more flourishing condition than at the present time. The last sacramental occasion, in which I was assisted by the Rev. A. Brown, Gravenhurst, was a "season of refreshing" never to be forgotten. At the same time we held a missionary meeting, at which \$10.50 was subscribed, and arrangements made for building a church. The past year has been successful; the prospects for the ensuing one are bright. Members, 36.

H. S. MATTHEWS.

O.K.A.

We have had considerable sickness and death among our people during the past winter; but, thank God, times are somewhat better since the opening of the spring. Moreover, we have great reason for thankfulness to Almighty God that we have been able to prosecute our missionary labor with success; and this winter we held a series

of protracted meetings which proved to be a great spiritual blessing to our mission.

We lost three of our Church members by death, who have left a good testimony that they were going to the temple of God above, where the saints are at rest for ever; and also we had the pleasure to receive in our Society two families who left the teachings of the Church of Rome in order to embrace the doctrines of Jesus Christ and of His holy apostles and prophets.

Our Sunday-school, as well as our two mission day-schools, has been better attended during the year than heretofore.

I have had during the year 22 baptism; 3 marriages, and 13 burials. Membership, 140; on trial, 3; total, 143.

JOSEPH A. DORION.

MOUNT ELGIN INDUSTRIAL INSTITUTION.

We are grateful to the great Head of the Church for steady growth and prosperity in every part of our work, industrial, educational, and religious. We have rejoiced during the year in the hopeful conversion of more than one-third of all the pupils attending the Institution from different parts of the province, while others, who were previously members of the Church, have been built up and established.

Within a year five pupils have obtained certificates to teach on any reserve in the province. At present two of the five are teaching, and the other three are still at school.

The play-house referred to in my last as being much needed is now so far completed that the first flat is used for a lavatory and play-room, while the second story makes an excellent reading and study room for the boys.

The re-flooring and fitting up anew of the pupils' dining-hall, together with an outside entrance from the play-ground, adds much to its comfort.

The school-room is enlarged and much improved by the removal of the lavatory, and by new and improved modern desks, made by Bennett Manufacturing Company, London, and is heated by hot air.

The extension of the south end of the main building, now in progress, will, when completed, supply a much-felt want, by furnishing a play-room and lavatory on the first flat for the girls, and on the second flat enlarged accommodation in the tailoring department, and in the third story additional dormitories.

The producing capacity of the farm has been greatly increased by extensive tiling, while the drains have been so arranged as to give flowing water for the stock in most of the fields.

W. W. SHEPHERD, *Governor.*

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Tokio Davidson McDonald, M.D., *District Superintendent* ;
Charles S. Eby, M.A., Charles T. Cocking, under the
direction of the Chairman ; George M. Meacham, D.D.,
in Ontario by permission of General Board of Missions.

Tokio (Ushigome) . Sugiyama Hikoroku, Toyama Kohei.

Tokio (Shitaya) .. Yamanaka Yemu.

Tokio (Tsukiji) ... Kobayashi Mitsuyasu.

Anglo-Japanese College :—George Cochran, D.D., Principal and Pro-
fessor of Systematic Theology ; R. Whittington, M.A., Professor of
Natural Sciences.

Shidzuoka Hiraiwa Yoshiyasu. (Harano Hikotaro.)

Numadzu Hashimoto Bokushi, under Sup't of Shidzuoka.

Hamamatsu Yuki Munizo, under Sup't of Shidzuoka.

Kofu Assagawa Koko, one to be sent.

TOKIO (USHIGOME).

The report of Ushigome church. During this year our church in Ushigome has lost many people by their removal to other circuits. For this reason our members decreased, though we have received 13 souls. Now we have 41—men, 21 ; women, 17 ; children, 3—and many among them are not present, for they have gone to their native countries. We are earnestly praying the Lord that He will raise many good fruits in this Gospel field.

H. TSUCHIYA.

TOKIO (SHITAYA).

During this ecclesiastical year this mission presents no special feature. We have baptized seventeen persons, but there have been several removals and other losses, so that we are compelled to report a decrease of two. Present membership is, adults, 43 ; children, 16 ; on trial, 3 ; total, 62.

YEMU YAMANAKA.

TOKIO (TSUKIJI).

We are very thankful that, by the blessing of God upon our labors, we are able to report some degree of prosperity for the past year. Some of the lambs of the flock have grown considerably, and a number have been brought in from the desert of sin. Hence the Church is stronger in numbers, financially and spiritually. Peace and harmony prevail. All the means of grace have been well attended. The Sunday-school is flourishing. The future of this charge is very promising. The present situation of this chapel is unsuitable, because it is too secluded, and it has already become too narrow. Therefore we are preparing plans for a new building, and are seeking a more favorable site, in a more thickly populated part of Tokio. Present membership, 69 ; increase, 17.

MITSUYASU KOBAYASHI.

SHIDZUOKA.

The pastor was changed in the person of myself by the arrangement of the District Meeting at the beginning of the ecclesiastical year, and I came here in the middle of last May. The Church has been, during the year, making progress upon the whole, though we have not been much blessed in the way of numerical additions. On the contrary, there has been some decrease, on account of a large removal which was caused by the separation of Hammatsu church, forming a separate circuit during the year. As the membership schedule shows, there has been an addition of twenty-two souls; but there has been also a removal of twenty-nine against that, and the result is the decrease of seven. Almost the whole of the pastor's attention and energy were compelled to be directed toward the improvement of the internal and spiritual condition of the Church, and the setting of things in order, and he could not do much in aggressive work. The spiritual tone of the Church has been raised very much higher; the Bible is more highly prized and more widely read; better and more general observance of the Sabbath has been secured.

Some influence of the work of the Church began to be felt by the public, so that the Buddhist priests and other religious advocates roused themselves to oppose Christianity, with the intention of preventing its further progress, and at the same time many inquirers after the truth were raised up. Any religious meeting, therefore, is well attended now; intelligent persons are generally in favor of Christianity, but the vast majority of common people are yet prejudiced against it, though they do not show any hostile act any more.

1. *Attendance of People at the Church.*—There have been 4,555 persons who attended the church during the year, the number of the services having been 146, so that the average attendance at each service has been a little more than 31; while during the last ecclesiastical year there were 4,176, the number of services 157, so that the average attendance at each service was 27. Besides the above 4,555 who heard the Gospel preached, about 4,000 people gathered in two evenings to listen to Christian discourses at the theatre where we held the meetings in the latter part of last autumn. This meeting was the grandest one ever held in Shidzuoka, not only of our meeting, but of any meeting, and was a very significant event of the Church. Dr. McDonald, Mr. Eby and myself were the speakers. We do not see the result in any definite shape yet, but the general influence was very great. About 320 people were out at the special meetings for two evenings last February; so that about 8,875 people listened more or less to the teaching of Christianity during the year; and also many hundreds listened to the street-preaching, which I did almost every evening in week days during the last summer. A great deal of the seed has been sown, which will grow up some day.

2. *Sabbath-schools.*—Two Sabbath-schools were organized on a regular system last fall. They are young yet, of course. There are forty-five scholars, who regularly attend on the Sabbath afternoons.

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3. *Financial Account.*—The duty and privilege of members of giving something for the support of the Gospel were clearly explained, and a general and regular monthly giving was strongly urged upon, and the result is that they now are willing to give regularly what they can. And not only the monthly collections were increased and are increasing, but also contributions for church enterprises, etc., were much increased. The whole giving during the year has been 95.45 yen, while that of the last ecclesiastical year was 30.99 yen.

4. *Death and Burial.*—A member by the name of Hayashi died of consumption on the 23rd of last January, to join with his first wife in heaven, who slept in the arms of Jesus seven years ago. Mr. Hayashi was baptized by Dr. McDonald, together with his first wife, mother, and two children, and received into the Church eight years ago. He lived at a place called Shimidsu, eight miles from Shidzuoka. A week before he died, as his illness became serious, I and one Mr. Yoneyama, a valuable steward of the Church, called upon him. He was then much cast down, as he was deeply concerned with the members of his family and his family affairs. But as we called upon him frequently since then, read some suitable portions of the Scriptures to him, sang hymns, and prayed for him, his faith became stronger and hope brighter. Two days before he died, I administered the Lord's Supper to him and his family, when he exclaimed, with very much brightened face, "What peace! what joy!" He slept at last peacefully in the arms of Him who conquered and destroyed death. It is interesting and thankful to note that his remains were buried according to Christian burial rites (our ritual) from the beginning to the last. This was the first time for Shidzuoka Church to do so, as hitherto the Buddhist priests always interfered and prevented from doing so. Before we parted we sang "Sweet by-and-bye" in Japanese over the grave. The scene was affecting.

5. *The Future Prospect.*—Our future is bright enough. Workers are wanted very much, as I am the only worker in this large field of labor. Some plan shall be devised to provide men, and we expect great things of the Lord in the coming years. T. HIRAIWA.

NUMADZU.

A house and ground were bought at the best place in the town in the beginning of the year, and the church was removed there. As the new chapel is in great contrast with the old in every respect, the latter being surrounded with infamous houses, and bad people in evenings going and coming in the front street, women and girls are now free to come to the services without dread, and sincere inquirers are willing to come too, so that the attendance at the services has been considerably increased.

There have been 4,875 persons who attended the services during the year, the number of which having been 159, so that the average attendance has been a little over thirty at each service; while the total attendance during the last ecclesiastical year was 3,659.

persons, and the number of services 136, so that the average attendance had been a little over twenty-six. There was an increase of 1,216 hearers over the last year.

The monthly collection of the people for support of the Gospel has been somewhat increased too. It amounted to the sum of 17.78 yen, while that of the last year had been 5.14 yen, so that there was an increase of 12.54 yen over the last year. They also gave the aggregate sum of 16.52 yen for the poor, for the Sabbath-school, etc., during the year, besides missionary contributions, which are not counted here.

The Sabbath-school retrograded somewhat, on account of the loss of five good teachers at once by removal to other places. The present number of scholars who regularly attend the school is twenty-five. To make it prosper new teachers must be procured.

A zealous and influential local preacher was raised in the person of Mr. S. Ebara. He had been very ill in the last spring from an affection of his lungs, and the illness became so serious at last that the doctors almost gave up the hope of his recovery, when he was almost miraculously cured, and became an object of wonder among those who knew him. It was surely in answer to the prayers of brethren and sisters who had prayed for his recovery, and for the Lord's granting him the honor of working for Him and glorifying His holy name after his recovery, whenever they met together. Soon after his complete recovery, and when he was able to walk out, he was appointed local preacher by the superintendent of the circuit at the first quarterly official meeting, which was held on the 9th July. He had held once the local preachship some years ago, and this was a reappointment. Since then he has been working for the Church and Lord very faithfully. He preaches once on every Sabbath regularly. As he is a very influential man in the whole "ken," the benefit of his devoted life in the new sphere is not confined to Numadzu alone.

We held enzetsu, or public discourses on the teachings of Christianity, at one of the story-teller's halls in the town, on the tenth and eleventh evenings of February. The speakers were Mr. Hiraiwa, the superintendent of the circuit, Mr. Ebara, and myself; and also a preacher of the Presbyterian Church in the neighborhood came and helped us on one evening. These two evenings' meetings were a grand success, and the audience was altogether more than six hundred people. The occasion is never to be forgotten. All those who were present reported well after they went; and the effects of the discourses were felt widely. The people of the town in general began to recognize that Christianity is the best religion, and they speak well of it now. The attendance at the chapel has been, since then, much increased. Some day the harvest will come.

Two members died during the year, both in peace and triumph, especially so with one, whose name is Tsukumu Tamura, a lad of seventeen years of age. He lived in a neighboring village, and he expressed his wish to hear of the Gospel on his sick bed, and he for the first time heard it talked on the 8th of last October. As he could not bear to hear one talk even for an hour continually, from his weakness,

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being worn out by long illness, we talked to him a little at a time ; and also, as he could not raise his voice, whenever answers were required of him, they were done by signs with his head. The members of the Church helped me in talking and praying for him. After a few days he was enabled to see the Gospel light clearly, and found his Saviour, and embraced Him dearly, and fully trusted in Him. He was baptized on his bed on the 29th Oct., by Dr. McDonald, who was then passing by on his official trip round the stations. He slept most peacefully, with face full of joy and smile, on the 3rd of November. The bystanders were greatly affected at the scene. His remains were buried according to our burial rite, by Rev. C. S. Eby, who also then passed by on his homeward way in his missionary trip round Kofu and Shidzuoka.

Eleven persons were baptized and received into the Church during the year, and the present membership is in all forty-five.

HASHIMOTO.

HAMAMATSU.

Some members moved to Hamamatsu from Shidzuoka, and have become the seed of the Church. This was done through the conference at seventeen years of Meiji.

At first baptized members were eighteen in number, among whom, men, three ; women, six ; children, nine ; and two applications for baptism (men). Three were baptized this year, among whom, men, two ; woman, one ; and four applicants (men, three ; woman, one). All members, old and new, are twenty-seven. Their spiritual state is progressive, and they are very willing to keep God's law. They come to the church every Sabbath and read the Bible, and are seeking the salvation of their souls with burning hearts. They give their money willingly according to their condition.

Although it is the lack of our power that the progress of the Church is very slow, still there are some other causes. I will write to you one or two : Hamamatsu contains three thousand houses, and are full of false gods' temples, among these Shinshu and Nichirensu each has six temples, their believers numbering one-fourth of the whole population. Three great churches were called Maruyama Kiokuai, Shinto Sakaki Kioknao, and Hansobō Kiomusho. Besides these there are four great temples in fifteen miles (Akihajinsha, Toyokawa Inari, Sanjakubō, Hanzohō). These gods are believed throughout Japan, and pilgrims are usually going or returning through Hamamatsu. If these pilgrims will not come continually the people of Hamamatsu will suffer poverty, because they can't get money that pilgrims spend on their journey. By this reason the people of Hamamatsu feel very thankful to the false gods that they call these pilgrims to come and spend their money on the way.

Christianity has received a very bad reputation here by the errors of Roman Catholicism that was preached and practised here more than ten years. By these hindrances it is very difficult to let the people

know the true meaning of Christianity. God knows these difficulties, and He retained a company of learned men to be united against Christianity, and produced two converts from the same company. Moreover, He made other two men earnest students of the Bible from the same company. Beside the converts, there are many who well understand the goodness of the Christian religion, and take its teachings into daily practice, though they hold in public hypocritic, heathen-like behaviour, afraid of their belonging to that company. If we consider these mercies of our Lord, we shall have a great hope for the future.

The lecture, which was delivered on the third and fourth of March, gave a good influence to the people, especially to the higher class. From that time a spirit was aroused to examine the Way, and some of them came to ask questions about Christianity. It is said that some difficulty and quarrel arose between Roman Catholic believers, and those who have good influence among Romanists come often to our meetings to read the Bible, others come to argue with us. These are two or three of the lecture results.

This is the present state of our Church, and I think this place is worthy to put a great hope for the future. YUKI MUNIZO.

. KOFU.

Though I cannot report as much numerical increase as I could desire, yet I am very thankful to say that the spiritual state of this circuit is very satisfactory. All the means of grace have been well attended. The Sabbath-schools are becoming very interesting and increasing.

Notwithstanding general commercial detriment, financially the members did well, although the missionary contributions are smaller than the last year, because they subscribed more than one hundred yen towards the building of Kofu church at the same time.

The members are not only working out their own salvation with fear and trembling, and striving to love and edify each other, but also are in earnest to save others. They dedicate every Sunday afternoon specially to the work. One time I could know that more than fifty sinners, at their own houses, heard glad tidings from them at the same time.

The young women formed themselves into a Young Women's Christian Association in Kofu church, for the purpose of studying the Word of God, promoting their own spiritual and moral culture, and diffusing the knowledge and salvation of our Lord among their sex.

The Young Men's Christian Association, which was previously formed, is also very prosperous. Their Bible-class is very interesting, and their conversations are not resting in the letter only, but paying good attention deep into the Spirit.

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In previous years three excellent workers, Messrs. Hiraiwa, Toyama, and Miyagawa occupied this station, still they claimed many more workers. This year I took myself their place alone. Of course I could not expect to enlarge our field more than they left it, but soon after I came here I was obliged to open a new place at Inadzumi (nearly seven miles south of Kofu), with an assistant exhorter, and thank God that He brought forth twenty-five adult converts in the desert in a few months.

INADZUMI.—We began our first service here at Mr. T. Otoguro's house, according to his request, on May 30th, 1884. After his conversion the number was rapidly increased. They learned to pay several expenses of the church from the beginning. They are contributing once in a week, having the prospect of erecting a chapel there. Mr. Otoguro already offered a part of his land for the church ground; moreover they paid some amount of money for the building expenses of the sister church of Kofu. Both men and women are very earnest to bring their friends and neighbors, under divers trials and disadvantages, not simply telling about the historic Jesus, but testifying to their experiences. This perhaps provoked Satan and his conspiracy to bring the hindrances that armed with bamboo spears, stones, and wooden blocks, on the last month.

I should write minutely the details about Mr. S. Otoguro's happy death, his burial, and the strong obstruction of it by the monks and the barbarous people, but I am rather afraid to make it quite a history, so I will stop.

OTHER PREACHING PLACES.—Katsunuma was not so favorable as in Kofu and Inadzumi, until we sent Mr. Idsuka (now he is our hired local preacher) there to take care of it, on the last December; but now the work is reviving. The attendance is very much increasing. We are hopeful for the next year in this place.

We have begun our work already at Miyadzake, about three miles south of Katsunuma, where one of the Katsunuma members lives. I expect to continue here the next year.

And we have already begun our work at other places: Terao, Koi-kawa, Shimodzone, Kamidzone, Futagawa, Sumiyashi, etc. But I am sorry that we cannot continue, because the laborers are few.

During the year in this circuit we have received on trial, 46; removed, 3; died, 1; dropped, 5. Our present membership is 21 on trial; 90 full members. Total, 111; increase, 40.

ASAGAWA KOKO.

FRENCH MISSIONS.

<i>Montreal Centre</i>	Louis N. Beaudry, <i>District Superintendent</i> ; Joseph Pinel, who may devote part of his time to teaching in the Wes. Theo. College as French Tutor.
<i>French Methodist Institute</i>	Louis N. Beaudry.
<i>Montreal West</i>	Mitchel Sadler.
<i>Montreal East</i>	Ovide Vien.
<i>Longueuil, etc.</i>	Fred. W. Crowle, B.A.
<i>St. Leonards and Long Point</i>	A Colporteur wanted.
<i>Danville, Wotton, etc.</i>	Thomas A. Dorion.
<i>Actonvale, St. Theodore, etc.</i>	Edward de Gruchy.
<i>Waterloo, Granby and Berea</i>	Amand Parent.
<i>Stukely Mills, North and South Ely.</i>	Antoine Geoffroy.
<i>St. Johns and Iberville</i>	A Colporteur wanted.
<i>Ottawa and Hull</i>	William Scott ; Eugene Petit.
<i>Point Levis</i>	One wanted.

WE are happy to call attention to a few indications of progress in the district during the year. They are as follows :—

1. At Danville, Bro. Thomas A. Dorion, who is a practical printer, has commenced the publication of a monthly periodical entitled *Le Fidèle Messenger*, which is destined, we trust, to do much good work for our French Missions in particular, and to the Church in general.

2. Bro. Edward de Gruchy, at Actonvale, is now living in fine mission premises, used as church and parsonage, which were purchased during the year. At St. Theodore, a beautiful church, erected mostly by the generous contributions of the recently converted friends of the mission, was dedicated in midwinter. Also, on the same mission, the friends have erected a substantial school-house.

3. In Montreal a Girls' Institute has been founded, mostly by the generous efforts of the "Woman's Missionary Society," and plans have been adopted for a marked improvement, especially in our educational work.

4. At Berea, on Bro. Parent's mission, a blessed work of grace has been realized in connection with a gracious temperance movement. The principal promoters of this revival were young men from our Institutes.

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MONTREAL CENTRE.

This is emphatically the missionary age of the world. Every branch of the Christian Church has felt the mighty impulse of the tidal wave from heaven, and all lands have realized the powerful overflow of this pentecostal outpouring.

Of all Roman Catholic nations none have attracted more deserved attention than the French. This is right. For what the Japanese are to the Asiatics, the French, at least in many particulars, are to the Europeans. This doubtless accounts, at least in part, for the special interest awakened in favor of our French-Canadian missions.

This mission in Montreal was undertaken in 1876. Words can never tell the story of the toils, anxieties and fatigues to hands, head, and heart, which these years have known; nor can figures ever adequately tabulate the results of such pioneer labors.

The general work done may be briefly set forth as follows:—Collecting funds in favor of the mission premises and operations; gathering a congregation, which, on account of emigration, is like a flowing stream; organizing a church with its official board, its literary, temperance, and benevolent societies; also a Sunday-school, which has become the largest of any French mission school in the city; establishing a successful day-school; founding an educational institute, securing subscriptions therefor and teaching therein; writing and receiving up to the first of January, 1885, 10,368 letters and postals; issuing several thousands of circulars and reports; preaching 1,374 times, besides making addresses; attending at least four prayer and other social meetings per week; translating and publishing the doctrines of the Methodist Church, its General Rules, and distributing the same; translating and publishing hymns for the use of all the missions; distributing on the streets, public squares and in private houses thousands of pamphlets and tracts; visiting scores of families and supplying many of them with the Holy Scriptures; receiving at the parsonage hundreds of callers for information on almost every conceivable subject; also securing, nearly all gratuitously, a library of 400 volumes in French and English, for the Sunday-school and Society, and superintending its preparation for use.

Time would fail us to tell of persecutions by "cruel mockings" and stonings; of blasphemous threatenings, and summons before tribunals to answer for the sin of doing our Gospel work; of vituperative attacks on personal character and work from pulpits and the press; also to tell of toil in establishing two other missions in the city, and another at Longueuil; of efforts to systematize the work of the French District, such as securing a uniform course of studies for probationers in our ministry; also of increasing and extending the usefulness of our general educational operations.

This mission has already paid into the treasury of the Missionary Society, including its contribution to the Relief and Extension Fund, the generous sum of \$2,068.45. This is an average of \$229.82 per annum, besides an average of at least \$120 annually for home expenses, making a grand total of about \$3,048.45.

This mission has the distinguishing honor of bearing on its roll of members ten young men, all converted from Popery, who have entered the ministry either among ourselves or in the United States. Most of them were converted here. One of these has finished his work, and, from his post of duty, has gone to his reward—the lamented Joseph L. A. Maher. A few others on our registers give promise of entering the evangelistic field in the not distant future.

Our Church register gives the following interesting statistics for the nine years:—Marriages, 98; burials, 25; baptisms, 211; received on profession of faith, 260; by certificates, 31; total received, 291. More than one-half of these have emigrated to the United States. Several have aided in forming the nuclei of the Montreal West and Montreal East missions. This year we have received 35, but have lost 58, leaving our aggregate membership 96. There have been 22 baptisms; 15 marriages and one burial. Contribution to the Missionary Society \$243.30.

LOUIS N. BEAUDRY.
JOSEPH PINEL.

MONTREAL WEST.

It is with much gratitude to the God of all grace that I can say that this mission is growing in numbers and spirituality, and your missionary is encouraged by seeing the work prosper on the right hand and on the left. Many are reading the Holy Scriptures which are able to make them wise unto salvation, consequently the scales are falling from their eyes, and many are leaving the house of bondage to embrace the Gospel of our Lord and Saviour Jesus Christ. I have organized a Sabbath-school of French children, many of whom were taken from running the streets and from the contaminating influence of corner loafers, and are now brought under the benign and happy influence of the blessed Gospel, to which they listen with great interest and emotion. There are now about thirty children, and many of their parents have been induced by the children to come with them to the Sabbath-school, and they are greatly delighted, yea, and blessed. I very much need a day-school.

From an appeal I put in the *Witness*, one person responded by sending me ten dollars from Brooklyn, N.Y., also two anonymous letters, initials D. J., enclosed ten dollars each, and three others, with small sums of from one to three dollars each, to be laid out in purchasing clothing for these almost naked children. St. James Street, Dominion Square, and East End Methodist Churches favored me by giving me from their poor funds the sum of twenty-five dollars, three other gentlemen gave sixteen dollars for the poor of my congregation, and to defray the running expenses of the mission. My meetings are well attended. I hold services on Chatham Street, Pt. St. Charles, on Sabbath and week evenings, and cottage meetings at St. Henri. During the last year I have taken in on trial twenty-two, lost by

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emigration sixteen, leaving an increase in our membership of six over last year. Total membership, forty-five; baptisms, six; burials, two.

MITCHELL SADLER.

MONTREAL EAST.

We cannot look upon the events of the past year without thinking of the trials through which we have passed, especially on account of sickness. However, we are grateful that our lives have been spared, and we are comforted with the promise that "all things work together for good to them that love God."

We began our work under great difficulties, having no place for worship, nor any members. We also had to avoid a collision with another denomination that recently appointed a missionary to this field. After much effort we secured a room of a Roman Catholic family, that has since become Protestant. In this place we continued our labors until the first of May. Up to this time we have received nineteen persons, three from Montreal Centre and sixteen on probation. Of these eight were from the ranks of "Babylon the Great." Glory be to God.

We have lost five by emigration, one by death, and another by being dropped. We now have eleven members and one probationer. We have organized a board of stewards, who direct wisely the interests of our mission. The mission has contributed during the year the sum of \$49.55.

Your missionary has preached forty-seven sermons, and has distributed six Bibles, 170 Testaments, 157 portions (Gospels), 4,665 tracts, and 400 Christian calendars. We are glad to note that the antipathy manifested in the past with so much zeal and *finesse* has largely disappeared. Wherever we go, though sometimes we meet with indifference, yet never with violence; even when the commander-in-chief (the priest) has given orders to treat us ill, we have access to the people.

At the close of the year we occupy a hall which will seat eighty persons, situated on St. Catharine Street, and though facing a Roman Catholic church, crowds assemble and listen attentively to the Word of God, until the street is literally blockaded. We invite all friends of missions to pray God to pour out His Spirit to convict and to convert. Zech. 4. 6.

OVIDE VIEN.

LONGUEUIL.

Our work on this mission has been attended with many difficulties. For instance, in the first place, our place of worship has been interdicted; so that, in spite of many efforts on our part, such as the wide circulation of printed notices of our services, and by visitation, still, the French element of Longueuil has been throughout conspicu-

ous by its absence; so our services have been and still are composed entirely of a few English families. I have held constant Sabbath services and Sabbath-school in English and occasional week-night services in English. Therefore, as far as French work is concerned, my work has been of necessity mainly visitation. But here again priestly interdict has confronted us, as more than once the French population has been warned from the pulpit to beware of us and of our books; so very few families are at present accessible, but where permitted I have read the Scriptures and conversed on religious subjects in the families. Only in one place have I met with positive persecution; perfect indifference to us is the *role* played now. Still, while thus dark for the present, we need not despair for the future, believing in Him who can "make the desert to rejoice and blossom as the rose." Such is our hope and prayer.

FRED. W. CROWLE.

DANVILLE, WOTTON, &c.

Since my last report I have visited all the French Protestant families of this circuit, and I am glad to say that they are without exception faithful to the Gospel and to the Church of their choice. We have at present thirteen families on the roll, with a total of fifty-five souls, beside your missionary's own family, and there are many French Protestant families besides the above that belong to the different English congregations.

The crops having been poor last fall and work scarce during the past winter, not one of our friends was able to contribute anything to the support of the Gospel. However, they all hope to be able to do something next year. Although the winter has been severe and the snow very deep, I have, as a rule, Richmond excepted, filled all my appointments.

The meetings at Wotton have always been well attended, and at almost every meeting there have been present some of our Roman Catholic friends.

At St. Paul de Chester there are a number of Roman Catholics who seem to be searching for salvation through Christ, and I would not be surprised if five or six of the best families would sever their connection with the Church of Rome at no distant date.

My little publications, as a rule, are read with pleasure by many Roman Catholics. Last month I sent twenty-five copies of said publication to our brother, Octave Dupuis, at St. Paul de Chester. In a few days after I received a letter from him, saying that he had received the twenty-five copies of the *Fidèle Messager*, but that he did not have half enough, so I then sent fifty copies more, and every copy was given to and read by the people.

One of our converts in this circuit was baptized and received into the Methodist Church (English) at Danville a few weeks ago. The prospects for the coming year are good.

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I must say, in closing my report, that although our people here are well satisfied with the present appointment, they, without exception, remember with gratitude their former pastor, the Rev. A. Geoffroy, who ministered the Word of Life to them for nine years.

THOMAS A. DORION.

ACTON VALE.

In presenting the report for the year, though not as encouraging as might be, we have great reason for thankfulness for the way in which the Lord has led us. Sickness and death have visited our homes, but abundance of grace was given at the time of visitation. Recently it was our painful duty to deposit the remains of a dear friend, a faithful mother, in the grave. This diminishes our number.

Our church at St. Theodore, commenced last year, was completed this, and dedicated by the Superintendent of the District last December, in the presence of a large gathering of people from various parts of the country. A collection of \$110 was realized on the occasion.

The church is a neat brick building, erected on a parcel of ground very suitable for the resting-place of our faithful dead, and cost about \$1,200.

Acton Vale being a centre of operations, by dint of watchfulness we were able to secure a good building, well situated, to serve as church and parsonage.

The premises cost \$1,500, on which \$500 has been paid. We hope the Lord will raise up charitable and godly men to aid us in removing all indebtedness on our mission premises.

We have access to a large number of families of good standing around us, which is to us a great encouragement for the future.

We have sown in tears, we hope to reap in joy. Present membership, 26; marriages, 7; baptisms, 5; burials, 2.

EDWARD DE GRUCHY.

WATERLOO.

In presenting my sixth annual report of this mission, I am thankful to a kind Providence for the mercies of the past year, which has been the most successful year of my ministry on this field of labor. I am very hopeful of the future, especially at Berea, where several have been blest in the ordinary means of grace. Some of our young men have taken quite an interest in promoting the cause of God, by holding temperance meetings, and sometimes prayer-meetings, in which several take part. This has afforded your missionary encouragement, while it has been profitable to the people. The mission has lost 26 members who have been attached to another part of the work, and we return a number as received by the alteration of boundaries, which was a simple extension of our work to a place which had been vacated by our missionary for some reason. This was thought to be the best way to make the returns. Our present membership is 54.

AMAND PARENT.

STUKELY MILLS, &c.

I was assigned three appointments, namely, North and South Ely and Stukely Mills. At the latter place, as there remains but one Protestant family, the others formerly there having emigrated to the United States, I thought it well to preach at Lawrenceville, the place of my residence, and the centre of a vast Roman Catholic population. Our English friends there have kindly offered me the use of their church, and, through their influence, several Roman Catholics may be seen in our meetings. I have also visited Stukely Mills occasionally. I have preached 130 sermons, have held 110 prayer-meetings and four class-meetings; I have made 800 pastoral calls among Protestants and Catholics; distributed thirty Bibles and Testaments, and baptized two children. The average attendance at our meetings is from fifty to sixty, while the number of communicants is about twenty-seven. The work seems to give favorable indications for the future. While waiting for "better days," we are working and praying that God may bless the labor of our hands.

ANTOINE GEOFFROY.

OTTAWA AND HULL.

We feel very thankful to God our Father for the measure of success that has crowned our labor during the past year. It is not that we can add any one truly converted to the number reported last year by my predecessor, but, with thankful heart to our common Lord, we can say that many persons and families have been greatly influenced under our feeble efforts, and, more especially, two among those families, though they have not yet pronounced themselves free from the Church of Rome, are strongly in favor of our Church, and more especially of the Bible. They say they believe it to be the guide of life. I may state here that the population in general in Hull, and Ottawa as well, seems to be better disposed to receive the Gospel to-day than ever before, and I believe, if this field is properly cultivated in the future, great success will be the result. I therefore hope that all possible means will be employed to continue the work of the Gospel in these appointments.

EUGENE PETIT.

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MISSIONARY DISTRICT.

BRITISH COLUMBIA.

VICTORIA AND NEW WESTMINSTER DISTRICT.

GEOFFROY.

<i>Chinese Mission</i>	One wanted.
<i>Saanich</i>	To be supplied.
<i>Maple Bay</i>	James A. Wood.
<i>Wellington</i>	Thomas Hadden.
<i>Port Moody</i>	One wanted.
<i>Burrard Inlet</i>	Joseph Hall.
<i>Maple Ridge and Yale</i>	William B. Seccombe.
<i>Delta</i>	W. J. Dowler, B. A.
<i>Alma</i>	R. B. Hemlaw.
<i>Clinton</i>	Thomas W. Hall.
<i>Nicola</i>	J. P. Bowell.
<i>Kamloops</i>	One wanted.
<i>Spallumcheen and Okanagan</i>	J. W. Patterson.
<i>Cariboo</i>	To be supplied.

ALL things considered, the work upon the District during the past year has been encouraging. The progress of the country has been retarded from unavoidable causes, and financial stringency has been the result. A goodly number in various parts of the District have been converted to God, and much needed social reforms have been advanced. Victoria asks for the services of an additional minister Chilliwack sorely needs additional help, but cannot undertake the entire financial burden at present. Nanaimo and New Westminster are holding their own as self-sustaining circuits. Victoria membership, 135 ; Nanaimo, 48 ; New Westminster, 57 ; Sumas and Chilliwack, 108.

COVERDALE WATSON.

MAPLE BAY.

The aspect of the work on this mission is more cheering than ever before. The appointments have been regularly filled, and the attendance has for the most part been very good. Two new appointments have been taken up. This mission, as it now stands, is large enough to give two active men more work than they could do. We rejoice and give thanks to God that souls have been saved. We have six Sunday-schools, which we could not carry on as we do if it were not for the help we receive from the Sabbath-school Aid Fund. We have organized two new classes. Members, 35 ; increase, 22.

JAMES A. WOOD.

WELLINGTON.

We are happy to say that we have spent a pleasant year on this mission. The population is constantly changing, hence we are never sure of our membership.

Two of the main coal pits were closed last December, through fire, and a large number of men discharged, when we suffered heavily in the membership. It is expected that these shafts will be reopened in a few weeks, when we may expect an increased population and an improvement in the finances. Quite an addition to the parsonage was made last fall, so we are now comfortable.

We are also happy to state that the large debt of \$850 on the church has been provided for. We have lately organized a Band of Hope in connection with the Church, which promises to be successful. We take courage and are hopeful of the future. Members, 16.

THOMAS HADDON.

BURRARD INLET.

Three circumstances stand in the way of any great extension of Methodist interest on this field at the present time. The first is the sparseness of the population. The second is the extent to which this small population is divided up among the three Churches—Presbyterian, Episcopalian and Methodist. The third is the small proportion of the present population that attend religious services. There are reasons peculiar to the occupation and character of the people that largely account for this latter fact. Such are our discouragements. We are devoutly thankful for a measure of encouragement in the appreciation of our labors, and for some tokens of good accomplished. Some interest has been awakened in the temperance cause. A W. C. T. U. has been organized, and meetings of a Blue Ribbon Club regularly maintained. The past has been a year of organization at least. We have organized a Quarterly Official Board, a class-meeting at Granville, a weekly prayer-meeting, a Sabbath-school numbering 28 scholars, for which a library has been provided, in which 40 copies of

our Sabbath-school the abstinence a large advance is a suitable part of a church budget. C. P. R. are d

We close with a tribute to the gratitude to the measure to the sparse gatherings are considerable interest in worldliness among the people kind, warm-hearted of Life but to We have a fortnight, and organized at to our members

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our Sabbath-school papers are distributed. Twenty-one have taken the abstinence pledge and fifteen are learning catechism. We report a large advance in missionary income. Our pressing need at Granville is a suitable place of worship. Prudence demands that the erection of a church be deferred until the terminal works and city of the C. P. R. are definitely located. Members, 25.

JOSEPH HALL.

MAPLE RIDGE AND YALE.

We close the year of labor on this mission with feelings of gratitude to the great Head of the Church for His sustaining grace, and the measure of success with which He has favored us. Owing to the sparsely settled community in which we labor, our congregations are necessarily small; but they are increasing, and considerable interest is manifest in the word preached. While a spirit of worldliness and indifference to Divine things prevails to a large extent among the people, yet we are cheered to find in every place a few kind, warm-hearted people who are anxious not only to hear the Word of Life but to see our Zion prosper.

We have a Band of Hope Society, which meets regularly once a fortnight, and two Sabbath-schools, one of which has been recently organized at the Johnson's Landing appointment. Seven are added to our membership, two on trial and five by letters. Members, 16.

W. B. SECCOMBE.

DELTA.

Owing to the separation, in the arrangement of boundaries last year of two appointments from this mission, the prevalent financial depression, the unexpected damage to the crops in harvest, and the loss by removal of some of our best subscribers, our returns this year are smaller than we anticipated.

The people, however, not including our own Church alone, have in more than one instance rendered signal help to the cause, both by their efforts and influence. And although interest in religious matters can hardly be said to have waned, our deep sorrow is, that it has not arisen to that height of religious fervor which precedes, accompanies and follows a gracious revival.

The attendance on public worship has rather increased than diminished. Westan Island, a new appointment, has been taken up and gives fair promise of becoming an important field for evangelistic work. Here a Sabbath-school has been organized. At Ladner's Landing we have a class in which, as well as in the public services, considerable interest is manifested. We are fortunate in having with us Brother McFarlane, who, having had experience in Indian work and understanding the Chinook, will be able to preach to the Indians engaged

here during the summer in fishing for the canneries. As these when running employ a large number of Chinamen, we expect to have service also for them by the aid of an interpreter.

Lulu Island, where a fine church site has been offered, Kensington Prairie and Point Roberts, in American territory, have been visited. Members, 12. W. J. DOWLER.

ALMA.

Another year has passed away, and as we attempt a review of the the same we are deeply conscious of the little that has, or appears to have, been accomplished. Yet, when the peculiar character of the mission is taken into consideration, we are not left without cause for rejoicing. God has been with us, and in consequence labors that otherwise would have been superlatively discouraging became a joy. And in our own experience we were led to rejoice inasmuch as we were enabled to give thanks unto Him "who always causeth us to triumph in Christ." And praying that He would also "make manifest the savour of His knowledge" by us, we endeavored

"To labor on at His command
And offer all our works to Him."

The majority of the people gladly seemed to hear the "word of truth, the Gospel of salvation" which we endeavored to preach, and to some it is indeed proving the "savour of life unto life." Few of these, however, can be in any way counted Methodist, the mass of the people belonging to another denominational fold to which they are intensely loyal. This, with other reasons, leads us to conclude that the proper arrangement of our work on the south side of the Fraser has not yet been reached. And before we commit ourselves further it is of the highest importance that the matter be earnestly inquired into and dealt with in such a manner as will preclude the certainty, as is the case now, of large demands being made in the near future upon our missionary funds, as from a financial point of view we need expect no material increase on the older parts of this mission.

As to the new appointments, we think Mt. Lehman promises fairly. But some years must elapse, on account of the nature of the holdings, before the people will be in a position to contribute more than a small fraction of the amount required to support a minister. Yet, as no other Church attends to them, and as they gladly hear and evince an interest in us and our work, we should do for them what we can.

The small number that joyfully hear us at Upper Sumas also merit attention. There, during the winter, the revival spirit was among us, and we have succeeded in organizing a class, which is doing well.

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Oh for the "baptism of the Holy Spirit," that the "wilderness" and "waste places" may become "like Eden" and the "desert like the garden of the Lord!" Members, 20. R. B. HEMLAW.

CLINTON.

The past year has been one of hard physical toil, and a good deal of mental anxiety. During the year we have travelled over four thousand five hundred miles to do our work. But according to our toil so has our strength been. When we measure our efforts by the results in some places we are led to exclaim, "Lord, who hath believed our report?" However, we are thankful to believe that our labor has not all been in vain. A few have united with us in Church fellowship, and have decided to live for God and heaven. We are trying, and have succeeded in some places, to introduce our Church literature. There is a great work to be done here for humanity and for God. We are not satisfied with being merely a witness against ungodliness, but we are longing and praying for the building up of the Redeemer's kingdom in this part of the country. May the great Head of the Church send the Spirit in His plenitude and power. Members, 6. T. W. HALL.

NICOLA AND KAMLOOPS.

This mission is still progressing, though in spiritual things there is not that prosperity so earnestly desired. Yet we cannot say that the word of God is without effect, for we have had tokens for good in many of our services. That God is with us in our work we know, and that the Spirit of God does influence the minds of those to whom we preach, is evident. Even where the good done is not apparent, evil is restrained.

The appointments get no more preaching now than before the separation of Spallumcheen Mission, as there are no more men on the ground, but we have our work better in hand, and can give more attention to the more important settlements.

KAMLOOPS, being sixty miles distant, cannot (without neglecting Nicola Valley) be satisfactorily visited from Nicola. Some of the residents of that developing town have expressed a desire for a stationed minister. Plenty of work can be found for another missionary, for to visit the whole mission but once involves 350 miles of travel. I have endeavored to leave no place and no person unvisited, but there must be more concentration of effort before we can reasonably expect much success. We have now two Sabbath-schools on the mission, one organized and the other resuscitated during the year. We have secured a few subscribers for the *Christian Guardian*, and have made special and successful effort to introduce our Sabbath-school literature.

Though sometimes greatly perplexed and cast down because souls are not saved, I do not despair of the ultimate success of the Gospel on this mission. Members, 15; on trial, 1.

J. P. BOWELL.

SPALLUMCHEEN.

In reviewing the work of God on this mission the past year, we see much cause for thankfulness to the great Head of the Church. We met peculiar difficulties, but the people stood by us and their kindness helped us over the rough places.

Though there are some outlying places, the most important part of this field is a section of country of about fifteen square miles, known as Spallumcheen. It is regarded as the best agricultural district in the interior of this Province. As the farms are large, the people are scattered, yet we have good congregations.

The people take an interest in our work, and have subscribed three hundred dollars towards a parsonage, and have begun a subscription for a church.

Gladly would we have reaped a harvest of souls for our Master, but it has been ours to sow the seed, assured that our work is not in vain in the Lord. We earnestly pray that the Spirit of God may be poured out in this valley, descending like the rain upon the mown grass and showers that water the earth.

J. W. PATTERSON.

CARIBOO.

No special report has been received from this mission this year. Bro. Ferguson has supplied it during the year, but will no longer be employed by the Society. It is generally considered that unless we can supply it with an ordained minister it would be better to drop the name of the mission from the Minutes.

C. WATSON.

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WINNIPEG DISTRICT.

<i>Emerson</i>	William J. Hewitt.
<i>Dominion City</i>	R. B. Laidley.
<i>Morris</i>	F. M. Finn.
<i>Stonewall</i>	J. Austin Jackson.
<i>Plympton</i>	William R. Morrison.
<i>Rat Portage</i>	W. H. Spence.

EMERSON mission has had faithful pulpit-labor during the past year. Although the pastor was compelled to leave the field on account of personal affliction, supplies were regularly provided through the kindness of the brethren in the District, and some noble laymen of Winnipeg; but we cannot report anything encouraging in the present position or the future outlook of Emerson. The membership is reduced by removals to a mere handful, and our property is mortgaged beyond the power of our people ever to hope to grapple with the indebtedness or pay the interest. Our stay has been cheered by many acts of kindness from the people, and we pray that the clouds may be dispersed and the day of prosperity may again dawn upon them. Members, 25. WM. J. HEWITT.

DOMINION CITY.—We are thankful to God that we are able to report some degree of progress. In consequence of the union and other causes we found it necessary, at the beginning, to make new arrangements in order to get the mission into practicable working condition. Our mission as now worked consists of five appointments, four of which have preaching only every two weeks, Dominion City having service every Sabbath evening. There are two other neighborhoods asking for services. Could help be obtained? On account of affliction in the family of your missionary, we were unable to engage in revival services; our hearts, however, have been cheered by the conversion of a few souls. After accounting for two deaths and eight removals we can report a small increase in the membership. Our congregations have steadily increased. Three new Sabbath-

schools have been organized which promise success. Our people are industrious and loyal, and we have no doubt about the future success of this mission if well and faithfully worked. Members, 64.

R. B. LAIDLEY.

MORRIS.—Some mercy drops have fallen upon this field during the past year. Sixteen souls found peace through believing, and are holding on their way to the final rest. The wet harvest of last year, and the removal of some of our most liberal supporters, have had a depressing influence. Still there is good ground to hope that we shall triumph over all our difficulties. My faith in the future of this land, and of our Church, is still unshaken. We have a soil and climate unsurpassed on earth, and an intelligent and progressive people, and with God's blessing must succeed. We still report a small increase. To God be all the glory. Members, 75.

F. M. FINN.

STONEWALL.—The year has been one of severe trial to both pastor and people. We have been called to the exercise of a strong faith in Providence. Severe financial depression has rested upon us, and many members of our congregation have removed to other parts. Still, we thank God for blessings received, and are not without hope for the future of this mission. Members, 52.

J. AUSTIN JACKSON.

PLYMPTON.—As far as adding to our Church membership is concerned, the past year has been a barren one. We have suffered severely from removals, and report a deficiency of fifteen. The exodus has consisted of five families, and will seriously affect the financial condition of the mission. We report no Sabbath-schools, as those in operation are union schools over which we have no jurisdiction. The classes are not working with any regularity, for want of leaders to take hold of them, and consequently the spiritual condition of our people is low and discouraging. It seems to be very hard in this country to get people to make the necessary sacrifice to keep up class and prayer-meetings, and they suffer in consequence. No feature of our work is more discouraging to the missionary. As far as I could I have met the classes upon the Sabbath. Another year of depression has seriously affected our financial condition, and we are obliged to report a large deficiency in salary. The grant given us was so small that, in justice to the minister, no missionary money is sent in except the collections. With a few exceptions the people have evinced a liberal spirit, doing all they could under their discouraging circumstances. Members, 44.

W. R. MORRISON.

RAT PORTAGE.—No report. Members, 17.

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PEMBINA AND TURTLE MOUNTAIN DISTRICT.

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<i>Nelson</i>	W. Wesley Colpitts.
<i>Alexandria</i>	S. E. Colwell.
<i>Manitou</i>	A. Gordon.
<i>Snowflake</i>	D. S. Houck.
<i>Crystal City</i>	C. Crichton.
<i>Otenaw</i>	James Hoskins.
<i>Cypress River</i>	John Peters.
<i>Cartwright</i>	A. Stewart, Wm. Rogers.
<i>Turtle Mountain</i>	P. W. Davies, W. H. Buckler.

CARMAN.—This mission is at present very compact. It has ten congregations, and a membership of 224. A new church has been built during the year, and the parsonage enlarged and greatly improved. Special religious services were held for nine weeks, resulting in the spiritual growth of the societies, the conversion of sinners, and the addition of forty-eight to the membership of the Methodist Church. Should no changes take place in boundaries, with God's blessing, and careful management, this field of labor will soon be self-supporting.

THOMAS ARGUE.

NELSON.—This has been a year of more than usual anxiety and discouragement. Nelson, failing to secure railway facilities, is fast becoming depopulated; all our people, with one exception, have removed from the town. Morden, a new town just springing up some seven miles south of Nelson, on the C. P. R. South-Western, has received Methodist service every Sabbath afternoon this year, but we have no place of our own in which to worship. Sometimes your missionary would gather a few people into some vacant store or workshop—then for a time into a place called a hall, and now, by the kindness of the railway agent, we meet in the waiting-room of the station. Most of the people interested in Methodism here have lost heavily by many removals, and at present are not able to build a church. At Glen Cross we held services in the schoolhouse in the summer time; in the winter we go to the different dwelling houses in turn. In this neighborhood the interest is deepening, and the people attend as regularly as possible. There are reasons for the hope that another year will witness a gracious change in many hearts.

W. WESLEY COLPITTS.

Members 64.

ALEXANDRIA.—The congregations generally have been very good, and the class-meeting well attended; the prayer-meeting not very well attended. We held no special service, with the exception of a few prayer-meetings; but there has been a revival of a nature perhaps the most desirable—a gradual growing in grace, deeper religious convictions, and expressed determination to lead a life consistent with

the principles of the gospel, on the part of members; while others have decided to leave the ways of sin and to follow the Saviour with whom they believe there is to be found true peace and eternal salvation. Our quarterly and fellowship-meetings have been much appreciated, and have been occasions of great spiritual comfort and encouragement. Members, 32.

S. E. COLWELL.

MANITOU.—We are pleased to be able to report some progress in spiritual things; many of our members are living as becometh the gospel of Christ. There has been a very perceptible quickening in many of the members at Carmel and Manitou, where special meetings have been held which resulted in the addition of about twenty to these societies. At Norquay the members are but few and the congregation small. Beaconsfield, the place this mission derived its former name from, is anything but prosperous. There is not a member there, and the congregation is composed of one family and two or three individuals who are members or adherents of another Church. The place is about as dead, religiously, as the great man it is named after is physically. Summerset and Five Eight have two or three members each, and as good congregations as we could reasonably expect. We have not been able to preach but two or three times during the year in Five-Eight, but hope to be able to devote more attention to it in the future. The state of the church and congregation in Manitou and Carmel is encouraging. A parsonage and stable have been built in Manitou, at a cost of \$700, and both parsonage and church removed from the northern part of the town to the southern, costing about \$140 in money and labor. A good organ has been put in our church in Manitou and paid for. For this we are largely indebted to the Royal Templars of Temperance and our Sabbath-school. Two of our Sabbath-schools are very efficiently officered and taught, and consequently in a prosperous state. We refer to Carmel and Manitou. Kingsley is just started, and we are hopeful of its future. Swan Lake, which was in operation last year, is closed. The children in the locality are few. One family who took a very active interest in the school there have removed some distance away, so that our hopes for a school in this place are not very bright. Numerically, we have made some progress. Financially, some have done all they could; others a part of their duty; and some, we fear, have withheld more than is meet, and are getting poor. Members, 111.

A. GORDON.

SNOWFLAKE.—We are happy to report a good measure of temporal and spiritual prosperity in this mission. It is but the first year of its organization as a mission; and yet we are grateful for the degree of success in every department of the Church's work, and are very hopeful for the future. Special services were held at Snowflake, resulting in the addition of sixteen to that society. The total addition to the Church for the year, forty-two. There are five preaching places, one church, no parsonage, but are hopeful before long one will be built. Members, 77.

A. H. ANDERSON.

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CRYSTAL CITY.—By the blessing of God we are enabled to report some progress this year on this mission. At several of the appointments there is a marked increase in the number and spirituality of the congregations. We held one revival meeting, which resulted in the addition of twenty-two members to the Church. We have organized three Sabbath-schools this year, making in all four Sabbath-schools on this mission; they are doing a good work for God and the Church. Our class and prayer-meetings are fairly well attended. Upon the whole the outlook is most encouraging. Members, 74.

C. CRICHTON.

OTENAW.—The past year has been one of hard toil, but we are glad to be able to report a measure of success. Our revival services were a great means of quickening among the members, and a few were added to the Church. The people are kind and most of them liberal according to their means. Members, 60.

J. HOSKINS.

CYPRESS RIVER.—Your missionary has labored earnestly during the past year to supply all the settlers on this extensive mission with the regular means of grace. Special attention has been given to pastoral visitation, resulting in some instances in a better attendance at the services, as well as a stronger attachment to the missionary. The people, irrespective of denomination, have contributed towards our support, consequently the subscriptions are considerably in advance of last year. Our connexional funds are slightly in advance. Many express their regret that through straitened circumstances they cannot help the cause more. It is thought that the line of railway surveyed through, and located on a part of this mission, will be built this summer. If so, the establishment of a station or two will contribute very largely to its well-being. Three union schools have been in operation during a part of the year. Six regular preaching appointments have been punctually sustained. We have been long praying for the descent of the Divine Spirit in such measures that many may be quickened into newness of life, and glorious trophies won for the Redeemer. Members, 31.

J. PETERS.

CARTWRIGHT.—Two things have militated against the success of the work of God on this mission: (1) The great extent of territory travelled by your missionary, and (2) the want of proper places in which to hold our services. The sparseness of settlement renders the former difficulty necessary, and the poorness of the people prevents overcoming the latter. The mission embraces about six hundred square miles, and has a membership of sixty, or one member to every ten square miles. Notwithstanding these difficulties, we have endeavored resolutely to hold the fort, looking anxiously to heaven, to the Government, and to the Missionary Society, for relief; but from no quarter has sufficient help come to relieve our embarrassments, or to enable us to pronounce the year's labor a success. Members, 69.

A. STEWART.

TURTLE MOUNTAIN.—If a Methodist minister can be allowed to express regret at being called to separate from a people amongst whom he has labored three years, we would claim the right to express the sorrow we feel at having to part with our friends on this mission, through whose hearty co-operation we have been enabled to plant the Methodist standard in the most desirable section of this great land. The past year has been the most blessed of the three to both missionaries and people. Many times in both the public and private means of grace we have felt that we have been sitting together in heavenly places. Members, 71.

P. W. DAVIES.

W. H. BUCKLER.

PORTAGE LA PRAIRIE DISTRICT.

<i>High Bluff</i>	A. B. Hames.
<i>Meadow Lea</i>	John H. Ruttan.
<i>Gladstone</i>	To be supplied.
<i>Neepawa</i>	Isaac N. Robinson.
<i>Minnedosa</i>	A. J. Barltrop.
<i>Carberry</i>	J. W. Bell, B.D.
<i>McGregor</i>	To be supplied.
<i>Burnside and Prospect</i>	B. Franklin, B.A.

HIGH BLUFF.—Amid many discouragements we began the labors of the closing year, but an all-wise Providence has greatly sustained and cheered us. The old debt on the parsonage has been happily removed. A neat and commodious church has been erected, at the C. P. R. Station, at a cost of about \$1,400—\$750 of which has been paid, and the balance provided for in good subscriptions. A handsome organ has been purchased and placed in the above church, which is filled from Sabbath to Sabbath with an attentive congregation. Special services were held during the month of April, which were times of refreshing, resulting in upwards of twenty-five conversions, the quickening of the members, the formation of two large classes, a semi-weekly prayer-meeting, and an excellent Sabbath-school. The total amount raised for all purposes during the year is \$1,418. Members, 86 ; removals, 5 ; increase, 27.

A. B. HAMES.

MEADOW LEA.—The congregations have been very good ; a few have been converted, but others have become indifferent, so that we cannot report progress. Two have died. Members, 70.

JOHN H. RUTTAN.

GLADSTONE.—Although we have not realized that measure of success in winning souls on our mission we hoped for, we have reason to thank God that our labors have not been in vain. Some special

services were held for refuge, to be blessed and attended when The public service is manifested. tendency of J. making some expression Eig have been received on trial. Men

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services were held during the winter, in which a few were led to flee for refuge, to lay hold on the hope set before us. Members were blessed and encouraged. Our prayer and class-meetings are fully attended when they are held, and are often seasons of encouragement. The public services are generally well attended, and a spirit of hearing is manifested. Our Sunday-school at Gladstone, under the superintendency of J. Davidson, is doing a good work. Financially, we are making some progress, notwithstanding the general monetary depression. Eight of our members have removed during the year, three have been received from other circuits, and a few have been admitted on trial. Members, 55. W. KINLEY.

NEEPAWA.—God has crowned the labors of His servants on this mission with a degree of success. Four new appointments were taken up through the year. Several weeks' revival services resulted in the conversion of about thirty persons, while believers were greatly quickened. Congregations on the whole, I think, are improving. Finances well up, considering the hard times. Members, 95; increase, 22. ISAAC N. ROBINSON.

MINNEDOSA.—God has blessed us on Minnedosa mission during the past year. One additional appointment was taken up last fall, making five in all. These have received regular preaching and pastoral oversight. We have just arranged to open and work, with the aid of willing and efficient local preachers, two other appointments in this land of magnificent distances. Aided by the beneficent Church Extension Fund we have been able to erect in Minnedosa, on a very eligible site, a neat and commodious church, 26 x 45. The greater part of the cost has been provided for, and a valuable one-acre lot, which was secured about a year ago from the Government at a nominal figure, has been improved by fencing and cultivation. During the past year the way did not seem open for special efforts, but we have been praying for spiritual prosperity, and believe that the Master will send it also before long. Members, 60.

A. J. BARLTROP.

CARBERRY.—We have tried to labor for the good of souls and the glory of God, and, thank God, with a little success. Our membership has been reduced somewhat by removals, and by others being dropped. There is a considerable debt on our church in this village, which hangs heavily on our hands; but there are signs of quickening life among our members. If God shall graciously pour out His Spirit on us this year, that incubus will be removed. Members, 74.

J. W. BELL.

MCGREGOR.—This is a new mission, formed last year, consisting of four appointments. It has been supplied during most of the year by a hired local preacher. Owing to its sparsely settled character, and the smallness of the Methodist element, it may continue some years dependent on the Missionary Society. Members, 22.

B. FRANKLIN.

BURNSIDE AND PROSPECT.—We are glad to be able to report progress. At Burnside special services were held for three weeks, resulting in the conversion of several, and the spiritual strengthening of others. At Prospect we conducted similar meetings for a week, which did good, but owing to the roads breaking up had to close them. We have good congregations, and an encouraging interest taken in all the means of grace. There are two flourishing Sabbath-schools in operation during the summer months. Members, 18.
B. FRANKLIN.

BRANDON DISTRICT.

<i>Elton and Brandon North</i>	William T. Dyer.
<i>Rapid City</i>	William Pimlott.
<i>Oak River</i>	Charles Myers.
<i>Birtle</i>	T. H. Wilson.
<i>Beulah</i>	Joseph Rawson.
<i>Shell River</i>	Henry Kenner.
<i>Rosburn</i>	George H. Long.
<i>Moose Mountain</i>	William G. Wilson.
<i>Moosomin</i>	M. Dimmick.
<i>Virden</i>	T. B. Beynon, B.A.
<i>Griswold and Alexander</i>	To be supplied.
<i>Plum Creek and Souris River</i> ..	James H. Harrison, George Hanna.
<i>Anllers</i>	A. D. Wheeler.
<i>Souris City and Milford</i>	George K. B. Adams, James B. Powell.

ELTON AND BRANDON NORTH.—No report. Members, 66.

RAPID CITY.—During the year we have had changes. The first half of the year our congregations doubled, and great good was evident. After harvest many were disappointed and discouraged because of bad crops. When spring came many moved away both from town and country, causing a decrease in both congregation and membership. Nevertheless God has blessed us with a deep sense of His presence and grace. Members, 37.
W. PIMLOTT.

OAK RIVER.—There are comparatively few Methodist families on this field, some have removed during the past few months and others expect to go soon to their second homesteads. We are very sorry to have to report a falling off in Church funds, which is in part owing to

the continued their homes, Members, 35.

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the continued depression. The people have kindly received us to their homes, and we trust some good has been accomplished. Members, 35. CHARLES MYERS.

BIRTLE.—No report. Members, 39.

BEULAH.—We think that fruits are the best proof of a spiritual state. The attendance at the means of grace is good, taking into account the circumstances of a thinly-settled country. I feel satisfied the people, with few exceptions, give in proportion to their ability, which is another proof of love to God. We began the year with three appointments and twenty members, and close with six appointments and forty-six members. To God be all the praise. J. RAWSON.

SHELL RIVER.—After transferring eight members to the newly-formed mission of Rossburn, this mission commenced the present year with seventeen members. Two small Sabbath-schools were formed last summer, which have not as yet been resumed this year. At one appointment the Methodists and Episcopalians have built a log church, which is nearly ready for use and is free of debt. The congregations have considerably enlarged. The failure of crops has caused a great deal of want and perplexity. The receipts from the mission are only a little over the amount contributed last year. The country is almost destitute of money. The present fine appearance of crops, coupled with the assurance of a railway coming within a short distance of the mission next fall, gives new hope to the flagging energy of the people. Members, 36. H. KENNER.

ROSSBURN.—The year has been one of hard work and much anxiety, but success has attended the labors of your missionary. The mission spiritually is in a healthy condition. The congregations have been increased, membership more than doubled, and the finances are in a good state. An encouraging work has been going on during the year among the young people, and many of them have decided for God and heaven. Members, 47. GEORGE H. LONG.

MOOSE MOUNTAIN.—This mission is now closing its second year of existence. On the whole we have much to be thankful for. We have had some growth, and while we must acknowledge that there is not all the spiritual life we would wish for, yet we thank God that to some extent He has owned our labors. Finances are one hundred per cent. in advance of last year, with promises of good advances for the year to come. The mission has raised for all purposes nearly \$290. We greatly need more help, when new and good ground could be taken up. Members, 56; increase, 17. WILL. G. WILSON.

MOOSOMIN.—No report. Members, 37.

VIRDEN.—The past year has been a trying one on this field for many of our people, whose crops, having partially failed, left them in

an embarrassed condition; but, notwithstanding discouragements, their trust in the Lord remains unshaken. Considerable has been raised during the year towards paying off the debt on our church in the town. The social means of grace have been fairly attended, and the congregations at the public services are good. Members, 44.

T. B. BEYNON.

PLUM CREEK AND SOURIS RIVER.—Owing to the earnestness and faithfulness of our local brethren, we have been able to work fifteen appointments, at nearly all of which there are signs of deep and abiding spiritual life. At our last Quarterly Meeting were those present from about all parts of the mission, and a season of such rich spiritual blessing has not been experienced since our first opening as a mission. We have not held any of the old-time protracted meetings, but at an appointment, about five miles to the east of Souris, we held weekly services during the entire winter season, when God blessed our feeble efforts with numerous conversions, and the quickening of many; and from all indications, our entire membership has been awakened from indifference to the deepest Christian enjoyment and earnestness. Financially, we can speak in the highest terms of our people. At our February Quarterly Meeting the brethren, finding there was likely to be a large deficiency, resolved to put forth every effort to reduce it, and have succeeded in a very satisfactory manner. Our Sabbath schools number six. Notwithstanding some deaths, some excisions and numerous removals, we are able to report a membership of 116, with 4 on trial; showing an increase of 40.

J. M. HARRISON.

GEORGE HANNA.

ANTLERS.—We are now closing the third year's history of this mission. We have had both discouragement and success. There has been no revival during the year, but our membership has been increased by some coming to us from the older provinces. Our preaching services are well attended. We hope, by God's blessing, soon to see a strong field here financially and Methodistically. Members, 30.

A. D. WHEELER.

SOURIS CITY.—The past year has been marked with considerable success, both spiritual and temporal. Revival services resulted in the conversion of a number of people, many of whom united with us in Church fellowship. The debt on the parsonage has been reduced, and some furniture has been added. Your missionaries have been well sustained, and have no complaints to make, but much for which to be thankful. We are sorry to say that the missionary returns are very small, but the people have felt that they must first support the men on their own field. Services have been conducted at eleven appointments. Members, 110; increase, 24.

GEORGE K. B. ADAMS.

JAMES B. POWELL.

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Wascana . . .
Qu'Appelle . . .
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REGINA DISTRICT.

<i>Regina</i>	John Pooley.
<i>Wascana</i>	Daniel W. McGregor.
<i>Qu'Appelle</i>	Thomas Lawson.
<i>Wolseley</i>	To be supplied.
<i>Broadview</i>	J. H. L. Joslyn.
<i>Crescent City and York Colony</i>	To be supplied.
<i>Moose Jaw</i>	Clement Williams.
<i>Saskatoon</i>	William Halstead.
<i>Prince Albert</i>	Caleb Parker.

REGINA.—In presenting our report for this mission for the past year, we have much cause for gratitude and regret—gratitude for mercies received, regret in not seeing more good accomplished. On our arrival at the mission, in July last, we found the people very much discouraged and the church almost empty. But we are happy to state that the congregation has improved. Our public services have often been seasons of joy. Our societies are living in peace, illustrating how good it is for brethren to dwell together in unity. Great attention is paid to the word of divine truth. During the winter special services were held which resulted in the conversion of a few, thus proving the gospel to be the power of God unto salvation. Our Sabbath-school is in a flourishing condition. Financially, we have not done so well as we anticipated, owing to the failure of the crops last year. After allowing for twenty-four members being transferred from Regina to Wascana, we report a small decrease. Members, 33.

J. POOLEY.

WASCANA.—This mission was formed last year with the supposition that the people could sustain a young man themselves. On our arrival we found it was almost impossible to work it as a separate mission; we requested leave of the President of Conference to work it in connection with the Regina mission. The request was granted, and Bro. Pooley took the superintendency of both, as requested by myself and the people. We have labored faithfully during the year, but have not accomplished that which we desired. Our finances have failed to reach the amount we expected; this is owing to the depressing times and failure of crops, but notwithstanding all drawbacks and discouragements, we feel grateful to God for a degree of success. His presence has been felt in our services, and to some souls the gospel has been the power of God unto their salvation. All glory we give to the Master. There are 33 members in full connection; on trial, 7.

D. W. MCGREGOR.

QU'APPELLE.—In closing the second year's labor on this mission, we are thankful to acknowledge the guidance and protection of Divine Providence. This year will be memorable in the history of our country by reason of the unfortunate rebellion among the French

half-breeds and dissatisfied Indians of the North-West. This trouble, and the serious commercial depression existing in almost every part of the land, has had its adverse effects, but buoyed up and sustained by that grace which never fails, we have come thus far. During the rebellion Qu'Appelle has been the leading military depot, and consequently your missionary has been brought into direct contact with many of our noble volunteers and brave men of the transport service, and we are thankful to know our labors have not been in vain. Not a few of those who fought, and some who fell amid the crimson of the battle-field, bore precious testimony to the saving power of God's grace at our special meetings of prayer. Through the kindness of our friends in the East we were able to supply many with good reading as they were marching through. We are pleased to note that many of our people, at the call of duty, have gone out to the front, thus proving that as a people we lack neither patriotism for country nor loyalty to our Queen. Our congregations in consequence of this have been reduced. During most of the year, which has been one of revival work, we have had the valuable assistance of Bro. Darwin, of Wolseley. This brother has been cordially recommended by our Official Board as a candidate for our ministry. We report an increase of 48. Members, 108.

THOS. LAWSON.

WOLSELEY.—This mission is worked in connection with Qu'Appelle. Operations were commenced here August 3rd, 1884, with eighteen members in good standing; during the year God has blessed the labor of his servants, and we now are able to report a membership of thirty in full connection. Wolseley promises fair to become an important centre for missionary effort.

OLIVER DARWIN.

BROADVIEW.—We reported 34 members last year. We have gathered by pastoral work about 70 members since, and 12 by revival work. Have given to form bordering missions, 60; lost 14 by removals and dropped, leaving present membership 42. One mission formed from this has been under our charge. The duties discharged during our last visit to organize the mission required an absence of two weeks, and a journey of 300 miles. We have never had in the East more spiritual refreshment than enjoyed mutually by pastor and people. Needed and substantial improvements have been made in our church here. Sunday-school work is very promising, and although there has been great financial stringency during the year, to us a sorrowful burden, yet we are hopeful that a close inspection of our circumstances will be favorable to us. And now that the rebellion is checked, and the season promising, we believe the people are showing gratitude by greater devotion to God.

J. H. L. JOSLYN.

CRESCENT CITY AND YORK COLONY.—This mission is about seventy miles north of Broadview. Rev. J. H. L. Joslyn, laboring on Broadview mission, visited this field during the summer of 1883, and formed a class at Crescent. The Conference last year appointed "one to be sent." We commenced regular services in September. Throughout the year the mission was worked in conjunction with Broadview

mission. Late the first Quarter have six appointed Classes are formed a great extent the mission has spiritually and abundant success

MOOSE JAW by mingled di year our pros siderable mon church, the bu that we were church. We community, bu hands supplie a neat and cor unprovided fo tories were unsettled statu tion, and rend have been ch meetings hav hope for the Members, 20.

SASKATOON

PRINCE ALBERT

Edmonton
Fort McMurray
Calgary
Medicine Hat

EDMONTON

FORT MCMURRAY during the year gations in the were full wi to the relig moved one r

This trouble, most every part and sustained. During the depot, and contact with transport service, in vain. Not the crimson of power of God's kindness of our good reading note that many the front, thus n for country quence of this as been one of ro. Darwin, of ended by our ort an increase OS. LAWSON.

n with Qu'Ap- l. 1884, with od has blessed a membership to become an ER DARWIN.

r. We have l 12 by revival 14 by removals mission formed harged during bsence of two d in the East y pastor and been made in , and although year, to us a pection of our he rebellion is le are showing . L. JOSLYN.

s about seventy ring on Broad- 83, and formed ed "one to be . Throughout ith Broadview

mission. Lately all departments of the work were organized, and the first Quarterly Board met at Crescent City, on April 29th. We have six appointments. The congregations are, as a rule, good. Classes are formed at most of the appointments. The crops were to a great extent a failure, hence the finances are rather low. However, the mission has been greatly helped by Bro. J. T. Moore. Both spiritually and financially there is promise, under God's blessing, of abundant success. Members, 45. WALTER A. COOKE.

MOOSE JAW.—Our work on this mission has been characterized by mingled discouragement and success. At the beginning of the year our prospects seemed extremely unpromising. Though considerable money had been previously expended in the erection of a church, the building was so ill adapted for the purposes of worship that we were compelled either to build anew, or cease to exist as a church. We began with an empty exchequer, and a discouraged community, but the Head of the Church blessed our efforts. Willing hands supplied most of the labor gratuitously, and we now have a neat and comfortable church. Only a small amount of debt remains unprovided for. The depression under which the North-West Territories were suffering, owing to the unfavorable season, and the unsettled state of affairs generally, caused a rapid decrease in population, and rendered our work difficult; but amid discouragements we have been cheered by such success as God has given us, and our meetings have been seasons of spiritual profit and delight. Our hope for the future of this mission is brighter than ever before. Members, 20. CLEMENT WILLIAMS.

SASKATOON.—No report.

PRINCE ALBERT.—No report.

SASKATCHEWAN DISTRICT.

<i>Edmonton</i>	J. H. Howard.
<i>Fort Macleod</i>	John McLean, B.A.
<i>Calgary</i>	Joshua Dyke.
<i>Medicine Hat</i>	Wellington Bridgman.

EDMONTON.—No report.

FORT MACLEOD.—A few services have been held in Macleod during the year. We lent the church to the other Protestant congregations in this town, and as it was regularly occupied, and our hands were full with our Indian work, we allowed their ministers to attend to the religious interests of the white people. As the town has moved one mile distant, we have moved our log church to the new

town site. Four excellent town lots have been secured. The log parsonage is still on the old town site. Regular monthly services have been held at Pincher Creek. There have been good congregations. A man should be sent to this mission at once, as there is likely to be steady immigration when the Galt railroad is finished this year. Increased stock interests, the advent of new settlers a telegraph line completed, and the town site of Lethbridge, at the Galt mine, surveyed, are some of the reasons for laying hold of this important field. This section if well attended to would yield abundantly. It is a pity that this old mission has been left so long. Methodists are settling in this section, and a missionary should be sent. JOHN McLEAN.

CALGARY.—This mission is not quite two years old; and yet, amid many discouragements, we are able, through the blessing of God, to report progress. A good parsonage has been erected and comfortably furnished, the grounds fenced, and a well dug, representing a value of buildings, lots, and furniture of \$2,000, upon which, through the generous aid of the Parsonage Extension Fund, and the liberal contributions of our people, there is only the small debt of \$380; which with \$220 on the church, caused by its removal from the old town site to the present one, makes our total debt \$600 on property valued at \$4,000. We are unable to report a Sunday-school this year, owing to the fact that the school was a union school. But this month of June, by mutual consent, a division has taken place, and we hope next year to report a large and flourishing school. Our public services are well attended, class and prayer-meetings kept up, and after filling up the vacancies of five removals from our membership, we are able to report an increase of 17 for the year, making our total membership 31—for which we thank God and take courage.

JOSHUA DYKE.

MEDICINE HAT.—This field of labor has undergone the changes during the year incident to every mission in the North-West. Amid the indifference, and sometimes even vigorous opposition, which we have met in the work of God, we are pleased to be able to report considerable advancement. The Saskatchewan Mines were visited every Sunday during the winter, and services held regularly until the works closed. At Dunmore Junction and Maple Creek appointments have been taken up, both of which promise well for the future. The latter place, being sixty miles distant from Medicine Hat, should have a missionary next year. During the year we have received 4 from other circuits, and 7 by profession of faith, increasing our membership from 9 last year to 20 this year. The missionary givings have nearly doubled, and the other connexional funds have been well sustained. Our people have enjoyed all the means of grace that Methodism provides, which of late have been well attended. The Sabbath-school during the year has averaged nearly 40 scholars, several of whom have been gloriously converted. Considering everything, we are grateful for the past, and hopeful for the future.

WELLINGTON BRIDGMAN.

SUMM

TORONT

TORONTO
Mission.
Riverside ..
KingSt. East ..
Toronto ..
York Station ..

WH
Scugog ..
UXB
Sutton.....

BRAN
Holland L'd'g
Adjala ..

ORANG
Honeywood ..
Alton ..

BA
Barrie—
Toronto St.
Minesing ...
Coldwater ...
Warminster
Oro Station ..

BRAC
Severn Bridge
Utterson ...
Uffington ...
Ryde ..
Port Carling
Huntsville...
Emsdale....
Burk's Falls ..
Windermere ..
Haldane Hill

AL
SaultSt. Marie
Korah ..
Garden Rive

SUMMARY OF DOMESTIC MISSIONS,

IN THE VARIOUS ANNUAL CONFERENCES.

A.D. 1884-85.

TORONTO CONFERENCE.

TORONTO DISTRICT.		
<i>Mission.</i>	<i>Missionary.</i>	<i>Mem's.</i>
Riverside ..	W. S. Blackstock ..	102
King St. East } Toronto .. }	Ken. Creighton ..	20
York Station ..	J. Carroll, D. D., S'd	
WHITBY DISTRICT.		
Scugog	R. Sanderson	97
UXBRIDGE DISTRICT.		
Sutton	{ W. H. Madden . } { Philip Jones . . . }	133
BRADFORD DISTRICT.		
Holland L'd'g.	W. G. Marshall ..	60
Adjala	W. R. Roach	59
ORANGEVILLE DISTRICT.		
Honeywood ..	George Clarke	70
Alton	Shem Blanshard ..	131
BARRIE DISTRICT.		
Barrie—		
Toronto St.	J. M. Wilkinson .	85
Minesing	W. P. Brown	131
Coldwater	S. Arkels	112
Warminster ..	S. Down	50
Oro Station ..	Wm. Bacon	108
BRACEBRIDGE DISTRICT.		
Severn Bridge.	Richard Pinch	88
Utterson	Joseph Holgate ..	61
Uffington	J. A. Trollope	72
Ryde	John T. Thompson .	51
Port Carling .	J. Egan	66
Huntsville	Thos Fox	118
Emsdale	Jesse Winans	115
Burk's Falls ..	W. H. Laidlaw	61
Windermere ..	Charles Deeprise ..	49
Haldane Hill .	Supply	85
ALGOMA DISTRICT.		
Sault St. Marie	N. A. McDiarmid ..	35
Korah	G. S. Hunt	42
Garden River.	Supply	49

<i>Mission.</i>	<i>Missionary.</i>	<i>Mem's.</i>
Bruce Mines ..	W. J. Weatherill ..	42
St. Joseph Isl'd.	W. P. Leek	68
Thessalon	John Bedford	44
Gore Bay	W. F. Ferrier	90
Little Current.	J. C. Speer	112
Manitowaning.	John Morgan	62
Sandfield	Thomas Reid	87
Fort William .	J. H. Stevenson ..	39
Port Arthur ..	J. A. Chapman	62
PARRY SOUND DISTRICT.		
McKellar	Isaac Baker	80
Dunchurch ...	B. F. Strangways ..	68
Magnetawan ..	Wilson Macdonald .	113
Rosseau	E. F. Paull	60

LONDON CONFERENCE.

LONDON DISTRICT.		
London—		
King Street.	Eli Middleton	74
Horton St.	W. H. Butt	77
London East—		
Elizabeth St.	L. W. Wickett	55
Hamilton {	Wm. Godwin	140
Road .. {	Frank B Stacey. }	
Melrose	Stephen Knott	95
ST. THOMAS DISTRICT.		
St. Thomas—		
Wellington St.	E. Lounsbury	138
Iona	W. H. Cooper	122
Bismarck	C. C. Couzens	148
Melbourne ...	Jas. Kennedy (B) ..	143
AYLMER DISTRICT.		
Vienna	James Gundy	75
CHATHAM DISTRICT.		
Merlin	{ H. D. Tyler }	110
	{ Supply	
Botany	John Wood	93
Dover	J. G. Yelland	144
Sydenham ...	Cheney Burdett ..	126
Tupperville ..	H. W. Locke	94
Port Lambton.	T. Mason	42

WINDSOR DISTRICT.

Mission.	Missionary.	Mem's.
Comber	G. H. Johnston ..	130
Pelee Island ..	W. James Little ..	42

RIDGETOWN DISTRICT.

Ridgetown—		
Albert St.	R. C. Parsons	106
Fairfield	John Russell	108
Selton	T. L. McCutcheon ..	127
Appin and Napier ..	{ T. B. Coupland .. } { C. P. Wells	174
Muirkirk	M. Pickard	92

STRATHROY DISTRICT.

Strathroy—		
Frank St.	T. W. Blachford ..	183
Wanstead	R. Thompson	145
Oil Springs	J. H. Stinson	67
Oil City	S. G. Staples	109
Marthville	J. Henderson	134
Caradoc	J. Stonehouse	105

SARNIA DISTRICT.

Point Edward ..	J. A. Ivison	98
Brigden	{ G. J. Kerr	263
	{ W. Cridland	
Bosanquet	George Baker	129
Ravenswood ..	Jas. White	26
Courtright	W. F. Fife	93
Wilkesport ..	W. C. Bunt	88

NIAGARA CONFERENCE.

HAMILTON DISTRICT.

HAMILTON—		
Emerald St.	J. H. Collins	102

ST. CATHARINES DISTRICT.

St. Catharines—		
Niagara St.	Henry Harris	50
Stamford & St. Davids. }	W. S. Jamieson ..	100

WOODSTOCK DISTRICT.

Eastwood	J. F. Fairchild	160
Cathcart	Richard B. Rowe ..	111
Falkland	Samuel Holden	97

SIMCOE DISTRICT.

Walsh	R. W. Scanlan	169
Selkirk	Wm. Walker	61
Cayuga	Stephen Kappelle ..	187
York	Wm. Newton	117

WELLAND DISTRICT.

Welland West.	Thomas J. Brown ..	37
Port Robinson.	Daniel Ecker	80
Wellandport {	Henry A. Cook	241
	{ J. A. Bloodsworth }	
Chippawa	Appleton Smith	92

Mission.	Missionary.	Mem's.
Bertie	David Kearns	47
Rainham.	D. Ward Kelly	115

NORWICH DISTRICT.

Courtland	David H. Taylor ..	187
Kinglake	Aaron D. Miller ..	140

GUELPH CONFERENCE.

GUELPH DISTRICT.

Guelph—		
Paisley St.	Wm. Savage	57
Waterloo	Alfred A. Bowers ..	36
Garafraxa E'st.	Isaac Crane	198

STRATFORD DISTRICT.

Stratford—		
Waterloo St.	Wm. Herridge	68
Sebringville	D. Sharp	33
Thamesford	H. J. Fair	101
New Hamburg ..	J. W. Robinson ..	58

GODERICH DISTRICT.

Goderich—		
Victoria St.	John H. Carson ..	78
Hensall N'th. {	Wm. Torrance	220
	{ J. H. Dyke	
Hensall S'th ..	John Ball	154

WINGHAM DISTRICT.

Kinlough	David Auld	76
Salem	John W. Sanderson	141

LISTOWEL DISTRICT.

Teviotdale	James Ferguson ..	83
Linwood	Ebenezer Teskey ..	83
Hawkesville ..	George Smith	76

MOUNT FOREST DISTRICT.

Gleneden	Thomas C. Bell	100
Luther	Wm. M. Bielby	154
Cedarville	Jabez J. Noble	116

OWEN SOUND DISTRICT.

Brookholm	Robert Godfrey ..	73
Woodford	A. Thibadeau	122
Euphrasia	Thomas Grandy	126
Eugenia Falls ..	W. A. Strongman ..	150
Priceville	A. J. Parker	155
Hepworth	J. S. Corcoran	136
Kemble	Joseph R. Gibson ..	119
Colpoys Bay	H. A. Newcombe ..	70
Lion's Head	Robert Carson	97
Tobermory	James Walker	41

WALKERTON DISTRICT.

Mildmay	John Webster	72
Elmwood	George Hartley	118
Dobbinton	{ Thomas Legate .. }	136
	{ J. J. Crookshanks }	
Eden Grove	Jacob Wass	160
Tiverton	Thomas Amey	86

BAY OF QUINCY.

NAPA MISSION.

Roblin	
Marlbank	
Arden	
Plevna	
Vennachar	

BRIGHTON MISSION.

Seymour West.	
Wooler	

COBOCONK MISSION.

Port Hope—	
Walton St.	

PETERBOROUGH MISSION.

Blairton	
Hall's Bridge	
Chandos	

LINDSEY MISSION.

Dunsford	
Minden	
Haliburton	
Coboconk	

Kinmount	
Woodville	
Beaverton	

Atherly	
Victoria Road ..	
Dalrymple	
Monmouth	
Gooderham	

MARMORA MISSION.

Marmora	
Madoc North.	
Flinton	
Limerick	
Bancroft	
Cloyne	

MONTREAL MISSION.

MONTEAL MISSION.

Montreal—	
Fifth	
Ninth	
Cote St. Paul	
Lachine	
Chambly	
Odelltown	
Valleyfield	

BAY OF QUINTE CONFERENCE

NAPANEE DISTRICT.		
Mission.	Missionary.	Mem's.
Roblin	C. P. Frizzell	124
Marlbank	E. A. Sanderson	93
Arden	{ Moses Metherell. } { N. D. Drew	209
Plevna	Chas. Mearing	61
Vennachar	E. G. P. Sanderson	70

BRIGHTON DISTRICT.		
Seymour West	R. W. Marsh	162
Wooler	Wm. Tucker	132

COBOURG DISTRICT.		
Port Hope—		
Walton St.	G. H. Copeland	112

PETERBORO' DISTRICT.		
Blairton	I. W. Puffer	125
Hall's Bridge	J. Mears	64
Chandos	J. X. Moran	50

LINDSAY DISTRICT.		
Dunsford	John Powers	80
Minden	Henry Thomas	140
Haliburton	Edward Eves	67
Coboconk	{ T. S. McKee... } { Supply	150
Kinmount	Supply	93
Woodville	W. M. Pattysen	114
Beaverton	W. L. Scott	140
Atherly	{ B. Greatrix	161
	{ C. Garbutt. }	
Victoria Road	R. Duke	107
Dalrymple	J. Lawrence	106
Monmouth	Hiram Fusee	45
Gooderham	Supply	23

MADOC DISTRICT.		
Marmora	{ Andrew Wilson. } { Supply	208
Madoc North	R. L. Ockley	198
Flinton	T. Brown	83
Limerick	D. Williams	170
Bancroft	T. H. McDonald	86
Cloyne	W. J. Sanders	71

MONTREAL CONFERENCE.

MONTREAL DISTRICT.		
Montreal—		
Fifth	William Jackson	178
Ninth	W. W. Madge	42
Cote St. Paul	Wm. Somerville	12
Lachine	Supply	22
Chambly	E. M. Taylor	18
Odelltown	Jas. O'Hara	97
Valleyfield	G. H. Davis	20

Mission.	Missionary.	Mem's.
Hudson	W. A. Morrow	86
Grenville	R. G. Feek	65
Arundel	Supply	—
Lakefield	W. W. Weese	112
New Glasgow	George Stenning	50
Shawbridge	S. Maudsley	50
Rawdon	N. B. Topping	105

KINGSTON DISTRICT.		
Kingston—		
Third	John Mavety	93
Fourth	Reuben Stilwell	140
Amherst Isl'd	W. D. Brown	51
Wolfe Island	John Gibson	35
Collinsby	Joseph H. Chant	93
Inverary	Edward Olivant	100
Battersea	W. W. Miller	80
Harrowsmith	William Peck	224
Verona	J. Jos. Haylock	153
Sharbot Lake	Asa O. Watts	79
Wilmur	Thos. H. Richards	62

BROCKVILLE DISTRICT.		
Bishop's Mills	William Smith	161

MATILDA DISTRICT.		
Moulinette	G. S. White	170
Berwick	A. H. Visser	117
Cornwall	A. A. Smith	125
Avonmore	D. C. Sanderson	134
Lancaster	G. S. Eldridge, B.A.	59

PERTH DISTRICT.		
Fitzroy Harb'r	E. H. Taylor	117
Montague	Supply	82
Lombardy	David Brill	77
Maberly	{ Alva Holden... } { Supply	160
Playfair and Glentay	S. C. Kendall	68

PEMBROKE DISTRICT.		
Onslow	Samuel Shibley	125
Bryson	James Follick	53
Leslie	Herman Coolidge	60
Renfrew	W. K. Shortt, M.A.	111
Calabogie	Wm. J. Ellis	75
Haley's Stat'n	J. B. Robeson	95
Cobden and Locksley	{ J. Lawson	168
	{ J. Larmour	
Combermere	Alfred A. Radley	32
Mattawa	Lewis Conley	28
Lake Talon	John D. Ellis	10
North Bay	Silas Huntington	30
Sturgeon F'ls and Sudbury	S. N. McAdoo	32

OTTAWA DISTRICT.		
Ottawa West	James Allen, M.A.	149
Bearbrook	Wm. Norton	79
Riceville and Plantagenet	J. C. Cornell	104

Mission.	Missionary.	Mem's.
Thurso	Supply	76
N'h Wakefield.	J. C. Osborne	96
Chelsea	I. E. Thurlow	73
Aylwin	Supply	63

QUEBEC DISTRICT.

Three Rivers.	John Holmes.....	} 26
Bourg Louis.	Supply	
Windsor Mills.	Richard Eason	65
Cookshire	F. A. Read.....	75
Island Brook	C. D. Baldwin	39
Marbleton	T. W. Constable ..	62
Robinson	Barry Pierce	79
Agnes	D. Halfpenny	19
Leeds	A. M. Delong	107
Inverness	E. S. Howard	147
Little Metis	Thomas Bell	13
Riv. du Loup.	J. H. Fowler	16
Gaspe Basin } & Anticosti. }	A. Whiteside.....	87

STANSTEAD DISTRICT.

Barnston.	Henry A. Young ..	48
Magog	Melvin Taylor	64
Mansonville ..	Wm. Austin	77
Sutton	Francis Delong....	113

WATERLOO DISTRICT.

South Stukely.	Hiram Fowler	82
West Shefford.	James Watson	92
Lawrenceville.	Charles J. Curtis ..	79
Cowansville ..	Thomas Harris	71
West Brome ..	Thomas J. Mansell.	102
W'st Farnham.	Job Roadhouse....	43

MANITOBA CONFERENCE.

WINNIPEG DISTRICT

Emerson	W. J. Hewitt	25
Dominion City.	R. B. Laidley	74
Morris	F. M. Finn.....	74
Stonewall	J. A. Jackson	52
Rat Portage ..	W. H. Spencer.....	17
Plympton	W. R. Morrison ..	44

PEMBINA AND TURTLE MOUNTAIN DIST.

Carman	{ T. Argue	} 224
	{ W. M. Baker ..	
Nelson	W. W. Colpitts ..	21
Alexandria ..	S. E. Colwill	32
Manitou	{ A. Gordon.....	} 111
	{ D. S. Houck..	
Snowflake	A. H. Anderson....	77
Crystal City ..	C. Crichton	74
Otenaw	Jas. Hoskins	60
Cartwright..	{ A. Stewart	} 60
	{ Wm. Rogers....	
Turtle Moun- tain	{ P. W. Davies ..	} 71
	{ Wm. H. Buckler. }	
Cypress River.	John Peters	31

PORTAGE LA PRAIRIE DISTRICT.

Mission.	Missionary.	Mem's.
High Bluff....	A. B. Hames.....	86
Meadow Lea..	John H. Ruttan..	70
Gladstone ...	Supply	55
Neepawa ..	{ I. N. Robinson.. }	} 95
	{ Supply	
Minnedosa...	A. J. Barltrop	60
Carberry	J. W. Bell, B.D. ..	74
McGregor ...	Supply	32
Burnside and Prospect. }	B. Franklin, B.A. .	18

BRANDON DISTRICT.

Elton & Bran- don North. }	Wm. T. Dyer.....	} 66
	{ Supply	
Rapid City ..	Wm. Pimlott	38
Oak River & } Shoal Lake }	Chas. Myers	35
Beulah	Jas. Rawson	46
Birtle	T. B. Wilson.....	39
Rosburn	Geo. H. Long	47
Shell River ..	Henry Kenner	36
Moosomin	M. Dimmick	37
Moose Mount'n.	Wm. G. Wilson ..	56
Virde	T. B. Beynon	44
Griswold and } Alexander }	Supply	142
Plum Cr'k & } Souris Riv. }	Jas. M. Harrison }	} 126
	{ Geo. Hannah.... }	
Antlers	A. D. Wheeler	30
Souris City & } Milford .. }	G. K. Adams.... }	} 110
	{ Jas. B. Powell .. }	

REGINA DISTRICT.

Regina	John Pooley	33
Wascana	Daniel McGregor..	40
Qu'Appelle ..	Thos. Lawson	108
Wolseley	Supply	30
Broadview...	J. H. L. Joselyn ..	42
Cresc'nt City } & York Col. }	Supply	45
Moose Jaw....	Clement Williams..	20
Saskatoon	Wm. Halstead	—
Prince Albert.	Caleb Parker	—

SASKATCHEWAN DISTRICT.

Edmonton....	J. H. Howard	
Calgary	J. Dyke	31
Fort McLeod..	One to be sent	6
Medicine Hat..	W. Bridgeman	20

NOVA SCOTIA CONFERENCE.

HALIFAX DISTRICT.

Dartmouth ..	J. L. Sponagle	54
Lawrencetown.	Supply	50
Chester Road ..	Supply	25
Hantsport....	Wm. Ainley	108

Mission.

Kentville ...
Newport
Walton
Sambro
Bermuda—
Hamilton ..
Sandy's & (
S'hampton }
St. G'rge's
& Bailey's
Bay.....

TR

Onslow
Acadia Mines
Pictou
Stellarton ..
River John ..
Maitland ..
Shubenacadie
Middle Mus-
quodoboit.
Mus'q'doboit
Harbor ..
Sheet Harbor

CUMB

Amherst Head
Wentworth ..
Five Isl'ds &
Half'w'y Riv.
Southampton
Advocate
Harbor ..

GUYSBORO' AT

Guysboro' ..
Canso
Manchester ..
North Sydne
Gabarus....
Port Hawkes
bury.....
Port Hood ..
Margaree &
Baddeck ..
Ingonish ..

AN

Mountain ..
Mission ..
Hillsburg ..
Weymouth ..
Digby Neck

LIV

Liverpool ..
Caledonia ..
Port Mouto

DISTRICT.

Missionary. *Mem's.*

Wesleyan ... 86

Ruttan ... 70

... 55

... } 95

... } 60

... B.D. ... 74

... 32

... B.A. ... 18

DISTRICT.

Oyer ... } 66

... } 38

... 35

... 46

... 39

Long ... 47

... 36

... 37

Wilson ... 56

... 44

... 142

Harrison ... } 126

... } 30

... } 110

... } 110

DISTRICT.

... 33

Gregor ... 40

... 108

... 30

... 42

... 45

Williams ... 20

... 6

... 20

DISTRICT.

... 31

... 6

... 20

CONFERENCE.

DISTRICT.

... 54

... 50

... 25

... 108

Mission. *Missionary.* *Mem's.*

Kentville ... W. H. Langille ... 102

Newport ... A. S. Tuttle ... 155

Walton ... T. A. Wilson ... 101

Sambro ... Supply ... 100

Bermuda—

Hamilton ... J. S. Coffin ... 150

Sandy's & S'hampton { J. B. Buttrick ... } 146

St. George's & Bailey's { J. B. Giles ... } 226

Bay ... { F. Friggens ... }

TRURO DISTRICT.

Onslow ... H. Davies ... 158

Acadia Mines. J. A. Mosher ... 83

Pictou ... Thos. Rogers ... 105

Stellarton ... Joseph Hale ... 74

River John ... F. A. Buckley ... 108

Maitland ... Paul Prestwood ... 124

Shubenacadie. Wm. Nightingale ... 70

Middle Musquodoboit. { H. P. Doane ... } 105

Musquodoboit Harbor { R. B. Mack ... } 94

Sheet Harbor. Alban Daniels ... 20

CUMBERLAND DISTRICT.

Amherst Head. John Gee ... 101

Wentworth .. G. W. Whitman .. 101

Five Isl'ds & Halfw'y Riv. } Supply ... 68

Southampton.. B. Hills, M.A. 156

Advocate Harbor } John Howie ... 88

GUYSBORO' AND CAPE BRETON DISTRICT.

Guysboro' ... Wm. Purvis ... 161

Canso ... John Astbury ... 61

Manchester .. Wm. Alcorn ... 139

North Sydney. F. H. Wright ... 53

Gabarus ... G. W. F. Glendenning 253

Port Hawkesbury ... } C. W. Swallow ... 65

Port Hood ... R. Stevens ... 28

Margaree & Baddeck } Supply ... 42

Ingonish ... W. I. Croft ... 50

ANNAPOLIS DISTRICT.

Mountain Mission } Supply ... 23

Hillsburg ... D. W. Johnson, B. A. 126

Weymouth .. Wm. Shears ... 100

Digby Neck .. T. C. Hooper ... 85

LIVERPOOL DISTRICT.

Liverpool ... J. G. Angwin ... 103

Caledonia ... J. W. Shepherdson 89

Port Mouton.. D. B. Scott ... 136

Mission. *Missionary.* *Mem's.*

Mill Village .. A. Hockin ... 110

Malone Bay .. Supply ... 124

New Germany. James Sharp ... 149

Bridgewater .. J. R. Borden ... 56

YARMOUTH DISTRICT.

Arcadia ... H. P. Robinson ... 95

Hebron ... W. A. Outerbridge. 151

Brenton ... I. M. Mellish ... 42

Shelburne ... J. G. Bigney ... 92

Lockeport ... J. L. Dawson ... 137

NEW BRUNSWICK & P. E. I. CONFERENCE.

ST. JOHN DISTRICT.

Courtney Bay. Richard Opie ... 52

Apohaqui ... Wm. Maggs ... 275

Upham ... James Crisp ... 99

Grand Lake .. Charles Comben .. 94

Jerusalem ... J. M. Tredrea ... 124

Welsford ... Elias Slackford ... 102

Kingston ... W. E. Johnson ... 65

FREDERICTON DISTRICT.

Kingsclear ... Thomas Hicks ... 52

Gibson ... Jos. Sellers ... 55

Nashwaak ... A. Lucas ... 112

Stanley ... H. J. Clark ... 42

Boiestown ... H. Penna ... 85

Keswick ... Thos. Allen ... 130

Gagetown ... Silas James ... 103

Canterbury .. A. R. B. Shrewsbury 66

Jacksonville .. J. C. Berrie ... 142

Hartland ... R. Clements ... 85

Richmond ... I. Howie ... 130

Florenceville. J. K. King ... 170

Andover and Arthurette { John Goldsmith. } 43

Upper Kent .. Thomas Stebbings. 51

MIRAMICHI DISTRICT.

Newcastle ... F. W. Harrison ... 26

Derby ... Cyrus S. Wells ... 95

Richibucto.. { W. J. Kirby ... } 93

Tabusintac ... John F. Esty ... 34

Bathurst ... H. Sprague, D.D. ... 111

Campbellton .. C. W. Dutcher ... 54

SACKVILLE DISTRICT.

Tantramar ... Jas. A. Duke ... 64

Point de Bute. W. W. Lodge ... 143

Bayfield ... Wm. Penna ... 82

Shediac ... Benj. Chappelle .. 96

Dorchester ... Wm. Harrison ... 115

Albert ... D. D. Currie ... 95

Mission.	Missionary.	Men's.
Alma	Theo. L. Williams.	102
Hillsboro'	Geo. W. Fisher....	90
Petitcodiac	Isaac N. Parker ..	127
Salisbury	Robert Wilson	115
Elgin	Alfred E. LePage..	90
ST. STEPHEN DISTRICT.		
St. Andrew's	John A. Clark	34
St. David's	Charles H. Manaton	78
St. James'	W. B. Thomas	46
Bocabec	Thos. Pierce	70
Deer Island	Wm. Lawson.....	59
Grand Manan.....	Frank E. Whitham	19
P. E. ISLAND DISTRICT.		
Little York	J. S. Phinney	185
Winslow	W. H. Spargo	145
Pownal	Geo. Harrison	71
Vernon River.....	Geo. Steel	77
Montague	Wm. Wass	41
Murray Harbor.....	W. E. Reynolds ..	129
Margate	H. R. Baker, A.B..	160
Bideford	E. C. Turner	93
Souris	John J. Colter	65
Mt. Stewart	E. Bell	86
Alberton	M. R. Knight	148
West Cape.....	D. H. Lodge.....	98
NEWFOUNDLAND CON- FERENCE.		
ST. JOHN'S DISTRICT.		
Pouch Cove	Jesse Heyfield	150
Burin	James Nurse.....	289
Grand Bank	Thos. H. James....	195
Fortune	Samuel Snowden ..	244
Burgeo	Samuel Reid	56
Petites	Geo. C. Frazer	268
Channel	W. H. Edyvean ..	57
Flat Island	Charles Leach	122
Sound Island.....	J. B. J. Smith	85
Flower Cove	Thomas Wilson	62
St. Anthony	Levi Curtis	228
Bonne Bay	Henry Scott	74
St. George's Bay.....	Wm. Rex	35
Labrador—		
Red Bay	James Wilson.	
Hamilton Inlet	John T. Newman.	
CARBONAR DISTRICT.		
Freshwater	Jas. B. Heal	402
Brigus	John Goodison	119
Cupids	James Dove	224

Mission.	Missionary.	Men's.
Bay Roberts	Joseph Lister.....	153
Port de Grave.....	Wm. R. Tratt	91
Blackhead	Wm. Swan	561
Western Bay	Solomon Matthews.	286
Island Cove	John Reay.....	292
Old Perlican	George Paine.....	351
Hant's Harbor.....	Joseph Parkins....	263
Heart's Content.....	Henry Lewis	82
Random North.....	Edgar Taylor	98
Random South.....	F. G. Willey	179
Britannia Cove.....	Mark Fenwick....	110
Green's Harbor.....	Theo. Howe	32
BONAVISTA DISTRICT.		
Catalina	Geo. P. Storey	100
Trinity	R. W. Freeman....	105
Greenspond	Wm. Jennings	103
Wesleyville	George Bullen	122
Exploits.....	Anthony Hill.....	260
Musgrave Town.....	Samuel Jennings ..	85
Glover Town.....	Wm. H. Browning.	88
Musgrave Harbor	Arthur Cheesman .	186
Fogo	Jabez Hill	180
HerringN'ck and Change Island	Robert Bramfitt ..	212
Moreton's Harbor	Henry Hatcher....	452
Little Bay Island	James Pincock	295
Betts' Cove & Tilt Cove.....	George Noble.....	257
Little Bay	John W. Vickers..	131
White Bay	Herbert Hooper ..	78
BRITISH COLUMBIA.		
VICTORIA AND NEW WESTMINSTER DISTRICT.		
Maple Bay	J. A. Wood	35
Nanaimo	E. Robson	49
Wellington	T. Hadden.....	16
Burrard Inlet.....	Jos. Hall	25
Maple Ridge and Yale.....	W. B. Seccombe ..	16
Delta	W. J. Dowler, B.A.	12
Alma	R. B. Hemlaw	20
Clinton	T. W. Hall	6
Nicola and Kamloops.....	J. P. Bowell	15
Spallumcheen.....	J. W. Patterson ..	1
Cariboo	Supply.	

Domestic Missions

Toronto	Co
London	
Niagara	
Guelph	
Bay of Quinte	
Montreal	
Manitoba	
Nova Scotia	
New Brunswick	
Newfoundland	
Missionary	

Indian Missions

Toronto	Co
London	
Niagara	
Guelph	
Bay of Quinte	
Montreal	
Manitoba	
Missionary	

French Missions

Montreal	Co
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Foreign Missions

Japan	...
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Totals

ary. Mem's.
 ister..... 153
 Tratt 91
 an 561
 Matthews. 286
 ay..... 292
 aine..... 351
 arkins.... 263
 ewis 82
 aylor 98
 illey 179
 nwick.... 110
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 TRICT.
 Storey 100
 eeman.... 105
 nings 103
 ullen 122
 Hill..... 260
 ennings .. 85
 Browning. 88
 heesman. 186
 l 180
 ramfitt .. 212
 atcher.... 452
 cock 295
 ble..... 257
 Vickers.. 131
 Hooper .. 78
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GENERAL RECAPITULATION.

DEPARTMENTS.	Missions.	Missionaries.	Native Assistants.	Teachers.	Interpreters.	Total Paid Agents.	Members.
Domestic Missions—							
Toronto Conference	40	39	..	..	..	40	2977
London "	35	38	..	..	..	38	3895
Niagara "	18	19	..	..	..	19	2093
Guelph "	33	35	..	..	..	35	3493
Bay of Quinte "	29	29	..	..	..	29	3244
Montreal "	79	74	..	..	..	74	6202
Manitoba "	51	51	..	..	..	51	2758
Nova Scotia "	51	45	..	..	..	47	5142
New Brunswick & P. E. I. Conference..	56	57	..	..	..	57	5213
Newfoundland Conference	45	44	..	..	..	44	7762
Missionary Districts	11	10	..	..	..	10	195
	448	441	..	..	..	441	42974
Indian Missions—							
Toronto Conference	6	4	1	3	1	9	367
London "	7	5	2	6	3	16	811
Niagara "	2	2	..	2	1	5	279
Guelph "	2	2	..	1	2	5	220
Bay of Quinte "	3	2	..	2	..	4	102
Montreal "	2	1	1	3	1	6	175
Manitoba "	12	10	..	7	4	21	872
Missionary Districts	13	7	10	3	..	20	957
	47	33	14	27	12	86	3783
French Missions—							
Montreal Conference	12	11	2	3	..	16	280
Foreign Missions—							
Japan	8	15	6	..	..	21	465
Totals	515	500	22	30	12	564	47502

MISSION ROOMS LIST.

The following sums have been received at the Mission Rooms, and are included in the General Statements of Income. They are not included in the amounts credited to the several Conferences, but are inserted here for the satisfaction of donors and others:—

LEGACIES.

The late Joseph Louis, Quebec, per Rev. J. W. Sparling	\$3000 00
The late Sarah Ann Andrew, Barton; Thomas Andrew, Richard Wilson and George Andrew, Executors	600 00
The late R. A. Garlick, London, per Mrs. E. A. Garlick	500 00
The late John King, Halifax, per Hon. S. L. Shannon, in part	500 00
The late R. T. Pilkey, B.A., Iroquois, per Mrs. Harriet McCann, Executrix, \$500; less expenses, \$8	492 00
The late David Codling, Township of Blenheim, per the Trustees of the Drumbo and Plattsville Methodist Churches	150 00
Trustees of the Blackburn Estate, Halifax, accrued interest on Legacy, per Rev. S. F. Huestis	118 27
The late Mrs. Marion Laird, Huntingdon	50 00
The late Rev. William Shaw, annual	18 00
Total	\$5428 27

DONATIONS UPON ANNUITY.

J. P. Carpenter, Hamilton	\$1000 00
A Lover of Missions	74 00
Total	\$1074 00

THE INDIAN DEPARTMENT.

For the Mount Elgin Industrial Institution	\$3000 00
For Indian Day Schools in Ontario, Quebec, the North-West Territories and British Columbia	3725 79
Total	\$6725 79

MISCELLANEOUS.

The "James" Property, Thorold—balance of Property sold, net	\$782 67
James Easterbrook, Exeter, Fifth Instalment of the Hogarth Mortgage	400 00
A Friend to the Mission cause, for Japan, \$75; Oka, \$25	100 00
J. Dillon, Montreal, for the Chinese Mission School, Victoria, B.C. . .	100 00
Fitzroy Camp-meeting, comprising Pakenham, Arnprior, Carp, and Fitzroy Harbor Circuits, amount voted by Managing Committee, per Rev. G. McRitchie	73 00
"Thank-offering," for the Japan Mission	50 00
A Friend, Iroquois, per Rev. E. W. Crane	50 00
Wm. Saunders, London, for the Japan College, per Rev. Dr. Meacham	40 00
A Friend, for Indian Missions in Quebec, per Rev. S. F. Huestis	24 00
A Lady Friend—left at the Book Room - for French Canadian Missions	20 00
Rev. James Harris, Kirkton, \$5; Japan, \$5; Port Simpson, \$5	15 00
C. Chambers, London, for French Missions	10 00
Mrs. G. H. Squire, per Rev. G. McRitchie	10 00
Richard Stone, Flesherton, for Japan	10 00
In memoriam	10 00
"Poor man of Barrie," per Book Steward	5 75
Miss Annie Adams, Bath, for Japan College	5 00
Mrs. Morton, Wellesley, per Rev. E. Teskey, for the Japan Mission . .	5 00
A Friend	5 00
Anonymous, for Japan	4 00
A Friend, Castleton, per C. J. Hinman	3 00
Anonymous, for Japan	3 00
The Widow's mite, for Japan	3 00
Mount Pisgah Sabbath-School, per S. Wallace	2 35
Ethel M. Johnson, Long Reach	2 00
Sundry small sums, 75c., 54c., 45c., 50c., \$1, \$1, 54c.	4 78
Total	\$1737 55

DONATIO

In addition to
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Misses H. M. & E. R.
Toronto, Yonge St.
Mrs. Philp's S. S. Cla
Hamilton

Cocksville Sabbath-s
ing, \$6.08, \$10.80
"Thank-offering," pe
Mrs. G. Robinson's th
Ingersoll Woman's M
Mrs. G. W. Wall
Zion Sabbath-school,
Rev. James Kestle, F
First Methodist S. S.
L. Q., Bowmanville.
W. Dumble, Peterbo
A Friend of Missions
C. Chambers, London
Aurora S. S., per W.
Rev. John Douse, In
"Burnhamthorpe"
Mrs. (Rev.) J. Beatty
Henry Hough

Bertie, \$2; Hal, \$1
Tommy Lear's dying
Beaverton Sabbath-s
Mrs. J. B. Keough, V
A Young Lady of Ha
Mrs. Mary H. Cann,
"Phœnix"

A member of Berkel
J. Bowes, Hamilton
Rev. Thomas Rogers
Rev. W. H. Peake, F
Mrs. (Rev.) R. Walk
Two Wellwishers...
George Fish

Aurora S. S., per W.
Rev. John Douse, In
Rev. W. Birks, Holm
A Friend, per Rev. V
Rev. W. Preston ...

W. Dumble, Peterbo
"Prize Money," Fles
For "My Boy," \$5, \$
Miss Eliza Cross, Sti
C. E. Chantler, Strou
A Young Lady of Ha
Mrs. J. B. Keough, V
"In memoriam" ..
Rev. R. J. Husband'

Rev. Charles Lavell,
R.

Toronto, Metropolit

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Rooms, and are included in the d here for the

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\$1737 55

DONATIONS TOWARDS SPECIAL OBJECTS.

In addition to the sums acknowledged at the foot of certain Circuit Lists, the following donations have been received at the Mission Rooms, for the various objects indicated:

S. S. "GLAD TIDINGS."

Misses H. M. & E. R. Robinson's Classes, Toronto, Yonge Street	\$10 53	Mrs. W. W. Lloyd, Warsaw	\$5 00
Mrs. Philp's S. S. Class, Wesley Church, Hamilton	8 00	Mrs. G. H. Squire and Friend	2 00
Cooksville Sabbath-school, per T. Golding, \$6.08, \$10.80	16 88	J., Montrea	20 00
"Thank-offering," per Rev. Dr. Withrow	2 00	A Friend, St. Mary's	2 00
Mrs. G. Robinson's three children, Wilton	1 00	Mrs. Smith's S. S. Class, Carlingford	1 54
Ingersoll Woman's Miss. Auxiliary, per Mrs. G. W. Walley	5 00	Juvenile Class, Hampton	3 00
Zion Sabbath-school, Pittsburg, Ont.	2 25	The Misses Carty, Toronto	25 00
Rev. James Kestle, Fullarton, Ont.	2 00	Streetsville Sabbath-school	5 50
First Methodist S. S., St. Thomas, Ont. L. Q., Bowmanville	14 50	Mrs. Phila Philp and Willie	1 25
W. Dumble, Peterboro'	3 00	Miss Emma Stevens, Halifax	2 00
A Friend of Missions	5 00	Mrs. Philp's Class, Mount Pleasant	3 00
C. Chambers, London	10 00	George Burch, St. Catharines	25 00
Aurora S. S., per W. G. Graham	6 11	Miss Eliza Cross, Stirton	5 00
Rev. John Douse, Innisfil	5 00	Annie Adams, Ottawa	2 00
"Burnhamthorpe"	2 00	Thank-offering for family blessings	3 00
Mrs. (Rev.) J. Beatty, Cobourg	2 00	Little Girls' Class, Huntingdon	1 55
Henry Hough	2 00	M. Leeson, Aylmer	1 00
Bertie, \$2; Hal, \$1	3 00	Leamington S. S., for the Anchor	4 00
Tommy Lear's dying gift, Toronto	1 50	Richard Stone, Flesherton	5 00
Beaverton Sabbath-school	1 00	Musquodoboit Harbor	2 00
Mrs. J. B. Keough, Vankleek Hill	1 00	Mrs. J. A. McClung	3 00
A Young Lady of Hamilton	2 00	Mrs. L. A. Wilmot, Halifax	2 00
Mrs. Mary H. Cann, Hamilton	5 00	Miss Black, Halifax	1 00
"Phoenix"	13 00	Mrs. H. Moore, Dundas	5 00
A member of Berkeley St. Church	2 00	Harriet Jolliffe, Bloomfield	0 60
J. Bowes, Hamilton	2 00	Wesley Sabbath-school, Welcome	1 20
Rev. Thomas Rogers, Pictou	6 00	Rev. G. W. Hewitt, Angus	5 00
Rev. W. H. Peake, Frankford	2 00	A Friend	2 00
Mrs. (Rev.) R. Walker	2 00	Miss A. Wood, Sackville	5 00
Two Wellwishers	2 00	The L. A. Wilmot Mission Band, Fredericton	25 00
George Fish	2 00	Caledonia Sabbath-school	1 00

CROSBY GIRLS' HOME.

Aurora S. S., per W. G. Graham	\$43 89	G. R. and S. S. Bigelow's Boxes	\$2 00
Rev. John Douse, Innisfil	4 00	Lizzie C. Mossop's Class, Dorchester	1 50
Rev. W. Birks, Holmesville	1 25	A Friend, Cobourg	5 00
A Friend, per Rev. W. C. Henderson	10 00	Mrs. J. B. Keough, Vankleek Hill	1 00
Rev. W. Preston	1 00		

McDOUGALL ORPHANAGE.

W. Dumble, Peterboro'	\$2 00	The L. A. Wilmot Miss. Band, Fredericton	\$25 00
"Prize Money," Flesherton	5 00	Almonte Sabbath-school	13 00
For "My Boy," \$5, \$1	6 00	Mrs. F. C. Reynolds	3 00
Miss Eliza Cross, Stirton	5 00	Edna, Florrie and Maud	2 00
C. E. Chantler, Stroud	4 00	Misses Lawrence and Kennedy's S. S. Classes, Orangeville	3 00
A Young Lady of Hamilton	2 00	Rev. H. T. Crossley	10 00
Mrs. J. B. Keough, Vankleek Hill	1 00	Mrs. H. Dickson, Montreal	20 00
"In memoriam"	5 00	Mrs. R. Hurlburt, Thornbury	2 00
Rev. R. J. Husband's boys	7 41		

FRENCH METHODIST INSTITUTE.

Rev. Charles Lavell, M.A.	\$5 00
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RELIEF AND EXTENSION FUND.

Toronto, Metropolitan, per C. D. Warren	\$54 00	Montreal Second, per M. Parker	\$5 00
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FMA

CONTRIBUTIONS

OF

TWENTY-FIVE DOLLARS AND UPWARDS.

Included in the Circuit Lists, and given here in a connected form.

<p>Hon. J. C. Aikins <i>Winnipeg</i> \$100</p> <p>Thomas Ryan " 100</p> <p>Wm. Higgins " 50</p> <p>D. L. McKenzie " 25</p> <p>J. H. Ashdown " 25</p>	<p>A. W. Austin <i>Winnipeg</i> \$25</p> <p>Rev. E. A. Stafford " 25</p> <p>W. A. Rice 25</p> <p>Wm. Taylor and Fam. <i>Meadow Lea</i> 25</p> <p>Richard Hardisty <i>Calgary</i> 50</p>
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MIS

MANITO

GRACE CH

- By Mesds. Waddell
- Hon. J. C. Aikins
- Thomas Ryan ...
- Wm. Higgins ...
- D. L. McKenzie .
- J. H. Ashdown...
- A. W. Austin ...
- Rev. E. A. Stafford
- W. A. Rice
- A. Bowerman ...
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- Mrs. Col. Kenned
- W. W. Banning .
- J. N. D. Munson .
- E. Maycock
- Capt. Whitla ...
- J. J. Lees
- J. S. Aikins.....
- Miss Aikins
- Miss Clara Aikins
- A. E. Spera
- S. R. Parsons ...
- A. F. Banfield...
- A. W. Cairns ...
- R. Stidston
- G. H. Parkes ...
- Capt. Young.....
- J. A. M. Aikins, C
- A Friend to Missi
- John Davy
- J. Haddock
- Thos. McCrossan
- J. G. Woodland .
- Miss Maycock ...
- H. E. Crawford .
- T. J. McBride ...
- A. G. Morgan ...
- Mrs. McKenzie a
- Spence
- Mrs. M. Bull ...
- D. K. Elliott....
- Thos. Nixon, sen
- R. W. Harris ...

SUBSCRIPTIONS AND DONATIONS
TO THE
MISSIONARY SOCIETY
OF
THE METHODIST CHURCH.

MANITOBA AND NORTH-WEST CONFERENCE.

I. WINNIPEG DISTRICT.

THOSE MARKED WITH AN ASTERISK (*) ARE MISSION STATIONS.

GRACE CHURCH.

By Mesds. Waddell and Parr.
 Hon. J. C. Aikins \$100 00
 Thomas Ryan 100 00
 Wm. Higgins 50 00
 D. L. McKenzie 25 00
 J. H. Ashdown 25 00
 A. W. Austin 25 00
 Rev. E. A. Stafford 25 00
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 Capt. Whitla 10 00
 J. J. Lees 10 00
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 Miss Clara Aikins 10 00
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 Capt. Young 10 00
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 W. R. Talbott 2 00
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 John Barr 2 00
 Robert Spence 2 00
 Geo. E. Housser 2 00
 Dr. Emmons 2 00
 Mr. Price 2 00
 Thos. Coates 2 50
 A. E. Shauntz 2 00

Thos. Perkins \$2 00
 J. McCrossan 2 00
 Ettie Walbrooke 2 00
 Martin Love 2 00
 Mr. Wimperiss 2 00
 J. F. Howard 2 00
 A Friend 2 00
 Geo. H. Rogers 2 00
 Watson Raper 2 00
 W. H. Deacon 2 00
 Mrs. A. Dykes 2 00
 Robert Pierson 2 00
 Mrs. Beall 2 00
 T. A. Cairns 2 00
 Mrs. J. Miller 2 00
 Mrs. Tasffe 2 00
 D. C. Walterhouse 2 00
 E. Lewis 2 00
 John Kemp 2 00
 Small sums 33 00
 S. S. Collections 100 00
 Anniversary collections 90 80
 For 1884.
 Fred. Fowler 10 00
 Geo. H. Rogers 2 00
 Small sums 3 50

Total \$1132 80

ZION CHURCH.

By Miss J. Harrison.
 G. H. Campbell \$10 00
 A. Monkman 5 00
 J. C. Shipp 5 00
 J. H. Gardiner and Wife 5 00
 George Hague 5 00
 Mrs. Peach 5 00
 Mrs. T. E. Morden 4 00
 W. L. Rutledge and Wife 10 00
 Emily L. Rutledge 2 00
 Joseph Lister Rutledge 2 00
 Charles G. Rutledge 2 00
 John E. Dingman 2 00
 Mrs. Cormack 2 00

UPWARDS.

ected form.

Winnipeg \$25
 " 25
 " 25
 Meadow Lea 25
 Calgary 50

H. Clemens	\$2 00
J. H. Hartney	2 00
Edward Avison	2 00
J. J. Sproule and Wife ..	2 00
Wm. Motley	2 00
D. B. McKinney	2 00
Small sums	7 50
Collections	8 50

Total\$87 00

WESLEY CHURCH.

Rev. Geo. Daniel	\$4 00
Lydia Allison	2 00
Robert Bell	2 00
Mrs. Gordon	2 00
Mrs. Morley	2 00
Wm. J. Kernaghan	2 00
John Shuttleworth	2 00
Small sums	16 50
Collections	11 85
Sabbath-school	4 30
Missionary boxes	18 50

Total\$67 15

EMERSON.*

By Miss E. Hewitt.	
Rev. W. J. Hewitt	\$4 00
Mrs. W. J. Hewitt	4 00
Edith M. Hewitt	2 00
W. Elisha Hewitt	2 00
Curtis Gainer & Badgeley ..	2 50
Collections	5 00

Total\$19 50

DOMINION CITY.*

Dominion City.	
Small sums and colls.	\$3 25
Greenridge.	
George Burrell	4 00
Mrs. G. Gunn	2 00
Small sums and colls	5 00

\$11 00

Total\$14 25

MORRIS.*

John S. Campbell	\$5 00
H. Earl	2 00
H. J. Thorne	2 00
Mr. Gardner	2 00

Mr. Kercher	\$2 00
Mrs. S. Wood	2 00
Small sums	12 00

Total\$27 00

STONEWALL.*

Stonewall.

By Misses Clark and Dark.	
Mrs. S. J. Jackson	\$5 00
Maud K. Jackson	2 00
J. B. Rutherford	4 00
J. E. Turner	2 00
Mrs. Magwood	2 00
Mrs. G. H. Johnston	2 00
Small sums	11 75
Collections	10 60

\$39 35

Balmoral.

By Miss Mollard & Mrs. Buckpit.	
M. Shipley and Family ..	12 00
C. Mollard and Family ..	5 00
Albert Mollard	2 00
Miss Wells	2 00
Small sums	7 25
Collections	5 00

\$33 25

Dundas.

By Miss White	17 75
Collections	1 20

Rockwood.

By Miss A. Bell.	
Robert Bell	5 00
T. McFarlane	2 00
Small sums	5 00
Collections	1 20

\$13 20

Total\$104 75

RAT PORTAGE.*

Small sums	\$2 50
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PLYMPTON.*

Plympton South.

Rev. W. R. Morrison	\$5 00
Collections	0 75

Plympton North.

Collections	4 35
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Rossmere.	
Collections	\$1 50

Sunnyside.

Collections	2 40
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Total\$14 00

FISHER RIVER.*

W. T. Lyness	\$2 00
Stewart Paisley	2 00
Chas. Oig and Family ..	2 50
Small sums	27 37

Total\$33 87

BERENS RIVER.*

Berens River.

1883-4.

James Flett	\$5 00
John Moar	5 00
James Crate	2 50
Wm. Everett	2 00
John Everett	2 00
Small sums	2 50

\$19 00

1884-5.

Rev. E. Langford & Wife ..	10 00
James Flett	5 00
Miss P. A. Parkinson	5 00
James Crate	2 50
John Everett	2 50
Wm. Everett	2 00
John McMillan	2 00
Berens and Bucher	3 00
Small sums	8 50

\$40 50

Grand Rapids.

John Moar	5 00
Wm. Allen	3 00
Gibeault and Bailey	3 00

\$11 00

Poplar River.

Wm. Aitkin	2 00
Timothy Bear	2 00

Total\$74 50

NORWAY HOUSE.*

The Hudson Bay Co. ..	\$243 33
Sundries, without list ..	33 00

Total\$276 33

RECAPITULATION.

Winnipeg—			
Grace Church	\$1132 80	Dominion City	\$14 25
Zion Church	87 00	Morris	27 00
Wesley Church	67 15	Stonewall	104 75
Emerson	19 50	Rat Portage	2 50
		Plympton	14 00
		Fisher River	\$33 87
		Berens River	74 50
		Norway House	276 33
		Total	\$1853 65

II. PEMB

CARMA

Carman	
Collections	
Bethel	
Collections	
Pomeroy	
Collections	
Howe's	
Collections	
Ostrander	
Collections	
Garnett	
Collections	

Total

NELSON

Nelson	
Collections	
Morden	
Collections	
Glen Cro	
Collections	

Total

ALEXAN

Alexand	
S. E. Colwell	
Small sums and c	
Lorne	
Collections	
Calf Moun	
Small sums and c	

Total

MANIT

Swan L	
H. Brooks	
J. S. Cross	
W. H. Cross	
J. Hage	
Small sums	

Archibald's S

Wm. Wallace	
Small sums	
Mt. Car	
Mr. Hill	
Small sums	

Manit

A. Bethune	
J. Huston	
Mr. Fullerton	
Wm. Baldwin	
Small sums	

Total

II. PEMBINA & TURTLE MOUNTAIN DISTRICT.

CARMAN.*

Carman.
Collections .. \$6 00

Bethel.
Collections .. 5 00

Pomeroy.
Collections .. 4 50

Howe's.
Collections .. 4 00

Ostrander's.
Collections .. 3 00

Garnett's.
Collections .. 2 50

Total .. \$25 00

NELSON.*

Nelson.
Collections .. \$2 40

Morden.
Collections .. 1 35

Glen Cross.
Collections .. 3 70

Total .. \$7 45

ALEXANDRIA.*

Alexandria.
S. E. Colwell .. \$2 85
Small sums and colls. .. 3 25

Lorne.
Collections .. 0 90

Calf Mountain.
Small sums and colls. 3 00

Total .. \$10 00

MANITOU.*

Swan Lake.
H. Brooks .. \$2 00
J. S. Cross .. 2 00
W. H. Cross .. 2 00
J. Hage .. 2 00
Small sums .. 6 80

\$14 80

Archibald's Schoolhouse.
Wm. Wallace .. 2 00
Small sums .. 4 25

Mt. Carmel.
Mr. Hill .. 2 50
Small sums .. 8 26

Manitou.
A. Bethune .. 2 00
J. Huston .. 2 00
Mr. Fullerton .. 2 00
Wm. Baldwin .. 2 00
Small sums .. 18 70

\$26 70

Total .. \$58 51

SNOWFLAKE.*

Mowbray.
By Misses M. Johnston and
Huston.
C. F. Pound .. \$2 00
Small sums .. 11 50
Collections .. 2 05

\$15 55

Londesboro'.
By Mr. A. Cockerline.
R. McKey and Family .. 4 00
Small sums .. 13 75
Collections .. 2 15

\$19 90

Snowflake.
By Mrs. Oke.
C. Handgard .. 2 00
A. Manning and Wife .. 2 00
M. A. Anderson .. 5 00
S. Oke and Wife .. 2 00
Small sums .. 21 25
Collections .. 2 00

\$34 25

Ruttanville.
By Mrs. Ruttan.
S. G. Vrooman .. 2 00
B. D. Ruttan and Wife .. 5 00
Small sums .. 5 50
Collections .. 1 80

\$14 30

Total .. \$84 00

CRYSTAL CITY.*

Crystal City.
By Misses Parr and Greenway.
Rev. C. Crichton & Wife. \$5 00
Aaron Cudmore .. 2 00
Rus-el Greenway .. 2 00
P. N. German .. 2 00
Charles Secord .. 3 00
Small sums and colls. 14 75

\$28 75

Huron.
By Misses Gorey and Werry.
Wm. Werry .. 2 00
Samuel Trebble .. 2 00
U. S. Gorey .. 2 00
James Gorrel .. 2 90
Small sums and colls. 8 40

\$16 40

Pilot Mound.
By Miss Balfour.
R. Watson .. 2 00
Small sums and colls. 11 80

McKittrick's.
By Mrs. McKittrick.
Small sums and colls. 7 40

Manning's.
By Mrs. L. Manning
Mrs. L. Manning .. 2 00
Small sums and colls. 4 00

Elson's.

By Miss Elson.
John Elson .. \$4 00
Peter McLeod .. 2 00
W. J. Ingram .. 2 00
T. W. Welton .. 2 00
Small sums and colls. 4 50

\$14 50

Total .. \$36 85

OTENAW.*

Otenaw.
By Misses Edith Playfair and
Mary Robertson.
H. Hammond and Fam. \$8 00
Geo. W. Playfair .. 2 00
Small sums .. 14 00
Collections .. 2 00

\$26 00

Grund.
By Miss N. Card.
Alex. Card and Family .. 5 00
James Hoskin .. 2 00
Small sums and colls. 3 10

\$10 10

Chester's.
Collections .. 0 50

Marninghurst.
Collections .. 1 40

Esplin's.
Collections .. 1 40

Huffman's.
Collections .. 1 00

Total .. \$40 40

CARTWRIGHT.*

Cartwright.
By Mrs. Watts.
Morris Watts .. \$2 00
A. Stewart and Family .. 12 00
Small sums and colls. 5 75

\$19 75

Chesterville.
Small sums and colls. 2 28

Richards'.
Small sums and colls. 1 85

Rowland.
Hugh McKellar .. 4 00
Small sums and colls. 2 73

Squiers'.
Small sums and colls. 2 50

Shier's.
By Mesds. Finlayson & McInnes.
Sundries .. 4 89
Small sums and colls. 7 00

Total .. \$45 00

TURTLE MOUNTAIN.*

Deloraine.
By Miss Bertha Lampman.
P. W. Davies..... \$2 00
Mrs. Davies 2 00
Gordon M. Davies 2 00
Jas. Wightman 2 00
W. H. Buckler..... 2 00
Small sums and colls.... 17 70
\$27 70

Robson's.
Collections 1 50

Cosgrove's.
Collections \$1 70

Eaton's.
Collections 0 40

Bethel.
By Miss Melissa King.
Robert Johnston..... 2 00
Small sums and colls.... 3 00

Cook's and Wilson's.
By Miss Lena Cook.
Small sums and colls.... 6 60

Lennox.
By Miss R. A. Cranston.
Small sums and colls.... 9 25

Hernefield.
By Mrs. Allen Thompson.
Small sums and colls...\$12 25
Bertha Main's card..... 1 50
Total \$65 90

CYPRESS RIVER.*

JUVENILE OFFERINGS.
Minnie Thomas \$7 50
Emily Parker..... 2 50
Small sums 10 00
Total \$20 00

RECAPITULATION.

Carman City..... \$25 00	Snowflake \$84 00	Turtle Mountain..... \$65 90
Nelson 7 45	Crystal City 86 85	Cypress River 20 00
Alexandria 10 00	Otenaw 40 40	Total.....\$443 11
Manitou..... 58 51	Cartwright 45 00	

III. PORTAGE LA PRAIRIE DISTRICT.

PORTAGE LA PRAIRIE.

By Mesds. Wray and Bruce.
Mr. and Mrs. Prest\$10 00
J. Woodsworth and Wife 10 00
J. C. Gallagher 5 00
Gaddes Thompson 5 00
J. H. Bent..... 4 00
Mrs. M. B. Irwin..... 2 00
J. C. Thomas 2 00
E. Smiley 2 00
R. Clutterham 2 00
Mrs. C. Tomlin 2 00
F. Harley and Wife..... 2 00
Small sums 18 25
Collections 16 85
Total\$81 10

HIGH BLUFF.

High Bluff.
By Miss Vollet and Mrs. Wark.
Geo. Cadman \$5 00
Rev. A. B. Hames & Fam. 4 00
J. M. McLachlan..... 2 00
Mrs. J. B. Sloane 2 00
A. Foster 2 00
Geo. Hurley 3 00
Seymour Fisher 2 00
Small sums 8 85
Collections 6 25
\$35 10

Ryerson's.

By Misses Brown and Gowler.
Wm. Gowler..... 5 00
Small sums 3 00
Collections 1 70
\$9 70

Poplar Point.

Collections 2 66
Total\$47 46

MEADOW LEA.*

Meadow Lea.
By Misses Wright and Lipsett.
Wm. Taylor and Family.\$25 00
Josiah Hunter..... 2 00
G. Lipsett and Mrs. Cummings 3 00
In memory of Willie, Frankie, and Evy Scott 2 00
Rev. J. H. Ruttan and Wife 21 00
Eva, Sarah and Willie Ruttan 9 00
Small sums 4 50
Collections 7 95
\$74 45

SPECIAL DONATION.

Rev. J. H. Ruttan, for Cree Hymn Book 50 00

Marquette.

By Misses Simpson & McKewen.
Robert Simpson 5 00
W. J. Bodkin 2 50
Small sums and colls... 1 40
\$8 90

Woodland's.

By Misses Naismith and Robinson.
T. Simpson 2 00
James Naismith 2 00
Small sums 11 50
Collections 1 60
\$17 10

Total.....\$150 45

GLADSTONE.

Gladstone.
By Miss Maggie Foster.
A. G. Grant \$4 00
W. Kinley and Family .. 4 00

J. W. Smith..... \$5 00
Oivver McCrae..... 2 00
Small sums 17 95
JUVENILE OFFERINGS.
Mary G. Hockin 2 85
Laura McCrae 2 50
John Foster 1 00
\$39 30

Richmond.

By the Misses Good.
Mr. and Mrs. Lindsay ... 4 00
Mrs. T. Dunning..... 2 00
Small sums 1 30
M. E. Dunning's card .. 2 60
Eddie Lindsay's card... 1 35
\$11 25

Blake.

By Mesdames Buck and Dotton 4 05
Willie Blackstock's card, 1 40

Pine Creek.

By Misses E. & J. McConnell 4 35
Total \$60 35

NEEPAWA.

Neepawa.
By Mrs. I. N. Robinson and Miss Sarah A. Halpenny.
M. H. Fieldhouse & Fam. \$5 00
Rich. Halpenny & Fam. 5 00
Rev. Is. N. Robinson and Family 5 00
J. A. Davidson 2 00
Small sums 3 00
Glendale collections ... 1 30
Stoney Creek collections. 1 05

JUVENILE OFFERINGS

Vernon Fieldhouse...
Wesley Rutledge ...
Lillie G. Robinson...
Hamilton Davidson ...

Glenholm.

By Misses Jennie & Nettie Vanblaricom
Collections
Total

MINNEDOSA.

Minnedosa.
By Miss E. Harr
Arthur Beddome & F
John Hanna.....
W. Webb
Luella Rook's card...
Phæbe Boyd's card
Collections

Clanwilliam N.

Collections
Clanwilliam S.
Collections
Mary Moad's card ..

Portage la Prairie...
High Bluff
Meadow Lea.....

BRANDON.

By Misses Templeton, J. Paris & B. Robins
J. W. Anderson ...
N. N. Cole.....
J. A. Johnston ...
Mrs. J. A. Johnston
J. P. Jackson ...
T. W. Kirkpatrick
F. B. McKenzie ..
D. McVicar
A. N. Molesworth
A. M. Peterson ...
James Paisley ...
F. Reid and Wife...
Clifford Sifton...
A. L. Sifton.....
J. H. Wallace and
Small sums
Collections

Total

JUVENILE OFFERINGS.
 Vernon Fieldhouse..... \$5 00
 Wesley Rutledge..... 3 35
 Lillie G. Robinson..... 3 00
 Hamilton Davidson..... 1 15

Glenholm.
 By Misses Jennie and Nettie Vanblaricom.. 7 50
 Collections..... 1 05
 Total.....\$43 40

MINNEDOSA.*
Minnedosa.
 By Miss E. Harrison.
 Arthur Beddome & Fam. \$4 00
 John Hanna..... 3 00
 W. Webb..... 2 00
 Luella Rook's card..... 1 00
 Phoebe Boyd's card.... 1 10
 Collections..... 2 50

Clanwilliam North.
 Collections..... 1 70
Clanwilliam South.
 Collections..... 1 50
 Mary Moad's card..... 2 20

Portage la Prairie..... \$81 10
 High Bluff..... 47 46
 Meadow Lea..... 150 45

Orr's.
 Wesley Orr's card..... \$1 00
Hazelwood.
 Collections..... 1 36
 Total.....\$21 36

CARBERRY.*
 By Misses Robison and Lee.
 J. W. Maloan (special for Indians in N.W.)..... \$6 80
 Rev. J. W. Bell & Wife. 5 00
 Small sums..... 5 70
 Collections..... 3 10

Wellwood.
 By Miss Newton.
 Horace Turner..... 2 50
 Cyrus Turner..... 2 00
 Small sums..... 4 00
 Collections..... 1 05

Dempsey's.
 By Misses Ettie Olmstead and Sarah McRae.
 Thomas O. Rowe..... 2 00
 Mrs. McRae..... 2 00
 Joseph Harkness..... 2 00

Small sums.....\$21 80
 Collections..... 2 00
 Total.....\$29 80
Pleasant Point.
 Bertha Goggin's card.... 2 05
 Total.....\$62 00

BURNSIDE & PROSPECT.
Prospect Plains.
 By Misses Graham and Ferbur.
 Mark Graham..... \$2 00
 Isaiah Mawhinney, M.P.P. 5 00
 Rev. B. Franklin..... 2 00
 W. Ferbur..... 2 00
 Small sums..... 12 50
 Collections..... 9 45

Burnside.
 By Miss Ferris.
 J. Troop..... 5 00
 F. Ferris..... 2 00
 Miss Irwin..... 5 00
 Duncan McCaig..... 2 00
 Small sums..... 7 25
 Collections..... 7 00

Total.....\$61 20

RECAPITULATION.

Portage la Prairie..... \$81 10
 High Bluff..... 47 46
 Meadow Lea..... 150 45
 Gladstone..... \$60 35
 Neepawa..... 43 40
 Minnedosa..... 21 36
 Carberry..... \$62 00
 Burnside and Prospect. 61 20
 Total.....\$527 32

IV. BRANDON DISTRICT.

BRANDON.
 By Misses Templeton, M. Johnston, J. Parish, and B. Robinson.

J. W. Anderson..... \$5 00
 N. N. Cole..... 4 00
 J. A. Johnston..... 5 00
 Mrs. J. A. Johnston..... 5 00
 J. P. Jackson..... 10 00
 T. W. Kirkpatrick..... 2 50
 F. B. McKenzie..... 2 00
 D. McVicar..... 5 00
 A. N. Molesworth..... 3 00
 A. M. Peterson..... 4 00
 James Paisley..... 5 00
 F. Reid and Wife..... 5 00
 Clifford Sifton..... 5 00
 A. L. Sifton..... 10 00
 J. H. Wallace and Wife.. 2 00
 Small sums..... 11 50
 Collections..... 15 05

Total.....\$99 05

ELTON AND BRANDON NORTH.*

Small sums and colls.... \$8 10

RAPID CITY.*

Rapid City.
 W. Pimlott and Family.. \$5 00
 Mrs. S. Butchart..... 5 00
 Thos. Grunnett & Wife.. 2 00
 Small sums and colls.... 13 50

Total.....\$25 50

Dennison's.
 Small sums and colls.... 8 45

Dick's.
 Small sums and colls.... 5 20

Reid's.
 Small sums and col's... 5 25

Total.....\$44 40

OAK RIVER.*

Small sums..... \$5 85

BEULAH.*

Beulah.
 By Misses Sparling and Lynch.
 Rev. J. Rawson & Fam.. \$2 50
 Mr. Rowsell..... 5 00
 Small sums and colls.... 9 50
 Kate Rawson's mite box.. 1 12

Total.....\$18 12

Brownridge's.
 By Misses Hise & Brownridge.
 G. Brownridge..... 2 00
 J. Harrison..... 2 00
 Small sums and colls.... 4 00

Total.....\$8 00

Total.....\$26 12

BIRTLE.*
Birtle.

D. W. Cumming.....	\$3 00
J. H. Wood.....	2 00
F. G. Lewis.....	2 00
J. Walley.....	2 00
Small sums and colls....	5 16
<hr/>	
	\$14 16
<i>Burdett's.</i>	
Small sums and colls....	4 22
<hr/>	
Total	\$18 38

ROSSBURN.*
Rosburn.

Small sums	\$4 00
Collections	0 80
<hr/>	
<i>Oakburn.</i>	
Small sums and colls....	2 80
<hr/>	
<i>Lizard Point.</i>	
Collections	2 00
<hr/>	
Total	\$9 60

SHELL RIVER.*

Collections	\$3 65
<hr/>	
JUVENILE OFFERINGS.	
Lizzie Peadon.....	10 50
Mabel Williams.....	5 00
Bertie Kenner.....	5 00
Lizzie Henderson	1 80
<hr/>	
Total	\$25 95

MOOSOMIN.*

D. Martin.....	\$2 00
M. Dimmick.....	3 00
Small sums	20 50
Johnny Dimmick's card.	1 50
<hr/>	
Total	\$27 00

MOOSE MOUNTAIN.
Carlyle.

By Mrs. Fanny Perry and Miss Hattie Reed.	
Rev. W. G. Wilson and Wife	\$3 00
Morton A. T. Wilson....	2 00
Small sums	4 50
Collections	2 25
<hr/>	
Total	\$11 75

Scarrow's.

Collections	\$3 21
<hr/>	
<i>Ebenezer.</i>	
By Mrs. E. Darby and Miss M. A. Watson.	
J. W. Darby and Wife....	3 00
Small sums	5 50
Collections	1 54
<hr/>	
	\$10 04
<i>Souris.</i>	
Small sums	6 50
<hr/>	
Total	\$31 50

VIRDEN.*
Virdeu.

Small sums	\$1 50
Collections	3 10
<hr/>	
<i>Elm Valley.</i>	
Collections	0 70
<hr/>	
<i>Fennell's.</i>	
Small sums	1 00
Collections	0 80
Sarah & Maria Fennell's card	6 25
<hr/>	
	\$8 05

Matthews'.

Small sums	1 25
Collections	1 35
Emma Matthews' card ..	3 70
<hr/>	
	\$6 30
<i>Sparrow's.</i>	
Small sums	1 05
Collections	0 90
<hr/>	
Total	\$21 60

GRISWOLD AND ALEXANDER.*

R. Avison	\$4 50
Small sums	4 35
<hr/>	
Total	\$8 85

PLUM CREEK AND SOURIS RIVER.*
Souris.

By Miss J. Hopkins.	
T. H. Patrick	\$4 00

Collections	\$2 90
Jessie Hopkins' card....	15 00
<hr/>	
Total	\$21 90

Melgund.

By Misses Callander & White.	
Wm. Laughland.....	5 00
Wm. Callander and Fam.	3 50
Small sums	11 55
Collections	3 55
<hr/>	
JUVENILE OFFERINGS.	
Annie Callander	7 25
Maggie Smith	4 75
Maggie F. Logan	3 50
<hr/>	
Total	\$39 10

Bates'.

By Misses Bates and Mott.	
C. W. Miller.....	3 00
John Lyons	2 00
Small sums	11 25
Collections	1 55
<hr/>	
Total	\$17 80
<hr/>	
Total	\$78 80

ANTLER'S.*

Rev. A. D. Wheeler and Wife	\$5 00
Small sums	9 00
Collections	6 15
<hr/>	
Total	\$20 15

SOURIS CITY AND MILFORD.*
Souris City.

By Misses Fawcett and Banting.....	\$11 95
By Miss Kinley.	
Miss Nicol.....	2 00
Small sums	1 35
Collections	3 92
<hr/>	
Total	\$19 22

Oak Creek.

By Miss Moggy	7 00
Collections	3 00
<hr/>	
Total	\$10 00

Milford.

Collections	2 40
<hr/>	
Total	\$31 62

REGINA.

Rev. J. Pooley.....	
By Miss E. Jackson	
Collections	
<hr/>	
Total	

WASCANA

Collections	
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QU'APPELLE

Rev. Thomas Laws	
Collections	

Regina	
Wascana	
Qu'Appelle	

BATTLE RIVER

E. B. Glass and W. Thomas Taylor....	
Colpman Bros	
John Shields	
<hr/>	
Total	

MORLEY

G. W. Bettes	
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Battle River	
Morley	

RECAPITULATION.

Brandon	\$99 05	Rosburn	\$9 60	Plum Creek and Souris River	\$78 80
Elton & Brandon North.	8 10	Shell River	25 95	Antlers	20 15
Rapid City.....	44 40	Moosomin.....	27 00	Souris City and Milford.	31 62
Oak River & Shoal Lake	5 85	Moose Mountain.....	31 50	Total	\$456 97
Beulah	26 12	Virdeu	21 60		
Birtle	18 38	Griswold and Alexander.	8 85		

Winnipeg
Pembina
Portage
Brandon
Regina
Saskatchewan

V. REGINA DISTRICT.

REGINA*

Rev. J. Pooley	\$3 00
By Miss E. Jackson	6 70
Collections	2 30
Total	\$12 00

WASCANA.*

Collections	\$3 95
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QU'APPELLE.

Rev. Thomas Lawson	\$5 00
Collections	8 60

JUVENILE OFFERINGS.

Minnie Wismer	\$3 44
Lottie Kerslake	7 50
Lottie Anderson	4 10
Alice Gaddis	4 00
George Goodwin	3 25
Total	\$35 89

WOLSELEY.*

Collections	\$6 10
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BROADVIEW.*

Rev. J. H. L. Joslyn	\$10 00
Collections	6 20
Helena Tulloch's card	5 10
Total	\$21 30

CRESCENT LAKE AND YORKTON.*

Collections	\$3 85
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MOOSEJAW.*

Collections	\$3 00
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RECAPITULATION.

Regina	\$12 00	Wolseley & Indian Head. \$6 15	Moose Jaw	\$3 00
Wascana	3 95	Broadview.	21 30	
Qu'Appelle	35 89	Crescent City, &c.	3 80	
		Total		\$86 09

VI. SASKATCHEWAN DISTRICT.

BATTLE RIVER.*

E. B. Glass and Wife	\$15 00
Thomas Taylor	2 00
Colpman Bros	2 00
John Shields	1 00
Total	\$20 00

MORLEY.*

G. W. Bettes	\$10 00
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CALGARY.*

Richard Hardisty	\$50 00
Rev. J. Dyke	5 00
S. N. Jarrett	5 00
W. H. Cushing	5 00
Rev. George Jacques	2 00
Collections	22 25
Total	\$89 25

FORT MACLEOD.

Miss Ada Bryant	\$9 00
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MEDICINE HAT.*
By Miss Botterill.

Thomas Botterill	\$3 00
J. Sanders	2 00
John Mickelson	2 00
William Bones	2 00
Rev. W. Bridgeman and Family	10 00
Small sums	27 50
Collections	5 60
Jennie Botterill's card ..	3 35
Total	\$55 45

RECAPITULATION.

Battle River	\$20 00	Calgary	\$89 25	Medicine Hat	\$55 45
Morley	10 00	Fort McLeod	9 00	Total	\$183 70

CONFERENCE RECAPITULATION.

Winnipeg District	\$1853 65
Pembina and Turtle Mountain District	443 11
Portage la Prairie District	527 32
Brandon District	456 97
Regina District	86 09
Saskatchewan District	183 70
Total	\$3550 84

DISBURSEMENTS.

Winnipeg District.

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Oak River ...

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Beulah

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Portage la Prairie District.

High Bluff	Appro.	\$146 00	Carberry	Moving Exp.	\$55 00
Meadow Lea	"	287 00	McGregor	Appro.	131 00
Gladstone.....	"	303 00	Burnside & Prospect .	"	56 00
Rent		125 00	Rent.....		125 00
Neepawa	Rent	125 00	Moving Expenses		50 00
Minnedosa	Appro.	50 00	District Supt's Expenses....		16 00
J. W. Bell, Special Grant for Medical and Travelling Expenses			100 00		

Circuit Expenses:—

Portage la Prairie, \$5 40; High Bluff, 5 00; Meadow Lea, 2 40; Gladstone, 1 40; Neepawa, 4 40; Minnedosa, 3 20; Burnside and Prospect, 7 00... 28 80

Total \$1597 80

Brandon District.

Elton & Brandon North .. Ap.	\$368 00	Rosburn	Appro.	\$116 00	
Rent	50 00	Moving Expenses		10 00	
Moving Expenses	20 00	Shell River	Appro.	481 00	
Rapid City	Appro.	258 25	Moosomin	"	330 00
Moving Expenses	150 00	Moose Mountain	"	400 00	
Oak River	Appro.	47 00	Rent.....		50 00
Moving Expenses	28 00	Viriden	Appro.	33 00	
Beulah	Appro.	260 00	Plum Creek & Souris. "		70 00
Birtle.....	"	187 00	Antlers	"	350 00
Rent	120 00	Souris City & Milford. "		231 00	
Moving Expenses	40 00	Moving Expenses		10 00	
C. Ladner, Special Grant on account of Severe Affliction.....			100 00		
W. Pimlott, Special Grant for Medical and Funeral Expenses			73 00		
Late W. T. Dyer, Special Grant for Medical and Funeral Expenses..			82 00		
Mrs. Dyer's Expenses to Ontario			75 00		
District Superintendent's Expenses			21 57		

Circuit Expenses:—

Brandon, \$2 00; Beulah, 1 00; Moosomin, 2 00; Moose Mountain, 1 00; Viriden, 1 50; Griswold and Alexander, 2 50; Plum Creek, etc., 7 50; Souris City and Milford, 0 50 18 00

Total \$3978 82

Regina District.

Regina	Appro.	\$341 00	Broadview	Appro.	\$386 00
Moving Expenses		181 00	Crescent City	"	259 00
Wascana	Appro.	172 00	Moose Jaw	"	150 00
Qu'Appelle	"	306 00	Moving Expenses		8 00
Rent		200 00	Saskatoon	Appro.	80 00
Wolseley, etc.....	Appro.	284 00	Prince Albert.....	"	600 00
District Superintendent's Expenses			15 00		

Circuit Expenses:—

Qu'Appelle 2 94

Total \$2984 94

Saskatchewan District.

Whitefish Lake	Appro.	\$900 00	Woodville	Appro.	\$800 00
Assistant		600 00	Interpreter		75 00
Teacher		650 00	School Requisites		4 85
School Requisites		1 10	Calgary	Appro.	500 00
Victoria	Appro.	850 00	Rent		100 00
Edmonton	"	500 00	Moving Expenses		290 00
Moving Expenses		288 00	Blood Indians	Appro.	850 00
Battle River	Appro.	800 00	Teacher		600 00
Interpreter		75 00	Teacher's Moving Exp..		90 00
School Requisites		9 68	School Requisites		10 46
Morley	Appro.	1000 00	Medicine Hat	Appro.	500 00
Teacher		650 00	Rent		100 00
Total			\$10244 09		

RECAPITULATION.

Winnipeg District	\$8347 90	Brandon District	\$3978 82
Pembina & Turtle Mt'n Dist.	3426 49	Regina District	2984 94
Portage la Prairie District..	1597 80	Saskatchewan District	10244 09
Circuit Expenses, Parcels of Reports, etc., prepaid			12 00
Total		\$30592 04	



INCOME AND EXPENDITURE, 1884-5.

BY CONFERENCES, Etc.

INCOME.

Toronto Conference, including Missionary Districts	\$36730 16
London Conference	14605 78
Niagara Conference	21361 13
Guelph Conference	16442 18
Bay of Quinte Conference	19137 31
Montreal Conference	29079 45
Manitoba and North-West Conference	3550 84
Nova Scotia Conference	11014 46
New Brunswick and P. E. I. Conference	6717 42
Newfoundland Conference	6525 37
Legacies	5428 27
Donations upon Annuity	1074 00
Indian Department	6725 79
Miscellaneous	1737 55

Total Income \$180129 71

Of which amount, deduct for Legacies, Donations upon
Annuity, etc., transferred to Investment Fund acct. 7716 94

Net Income from Regular Sources \$172412 77

EXPENDITURE.

Toronto Conference, including Missionary Districts	\$50480 12
London Conference	11372 31
Niagara Conference	5632 05
Guelph Conference	10247 46
Bay of Quinte Conference	8653 19
Montreal Conference	27436 19
Manitoba and North-West Conference	30592 04
Nova Scotia Conference	7718 74
New Brunswick and P. E. I. Conference	10967 91
Newfoundland Conference	10274 03
Mount Elgin Industrial Institution	3622 74
Sundries	16429 73
Cost of Management	8616 01

Total Expenditure \$202042 52

Deduct for special expenditure on Buildings and Property in Japan, Berens' River, etc., provided from
Investment Fund account 7900 00

Net ordinary expenditure : \$194142 52

Deficit \$21729 75

DONATIONS RECEIVED DURING THE YEAR TOWARD SPECIAL OBJECTS NOT INCLUDED IN REGULAR INCOME.

French Methodist Institute	\$5 00
The McDougall Orphanage	123 62
The Crosby Girls' Home	172 62
The S. S. "Glad Tidings"	598 87
Relief and Extension Fund	115 70

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INCOME AND EXPENDITURE, 1884-5.

BY DEPARTMENTS.

INCOME.

Subscriptions and Collections	\$141261 50
Juvenile Offerings	23852 60
Legacies	5478 27
Donations on Annuity	1074 00
Indian Department.....	6725 79
Miscellaneous	1737 55
Total Income	\$180129 71
Of which amount deduct for Legacies, Donations on Annuity, etc., transferred to Investment Fund account.	7716 94
Net Income from Regular Sources	\$172412 77

EXPENDITURE.

Domestic Work, including Missions to Settlers in Missionary Districts	\$100485 25
Indian Work, including the Mount Elgin Industrial Institution	39282 95
French Work, in the Province of Quebec	8182 00
Foreign Work—Japan	14186 91
Special grants for purchase, erection, or repair of Mission property, furniture, etc.....	9037 23
Special grants—Affliction and Supply	2014 50
Appropriations towards Allowances of Superannuated Missionaries and Widows	4900 00
General Superintendents	2083 33
District Superintendents' Expenses	823 60
Circuit Expenses—Deputations, advertising, etc.	3234 34
Annuities in consideration of Donations to the Society ..	1001 06
Interest, Discount on Drafts, etc.....	4265 74
Publishing charges	3929 60
Cost of management	8616 01
.....	\$202042 52

Deduct for Special Expenditure on Buildings and Property in Japan, Berens River, etc. 7900 00

Net Ordinary Expenditure	\$194142 52
Deficit	\$21729 75

We, the undersigned, have examined the Books of the Methodist Missionary Society, for the year ending the 30th day of June, 1885, and have compared the Receipts and Vouchers therewith, and have found them correct.

We also take pleasure in stating that the Books are kept in a clear, correct and satisfactory manner.

(Signed)

JOHN N. LAKE,
JAMES CARLYLE, } Auditors.

\$172412 77

\$194142 52

\$21729 75

SPECIAL

\$5 00
123 62
172 62
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CONSTITUTION

OF THE

Missionary Society of The Methodist Church.

ADOPTED BY THE GENERAL CONFERENCE, 1883.

I.—NAME.

THIS Society shall be known as "The Missionary Society of the Methodist Church."

II.—OBJECT.

The object of the Society is the support and enlargement of the Indian, French, Domestic, Foreign, and other Missions, which are carried on under the direction of the Conferences of the Methodist Church.

III.—MEMBERS.

Every person paying annually the sum of Four dollars and upwards, and every person collecting annually Ten dollars and upwards, for this Society, shall be deemed a member, and entitled to a copy of the Annual Conference Report. And any person paying annually Twenty-five dollars, or collecting for the Society Thirty dollars or upwards, shall also be entitled to a copy of the General Report.

IV.—AUXILIARY AND BRANCH SOCIETIES.

The Methodist Missionary Societies within the bounds of any Annual Conference shall collectively be entitled "The Auxiliary Missionary Society" for that Conference; and severally shall be entitled "Branch Societies" of such Auxiliary. Missionary Societies formed in our Sunday-schools shall be entitled "Juvenile Branches" of the Conference Auxiliary.

V.—TREASURERS.

1. Each Annual Conference may appoint a Treasurer, through whom all remittances from the General Treasurers may be sent. In case any Annual Conference does not make such an appointment, then all remittances to and from the Mission Rooms shall be made through the Superintendents of Districts of such Conference.

2. The Superintendent of a Circuit or Mission shall be Treasurer of the Branch Society of his Circuit or Mission.

VI.—REMITTANCES.

The money raised on any Circuit or Mission shall be transmitted, as soon as collected, to the Superintendent of the District, deducting only what has been disbursed for incidental and local expenses; and the District Superintendent shall, in turn, remit promptly to the General Treasurer, through the Conference Treasurer, or directly, if there be no Conference Treasurer.

VII.—CIRCUIT LISTS.

The Superintendent of each Circuit or Mission shall prepare annually, not later than the first day of the Annual District Meeting, a list of all subscribers, of Two Dollars and upwards, also the aggregate of all collections and sums under Two Dollars; such lists to be sent without delay to the Conference Treasurer or District Superintendent, who shall forward them to the Mission Rooms, together with a statement of the gross receipts, local disbursements, and remittances.

VIII.—GENERAL BOARD.

1. There shall be a General Missionary Board for the management of the Missionary Fund, which shall meet annually at such time and place as it may appoint.

2. This Board shall be composed of the General Superintendents, the Officers of the Missionary Society, one minister to be chosen annually by the ministers of each Annual Conference, one layman to be chosen annually by the laymen of each Conference Missionary Committee, and eighteen other persons—one half of whom shall be laymen—to be appointed by the General Conference, and to continue in office four years.

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Constitution.

3. The duties of this Board shall be to review the Missionary work, and apportion the funds committed to it, to the respective Conferences according to the necessities of the various departments of the work. Also to make the necessary appropriations to the various Missionary Districts. *Provided also* that the Japan, Victoria and New Westminster, and Port Simpson Districts only, shall be considered Missionary Districts, and the General Board may appropriate directly to each of the Missions in these Districts.

4. When an appropriation is made by the General Board to any particular department of the work, or for any special object, the Annual Conference Committee shall not be at liberty to divert any part of such grant to any other department or object.

5. Vacancies occurring amongst Conference representatives may be filled by the Special Committee of the Conference affected; the vacancies occurring among those appointed by the General Conference may be filled by the Committee of Consultation and Finance.

6. In the event of the death or disability of any of the Officers of the Society, the Committee of Consultation and Finance shall appoint a suitable person to fill the vacancy till the next meeting of the General Board, when such appointment may be confirmed or changed, pending the meeting of the next General Conference.

7. The Committee of Consultation and Finance shall also have authority to suspend any Officer of the Missionary Society for incompetence or for culpable neglect of the duties of his office, and supply his place till the next meeting of the General Board, which shall have authority to fill the vacancy till the next General Conference.

IX.—COMMITTEE ON FINANCE.

A Committee, to be called the Committee of Consultation and Finance, shall be annually appointed by the General Board, consisting of the General Superintendents, the Officers of the Missionary Society, and eighteen other members—nine ministers and nine laymen—the majority of whom shall be members of the General Board, who shall provide during the interval of the sessions of said Board for any exigencies that may arise. All the proceedings of said Committee shall be entered in a

minute book, and reported to the General Board at its next annual meeting.

X.—ANNUAL MEETING.

An Annual Public Meeting of the members and friends of this Society shall be held at the time and place appointed by the General Board, connected with such religious services, as may be deemed expedient.

XI.—GENERAL OFFICERS AND THEIR DUTIES.

1. The General Conference shall appoint the General Secretaries and Treasurers of the Missionary Society, who shall be *ex-officio* members of the General Board.

2. The General Secretaries shall, previous to each Financial District Meeting, furnish each Superintendent of a District with a schedule to be filled up by said District Superintendent at the Financial District Meeting, showing the estimated income and expenditure of each Mission for the support of the ministers and preachers, the amount of Missionary grant recommended by the Financial District Meeting, etc., etc., which schedule shall be forwarded to the General Secretaries without delay. From these schedules the General Secretaries shall prepare a tabular statement for the information of the General Board, in order that its members may intelligently and justly apportion the funds of the Society to the several Conferences.

3. It shall be the duty of the General Secretaries to make themselves acquainted with the entire Mission field, by official correspondence, and personal visitation when practicable. It shall also be the duty of the Secretaries to publish the Annual General Report of the Society, and the Reports of the several Annual Conferences, with a statement of their income and expenditure.

4. In the discharge of their duties, the Officers of the Society shall act in harmony with the legally appointed courts and officers of the General and Annual Conferences. *Provided always*, that in case of any emergency arising, that may require prompt action in the matter of supplying any remote Mission, it shall be competent for them, on the recommendation of the Committee of Consultation and Finance, to request the proper authorities of any Annual Conference to aid them in meeting such emergency, by appointing one of its ministers or preachers to such Mission.

STANDING RESOLUTIONS.

SPECIAL CLAIMS.

SUPPLY IN CASE OF SICKNESS—In case a Missionary is laid aside during the year by sickness which incapacitates him for work, the President of Conference and Superintendent of the District may, if they judge it necessary, procure a suitable supply; and the Treasurers, on being duly certified of the facts, accompanied by a Physician's certificate as to the health of the Missionary, are authorized to pay towards the cost of such supply an amount not exceeding the proportion of a single unordained man's salary, for the period during which his services are necessary, within the current Conference year.

SUPPLY IN CASE OF DEATH.—In case of the death of a Missionary, his family shall be privileged to remain on the Mission and receive the allowance for the rest of the year; and an amount for a supply, similar to that mentioned in the preceding regulation, may be allowed.

SUPPLY PENDING THE REMOVAL OF A MISSIONARY.—In case a Missionary is removed from a distant station, and it is found necessary to supply his new field of labor until such time as he can reach it, a grant for such supply may be made, similar in amount to that mentioned in the preceding cases

AFFLICTION.

These grants are intended to HELP in cases where expenses incurred by sickness are exceptionally great, or the salary unusually small. It is to be understood, therefore, that only cases of this exceptional character will hereafter be entertained, and the Board reserves the right of granting either the whole or part of such claim, as it may judge expedient

In order to prevent unnecessary delay in the settlement of Special Claims, it is recommended that they be presented at the next District Meeting—Annual or Financial—and, if recommended by such meeting, forwarded at once, with the physician's (or other) bill, duly receipted, to the General Secretaries.

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Standing Resolutions.

ERECTION AND REPAIRS OF MISSION PREMISES, &c.

1. No application for a grant for new Mission premises or buildings will be entertained, unless a description of the proposed buildings, with their estimated cost, has first been submitted to, and the expenditure distinctly authorized by the General Board, or the Committee of Consultation and Finance.

2 The same rule will be observed in regard to the repairing of Mission buildings, and the purchase of Furniture.

REPORTS OF MISSIONS.

A Report of the Religious State of the Mission shall be prepared by the Superintendent of each Mission, and read in the May District Meeting, subject to the revision of that Meeting.

CORRESPONDENCE.

The District Superintendents shall require semi-annual communications to be made by each of the Missionaries on their respective Districts, to the Secretaries of the Society, giving information of the state and prospects of the several Missions in which they are employed.

PUBLICATION OF ANNUAL REPORTS.

1. The General Report of the Society shall contain the religious reports from Missions, the aggregate amount of Missionary contributions from each Circuit, the names of subscribers of Twenty-five Dollars and upwards, and the details of the expenditure.

2. Each Annual Conference Missionary Report shall contain the religious Reports from the Missions within its bounds, together with those from the Indian and French Missions and the Missionary Districts; the lists of subscribers of two dollars and upwards, and the details of expenditure within the Conference.