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LONDON, ONT., FRIDAY, DEC. 31 1880.

NO. 116

N. WILSON & CO. OUR STOCK IS MOST

CATHOLIC PRESS.

THE French locksmiths have consciences when the police came and asked them to break open the doors of the convents, they quietly replied: "Go and do it yourselves." Those who had the moral courage to answer in this way were in due course summoned to appear in the police courts and charged with breaking the President's peace in refusing to break the locks. Pancy a man placed in the felon's dock, by the side of a notorious housedock, by the side of a notorious house-breaker, for refusing to break into other people's houses! That is what Radical people's houses! That is what Radical law and Radical decrees have brought France to.—London Universe.

MR. BEECHER's latest "attraction" at Plymouth Church is a Mohammedan dervish who prays in the most orthodox Mohammedan manner. Other and "narrower" churches may satisfy themselves with tea and oyster festivals, parlor prayer meetings, revivals and other old-fashioned arings, revivals and other old-fastioned arrangements, but Mr. Beecher is more enterprising; he engages a real Mohammedan dervish to pray in his church. Before this stroke, the contortions of the Tabernacular preacher fade into insignificance. What is a cornet compared to a real live Mohammedan?—Catholic Review.

HENRY WARD BEECHER rises above the sectarian hate and petty jealousies of smaller minds. He is magnificent in his conceptions, great in his liberality, and greater still in his broad Christian charity and love towards mankind. In his sermion on Sunday last he said: "he Bible is like an apothecary shop, and if one goes is like an apothecary shop, and if one goes in there he will make a poor business of it if he helps himself to whatever is handiest when the apothecary is out. It is a great art to know how to read the Bible but there are some things within the reach of all men, and I may mention as one of these things very greatly blessed to me: the reading of the experience of pure men, biographies of holy men, and among them don't despise or pass those of the holy men and women of the Roman Catholic Church." Such pure liberality only dwells in great minds like Beecher's.— New York Tablet.

Our readers do not need to be told how many real, and not imaginary, signs there are to indicate that the cause of Catholicism is making rapid strides in England. These signs are of two kinds-direct and indirect. The former may be found in the increase of churches, colleges, schools, and convents; in the fact that thousands of converts are made, who include not only hundreds of the Protestant clergy, e two greatest Protestant ecclesis ties of the age, now both cardinals of the Holy Roman Church; and, finally, in the important posts of trust which Catholics. but yesterday outlawed from all official life, now hold to their own credit and that but yesterned life, now hold to their own credit and unautof their country. Never since the reign of religious anarchy begun in England have Catholies played so important a part and in camp as they have Cathones played so important a part in court, in council, and in camp as they do at this moment. For her Earl Marshall, Queen Victoria has that type and ornament of the Catholic laity, the Duke of Norfolk; for her Lord Chamberlain, the Earl of Kenmare; for her own vicegerent in India the Marguis of Rippy; for her in India, the Marquis of Ripon; for her in India, the Marquis of Mpon; for her Lord Chancellor in Ireland, whose office supposes him to be "the keeper of her majesty's conscience" in that part of her do-minions, Lord O'Hagan; while the guardianship of her colonial dominions has been entrusted to General Sir Henry Clifford, to Governor Pope Hennessy, to Sir Frederick Weld, Sir H. Strickland, and several other less conspicuous persons of the same faith.—New York Tablet.

THE impudence with which the modern pretender to knowledge assumes that the nineteenth century is an electric light and all past centuries only wax candles is pitiable and shocking. A certain David Swing who is the state of the meetings last week a fellow who does not reside in the Swing who is to the literary clubs of city at all, a commercial traveller, contrib-Chicago what Mr. Joseph Cook is or was to the cultured cliques of Boston, has been talking about St. Augustine. Prof. Swing a powerful effect on him.

seems to find St. Augustine's writing an antique or a charming novelty, quite worth the attention of cultured Chicago's people who like that kind of bric-a-brac. A critic in the *Times* answering Prof. CATHOLIC PRESS

WE MOST COMPLETE.

People who like that kind of bric-a-brac. A critic in the Times answering Prof. Swing's ess ys, remarks very pertinently:

Some of Dr. Swing's clerical brethren will think that he makes an awkward admission relative to prayers for the dead when he expresses the opinion that the mother of St. Augustine, just before her death, asked her son to pray for her always, and that he was true to her request. Dr. Swing cludes the customary inference by claiming that the force of such praying for the dead is all taken away by the fact that both Augustine and his mother did many things not worthy of imitation by any subsequent generation. Some may rise the question whether St. Augustine man not have grasped the Christian idea as thoroughly as Dr. Swing, in spite of the fact that the latter lives in the nineteenth century and in Chicago." But Dr. Swing will not admit that question; he assumes the writer to decide what qualities and acts of St. Augustine are worthy of imitation, for Swing is a great man—in (hicago—where St. Augustine is not so well known; besides, it is hard for a man who starts out with the promise that the nineteenth century contains the concentrated essence of all past greatness, with much exclusively its own, to understand that St. Augustine send between the concentrated essence of all past greatness, with much exclusively its own, to understand that St. Augustine send between the century contains the concentrated essence of all past greatness, with much exclusively its own, to understand that St. Augustine send between the century contains the concentrated essence of all past greatness, with much exclusively its own, to understand that St. Augustine send between the century contains the concentrated essence of all past greatness, with much exclusively its own, to understand that St. Augustine send between the century contains the concentrated essence of all past greatness, with much exclusively its own, to understand that St. Augustine send between the century contains concentrated essence of all past greatness, with much exclusively its own, to understand that St. Augustine could have been greater than himseif! With Cook in the East and Swing in the West, the country is well belonged if self-The French locksmiths have consciences like other people, and in some places, anything.—Catholic Review.

LOCAL NEWS.

The brickwoork on the new Masonic temple was completed last Friday.

J. Nattrass, insurance agent, who has

A number of gentlemen are in the field for the position of Water Commissioner, nearly all of whom are more or less fitted for the position. For our part we do not know of any man in the city more thoroughly fit for it than Mr. W. R. Vining, and we hope he will head the list on election day.

The fair ground question will be the The fair ground question will be the most important matter for the electors to decide during the present contest. The lands will have to be opened out some time and sold. This is a fact that all admit. Until they are disposed of the matter will form a just cause of complaint by a very large section of the people. Moving the fair to Salter's Grove would make very slight, if any differences make very slight, if any, difference as regards the benefits derived by our merregards the benefits derived by our mer-chants and others from the annual fair. Keeping the grounds as they are makes a dismal, blank spot in one of the most valuable sections of the city, and is highly injurious to property owners in the vicinity.

The Irish Benevolent Society were thoroughly alive this year at Christmas time thoroughly alive this year at Christmas time. The amount of relief given was larger than ever before. In the store set apart for the purpose we noticed 15 quarters of beef, which a butcher was bosy cutting up into seven, tendand fifteen pound pieces. In another part of the room the groceries, such as currants, raisins, tea and sugar were piled up in grand style. We also saw two barrels of oatmeal and 325 loaves of bread. The officers of the Christmas Cheer Committee are D. Regan, President: Cheer Committee are D. Regan, President Benj. Cronyn, 1st Vice; Dr. Sippi, 2nd Vice; John M. O'Mara, Secretary; John M. Keary, Relief Chairman, and John Smith, Executive Chairman. While we were in the store Messrs. Keary and O'Meara were hard at work issuing orders to the needy and deserving poor.

Ward meetings were all the rage this week. Nearly all of them were simply scolding matches. Many of our citizens become very bilious about mid-winter. Making a speech at a ward meeting gives them a good deal of relief. If we go on at the same rate as at present the time will soon arrive when respectable men will not attend public meetings. We have in our midst some worthy and most energetic business men who would be willing to take a place amongst those who rule the destinies of the city, but who prefer to remain in the background because of the amount of abuse which is usually dealt out to all who prefer to the amount of abuse which is usually dealt out to all who prefer to the same to the to all who aspire to public positions. It is a misfortune that this is the case. If we are to have public meetings steps should be taken to keep out all who are not ratepayers, and to put out all ratepayers who do not know how to behave like

CANADIAN NEWS.

A branch of the Irish Land League has been formed at St. John, N. B., with two hundred members.

J. Nattrass, insurance agent, who has done business in this city for a number of years, a sconded last week. He was heavily involved.

This. Coolts, of Strathroy, was arrested a few days since on a charge of forgers. The evidence adduced at the trial warrants the belief that he was an expert at this sort of business. Constable Robert Orr heavily involved.

We are pleased to see our old and valued friend, Mr. J. S. Dewar, of the Free Press, once more attending to his duties, having almost completely recovered from the accident he met with some time since on the Great Western.

sort of business. Constable Robert Orr took him in charge pending the arrival of more witnesses. He supplied him with a bed in his own house, but in the middle of the night he forged his way out of the window, and is probably ere this a resident of the United States.

McGrath and Miss Blake lived for an hour and a half after being struck, but neither of them spoke. The child was found in the ditch, crying, and was taken to Mr. McGrundy's residence near by, where Dr. Sutton, of Clandeboye, dressed its wounds. The little child is about thirteen months ald and is suffering from a fracture of the The little child is about unricen months old, and is suffering from a fracture of the right arm and is considerably bruised elsewhere. The doctor, however, is not without hopes of its recovery. Miss McGrath: who was sitting with her back to the horses, saw the headlight approaching when within a rod of the track, and surang from the in a rod of the track, and sprang from the sleigh and thereby saved her life. The engine driver saw the sleigh on the track just as the engine struck, and at once re-versed his engine and backed up to the scene of the accident, when the train men were horrified to find that four souls were launched into eternity without a moment's warning. No blame whatever can be at-tached to the train hands, as it was beyond tached to the train hands, as it was beyond their power to avert the accident, and they did all they could to relieve the sufferers, whom they put on the train and took to Clandeboye station. They were taken charge of early this morning by their friends, whose feelings can better be imagined than described, and who have the entire symmathy of the whole neighborhood. these than described, and who have the en-tire sympathy of the whole neighborhood. Miss McGrath, the survivor, says that her brother was either deceived by the headbrother was either deceived by the nead-light as to the distance, and endeavored to cross the track ahead of the train, or the horses became unmanageable and dashed on to the track in front of the train. An inquest was considered unnecessary, and the four bodies were interred in the Cathelic cemetery on Tuesday morning. . 40.

DISTINGUISHED CONVERTS.

THE late Lord Chief-Justice Cockburn was only one of many eminent English lawyers whose families have contributed recruits The Mr. Justice Coleridge to Rome. The Mr. Justice Coleridge aforesaid has not only a distinguished law lord for his son, but also a Jesuit Father. Mr. Justice Bovil had a convert brother, nephew, and niece; Lord Selburn and Lord Westbury each a convert brother; the great Lord Ellenborough aconverts on and many grandchildren; and Sir John Karslake a couple of convert cousins. Nor has the

gift of faith been bestowed only on the relatives of lawyers, and been withheld from the lawyers themselves. The late Mr. Bagshaw, a County Court Judge and A branch of the Irish Land League has been formed at St. John, N. B., with two hundred members.

The village of Lucan has granted a bonus of \$10,000 for the purpose of causing a branch of the London, Huron and Bruce Railway to run there.

A man named Duncan McKenzie dropped dead a few days ago while sitting in a chair at his residence in Brockville.

Heart disease is the supposed cause.

Mr. Bagshaw, a County Court Judge and a Q. C., Sir George Bowyer, Mr. Hope Scott, Q.C., Mr. Aspinall, Recorder of Liverpool, and Mr. Saint, Recorder of Newark, are only five of a whole crowd of barristers and solicitors who, with the happiest results, have applied to religion the logic and the critical acumen which are exercised by them in their profession.

CONCERT AT STRATHROY.

Are home on leave have been ordered to return to Irela d. They state the feeling among the lower order of the people is very strong against the military even in Dublin; and that it is a common practice to shoulder soldiers off from the foot-path in order to provoke a quarrel.

London, Dec. 24.—A correspondent at Dublin says the movement of troops has excited a very uneasy feeling generally. It is believed the Government possesses information warranting the apprehension

some Southers for the many control of the product of the colors in the colors of the product of the colors of the

Song—"Beautiful Girl of Kildare... Lavelle
Mr. Dromgole.
Song—"All for Her"....Alfred Scott Gaty
Mrs. Asbury.
Song—"I'll Crown Thee, Queen".....
Dr. Sippi.
Air d'Isabella, with violin obligato, from
the opera of pres Aux Cleres.....
Miss Reidy and Miss Leonore Clench.
Sone—"The Swort Presid Pres President President

Song — "The Sweet By-and-By," special request...

Miss Reidy.

GOD SAVE THE QUEEN.

. 40+ .

CHURCH IMPROVEMENT IN PERTH.

An advertisement in this and last is of the Courier calls for tenders for buildof the COURIER calls for tenders for building a spire and minarets to crown the church of St. John the Baptist (Roman Catholic) in this town. The plans show a very graceful octagonal spire, eighty four feet high, tapering to a point at the top, surmounted by a handsome cross ten feet in height. From the ground to the apex of the cross will be 166 feet, which will render the Spice a consuicance land mark for wills. spice a conspicuous land mark for miles around. The spire will spring from the present square tower in front of the church and curve gracefully from the quadrilater-al to the octagonal form within the height of a few feet. The minarets, two in num-ber will spring from the smaller side towers, in front, and will reach about as high as the swell of the main spire, or twenty-four feet above the stone-work. The tenders call for a covering either of shingles, tin or galvanized iron, but it is probable, and certainly more desirable, that the latter should be adopted, even at the greater cos Since Father O'Connor's charge here, and under his vigorous management. church and parsonage, and grounds too have have been greatly improved. The former have been painted, pointed, and tidied up so as to greatly change the appearance, and the fences about the latter have also been fixed up and made like new. These improvements so far have cost over \$2,000, and we understand have

VERY LATEST FROM IRELAND.

London, Dec. 24.- Some soldiers who

The fittle town of Fortadown, in Ulster Province, is fast becoming notorious as a centre of the agitation. A short time ago two tenant farmers named Berry and White received letters threatening them with prompt punishment it they continued to obnoxious landlords. They continued their regular payments, where continued their regular payments, where upon their houses were burnt to the ground and their produce entirley destroyed. The constabulary determined that the perpetrators should not escape, and used every means to discover their whereabouts. A man named Worley was employed by the holice as a say to make equipped by the police as a spy to make enquiries, but his mision was soon discovered and he was stabled. The perperator of this second

mortally wounded.

The Land League meeting, which was to be held in Borris, in Ossory, on Sunday, was prohibited. The military and police were present to enforce the prohibition.

There was a riot on Saturday in Dublin, between soldiers and civilians. The nolice the prohibition of the control of the contr between soldiers and civilians. The police

eparated the combatants.

There is great commotion in the War Office in consequence of a rumor that the Dublin mail-bag has been intercepted by Fenians on the way to London and rifled. The War Office authorities have received no letters from Ireland since Thursday. John Bright replies to Earl Carnaryon as follows: "You comment on my speech on the 16th November, and in find iit terrible blemishes not discovered by other critics. You condemn it for attacks on the sover-

eign, aristoctacy and land owners. I have defended the monarchy, although a defence is littl needed in this country and this reign. is littl needed in this country and this reign.

I have warned the aristocracy of the danger
I wished them to shun. As to land owners,

A telegram to the Standard from Dunbar reports that despatch riders from Standerton to Pretoria have been obliged I have warned the aristocracy of the danger I wished them to shun. As to land owners, I have been one of the most prominent supporters of a policy so necessary for the country and so wise for them, that had it been obstinately resisted the great land owners of England and Scotland would long ago have been running for their lives, as some Irish land owners are reported to be doing now. I will not reply at length

to your letter. I am content to leave it and my speech to the judgment of the

public."
The Land League have closed the subscription to the Parnell defence fund, as £14,000 has been collected.
At the Home Rule meeting to-day the Parliamentary Committee was empowered to act as it should deem advisable when the Queen's speech is known. It was also recommended that the party should produce no measure until the Government had shown their hand on the motion. Parnell resolved that the committee arrange for an amend.

Here I say in this wretched spot, with the green grass for her bed, did this poor old woman receive at my hands the last rites of Church; and here, while I write, is this destitute family obliged to live for this destrute ranning want of a better home.

M. J. Clarke, C. C.

Dublin Freeman, Nov. 11.

THE CAPE.

RUMORS OF GREAT SLAUGHTER IN THE LOYALIST RANKS.

one townsmen, who refuse to give any information to the authorities.

At Cork, on Sunday, on the police ordering a disorderly crowd to disperse, a volley was fired at the police from revolvers and a policeman was shot but not mortally wounded.

The Land League well hidden by the form the police ordering a disorderly crowd to disperse, a volley mas fired at the police from revolvers and a policeman was shot but not mortally wounded.

The Land League well hidden by the form and despatch says that additional forces have been raised to suppress the Basutos, and are now stationed at various points on the frontier. The great rebels.

The Land League well hidden by the form the formation to the authorities.

A Cape Town despatch says that additional forces have been raised to suppress the Basutos, and are now stationed at various points on the frontier. The great rebels.

The London Town

It is rumored that the Boers made an

attack on the British camps at Potchefstrom, and were repulsed with loss.

The Boers have issued a proclamation in the name of the Government and Volksraad, and have written to Maj. Lanyon expressing respect for the Queen and British fiag, and a desire to avoid war, but a determination to assert their independence, and requesting Maj. Lanyon to surrender the Government without resistance of the control of tance. Maj. Lanyon has issued a procla-mation offering a pardon to all who immediately withdrew from the malcontents'

€omp.
A telegram to the Standard from Dun-

I would not lose a single silvery ray Of those white locks which, like a milky way Streak the dusk midnight of thy rayen hair.

I would not lose, O Sweet! the misty shine of those half-saddened, thoughtful eyes thine,
Where love looks forth, touched by the shade of care:

I would not miss the droop of thy dea; mouth, would not miss each delicate flower that blows
On thy wan cheek, the soft september's rose Blushing but faintly on its faltering stem:

I would not miss the air of chastened grace, Which breathed divinely from thy patient Tells of love's watchful anguish, merged in

Naught would I lose of all thou hast, or art, O friend supreme! whose constant, stainless heart Doth house, unknowing, many an angel guest.

Their presence keeps thy spiritual chambers re; he flesh fails, strong love grows more While Divinely beautiful, with perished years.

Thus, at each slow, but surely deepening sign of life's decay, we will not, Sweet, repine, Nor geet its mellowing close with thankless tears.

Love's Spring was fair, love's Summer brave and bland, But through Love's Autumn mist I view the land— The land of deathless Summer yet to be:

There I behold thee young again, and bright, In a great flood of rare, transfiguring light; But there, as here, thou smilest. Love, on me! — Sorbner's Magazine.

100 STRANGE NOT TO BE TRUE

BY LADY GEORGIANA FULLERTON.

"An early Paradise." murmured her mother, clasping her to her breast. Mina threw her arms round her neck and covered her with kisses. Then she followed with her eyes on her father's hand as he point dout to her the habitation of cane and cotton fields, and on a long line of neg oes marching home from their wor-, wed by an overseer with a whip in

Then ingering by the table as if glad of a excuse for remaining in the room, he is a followed by an overseer with a whip in his hand. She cried:

"O how beautiful is the sea! and bow lovely the trees and the sky! and the most beautiful thing of all, mamma, is the smile on your face. I have not seen you smile quite in that way since we left St. Agathe!"

Then ingering by the table as if glad of a excuse for remaining in the room, he glar ced at the parcels and said—
"My goodness! how glad Pore Marie Guillaume will be when he looks at all these fine things! Let me see; madame sends him six dozen crucifixes—he asked for three dozen in his last letter—and as a way dozens of reservice and victures and said quite in that way since we left St. Aga-

Papa," she said, gently stroking her father's ha d, "you will have to manage a great many plantations here besides the we see from this window, round St. Andre.

Yes, my sweetest; please God, we may do some good here."
"You will have a great many slaves?"

Yes, my child; there is no work done here except by slaves."
"I wish I h d not left Father Claver's Lite at the Chateau de la Croix, papa. There are no slaves there. I should like to read it again here."

"Do not you know it by heart, Min-?"
acked her father, smiling.
"Almost by heart," she answered slowly

with her eyes again turning towards the plantations, and the long files of black men bearing their burdens home. The story of that life-long apostleship among the slaves of Brazil bad, indeed, been conned by the young girl till it had awakened thoughts which-

There is a happiness, real, intense happiness in this world. How should we guess at the joy of heaven, if we had deep sigh and passed her thin hand over never tasted happiness on earth? There her brow. ments when our hearts se full of bliss for their strength. When an innocent ardent wish is fulfilled; when a great happiness has come to one we lov ourselves: when a long anguish is at an end, or a new gladness has come to our homes, there is a light, a brightness a radience thrown over cur lives beautiful in its way, and it is often good to have blossoms Pure earthly joys are which often be r fruit when they are themselves withered and gone. there are Hallowtide summers in summers in the autumn of life which have a softened brilliancy of their own-b eathing times allowed in the race of existence. Such were the years which followed the arrival of the wanderers in the Island of Bour-By the dark blue sea he so much loved, amidst the spicy groves and orange flowers of that delicious land, in the per-formance of pleasant duties and the full-est enjoyment of domestic happiness, their nearts ever-flowing with affection for each other and for their child; beloved by their dependants; all but worshipped by their slaves, whose fate was exceptionably happy, and generally liked by their neighbors; months and years went by in peaceful serenity. Some colonists, indeed, were wont to remark that Colonel d'Auban had eccentric ideas on certain points. He had been known to invite to dinner a welleducated quadroon, and to take into his house the widow of a man who had died of a broken heart, because his father had cursed and disinherited him for marrying a woman with pegro blood in her veins; and he permitted his daughter to do extraordinary things, which did not alway meet with public approval. But the girl was so beautiful, and so beloved, and looked so like an angel, that much was not said on that score. And Madame d'Auban we would fain take leave of her pretty rooms, or her charming garden; greeting every friend with kind words, every stranger with a courteous smile every sufferer with soothing sympathy. Less active than of yore, for the chmate was enervating, she often reclined on a couch in the verandah, whence she could see the waves rippling on the shore, and the white waves nearing the coast. Visi-tors crowded about the sub-governor's lovely wife, and whispers went abroad that she was not born a thousand miles away from a palace. Rumors more or less removed from the truth, but generally credited in the island, ascribed her ample means, her boundless generosity, and the union in her manner of courteousness and dignity, of kindness and reserve, to a regal origin, vaguely and variously hinted at. Yes, it would be well thus to part with her. The present is bright, and the future is smiling. For Raoul de la Croix watch the slow decline of that young exis soon coming to see his young bride, listence!

now no longer portionless, and when Mina is happily married there will be nothing left for her mother to wish. This would be a pleasant way of concluding a tale; but the story, the legend, if you will, which we have been endeavoring to illustrate, ends not here; and there are some who may wish to trace to its close. some who may wish to trace to its close the course of so strange a life. For them the tollowing pages are written. Let others close the book, if from weariness they have not done so yet.

CHAPTER X.

Here I fain would end, Leaving her harbor'd; but her stern kind fates. is forwent her. Like her life, her negative or neutral; great in pains, onsolations greater.

Aubrey de Vere.

Aubry de Vere.

Aubry de Vere.

A crowd of white angels are passing by;
Like a fleet of swans they float along,
Or the silver notes of a dying song.
Like a cloud of incense their pinions rise,
Fading away up the purple skies.
But hush, for the silent glory is stirred,
By a strain such as earth has never heard.
Open, Oh heaven! we bear her,
This gentle maiden mild.
Earth's griefs we gladly spare her,
From earthly loys we tear her,
Still undefiled.
And to thine arms we bear her,
Thise own, thy child.
Open, oh heaven! no morrow
Will see this joy o'er-ast,
No pain, no tears, no sorrow,
Her gentle heart will borrow;
Sad life is p ust.
Shielded and safe from sorrow,
At home at last.

Adelaide Procter.

Adelaide Procter. Many years later than the date of the last chapter, at the close of a November day, in Brussels, the shutters were being closed in the small siving-room of a rez du chaussee in the rue de Prue, not far from the Cathedral of St. Gudule. A lamp had just been placed on the table, where an elderly lady, dressed in black, was tying up a number of parcels, and writing upon them the names of the arti-

cles they contained.
"Antoine," she said to the old man who was stirring the fire and trying to make the room comfortable, "is not to-morrow the day that the c se must be sent to the Foreign Missions?"
"To-day is Thursday; to-morrow con-

sequently Friday. Yes, madame, I must take it to the office before four o'clock." Then lingering by the table as if glad of

many dozens of rosaries and pictures; and the Gospels just printed in Paris, in the Indian language; and the chalice, a very handsome one too! and vestments they would not despise at St. Gudule. Faith the good father will be famously well set And what are these things, I won-Clothes, I declare; red and blue and yellow handkerchief for Mesdames les Sauvagesses, as poor M. de Chambelle used

"Somebody is ringing, Antoine. It is perhaps M. le Cure, or the nuns of St. Charles."

Antoine went to the door, and remained for a few minutes in conversation with the person outside. When he came back into the room he looked a little excited. "A gentleman asks to see madame— mebody she knows very well, but

somebody she knows very well, by whom she has not seen for a long time. "Who is it ?" she quic ly answered.
"Madame, it is the Comte Marechal de

Saxe. Madame d'Auban, for the pale and now gray-headed woman in this little lodging was the same who, during half a century of her earthly pilgrimage, had gone through

"Beg M. le Marechal to come in," said, and rose to receive him. There was but little visible emotion in seemed embarrassed, as persons often are when they come into the presence of one whom they suppose to be in great affliction. She greeted him kindly, but a careless observer would have said, coldly-"It is very good of you to have thought of me, M. de Saxe. Several years have elapsed since my return to Europe, and during that time I have not seen one I used to know. You are looking well. I used to know. You are looking well. I perceive time has dealt leniently with you. It is only in fame that you can be considered old." This was said with a smile which recalled to his mind, though faintly,

e smiles of other days.
"And you, madame," he answered, vou whom fate has so craelly used. . She waved her hand, and interrupted No, my dear friend, say not so; God has been very good to me

For a moment neither of them spoke, For a moment neither of them spoke, he looked at her faded eyes, her gray hair, tied and turned up according to the fashion of the d y, but not powdered, only bound by a black ribbon, and a cp such as widows wore at the tperiod. He emembered how those pale blue e es had flashed the last time they had met at the thought of a human power thrusting itself be-tween her and those she loved, and now, "the fire has gone out of them; quenched by many tears," he said to himself. And then he glanced at a picture over the chimney, but quickly turned his eyes away till he saw that hers were fixed upon

'Do you think it like?" she asked. "I never saw in my life anything so ke," he answered; and then after a little hesitation, said, "Madame, I have never forgotten that face. It has haunted me at strange times, and in strange ways. It is painful for you to speak of her?" "No, Maurice, I find a sweetness in it.

Except sometimes to my old servant, I never breathe her name. But it is not because I fear to do so. You remember ier, then ?

"I see her as if she was standing before ne with her wonderful beauty, and that gaze which had in it all a woman's tenderness and a child's simplicity. It was not her mind only, but her whole soul which seemed to speak in her face. An, mad-ame! how could death be so cruel as to rob you of that fair creature? How dared it to approach her?

"She did not think it cruel, she wel-

"Do you wish to hear about her, M. de Saxe? Would you like her mother to relate to you the life and death of the little girl you remembered so well ?'

"Nothing would interest me more. But you, dear friend, have you the strength to

go through this recital?"
"I should wish you to know what she "I should wish you to know what she was. How in the words of the Bible, being perfect in the short space she fulfilled a long time.' Ever si ce she could think or speak, Mina's passion, if I may so speak, was charity. At the time you knew her, the temporal sufferings and the spiritual necessities of the people amongst whom she was born, the Indians of North America, were continually in her thoughts, and her attachment to the young Indian who had adopted her as his sister at the period of our captivity, partly arose from this engrossing feeling. She looked upon him as the representative of that suffering race, and before we left France, she re-fused the hand of the Chevalier de la Croix, whom we wished her to marry, on chost, account of the promise she man made account of the promise she man white man, this Indian not to marry a white man. She seemed to consider it as a pledge to the seemed to consider it as a pledge devote herself in some form or other to his, and, as she called them, her own people. We did not thwart her on this point, which we looked upon as a children to be We did not thwart ber on this point, She was too young at that time to be married, and the chevalier's parents were willing to wait. After our arrival at Bourbon, and our establishment at St. Bourbon, and our establishment at St. Andre, the slaves became the object of her intense solicitude. Whilst we were still in America, at the convent I believe, she had become possessed of a life of Father Peter Claver, which had made the deepest impression on her. You are not a Catho-lic, Maurice, but you may have heard of

"Is he not the priest who was called the apostle of the Brazils?" "Yes; for forty years and more he labored under the burning sun of South America, and devoted himself, soul and ody, to the conversion of the negroes in around C rthazena. His life was ing them. In the pestilenti i holds of the slave ships he went to greet them on their arrival. He passed whole days in the noisome buildings to which they were consigned on landing, breathing an which after a few minutes caused the strongest men to faint away. He followed them to the scene of their labors; to the houses of their purchasers. He meditated between them and their masters, and exposed himself to ill-treatement for their sakes. It was given to him to work miracles in their behalf; the hearts of cruel men softened when he spoke; cupidity and cruelty stayed their hands at his word. M. de Saxe, from the moment of our ar rival at St. Andre, Mina took this holy man for a model; and I dare to say that in her measure, and with he feeble strength, she copied into her own the features of that saintly life. The same love which burnt in his heart, inflamed

hers. It was consuming fire. It sustained her strength, even whilst her fragile form wasted away. It could not be TO BE CONTINUED.

this wonderful man?"

A celebrated Italian artist was once em ployed in painting the Last Supper of Our Lord. One by one he studied the charac-ters of the Apostles, and then settled in his own mind and painted on canvas a form of countenance in which any beholder might see each character expressed.

THE FACE OF CHRIST.

He then applied himself to the character of our Saviour. He studied the attributes of His Mind and Heart. He sought all the stores of his own inventive fancy for a combination of features and complexion which should express these attributes—the conscious power, the wisdom, the holiness, the love, the mercy, the meckness, the patience, the whole character of the Divine He then applied himself to the character the love, the mercy, the meckness, the patience, the whole character of the Divine Redeemer. He sought long, intensely, but in vain. very countenance he could imagine fell evidently far below; and at last he threw down his pencil in despair declaring that "the face of Christ could not be painted."

A PAPER FOR BOYS AND GIRLS.

At the beginning of this year, an illustrated weekly paper for Catholic boys and girls was started at Baltimore, Maryland. Its stories have been so excellent, and its pictures so beautiful, that it has won for itself a wide circle of friends. It has doubled the number of its pages, and had engraved for ita very pretty heading. As it has the approbation of Archbishop Gibbons, the favor of many pastors and parents, and its own intrinsic merits to help it to success, it ought to be come a regular visitor in thousands of Catholic families. Its cost is only one dollar a year, which is less than two cents a week, and when large quantities are taken in Sundaya reduction from this price is Get it for your children. Address orders to

THE CHIMES PUBLISHING COMPANY, 53 Lexington Street, Baltimore, Maryland

The true girl has to to be sought for. She does not parade herself as show goods. She is not fashionable. Generally, she is not rich. But ob, what a heart she has when you find her. So large and pure and womanly. When you see it you wonder womaniy. When you see it you women if those showy things outside were women. If you gain her love your two thousands are millions. She'll not ask for a carriage or a first-class house. She'll wear simple dresses and turn them when necessary, with no vulgar magnificat to frown upon her ceremony. She'll keep everything nice in your sky parlor higher than ever. She'll entertain true friends on a dollar, and astonish you with the new thought how little happiness depends on money. She'll make you love home (if you don't you are a brute), and teach you to pity while you scorn a poor, fashionable society that thinks itself rich, and vainly thinks itself happy. Now, do not, I pray you, say any more, "I can't afford to marry." Go find the true woman, and you can. Throw away that eigar, burn up that switch cane, be sensible yourself, and seek your wife in a sensible way.—O. W. Holmes.

A LADY'S WISH. "Oh how I do wish my skin was as clear and soft as yours," said a lady to her friend. "you can easily make it so," answered the friend, "Hew?" inquired the first lady. "By using Hop Bitters, that makes pure rich blood and blooming health. It did it for me, as you observe."

RELIGIOUS INSTRUCTION.

The life of Jesus Christ on earth is a manifestation of the love of God for man. God created man, soul and body: his body He made from the slime of the earth, his soul He created from nothing. Man's soul is the image of God bearing the impress of the Biessed Trinity. Not only did God in His omnipotence and infinite goodness create man, but also in His infinite love He redeemed non from every larger than prince Colorage of Blod every larger than prince than prince that the color of the prince of the colorage of the larger than prince than prince that the colorage of the larger than present than the color of the larger than present than the color of the larger than the color of the larger than the la lasting misery. God was so filled with love for man's soul and valued it so highly that He sent His Beloved Son to assume our gross nature and atone for our sins. Jesus Christ, God and man, lived over thirty years on earth and d ring that time gave innumerable proofs of His great love gave innumerable proofs of His great love for man. As Jesus drew near to the close of His mortal career the proof of His love became greater. Thus we see Him at the last supper with the greatest love engaged in the washing the feet of His disciples, in order that by such a striking example they might be led to imitate His humility and also to show them with strength, and reward. For this end He instituted the holy sacramen of the Blessed Eucharist, through which, Body and Blood, Soul and Divinity, He became the food and nourishment of our souls. "And whilst they were at supper Jesus took broke and gave His disciples and said: Take ye and eat, this is my Body. And taking the Chalice He gave thanks and gave them saying: Drink ye all of this, for this is my Blood of the New Testament which shall be shed for many unto the remission of sins." Oh, happy words, uttered by Jesus, rested in the omnipotent power of His eternal Father! What an impoverished world without this Banquet; Jesus Christ, true God and true man, Jesus Christ, Body and Blood, soul and divinity, the food and nourishment of man's soul in this world his reward in eternity. How ungrateful we are to our good God who has manifested such unbounded love for us. God created our souls for no other purpose than to have a such as in the such unbounded love for us. than to love, and without this we live. We must either love God or love ourselves and the world. If we love God our souls are satisfied and they rest in quiet; but if we love Him not there is no rest for us. The riches, the pleasures, the vanities, of the world torment and distract us, and the more we love them the more dissatisfied are we within ourselves. As the thirst of our bodies cannot be appeased by impure water, so the thirst of o which causes us always to seek and wish for rest, cannot be satisfied by anything

might reign in our hearts like a king on throne. If we consider the whole course of our religion we find that everything in it pro-claims the excessive love of God for man. When we come into the world we are in sin, but Jesus instituted a source of grace by which our souls are rendered pure and spotless. The waters of Babtism are tion by which we become strong and perfeet Christians, the true soldiers of Jesus Christ. But all this was not sufficient for the love of Jesu towards man. As we have seen, on the eve of His passion left us His ownself to be our spiritual food. What an ungrateful being man is to fail in loving God in return for such love? God knew how weak sin had rendered man, that our souls like our bodies would be subject to sickness, and so He instituted the sacrament of penance for the recon ciliation of the sinner to God He institutes sacraments to enable us to fulfil our offices in this life, whether, having the Aaron call, are raised to the dignity of the priesthood or whether destined for the world abroad. But even this was not all. As Jesus had instituted sacraments or sources of grace for our infancy, for childhood, for our manhood and old age, so he instituted one to be received when our course in this world is about to close. He knew well the terrors that would be likely to seize on us when the shadows of death would hang round us and that we might be able to resist the temptations and fierce assaults of Satan, and offer up our souls to God in peace, He instituted the Sacrament of Extreme-Unction. God has left nothing undone which

less than God himself, for as St. Augustine says: God made us for Himself, and our

hearts will always be restless until they repose in Him. God has done everything

repose in Him. God has done everything to make us love Him. He created us with hearts full of love, that we might love Him with the full strength of our affec-

tions and that through this strong love He

ould excite man to love and merit. left us His Sacraments. He commanded us to have recourse to prayer in all our difficulties, promising that if we only we should receive. He gave us His Holy Law, according to which we were to mould our lives, according to which we were to mould our lives, according to which we are to be judged. He placed us in our Holy Church and gave us ministers to direct and govern us. He left us His Holy doctrine, which He gave us through His Beloved Son, Jesus Christ who sanctified our souls by embracing the miseries, the afflictions and poverty of the world, sanctified our souls by piercing agony in the garden, by cruel scourging at the pillar, by by the parching thirst on the cross, by His hands and feet pierced through with large nails, redeemed and sanctified our souls by shedding the last drop of His Blood and offering up His life and death to His offering up His life and death to His heavenly Father in atonement for the sins of His creatures.

Let us turn our hearts and affections to

esus and love Him with a true and solid Let us have recourse to His Sacred Heart, the fountain of love. In the Sacred Heart of Jesus we will find everything, consolation, power, love, and mercy, mility and patience, joy and peace. The Sacred Heart of Jesus is a vast ocean of Love and charity."

The Scott Act is to be tried in Halton, Hamilton and Wentworth.

BIGOTRY.

The days of bigotry are not over. We pick up a western exchange and find a community excited over a matter some-thing like this. The ladies of the Congregational church, by socials, concerts and gregational church, by socials, concerts and the li. e, had raised a fund for the purpose of purchasing a church carpet. It happened that there were two carpet dealers in town, one a Catholic and the other a Baptist. Both exhibiting samples, offered induce-ments and stirred themselves generally for the job. The Catholic carpet took the eye of many, perhaps most of the ladies, but was rather higher priced than the other. The dealer then offered a reduction, and in addition, agreed to sew it and put it down. Unable still to decide, the store-

the trade will be so cut up that there will be no money in it for anybody, If an an i-Carbone should get sick, to be consistent he must send for an anti-Catholic doctor, get the prescription filled by an anti-Catholic druggist, and buy flannels and mustard from an anti-Cath-olic merchant. If these parties are at different corners of the town, the patient may be past recovery before the messenger returns. But he will have the satisfaction of dying a martyr to principle. The town will die in the same way if it doesn't look out. There will be a dearth, too, of revivals there this winter. The early growth of Boston was very retarded by the insane bigotry of the Puritans, who, having fled to this country to obtain religious treedom, denied it to others. Let us have peace on the religious question. The fatherhood of God and the brotherhood of man is the doctrine of the New Testament .- Philadelphia Journal.

ARCHBISHOP MACHALE TRUE TO THE LAST.

It is now nigh half a century ago since Lord Palmersion wrote to Lord Minto in Italy, to see the Pope, and ask his Holi-ness, on the part of the British Governthat he had not a petition for its patronage from the British Government. In this matter he would exercise his discretion; and in the interests of the Church and her faithful people John of Tuam was ap-pointed. From that time till now his Grace has witnessed many years of trial, has led his people through many a crisis long the doyen of the Irish Hierarchy, was the spokesman of his clergy and his lay flock to the Government of the day, as well as the medium of the tribute to the Liberator, who delighted to call his friend "The Lion of the Fold of Judah."

Early marriages are more apt to be youth believing him to be a rebel, and the court found "that the prisoner did shoot and kill Thos. Dougherty, a rebel, but without malicious or wilful intention of murder." Even Lord Cornwallis could happy than late ones. If our advice is good for anything, we would recommend all who intend to enter the matrimonial state to do so early in life. Many in after life regret time foolishly spent and the money they squandered before thy settled down in life. During this time of foolishness they acquire halfs of dealishness they acquire halfs of dealishness they acquire halfs of dealishness they acquire halfs of the life. foolishness they acquire habits of drunkenness and dissipation which leave a last ing impression upon them. The quicker a young man settles down and makes a home for himself the better for him. will then have a competency for his old age, which is greatly to be desired. Those ears thrown away cannot be again re-overed. They are lost forever. And all the regrets of after years can never bring them back. It will do no good to say, I the regrets of the them back. It will do no good to say, wish I had all the money I spent foolishly.

Would help me now. But one can take Voung It would help me now. But one these precautions beforehand. man, marry young.—Milwaukee Catholic Citizen.

The French Canadian Poet Frechette carnage; but as English mothers used to frighten their children with the name of tells a story of how a single line of his early poems kept him and his chum warm Galway and Roscommon keep their rag-ged gossoons within doors at night by telduring a cold Canadian winter. He his friend were living in the attic of an old Quebec house, and depended on a stove-pipe, passing through the floor from a lower apartment, for artificial warmth. It hit the mark when he prophesied that if the Fermanagh Orangemen who raised the Boycott blockade were not attacked there was not strange that a short poem written in this apartment should contain the line, would be no rising in Connaught this "Shivering in my attic poor." But when his landlady saw it in a local newspaper, r good heart got the better of her pique for when the young men came home on the following day they found a stove in the room and were lectured as follows: "Gentlemen, we are very indulgent, considering your noisy meetings. We are not very particular when rent day arrives, and if you shivered in your room it would have been better to have said so privately than to have complained of it in the news papers.'

Do not say your prayers as if you speaking into empty air and God was three hundred miles away in an impenetra-

THE WEST OF IRELAND.

When Lord Erne's Ulster tenants arrived at Lough Mask to dig Captain Boycott's potatoes and thresh his oats, Archbishop

MacHale, of Tuam, said if the people permitted the strangers to return home un-molested the crisis in the west of Ireland might be considered over. The peasantry of Mayo have no love for Ulstermen is on the western shore of Lough Mask, within a mile or two of Boycott's house, that John Reid, "the Ulster priest hunter," lies buried. In the time of the Penal Code this man was one of the chief informers against the clergy in the county Mayo, being frontially nicknamed 'S Soggarth' (the priest's John). enforce the law prohibiting them from saying Mass and from teaching their flocks. Many of them, however, flod to the mounexample they might be led to imitate His humility, and also to show them with what purity and sanctity they should receive His last great gift in which He manifested His excessive and unbounded love for man. How beautifully the Evangelist expresses the great wor of Jesus for man when he save the flast properties and the wildage who is anything at all, has his neighbor by the cars on this question. love for man. How beautifully the Evangelist expresses the great ove of Jesus for man when he says that "having His own the end." The love of Jesus for man was so great, so exces ive, that He wished to abide with man and be his sancification, the most about strength and roward hard the prophesy a stagnation of business in that the winciples manufained by the love of Jesus for man was to exceed the most about situation. We have been obliterated since the election, and new people are known as anti- atholics or Liberals. To outsiders it seems a most absurd situation. We have beggar women from door to door. The love of Jesus for man was so great, so excess ive, that He wished to abide with man and be his sancification, prophesy a stagnation of business in that the was killed at Lough Mask by falling from an eyric on the cliffs, where he had the election, and non-santi-catholics of Liberals. To out it seems a most abourd situation. We prophesy a stagnation of business in that town if the principles maintained by the anti-Catholics are carried out to their logical conclusion. The merchant will have only a tade limited to the number of his way of thinking, the Doctor will have a strictly denominational practice, and the sourged by the Ulster yeomany and fencibles. Forty men and women were put to death on a spot bearing the awful name of death on a spot bearing the awf ters) must suffer with the rest.

No matter how many liberal stores there are in town, there must be an anti-there are in town, the area of the ar demessie, pea-ants were hanged on the market cross. At (laremorris thirty wo-men and children were sabred and tr mpled to death one Easter morning by a squadron of half-drunken yeomanry comnauded by Geoffrey Browne, Lord Oran more's great-grandfather; and in Bhorra Gharra, a street in that town leading to Balla, stands a stone building where the victims of the Ulstermen were flogged. The stories told of the atrocities of that period would be incredible were they not amply sustained by the official reports, Lord Cornwallis in his "Correspondence" says: "The yeomanry are in the style of the loyalists in America, orly much more numerous and powerful and a thousand times more ferocious. These men have saved their country, but they now take the These men have lead in rapine and murder. The conver sation of the principal persons of the country all tends to encourage this system of blood, and the conversation, even at my table, where you will suppose I do all I can to prevent it, always turns upon honging, shooting and burning. If a priest has been put to death the greatest joy is ex-pressed by the whole company. So much for Ireland and my wretched situation." In another letter he says: "The accounts that you see of the number of the enemy destroyed in every action are, I conclude, greatly exaggerated. From my ment, not to appoint MacHale to the See of Tuam. Anybody but MacHale! His sure a very small portion of them only could be tilled in battle, and I am much oishopric ever became vacant in Ireland hat he had not a petition for its patronage is found within several miles of the field of action is butchered without discrimination." Again, he says, the members of both houses of the Irish Parliament wanted him to "pursue measures that could only terminate in the extirpation of the greater number of the inhabitants and in the has led his people through many a crisis of combat; and neither Rome nor Ireland has had reason to regret the Papal choice.

The first diocese in Ireland to tender its sterling symmetry to the commander of the immediate the forces, a man who had not shruk from gross barberiles sterling symmetry to the treatment of the immediate state of the commander of the immediates and in the atterned destruction of the country." Such is the evidence of the commander of the immediates and in the atterned destruction of the country." sterling sympathy to the traversers of 1844 was that of Tuam; and his Grace, now and in this riot of hanging, flogging and pitchin this riot of hanging, negative capping by the staff in Dublin. A party of them were patrolling at night. They entered a cabin occupied by a woman and her son. One of the yeomanry charged the lad with being a rebel, and he denied The it. Another trooper fired and broke his latest patriotic act of John of Tuam nas been to send in his subscription for the defence of Mr. Parnell and the other tradefence of Mr. Parnell and the other trade at him and shot him dead. The murderer was summoned before the permanent was summoned before the permanent defense was that the trooper was a very loyal subject and that he had killed the

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SOCIALISM.

youth believing him to be a rebel, and the

not stand this, but rebuked the members

of the court and ordered that the murderer

"should not be admitted to any corps of yeomanry in the kingdom." In another

case, where an officer with a squad of

Ulster fencibles perpetrated a most diabolical murder near Athenry, the court-mar-tial found that "at the time when the

crime was committed they did not think that they were doing an improper act in nutting a person that they thought to be

putting a person that they thought to be a rebel to death." Madden in his "United

Irishmen," says women were outraged and children massacred by the yeomanry and

fencibles. A lad of fifteen was condemned to death by a drum-head court-martial and brought for execution to his mother's

door. No accusing monuments rise above the graves of the victims of those days of

Sonaparte, so the peasant women of Mayo,

ing them there is an Orangeman without.

venerable Archbishop of Tuam, then,

The designs of the American Socialists nay differ somewhat in detail from those of their brethren in Europe, but the end is the same. They would hurl God from his throne, proclaim Atheism, and thereby all sense of duty and the fear of punishment or hope of a reward in a future life.

They would also undermine the rights of property by teaching the absolute equality of all and their equal claim to the posble heaven. The omniscient, omnipotent, benign Father is here.—Cathelic Columbian, their own labor and deserts and that of their fathers before them. - Catholic Herakl,

as English mothers used to

OCIALISM.

of the American Socialists newhat in detail from those en in Europe, but the end They would hurl God from oclaim Atheism, and thereby an from all moral restraints, ty and the fear of punish-of a reward in a future life lso undermine the rights of eaching the absolute equal-their equal claim to the posrldly goods, irrespective of or and deserts and that of efore them. - Catholic Herald.

from Berlin informs us that the chancellor has laid siege to all the towns infested by Socialism, and is resolved to expel every known adherent of the organization. Those who can muster funds go to America. Yet Prince Bismarck is much less guilty than the French Cabinet. If he is abusing his power, he has at least the plea that the victims are men whose aim is the disintegration of society as now constituted; while the rulers of France are stituted; while the rulers of France are seeking victims in not only the most

man-elect, is reported to have acquired \$75,000 in the past fortnight, by the raise in grain. He succeeds, in Congress, his brother-in-law, the late Colonel Terence J. Quinn,—one of the most patriotic Irish-Americans that ever lived.

THE CATHOLIG RECORD.

THE CATHOLIC RECORD.

| Part |

I pray that that blessing may impart to them supernatural strength to observe the laws of God and His Church, and to lead holy and virtuous lives. On your return home explain to them the meaning and Oratholic schools, stiended by more than six thousand children; Catholic colleges, Catholic associations, and a Catholic Press. Behold the result of thirty years' work in a recently founded colony, and amidst the turmoil and rush of colonization. Have we not reason to be thankful and to region? These, however, are not the only sentiments purport of this blessing, and impart it to them with all due solemnity." The Bishop of Meath then observed that the Holy God would have us attend to.

SS. Philip and James at Rome.

PERFECTION consists not in the perform-

Annual subscription \$2 00 ADVERTISING RATES.

Ten cents per line for first, and five cents per line for each subsequent insertion. Ad-vertisements measured in non-ariel type, 12 lines to an inch. Contract advertisements for three, six or oan inch. act advertisements for three, six or months, special terms. All advertise-should be handed in not later than

TO CORRESPONDENTS. All matter intended for publication must have the name of the writer attached, and must reach the office not later than Tuesday

LETTER FROM HIS LORDSHIP BISHOP

WALSH.

London, Ont., May 23, 1879.

DEAR MR. COFFEY,—As you have become proprietor and publisher of the CATHOLIC RECORD, I deem it my duty to announce to its subscribers and patrons that the change of proprietorship will work o change in its one and principles; that it will remain, what it has been, thoroughly Catholic, estirely independent of political parties, and exclusively devoted to the cause of the Church and to the promotion of Catholic interests. I am confident that under your experie ced management the RECORD will improve in usefulness and efficiency; and I therefore earnestly commend it to be patronage and encouragement of the elergy and laity of the diocese.

Believe inc.

Mr. THOMAS COFFEY, "Catholic Record,"

LONDON. PRIDAY, DEC. 31, 1880.

THE RICORD FOR 1881.

To-morrow will be the first day of a New Year, which will, we sincerely trust, be a year of content and happiness for our readers and friends. A Happy New Year to allis, indeed, our hearty wish, as we stand, if we may so speak, on the shore of the Rubicon dividing the old and New Years. The Record will enter the New Year with the firm and honest determination of con tributing by every means in its power to render it a truly happy one. The exposition and defence of Catholic principles -the discussion of all matters affecting the standing and influence of the Carholic body-the earnest support of all justly devised schemes for the ameli-ration of the condition of the Irish people at home and abroad-in a word, the unswerving advocacy of Catholic and Irish claims to equality and justice in educational and other matters-these constitute the sphere in which the Record will be found moving in the future as it has moved in the past. This journal-we note it with special gratification at this season-has during its brief existence met with an earnest support and cordial co-operation on the part of priests and people far beyond our most sanguine anticipations. It is, we are happy to state, gradually but surely finding its way into Catholic homes throughout Western Ontario, while it already counts many subscribers in Eastern Canada and the United States. Its present measure of success is due, we feel persuaded, to its independent Catholic tone, and its complete freedom from political partizanship. The Record enters fearlessly on the discussion of matters of public interest in which the Catholic body, either here or in the neighboring republic, feel any just concern. The constant furtherance of Catholic interests, the unflinching advocacy of Catholic rights, especially in the matter of freedom of worship and of education, make up its true mission. The fierce intol erance of some, and the insidious bigotry of others amongst secular and anti-Catho lic journals, many of which are daily and weekly read in Catholic families, render it & duty on the part of Catholic citizens, both in Canada and the United States, to support a journal devoted to the fulfil ment of a mission at once so just and so necessary. The Record is ever on the alert to defend Catholic interests against the intolerance, to uphold Catholic doctrine against the malignity, and to support Catholic institutions against the mendacity of sectaries and enemies of the church. If by pursuing such a course in the part it has, with limited means, been enabled to achieve so large a measure of success, it will by increased support on the past of those who have at heart the advancement of holy church, now enter a larger and brighter sphere of usefulness. We appeal with confidence to the Catholic public for this support, feeling assured that our friends everywhere are desirous of enabling us to widen the scope and quicken the activity of the Record It is our earnest desire and purpose to make this journal worthy the support of every Catholic family, by maintaining its devotedness to the best interests of the Catholic body, while keeping it free from political partizanship and empty aggresiveness in every form. During the coming year many new features of interest will be added to the Record. In addition to the editoral matter, it will, as in the past, be found earnestly sustaining the interests for the furtherance of which the paper has been established. There will be contributions, literary and historical, from well known Oatholic writers, and selections of a choice character from the Catholic periodical and newspaper press. We also hope, Every year adds to its strength. In within a short period, to be enabled to secure for publication in the Record a series of Canadian Catholic tales, interest-

the leading Catholic paper in the Domininion of Canada. We again wish our readers a very Happy New Year and trust that they and we may see many joyous returns of this festal season. We enter on the New Year confident of renewed support from our friends, and, relying on their support, we feel assured that 1881 will be for the Record one of unexampled prosperity and unequalled usefulness.

THE DYING YEAR.

With this issue of the RECORD we close the year 1880. This year will be long remembered for many causes. To us in Canada it was certainly not very eventfu!-still it witnessed even here the occurrence of events of no ordinary importance. The most marked feature of the year as far as Canada is concerned has been the steady but certain return of that prosperity which at one time seemed to have forsaken us for good. The commercial depression was very widely felt in Canada. The burdenome character of many of our national undertakings and the absence of capital and enterprise drove many of our people to seek homes in the American republic. We had also to leplore during the hard times the recurrence of deficient harvests and and coasting trade. A sort of gloom rested on our people which the inmove. The departure of our young men by the hundred, in truth we may say by the thousand, for various portions of the United States

The opening up and speedy development of our own North Western erritories will likely in future attract those of our young men who find no room in the older provinces for the founding of new homes. But we must not be led away by the inflated rhetoric of certain of our politicians in their descriptions of he Northwest. That it is a fine country with a bright future no one denies, but we venture to enter a firm pro'est against statements made as to uniform fertility of the soil in those regions. As a matter of fact, a very large proportion of the land s worthless. The climate, too, is severe, and that, as well as the absence of fuel and water in certain places, must militate against its rapid settlement. The portions of territory well-wooded and well-

During the year 1880 we had our annual little trouble with the American republic concerning the fisheries. The question is now undergoing investigation at the hands of the Imperial and American governments, Efforts were made during the year to bring Canada into trade connec tion with France and Spain. These efforts have not as yet met with success, but it is gratifying to note that much of the prejudice entertained by the former country towards Canada has been dispelled. The visit of the French agricultural delegates to Canada and the establishment during the course of the year of the Credit Foncier with French capital for its support are evidences of a growing celling of friendliness on the part of the French republic towards Canada. We earnestly hope that it may lead to the establishment of reciprocal relations between both countries.

One of the most notable events of the year was the great national celebration by the French Canadians in the city of Quebec, on the 24th of June, the anniversary of St. John the Baptist. The celebration passed off with credit to all concerned. In the religious world the only event of importance to be chronicled is the nomination of Dr. Cleary, of Dungarvan, to the vacant see of Kings-

The growth of the Church during the year has manifested itself in many corner stone and church opening demonstrations in various portions of the country. Catholicity has taken a firm hold in this country. our political world the grim spectre of death has made during the year ing and instructive to both old and oung. rather frequent appearances, snatch-In a word, no effort will be spared, no ing away some able and useful pubsacrifice shrunk from to make the Record lie men. On the whole the year just entry in case of necessity."

ending has been for Canada a year of content, of solid growth and good promise for the future.

With our American neighbors the year 1880 figures as one of particular large portion of the British public, interest. The quadrennial trial of the frequent demands for coercive party strength in a Presidential election is always to them a source of enlivenment. This year has proved an exception in this regard. The contest was exciting but peaceful, and terminated in a decisive victory for the republicans. In the earlier part of the year the Irish American population extended a hearty reception to Parnell, the Irish leader, who visited America with the view of them in the bonds of distress Be placing before its people the true condition of things in Ireland. His the continuance of this iniquitous visit led to warm feeling of sympa- system, prolific of famine and misthy for the unfortunate country whose claims he advocated on the part of all classes of Americans. The recognized, they are denounced by a condition of Ireland at the opening of the year was indeed truly deplorable. A sadly deficient harvest and the narrow minds of these exponextortionate rents brought the people into distress of the most painful character. Several count'es were greater evils than famine and natvisited by a famine of undoubted severity. The generousness of the matters not if Ireland starves, so Christian world alone averted star- long as its people are made to feel vation. The government of the the power of British authority great falling off in our shipping day to the last refused to deal with When, however, any one acquainted the land question, the true source of with the true condition of British Ireland's misery. But the day of feeling to Ireland, gives consideracreased trade, abundant harvest and reckoning came. Lord Beaconsfield tion to the sickening displays of vulenewed confidence of the year just suddenly dissolved Parliament, makclosing have served at length to reling an ungenerous appeal to British viduals and applauded by their prejudice to justify his heartless con- clients, he will find no cause for surduct to Ireland. The British people prise. The British nation has been were not, however, to be deceived. educated into hatred of Ireland. The They had long permitted this singu- Irish race has ever been so little has, we would fain hope, been effect lar man to impose on them by his known and so largely misrepresentpolicy of splendid surprises and ex- ed in England that the first feeling travagant declarations. Where Bri- of an Englishman towards an Irishtain had no concern there she was man is one of distrust, it not of posifound coaxing, threatening, or defy. tive hatred. Then the religion of ing, as best suited the whims or pur. Irishmen is held in utter abhorrence poses of her first Minister. In South Africa and Affghanistan this policy of restless and senseless interference led to national humiliations which neither a Berlin treaty nor the pompous menaces of the minister could efface from the popular memory. His appeal, therefore, met with a response of general condemnation which led to his retirement from power shortly after the elections. Mr. Gladstone by the unanimous voice of the people was entrusted with the formation of a new administration. He succeeded in forming a strong government, but in the course of the session the Liberal party was found to be very seriously watered are, however, as fine as divided on questions of great imany that America can boast of, and portance. Had the party shown any will in due time attract a large share genuine enthusiasm in support of a policy to Ireland, the House of Lords would not have dared act as it did in rejecting the paltry scheme of relief formulated in the Compensation Bill. The action of the Lords and the seeming apathy of the British people to Ireland's sufferings caused the land agitation in that country to assume more formidable proportions than ever. The intensity of the agitation led to an act of decided impolicy on the part of the government, namely, the prosecution of the leading members of the Land League for sedition. The last days of the year 1880 will be for ever memorable in the history of Ireland for this attempt on the liberties of the people.

The nations of continental Europe have enjoyed repose throughout the year. Germany still persists in persecuting the Church, and France has done itself the dishonor of adopting a policy of persecution in regard of the religious orders. In Spain the birth of the Infanta was hailed with joy by all classes of the population. There are clouds still lowering over the East. They may break in the year about to begin. One thing certain, from present indications the New Year is not likely to be as peaceful as its predecessor.

The Mayor of Santeny thus writes to the editor of the Figaro: "Filled with indignation at the brutal treatment to which the religious orders have lately been subjected, I request that you will please to publish in your paper my desire to place one wing of my house, containing fifteen rooms, at the disposal of whatever religious order may need an asylum. I can accommodate twelve or fifteen persons. With me they will be quite near Paris, and I have excellent watch-dogs to protect them against malefactors who may venture to scale my walls, or pick the locks of my gates, behind which I myself shall be stationed as an additional

COERCION.

To any one ignorant of the hatred

of Ireland still entertained by a

measures in dealing with the pre

sent land agitation on the part of

writers and speakers in England were certainly surprising. The Irish are admitted on all hands to have just cause for discontent. The pre sent land system obtaining in their unfortunate country has driven itpeople into famine, not once but repeatedly, and at all times retains cau e Irishmen have risen up against ery, because they demand the abolition of an evil by every one fully certain class of speakers and journalists as seditious and disloyal. To ents of the lowest form of national prejudice, sedition and disioyalty are ional retrogression. To them it gar animosity made by these indiby the masses of the English nation. Despised on account of race, hated on account of religion, the Irishman makes no effort to win the good feeling of his neighbor by cowardice or compromise. He is proud of his race and country, and outspoken in his determination to promote the interests of both. Devoted to his religion, he scorns the menaces and social persecution to which he is daily subjected on its account. The position of the two races is now certainly not, and we greatly fear so long as Englishmen persist in decrying Ireland, its race and its creed. not likely to be, one of friendliness. But if Englishmen cannot be friendly to Ireland, they should at least endeavor to be just. If a calamity of Beaconsfield's last stroke of policy any kind befall another connery, was celebrated in prose and verse. there is generally in England an out- Even the most far-seeing of the opburst of exuberant philanthropy. The distress of all other peoples but the well as christian-like, expressions of be remembered. Word came to generous relief. When the Irish, England of a terrible massacre in however, suffer, one of the first duties | Cabul. The British envoy and his of the representatives of British authority in Ireland is either to deny ruthlessly massacred by the people or belittle the existence and charac- in the metropolis. The "scientific ter of the distress. The statements of these officials are accepted by a lost the halo of its wide-spread influvery large portion of the British publence, and consternation, which some lie as akin to gospel truth-absolutely beyond contradiction. John Bull having closed his eyes to Irish misery, also tightens his purse-strings to appeals for its relief. We write not in this sense from a feeling of British name, and then abandonment national bitterness. We simply de- of the country. The expedition sire to point out one of the funda- organized under General Roberts to mental obstacles in the way of an punish the murderers of the envoy amicable adjustment of the differences between the two countries. To criminals were punished with con-British prejudice, indeed, Ireland dign severity, and General Roberts may trace many of its present mis- became absolute master for the mofortunes. We are not, however, un- ment of the Afghans. But the sense mindful of the good done to Ireland of the British nation was that as soon as Gladstone and Bright. The resis- be evacuated. This has been the tance offered by these distinguished course of the present government, ponement of the settlement of the conciliatory policy to repair the misland question. Postponement is certainly not settlement. Mr. Bright in a recent speech, declared that the present state of things in Ireland

no carthly power can maintain. The enslavement of a whole nation is something which even British bayonets cannot uphold or defend successfully. When, theref re, Mr. Bright spoke the doom, for such, indeed, we regard his utterance on the occasion referred to, of the land lord oligarchy of Ireland he spoke under the inspiration of enlightened statesmanship. Guided by the counsels of a man so eminent in politics and so devotedly catriotic, the British people will do themselves cre dit, and add strength to their national standing by rejecting all suggestions in favor of a so-called policy of coercion for one of justice. The bitteriess and wide-spread character of the prejudice we have taken the liberty d exposing and condemning certainly stands in the way of this justice. But as justice and truth are more powerful than prejudice and Ireland's wrongs. We trust it may be so, for continued and persistent refusal to do Ireland justice, will. of a certainty, be followed by the

THE SCIENTIFIC FRONTIER.

disintegration of the empire.

Every one remembers Lord Beaellicose determination certain to year now opening. follow any of the late Premier's menaces to Russia, decided on an invasion of the Afghan country. There was no pressing reason to urge an invasion, but England was then under the sway of "imperialism" and the invasion became popular. It first met with success on the field. But Afghanistan is a very peculiar country physically, and its people, in their rugged patriotism, whose devote ine s cannot be questioned, very like their country. The British advanced and took possession of Cabul, the capital of the country. The tribes apparently acquiesced in the British occupation. The Ameer signed a treaty with the envoys of Brit in, more humiliating than ever meer agreed to before. Imperialism was for the moment successful. trontier" faded away. Imperialism gave way to indignation, seized on the whole nation. Then the folly of the whole scheme of occupying Afghanistan became apparent. The people called for reparation to the met swith complete success. The could have but one effect, the post- East. It will take many years of a chief caused by that blunder.

turbulent state of Ireland, and the increasing disaffection among the amongst recent converts is the Rev. Horace Widcock, of Plymouth; the family of the Rev. Mr. Fish; of Mr. Cabbolds, one of could not, and would not continue. increasing disaffection among the He spoke truly. The present scandalous and disgraceful condition of the land laws of Ireland is such as leading the land laws of Ireland is such as

THE ORPHANS.

The most joyous season of the year has come and gone. Christmas, with all its hallowed memories-Christmas with all the heart's fondest and warmest throbbings overflowing with sentiments of love be tween Christian and Christian-Christmas the day of all days, Christmas time-the time of all times-when the face of youth beams with the brightest anticipations-Christmas time has come and passed away once more. Most of us have comfortable homes, with all the luxuries of life placed before us. The few in our midst who have not such homes have been provided for in various ways. But when grown-up people share this bounty, when the deserving and the undeserving are supplied with food and raiment, shall we forget the poor orphans-the little ones who are being cared for by the noble and self-sacrificing ladies of St. Joseph's Convent. Very few indeed know the hardships these good souls undergo in order that God's little orphans may be fed and clothed and cared for. From house to fishonesty we look with some confi- house on the bleak winter day, in the nce to an alleviation by English most exposed portions of the rural dispublic men of at least a portion of tricts, may be seen the good sister and her companion driving along, fighting bravely against wind and storm, and oftentimes subject to the rebuffs of the uncouth, keeping on nobly in her mission, collecting feed for the many little mouths who daily look to her and her fellow-laborers for the wherewithal to keep hunger away from them. There are upwards of one hundred such little ones now in the Institution at Mount Hope, and we trust our people consfield's declaration that, with the will on New Years Day respond nobly to ecupation of the strong points of the appeal which was on last Sunday made Afghanistan the British possessions in St. Peter's by Father O'Mahony on in India would have the bonefit of a their behalf. The labor of the good nuns "Scientific trontier." The phrase took. Englishmen telt pleased to think that a basic of the properties of the properties of the phrase of the think that a barrier to Russian ag- heavy butthen they have to bear, and comgression in the East had been dis- mence the New Year by performing an act covered. The government, guaging which will bring upon us the blessing of public opinion by the outflow of God in all our undertakings during the

TROUBLES IN RUSSIA.

A few years ago the Russian Empire was looked upon as the very embodiment of social and political strength. Not so now, however. The evils of the Russian system have been of late brought into noice in a manner so very distinct and palpable that all now look forward to an early lisintegration of this collossal power. The despotic form of government has always had the tendency of generating abuses of a most grievous character. Unless when ruled by some master mind, capable of grasping every detail of administration, countries under despotic rule have fall en into decay. The ruling power nominally vested in the sovereign, falls so often into the hands of the unworthy favorites, the offspring of royal weaknesses-that it ceases to be respected and consequently fails in directing the administration of public affairs to success. Fraud and peculation, in no fear of the reprobation of an outraged ponents of the government were for But the wickedness of the system soon the moment silenced. But after the causes its downfall. The rapacity of sub-Irish evokes from Britain tangible, calm then came the storm. And the ordinates brings the administration into an we freely admit, creditable as rage and fury of the storm will long frequent conflict with the people. The recurrence of such conflicts sets thinking men reflecting, with results not flattering to the form of government which generates such difficulties. In Russia nothing suite were, it was found, on enquiry, but the most flagrant misgovernment could give rise to the disturbances of which that country has been of late the theatre. The Russian people were for ages devotedly attached to the person and government of their reigning princes. When the latter made a call for popular support in war everyone knows with what alacrity the people responded. In time of peace, so long as the administration kept its rapacity within any decent bounds, not murmur of disapproval was heard. But emboldened by long years of immunity, the civil servants of the present Czar, see ing their master abandoned to the control of his talented but unscrupulous mistress, took further liberties with the people, and inaugurated a wholesale system of confiscation and robbery. Everything, however-even tyranny itself-has its bounds. The petty ministers of Russian despotism could not see matters in this light, and by persevering in their course of wanton inand its people by the statesmanlike as the national honor should be justice, brought themselves into public course pursued by Englishmen such as Gladstone and Bright. The resisnot yet great, but it is rapidly growing, men to the empty cry for coercion who have decided on abandoning friends of freedom, certain to grow at a raised by narrow-minded fanatics, Candahar itself. We will now hear more rapid pace in future. The present entitles them to the gratitude not no more of the "Scientific Frontier." government of Russia deserves the reproonly of Irishmen, but of all English- The invasion and occupation of bation of the whole civilized world for its men having the interests of both Afghanistan made Lord eacons- shameless intolerance and cruelty. When countries truly at heart. Coercion field's government odious in the it falls, as fall it must, it will perish without regret.

The Catholic journals of Rome relate hat twenty-five Ritualist ministers have ecome converts to the Catholic faith: that It is stated that on account of the fifteen new converts received confirmation at the hands of the Bishop of Amyel; that last was previously reported.

joyous season of the year has one. Christmas, with all its nemories-Christmas with all ondest and warmest throbbings with sentiments of love be tian and Christian-Christmas all days, Christmas time-the I times-when the face of as with the brightest anticipastmas time has come and passed more. Most of us have comnes, with all the luxuries of before us. The few in our have not such homes have ed for in various ways. But n-up people share this bounty, eserving and the undeserving

d with food and raiment, shall ne poor orphans—the little ones ng cared for by the noble and ng ladies of St. Joseph's Confew indeed know the hardgood souls undergo in order little orphans may be fed and e bleak winter day, in the ed portions of the rural disseen the good sister and her driving along, fighting bravely d and storm, and oftentimes e rebuffs of the uncouth, keeply in her mission, collecting many little mouths who daily l to keep hunger away from ones now in the Institution at Years Day respond nobly to which was on last Sunday made er's by Father O'Mahony on

The labor of the good nuns love. They have made sacrifew of us would care to make. and all endeavor to lighten the en they have to bear, and comlew Year by performing an act bring upon us the blessing of our undertakings during the pening.

UBLES IN RUSSIA.

ears ago the Russian Empire upon as the very embodiment ad political strength. Not so ver. The evils of the Russian e been of late brought into no unner so very distinct and palill now look forward to an early on of this collossal power. The rm of government has always dency of generating abuses of your character. Unless when ome master mind, capable of very detail of administration,

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The ruling power nominally ne sovereign, falls so often into f the unworthy favorites, the royal weaknesses-that it ceases eted and consequently fails in ne administration of public afcess. Fraud and peculation, in he reprobation of an outraged nion, find congenial homes in ertment of such governments. ickedness of the system soon ownfall. The rapacity of suborings the administration into onflict with the people. The of such conflicts sets thinking ing, with results not flattering of government which generifficulties. In Russia nothing nost flagrant misgovernment rise to the disturbances of which y has been of late the theatre. n people were for ages devohel to the person and governeir reigning princes. When the a call for popular support in ne knows with what alacrity responded. In time of peace, he administration kept its ranin any decent bounds, not a disapproval was heard. But by long years of immunity, rvants of the present Czar, see aster abandoned to the control ted but unscrupulous mistress, er liberties with the people, and l a wholesale system of confisrobbery. Everything, howtyranny itself-has its bounds ministers of Russian despotism ee matters in this light, and by in their course of wanton in aught themselves into public here is now such an entity as a blic opinion. Its influence is eat, but it is rapidly growing, is yet more pleasing to the freedom, certain to grow at a

nolic journals of Rome relate y-five Ritualist ministers have verts to the Catholic faith: that verts to the Catholic faith; that converts received confirmation s of the Bishop of Amycl; that the converts is the Rev. Hork, of Plymouth; the family of Fish; of Mr. Cabbolds, one of proprietors of Suffolk, with his on; and finally of the operaon; and finally of the opera-santley. The conversion of this viously reported.

pace in future. The present t of Russia deserves the reprone whole civilized world for its

ntolerance and cruelty. When all it must, it will perish withEDITORIAL NOTES.

We extend our most heartfelt sympathy to Messrs. McGrath and Blake and their families, in the sad misfortune which has befallen them through the melancholy accident at Clandeboye.

The Earl of Carnaryon has attacked John Bright, protesting against his recent speech at Birmingham. The noble Earl has not seen fit to enter into an argument to prove that John Bright's utterances were not true, or that his assertions were overdrawn. From his Lordship's point of view Bright's speech may have been inopportune. No doubt it was. But it was all truth, and even noble earls must make up their minds to hear facts once in a while.

"JAMES REDPATH, the 'notorious' Irish correspondent of a New York paper, is going to lecture through

poems which bewail the lost cause had been left out of the work. But then the author says: 'There are verses connected with the war pub lished in this volume, not for harm's sake nor for hate's sake, but simply because the author wrote them.' We are not disposed to be captious or cynical, neither do we desire to fling away the rose because the thorns lie ham, England, in a recent speech, fragrance and sweetness from it, regardless of the sting it may inflict. To select a single flower from this garland would be a difficult task indeed, so sweet and enchanting are each and every one of them, and so deep is their stainless purity, their Christian charity, and their impassioned outpouring of the soul of the single flower and suppose a family where the parents were surrounded by a large close connection of the soul outpouring of the soul of the soul of the soul of the soul outpouring outpouring of the soul of the soul outpouring of the soul outpouring of the soul of the soul outpouring of the soul outpouring of the soul ou hid under its leaves. We cull the

The Tablet has expressed in wellchosen words the opinion held of Father Ryan's poems wherever they have been read.

the Irish Benevolent Society of this city, an organization which is composed of Irishmen of different religious beliefs, dispensed charity to their countrymen upon whom was destitution. Why is this not the case in every city on the continent? There is no good cause why it should not be so wherever is to be found a number of the children of the Green Isle. A little exertion is all that is required. In every place may be found good-natured, liberal men who are willing to carry on the good work if the movement is only initiated. The Irishmen at home are giving is a grand example of what can be achieved by unity. Protestant and Catholic alike form one solid phalanx which is demanding, and which is determined to have statesmen. Never before in the history of Ireland was there such a dis play of unity amongst the people of that country. Here in our adopted country-in our highly-favored Can-

lengths by a headlong enthusiasm action, and restraining it from any

tion with their parents, all living in verence and guarded by traditional union with their parents, except one sanctity, but lighting in the thickest who was a sort of Cinderella, tough and murklest smoke of the battle of endowed with physical, mental and life-solitary, often tempted, always endowed with physical, mental and moral qualities equal to the others, but somehow or other always badly dressed and poorly fed. When they inquired the reason of this remark-induced the morning the Cathedral was filled to its utmost capacity, with sincere and to the intuitive the morning the Cathedral was filled wealth of the city, and that though the gives were liberal, the non-gives were numerous. When the expenses of maintaining the churches are educated and the point of the city and that though the gives were liberal, the non-gives were numerous. When the expenses of maintaining the churches are educated and the provided the city in the morning the Cathedral was filled to its utmost capacity, with sincere and to the provided the reason of this remark. It is positively affirmed that Mr. Quinn has not resigned and donot the city and that though the gives were liberal, the non-gives were numerous. When the expenses of maintaining the churches are educated and the gives were liberal, the non-gives were numerous. When the edite its in accordance with the to its utmost capacity, with sincere and to the city in the morning the Cathedral was filled to its utmost capacity, with sincere and poorly fed. When they complete the complete its in the morning the Cathedral was filled to its utmost capacity, with sincere and to the provide the city in the morning the Cathedral was filled to its utmost capacity, with sincere and the provided the city in the morning the Cathedral was filled to its utmost capacity, with sincere and the provided the city in the morning the Cathedral was filled to its utmost capacity, with sincer What a picture this is to meditate inquired the reason of this remark- womanly virtue and to their religious inquired the reason of this remarkupon! On the 24th of December able exception they were told that faith: I mean the Iri h servant this child was adopted in her youth, | girl." but robbed of her inheritance when she was taken under the parental she was taken under the parental roof. She was badly treated from the beginning, she was never allowed to go into the parlor; she was always speaker to the present condition of Irelaid the heavy hand of poverty and go into the parlor; she was always kept in the kitchen to do the work and she was worse fed and clothed than the rest. As times grew on the parents changed their religion, and the other children went with the parents, but she stuck to her own she grew stronger and more intelligent, and she talked to her neighbors about things, and the parents began to be ashamed of her. she tried to run away, but they sent atter her and brought her back. After a while they treated her better, and she then asked for pocket money to buy clothes and books, but this the parents refused, and when she wanted parents refused, and when she wanted the feet of these five might be contrasted the feet of these five might be contrasted. The singing of the choir during the two light masses was very fine. They rendered Millard's Mass in B flat at both dered Millard's Mass in B flat at both dered Millard's Mass in B flat at both dered Millard's Mass in B flat at both waited on her and presented her with a landered Millard's Mass in B flat at both dered Millard's Mass in B flat at both waited on her and presented her with a landered Millard's Mass in B flat at both waited on her and presented her with a landered Millard's Mass in B flat at both dered Millard's Mass in B flat at both waited on her and presented her with a landered Millard's Mass in B flat at both dered Millard's Mass in B flat at both waited on her and presented her with a landered Millard's Mass in B flat at both dered Millard's Mass in B flat at both der fair play at the hands of British After a while they treated her better,

hearts of the people are in the strug- But in Ireland I discovered the true mortal sin in its breach. The pledge was gle; they are fighting for a tangible reason of this promptitude, so to stake as well as for a sentiment, and being by nature impulsive, they are it came not from her intellect, but liable to be carried away to fatal her memory-because she knew, what the American lady did not As things now stand, the main task know, that the old folks at home were of Parnell, Davitt, and their associ- at the mercy of a class without pity the following reply to a request from the ates will be to prudently control the and with despotic power. No A.neri-Land League, keeping it within the can who has ever come in contact with limits of its selected channels of landlord power in Ireland will blame action, and restraining it from any precipitate step unless they make the recurrence of such abuses an impossibility.

Bridget for her dread of it, even if it is shown, as he may think, at his own expense. Let it teach us that no race can be oppressed anywhere without every race being forced to suffer from it. We are taxed in dent has been interviewing an Irish landlord who was after flying from her dread of it, even if it is shown, as he may think, at his own expense. Let it teach us that no race can be oppressed anywhere without every race being forced to suffer from it. We are taxed in dent has been interviewing an Irish landlord who was after flying from her dread of it, even if it is shown, as he may think, at his own texpense. Let it teach us that no race can be oppressed anywhere without every race being forced to suffer from it. We are taxed in landlord who was after flying from that oppresses the Irish at home. The Irish in America pay the rents of thousands of farms in the West of Work to discourage in every possible way Bridget for her dread of it, even if it his country and his estates. The of thousands of farms in the West of correspondent does not inform us who the gentleman was—whether an earl a lord, a squire, or a well-to-do wealth, and hence we Americans to discourage in every possible way the hard liquor business, and to put the smallest tax on beer and light wines, so that our Canada may be like France and the court of the court o who the gentleman was—whether an earl, a lord, a squire, or a well-to-do agent. Whoever he was the note-have a vital interest in the liberation Irish correspondent of a New York
japen, is going to lecture through
Canada under the anspices of the
Land League," it James Relighbly
Letters came from Russia, and if he
were to announce boldly the crue
tyrany of the Russian government
is regard of Poland, the little paragrapher who conoccted the above
reference would substitute the word
"finance" for "notorious," But you
finance for "notorious," But you
for "notorious," But yo book man found him in a very bad of Ireland from landlord tryranny. He asked, "Do you fear a Having delyon out to del light by the fortunately we must look not out for the are inclined to ask the terrified exile to give us something new. We might also be tempted to request him to point out to us a country in which outrages are not committed. If he could be coaxed to extend his visit to England a few weeks longer, perhaps he would discover some traces of crime even in that country.

Can n O'Sullivan, of Birmingham, England, in a recent speech, draws the following remarkably striking ricture of the relations extriking ricture of the relations extrictions and the country is the country of the relations extricted and many presentative in the Past, and my saintly friend, the Past, and my saintly friend, the Nun of Kenmare, and the Past, and my saintly friend, the Nun of Kenmare, the Past, and my saintly friend, the Nun of Kenmare, and the Past, and my saintly friend, the Nun of Kenmare, as the representative to day. I mean the Irish nuns. Not a Catholic non the Irish nuns. Not a Catholic non the Irish past number of the presentative to-day. I mean the Irish past number of the country. During all tist time the Dr. has been thinking largely on political questions, and gives his impressions in a manner which some will resist on the following harmonic consider statesmanlike. Why he should seek rest and straightway commence solving political problems is a problem of it. Joseph. Here is another lesson in religion. The average human understancing is better reached by the external season when the work, and he has been thinking largely on political questions, and gives his impressions in a manner which some will still the country.

Mgr. L'Aubriviere was consecrated in 1729 and took possession of his See the releved work, and he has been thinking largely in the felling of some than I do, although I am neither trish nums. Not a Catholic non the Irish nums and all and although I am neither through the country.

Mgr. L'Aubriviere was consecrated in 1729 and took possession of his See the releved thands of the felling of some training of a contiguous problem of it. Joseph Here is another lesson in

In the course of a recent address cere speaker to the present condition of Ire-land:—"Mr. Sullivan said the picture pre-sented to them just now in Ireland was lamentable; it was a state of things which -viz., the birth of our Lord and Saviour appealed alike to the study of the statesman and to the investigation of the youth parents, but she stuck to her own (applause.) She was satisfied with it, and for a time this rought persecution upon her. By and-by, however, by the very nature of things she grew stronger and more intelligible. The land question was the grew stronger and more intelligible. The land question was the grew stronger and more intelligible. The land question was the sater ide. The land question was the sater ide. The land question was the was was sung by Monsignor Bruyere, as public agitation. With some thirty years' experience of Irish life—and he had years' experience of Irish life—and he had proper time in the mass His Lorotship the participated in some of its stormiest passages—he had seen nothing like it before. It was a tremendous upheaval—the wild, passionate, convulsion of a population, alarmed and terrified by despair, who were striking out, wild with the instinct of men other education they refused this also, and said they did not like her the fact of these five might be contrasted with thirty-five elsewhere did not lesson religion, He (the speaker) had the guilt of those crimes in the least. If drawn this little sketch of the Irish there were five, to him there were five too systems of government to be found on the face of the earth—where there is an avenue of independence open to every man who is honest and industrious—why should not all Irishmen and sons of Irishmen form themselves into the same solid, units the was peaking he did not think he had compact body in the noble and thrice-blessed cause of charity and brotherly love.

The New York Star makes the following remarks concerning the present aspect and probable future outcome of the Irish agitation: "Bellowing remarks concerning the present aspect and probable future outcome of the Irish agitation: "Bellowing remarks concerning the present aspect and probable future outcome of the Irish servant girls:—"I have been unless the land agitation in Ireland is pro
The Cardinal Arebbishop of Westminthe land agitation in Ireland is pro
The Cardinal Arebbishop of Westminthe land agitation in Ireland is pro
The Cardinal Arebbishop of Westminthe land agitation in Ireland is pro
The Cardinal Arebbishop of Westminthe grant of the cerimes in the least. If there were five to him there were five tools the destination of the first hand and under the first hands and the very man who as not not five wrongs could had a not think he had as much pleased with the proper dive worms and start fleg. The cleutch and sanctuary was a start

outcome of the Irish agitation: "Revolutions do not go backward, and the land agitation in Ireland is progressing at a speed that promises to put the sagacity and influence of the popular leaders to a very severe test. As Tocqueville says, a despotic government is never in so great peri a swhen it begins to introduce reforms, the completion of the thought obviously being that a people long subjected to "utrage and verpression is most difficult to control when it once begins to feel its yoke relaxing. This precisely is the danger which menaces both the British flowernment and the Irish national movement. The

dinal) as its head, and no man would be justified in violating it."

The Archbishop of Toronto has issued Dominion Temperance Alliance to join them in protesting against the opening of bar-roo bar-rooms on Sunday evenings: -"I would support any measure which would Work to discourage in every possible way Italy, with very few drunkards.

The great and joyous festival of Christmas was celebrated with becoming solemnity in St. Peter's Cathedral. At 6 o'clock in the morning the Cathedral was filled Monsignor Bruyere acting as assistant priest, and Fathers O'Mahony and Cum-mins as deacon and sub-deacon respectively, Father Tiernan being master of

Jesus Christ into the world. Immediately fter His Lordship's mass, masses were said by Father O'Mahony and Father

assisted by Father Fiernan as deacon and Father O'Mahony as sub-deacon. At the proper time in the mass His Lordship the Bishop ascended the pulpit a d delivered an eloquent and instructive sermon on the Go-pel of the day. He described in beautifal language the great event of Christ's birth—an event which the angels announced, which gave glory to God in the highest, and brought to earth page.

masses. In the afternoon vespers and benediction took place at 3:30 o'clock. The church and sanctuary was decorated

HAMILTON LETTER

CHRISTMAS NOTES-GOING TO MASS-THE

CHRISTMAS NOTES.

CHRISTMAS NOTES.

The weather on Christmas Day was unusually mild. The streets were in prime condition for wheeling, but the young folks thought it would have been "just splendid" if there had been good sleighing.

Our churches were well attended from the earliest Mass at 6 o'clock to the Grand Mass at 10.30, and again at Vesuers at 7.30 in the evening. As some twenty-five Masses were celebrated in the city on Christmas day it will be readily noticed that our worthy priests were kept extremely busy and that ample opportunity was given the public to honor this great Christmas festival in a fit and proper manner.

Observers abroad at 5 o'clock on Christmas morning must have been particularly trock with the city on the content of the convenient for ice dealers to keep as near home as possible, but the public palate won't stand it.

One of the biggest feathers in the caps

\$550 and in St. Joseph's to a proportionate sum. Some people think that the amount realized is in accordance with the individual receipts must be slight. Your correspondent does not know of one layman in town who would willingly work for one year at the same salary.

LADIES' BENEVOLENT SOCIETY. This excellent institution, which has been in existence for several years, was true to its old charitable record on Christmas Eve After considerable labor previously exercised the Society placed itself in a position to relieve many of the worthy hundred hearts were made glad on this oc casion from the bounty of the citizens through the exertions of these good ladies, At half-past 10 o'clock a Solemn High dass was sung by Monsignor Bruyere, in the history of this society has been one of uninterrupted charity and the many noble efforts made by these kind ladies to relieve the wants of those who were unable to help themselves will be long remembered by all classes of the

PRESENTATION.

Miss Angela Cole, an estimable young woman of this city, who has been conducting an evening school in this city during the season, has apparently given satisfacscape workbox, accompanied with the following address:

MISS ANGELA M. COLE

yet been ascertained, but it is expected to be something handsome.

MUNICIPAL MATTERS.

MUNICIPAL MATTERS.

The annual elections for Mayor and alderman will be held on Monday, January 3, 1881, beginning at 9 o'clock a. m. in the following places, viz:

Ward No. 1.—At the engine house, walnut street, and No. 185 Main street Walnut street, and No. 185 Main street

east. No. 2.—At No 55 Hunter street west,

reached close on to \$800, in St. Patrick's to the meeting was the number of young men belonging to the legal profession who There has been no appointment made

MISCELLANEOUS

The bazaar in aid of the Sisters of Charity is said to have exceeded the most sanguine expectations. The amount resanguine expectations. The ceived has not yet transpired.

Rev. Mr. Methot, Superior of the Semi-nary of Quebec and Rector of Laval University, is seriously indisposed. The reverend gentleman has suffered severely for some time past from sciatica, which has confined him to his room. He has now taken up his residence for a while in the General Hospital, in the hope of re estabishing his health.

The church of Ste. Marie de la Beauce

had a narrow escape from destruction by fire on Saturday. Hot askes from the oves had been placed in a wooden barrel, which was consequently ignited, and would have caused the destruction of the fine edifice had it not been immediately dis-

A number of new nominations have been made this week in the Faculty of Arts in Laval University. Rev. E. Marcoux h s been appointed Professor of Mathematics, Rev. F. E. G gnon Profes-

Mathematics, Rev. F. E. G gnon Professor of Latin Literature, and Rev. O. Mathieu, Professor of Philosophy.

Mr. Bernard Fortin, one of the bell-ringers of Notre Dame, who rang the bell on fuesday evening for the demise of Mr. DeLery, went to bed at his residence, St. Andrew street, in ampageatly his reseal. Andrew street, in apparently his usual health, but complained of illness on rising at daybreak yesterday morning, a d soon

the churches and chapels of the diocese and of the religious communities.

The tens of thousands wending their

yay to the respective churches and the ber—forms quite a stri ing contrast with the ordinarily quiet state of the streets at the readers of the RECORD, one

Blooming Out of Time. BY KATHERINE E. CONWAY.

Poor flow'rets of the Springtime that bloom'd out in your season.
Unseemly your unfolding 'mid the summer's royal cheer!
The sweet red roses question—and, I ween, with ampiest reason—
"Oh, me' our frail, paie sisters—but wherefore are ye here?"

Hide your wan, wan taces, the raidiant roses

shame ye! ush for your belatement as mortals blush for crime! Blus But oh, my shy, sad flow'rets! can I have heart to blame ye?

Must I crush your tender lives out for blooming out of time?

-The Pilot. Buffalo, July 15, 1880.

CABLE NEWS FROM IRE-LAND

Dullin, Dec. 17.—The officer commanding at Birr, King's county, has been ordered to patrol his district nightly with forty soldiers. The police patrol has also been doubled.

doubled.
London, December 19.—At the Land
League meeting held at Mullingar, county
of Westmeath, to-day, ten thousand persons
were present. The town was decorated
with flags.
A mob of 2,000 persons attempted on

A mob of 2,000 persons attempted on Saturday to wreck the residence of Mr. Downing, Justice of the Peace at Bonnicolan, county of Mayo. He had served a writ of ejectment on some of the tenants. The police kept the people back at the point of the bayonet. Downing escaped on a car to Ballina and took the train for Dublin. The police occuppy his resi-

NOT TO BE FRIGHTENED NOT TO BE FRIGHTENED.

T. D. Sullivan, in speaking at a Mullingar meeting, said that their fathers had faced swords and bullets for Ireland, and Irishmen were not now to be frightened by a suspension of the Habeas Corpus Act, or a proclamation of martial law.

Dublin, Dec. 20.—The report that the

Dublin, Dec. 20.—The report that the Government intended to prohibit all Land League meetings in Queen's County was incorrect. The prohibition only applied to the meetings at Cullabill, which was conthe meetings at Cullohill, which was convened forthe purpose of denouncing a landlord who sought the assistance of the Bankruptcy Court to recover his rents. Two hundred hussars, four hundred infantry and 100 constabulary arrived at Culloon Saturday with an ambulance wagon. The promoters of the meeting issued a notice abandoning the projected meeting, but afterwards issued a card convening a meeting a few miles from Cullohill.
Troops, however, arrived on the ground.
The resident Magistrate forbade the meeting, and said he would disperse it with buckshot or whatever was necessary. The meeting then was finally abandoned. At a meeting in Curragh to hussars stationed close to the platform carried on signals with the camp, which was close at hand. There were also fifty policemen in

London, Dec. 20.—At a demonstration by Orange and Protestant farmers yester-day in Colerain, county Londonderry, re-solutions were passed denouncing the Land League agitation and inaction of the Gov

London, Dec. 20 .- A tenant farmer named dullen was shot and killed by six men concealed behind a wall near Hoilymount. It is thought the murder originated from a land dispute. No arrests. London, Dec. 21. The wife of the tenant farmer murdered last night near Hollymount has been arrested.

London, Dec. 21.—the Marquis of Landsdowne, one of the heaviest Irish land-owners, has abandoned the intention

By a simple system. of spending the winter in Ireland, in consequence of the condition of the country. Dublin Duc 91 The Carette that the county of Limerick is in a disturbed state, requiring additional police. The murder of Mullen was not agrarian, but was merely owing to a quarrel between Mullen and his wife.

Dublin, Dec. 21.—Subpænas for witnesses h ve been issued on both sides in the case of the Traversers.

The Scots Guards arrived to-day. There

was no demonstration. At the weekly meeting of the Land

League Davitt stated they did not wish anyone to join the League except of their own free will. Davitt condemned indiscriminate "Boycotting."
Cork, Dec. 21.—Judge Fitzgerald, in

closing the Assizes to-day, said lawlessness had not diminished since the Assizes began. He received four threatening letters during the Assizes.

London, Dec. 21 .- A battalion of foot has been ordered to get ready and proceed to Ireland from Aldershot.

Dublin, Dec. 21.—At the land meeting to-day the contributions of Bence-Jones to the English press were denounced as slanders. Davitt stated if the Government prohibited all League meetings the Executive would summon its branchas to meet every fortnight, and as that would mean four hundred meetings every second week, it would be interesting to calculate how many troops would be required to suppress those gatherings.

It is in contemplation to take measures

during the coming session of Parliament for disarming the peasantry.

The entire garrison of Ireland does not

include a single distinctively Irish regi-

ment.

The parish priest said that he intends to proceed against Bence-Jones, recently Boycotted, for libel, in consequence of Jones' statement that the priest induced the laborers to quit he employment.

A Dublin correspondent says that the introduction of the Land League into the north of Ireland has set the existing tenant right borderers, who have been for some time quiescent, again in motion. In some districts two concurrent movements are now in progress, one of which is distinct from the League, although agreeing, to some extent, with its principles.

The printers of placards for League meetings throughout the country love received directions to attend the trial of the

ceived directions to attend the trial of the

Traversers and produce orders for the publication of the placards.

The customs authorities, on Wednesday, seized the Norwegian ship Juno in Clare river, near the mouth of the Shannon. Her cargo consisted of arms, three wagon boads had already been landed. A force of marines and artillery have charge of the vessel. A number of young men recently from America are under police surveil-

found, is from Cork, for Baltimore, with found, is from Cork, for Baltimore, with railway iron, and the arms are mostly ob-solete carbines and revolvers. She was taken in tow, disabled, by a tug, and brought to Limerick, where she is now under repair. Her cargo was necessarily removed, and the arms and ammunition were taken to the Queen's stores under a

military guard.

Buckshot is still being manufactured for the Irish constabulary, and it is thought the military will also be supplied with

buckshot. A despatch from Dublin says that the ship Juno is the same vessel from which arms were stolen sometime ago in Cork harbor. The ship has been knocking around for six months on her way to the United States. The authorities will keep charge of her until the arms have been re-

Several persons have been arrested for Boycotting."
The Land Commissioners have concluded their inventory and stated the result to Gladstone. It is understood that their

opinions are divided. Some of the Protestant farmers of the north are making a determined stand against the Land League. The military stationed at Cork have been ordered to suppress the land meeting proposed at Kanturk on the 2nd of January.

Messrs. T. Milburn & Co. Dear Sir,— I have been troubled with Dyspepsia for seven years or more, and was so bad that I had often to get up in the night and dissolve soda in water and take it before I could go to sleep. I saw your Burdock Blood Bitters advertised and I got a bottel and took one teaspoonful three times a day the first day, and it did not help me; then I took three tablespoonful three times a day for four days, and that gave me great relief. I have taken one bottle and think I am cured of dyspepsia or sour stomach, as it is sometimes called. I was also troubled with a slight attack of inflammation of the kidneys, and I think the Burdock Blood Bitters helped me of that. If I could only get another bottle I think it would cure me of that terrible pain in my back, but can't get it here. With thanks for the benefit already received,

I remain, yours, JONATHAN TULLER. Mothers who are started at the hour of midnight by that ominous hoarse cough of your little ones, what would you not give for a prompt and certain means of relief from that dread destroyer of your children, croup? Such a means you may have for the trifling cost of 25 cents. It is Hagyard's Yellow Oil, the great household remedy for all inflammatory and painful diseases. Do not rest over night again without it.

TRUTH AND SOBERNESS.

What is the best family medicine in the world to regulate the bowels, purify the blood, remove costiveness and billiousness, aid digestion and stimulate the whole

Truth and soberness compels us to answer, Hop Bitters, being pure, perfect and harmless. See "Truths" in another

Croup can be cured in five minutes by the combined use of Hagyard's Pectoral Balsom and Yellow Oil. Indeed, Yellow oil is in itself a specific used internally and applied outwardly; but to heal and strengthen the lungs the Pectoral Balsam may be used with great success. Both of these matchless remedies should be kept in every house. To be obtained of all

By a simple system of registered number Messrs. Tuckett & Billings can tell which of their workmen manipulated any particular plug of their "Myrtle Navy" tobacco, if the caddy which contained it is known. Should any imperfection be found in any plug, therefore they can at ce single out the workman-from among their 300 hands—who is responsible for it. This system works so thoroughly that the complaints do not average one for every 200,000 plugs turned out.

Take-it-easy and Live-Long are brothers, and are related to Ayer's Sarsaparilla,

which has lengthened many a life. Rheumatism is one of the most prevalent and obstinate diseases incident to our climate, but it has been disarmed of its terrors by that invincible remedy, Hag-yard's Yellow Oil, an external and internal medicine whose application is so varied and useful in all painful and inflam-matory diseases and wounds, as to render it a household necessity to all who suffer from pain.

What a multitude of martyrs suffer what a multitude of marryrs suffer from headache! either of the nervous or bilious form. The principal cause of the distress is a disordered stomach and liver, for which Burdock Blood Bitters is a positive specific. It cures constipation of the bowels, eliminates disease of the kidneys, arouses the secretions to a healthy action, purifies the blood, regulates the liver and strengthens the debilitated system. Sample bottle 10 cents. Regular size \$1.00. size \$1.00.

One of the most loathsome and terrible diseases of our climate is Chronic Catarrh. When the poisoning matter is constantly falling upon the lungs, Pulmonary Consumption is most certain to follow. Expel the morbid secretion from the bronchial pipes by Hagyard's Pectoral Balsam, the great throat and lung healer. Sold by all dealers at 25 cents per bottle.

D. E. McDonald in notes of a recent visit to Ireland, says:-"There exists much genuine, simple and rightly directed faith and reverence, even among the most humble and illiterate. The Lord is spoken of with bated breath and in tones of love that Protestants would do well to imitate. An oleograph copy of a great picture, representing the Savior crowned with thorns, was recently exhibited in a shop window in Limerick. A crowd of admirers gathered round it; presently an old market woman came down the street. Her eye caught the picture at once, and she remained riveted to the spot where she stood; tears rolled down her checks. She swayed her The ship June, on which the arms were person in great grief is wont to do,

and she unconsciously set up a low wail or moan of sorrow for the sufferings of her Master, whom she thus represented. Her genuine feeling was most touching and irstructive to behold."

Jucetings.

CATHOLIC MUTUAL BENEFIT CASSOCIATION—The regular meetings of London Branch No. 4 of the Catholic Mutual Benefit Association, will be held on the first and third Monday of every month, at the hour of 8 o'clock, in our rooms, Castle Hall, A bion Block, Richmond St. Members are requested to attend punctually. ALEX WILSON, Rec.-Sec.

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policies—a number never before exceeded except by itself.

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arns).
3rd, that it has paid nearly a million dol-aus in compensation for losses, having dis-ributed the same in nearly every township the trovince 4th. That its books and affairs are always 4th. That its books and affairs are always ppen to the inspection of the members, and the Directors are desirous that the privilege

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Jeweller, etc., has reiurned to London and permanently located r. No. 141
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TESTIMONIAL. DEAR SIR.—I have been troubled with very bad impediment in speech, and was induced to go to the London Institute for treatment, and in a very short time was permanent cured. I take great pleasure in testifying to the efficacy of Prof. SUTHERLAND'S treatment.



LIVER COMPLAINT, DYSPEPSIA, And for Purifying the Blood, has been in use for 20 years, and i It has been in use for 20 years, and proved to be the best preparation in market for SICK HEADACHE, PAIN THE SIDE OR BACK, LIVER CO PLAINT, PIMPLES ON THE FACE DYSPEPSIA, FILES, and all Disenthat arise from a Disordered Liver or impure blood. Thousands of our bepeople take it and give it to their cidren. Physicians prescribe it daily. The who use it once, recommend it to other it is made from Yellow Dock, Hondras Sarsaparilla, Wild Cherry, Stilling Dandellon, Sassafras, Wintergreen, and other well-known valuable Roots an Herbs. It is strictly vegetable, and can not hurt the most delicate constitution it is one of the best medicines in use for Regulating the Bowels.

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Builders of all the largest organs in the Dominion — among them being: American Church, Montreal, 63 stops, 3 manuals; Parisa Church, Montreal, 63 stops, 3 manuals; Parisa Church, Notre Dame, 75 stops, 3 manuals; St. Patrick's Church, 45 stops, 3 manuals; St. Patrick's Church, 45 stops, 3 manuals; St. James' Church, Stratford, 35 stops, 2 manuals; St. James' Church, Stratford, 35 stops, 2 manuals; Mctropolitan Toronto, 60 stops, 3 manuals; St. James' Cathedral, Toronto, 40 stops, 3 manuals; With every possible facility at their command they are able to warrant the very highest order of merit in their instruments, with the most favorable terms. Correspondences of colicited. On hand—I Two manual organ, \$2,300; 1 One manual organ \$400; One1 manual organ \$450; 1 One manual organ \$200.

The most amusing man in the world is a Frenchman trying to vent his rage in English: "By gar, you call me vife a voman three several times once more, and I vill call the vatch house and blow off your brain like a candle."

"I have little about me, but that little we will share," said a Dublin queen's coun-sel to an ugly customer who, with a menacing air, asked for alms at night in a lone-ly suburb. "This revolver," said the Q. C., as he drew it from his pocket, "has suchambers. I will give you three." Just then the Q. C. found himself all alone.

"Nice weather for core," said a minister to one of his parishioners. "Yes, said the old furmer, "but but for grain and grass. "A lew days later they met and grass. "A few days later they met again. "A fine rain we had yesterday," said the minister; "good for grass and grain." "Yee," s id the old farmer, "but awfullad for corn."

"Who is he? asked a passer-by of a po-"Who is hef asked a passer-by of a policeman who was endeavoing to lift a drunken man from the gutter. "Can't say, sir," replied the officer; "he can't give any account of himself. "Of course not," rejoined the stranger. "How can you expect an account from a man who has lost his balance?"

A Galveston man went to the market A Galveston man went to the market to get a fish for dinner. The price asked was high, and the fish did not look as if it was quite fresh, and he so told the fish dealer; whereupon that worthy pulled open the fish's gills to show they were red, which is regarded as an unfailing test of freshness. "I see they are red, but a fish that has been dead a week would blush to hear the price you ask for it.—Galveston hear the price you ask for it.—Galveston hear the price you ask for it. - Galveston

A minister at a colored wedding, who wished to be humorous, said: "On such occasions it is cust mary to kiss the bride, but on this occasion we will omit it." To which ungailant remark the bridegroom pertinently replied: "On such occasions it is customary to pay the minister ten dollars, but in this case we will omit it."

There is a quaint story told about a Tex-There is a quaint story told about a Texan preacher who had a falling out with his
congregation. While the congregation at d
pastor were at dagger's points, the latter
received an appointment as chaplain of a
penitentiary. When he came to preach
his farewell sermon, he took the following
verse for his text: "I go to prepare a place
for you, so that where I am ye may be
also."

A priest who was examining a Confirma-tion class in the South of Ireland, asked

the question:
"What is the Sacrament of Matrimony?"
"What is the Sacrament of Matrimony?" A little girl at the head of her class answered. "Tis a state of torment into which souls enter to prepare them for another and better world.

"Being," said the priest " the answer for Purgatory."

for Purgatory."

"Put her down," says the curate, "put her down to the foot of the class."

"Leave her alone," said the priest, "for anything you or I know to the contrary; she may be perfectly right."

"Anything Fresh this Morning?" "Anything new or fresh this morning?" a reporter asked in a railroad office. "Yes," replied the lone occupant of the apartment.
"What is it?" queried the reporter whipping out his note-book.

Said the railroad man, edging his way toward the door, "That paint you are leaning gainst." The railroad man is now in the hospital,

and the reporter is in jail.

See what the Clergy say.

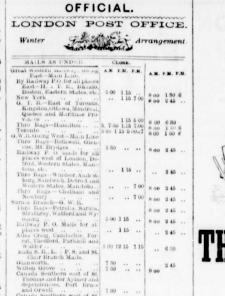
Rev. R. H. CRAIG, Princeton, N. J., Last summer when I was in Canada, I cought a bad cold in my throat. It became so bad that often in the middle of my sermon my throat and tongue would become so dry I could hardly speak. My tongue was covered with a white parched crust, and my throat was much inflamed. An old lady of my congregation advised me to use the Shoshonees Remedy, which she was using. The first dose relieved me, and in a few days my throat was nearly well. I discontinued the use of it, but my throat not being entirely well became worse again. I procured another supply, and am happy to say that my throat is en-tirely well, and the white crust has entirely disappeared. I wish that every minister who suffers from sore throat would try the Great Shoshonees Remedy.

Rev. Geo. W. Grout, Stirling, Ont., says.

Mas. Georger Fr neis was severely afflicted with Kidne disease, and had been under the care of three physicians without any beneficial result. She has since taken four bottles of the Shoshonees Remedy, and your private has the best of health. and now enjoys the best of health.

Rev. T. C. Črown, Brooklyn, Ont., says: My wife was very low with Lung disease, and given up by her physician. I bought a bottle of the Shoshonees Remedy, and at the end of two days she was much better. By continuing the Remedy she was perfectly restored. Price of the Remedy in pint bottles, \$2; Pills 25 cents Sold by all medicine deal-

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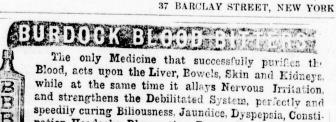
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PRIDE.

There is no element in the human character that requires to be governed with more guarded care than that which is manifested in the form of pride. If it for a moment obtains the ascendancy in the mind we become at once the mere instru-ment of inconsiderate impulse, the crea-

ture of caprice and folly.

No correct observer of men and things can fail to notice the destructive effects of pride on a large portion of every community. In the individual it assumes the

munity. In the individual it assumes the forms of lofty airs, self-conceit, distance, reserve, and often contempt of others. It was a remark of Franklin that "pride dines on vanity and sups on contempt."

Yet in this age of progress and land of light we too often see parents instructing their children to look upon honest industry with feeling of disdain, and thus instilling into their minds those felse ideas stilling into their minds those false ideas

of life which experience cannot but form their own worst enemy.

We do not speak here of that pride without which true individuality could not exist for their not exist; for there is a standard of pride, a consciousness of true integrity and hon-est virtue, that rises far above that conceited element of mind which Dr. Johnson denominated as "abject and mean."

Many of the evils of society can be traced back to those disctinctions which pride has established as a precedent from which

to send forth her poisonous bane.

It is a reproach to the age in which we live that these evils should be tolerated or any distinction in society be acknow-ledged. While we are laboring to extend the benign influences of civilization on other and distant lands let us not forget that here in the land of fee in this land. other and distant lands fer us not religi-that here, in the land of free institutions, there are giant evils yet to be removed. Let it be inculcated into the minds of the young that no distinction in rank or claim of proud superiority should be taken as the standard of virtue or acknowledged as the passport to honor and distinction.

CAPITAL FOR THE YOUNG.

It is a consolation for all right-minded young men in this country that though they may not be able to command as much pecuniary capital as they would wish to commence business for themselves, yet there is a moral capital which they can have that will weigh as much as money with people whose opinion is worth hav-ing. And it does not take a great while to accumulate a respectable amount of this capital. It consists in truth, honesty, integrity, to which may be added dec firmness, courage, perseverance. With these qualities there's few obstacles that may not be overcome. Friends spring up and surround such a young man almost as if by magic. Confidence flows out to him and business accumulates on his hands faster than he can ask it. And in a few short years such a young man is far in advance of many who started with him having equal talents and larger pecuniary means, and ere long our young friend stands foremost among the honored, trusted, and loved. Would that we could induce every youthful reader of our paper to commence life on the principle that moral capital is the main thing after all!

BUSINESS ITEMS

For the best photos made in the city go to Evy Bros., 280 Dundas street. Call and examine our stock of frames and paspertouts, the latest styles and finest assortment in the city. Children's pictures

a specialty. JUST RECEIVED .- New Valencia, Sultana and layer raisins, new currants and figs, this season's canned tomatoes and peaches, fine wines and liquors, Carling's and Labatt's ales and porter, Guiness and Dublin stout, sugars of all grades very low. Alexander Wilson, successor to Wilson & Cruickshank 353 Richneyal Richney Ri

Alexander Wilson, successor to Wilson & Cruickshank, 353 Richmond street.

J. J. Gibbons has received his winter goods. The stock is very complete, and prices low to suit the times.

New Boot and Shoes Store in St. Thomas.—Pocock Bros. have opened out a new boot and shoe store in St. Thomas. They intend to carry as large a stock as any store in Ontario. This will enable all to get what they want, as every known style and variety will be kept on hand in large quantities, a new feature for St. Thomas. Prices will be very low to suit the present competition. Give them a call. Special Notice.—J. McKenzie has removed to A. J. Webster's old stand. This is the Sewing Machine repair part and attachs.

is the Sewing Machine repair part and at-tachment emporium of the city. Better facilities for repairing and cheaper rates than ever. Raymond's celebrated ma-

Choice Florida oranges, Spanish onions bananas, Cape Cod Cranberries.—A. MOUNTJOY, City Hall.

COMMERCIAL.

Lon	don Markets.	v.	15.	880.	-
					1
Wheat, Winter	P 100 lbs	.\$1	80 t	0 1 82	1
Spring "	"	. 1	70 t	0 1 75	1
Corn		1	05 +	0 1 00	1
Only verrenters		0	20 4.	00.00	1
reas			OF A		1
Barley		. 1	DIR 4.	. 1 479	1
					1
Buckwheat		. 0	10 10	1 00	1
Beans		. 1	10 6	0 1 25	
FLO	UR AND FEED.	. 1	90 B	0.2.00	1
Fall Wheat Flon	TAND PEED.				1
Fall Wheat Flon Mixed Flour	. P.CWL.	00	to	3 25	1
Spring Flour		00	to	3 25	1
Buckeybeat Floor		2 75	to	3 00	
Buckwheat Flour		25	to	2 50	1
		2 75	to	8 00	
Cracked Wheat		2 25	to	2 50	
Cornmeal	11	50	to	2 60	11
Bran, per ton	15	2 00	to	14 00	1
Shorts, *	14	00	to	18 00	1
Shorts, & Coatmeal, & cwt		2 50	to	2 75	11
	PRODUCE.		003	2 10	
Lard, # 15		00 1	to	0 11	
Eggs, Store Lots.	₽ doz	1 00	10	0 11	1
Eggs, Store Lots, Farmers' Butter, Crock	"	1 10	10	0.25	١.
Butler Crock	***********	10	to		
Polle		119		0 22	
Cheese, Dairy,		22	to	0 25	1
Cheese, Dairy,	CELLANEOUS.	12	10	0 12	ł
Mutton th	CELLANEOUS.				1
Torribe to	(06	10	0.07	
Lamb, & tb		07	to	0.08	
Beef, pr th to qtr Geese, each		25	to	6 00	13
Geese, each	(1 45	to	0.60	
			to	1 25	1
Dried Apples # H	1	200	to	0 06	
Onions, & bhl		75	to	1 00	1
Hav. on.		00		10 00	
Straw, P load		50	to	3 50	
			to		н
				4 00	
Chickens, P pair. Ducks		(A)	to	6 35	
Ducks		40	to	0 50	1
Turning # bush	0	80	to	0.50	
Turnips & bush	0	20	to	0.25	
Applica in 1	0	15	to	0.30	
Apples, & bag	*************	33	10	30	
Tolktoes bag	0	55	to	0 65	1
Tailow, rendered		5	to	0.06	
Potatoes bag Tallow, rendered Wool,		25	10	0 27	
			-	.,	
Lambskins, each.	0	75	10	1 25	
Caliskins, green, dry Hidos, green, dry	# tu 0	10	10	0 11	
dry	"	15	10	0 17	
Illines, green.	11	00	to	0 04	
" dry		0-		0 00	

TO THE ELECTORS OF THE CITY OF LONDON.

Gentlemen,-Having been nominated for Water Commissioner for the year 1881, I now take this method of soliciting your votes and influence, to secure my election. The time before election day being too short to make a personal canvass, I hope you will accept this excuse, and vote for Your obedient servant, W. R. VINING.

Great Western Railway.

Great Western Railway.

Trains leave and arrive at London station as follows.

MAIN LINE, Going West—ARRIVE: 12:25

2 a.m., 1.35 p.m., 5.45 p.m., 2.45 a.m., 5.30 a.m.

DEPART: 2.10 p.m., 6.00 p.m., 2.55 a.m., 8.40 a.m., 6.10 a.m.

MAIN LINE, Going East ARRIVE: 11.10, p.m., 3.35 p.m., 8.25 a.m., 1.35 p.m., 5.30 p.m., 4.10 p.m., Depart: 11.20 p.m., 3.40 p.m., 8.40 a.m., 1.55 p.m., 5.45 p.m., 6.00 a.m.

SARNIA BRANCH—ARRIVE: 9.55 p.m., 5.45 p.m., 1.45 p.m., 8.53 a.m., DEPART: 6.05 a.m.

PORT STANLEY BRANCH—ARRIVE: 8.10 a.m., 1.25 p.m., 6.45 p.m.

PORT STANLEY BRANCH—ARRIVE: 8.10 a.m., 1.25 p.m., 5.40 p.m., 9.45 p.m. DEPART: 6.25 a.m., 8.00 a.m., 2.30 p.m., 6.35 p.m.

HURON AND BRUCE BRANCH—ARRIVE: 10.00 a.m., 4.45 p.m., 10.10 p.m. DEPART: 5.59 a.m., 2.20 p.m., 6.25 p.m.

BY-LAW

NO. 32,

To Provide for the Taking the Votes of the Electors, as to the Sale or Retention of the present Exhibition

BE IT ENACTED BY THE MUNICIPAL COUNCIL of the Corporation of the City of London, as follows: That the votes of the Electors be taken at the next ensuing Municipal Election on the following questions:

[A] Shall the present Exhibition Ground be sold, and the Fairs be located at Salter

Passed in Council, this 6th day of December, in the year of our Lord one thousand eight hundred and eighty.

JOHN CAMPBELL, Mayor.

ALEX. S. ABBOTT, Clerk.

INSPECT OUR STOCK OF BOYS' & MEN'S

CLOTHING OVERRCOATS AND ULSTERS!

And you will find them THE BEST VALUE IN THE CITY.

PETHICK & MCDONALD

First Door North of City Hall,

stomach, bad breath, indigestic ache easily cured by Hop Bitter Study Hop Bitters books, use the me e, be wise, healthy and happy." "Kidney and urinary trouble is univel, and the only safe and sure remedy Boils, Pimples, Freckles, Rough Ski antions impure blood, Hop Bitters cur "Inactive Kidneys and Urinary Organ use the worst of diseases, and Hop Bi rs cures them all."

ULSTERS, **ULSTERS!**

Hop Bitters Min' a Co., Rochester, Ne ork, and Toronte, Ontario.

Nothing so Comfortfashionable Ulsters of Our stock is now complete for the Christ-Nap. Scotch and Cana- mes trade, and being purchased at Special dian Tweeds, at

ULSTERETTES OVERCOATS

For \$5.00 upwards, made up in first-class style, equal to Custom Work.

BOYS' ULSTERS In Black, Grey and Brown, at low ures. Warm, Strong and Nobby.

FURNISHINGS Shirts, Collars, Ties, Cuffs, and first-class, in the lates; novelties.

J. GOLDNER,

CONSUMPTION

BE CURED!



DETROIT THROAT LUNG

INSTITUTE.

253 WOODWARD AVENUE. DETROIT, MICH.
M. HILTON WILLIAMS, M. D., M. HILTON WILLIAMS, M. D.

(Graduate of Victoria College, Toronto, and
Member of the College of Physicians and
Surgeons of Ontarlo)

St. Permanently established since 1876.
Since which time over 16,600 cases have been
permanently cured of some of the various
diseases of the Head, Throat and Chest, viz.

—Catarrh, Throat Diseases, Bronchitis, Asthma, Consumption, Catarrhal Opthalmia,
(Sore Eyes) and Catarrhal Deafness. Also,
Diseases of the Heart.

Our System of Practice consists in the
most Improved Medicated Inhalations; combined with proper Constitutional Treatment.
Having devoted all our time, energy and
skill for the past twelve years to the treatment of the various diseases of the

HEAD, THROAT & CHEST. We are enabled to offer the afflicted the most perfect remedies and appliances for the im-mediate cure of all these troublesome afflic-tions. By the system of

MEDICATEDINHALATIONS MEDICATED IN HALATIONS
Head, Throat and Lung affections have became as curable as any class of diseases that
afflict humanity.
The very best of references given from all
parts of Canada from those already cured.
Remedies sent to any part of ontario, Duties
Free. If impossible to call personally at the
Institute, write for "List of Questions' and
'Medical Treatise." Address,
DETROIT THROAT AND LUNG IESTITUTE.

255 Woodward Avenue.
DETROIT, Mich.

Christmas Presents.



RIACES.W

Where Local Bealers don't keep our Goods, they will be supplied. Express Free, at London Prices. Send for circular explaining Baby Jumper.

LONDON - - ONT. 87c LONDON EAST PLUMBING & SHEET METAL WORKS HOWES & KINGSTON.

PRACTICAL SANITARY AND WATER-WORKS PLUMBERS, Steam and Gasfitters, Bellhangers, Tin and Coppersmiths, Etc.. ANDERSON'S BLOCK, DUNDAS STREET. All work done personally attended to.

--THE--MAHON BANKING CO

Lately occupied by the Ontario Loan & Debenture Co. COR. CARLING & RICHMOND STS.

ENGLISH LOAN COMPANY

(LIMITED.) Head Office, - London, Canada nunicipal or School Debentures purchased

ney advanced on Mortgages at low rates of interest, Hox. ALEX. VIDAL, President. J. A. ELLIOTT, Secretary

able or Cheap as those A. S. MURRAY & CO.

prices, direct from the manufacturers, we are able to sell away below any other ouse in the city.

The following are a few of our special nes:-Napkin Rings, Butter Dishes, Cake Baskets, Pickle Cruets, Card Receivers, Card Casos, Silver Tea Sets, Fruit Stands, Vases (in Porcelain and Silver,) Children's Silver Sets, Silver Mugs, Centre Pieces, Filigree Silver in Brooches, Sets, Bracelets, &c. Opera Glasses, Gold Pens, GOLD and SILVER WATCHES, Gold and Diamond Sets and Lockets, Ladies' and Gents' Gold Chains, Gents' Suites, Charms for Chains, Bouquet Holders, Toilet Clocks, Knives, Forks and Spoons, &c.

The well-known reputation of this firm ensures the purchaser a first-class article in

Everything marked down to the lowest possible figures. Call and see the New Goods. WATCHMAKERS & JEWELLERS.

1 don't Sell at Cost price,
but will give fair quality and

Richmond Street.

AGENTS Wanted. Big Pay. Light Work. Constant employment. No Capital Required. M. Nov. 5.ly

REQUISITION. TO ROBERT LEWIS, ESQ.:

SIR.—WE THE ELECTORS OF THE CITY of London, would request you to become of London, would request you to become a candidate for the office of Mayor of the City of London for issi and we piedge our-selves to use our utmost endeavors to secure your election:

John A. Cousins, E. Meredith, I. Webster, W Whyte John Elliott Phoniz Foundry
PH McLaughlin
Wm Watts
JR Mi hinnick
Jas W Woonton
Geo Pritchard
Wm Elliot
Jas Harding
John Morris
James Tilt
Geo Leadbetter
C Saulman
Josiah Blackburn
L Adams
E Heller
E Geo Rose
E Geo S Street
E Geo Rose
E Geo S Street
E Geo Rose
E Geo R n Christie, E. Beltz,
A. McCormick,
M. D. Dawson,
E. T. Essery,
J. Bullivant,
H. B. B. Aliey,
L'Constantine. J Constantine, John Overel, Michael Jackson, B W Greer, Wm Atkins, John Boyd. James Priddis,

W R Vining
H D Dalton
J J Ross
F S Clarke
John Wright
A Mountjoy
James Griffin
John Stevenson
Charles B Hunt
John J Hunt
F J Hood
T H Brunton
Charles L Teale
William McCormick
H W Blinn
J A Baikwill
A S Mur ay
D C Hannah
C H Elliott
H M Elliott
T P Blackwill
Wm Ellis
C F Colwell
J B Cook
W Hawthorn
Robert Hopper
W H Welmore
W M O'Brien
Amos Bradford
John Hodgins
Thos Tanton
W P Hickson
Rd Galpin
Rd Galpin
Rd Galpin
Rd Galpin
Rd Malker

Wm Neil
C Chinnick
Job Cousins
Jonathan Fletcher
A Stanton
Wm A Brown
Wm Cousins
F Armstrong
Geo A Griffin
Walter Riddell
David O'Mara
A McMichael
David Smith
E Adams & Co
I Niven hn Harris A Cleghorn H T Ford James Walke John Glenn

evi Hodgkinson obert F Ferguso J Nash

H Coughtrey
M D Fraser
T Lawson
J A Mann
W H Hoskinsor
D Rankin
W H Winnett
C Greater

S Smith Geo Sicley Thos McKinley N McFee W H Smith Wm English Frank Riddell A Pollard J Buckingham A benper J Buckingham
A Depper
John Pegler
John Pegner
John Pannell
James Whittaker
H Duncan
Jos Hook
Jas R Peel
And a large number of
others.

Javid Carter others.

GENTLEMEN,—In response to so influential a requisition I would not be doing my duty were I to refuse to place myself in your hands, whatever my own feelings or inclination. I will therefore be your candidate for Mayor for ISI, and will endeavor to serve the whole city, without reference to creed or politics. I will carry out the wishes of the majority on all public questions affecting the city's interests. I intend to carry on the contest without any feeling against my opponent, and am prepared to explain, when opportunity may offer, my views on all civic matters. Thanking you again, gentlemen, for the confidence you have bestowed, I subscribe myself, Your ob'dt servant.

Call and get what you want in this line at the

WILLIAM STREET WOOD YARD.

I don't Sell at Cost price, quantity.

HOLIDAY

Books for Boys, Books for Girls, Books for Young & Old. Photograph Albums,

Autograph Albums, Desks and Workboxes Dressing Cases, Card Cases,

Games, Blocks, &c., &c.

LARGE ASSORTMENT OF PRAYER BOOKS In Handsome Bindings. EVERYTHING CHEAP AT

ANDERSON'S Books, Jet Jewellery, Etc.

175 Dundas Street, OPPOSITE STRONG'S HOTEL

SPECIAL NOTICE!

H AVING THOROUGHLY TESTED THE efficacy of our New Preparations, we now confidently recommend them to the public. We have at present a large stock of ASHBURY'S Cherry Balsam, ASHBURY'S Cough Emulsion,

Our Cherry Balsam and Cough Emulsion are undoubtedly the two best remedies for the cure of Coughs. Colds, Bronchitis Difficulty of Breathing, Hoarseness, and all affections of the Throat and Lungs.

Ashbury's Extract of Sarsaparilla is a most reliable medicine for purifying the blood. It will be found especially beneficial in the cure of Skin Diseases of all kinds.

ASHBURY'S Concentrated Extract Red Honduras Sarsaparilla.

ASHBURY'S CANTHARIDINE OIL for preventing the hair from falling out, and promoting its growth.

Remember the address-J.W. ASHBURY.

PHARMACEUTICAL CHEMIST. 115 DUNDAS ST., LONDON, ONT. London, Nov. 26, 1880.

WM. SPENCE

377 Talbot Street,
OPPOSITE MARKET SQUARE. I Have on hand a full assortment of kinds of

STOVES! a four sizes.
The ROYAL BASE BURNER in four sizes.
These stoves are all finished in a superiorityle, and are sold at the lowest rates.
Come and see the "Westminster."

ONTARIO

INVESTMENT ASSOCIATION.

LONDON, ONTARIO.

THE Board of Directors, at their weekly meeting on Saturday, the 27th November, authorized a final issue of Stock, viz., 4,000 shares at 20 per cent. premium, of which 3,190 shares are already applied for. This issue will close the Stock Books of the Company, making the \$1,000,000 Capital fully subscribed.

OFFICES - OPPOSITE CITY HALL.

HENRY TAYLOR,

Managing Director, London WHOA, THERE.



LAP OR BACK ROBE. BUFFALO ROBES AT

WHOLESALE. Largest Stock of Ladies' & Gents' Fur Ever Offered for Sale at RELIZZS. All goods in this line are remarkably scare in the eastern markets. Beitz has a large stock than ever before. He will taken advantage of the scarcity. The old price will present.

FUR HATS THAT R HATS AT BELTZ'S Sign of Black Bear and Large Hat.

25 New Year Cards, 20cts.; 12 Xmas Flor-dals, 10cts.; 25 Gilt Edged Glass, turned down corner, 20cts. National Card House, Ingersoll, Ontario. 512 TO \$20 per week. Ladies and Gen-for McGees, ILLUSTRATED WEEKLY Box 2120, New York.

TEACHER WANTED uantity.

A. DENHOLM, JR.

Male or Female, holding second or third class certificate, for R. C. S. S. Section No. I, McGillivray. Address, stating salary, to one, 5.1y

Prompt Settlement of Losses.

OFFICE:—418 TALBOT STREET, LONDON.

112.4w

DRY GOODS.

PRESENTS. XIMAS

NEW YEAR 1880. — 1881. RECEIVED AT

J. J. GIBBONS' HOLIDAY TRADE

Ladies' Breakfast Shawls

Wool Scarfs. Silk Handkerchiefs. Lined Kid Gloves and Mitts, Fancy Needle Cases,

A CALL SOLICITED.

Back-Combs, Pocket-

EATON'S PALACE.

THE LONDON DRY GOODS HOUSE. Sale going on as brisk as eyer. Still further reductions this week. Black Cashmeres just opened out, selling at the same reductions. For Clothiug the "alace" is a Big House. Overcoats, Suits and Usters. Millinery and Mantle rooms still very full of new and fashionable goods. Remember the Bleached and Unbleached Cottons at mill prices. Eaton leads the way in low prices. We look to the value all the time. 142 Dundas Street, JAS. EATON & CO.

GREAT DECEMBER SALE MILLINERY

KID GLOVES!

A. B. POWELL & CO. KID GLOVE HOUSE

Saturday, the 11th inst. REMEMBER.

MILLINERY will be sold at cost. MANTLES will be sold at cost. DRESS GOODS will be sold at cost. Immense Reductions!!

IN EVERY DEPARTMENT. We are determined to close out our Winter toods. Each season's trade must bear its wn loss. We have sold goods cheap in the lost, and the sweeping reductions we now ask, and the sweeping reductions we now ark throughout every department of our arge store will show the citizens that when conditions.

A. B. POWELL & CO.



185 FIRE PROOF CHAMPION

434 SOLD IN FOUR SEASONS.

12 Leading Fire Insurance Companies license the CHAMPION Engine. PORTABLE Saw Mills, Grist Mills, and Farm Engines our Specialty. THE FIRE PROOF CHAMPION

IN THE FIELD. WATEROUS ENGINE WORKS CO., BRANTFORD. CANADA.

FIRE, LIFE & MARINE INSURANCE.

MR. JAMES GILLEAN, SR., are now prepared to insure at lowest rates in first-class English and Canadian Companies.