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"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

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APRIL, 1896.

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ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

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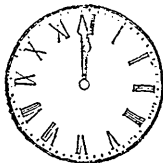
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# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

APRIL, 1896



PROVINCIAL WOMAN'S AUXILIARY.  
MISS L. H. MONTIZAMBERT, Ed. Prov. Pages.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: April—Caledonia, B. C., India. May—Saskatchewan and Calgary, Palestine and Assyria.

For articles on this month's Subjects, see W.A. pages in *Church Mission News* for April.

## THANKOFFERING.

Much regret has been felt by the Provincial and Diocesan officers, that at the Triennial Meeting held last September, arrangements had not been perfected for the placing before the Diocesan Auxiliaries the subject of a united Thankoffering to be presented at the Triennial of 1898. The Provincial President has therefore authorized the taking of a vote of the Provincial Board upon the following lines:

"That as the Woman's Auxiliary will complete its tenth year of existence in 1896, and its twelfth at the Triennial of 1898, that would be a suitable time at which to express our thankfulness for the many blessings resulting from its formation.

1st.—For the measure of success which has been granted to the W.A. as a whole, in its efforts to benefit others and win souls for Christ.

2nd.—For the great benefit and blessing the W.A. has been to the individual spiritual life of its members themselves.

It is proposed that the same method should be carried out as was suggested at the last Thankoffering—That is, that the proceeds be sent annually through the Diocesan Treasurers to the Provincial Treasurer."

The first vote resulted in all but three members of the B. of M. voting in favour of an offering. Several objects were named to which it should be devoted, but not any obtained a majority of the votes, so a second voting paper was issued. The President selected four of the chief objects upon which the vote was to be taken, and the result was: 1. Hospital in Japan, 12 votes. 2. Medical Missionary to India, 2 votes 3. Superannuation Fund, Algoma, 5 votes. 4. Hospital, Calgary, 10 votes. Total 29.

The Provincial Board of Management therefore, ask the hearty co-operation of the members of the W.A. in the Thankoffering as explained above, feeling sure that it will be eagerly given to Almighty God as a recognition of all the privileges He has given us as W.A. members.

In the United States the first Thankoffering from sixty-one Dioceses was \$1,000; ours from six Dioceses was \$836.95. The second in the United States was \$15,000. Why cannot we rise in the same proportion?

The sum we gave to Hospital work in Japan at the Triennial is not nearly sufficient to develop the work as it should be. Miss Smith has trained two graduated native nurses, and has several others preparing to take their diplomas; so that, if in the course of events, a time should ever come when foreigners would not be allowed to remain in Japan, the work of the W.A. Hospital could be carried on by these native women just as Miss Smith had arranged it, and under the auspices of the native Church of Japan. In this way the work could be of a thoroughly permanent nature, whether carried on by Canadians or Japanese. To build and furnish a hospital such as Miss Smith would like to have, would cost about \$1700. Now if we raised \$836 in little more than one year, surely we could raise more than twice this from now until September, 1898, especially when we look into the thing carefully. The last Thankoffering was for the Consolidation of the Church in Canada, a matter which some felt was a cause for thankfulness, but many did not study the question enough to feel deeply about it. But *this* one comes home to the heart of every member, and even the youngest can put such questions as these to themselves—What has the W.A. done for me? Has it not made me think more of what my Saviour did for me in placing me where I can hear of His love in dying for me? Do I not want more than I did to help those who are teaching the heathen about Him? Has He not drawn me nearer Him by many ways since I began to work for and give to the spread of His Kingdom? Do I not pray oftener and more earnestly for myself and for others than before I heard of the many needs and privations of the heathen and those noble men and women who have given their lives to Missionary work?

If even one of these or many other questions which will suggest themselves to our members, can be faithfully answered in the affirmative, would not it alone be a cause for Thanksgiving? Yes indeed, and if we set ourselves to look for them, so many causes for thankfulness will come before us that we will want to add to our Missionary box every time we remember them, the Hospital in Japan will not want for funds, and many, very many sick and suffering will hear of the great Physician, and turn to Him in their time of trouble for healing of body and soul.

The Board of Management would like to explain that this Thank-offering is not intended to interfere in any way with those given at Diocesan Annual Meetings, but be gathered by little sums all through the year, and sent into the Diocesan Treasurer once a year.

The rebate on last year's freight which was kindly paid to the Provincial Board by the Indian Department at Ottawa, was voted by the Provincial Board of Management to the Superannuation Fund, Diocese of Algoma. See January LEAFLET, page 75.

Kind answers have been received to Provincial greetings sent to Montreal and Huron Annuals, both of which we are very thankful to learn, were most successful. A hearty welcome is extended to the newly appointed Diocesan officers, while we greatly regret losing our former valued workers from their positions.

The following are extracts from a letter from Rev. H. Robinson, of Peace River Mission, and tell a most touching tale of the *absolute want* of those isolated workers, and yet what a spirit of faithful trust in and dependence on God breathes through every line. "The nature of our work is only known to those of us who are labouring in the field, but with all our drawbacks we have much to encourage us to go on. I know that many of our kind helpers expect to see great results, but I dare not allow them to believe that we have any Indian converts. My straightened circumstances prevent me from engaging any reliable help or any one to take the farm off my hands; and only through the kind offer of our European settlers to keep the cattle the remainder of the winter, have I been able to take this journey to Athabasca Landing, and write this to place before our brethren in the Lord, our great need for more labourers and funds to carry on the work successfully. It is sad to think that our Master's vineyard should be lying waste, and that many precious souls are dying every year without ever hearing the name of Jesus. We have indeed a rich harvest before us, but we must have more men and means. It is only natural to think that a Missionary ought to be free for ministerial work on Sundays, and more so when he has to speak in a foreign tongue. All I will say here is, that cattle need attention *seven* days in the week, and we must have some one come and help us. Our daily prayer is that God will raise up His own labourers, and we believe that our prayers will be heard. I hope to leave here to-morrow on my journey homeward—I have really enjoyed my trip though it is a hard one. I will have to walk all the way back, nearly 300 miles, and doubtless our Master's will be all the company I will have until I reach Lesser Slave Lake. What a comfort to know "He will *never* forsake us" and "as thy days, etc." Our dear Bishop has kindly advanced money to pay for the seed grain for to sow this summer, but even one good crop will not set us up again. One bag of salt, three lbs, is sold here for three skins, 40 cts. per skin (\$1.20), and other things in proportion, so you see we need help badly." The Bishop and Mrs. Young write in such high approval

of Rev. H. Robinson, and his efforts to carry on his work, and commended him most heartily as being worthy of help from our members.

An appeal for this Mission has also been forwarded by Rev. W. Burman, Commissary for Athabasca, which will appear in the Church papers.

THE VICARAGE, RUSSELL, MANITOBA, Feb. 1896.

May I ask if you would spare a short space in next month's LEAFLET of W.A. for this little appeal on behalf of the youngest Indian Mission in this part. We have on the Reserve about 22 children, and get regularly at school each day 16 to 18, which anyone knowing the nature of Indians cannot but say is a reason of deep thankfulness. Our Indian Missionary is a whole hearted Christian, and deeply earnest in his work; his name is Mr. H. Miller. We have had to build a Mission room and house to carry on the work, and daily prayers are held each evening and twice on Sunday, for the Indians, and they attend very well. School held every day from nine to four.

The support of this Mission is nearly dependent on this district, and we feel while we do our best, we cannot do it all, and this additional expense of building has thrown us back in payments. Our need just now is about \$80, and if some of your readers could help us we should be grateful. God has blessed this work, and it seems dreadful to have His work in need, hence this liberty I take in asking your help. All donations, etc., sent to me addressed Russell, Manitoba, I will gratefully acknowledge. I have here a very large field, ten Service Stations, besides an Indian Mission and German Mission, with all the usual parish Societies, and still there are other Stations want opening. I have a young student helping me, but the field should have three ordained men in it. Our crops last season were badly frozen, and therefore our people, who are not well off, are feeling the loss. We have only one little Church in the whole district, and that now so small that it must soon be enlarged, and we need three more for places where really the congregations ought to have a Church of their own, but funds are low, and the want of them is slacking progress. Still God, who we see is blessing us, will provide, if we trust Him and work on. The Indian Mission is causing me much anxiety just now, it costs us for board and expenses about \$150 yearly, and also we have a school and house to pay for. I am doing what I can by, when able, going out with my Lantern, still I fear the being able to keep it free from debt. Oh for more faith, that is what we want. Commending this work to your earnest prayers and liberality,

I remain, yours very truly,  
 GEORGE GILL,  
*Incumbent of the Russel Mission.*

I willingly endorse the above appeal, R. PHAIR,  
*Supt. Indian Missions.*

[April, 1896.] Toronto Diocese.

## Woman's Auxillary to Diocesan, Domestic and Foreign Missions.

DIOCESAN MOTTO:—" *Whatsoever thy hand findeth to do, do it with thy might.*"

## AUXILIARY NOTES.

## NOTICE TO W.A. BRANCHES, TORONTO DIOCESE.

The Tenth Annual Meeting will begin on Wednesday, April 22nd, at 2 30 p m The reports from the Diocesan officers will be presented, greetings will be received and the President give her address. A Missionary service will be held in St. James' Cathedral, at 3 p.m., when it is expected a distinguished Bishop will be the preacher. The meetings will continue during Thursday and Friday. On Thursday evening a large Missionary Meeting will be held in the Pavilion, at which His Lordship, the Bishop of Toronto will preside, and the city Junior Branches of the W.A., and of the Ministering Children's League will be present. An address will be given by the Rev. J. O. Stringer, of Mackenzie River, illustrated with Lime Light Views. On Friday evening the girl's Branches will arrange a Missionary gathering, when addresses will be made, curios be on view, and music provided. The question of changing the date for the future Annual Meeting will be the subject of our discussion during the meeting. "A model parochial meeting" will be held on Thursday afternoon, as an object lesson for new Branches. In connection with the disposal of Life Membership fees, four objects will be ballotted for: 1st—A Church in the Haliburton Deanery, Diocese of Toronto; 2nd—The Salary of a Catechist to the Nepigon Indians, Diocese of Algoma; 3rd—A Church or School House in the Diocese of Moosonee; 4th—The Church at Nagano, Japan.

Railways have promised the usual reduction of fares; therefore delegates and others, attending the meetings are urgently requested to procure single tickets to Toronto, (*not return tickets.*) and at the same time to get a certificate from the Station Agent which will entitle them to one-third rate on the way home, if signed by the Diocesan Secretary, provided that fifty of these certificates are used. For that reason even those who come from short distances are urged to buy their tickets in this way, for the benefit of those from far. Parochial Secretaries are requested to forward the names of the delegates to the Diocesan Secretary, as soon as possible, and also to state whether they desire hospitality. The usual Delegate's Certificates have been sent to the Branches, these are to be kept by the delegates and presented to the Credential Committee, before 2.30 on Wednesday, April 22nd. The number of each delegate's seat will be found on her certificate.



The forms for the Parochial reports have been sent to the Branches and Secretaries are requested to fill them in, *to sign them*, and to return them as soon as possible to the Diocesan Secretary. Letter postage will be necessary on the same. The prayers of all the members are asked for these coming meetings, that they may be instrumental in increasing the Missionary zeal for the spread of Christ's Kingdom upon earth, and that all that is done or said may be for the glory of God and for the good of His Church.

It has been decided to send the young Zulu, John Nzipo, back to Africa as a Missionary helper among his own people, as soon as sufficient funds are in hand for the purpose. As this is a new beginning for direct Foreign work, and as it is very essential that Missionary work should be done by natives when possible, it is hoped that many members of the W.A. will take their part in helping on the same. All money for this purpose to be sent to Mrs. Grindla, 561 Jarvis Street, Toronto.

A cordial invitation is extended to the members of the W.A. in the other Dioceses, to attend our Annual Meeting on April, 22nd, 23rd, and 24th.

We Heartily congratulate Huron and Montreal upon their recently held most successful Annual Meetings.

Life Members, March—Mrs. Dewdney, Mrs. Fitzgerald, Mrs. Davidson, Mrs. Ruttan.

The Novar Mission has been provided with a linen surplice by St. Luke's W.A., and Ilfracome by the Central Rooms.

Caledonia, B.C., founded as a Diocese in 1879, is situated between Selkirk on the North, New Westminster on the South, Athabasca on the East, and also includes the Queen Charlotte Islands. There are twelve clergy and several lay-men and women at work in this Diocese. A hospital at Metlakatla does much good work for the sick of all classes—There is also an Industrial School. One report says, "As far as the gospel has now spread, war and pillage among the Indian tribes has ceased, between the Skeena and the Nass rivers there are no heathen Indians.

Miss Ewart's letter will give our readers some news from India. The needs of our sisters in the Zenanas are very great.

The sympathy of the members of our Auxiliary, especially those of us who are mothers, goes out to Mr. and Mrs. Hinchliffe, of the Piegan Reserve, in the sudden death of their only child, Freddy, who died of congestion of the brain at Fort Saskatchewan, after a few hours illness. Miss Brown writes that they all miss the little fellow so sadly. Our Heavenly Father evident'y has special work for these sorrowful parents, as He has taken each child they have had to His Holy Keeping; and doubtless in their grief they will remember that "Our light affliction which is but for a moment worketh for us a far more exceeding weight of glory."

The March Board Meeting was held in St. James' Cathedral School house, lunch was provided by St. James' Branch. A Life Membership was presented to Mrs. Davidson, our first Vice-President, by her sister Diocesan Officers. The gold badge of Life Membership was given to her by the officers of St. Luke's Branch, of which Mrs. Davidson is the President, and the frame for the certificate by the members of her Branch. The programme for the Annual meeting was laid before the Board and approved. The Thankofferings spoken of by the Diocesan Secretary in her report, refer to the *Provincial united offering* to be handed in yearly and voted upon at the Triennial Meeting (see Provincial pages for April). We hope our Toronto Diocesan Auxiliary, both Members and Branches, will think over the many mercies vouchsafed to them during the year, and testify their gratitude to Almighty God by the Thankofferings, for use in our own Auxiliaries, which will be received at our tenth Annual Meeting. "What shall I render unto the Lord for all his benefits towards me," "Offer unto God Thanksgiving; and pay thy vows unto the most High," "I will offer to Thee the sacrifice of thanksgiving; and will call upon the name of the Lord."

The Extra-Cent-a-Day money was voted at the March Board Meeting to the relief of our suffering brethren of the Armenian Church. Our prayers and deep sympathy accompany our offering of \$70—Would that we could have sent more.

### DORCAS NOTES.

ROOM 39, THE FORUM, YONGE STREET.

Branches are working for the following places: TORONTO—St. Paul's, *Emmanuel College*, April; St. Peter's, *Rev. J. Marsh, Hay River, Mackenzie River*, April, St. James' Cath. G.A., *Apsley*, December, 1896; St. Matthew's, *Rev. E. Cook, Cumberland*, April. PETERBOROUGH—St. John's, *Sandy Lake, Saskatchewan*, May. NEWMARKET—*Rev. E. Bassing, Shoal River*, June. BOWMANVILLE—*Sarcee Reserve*, April. BRADFORD—*Rev. W. Storker, Melita, Rupertsland*.

Branches have sent bales to the following places: TORONTO—St. Alban's, *Rev. F. Hartley, South Burleigh*, one; St. Anne's, *Aspdin, Algoma*, one; St. James' Cath. G.A., *Apsley*, one; St. Cyprian's, *Rev. Sheppard, Essonville*, one. COLLINGWOOD—*Rev. G. Gilmore, Rosseau, Algoma*, one. WHITBY—*Poor Man's Reserve, Qu'Appelle*, one. OMEMEE (Juniors)—*Rev. F. Swainson, Blood Reserve*, one. NEWMARKET—*Rev. E. Bassing, Shoal River*, one.

In the January LEAFLET an appeal was made to the Branches having freight money refunded, that they would allow some portion of it (whatever they felt they could afford) towards buying suitable Communion vessels for Missions where they are so badly needed, and are glad to say the response has been very liberal. We have been able to order six sets of two pieces, viz., Chalice and Paten, which

will be sent very shortly to wherever the need seems greatest. Any money still given out of refunded freight money until the Annual Meeting, will be used for the same purpose.

FANNIE H. BANKS, *Dorcas Sec. Treas.*

Mrs. Young writes from Athabasca Landing as follows:—"This is a nice central spot for our fellow labourers to come to or write to when in need. How I should like to pay you a visit in Central Rooms; I am afraid I should want to carry off ever so many things. Our Church is really to be built now, and a part of it we must use for school at present as our day children are attending well. I would rather beg for Communion-table cloth, carpet, etc., than any bale, any time in summer would be soon enough. The Bible sent from a young girl belonging to St. Alban's Branch is too small print, but just as useful for another young man; so few have Bibles here. Another prayer book was sent me from Toronto, I do thank kind givers.

Miss Brown writing from the Piegan Reserve, says. "The thought uppermost now in my mind is this—The little Church that Mr. Hinchliffe hoped to build last summer, and could not for want of means, will now cost more to build, as Mr. Brighton, our carpenter, is expected to leave this spring, and to bring a man from a distance will add greatly to the expense. It is such a pity Mr. Hinchliffe could not have means to put up the building while our excellent carpenter is here, but the funds will not allow of his being kept longer. We require at least \$400 more than is already subscribed, before the Church could be finished. What a useful memorial of our dear little Freddy it would be, if for his sake, mothers who have lost their dear ones, would send donations towards this object, and the little Church on the Piegan Reserve would show that the short and beautiful life of Freddy Hinchliffe had not been lived in vain."

Miss Paterson, writing from Nagano under date of Feb. 20th, says she is now with Miss Smith, and evidently leads a busy life. From 9 to 10 Miss Paterson reads Japanese with her teacher, a very nice girl; from ten to 11 the Japanese girl reads English with Miss Paterson, who, under Mr. Waller's direction is preparing her for joining in his classes for confirmation, which will shortly begin; then O Ismai San, Miss Paterson's little girl, whom she is having trained as a Bible woman, gets an English lesson. Two evenings in the week, classes in English conversation are held with young men, and as the weather grows warmer O Hidi San and other nurses are to have lessons on the melodian, which Miss Paterson says, will be a great help to them at the Kogisho services, and of great use to the Bible women. Miss Paterson is most anxious to open a Training Home for Bible women, and will take charge of it herself, if the Auxiliaries will aid her with a sum of \$200 per annua. This sum divided among our Diocesan centres would not be much for each to guarantee; and to train up native workers is the evident duty of our Missionaries in Japan. Miss

Trent and Miss Young are living together in a Japanese house in Nagoya, they have a Chinese woman and her husband as servants, and find themselves very comfortable, and are getting on well with the people." From China we have good accounts of Mr. and Mrs. Boyd and Miss Garrett.

*From Mrs. Anderson, Dyncvor, to Bradford Branch W.A.*

Please thank all your members for us for the very nice bale they sent, which we received in good order. The articles are all most useful, but I especially thank you for the presents sent to ourselves; the mits and handkerchiefs are lovely; just what I needed. Also please thank the dear children and their teacher who so thoughtfully made up the "bag" for us, with everything so useful, the "Housewife" as we used to call it in Scotland, beautifully worked. Remind them from me of the verse "Inasmuch as ye have done it unto the least of one of these my brethren ye have done it unto Me. . . We have six Sunday Schools in our parish, with about 389 children—your children will like to know this as they helped to send the things for the trees.

*From Miss Ewart, Zenana Missions, Bangalore, India, Feb. 20th, 1896.*

Knowing how interested you are in my work here, especially in the hospital, I am sending you a few lines for the LEAFLET. Our hospital which has lately been opened is a handsome stone building, built at a cost of about £2,500, which I am thankful to say was all in hand before the opening ceremony in October of last year. It contains about 28 beds, and we hope that £10 will defray the expense in connection with each bed for one year. Some of our friends have promised to give or collect this sum, and they then have the privilege of giving a name to the bed. This Hospital goes by the name of the "Zenana Mission Hospital," and was primarily intended for Zenana or "Gosha" Mohammadan women, but we are willing to receive other women when there is room, for although there are other hospitals in this place, the nursing and care given to patients is not satisfactory from all accounts we get. Of course all who come to us receive religious instructions, and we very thankfully acknowledge that the ladies who have come to work there are deeply conscious of the paramount importance of this. Our head doctor is Miss Livingston, L R C P. & S. Edinburgh, and her assistant Miss Clare, is a Eurasian lady, trained in Madras, and who has worked in our dispensaries for more than three years, besides visiting the patients in their homes. She thoroughly understands the people, and quite won their confidence. Our Lady Superintendent, Miss Clara Walker, takes charge of the Nursing Department. We regard this as one of the most useful parts of our work, for it is a great opening for native Christian girls to be received, and trained entirely under ladies. A friend of Miss Walker's has lately joined our Mission, and hopes to undertake the

more especially Evangelistic part of the Hospital work, when she has mastered the language. In the meantime, a young Indian lady is living with her and interpreting for her. Our Hospital was opened by our good Bishop of Madras. All the Clergy of the Station were present; they all take much interest in our undertaking. Although the actual building is paid for, any help towards current expenses would be very welcome indeed. I will send you one of our reports, which are just now passing through the press. Another work consists of Schools, of which we have three, and Zenans, about a hundred of which we visit. We are very short of workers, and two of our ladies are just going home on furlough, which will leave much work for those who remain. With kind regards to the members of the Woman's Auxiliary I met in Toronto, and many thanks for their kind interest in this little bit of God's vineyard \* \* \*

[For the members of this Auxiliary to support a bed in this Hospital at Bangalore would be a very easy matter, and a work that would certainly be endorsed by our Advisory Board].

Where to apply and to whom for

Leaflets and all payments for the same—Mrs. Williamson, 83 Wellesley Street.

Members' Cards and Badges—Mrs. Cummings, 44 Dewson Street.

Booklets, W.A. Envelopes, etc.—Mrs. Burritt, 86 Wellesley Street.

Parochial Missionary Collection Books, Collecting Slips, Envelopes—Mrs. Morgan, 274 Dovercourt Road.

P.M.C. Magazines and "Church Evangelist," also "Canadian Churchman," for which special rates are offered to Members of W.A.—Mrs. Hubert Macrae, 11 Borden Street.

Girls' Auxiliary—Miss Cayley, representative, St. George's Rectory, Toronto.

TREASURER'S STATEMENT.—20th Feb. to 20th March, 1896.

RECEIPTS.

P. M. Collections.

Total amount received from each Branch

Port Hope, St. John's.....	\$15 60
Islington .....	25 50
Uxbridge .....	2 60
Ashburnham .....	7 55
Penetanguishene .....	6 42
Orillia .....	15 20
Brighton .....	2 25
Colborne .....	13 50
Campbellford .....	10 25
Southward, Peterboro' .....	11 70
Millbrook .....	6 10
Collingwood .....	25 55
Weston.....	5 40

Toronto—

St. Thomas' .....	55 50
St. Anne's .....	10 00

St. Philip's .....	6 15
St. Margaret's.....	21 80
St. Mark's, Parkdale .....	12 40
St. Simon's.....	11 95
St. Peter's .....	62 52
Trinity Church .....	6 55
St. James' Cathedral .....	341 20
Church of the Ascension .....	5 70
St. Paul's.....	54 20
Church of the Redeemer .....	14 65
Deer Park .....	7 75
St. Cyprian's .....	10 40
All Saints' .....	28 48
St. Luke's.....	22 45
St. Stephen's .....	11 55
St. Mary Magdalene .....	5 65

Total P.M.C.....\$836 52

## TREASURER'S STATEMENT—Continued.

**Diocesan Missions W.A.**

Cannington .....	\$ 5 00
Uxbridge .....	5 00
Norwood .....	3 00
Batteau .....	3 00
Alliston .....	4 00
Campbellford .....	5 00
Barrie .....	16 00
Newcastle .....	8 00

**Toronto—**

St. Philip's .....	10 00
St. James' Cathedral .....	177 25
Juniors .....	15 00
Trinity " Memorial" .....	1 00
St. Luke's .....	4 86
St. Stephen's .....	40 00
S. S. .....	33 90

**Diocesan Invalid (extras)**

Donations for Mrs. Williamson	2 50
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**Algonia.**

Toronto—St. James' Cathedral .....	14 00
Ch. of the Redeemer .....	10 00
St. Luke's .....	2 50
St. Stephen's .....	5 00
Ch. of the Ascension .....	29 50
Dixie .....	5 00

**Temiscouingue.**

Vaughan .....	2 00
Collingwood .....	5 00
Lakefield .....	3 00

**Toronto—**

Mrs. Osler .....	5 00
St. Philip's (Mrs. Nixon) .....	50 00
St. Simon's .....	25
St. James' Cathedral .....	25 00
St. George's .....	25 00
St. Stephen's .....	5 00
St. Luke's .....	10

**Northwest.**

Toronto—St. Luke's .....	2 50
St. Stephen's .....	5 00

**Blackfoot Home.**

Weston .....	5 00
Colborne .....	5 00
Norwood .....	3 00
Orillia .....	7 90
Lindsay .....	10 00
Millbrook .....	10 00
Port Hope, Margaret M. B. ....	10 00
King .....	5 00

**Toronto—**

Mrs. Smith, Lowther Ave. ....	2 00
St. Bartholomew .....	2 50
Trinity Church .....	1 40
St. James' Cathedral .....	20 00
St. Stephen's .....	12 50
St. Cyprian's .....	20
St. Luke's .....	10

**Donations, per Mrs. William-**

son .....	2 00
Support of Child .....	
St. James' Cath. Juniors .....	20 00

**Expenses Arch. Tins.**

York Mills .....	2 60
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**Matron's Salary.**

Columbus .....	3 00
Vaughan .....	2 00
Collingwood .....	5 00
Batteau .....	5 50
Bolton .....	6 50
Toronto—Trinity Church .....	60
St. James' Cath. ....	18 53
St. Matthew's .....	10 00
St. Stephen's .....	15 00
St. Luke's .....	10

**Salary Rev J. Hinchliffe.**

St. James' Cathedral .....	100 00
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**Piegan Home Debt.**

St. James' Cath., Mrs. Brock .....	50 00
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**Sarcee Hospital.**

Mrs. Osler .....	1 00
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**MacKenzie River.**

Toronto—St. Philip's, Mrs. Merrick .....	5 00
Ch. of the Ascension .....	7 00
St. James' Cath. ....	1 70

**Qu'Appelle H. F.**

St. James' Cath. Juniors .....	5 00
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**Atlabaska.**

St. Anne's, Mrs. Harrison .....	50
St. Simon's, Mrs. McLean .....	
Howard .....	50
St. Simon's, Mrs. Fuller .....	25

**Margaret Durnall's Salary.**

St. Philip's, Miss Wilson .....	5 00
Ch. of the Redeemer, Girls .....	5 00

**Japan.**

Rev. J. G. Waller—	
Colborne .....	5 00
C.O.M.A.—	
St. Philip's, Toronto .....	5 00

Bible woman per Rev. J. C. Robinson—Ch. Ascension, Toronto .....	36 75
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Medical Missionary—	
St. James' Cathedral .....	2 00
Dixie .....	2 00

**India.**

St. Stephen's, Toronto .....	1 00
Medical Mission—	
Dixie .....	2 00
Uxbridge .....	2 00
Barrie .....	1 00
Ch. Ascension, Toronto .....	2 00

## TREASURER'S STATEMENT—Continued.

<i>Zenana—</i>			
Lindsay .....	2	70	
Church Ascension, Toronto...	13	50	
St. Thomas, Toronto.....	4	00	
Margaret Mission Band, Port Hope.....	5	00	
<i>Zenana Bible women—</i>			
St. James' Cathedral.....	38	00	
<i>Miss Sugden's Hospital Work—</i>			
St. Cyprian s.....	1	00	
C.M.....	5	00	
<i>Miss Ewart's Hospital, Bangalore</i>			
C.M.....	10	00	
<i>Supt. child, per Miss Sugden.—</i>			
Port Hope, St. John's .....	2	00	
<i>S.P.G.—</i>			
St. Stephen's, Toronto.....	2	00	
<i>Armenian Relief Fund—</i>			
Donations.....	6	00	
St. James' Cathedral.....	50		
<i>Jews' London Society—</i>			
Ramabai.....	60		
<i>Sabrevois—</i>			
Dixie, Mrs. Guthrie.....	1	00	
<i>Sabrevois—</i>			
St. James' Cath., Toronto.			
Birthday Fund per Mrs. William-son March 18.....	5	00	
Life Member Mrs. Davidson.....	25	00	
Extra-cent-a-day Fund.....	63	69	
Collection Monthly Meeting.....	7	05	
<b>Education Fund.</b>			
St. Thomas, Toronto.....	12	00	
Deer Park, Juniors.....	3	50	
St. Simon's.....	20		
St. James' Cathedral.....	26	40	
St. Stephen's.....	30		
St. Luke's.....	10		
Millbrook.....	5	00	
Cambellford.....	5	00	
Batteau.....	50		
Uxbridge.....	5	00	
<b>Self-Denial Fund.</b>			
Colborne.....	1	90	
St. James' Cathedral.....	80		
Ch Ascension, girls.....	25		
Deer Park.....	1	80	
Millbrook.....	50		
<b>Rent Central Room.</b>			
Mrs. Osler.....	2	50	
St. James' Cathedral.....	12	00	
St. Mark's, Parkdale.....	3	00	
St. Luke's.....	3	10	
St. Stephen's.....	2	00	
Members' Fees, 33 City Branches	135	50	
Members' Fees, 44 outside City	107	40	
<b>EXPENDITURE.</b>			
Rent Central Room, (2 months)...	20	00	
Postage, Secretary.....	10	00	
Postage, Secretary Junior Dept....	5	00	
Printing Junior Collecting Cards	1	50	
Qu'Appelle Mission.....	5	00	
C.E.Z.S. Supt. girl for Hon. Miss Sugden.....	2	00	
Zenana Hospital Miss Ewart	10	00	
" Bible woman, P.M.C.	52	70	
" P.M.C.	9	35	
" W.A. Fund.....	11	00	
India Medic-1 Missionary.....	14	00	
Rupert's Land Mission.....	173	27	
"Invalid" Diocesan.....	2	50	
P.M.C. Diocesan.....	313	23	
Mr. McGinnis, Hastings.....	43	50	
Undersignated.....	62	00	
Algoma.....	147	61	
North-west.....	9	85	
Foreign.....	1	55	
W.A. Algoma.....	61	75	
Temiscamingue.....	121	35	
North-west.....	7	50	
S.P.G.....	4	25	
Central Africa.....	2	00	
India.....	1	00	
Printing Dorcas freight rules.....	1	50	
" notepaper, unvelopes and badges.....	12	75	
P.M.C. Rupert's Land C.C.M.A.	4	90	
Mackenzie River.....	72		
Mackenzie River, Rev. J.O. Stringer.....	5	80	
Japan.....	3	57	
" Rev. H. Hamilton.....	2	50	
China, Rev. S. Boyd.....	3	90	
W.A. Japan Bible woman.....	36	75	
Japan C.C.M.A.....	5	00	
Blackfoot Home.....	73	73	
Matron's salary.....	75	00	
Support of child.....	20	00	
Expenses Arch. Tims.....	2	60	
Salary Rev. J. Hinchliffe.....	100	00	
Piegan Home debt.....	50	00	
Sarcee Hospital.....	1	00	
Rupert's Land Indian Missions..	15	00	
Ell'horn School.....	6	00	
Matron's salary, Lesser Slave Lake.....	60	00	
Medicines, Lesser Slave Lake Hospital.....	2	50	
Sabrevois.....	10	00	
Armenian Relief Fund.....	70	19	
<b>Total W.A.</b>	<b>\$1,478</b>	<b>28</b>	
			<b>\$1,654 32</b>

[April, 1896.]

## Huron Diocese.

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DIOCESAN MOTTO—" *Looking for and hastening unto the coming of the day of God.*"

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## SPECIAL NOTICES.

Until it is stated in the LEAFLET that Mrs. Boomer has resumed her work as Editor, will the Branches kindly send *all* orders and payments for LEAFLETS, and all communications for insertion *only* to the *pro tem* Editor, Miss Helen M. Weir, box 724, Brantford. A good deal of confusion has been caused by some Branches communicating with both these ladies; and the *pro tem* Editor here begs the Branches to please *not* send her *stamps* in paying for LEAFLETS, as she cannot *bank* stamps.

The Newly appointed Diocesan Treasurer, Mrs. Sage, St. George's Rectory, London West, requests that all Post Office orders sent to her be made out to Jessie Sage.

## THE ANNUAL MEETING.

The Woman's Auxiliary of the Diocese of Huron held its ninth Annual Meeting in London, on March 9th, 10th, 11th, and 12th. On Monday evening, March 9th, the preliminary meeting of the Board of Management, attended by the Presidents of Branches, was held in Bishop Cronyn Hall; a hymn was sung, the 12th chapter of Romans read, and the members' prayer and the Lord's prayer recited in common. After the roll had been called, it was moved and carried that the minutes of the Semi-Annual Meeting be considered as read, and the business arising out of these minutes was then taken up. The resolution moved by Mrs. Lenfesty, Strathroy, asking for a larger representation of Branches, and suggesting that they sent to the Annual Meeting a delegate for every ten members was lost. It was moved and carried that the \$25, Huron's share of the salary of the Lady Missionary at Onion Lake, be made up to that sum out of the undesignated freewill offerings, also that the conditions upon which freight on bales will be refunded by the Government be accepted. Appeals were read from Miss Halson, General Dorcas Secretary, and Rev. Owen Owens, for bedding and clothing for the Gordon School, Touchwood Hills, and from Rev. Lucas, Diocese of Athabasca, asking for medicines. On Tuesday morning, at 10.30, there was Holy Communion in St. Paul's Cathedral, attended by 189 Communicants. The Bishop of Huron preached from the 33rd verse of the 3rd chapter of St. John's gospel; the subject of his earnest and helpful address being the devout life. At 2.30 p.m. the first business session met in



Bishop Cronyn Hall. After the members' prayer and the Lord's prayer had been said, the roll was called; nearly all the members of the Board of Management were present, and the following Branches were represented, in several cases by their full number of delegates:—Ailsa Criag, Aylmer, Beachville, Brantford, three Branches; Brussels, Burford, Chatham, two Branches; Clinton, Clandeboye, Deleware, Durham, Forest, Galt, Glanworth, Granton, Haysville, Hyde Park, Ingersoll, Lambeth, Lucan, London, sixteen Branches; Middleton, Mitchell, Miibank, Milverton, Muncey-town, Oshwehen, Petrolia, Port Dover, two Branches. Port Burwell, Port Rowan, Princeton, Sarnia, Shelbourne, Saintsbury, Simcoe, St. Thomas, Strathroy, Thorndale, Tyrconnell, Walkerton, Walkerville, Watford, Warwick, Wisbeach, Wilmot, Woodstock, three Branches, and Wardsville. Letters of greeting were read from the sister-Auxiliaries, Miss Wilson, Miss Montizambert, Mrs. Yonge, wife of the Bishop of Athabasca, and from Miss Halson, whose letter further contained a request to the Branches to consult their Diocesan Dorcas Secretary before responding to any appeals from Missionaries, made to their Branch, as these private appeals to Branches may result in some Missions being largely helped to the detriment of others equally needing assistance, and also the often reiterated injunction "*always enclose in bales a list of its contents, headed with the name of your Branch and Diocese, and write to the Missionary to notify him of its coming.*" Miss Halson's letter further stated that many Missions are asking for Communion services and linen, and asked the Branches to bear these needs in mind. The minutes of the Board of Management meeting were read, and the resolutions passed thereat ratified. The Diocesan Recording Secretary presented her report, which showed that by the blessing of God, the Huron W.A. had grown and prospered in the past year. The President has visited several Branches to their profit. Light new Branches—five senior, three junior—have been organized. In spite of all that has been said many Branches have again failed to report, but the report duly sent in gives a membership of 1,594 seniors, and 1,275 juniors—figures that surely might be easily doubled in so large a Diocese as Huron. The report of the Cor. Secretary told of many urgent appeals sent to her, to which, from lack of funds, it has been impossible to respond. Hospitals and Homes are needed in many places. A plea was added for Zenana Missions, which the Branches were asked to place on their lists of good works to be helped. The report of the Dorcas Secretary, showed that by the 78 Branches *only* that reported their Dorcas work, 135 bales have been sent out, containing besides clothing, bedding, groceries, articles for many Christmas trees, etc., 374 quilts and 15 complete outfits for children in Indian Homes. The Treasurer's Statement showed the receipts to have been \$336 less than last year, owing doubtless to the hard times, but the Diocesan pledges have

been paid in full. The President's address followed, commencing with kind words of welcome. Regret was expressed at the retirement from office of Mrs. Complin and Miss Marsh, and allusion made to the murders in China and the Armenian atrocities. As the address will be read, when the reports appear, by every President to her Branch, we will only give here the closing sentences, "May the hand that unites us, the women of the Auxiliary, be a magnet to draw others to us; the reflex blessing we receive as members from our work is far greater than any we can give out." The report of the LETTER LEAFLET was read by Mrs. Boomer. It showed the circulation to be well on to 1700, and the practical usefulness of the little messenger, as telling the needs of the Missionaries, and enabling the Branches to help each other with suggestions and ideas. The Financial Statement showed, that all expenses being paid, there remains a small balance in hand, not including subscriptions for last year still due from ten or twelve Branches. Grateful mention was made of the great service rendered to the Huron Auxiliary by Mrs. Ashton Fletcher, who addresses and mails every month 1700 LEAFLETS to over 200 addresses—this means simply many days of hard work in the year. The report of the Committee of education of Missionaries' children proved the ever increasing interest of the W.A. in this work, the value of which the parents of the children declare to be "simply without price." The three children under Huron's care are progressing in every way, their school teachers, the kind friends who give them music lessons, and those who have the home care of them, speak of them as clever, painstaking and industrious, obedient and affectionate. The report says, "By the continued liberality of friends, contributions from individuals, Sunday Schools—that of Grace Church, Brantford, lovingly sent us a cheque for \$25—our fund is in a satisfactory condition. Our expenditure from January 1895, to January 1896, was \$245.63. Our hearty thanks are due to the Misses Penney for their conscientious mothering of our two little girls, and to Mrs. Webber for her motherly interest in and care of the third, and also to the ladies who give them music lessons. During the past year we have formed two sub-committees, ladies who see to the clothing of the children; this has been a great assistance, and in a great measure accounted for the small sum we have expended, for the members often supply necessary funds themselves, assuring us that it gives them great pleasure doing so. In regard to the proposition that education work should be recognized as a Diocesan Pledge, your Committee would say that, while they consider that it should at least have the option of taking precedence of any future pledge which may be asked of the Huron Auxiliary, seeing it has been hitherto so marvellously blessed and prospered, they would prefer not to ask the Woman's Auxiliary to take steps towards making this branch of work a pledge; they are content to look for the support of their children to the *cheerful givers*, whether Branches or individ-

uals, who of their own freewill, because they "wish to" rather than because they "have to," have generously supported this work. The following extract from a letter from the Bishop of Algoma, in reference to education work was read, "The old Romans had a saying 'black care sits behind the horsemen' such, a few years ago might have been said of the clerical riders in Algoma, haunted, as they then were, by grave anxieties as to the future of their children, but now they can almost sing 'begone, dull care' as they ride to and fro in their widely scattered Mission Stations, and think of one child cared for here, another provided for there, and a third comfortably housed under the roof of Christian friends." The report of the Literature Committee urged a greater dissemination of Missionary Literature, and recommended the Branches to subscribe for the *Canadian Mission News* and the *Church Missionary Gleaner*. The report of the Library showed that the Branches do not sufficiently avail themselves of acquiring information regarding the great Mission-field, and stated that two new books of deep interest have recently been added to the Library, viz., the lives of the Rev. Robert and Louisa Stewart, and Mackays, "In far Formosa." The report of the Extra-Cent-a-Day Fund asked for more members. The reports of the Sunbeam Society, the Bible and Flower Mission, and the Bible and Prayer Union showed good work done. The President re-appointed all the officers of these Committees. The Recording and Corresponding Secretaries were re-elected; Mrs Sage was elected Treasurer, and Miss Gower, Dorcas Secretary. The delegates elected to represent the Huron W.A. at the Triennial in 1898, are following officers. The Treasurer, Dorcas Secretary, and LEAFLET Editor, and four delegates, Mesdames Tilley, Richardson, English; of London; and Mackenzie, of Brantford, with eight substitutes, Mesdames, Griffin, Hoyt, Hill, (London): Craig, Davis, (Sarnia), and Misses Weir, G. Smith, and Baldwin. In the evening Miss Tilley, of Toronto, gave an address entitled "Parliamentary Drill," *re* the conducting of business meetings, and also gave an account of the new Deaconesses' Home in Toronto, recommending this good work to the women of Huron, from which Diocese its members are largely drawn. On Wednesday morning the session commenced at 10 o'clock, with prayer, followed by the roll-call, and the reading and confirming the minutes of the previous meeting, following resolutions were put to the meeting and carried: 1st.—That Diocesan pledges be fulfilled by the Branches before money is given to other objects. 2nd.—That *Junior*, but not *Juvenile*, Branches contribute to the Diocesan Pledges. 3rd.—That the Members cards be given *free* to every member on her paying her first Diocesan fee, but that in order to provide for the expenses of the Literature Committee, the Branches be asked to contribute from 25 to 50cts yearly to this fund, to be sent to Diocesan Treasurer, to which the 10cts., originally paid for the members card, went. A resolution asking for Life Members

following privileges: "The payment of the fee of \$25 by instalments, the designating the money, a vote at Annual and Board of Management meetings, and two votes if representing a Branch" were the subject of much discussion; the three first privileges being awarded (in case of the fee being paid by instalment, to be exercised only when the last instalment shall have been paid) but the fourth, the *second* vote, if representing a Branch, was *lost*. A resolution from the Aylmer Branch, asking that the Woman's Auxiliary of Huron do what it can towards securing the salary of Miss Margaret Young, formerly a member of that Branch, now working as Lady Missionary in Japan, which was endorsed by a letter from the Rector highly commending Miss Young, was put to the meeting, and it was moved and *carried* that Miss Young's salary be borne in mind when the undesignated free-will offerings are apportioned. It was then announced by the President, that last year's refunded freight had been voted by Central Board of Management to the Algoma Superannuation Fund. The meeting was then addressed by the Lord Bishop of Huron, who cordially welcomed the delegates to London, and expressed his satisfaction at the steady growth of the Woman's Auxiliary; this ninth Annual gathering being the largest yet known, which proves the hold the work is taking on the lives of the women in the Diocese. The Woman's Auxiliary is Auxiliary to the Board of Missions, itself Auxiliary to the cause of Missions, and all Mission work is Auxiliary to the work of the Lord Jesus Christ. The Bishop appealed for workers for the foreign field. At a Missionary Meeting in Toronto a short time ago, seventeen people had offered themselves—were there not, among the younger members of the Huron W.A., some who would do likewise? He also urged that all Branches should meet together specially for the study of the Bible and prayer. The W.A. is not only for collecting money, and giving material aid, but it is to pray for Missions. The free-will offerings were brought to the Bishop, who read the texts inscribed on the envelopes. Certificates of Life Membership were presented to Mrs. Complin, Miss Marsh, Mrs. Code (by the London Memorial Church Branch,) and it was further announced that Mrs. Elliott, of Windsor, and Mrs. Kent, of London, had made themselves Life Members. Mrs. Complin gave her Life Membership fee to the Hospital in Japan. Mrs. Code, between Emmanuel College (\$20), and Lady Missionary Union Lake, (\$5); Mrs. Elliott, Education Fund; Mrs. Trent, S.P.C. Jews. The afternoon session commenced at 2 30. An earnest paper on Missions by Mrs. Pegley, and another on the duties of Branch and Diocesan officers were read. Miss Kerby gave a report of the work being done on the Grand River Reserve, and spoke of the need of a hospital there. Mrs. Griffin was asked to prepare a paper for the next Annual Meeting. The announcement was made that the free-will offerings amounted to about \$109; 45 being undesignated, of which \$13 went to make up the salary of the Lady Missionary

at Onion Lake, and remainder to Miss Young, Japan. Miss Cross, who was warmly welcomed, then addressed the meeting, speaking of the Deaconesses' House, of which she is the head. Mrs. Tilley gave a notice of motion, *re*, altering the constitution in reference to Junior work, to be brought before the next Board of Management Meeting, which will be held in Sarnia. It was moved by Mrs. Boomer, seconded by Mrs. Tilley, and carried,—That the members of the Woman's Auxiliary do each what with her lies to help the persecuted Armenians. At 4.30, the meeting of the London Junior Branches was held, hundreds of children, each Band with a banner, filing into the Hall in the most orderly manner. They were addressed by Archdeacon Tims, who told them many details about the children in the Homes on the Blackfoot and Blood Reserves. In the evening the General Missionary meeting was held, and was well attended; it was addressed by the Bishop, Archdeacon Tims, and the Rev. J. O. Stringer, of Mackenzie River Diocese. On Thursday morning there was a meeting of the Bible and Prayer Union, addressed by the Bishop, from St. Luke ii, 1-13, the subject being 'prayer—All prayer must be in the Holy Ghost; in the name of the Lord Jesus Christ, we must pray in faith and abide in union with Christ. The Lord's prayer teaches us that we are to pray first for God's Kingdom. At the close of this address the Missionaries and Miss Tilley spoke. A letter was read from Bishop Bompas, containing following, "If you could send us one faithful living worker, whether young or old, male or female, it would be an inexpressible boon to us. I do not speak of your providing funds for this; I hope we would be able to support any one you might send. Almost any one earnestly pious and evangelical, active, willing, and kindly, would be welcome and useful, *and by proceeding to San Francisco about the 1st of June* would be forwarded to us by the steamer of the *Alaska Commercial Company, 310 Sansome Street*. I have arranged with them to charge me with the passage of any Mission-agent arriving from Canada for us, with proper recommendations." A letter from the Bishop of Mackenzie River was read (see March LEAFLET, page 58) and one from Miss Aldridge, Omoksene, thanking the W.A. for what they have done for the Mission, and giving an account of the work being done there (extracts will be given next month). Resolutions of thanks to all who had helped with the Annual Meeting were passed, specially to the ladies of London, for the hospitality accorded to delegates, and the bountiful luncheons provided. The President then said how great a joy the Annual Meeting had been to her, that she felt a great blessing had rested on it, and then after prayer and thanksgiving the benediction was pronounced, and the Ninth Annual Meeting was a thing of the past, but not to be soon forgotten by those who went from it back to their Branches to tell of good work done, of counsel received, and of the way opening up more and more before us, calling for more united effort, more self-denial, more prayer.

## SPECIAL APPEAL TO ALL THE BRANCHES.

From our Annual Meeting we have come back to work, and the first task set us is to co-operate in an endeavour to send out two boxes of comforts, one for the Bishop of Mackenzie River, and one for the Rev. J. O. Stringer, which he will take with him to his isolated home within the Arctic circle, where in winter he says, the mercury often marks  $67\frac{3}{4}$  degrees below zero. Mrs. Sage, the Rectory, London West, has kindly offered to receive and pack donations in kind; to her, also, as Diocesan Treasurer, contributions in money to pay the freight on these boxes should be sent, *up to the 20th of April*. For any of our Branches who receive the first intimation of the sending these boxes from their April LEAFLET, or are reminded by it, that this was discussed on the last day of the Annual, the notice given may seem rather short, but willing hearts and hands will yet have time to collect something for these boxes. With regard to *what* to send, the Bishop of Mackenzie River tells us in his letter in our March issue, "anything in the grocery way you would like yourselves if you were here ('a home made cake or two, my wife suggests,) is very acceptable," and in the August issue of the LEAFLET of 1893 the Branches will find a list, given by Mr. Stringer, of articles suitable for bales for the Arctic regions. It was further suggested at the Annual that a similar box be sent to Mrs. Bompas, but we finally decided that as the cost of freight is so enormous, and as Mrs. Bompas herself writes asking that any gifts for her might be turned into money for building a much needed Church, the Branches should be asked to contribute something towards this Church. For the boxes all kinds of condensed foods are most acceptable, but not *canned tomatoes*, for these take up too much room, and the jarring of the boxes, which are subject to a great deal of rough handling, sometimes caused the liquid to ooze out and destroy other contents of the box. There is so much to be done, but it is God who gives us this "so much" to do for Him—surely this thought will incite our poorest Branches to do what they can to help. Assuredly our delegates to the Annual who saw Mr. Stringer brandishing aloft as one of his "curios" the hard block of dried reindeer meat which is sometimes the only food to be had for weeks together, will feel that the least we can do is to share with our Missionaries the comforts and little luxuries we ourselves enjoy. Contributions in kind sent to Mrs. Sage must be marked with the name of the Branch sending them, and it must also be specified whether they are for Bishop Reeve or for Mr. Stringer. A list must also be sent to the Dorcas Secretary. In sending money specify for what purpose it is sent, whether for Mrs. Bompas, for freight, or for purchasing condensed goods, etc.

Our Branch notices have had to stand over this month. Will not some of our delegates send in their impressions and "after-thoughts" about our Annual Meeting for the May LEAFLET?

## TREASURER'S REPORT.

## RECEIPTS.

<b>General Fund.</b>	
Collection at Annual Meeting \$31 60	
Collection at Service..... 12 56	
Norwich, Mrs. Wright..... 60	
Woodstock, O.S.P., H.G.B.... 1 00	
Burford ..... 1 80	
Stratford Home Mem..... 25	
Woodstock, Old St. Paul's... 4 00	
Southampton ..... 1 40	
Walkerton ..... 1 00	
Ingersoll ..... 1 70	
Claude; boye ... 90	
Wisbeach ..... 1 70	
Vienna ..... 1 90	
Walkerville ..... 1 40	
Port Dover..... 1 90	
Port Dover Juniors..... 70	
Oshweken ..... 60	
Glanworth ..... 1 40	
Bervic ..... 80	
Sarnia Thankoffering..... 5 00	
Princeton..... 1 40	
Granton ..... 70	
<b>Zenana.</b>	
Brantford, St. Jude's... 5 00	
Brantford, Miss B..... 20	
Glanworth ..... 1 80	
<b>Lady Missionary N.W.</b>	
Woodstock, O.S.P., H.G.B.... 1 00	
Woodstock, Old St. Paul's.... 5 00	
Southampton ..... 1 30	
Ingersoll ..... 5 00	
Mitchell ..... 1 00	
Walkerton ..... 1 00	
Walkerville Thankoffering ... 7 25	
<b>Lady Missionary, Japan.</b>	
Woodstock, O.S.P., H.G.B.... 1 00	
Woodstock, Old St. Paul's... 5 00	
Southampton ..... 1 30	
Ingersoll ..... 2 00	
Mitchell ..... 1 00	
<b>Algoma—Tyrconnel</b> ..... 5 80	
<b>Education.</b>	
Watford ..... 2 00	
Mrs. Crisp, St. John, N.B.... 20 00	
Port Dover, Miss Battersby... 4 00	
A Friend, per Mrs. Boomer... 40 00	
London, St. George's Mrs. Gahan ..... 1 00	
Mrs. Elliot, Life Membership 25 00	
Mrs. Newman, per Mrs. Boomer ..... 2 00	
Brantford, St. Jude's, Mrs. Kingston ..... 1 00	
<b>Mackenzie River.</b>	
Anon. Rev. J. O. Stringer..... 5 00	
Miss Marsh ..... 5 00	
<b>Lion's Head.</b>	
Woodstock, O.S.P., H.G.B.... 1 00	
Woodstock, Old St. Paul's... 5 00	

Ingersoll..... 2 00	
Walkerville ..... 3 00	
Saintsbury Thankoffering. .... 5 25	
<b>Literature—</b>	
Wallacetown ..... 10	
Port Dover..... 10	
London, Miss Hearing..... 10	
Burford..... 25	
<b>S.P.C. Jews.</b>	
Mrs. Ball, Thankoffering, .. 1 00	
Mrs. Kent, Life Membership 25 00	
<b>Omniscene.</b>	
St. Thomas Earnest Workers for little Kate ..... 15 00	
<b>Kanyengh.</b>	
Woodstock O.S.P., H.G.B..... 1 00	
" O.S.P..... 1 00	
Ingersoll..... 1 00	
<b>Armenian Sufferers.</b>	
Mrs. Ball, Thankoffering..... 1 00	
Anonymous " " 1 00	
Mrs. Boomer " " 2 50	
<b>Hospital in Japan.</b>	
Mrs. Conplin, Life Member- ship ..... 25 00	
London St. John Evangelist 2 00	
Stewart Memorial Fund, London Memorial Church ... 2 60	
<b>Bishop and Mrs. Bompas</b> Thankoffering, Mrs. Boomer 3 00	
<b>Emmanuel College.</b>	
Mrs. Code, Life Membership 20 00	
<b>Lady Missionary, Onion Lake.</b>	
London Memorial Church... 3 00	
Mrs. Code, Life Membership 5 00	
Wilmot Thankoffering ... 2 60	
London, St. John Evangelist 2 00	
Thorndale..... 2 00	
Mrs. Boomer..... 2 50	
Lucan ..... 50	
London, James S.M.B... 2 00	
<b>Dynevor Hospital Fund.</b>	
London, Christ Church..... 10 00	
<b>Canadian C.M.S.</b>	
London, Christ Church .. 10 00	
<b>Miss Young, Japan.</b>	
<b>Thankofferings—</b>	
Goderich ..... 5 00	
London, St. George's..... 2 50	
London, St. Paul's. .... 5 65	
Watford ..... 1 00	
Brantford, St. Jude's. .... 80	
Haysville ..... 50	
Port Dover..... 2 35	
Brantford, Grace Church..... 10 00	
London, Christ Church..... 3 00	
Thankoffering ..... 12 05	

## DISBURSEMENTS.

Expenses of Annual Meeting..... 28 00	
Stamps..... 1 86	

[April, 1896.] **Montreal Diocese.**

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”

The regular monthly meeting (March) was well attended, but the need of some plan by which the special subjects for prayer and reading may be brought before our members continues to be felt. It is inconsistent for us to have these subjects printed on our members' cards and heading the Provincial Division of the LEAFLET, and for ourselves to practically ignore them in our meetings. Occasionally, it is true, attention is drawn to them by a short paper or address, but this is the exception, not the rule, and as a result there is a great amount of ignorance about those countries, persons and places, with the condition and wants of which, as Auxiliary workers, we ought to be familiar, so as to know how best to help them. The time at our disposal at the ordinary monthly meeting is too short for anything but the regular business:—Minutes, Reports, Correspondence, &c.; and if a paper or discussion be crowded in, the reader, or those who take part in it, must do so with the uncomfortable consciousness that she is trenching on the luncheon hour of the members, and that not a few of them have a long way to go. It is time that a remedy were devised, if we are not to let our missionary readings and discussions and our “Special Subjects” drop out altogether. Apparently there is only one course open to us; An extra meeting from which all general business shall be excluded, and only Prayer and the consideration of the Special Subjects of the W.A. list—or, should time permit—an additional paper or discussion—on some subject of kindred interest shall be admitted. To this it may be objected that one meeting more means a great deal in these days of multifarious engagements. True, but how many of our Auxiliary women are continually adding to their list in this direction by taking up new work, either social religious or benevolent, all of which entails attendance at extra meetings; and certainly our W.A. has a claim upon her legal members, which they ought not to disregard, even though it involves some sacrifice. There can be no possible doubt that we ought to conform to this rule of the W.A. and if there is only one way open for us to do so—then our duty is to adopt that way.

We joyfully welcome Mrs. W. D. Ross as our latest Life Member.

It was decided at the Annual Meeting that in future money raised for Parochial purposes should not be reported as W.A. money, though the Secretaries of Branches might if they wished mention it as money raised for Parochial purposes.

The Extra-cent-a-day is working up slowly but surely.

For list of Officers, &c., for 1896, see LEAFLET cover.



Our sincere sympathy is tendered to Mr. and Mrs. Hinchliffe in their severe trial. (See Missionary Letter).

Owing to a lengthy discussion on a point of order much of the necessary business of the March meeting had to be held over.

The Cor. Sec. has written to Mrs. Boomer promising her the \$100 for Education fund.

Resolutions of sympathy with Mrs. Renaud and Mrs. Ker, who have each lost a beloved parent, were passed at the Monthly Meeting.

The Auxiliary is glad to welcome Miss Bancroft home, after her long absence abroad.

A cordial welcome is extended to our new Branches and to our new members.

### BRANCH REPORTS

Condensed from Annual, in Alphabetical Order,

City.—(CATHEDRAL—not received). CHURCH OF THE ADVENT.—Organized 5th March, 1895. President, Mrs. W. L. Fisher, Vice-Pres., Mrs. Durnford; Treasurer, Miss Marling; Secretary, Miss A. McCord; Delegates to Annual, Mrs. Foster; Mrs. Skinner, Members, 24; LEAFLET Subs, 6. In December sent bale of 56 new and 27 second hand articles to Washakada, and at Christmas large parcel of knitted garments, &c., to Clergyman's family in the Diocese; Fees and donations from members, \$4.60; Grant from Chancel Guild, \$5; Material purchased, \$8.20. ALL SAINTS'.—Members, 14; Life Member, 1; Meetings to date, 9; President, Mrs. Evans; 1st, 2nd Vice-Pres., Mrs. Campbell, Mrs. Swift; Sec. Treas., Mrs. Cameron, LEAFLET Treasurer, Mrs. Hubley, Delegates to Annual, Mrs. Campbell; Mrs. Swift. Receipts from all sources for last season, \$72.28; Disbursements, \$43.46; Balance in hand, \$28.83, \$12.35 appropriated; Receipts since opening meeting, October 22nd, 1895, to date, \$83.62; Disbursements, \$48.53, Paid lien on Church property, \$18.40; Rent of room, \$2.50; Christmas tree, \$10, Members' fee, D.W.A., \$1.40; Printing fund, \$1; Japan Med. Miss., \$2, Lepers, \$1; Washakada Lady Teachers, per S.S., \$5; Refreshment Committee, \$3. Worked during year for North-west Mission. Sent sufferers by fire, Washakada, 29 articles warm second hand clothing, Sent Rev. J. Maggrah for Indians, 19 articles, Contributed to Christmas tree in Diocese, 39 articles; Presented Rector at Easter with surplice and gold spectacles, 50 LEAFLETS are taken. GRACE CHURCH.—President, Mrs. Ker; Vice.-Pres., Mrs. Evans, Secretary, Mrs. Manning; Treasurer, Mrs. Rowatt; LEAFLET Secretary, Miss Gay; Delegates to Annual, Mrs. Millington; Mrs. Conner; Members 27; Meetings, 8 regular, 2 extra; LEAFLET Subscribers, 20. In June sent bale of warm clothing, quilts, &c., to Rev. Mr. Hinchliffe. 3 new members have been added during the year, but the Branch has to mourn the sudden death of Mrs. W. E. Powles. Receipts, \$1.85; Offerings, \$18.25, Mite Boxes,

\$12.96; Missionary quilt, \$8.80; Triennial Thank offering, \$4.50; S.S. for Bishop of Moosonee, \$20; Disbursements, \$61 64, Japan, \$5; Washakada, \$5; Printing fund, \$1; Freight, \$1.50; Lunch for Triennial, \$2; Thankoffering \$5; Material purchased, \$12.14, Samaritan Hospital, \$5; Bishop Moosonee, \$20; Fees, \$3; Annual lunch, \$2; Balance in hand \$4 72; Guild of St Katherine, Superior, Sister Edith, for Rev. Mr. Dilworth, 2 pair linen cloths and 12 smaller pieces of linen embroidered simply by some members, for more reverent celebration of Holy Communion; For Rev. C. Weaver's new Mission, Athabasca, 28 articles of clothing for Indians; for Rector, surplice and hood. (Lennoxville, D.D.) MINISTERING CHILDRENS' LEAGUE.—Affiliated to D.W.A. December, 1895; Secretary, Sister Edith, 747 Wellington Street; Assistant Secretary, Mrs. Basham, 751 Wellington Street; Associates, 15; Members, 135 girls and 43 boys; Work done for Missions, 3 cot quilts; 24 articles of clothing; 6 scrap books; 3 door mats; 2 picture books; freight, 50 cents; fees D.W.A., \$2.

GRACE CHURCH, (Junior Branch).—President, Sister Edith; Secretary, Miss Jarvis; Treasurer, Miss Mackwood; Members, 11. Branch formed after Constitution passed by D. Board. Needlework for Missions now in progress. ST. GEORGE'S.—President, Miss L. Mudge; Vice-Pres., Mrs. C. E. Dawson; Sec. Treas., Miss M. E. Bacon; LEAFLET Treasurer, Miss Edith White; Delegates to Annual, Miss G. Evans; Miss Bacon; Life Members, 2; Members, 53. Have lost some old members, but gained several new ones. Meetings held weekly since November, have been regularly attended and a great deal of work done. Average attendance, 18—25. Have sent since November 5th, bales to Missionaries in Diocese, including 46 articles of second hand clothing to Rev. Mr. Hutchins at Arundel for poor settlers. A supply of ready made clothing was sent to the Washakada Home, and at Christmas, box of toys to Rev. Mr. Dilworth for Christmas tree; members contributing most generously. Society is in splendid working order, and thanks its many friends and Dean Carmichael for material help. Receipts:—Balance from last year, \$11.27; Balance of Library fund, \$2.04; fees, \$11.60; Dean Carmichael, \$75 00, Mrs. Carmichael, \$5; Donation, \$1 40; Interest on Bank account, 36c. Disbursements.—Books for Library, \$2.04; Triennial Thank offering, \$5; Material, \$71.25; Stationer, \$66; Toys for tree, \$1.40; Japan, \$5; Washakada, \$5; Express on bale, \$2.40; Members' fees to D.W.A., \$3.10; Balance in hand, \$10.82; Total \$106.67

ST. JOHN EVANGELIST.—President, Mrs. Wright; Hon. Vice-President, Mrs. Bompas; Vice-Pres., Mrs. Swinburne; Secretary, Hon. Mr. Wand; Treasurer, Mrs. C. E. Torrance; Delegates to Annual, Mrs. Auchmuty; Miss Ruffaristein; Members, 52; Meetings, 22; Average attendance, 11; LEAFLET subscribers, 26. In March and May sent bales of new and second hand clothing to Rev. W. Nicolls of Medicine Hat. In April sent bale of clothing to Rev. H. Dee, St. Andrew's Mission, Fort Pelly, for Indian

School. In May sent small bale to Mrs. Burn, u'Appelle, containing articles suitable for distribution to families of Missionaries. Grateful acknowledgments have been received. The "Cent-a-week" has been started, many members have taken boxes, bringing an increase to the funds of the Branch. Receipts: Balance in hand, February 14th, 1895, \$1.09; Members' fees and donations, \$31.44; "Cent-a-week fund, \$13.65; Missionary box, \$1.15; Total, \$47.43. Disbursements:—Material, \$13 84; Freight on 4 bales, \$11.25; Sacking, \$1.42; Balance in hand, \$20.92.

#### W.A. LETTER BOX.

*From Geo. King, Principal Shingwank Indian Home, to Mrs. Busthard, President Havelock W.A.*

"Dear Madam,—It is with feelings of deep gratitude I write to acknowledge the valuable box of clothing so kindly sent by your Branch, which arrived safely to-day. Will you please convey to the respective donors our warmest thanks, and tell them that their kind gifts are most appreciated. The contents are most useful and acceptable; especially welcome were the quilts, flannel shirts, coats, trousers, warm underclothing, socks and mitts."

*From Julia Hendley Young, Corresponding Secretary Athabasca Dio., to Mrs. Dawson, Diocesan Treasurer, Montreal W.A.*

"My dear Mrs. Dawson:—Thank you very much for your kind letter telling me of large bale you have sent for Rev. C. Weaver. It will soon be here I expect, and you shall hear about it as soon as I know of its arrival. He has just been here and greatly interested us in accounts of his work among the Indians. The house, which is to combine school and church as well, is getting nicely finished, and they are already boarding 4 Indian children, expecting many more soon. Bishop Young hopes to go and visit the Mission in two or three weeks, and we shall then know still more how the work is progressing. Mrs. Weaver seems so happy and well able to carry on work in spite of many inconveniences and hardships."

*From Rev. J. Hinchliffe, Fort Saskatchewan, Alberta, to Mrs. Dawson.*

"Dear Mrs. Dawson,—Thanks for \$10 received. Will you please thank St. Stephen's W.A. for me. We are in great trouble. My wife and little boy came here (about 300 miles from Macleod) on a visit. In about three days they wired for me, I started at once, and when I arrived our dear little child had been dead three days. Please excuse me from writing more. Best thanks for the money."

*Hospitality Committee* (for which there is no room in list of Officers, page 2)—Mrs. Pennell (Convener), Mesdames Hollis, C. E. Dawson, Gomery, Francis, Fairbanks, Lloyd, Anson Campbell, Cole, J. Macfarlane, Miss Ellis.

[April, 1896.]      **Niagara Diocese.**

DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

Subjects for Reading and Prayer: Caladonia, B. C., and India.

The following resolution was carried by a standing vote at the last meeting of the Board: “The members of the Niagara Diocesan Board of the W.A. desire to place on record their deep thankfulness to Almighty God that he has put it into the hearts of the members of a parochial Branch to supply the support of a Lady Missionary in the North West. The Church of the Ascension Branch is the first parochial Branch in this Diocese to support a Missionary of its own; and the Diocesan Board extends warm congratulations on its leading in the van.”

#### BRANCH NOTES.

The following has been sent for publication from St. Catharines: Moved by Mrs. Neelon, Seconded by Mrs. Peterson, “That the cordial thanks of St. George’s Branch of the W.A. are due and hereby tendered to Mrs. Armour, for her valuable services as our city representative and her most interesting reports of the Diocesan Board meetings.”

In accordance with a suggestion of the Secretary Treasurer, Literary Committee, short papers on the subjects for reading and prayer are being prepared monthly by the members of the committee, and copies of them sent to the various Branches. Gratifying accounts have already been received of the good done.

The following books are now in the Library and can be had on application to Miss Consell, 211 Jackson Street, Hamilton:—

- History of the Church in Eastern Canada and Newfoundland.
- History of the Church in the Diocese of Mackenzie River.
- The Catholicos of the East and his People.
- Christian Missions before the Reformation.
- Christian Missions of the Middle Ages.
- Christian Workers of the 19th Century.
- Christians under the Crescent in Asia.
- The Church of England; its planting, etc.
- The Church in the British Isles before Augustine.
- Heathens and Mohammedans in West Africa.
- Mission Heroes.
- Mission work in the Forests of Guiana.
- Lives of Missionaries in Southern India, Vols. I & II.
- Missionary work among the Ojibway Indians.
- History of the Church in New Zealand.
- Reminiscences of Missionary life in British Columbia.

North African Church,  
 Six years in the Transvaal.  
 Digest of S.P.G. Records.  
 Story of Madagascar Martyrs.  
 Three Martyrs of the 19th Century.  
 Till the Day break.  
 Two years in the region of ice-bergs.  
 Under His Banner.  
 John Horden, Missionary Bishop.  
 Short Chapters on China.  
 Church Missionary Intelligences, 1876.  
 Mission Field, 1872 & 1880.  
 Canadian Church Magazine, 1887 to 1895, 9 volumes.

#### DORCAS SECRETARY'S REPORT.—March, 1896.

OKAVILLE—(St. Jude's Branch sent to Mr. Millward, Aspin, Algoma, 12 new, 24 second-hand garments, 2 quilts. Cash expended, \$5 78.  
 HAMILTON—Ascension Branch, to Rev. Lloyd, Huntsville, Algoma, 1 pair blankets, and 38 new miscellaneous articles. Expenditure, \$5.45.  
 All Saints' Branch, to Rev. Lloyd, 8 new, 3 second-hand garments, sheets, pillowcases, 12 yards of new material, 1 second-hand quilt. Expenditure, \$7.25. St. Thomas' Branch to the same person, 1 quilt, 2 new jackets. Expenditure, \$7, freight 45 cts., total, \$7.45. Christ Church Cathedral Branch, to Rev. Lloyd, 2 quilts, 1 second-hand garment. Expenditure, \$2 50. To a Missionary in Niagara Diocese, a number of new and second-hand garments. Expenditure, \$25.50. To another Missionary in Niagara Diocese, an Altar Frontal, and Communion Linen. ST. CATHARINE'S—St. Barnabas' Branch, to the Rev. Locke, Aspden, Algoma, 2 barrels, 28 new, 126 second-hand garments, 42 miscellaneous articles. Expenditure, \$12.15 ORANGEVILLE—St. Mark's Branch, sent to the Rev. R. E. Coates, Poplar Park, 1 bale, containing 18 new, 39 second-hand garments, four quilts, 41 school books. Expenditure, \$9.83.

J. SUTHERLAND, *Dorcās Secretary.*

#### JUNIOR SECRETARY'S REPORT.

ANCASTER—St. John's, raised \$4.45 by means of candy table at an entertainment. STONEY CREEK—Church of Redeemer, gave \$1.00 towards Diocesan Missions. Following Branches are working: BURLINGTON—St. Luke's, for Rev. A. Mitchell, Port Sydney; GEORGETOWN—St. George's for Rev. G. Holmes, Lesser Slave Lake; HAMILTON—St. Thomas', for Rev. F. Frost, Sheguandah; ST. CATHARINES—St. George's, for Piegan Home. . . M. Ley King to St. John's, Cayuga, J B. "Kindly convey to the junior members our warmest thanks and appreciation of their kind gift. The quilt is beautifully made, and we think it very pretty; it has been given to a little boy,

ten years of age, a Delaware from Moraviantown, who after much suffering caused by a diseased ankle joint, has recently been obliged to have his foot amputated, and needs all the care, attention, and comfort we can possibly give him. The candies, marbles, Christmas cards, and handkerchief sachet were most acceptable, and helped to make the Christmas tree for our boys the success it was."

Rev. Stanley Stocken, to St. John's, Elora, J.B. "I received your bale, together with one from the Church of Ascension, Hamilton, and was very pleased with all its contents, everything is most useful. Especially was I glad to see the quilts, we need them so much these cold nights; only to-night as the boys were going to bed was I reminded of your loving help. Many of the boys began asking me to let them have another quilt each as they felt so cold, and I was able to go to the store-room and find sufficient for each of them to have an extra one over them, which I could not have done a week or so ago. Thank you too, so much, for the stockings and socks, we do need these so much, especially the former. We have 24 children in our Homes, 16 boys, and 8 girls. Of the 24, 9 are especially taken up by different Branches of the W.A., and clothed. Some of the bigger boys are engaged most of the day in manual labour, such as sawing and chopping wood, attending to the horses and stables, scrubbing and cleaning out the Home, carpentering and breadmaking, and many other things. The girls also do lots of work too. And now may I ask all my little friends who belong to the Elora Junior Branch of the W.A., and who have helped to make all the Indians so happy, to ask God to bless each one of these poor Sarcees, that they may soon know and love Him as their own Father, and Jesus as their own personal Saviour. Pray for them every day, and God will not only answer your prayers and make these poor Sarcees happy, but He will also bless you too, and make you also all very happy."

### DIOCESAN TREASURER'S STATEMENT

From Feb. 13th, 1896, to Mar. 12th, 1896.

#### RECEIPTS.

Feb. 13th, Offertory at Cathedral Chapel.....	\$ 1 00	St. Thomas' (H) .....	2 60
Feb. 13th Collection at Meeting, Cathedral.....	2 00	St. George's Georgetown, add	15
Feb. 13th, Sec.-Treas. Lit. Com. for Provincial pages in LEAFLET.....	5 00	St. Jude's, Oakville.....	1 65
<b>Tax on Members' Fees.</b>		Grace Church, Milton.....	80
St. James' Guelph.....	1 75	St. John's, Ancaster.....	1 35
All Saints', Hamilton.....	1 45	St. John's, Thorold.....	1 50
Christ Church, Niagara Falls, additional.....	05	St. John's, Elora.....	1 10
St. Thomas', St. Catherines... 1 45		St. Paul's, Glanford.....	1 00
St. Mark's(H).....	90	St. Mark's, Orangeville.....	1 20
		St. Barnabas', St. Catherines,	80
		Ch of Redeemer, Stony Creek	80
		<b>Missionary Duty Fund</b>	
		St. James', Guelph.....	1 44
		A Life Member.....	50
		St. John's, Ancaster.....	81
		St. John's Cayuga.....	20

## TREASURER'S STATEMENT.—Continued.

**Self Denial Fund.**

St. James', Guelph.....	2 37
St. James', Dundas.....	55
St. Thomas (H).....	40
St. George's, Georgetown.....	1 00
St. Jude's, Oakville.....	3 50

**Japan Med. Miss. Fund.**

St. James', Guelph.....	7 00
St. Thomas (H).....	54
St. Thomas, St. Catherines...	6 51
St. James', Dundas.....	1 50
St. Mark's (H).....	2 58
St. Paul's, Dunnville.....	5 00
Ascension (H).....	35 00
St. Saviour's, Queenston.....	6 76
St. John's, Ancaster.....	4 41
A Life Member.....	52
Junior Branch, (per Sec.).....	25

**Hospital at Saltcoats, Assa**

Mrs. Hamilton.....	1 00
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**Freight on Bale to Elkhorn**

St. George's, Georgetown.....	50
A Friend, Niagar: Falls, S....	50
St. Thomas (H).....	25
Stoney Creek, (Juniors).....	50
St. Mark's (H).....	25
St. James', Fergus.....	50

**Lady Missionaries' Fund.**

St. Thomas (H).....	40
St. John's, Thorold.....	5 00
St. James', Dundas.....	1 50
Ascension (H).....	25 00
St. Mark's, Orangeville.....	1 00
Ascension (H), Teacher Onion Lake.....	1 10

**Miss Smith's Dispensary,****Japan.**

St. John's, Thorold.....	2 00
St. Jude's, Oakville.....	2 25
A Life Member.....	5 00
St. Paul's, Port Robinson.....	1 00

**Zenana Missions**

St. Thomas', St. Catherines...	2 50
St. James', Dundas.....	1 00

**Algona Missions.**

St. Thomas', St. Catherines...	4 00
St. John's, Thorold.....	70

**Mackenzie River Dio.**

St. Thomas', St. Catherines...	29
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**Missy's Daughters' Fund.**

St. James', Dundas.....	1 50
St. Thomas' (H).....	8 00
St. Mark's, Orangeville.....	2 00

**Life Membership Fees.**

St. Thomas (H) Mrs. Stewart,	5 00
Cathedral (H), Miss Ambrose,	5 50

St. Mark's (H), Mrs. Sutherland	3 00
St. Thomas (H) Mrs. Reynolds	25 00

**North West Mission.**

All Saints' (H).....	1 00
St. Jude's, Oakville, for Piegan Home.....	11 00

**Niagara Missionaries.**

Ch. of Redeemer Stoney Creek	8 85
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**Extra-cent-a-day Fund.**

A Life Member.....	3 60
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**Armenian Sufferers.**

Mrs. Martin.....	5 00
Vouchers amounting to.....	124 80
Voucher from Rev. W. J. Eccles- ton, Marksville.....	11 00

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 \$378 93
**EXPENDITURE.**

Feb. 13th Mrs. Irvine, Gen. Treas. W.A., for Provincial pages in LEAFLET.....	5 00
P.O. order for the same	05

Feb. 18th Rev. S. J. Stocken, St. Barnabas' Home, Sarcee Reserve, Calgary for Lady Missionaries	75 00
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Feb. 19th Rev. Dr. Mockridge Algona Missions.....	2 00
" Homes.....	2 00

Rev. Mr. Swainson's Home.....	75
Jews' Missions.....	2 00
Rupert's Land M. Fund	2 25
Washaka Home, Man... ..	5 00
Hospital at Saltcoats... ..	3 00
Zenana Miss Coleman	60 00
Zenana Missions.....	3 50

Feb. 20th Cor. Sec., postage for the year.....	2 93
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Feb. 21th Rec. Sec., postage for the year.....	5 50
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Rev. J. Hinchliffe for the Piegan Home.....	11 00
P.O. order for the same	10

Feb. 29th Dorcas Sec., postage for year.....	3 00
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Sec. for Jun. Branches postage for year.....	8 50
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Postal cards and stamps for Treasurer.....	2 00
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Rev. Dr. Mockridge for Armenian Sufferers...	3 00
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Mar. 11th Mr. J. J. Mason for the Niagara Missionaries	8 85
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 \$207 43
A. WEBSTER, *Diocesan Treas., N.W.A.*

[April 1896.]      **Ontario Diocese.**

DIOCESAN MOTTO:—"She hath done what she could."

Subjects for Prayer and Reading for April : Caledonia, B.C.  
and India.

We thank God that our prayers have been answered, in that our long looked for election passed off without any display of illfeeling, and that the new Diocese of Ottawa will have a Bishop whose organizing powers have already been proved, and who is capable of being in every way, the father of his people. We could wish that our gain was not necessarily Niagara's loss, but no doubt the same spirit will guide our sister Diocese unto a wise choice. The June Annual Meeting to be held in Ottawa will see the division of the W.A., and no doubt one half of us will feel beheaded, and the other half crippled in both feet, while each will suffer from a severe stab in the heart !

A resolution was passed at the Out-Board Meeting in March, devoting the Thank Offering, to be presented at the Annual, to the Superannuation Fund of Ontario Diocese, subject to the approval of the absent officers. The Dorcas Secretary mentioned, that the Rev. A Tansey of Somerset, Manitoba, was anxious to have a pocket Font, and cassock and surplice. The President mentioned having received an appeal from Archdeacon Phair for help in the support of his Indian Missions. When he made a personal canvas some years ago, he was often met with the remark, "Why not let your wants be known by correspondence," so now he presses the needs of Indian schools and poor Missions in the Diocese of Rupert's Land. Dynvor Hospital is also very much in need of help, both financial help, and suitable bedding and clothing.

*From Rev. Geo. Bruce, Fairford Mission, Lake Manitoba, Man., to St. Paul's Branch, Brockville.*

We received your valuable and welcome bale of clothing in good condition ; words are inadequate to convey to you, and



your kind Auxiliary, for the most acceptable and highly appreciated articles. I may mention that before we even had time to open the bale, there was a poor widow woman who would have walked fully eight miles, pleading for a little for her sister, and her own child, being sick. The day was really cold, and the poor woman was cold, so thinly clad, so Mrs. Bruce gave her a cloak, the first she ever had, and which answered admirably, and I presume the poor creature went home with a quick step, and a light heart. Though singular, yet true, she asked for "worm powders." Now, Mrs. D. how is it that you have anticipated our wants at the very nick of time? Surely, we have a God that moves in a mysterious way, and is the dispenser of all things. For what are we out here in our solitary place, surrounded with a forest, isolated from the civilized world, and personally unknown yet well-known, having our wants and needs so admirably supplied by your unbounded liberality! Oh, Mrs. D. you have sent us a *model* of a bale—In there is the Apothecary, Dry goods, Stationery, and Grocery, etc. The medicine could not have come at a more acceptable time, and my opinion is, that no doctor could prescribe more suitable and serviceable as well as beneficial medicine than what you have sent. It is a God sent bale. The quilts are simply magnificent, and agreeable to your kind suggestion Mrs. B. has appropriated the two quilts; and one quilt was given to a poor clergyman's widow, also a cloak which was truly acceptable to the poor woman—Mrs. Caldwell, who has been here over 20 years. Her husband died at Fort la Corn, where a Mr. Wright is now labouring, and, as only to be expected, the late Rev. Luke Caldwell left his family penniless, having two boys and two girls. . . I have to thank the kind lady who sent the stationery, most warmly, for her very acceptable gift, for there is always a very heavy strain upon me, hardly a letter is ever written but they have to come to me first for paper and envelopes. There is only one so-called "shop" where the Hudson Bay Co. carry on fur trading in exchange for some dry-goods. I may mention that I only returned from a journey in visiting the Reser-

vations connected with this Mission, and I had the gratifying pleasure of admitting four adults into the visible pale of the Church by baptism. It reminds one of the primitive days of St. Peter, baptizing all the household. Of course, after baptism, I had to celebrate the right of holy matrimony; we got along all right till the ring question was asked—no ring—and none to be had, till after a considerable time a brass ring was produced, which only added fresh disappointment, being too small; “well,” the man said, holding the ring “just take care of the ring it will answer the purpose all the same, though I cannot put it on your finger.” . . . I may tell you that there are five schools in my district, and many of the poor little children can read and sing very nicely. I have a Sunday class, which repeats every Sunday, Collect, Gospel, Hymns, and Article, and these poor creatures like reading matter and pictures. We have commenced to build another Church, and have succeeded in putting up the walls all ourselves, but we have to wait for ways and means before we can attempt to go further.

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#### BRANCH NOTES.

BATH—Ten members were present at the last monthly meeting, when several offerings were received both in kind and money; and resolutions were passed to the effect that \$2 should be added to the sum already given to Japan, and that each member should make a special Lenten offering to be gathered in at the Annual Meeting in April.

CARLETON PLACE—In arranging for its Annual Meeting, issued invitations to the neighbouring Branches of Pakenham, Balderson, and Clayton. The sum originally voted to Japan was doubled.

CORNWALL—Held its monthly meeting at the Church of the Good Shepherd. The members arranged to do the Diocesan Mission collecting. Meetings are held every Wednesday for work, and hopes are entertained of getting a good bale off early in the spring.

LANARK is much encouraged by receiving the money refunded by the Government. Miss Annie Jackson is now Secretary instead of Miss Ella Jackson, and Mrs. J. H. Butler is President.

MORRISBURG is glad to get back its old representative. Has missed the monthly letters very much. Has sent off parcels (value \$11) to Piegan Reserve for a boy. Would like to hear of another Branch near by sending a bale in spring, so as to enclose summer clothing. Weekly meetings are held in Lent.

Odessa has been taking a rest for some months, but there are hopes that it will revive later.

### TREASURER'S STATEMENT.

RECEIPTS.			
<b>Domestic Missions.</b>		Clayton W.A.....	1 00
St. Thomas, Belleville, W.A.	toward education of boy in Piegan Mission School, Dio. Calgary (amount of Mrs. W.B. Northrup's Life Membership).....	Member Odessa W.A.....	25
St. Thomas, Belleville, J.W.A.	toward support of children in Piegan School.....	St. Paul's, Brockville, W.A.	2 00
For Piegan Mission.....	25 75	Carleton Place W.A.....	4 00
Perth W.A., Indian Homes, Dio. Calgary.....	2 00	Zenana Missions.	
Kingston (general) W.A., for Rev. T. O. Stringer's Miss. Dio. Mackenzie River.....	27 55	St. George Cath., Kingston, W.A.....	3 65
St. Paul's, Kingston, W.A.	10 00	St. James', Kingston, W.A.	3 75
North west Missions.....	1 35	St. Paul's, Kingston, W.A.....	20
Algoma Missions.....	2 00	<b>Jewish Missions.</b>	
St. George Cath., Kingston W.A.		St. George Cath., Kingston, W.A.....	1 15
North-west Missions.....	15 00	St. James', Kingston, W.A.....	5 50
Algoma Missions.....	2 40	<b>Education Missionaries'</b>	
St. James', Kingston, W.A.		<b>Children.</b>	
North-west Missions.....	3 50	Bancroft. C.C.M.G.....	3 00
Algoma Missions.....	9 75	<b>Unappropriated.</b>	
Cornwall W.A., Lady Missionary, North-west.....	3 50	St. George Cath., Kingston, W.A.....	4 30
<b>Foreign Missions.</b>		St. James', Kingston, W.A.....	3 00
St. Paul's, Kingston, W.A.....	1 50	<b>Diocesan Assessment.</b>	
Lady Missionary, Japan.		St. John's, Belleville, J.W.A.	65
Cornwall W.A.....	3 50	St. Thomas, "	2 00
St. John's, Belleville, J.W.A.	1 00	Camden East W.A.....	1 00
Iroquois W.A.....	2 00	Newburg W.A.....	1 00
Camden East W.A.....	2 00	Interest on deposits.....	2 73
Newburg W.A.....	1 00		
		Total.....	\$182 98
		<b>EXPENDITURE.</b>	
		Handed to Rev. T. O. Stringer	
		Dio. Mackenzie River.....	10 00
		Handed or vouched to Ont.	
		Sec. D. and F. Missions.....	127 35
		Total.....	\$137 35

ALICE L. ROGERS, *Treas. Ont. W.A.*

[April, 1896.]

## Quebec Diocese.

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 DIOCESAN MOTTO:—"Ye have done it unto Me."
 

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In the January number we asked for letters, etc., and we now heartily thank all those who have kindly responded to our appeal. After Quarterly Meetings we have reports, etc., which are sent to the LEAFLET for the information of all the Branches. Our Treasurer's Report to the January meeting is most important, and demands the serious attention she asks for it (we cannot cut out one sentence). It is as follows:—

## TREASURER'S QUARTERLY REPORT.

23rd January, 1886.

Almost immediately after the last Quarterly Meeting, Lennoxville presented Mrs. Roe with a Diocesan Life Membership, the fee \$25 being sent in at the same time; this, with Mrs. Robin's Life Member's fee, another \$25, will be voted to some Missionary object, at our Annual Meeting, and it would be well for us to consider in good time to which of the innumerable good and deserving objects it would be best to designate it. The proceeds of Mrs. Thorneloe's Life Membership, voted to Mr. Bassing for the Church in his Mission at Shoal River, was sent to him through Mr. Burman, who, in acknowledging the receipt, spoke in the highest praise of Mr. Bassing's work. You will remember that at our Annual we voted \$100 of our Foreign Mission Fund to Mr. Waller, towards building a Church at Nagano, Japan. Before sending the money, a member of the W.A. brought me \$30 to add to the \$100. I am daily expecting to hear from Mr. Waller that he has received it.

Miss Jennie Smith's half yearly payment has been made and requires a word or two of explanation. On enquiring of the General Secretary Treasurer of the D. & F. Missionary Society, it was found that our quota of the salary and house rent of the Lady Missionary to Japan *after the first year*, was exactly \$130 per annum, the extra \$20 which we had been sending having been applied to *making up for*

*deficiencies in the allowance made to Miss Smith by the Board, or for the shortcomings of others equally responsible for a share of her salary and rent. Several letters were exchanged with the General Secretary Treasurer before these facts could be clearly ascertained, but, when perfectly sure of our position, I wrote to Dr. Mockridge to say that for the future we should send the Society \$130, the exact sum for which we were responsible, and no more. This has been done, and now I would plead that the \$20 which we withhold from the Society should be sent to Miss Smith direct, to use in her hospital or dispensary work. It will give me great pleasure to send her the money at once if you will authorize me to do so, for in keeping the \$20 from the Society there was no intention of depriving the Mission in Japan, only a determination that the money sent from Quebec should go as it was intended, for Salary, Rent, and Hospital work, and not to make up for others deficiencies. The Mission at Nagano is in the very heart of that vast heathen land, and depends entirely upon the Canadian Church for support, and I should regret exceedingly if the result of my action should be to deprive the Mission of a single dollar.*

At the Triennial we pledged ourselves to give \$17 towards Miss Phillip's salary at Onion Lake—So far I have received but \$2; I should like to get the remainder as soon as possible, so as to remit the amount without any further delay.

There has been a heavy drain upon our small expense fund lately. In the autumn I paid \$5 for the use of this room for the year, and I am now told that another \$5 is expected for the meeting held last Thursday evening. I hope you will not let these facts slip from your memory before the collection is taken up to day! My report is finished, but as I cannot attend the meeting to day I would earnestly beg leave to add a few words bearing upon our work in a general way, and would entreat your serious consideration of them. We complain, and not without reason, of the lack of interest, the want of enthusiasm in the Mission cause, the difficulty experienced in collecting funds for prosecuting the work entrusted to us, and of various other obstacles in the way, and it seems to me that although we lament loudly the facts we have not tried to find out *why* this apathy exists, nor have we yet taken a single step in the right direction, *if* we really desire to see matters improve. It has been much on my mind for some time, and I *must* speak, and I hope you will pardon me if I speak very plainly, for I can refrain no longer. *Not one* of us realizes the awful responsibility which rests upon us, and from which there is no escape; we may neglect the work but the *responsibility* we cannot shake off, try as we will—"Go ye into all the world, and preach the gospel to every creature" is a *far reaching* and *positive* command; and to each one of us is committed the power and the ability to fulfil it in some small degree, *if we only wish* to do it. With the power and ability is also given to us the *will to choose* whether to *obey* or *disobey*, but there is

no relief from responsibility—*it remains*—we can all do something. Those who remain at home have as important work laid out for them as those who go into the active work in the Mission field, and it should be done *heartily* as unto the Lord. The strongest weapon, if we will only wield it, and the most effectual, is *prayer*, and yet how we neglect or slight it, and undervalue its power. It has actually been said (needlessly and thoughtlessly I hope) that *too much time* was taken up at our meetings by prayer, *short* as those prayers generally are. As years roll on I become more firm in my conviction that unless we give up *more* time to prayer, fervent, earnest prayer, we shall never prosper as we ought to prosper. When we consider what the work is which we have undertaken to do—Helping to spread Christ's Kingdom—think for a moment of the *honour* and *blessedness* of being *permitted* to join in this work. Shall it be done in a half hearted way?

I ask you *all* to support me in a suggestion I wish to make, and which, if carried out, will I am convinced, stimulate the flagging interest and rekindle the enthusiastic zeal, which has to a great extent died out.

I would like to move that we meet on some stated day, each month, to transact business if there is any to transact, but *chiefly* for prayer—prayer for Missions—prayer for those devoted men and women who have given up home and friends and who are ready to give their lives also to make known the glad tidings of the Gospel of Peace—prayer for ourselves for greater zeal; that we be not weary in well doing, that we may be strong to work *because* the love of Christ constraineth us—Prayer for others that interest may be awakened among all who profess and call themselves Christians, that we may *all* be aroused from the dull apathy in which we are living, and lay aside all selfish ease, and work with all the energy we possess and give of our best, good measure pressed down and running over.

In this way only can I see any remedy for the state of things which we all lament. It may be said that we cannot all meet once a month, on that point I would say be careful in selecting the day and hour which is most likely to suit, and then *trust* God that if only two or three are gathered together, there He will be in the midst.

LOUISA IRVINE.

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### REPORT OF DORCAS SECRETARY.

In answer to a request from the General Dorcas Secretary, W.A. I sent cards last December to the various Branches, asking them to send in the names of the Missions they had agreed to work for during the present season, and also, not to

undertake any new work in answer to appeals, without referring to me. So far I have received only fourteen answers; as follows: Actonvale; Coaticooke; Hatley; Cookshire; Levis, Magog; Marbleton; Paspetriac; St. Matthew's, Quebec; St. Michael's; St. Peter's; St. Paul's; Sherbrooke. [Will the other Branches please send lists as soon as possible.—Ed.] Have also received two letters from Miss Halson, General Dorcas Secretary, enclosing four new missions to be added to our list, and a copy of "Indian rules" to be strictly observed if we wish the monies spent on freight to be returned.—22nd January, 1896.

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### REPORT OF LITERATURE SECRETARY.

January 1896.

Have received since 1st November, 1895, some sixteen dozen Missionary magazines and papers. Distributed same to twenty-six parishes in our Dioceses—seventeen have acknowledged receipt of same—ten are desirous of regularly sent literature. Nine or ten members of W.A. now send literature regularly to our Diocesan parishes, or to the North West. Some ladies, not members, have sent pictorials

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### REPORT OF JUNIOR SECRETARY

**RICHMOND and MELBOURNE**—Regular meetings have been held every Saturday, average attendance fifteen. All very young children who can only work on quilts. Prayer, hymns, and readings at each meeting. All our work will be sent shortly to the Elkhorn Home.

**ACTONVALE**—Meetings have been held regularly since October. We progress slowly, as we are very few in number. Some of our girls have gone to school. Average attendance only five. [Brave little band.—Ed.]

**SHERBROOKE**—No meetings until Lent.

## BISHOP RIDLEY COLLEGE ST. CATHARINES, ONT.

VISITORS—The Bishops of the Provinces.

**B**OYS prepared for entrance to the Universities, the different Professions, the Schools of Science, the Royal Military College, and for Business.

St. Catharines is noted for the mildness of its winters, and its general healthiness as a place of residence.

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