

MINUTES  
OF THE  
EIGHTH CONFERENCE  
OF THE  
FREE BAPTISTS

OF  
NOVA SCOTIA,

HELD AT SESSION HILL, YARMOUTH COUNTY,

September 11th, 12th, 13th, and 15th, 1873.

AND THE

TREASURER'S ACCOUNTS,

A STATISTICAL TABLE OF THE DENOMINATION,

*Constitution of the Sabbath School Convention,*

MINUTES OF THE FOREIGN MISSION AND EDUCATION SOCIETIES,  
AND THE TREASURER'S ACCOUNTS.

AND THE

YARMOUTH AND SHELURNE, AND HARMONY QUARTERLY MEETING  
HOME MISSION SOCIETIES TREASURER'S ACCOUNTS.

SAINT JOHN, N. B.  
PRINTED BY BARNES AND COMPANY,  
PRINCE WILLIAM STREET,  
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## MINUTES.

The Eighth Session of the Free Baptist General Conference of Nova Scotia, was held at Session Hill, Yarmouth County, commencing on Thursday, September 11th, 1873, at 10 o'clock, A. M.

Meeting called to order by the standing Clerk, Rev. J. I. Porter.

After singing, and prayer by Rev. D. Oram, it was—

*Resolved*, That Rev. S. N. Royal be Moderator.

Constitution and Bye-Laws of the Conference read by the Moderator.

### MEMBERS OF CONFERENCE PRESENT:

REV. S. N. ROYAL, *Moderator*.

REV. J. I. PORTER, *Clerk and Treasurer*.

Revs. D. Oram, W. M. Knollin, C. Cann, T. O. DeWitt, F. Babcock, H. J. Durkee, Theo. H. Crowell, Wm. Downey, W. C. Weston, C. Knowles, A. Swim, S. K. West, and H. Lockhart, Licentiate.

### Deacons.

N. Churchill, B. B. Woodworth, A. McGray, T. Brown, E. Perry, E. Porter, D. B. Porter, D. Corning, A. Larkin, S. W. Niekerson, A. Robbins, H. Kenny, J. Goodwin, and S. Crowell.

### Delegates from Quarterly Meeting.

Thomas H. Chute, S. Thorp, Byron Simms, Wilson Crowell, Nathan Snow, Martin McGray, Job Atkins, James Durkee, and A. Ring.

Corresponding Delegate from the N. B. F. C. E. General Conference.

Rev. Wm. Kinghorn. Rev. E. Wayman, Visitor.

Corresponding Delegate from the Maine Central Y. M. of F. W. Baptists.

Rev. G. S. Ricker.

The Moderator appointed D. Oram, T. Brown, and B. B. Woodworth, Prudential Committee.

Also, on Arrangements—W. M. Knollin, T. H. Crowell, and H. J. Durkee.

*Resolved*, That W. Downey, T. H. Crowell, and N. Churchill, be a Nominating Committee.

*Resolved*, That the Delegates from other bodies, and Visiting Brethren, be invited to a seat with us, subject to the Rules of Conference.

*Resolved*, That T. O. DeWitt, W. M. Knollin, and S. Thorp, be a Committee to nominate Corresponding Delegates to other Bodies.

*Resolved*, That the Report of Committee to nominate Committees, be adopted, as follows:

*Committee on Temperance*—S. N. Royal, E. Wayman, and E. Perry.

*Committee on the Sabbath*—H. J. Durkee, H. Lockhart, and T. Brown.

*Committee on Sabbath Schools*—F. Babcock, W. Kinghorn, and S. Thorp.

*Committee on Education*—G. S. Ricker, D. Oram, and W. M. Knollin.

*Committee on Missions*—Theo. H. Crowell, T. O. DeWitt, and B. B. Woodworth.

The Committee to nominate Corresponding Delegates to other bodies, reported as follows:

Rev. H. J. Durkee to New Brunswick Free Baptist Conference; Rev. W. C. Weston to Maine Central Yearly Meeting.  
As Rev. H. J. Durkee could not accept the appointment, Rev. J. I. Porter was nominated in his stead.

*Resolved*, That the Report as amended, be adopted.

*Resolved*, That Rev. W. M. Knollin, W. Downey, T. H. Crowell, J. I. Porter, and H. J. Durkee, be a Committee to revise the Constitution of the Conference, and to consider such matters as may be referred to them with reference to said revision.

*Resolved*, That a Committee be appointed to prepare a Resolution, bearing upon the Free School system of Nova Scotia and New Brunswick.

*Resolved*, That W. Downey, H. J. Durkee, and E. Perry, be the above Committee.

*Resolved*, That T. H. Crowell, W. Downey, H. J. Durkee, Wm. Kinghorn, and D. Oram, be a Committee to prepare a Constitution for the Sabbath School Convention.

*Resolved*, That we adjourn.

Prayer by Rev. E. Wayman.

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2 O'CLOCK, P. M.

Prayer by G. S. Ricker.

## REPORTING MEETING.

The Rev. Wm. Kinghorn gave his report :

He spoke of the peculiar doctrines and principles of the Free Baptists, and the extension of our borders by the diffusion of these. Referred to the Home and Foreign Mission work ; their failure to care for all the Churches by not furnishing proper pastoral care ; have to do all they can through the Home Mission Society. Referred to the fact of their ministers leaving the N. B. Conference ; hoped they may be as successful with us. Made some excellent remarks concerning the Sabbath work in connection with this Conference.

Rev. E. Wayman thought—

This Conference and the N. B. Conference were not working as much together as it may be possible for them to do. If any thing could be done to bring the two Conferences to more perfectly co-operate, he would like to have it so.

The Rev. G. S. Ricker reported as follows :

He expressed the great pleasure he felt while present with us. Extended the greetings of his Yearly Meeting to the Conference. Said his Yearly Meeting composed six thousand communicants, one hundred ministers, and about one hundred Churches. The three Yearly Meetings in the State of Maine were contemplating a union in one Convention ; this would comprise fifteen thousand communicants, and three hundred ministers. Referred to the influence this would exert upon the State. He spoke of the great work they were doing in the interests of the Sabbath Schools, and the duty of ministers touching them. Explained concerning their State Missionary Society helping up weak Churches. Also, of the Foreign Mission work ; apathy of the past, and revival of the Mission spirit at the present time. Five Missionaries sail this day from New York. It is proposed to send out three more as soon as possible.

Much is doing in the Educational interests ; the rapid development of those interests impose considerable burdens to be borne by the friends of education. One gentleman will give one hundred thousand dollars, and another fifty thousand, if the denomination will raise fifty thousand. We, as a Yearly Meeting, may do something in this direction. They will do the same for our young men as for the young men of their own Yearly Meetings.

He requested that the correspondence be continued, and that we send a delegate to the next General Conference of F. B. in the States.

After which a hymn was sung, and Rev. W. Downey led in prayer for the safety and success of the Missionaries embarking that day for the foreign field. A solemn season was enjoyed.

Rev. W. Downey, delegate to the M. C. Yearly Meeting, said he was very cordially and courteously received ; had a good time, and spoke of the effect his visit had upon his feelings. He expressed his pleasure upon seeing the delegate from the Maine Central Yearly Meeting present with us.

The Report of the Yarmouth and Shelburne Quarterly Meeting was called for, when the Rev. W. M. Knollin, Quarterly Meeting Clerk, came forward and read, as follows:

#### ANNUAL REPORT

*Of the Yarmouth and Shelburne Quarterly Meeting Clerk for the year ending 11th September, 1873.*

DEAR BRETHREN—The time has come when it becomes my duty to lay before you the Annual Report of the state of the Churches composing this Quarterly Meeting. No important changes have taken place in our ministerial spheres, except the removal of the writer from his former field of labour—Cape Sable Island; which place, I am happy to report, is now being occupied by our esteemed Bro., Rev. Mr. Babcock, of New Brunswick, who, I believe, met a very warm reception by the church and congregation of that place. The writer being located at Tusket Village, and labouring with churches adjacent.

Death has not been permitted to enter our ministerial ranks during the past year; for which we have cause for devout thanksgiving. Neither has any serious illness occurred to any of our brethren in the ministry, except that of our esteemed Bro., Rev. J. I. Porter, causing him weeks of suffering, and depriving the churches with whom he laboured, of his valuable services for nearly or quite three months. But, praised be God, who was pleased, in accordance with many prayers, to spare a valuable life to his family and to the church. But the pale horse and his rider have gone forth among our brothers and sisters of the different churches, causing death, lamentation and sorrow.

This Quarterly Meeting has held its usual number of sessions—the first being held at Brooklin, Yarmouth County; the second, at West Pubnico, Yarmouth County. The religious meetings in connection with this session, were very interesting. Brethren Knowles and Weston continued those services for several days, resulting in a revival of religion, which extended to the Lower Pubnico. The third session was held at Barrington Passage. Nothing especial resulted from this meeting, although an enjoyable season was had. The fourth session was held at Port Latour. All of those sessions have been quite well attended, and we hope not devoid of good results. The last session, especially, was very interesting, and, I trust, profitable. The following resolution was passed, which I am expected to embody in this report:

*Resolved*, That this Quarterly Meeting request the Yearly Meeting to consider the subject of uniformity in the control of and building of meeting houses.

A good interest was awakened in our Home Mission work, by the presence of Rev. Mr. Durkee, as a delegate from a Society in Halifax, recently organized for the purpose of maintaining Free Baptist preaching in that City. The Quarterly Meeting passed a vote, recommending the executive of the Home Mission Society to aid the Society in Halifax, in carrying out their purposes in reference to christian work.

Having written briefly concerning the Quarterly Meeting, I come now to speak of the Churches; and as there is some twenty-one of them to claim our attention, we must necessarily be brief in our notice of each.

The Church at Port Latour contains a membership of sixty-four—twenty of whom are males. Rev. J. I. Porter is still pastor of this Church, preaching one-fourth of the time. The Church and congregation of this place have done themselves much credit in the erection of a new Church, at a cost of four thousand dollars. This Church reports in favour of pastorates. They have a flourishing Sunday school of forty pupils. They contribute ten dollars for Foreign Missions—nothing for Home Missions and Education.

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First Barrington Church reports a membership of two hundred and thirty eight; of whom eighty-nine are males. Rev. Wm. Downey is engaged three-fourths of the time. Rev. Mr. Swin preaches occasionally. They have a Sunday school of one hundred pupils—contribute nothing to Foreign and Home Missions, or Education. Prayer meetings twice in the week. There have been added to the Church during the year, three; six have died, and passed to their reward.

Church on Cape Sable Island reports a good interest, and a general desire for revival of religion. They have the permanent labours of Rev. Mr. Babcock, of New Brunswick. This Church contains four hundred and twenty-nine members; one hundred and ninety-six of whom are males. They have two Sunday schools, containing eighty pupils each. They report no sums for missions and education.

Church at Bear Point has the labours of Rev. W. Weston one-fourth of the time, and has a membership of eighty-eight; of whom thirty-seven are males. They have a Sunday school of forty pupils. Prayer meetings in the absence of their minister.

Church at Shag Harbour is in a low state. No Sunday school. Have the labours of Rev. J. I. Porter one-fourth of the time. Not in favor of pastorates. They contribute for Foreign Missions, nine dollars; not anything for Home Missions and Education. Number of members, forty-three; of whom seventeen are males.

Church at Pubnico.—Number of members, one hundred and twenty-seven; of whom forty-seven are males. The revival before mentioned, resulted in the addition of twenty-two members. The cause low at present; are in favour of pastorates; Sunday school of one hundred pupils. Report no sums for missions and education.

Woods' Harbour reports one hundred and two members; fifty-nine of whom are males. Have the joint labours of Revs. Weston and Downey, each one-fourth of the time. Social meetings of the Church sustained. They do not report Sunday school, or contributions for missions or education.

First Argyle Church reports a membership of one hundred and thirty-one; of whom fifty-nine are males. They have the labours of Rev. C. Knowles one quarter of the time. There have been added during the year, three; two by letter, and one by baptism. Their social meetings are sustained in the absence of their minister. They have a Sunday school of thirty-five pupils; report no sums for missions or education.

Second Argyle Church have the labours of Wm. M. Knollin one-half of the time. This Church enjoyed a revival of religion, under the labours of Rev. William Downey last winter, which resulted in the addition of forty-one members. This Church has a membership of one hundred and thirty-four; of whom sixty-one are males. An unusually good interest has prevailed in this Church during the summer. They have a very prosperous Sunday school, under the superintendence of Bro. George Frost, of some eighty pupils. This Church contributes for Foreign Missions, twelve dollars and ninety-six cents.

Tusket Church reports a number of members fifty-nine; of whom twenty-four are males. They have the labours of Rev. J. I. Porter one-fourth of the time. The state of religion in this Church is very low. They have no Sunday school; but participate in a Union Sunday School. They report no contributions for Missions and Education.

Plymouth.—The Church at this place have the labours of Rev. C. Knowles one-fourth of the time. This Church numbers one hundred and twenty-one; of whom seventy-six are males. Their social meetings and Sunday school are running as usual. They report ten dollars for Home Missions, and ten dollars for education.

The Church at Little River has the labours of Rev. D. Oram, who preaches twice every month, and is much esteemed by them. They have had two ad-

ditions—one by letter, and one by baptism. They have very interesting meetings, and the members of the Church dwell together in unity. They have fifty-one members, twenty of whom are males. Nothing contributed for missions or education.

The Church at Chebogue Point numbers twenty-four, of whom eleven are males. They have the labours of Rev. D. Oram one-quarter of the time; have no prayer meeting; cause very low; need help; no contributions for missions or education.

The Church at Brooklin is quite small. Number of members twenty-seven; of whom five only are males. Rev. S. N. Royal preaches twice every two weeks. Have enjoyed many refreshing seasons during the past year. Four have been added by baptism, and one by letter. Have a good Sunday school of thirty pupils. Nothing for missions and education.

Deerfield.—The Church of this place enjoys the labours of Rev. C. Knowles one-quarter of the time. No especial interest. Have a union Sunday school. Are firm in their adherence to the principles of this Conference. Their Church numbers thirty-four.

Carleton.—The Church at this place have the labours of Wm. M. Knollin one-half of the time, who found the Church in a very low and scattered condition, having been much neglected in the past. They are repairing their old meeting house, and talk of a new one; without which, and regular and judicious labour, they cannot prosper. They have an interesting Sunday school of forty pupils.

Kempt Church reports the labours of Rev. C. Knowles one-quarter of the time; under whose labours they enjoyed a good revival last winter, which resulted in quickening the Church and in the conversion of many souls. Thirty-six were added to the Church by baptism, and six by letter; making in all forty-two additions to the Church. There are two Sunday schools in connection with this Church—one containing eighty, and the other twenty-five pupils; making in all one hundred and five young persons under the religious training of this Church. They have contributed \$26 for Foreign Missions. The Church numbers one hundred and seventy-five.

Rockingham.—The Church in this place is quite small, having only twenty-three members, twelve of whom are males. Rev. S. K. West preaches twice every month. Had some revival last winter—one added by baptism. The cause low at present. Sunday school of forty-five pupils. No contributions for missions and education.

Session Hill.—The Church of this place reports—Abundant reason to praise God for his great goodness to them. Rev. S. N. Royal labours with them a part of the time. Number of members sixty-four, of whom twenty-one are males. An interesting Sunday school of fifty pupils is reported; but no aid for our benevolent Societies.

Beaver River and Sanford.—No report. Rev. S. N. Royal labours in those Churches. From an accidental note we learn that Beaver River Church has dismissed—by letter, four; lost by death, four; added by baptism, seven. Sanford—excluded one; died, one; added by baptism, one.

Beloved brethren, looking on the history of our christian work for the past year, we are constrained to admit that we have not done what we could for the glory of God. Yet, there are some encouraging features in our work. God has been pleased to grant refreshing and reviving interests in some localities. The addition of one hundred and twenty-six members during the past year is very encouraging. Another good feature is the fact that only one Church reports serious difficulty, and asks aid for its adjustment. All of the Churches report more or less ministerial care and labour, and some speak of good religious interest. There are many flourishing Sunday schools; which, in the aggregate, shew an attendance of over 1,000 pupils, forming an inviting field for earnest and successful work.

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It is, however, to be lamented that a large portion of our people manifest much apathy in reference to those youthful fields of culture. Many of the superintendents and teachers are working hard to secure good and noble results.

The Annual Reports of the Churches show an aggregate membership of two thousand five hundred and fifty-seven, of whom one thousand are males. In view of so large a membership, it is heart-sickening that no larger sums are systematically contributed for our benevolent societies. The small sum of \$83.26 for Foreign Missions, and only \$10 for the funds of our Educational Society, is a burning disgrace. Christ said, "Ye are the light of the world." How sad our failure in satisfying this injunction! How can we expect development and success as a body of christians? We do not wonder that other denominations are making inroads upon us, while we have been doing nothing to perfect our methods of christian work among ourselves and to extend our sphere.

Where lies the cause of our failure, is a thought which must often recur to the reflecting mind. Is our people covetous? They have the means. Fifty cents per head would give us over twelve hundred dollars—only twelve and a-half cents a head every three months. Who could not double that sum, and give us nearly two thousand five hundred dollars for the Master's work?

The salary of our ministers is far below that of other denominations. Are not our people as able as others? as liberal as others? Why, then, are we under the painful necessity of recording those humiliating figures? True, \$83.26 is not all that we are doing for Foreign Missions in this section of our Conference. I hope a much larger amount will be shown by the Treasurer of our Foreign Mission Society ere those meetings close. There are many among us who are somewhat interested, and who give for the support of the worthy object of Foreign Missions. But what about our Educational interests? The people want intelligent as well as good ministers. Do they expect them to be furnished by miracle? Evidently not. Do they expect others to sustain, self-denial and sacrifice to educate ministers for them? I hope not.

Now, with regard to our work as a christian body. What success has attended our efforts, which in some respects is not small, it is evident that in some respects we have signally failed. Now, what is to be done? Our people are not stingy; they are willing to give as God has prospered them, as far as they recognize duty. But we fail for the want of some systematic effort to bring the wants of our Societies to the personal notice of our people, and a sense of their responsibility. Not until this is done, can we expect to acquit ourselves honourably, and place ourselves where it can be said of us, "They have done what they could."

In conclusion, dear brothers, I hope that in your deliberations you may find wisdom, courage, and strength, to lay hold of the christian work that is entrusted to your care, and push it to fuller development. And may the pleasure of large success, and the witness of having done the Master's will, remain with you all.

WM. M. KNOLLIN,  
Q. M. Clerk.

After the reading of the Report, and many very good remarks from several of the brethren, it was—

*Resolved*, That the Report be received, and adopted.

The Report of the Harmony Quarterly Meeting was called for; when the Rev. T. H. Crowell came forward, and read, as follows.

*The Harmony Quarterly Meeting, to the Free Baptist Conference of Nova Scotia, assembled at Session Hill, Yarmouth County, sendeth christian salutation :*

DEAR BRETHRE—We can scarcely realize that a year has passed away since our last Report. It is true there have been many changes since then. Great things have been undertaken and carried on to completion in the business world. In political and national affairs there have been presented a variety of phases calculated to impress us with the idea of instability in earthly rule and power. Death has done a great and terrible work. Among its victims have been statesmen, men of science, and ministers. With fires, and tornados, and steamboat disasters, and storms, and commercial and political fraud, there has been almost unparalleled distress and loss of life and property. And yet it seems but a few days that have transpired with it all. In all this we are reminded of the rapidity with which we are being borne along down the stream of time, of the fact of our mortality, and of what we may accomplish under God, during our brief sojourn on earth, for Christ and his cause, if we make good use of our talents and opportunities.

With regard to the work and condition of our Quarterly Meeting, we can say that, while we cannot report as favourably as we would wish to do, we are encouraged and expecting greater prosperity in the future.

We have only had two sessions during the year—one in October, and the other in July. It was arranged to have one in January with the Church at East Medway; but owing to stormy weather and bad roads, there was no delegates from abroad, and not enough present to transact business. Religious meetings were held, however, and those who gathered enjoyed a precious season.

The October session was held with the Church at Harmony, Queen's County. There was nothing of great importance done in the way of business; but the reports from the Churches were quite encouraging, and the religious meetings were characterized with more than ordinary awakening and power.

The July session was held with the Church at Hall's Harbour, King's County. This was a very interesting, and, we believe, profitable session. We were cheered with the presence of Brothers, the Rev. S. N. Royal, of the Yarmouth and Shelburne Quarterly Meeting, and the Rev. H. J. Durkee, N. Palmeto, and E. Munroe, of the Maine Central Yearly Meeting. More especially were we cheered with the presence of the Holy Spirit. His blessed, softening, uniting, and quickening influences, seemed manifest wonderfully during all the session, at both the business and religious meetings. It was the best Quarterly Meeting session we have enjoyed for a long time, and seemed to promise better days.

There are ten Churches in our Quarterly Meeting. In our last Annual Report we noticed each one of them separately. It is hardly necessary to do more this year than to say that the most of them are enjoying their usual amount of prosperity.

Black Rock and Hall's Harbour Churches enjoyed good revival seasons during the winter and spring, and quite a number were added to them.

We have still to complain of the lack of ministerial help. Brother the Rev. T. O. DeWitt has the pastoral care of the Churches at Canning, Black Rock, and Hall's Harbour; and our Clerk, Theo. H. Crowell, of those at Port Medway, East Medway, and Port Mouton. The rest of the Churches are entirely destitute of pastoral care and labour.

Bro. Granville, who had been settled at Harmony, North Queens, a few months, was taken sick in the last autumn, and was unable to resume his labours there. After being sick all winter, he rallied so as to move back to his home in the United States. Thus, our hopes have been disappointed from time to time, and now our cry is for more labourers in this part of the Lord's

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vineyard. Yet, we are not without hope. We have several very promising young men out from us, for a season, preparing themselves for the work of the ministry; and they assure us of their earnest desire to "come over and help us" as soon as they can.

We have appointed the following persons as delegates to sit with you in Conference—Bros. Daniel Cox, S. R. Thorp, Hanley Chute, Spencer Cohoon, Solomon Stewart, sen., and James Cushing.

Our Home Mission Society, though still weak and strong, is growing, and promising us satisfactory results. There was more than usual interest taken in it and that department of christian work at its last public meeting in connection with the Quarterly Session held at Hall's Harbour.

Bro. E. Munroe was employed during his summer vacation as Home Missionary among some of the more destitute Churches of King's and Hants Counties.

We hope to be able to do something to help in the establishing of a Free Baptist Church in the City of Halifax, and saving sinners there. It may be in place to say here that we believe the right time has come to undertake that work. The way seems to be opening; and if Free Baptists will do their duty, before long we may have a site and a suitable place of worship, and a home for Free Baptists in our capital. We believe that the Conference, the Quarterly Meetings, the Home Mission Societies, and every Free Baptist in the Province, ought to take an interest in that enterprise, and push it forward as fast as possible to a creditable completion. A few of the brethren there have, as a beginning, rented a hall, and are doing something toward making up a salary for Bro. the Rev. H. J. Durkee, who went there without any human guarantee with regard to his support, and who is preaching and labouring there for the present with encouraging prospects. May the Lord help all to become properly interested in this object, and crown our efforts with abundant success.

Mention should be made also of a new preaching station at Vogler's Cove, Lunenburg County. During the greater part of the year our Clerk has made regular monthly visits to that place, and preached to the people. Some commencement has been made to erect a place of worship there; and it is hoped that this autumn the work will be resumed.

The interest in Foreign Missions has increased in some of the Churches, which is a very encouraging feature; for the word of the Lord is surely true, that "he which soweth bountifully shall reap also bountifully."

Our statistics, as near as we can learn, are as follows:

*Avonport Church.*—Present membership, 38; union Sabbath school of 50 scholars, and a library of 100 volumes.

*Black Rock Church.*—Added by baptism, 27; present membership, 90; Sabbath school of 45 scholars, and a library of 100 volumes.

*Canning Church.*—Added by baptism, 2; died, 1; present membership, 130; Sabbath school of 40 scholars, and a library of 100 volumes.

*East Medway Church.*—Present membership, 34.

*Harmony Church.*—Died, 1; present membership, 89; union Sabbath school, with 50 scholars and 9 teachers.

*Hall's Harbour Church.*—Added by baptism, 12; present membership, 55; Sabbath school of 40 scholars, and a library of 120 volumes.

*Mount Denison Church.*—Present membership, 54.

*Port Medway Church.*—Died, 2; present membership, 105; Sabbath school of 130 scholars, and a library of 150 volumes.

*Port Mouton Church.*—Died, 1; present membership, 62; Sabbath school of 60 scholars, and a library of 60 volumes.

*Scott's Bay and Ell's Mountain Church.*—This little Church has become much scattered; only "a few names" are now left to sustain the cause of God. They still sustain a Sabbath school.

Our next Quarterly session is to be held with the Church at Port Medway, Queen's County, in October.

We hope and trust that, as our delegates and ministers, and those of the other Quarterly Meetings, go up to the place of Conference, and meet there to transact business pertaining to the interests of our "beloved Zion," and to the honour and glory of God, they will have his especial presence, to impart wisdom, to give direction to their actions, to fill their hearts with love, and to quicken them with a holy zeal for the promotion of truth and righteousness in the earth.

And may the true spirit of Christ so move the hearts of all who shall assemble at this another annual gathering, that henceforth there may be written, all along our denominational lines, "Holiness unto the Lord."

THEO. H. CROWELL,  
*Harmony Q. M. Clerk.*

September 1873.

The adoption of the Report was moved by Rev. W. Downey, and seconded by Rev. D. Oran; after which the Rev. W. Kinghorn made some very good remarks, mostly in reference to the interests of the Free Baptists of Halifax.

*Resolved*, That the Report be adopted.

Rev. H. J. Durkee gave an interesting account of the cause, and his labours in Halifax—of the great need felt of a better place to hold the meetings, and the favourable opportunity to purchase a meeting house.

His remarks, and the sympathy felt, led to the consideration of the best method to raise funds to aid the interest in Halifax; after which the following action was taken by the Conference:

*Resolved*, That this Conference recommend Rev. H. J. Durkee as an agent to our Churches, to solicit aid to purchase the Universalist Church in Halifax, for the Free Baptist Church in that City.

*Resolved*, That we adjourn.

Prayer by the Rev. W. M. Knollin.

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FRIDAY MORNING, 10 o'clock.

Prayer by Rev. W. C. Weston.

The Committee on Missions presented the following Report:

Your Committee feel that this is one of the most important subjects, if not the most important, in connection with our denominational work; in fact, our whole denominational work is professedly based on the principle of Missions.

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We, therefore, recommend that this Conference heartily co-operate with the Societies already organized to promote the interests of Home and Foreign Missions; and that all the members of the Conference use their influence in their several fields of labour, to render by every possible means the Mission enterprise efficient for the Master. We are glad to learn that the Home Mission Society in connection with the Quarterly Meetings are in good working order, and becoming better prepared to render service in the cause of Christ. The Foreign Mission Society in connection with the Conference is strengthening and maturing. As its interests will be considered at its public meeting, it will be unnecessary to say more here. We have only to say, that the mission enterprise has claims upon every individual member of the Church of Christ—upon all who have participated in the blessings of the Gospel.

T. O. DEWITT, *Secretary to the Committee.*

*Resolved*, That the Report be received, and adopted; and the discussion of it deferred until the Missionary meeting.

The Committee on the Desecration of the Sabbath, reported as follows:

Your Committee consider the desecration of the Sabbath one of the most God-dishonouring sins of the present age; therefore it is the duty of every lover of Christ, both by precept and example, to protest against this glaring evil.

H. J. DURKEE, *Chairman Committee.*

The reception and adoption of the report was moved and seconded.

R. W. G. Wayman spoke of the many ways the Sabbath may be desecrated.

Rev. H. J. Durkee spoke very forcibly of how those in high places desecrate the Sabbath.

Rev. W. Downey spoke of visiting the sick on the Sabbath, as a desecration thereof.

Deacon D. B. Porter spoke of visiting in general, as a desecration of the Sabbath.

Rev. S. N. Royal spoke of driving stage coaches and keeping post-offices open, as a desecration of the Sabbath.

Rev. D. Oram made some general remarks.

Rev. T. O. DeWitt spoke of driving stages and delivering letters, as being illegal.

Rev. W. M. Knollin spoke of the influence of example.

Rev. G. S. Ricker spoke of holiness of life as better to reform the evil doer, than denunciation of the evil.

Rev. W. Downey spoke of its being a duty to give all our energies to the work of the six days of labour.

Rev. G. S. Ricker said it was the divorcing of religion from work which was the trouble.

Rev. W. C. Weston spoke of the prevalence of this evil, and the painful duty of working reformation.

Rev. T. H. Crowell approved of the good remarks already made, and referred to the ignorance of many, touching these things.

Rev. S. K. West spoke humorously of working in the back yard, and of ministers not reproving improper conversation on the Lord's day.

Rev. F. Babcock spoke of the Puritanic fidelity of the Fathers, in contrast with the growing indifference of the present day.

Rev. W. Kinghorn told a very amusing anecdote, by which to illustrate this evil.

*Resolved*, That the Report be adopted.

Report on Temperance.

1st. We consider it imperative on every Christian to practice the principles of total abstinence.

2d. To use all possible endeavours to destroy the destroyer of millions, by example, by precept, and prayer.

3d. Your Committee would urge upon the attention of the denomination the need of instructing the youth in the principles and practice of total abstinence; and we would further urge them to be careful in their practices.

4th. While we rejoice in our denominational position and precedent, we would urge them to hold fast that which is good; and may the time be hastened, that, before the power of the Gospel, intemperance shall be overthrown.

S. N. ROYAL, *Chairman*.

*Resolved*, That the Report be received and adopted.

The Report on Education was read, as follows:

Your Committee on Education find but little required of them, save in the expression of their sentiments with regard to the general interests of the cause. We note with pleasure the continued interest manifested in the cause of free education in this Province, and rejoice that this Conference has appointed a special committee to take into consideration the attempted overthrow of our school system. The common Schools are raising the standard of intelligence throughout the community. Our young men and maidens are graduating from the school house with well trained minds, that are hungering to be fed with intellectual food. The mind is the chief avenue to the heart. The intellect must be aroused before the heart can be stirred. These facts irresistibly point to the conclusion that the standard of Christian teaching must be raised; means must be used in carrying on the work of the Lord. Wise men will seek to use the best means. The demand of the present hour is for an educated ministry, thoroughly trained for the high and holy work of winning souls, and building up Christian character. Your committee hail with joy the increased facilities afforded our young men in pursuit of an education, and feel assured that they can safely pledge the prayers, sympathies, and help of this Conference to every young man who is studying to fit himself for the ministry. We also reach our hands across the boundary to our brethren in the States, and join with them our prayers, and hope that our schools may be established on a firm basis.

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Rejoicing, as we do, that the day-star has arisen, we pledge ourselves, as a Conference, to aid in the grand onward movement; and with the divine blessing, we expect to plant our banners on every hill and in every vale throughout this Province.

Respectfully submitted.

GEO. S. RICKER,  
*Chairman Com. on Education.*

*Resolved*, That the Report be adopted.

The Committee on Sabbath Schools submitted the following Report:

Your Committee recognize the importance and utility of imparting religious instruction to the young; and are pleased to learn that so many of our churches and congregations are earnestly and successfully engaged in that almost indispensable department of Christian effort. From our Quarterly Meetings report, we learn that there are some of our churches which, for some cause, do not engage in or sustain Sabbath schools. This your Committee regret, and would earnestly recommend those churches, if possible, to engage in such labour without delay, in order to their greater usefulness, their higher spiritual enjoyment, and in order to continue to hold their congregations undiminished in numbers. The number of Sabbath schools in connection with our churches in this Province, is about twenty-six; number of scholars, from one thousand five hundred to two thousand—a most pleasing and encouraging feature of the churches' work; so full of promise and hope for their future growth and stability; and the more so from the fact that many of the schools are thoroughly interested in their work.

Your Committee learn with pleasure, that it is proposed to form a Sabbath school Convention in connection with this Conference, at the present session thereof, to be held annually hereafter, at the time of, and in connection with, our Yearly Meeting. We therefore recommend that such Convention be held as proposed; and such steps be taken at once, as will secure that object; believing such a course to be right, and calculated to forward the Redeemer's kingdom on earth.

F. BABCOCK, *Chairman of Committee.*

*Resolved*, That the Report be received and adopted.

*Resolved*, That we adjourn.

Prayer by Rev. T. H. Crowell.

2 o'clock, P. M.

Singing by the choir and children.

Prayer by Rev. H. J. Durkee.

This meeting was convened in the interests of Sabbath schools, for the purpose of organizing a Convention in connection with the Conference.

A Committee having been appointed by the Conference to prepare a Constitution for the Convention, the Chairman

of said Committee, was called upon, and came forward and read the following

## CONSTITUTION.

### ARTICLE I.

This organization shall be known as the Nova Scotia Free Baptist Sabbath School Convention.

### ARTICLE II.

The object of this Convention shall be to encourage and strengthen the Sabbath School interests in our Churches throughout the Province.

### ARTICLE III.

The acting members of this Convention shall be the Elders and Licentiates of the Free Baptist Conference, the Superintendents of Schools, and such Delegates as the several Schools may appoint.

### ARTICLE IV.

The Officers of this Society shall be a President, five Vice Presidents, and a Secretary.

### ARTICLE V.

Sec. 1.—The President, or in his absence the Vice President present having seniority of years, shall preside at the meetings of the Convention.

Sec. 2.—The Secretary shall conduct all the correspondence of the Convention. He shall also keep a correct record of its meetings and doings, and present an annual report.

### ARTICLE VI.

A committee of five shall be chosen annually to prepare a programme for the next meeting of the Convention; two of whom shall be the President and Secretary.

### ARTICLE VII.

The Annual Meeting of this Convention shall be held during the sitting of the Free Baptist Conference.

### ARTICLE VIII.

The Constitution may be altered or amended at any Annual Meeting of the Convention, by a majority vote of the members of the Convention present; twelve members constituting a quorum.

T. H. CROWELL, *Chairman Committee.*

*Resolved,* That the Report, or Constitution, be received and adopted, and printed in the Minutes.

After which, the Convention was formed by electing the following Brethren officers:—

REV. T. H. CROWELL, *President.*

REV. H. J. DURKEE, W. DOWNEY, D. ORAM, T. O. DEWITT, AND J. I. PORTER, *Vice Presidents.*

REV. S. N. ROYAL, *Secretary.*

REVS. W. M. KNOLLIN AND F. BABCOCK, AND BRO. DENNIS WESTON, *Executive Committee.*

*Delegates present.*—Mardin McGray, Edward Moriena, C. Cushing, Byron Simms, J. C. Atkins, James Frouth, James Durkee, Wilson Crowell, E. Perry, S. K. West, W. C. Weston, D. B. Porter, and Moses Harris.



The following Schools were reported by letter, viz. :  
 Kemptville, North Kemptville, Port Medway, and Barrington. Other Schools were reported by the Delegates.

Excellent remarks were made by several of the delegates and ministers present.

The meeting was favored with good singing by the choir and children, and recitations by several of the children of the Session Hill Sunday School.

Brothers T. H. Crowell, Dennis Weston, J. I. Porter, S. N. Royal and H. J. Durkee, were chosen delegates to the International Sunday School Convention.

Benediction by Rev. W. M. Knollin.

SATURDAY, 10 o'clock, A. M.

Prayer by Rev. C. Knowles.

*Resolved*, That Revs. W. M. Knollin, A. McGray, and B. B. Woodworth, be a Committee to locate the Yearly Meeting.

*Resolved*, That the Clerk get one thousand copies of the Minutes of Conference printed, and receive ten dollars for his trouble.

*Resolved*, That the Constitution of Sabbath School Convention be printed in the Minutes.

*Resolved*, That a Committee be appointed to prepare a Constitution for the uniform government of meeting houses in connection with this Conference, and report at the next session of Conference.

*Resolved*, That H. Hamilton, A. Gaton, and W. M. Knollin, be the Committee to prepare the above said Constitution.

The matter of purchase of meeting house in Halifax was further considered; after which, it was

*Resolved*, That D. Weston, T. H. Crowell, and H. J. Durkee, be a Committee to prepare a subscription paper for the Agent approved by this Conference, to visit the churches, for the purpose of raising funds to purchase said meeting house.

Said Committee prepared a subscription paper, and presented it to the Conference; which approved it, and placed it in the hands of the agent, Rev. H. J. Durkee, for circulation.

*Resolved*, That we adjourn.

Prayer by Rev. E. Weyman.

MONDAY MORNING, 9 o'clock.

Prayer by Rev. W. M. Knollin.

*Resolved*, That the same arrangement for raising the salary of our Foreign Missionary, as recommended last year, be continued; and *all the churches* are hereby further requested to comply with it.

*Resolved*, That the bills rendered by our Corresponding Delegates, be paid.

*Resolved*, That the Committee on the location of the Yearly Meeting, report to-day.

Report as follows:

That the next session of this Yearly Meeting be held with the 2d Argyle Church, Yarmouth County, in their new meeting house.

*Resolved*, That the Report be received and adopted.

The Committee on the late Rev. E. Sullivan's head-stone, reported as follows:

A good stone has been purchased and erected, and the amount of money required to pay for it, raised.

*Resolved*, That the Report be received and adopted.

The Committee to report on the Common School Law, reported as follows:

Whereas this and our sister Province of New Brunswick enjoy a system of free unsectarian education, established by law; and whereas certain political quibblers, and bigoted religionists, are endeavouring to obtain the repeal of said law; therefore

*Resolved*, That this Conference most heartily approve of the unsectarian and free element of our school system, as established by law; and deeply deplore any attempt by any person, sect, or party whatsoever, to secure a repeal, or such modification of the law, as gives preference to any class of persons or religionists.

W. DOWNEY, Chairman Committee.

*Resolved*, That the Report be received and adopted.

*Resolved*, That the Clerk be requested to embody in the Minutes a report concerning the Endowment Fund.

In accordance with the above, I have to report the following:

The subject was considered by the Conference. It was found but little had been subscribed; but considerable agitation of the subject had been attended to, and considerable interest manifested by quite a number of the friends of the cause. It was the opinion of the Conference that it is right not to abandon our efforts, but to keep the subject before the people.

*Resolved*, That this Conference hereby express its thanks to the brethren and friends in this place, for the praiseworthy manner in which they have entertained this meeting.

*Resolved*, That in the opinion of this Conference, it is unwise for our churches to build any other than Free Baptist meeting houses; and recommend that churches become incorporated, and have them properly deeded to themselves.

*Resolved*, That we adjourn.

Prayer by Rev. O. Knowles.

### DEVOTIONAL.

Wednesday evening, preaching by Rev. G. S. Ricker—a profitable season. The 9 o'clock prayer meetings of Thursday, Friday, and Saturday, were refreshing seasons.

Thursday evening, Rev. E. Weyman preached. Many spoke. It was good to be there.

Saturday, 2 o'clock, P. M., met for Conference. This was a meeting never to be forgotten by those who enjoyed it. A large number spoke; the time was too limited for many to speak that wished to do so, although the meeting continued more than three hours. The presence of the Spirit was enjoyed of a truth.

On the Sabbath, the weather was favourable. Preaching at the place of Conference in the morning, by Rev. W. Kinghorn, delegate from N. B. F. C. B. C. In the afternoon, a social Sacramental season was enjoyed in the meeting house; while the Rev. S. N. Royal preached outside to the multitude that could not gain admittance to the seats within.

In the evening, Rev. G. S. Ricker preached to a large congregation.

In the morning, Rev. G. S. Ricker preached in the Methodist Chapel at Milton; Rev. W. M. Knollin in the Baptist Church at Milton; Rev. F. Babcock at Brooklin; Rev. T. O. DeWitt at Sanford; and Rev. H. J. Durkee at Cheggoggin Baptist Church. In the evening, Rev. W. Downey preached in the Methodist Chapel in Yarmouth Town, and Rev. T. O. DeWitt in the Free Baptist Church in Tusket.

The preachers were earnest and faithful. Much good seed was sown, which, we trust, will bring forth fruit to the glory of God.

On this day, many were the greetings of long-trying friends, working in the service of the Master.

Much interest was manifested in the different institutions of the Conference during all its sessions. It is clearly manifest that our people are becoming alive to their responsibilities touching denominational matters.

This was indeed a successful Yearly Meeting.

J. I. PORTER, *Clerk.*

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## STATISTICS OF THE DENOMINATION.

CHURCHES.	ADDED.					Total	Number of Schools.	Number of Scholars.	Foreign Mission.
	By Baptism.	By Letter.	Exchanged.	Withdrawn.	Dismissed.				
First Barrington, .....	3				6	238	1	100	\$20 00
Cape Island, .....						429	2	160	25 00
Shag Harbour, .....						43			8 00
Second Barrington, .....						88	2	70	10 00
Port La Tour, .....						64	1	50	10 00
Wood's Harbour, .....						102	1	50	10 00
Pubnico, .....	22					127	1	100	10 00
First Argyle, .....	1	2			1	181	1	85	10 00
Second Argyle, .....	41					184	1	80	15 00
Tusket, .....						59			8 00
Kemptville, .....	36	6				175	2	105	20 00
Rockingham, .....	1					23	1	45	5 00
Carleton, .....						58	1	40	8 00
Deerfield, .....						34	*1	40	8 00
Beaver River & Cedar Lake, .....	7			4	4	263	2	120	25 00
Sanford, .....	1	1			1	99	1	50	10 00
Session Hill, .....						64	1	50	10 00
Chebogue, .....	1	1				196	2	75	10 00
Black Rock, .....	27					90	1	40	10 00
Hall's Harbour, .....	12					55	1	40	16 00
Scott's Bay & Ells Mountain						18	1	40	8 00
Canning, .....	2				1	120	1	40	15 00
Avonport, .....						35	*1	50	3 00
Mount Denison, .....						54			5 00
East Medway, .....						34	1	30	3 00
Port Medway, .....					2	105	1	50	15 00
Harmony and Brookfield, .....					1	89	*1	50	20 00
Port Mouton, .....					1	62	1	50	5 00
Brooklin, .....	4	1				27	1	30	4 00
*Union,	168	10	1	4	17	3036	31	1590	

The amounts in the column marked "Foreign Missions," show what the Conference requests each Church to pay toward the salary of our Foreign Missionary.

# APPENDIX.

## TREASURER'S ACCOUNT.

*Free Baptist Conference in Account with J. I. Porter, Treasurer.*

	Cn.		
Amt. in fund Sept. 28d, 1872, \$53.39 1/2		Charles Johnson,	\$0 10
<b>SPRINGFIELD BRANCH BEAVER RIVER CHURCH, FOR 1872.</b>		Ebenezer Sims and wife,	30
D. B. Porter and wife,	\$0 35	George Sims,	25
Isaac Porter and wife,	18	Lucy McKay,	10
Elkanah Porter and wife,	22	Zilpha Sims,	10
George Moses and wife,	19 1/2	Nathaniel Sims and wife,	35
Hannah Porter,	10	Wilson G. Sims,	25
Hittie Perry,	5	Velera Crocker,	10
Mrs. George Perry,	5	Sophonra Crocker,	10
Alice E. Pierce,	10	Robert Baker and wife,	35
Wm. H. Tedford,	25	Benjamin Gray and wife,	35
Benj. B. Porter,	24	Samson Baker,	10
William Brown,	10	Helen Baker,	10
Rhoda Brown,	5	Isaac Hemeon,	12 1/2
Addie Ellis,	5	Jeremiah Sims and wife,	35
Eliza Bethune,	5	Walter Scott,	25
Daniel Bethune and wife,	18		<u>\$4 54 1/2</u>
John Durkee and wife,	15	<b>SANFORD CHURCH, FOR 1872.</b>	
Augusta Goudey,	5	James Robbins and wife,	\$0 25
Sophia Durkee,	4	Sarah A. Nickerson,	5
Elias H. Porter,	18	Janet Nickerson,	5
	<u>\$2 58 1/2</u>	Martha Harris,	10
<b>ROCKINGHAM CHURCH, FOR 1872.</b>		William Ritchie,	25
P. M. Morton and wife,	\$0 35	Jonathan Harris, Jun. and wife,	25
William H. White and wife,	35	Jacob Harris and wife,	25
W. M. Morton and wife,	35	Matilda Churchill,	5
Reuben Killam,	25	Elizabeth Rodney,	5
	<u>\$1 30</u>	Jonathan Rodney,	12
<b>PLYMOUTH CHURCH, FOR 1872.</b>		Jessie Eldridge,	12
Joseph Johnson and wife,	\$0 35	Harriet Rodney,	12
Ellen White,	10	Vadney Rodney,	5
Jocham Johnson, Sen.,	12	Silas Crosby and wife,	25
Robert F. Johnson,	10	Lois Durkee,	5
Lacy Johnson,	10	Martha E. Ritchie,	5
Byron C. Sims,	25	Mrs. Hannah Beverege,	10
Elizabeth M. Sims,	12 1/2	P. A. Tedford,	20
Camilla Sims,	12 1/2	Richard Churchill,	25
		William Churchill,	25
		Henry Coulson,	48
		Joseph N. Eldridge,	25
		Lucy Churchill,	12
		Lydia McCra,	10

Natha  
Catha  
Jesse  
Alice

Mrs. V  
Mrs. S  
Mrs. W  
Mrs. J  
Mrs. W  
William  
Nathan  
Alexan  
Elizabe  
Welling  
Elijah F  
Andrew  
Elmira  
Mrs. Ch  
Mrs. Mi  
Mrs. Wi  
Benjami  
Edward  
Agnes V  
Mrs. Elij  
Jonathan  
Mr. Amo  
William  
Maria La  
Thomas S

CHIBOG  
Alexander  
Elizabeth  
Walter Co  
Jouana H  
Elizabeth  
Mrs. John  
Mrs. J. T  
Mrs. Ira F  
Mary A. F  
Elizabeth  
Charles R  
Rehemiah

IST HARRI  
Romana B  
Joseph Tre  
Hervey Tre  
Mrs. Susan

Nathan Churchill and wife, \$0 38  
 Catharine S. Crowell, 10  
 Jesse Churchill and wife, 48  
 Alice Durkee, 12

\$4 89

MELBOURNE CHURCH, FOR 1872.

Mrs. William Allen, Jun., \$0 10  
 Mrs. Stillman Allen, 10  
 Mrs. Walter Allen, 10  
 Mrs. John Cook, 10  
 Mrs. William Cook, 10  
 William Trefry and wife, 35  
 Nathan Weston and wife, 35  
 Alexander Andrews and wife, 35  
 Elizabeth Allen, 10  
 Wellington Lakin and wife, 35  
 Elijah Pinkney, 25  
 Andrew McGray and wife, 35  
 Elmira McGray, 10  
 Mrs. Charlotte Cobb, 10  
 Mrs. Milford Hersey, 10  
 Mrs. William Allen, Sen., 10  
 Benjamin Hersey and wife, 35  
 Edward Larkin, 20  
 Agnes VanHorn, 10  
 Mrs. Elijah Pinkney, 5  
 Jonathan Smith and wife, 35  
 Mr. Amos Larkin, 25  
 William Larkin, 25  
 Maria Larkin, 10  
 Thomas Smith and wife, 34

\$5 09

CHEBOGUE POINT CHURCH, FOR 1872.

Alexander Haley, \$0 25  
 Elizabeth Haley, 10  
 Walter Cook, 25  
 Joanna Hilton, 10  
 Elizabeth Cook, 10  
 Mrs. John McKinnon, 10  
 Mrs. J. Trefry, 10  
 Mrs. Ira Robbins, 10  
 Mary A. Robbins, 10  
 Elizabeth Robbins, 10  
 Charles Robbins, 25  
 Nehemiah Porter and wife, 35

\$1 90

1ST BARRINGTON CHURCH, FOR 1872.

Romona Brown, \$0 10  
 Joseph Trefry and wife, 35  
 Harvey Trefry and wife, 34  
 Mrs. Susan Smith, 10

Solomon Kendrick and wife, \$0 35  
 Warren Smith and wife, 30  
 Joseph Kendrick and wife, 35  
 Athaliah Kendrick, 10  
 Susie E. Wilson, 10  
 Hennie C. Wilson, 10  
 Laura A. Wilson, 15  
 Mrs. Israel Wilson, 10  
 Mrs. Richard Hitchens, 10  
 Jemima Knowles, 10  
 Mary Watt, 10  
 Stillman Nickerson and wife, 35  
 Mrs. Andrew S. Crowell, 10  
 Mrs. Ann Crowell, 10  
 Nathan Crowell, 24  
 Josiah P. D. Crowell, 25  
 Mrs. Elizabeth Butler, 10  
 Charles Crowell, 25  
 Capt. Michael Wilson, 25  
 Mrs. Wilson, 11  
 Debbie Crowell, 10  
 James Mowe, 25  
 S. W. Crowell and wife, 35  
 Mrs. Eliza Hopkins, 10  
 Obadiah Hopkins, 25  
 Mrs. Colin Hopkins, 13  
 Isaac Hopkins and wife, 35  
 Nathan Hopkins and family, 70  
 Samuel Hopkins and wife, 25  
 Ellen Hopkins, 65  
 Archibald Hopkins and wife, 35  
 John Hopkins and family, 50  
 Seth Wilson, 25  
 Smith Freeman, 12  
 Mr. West Wilson, 25  
 William H. Wilson and wife, 35  
 William S. Hopkins and wife, 35  
 A. B. Hopkins and wife, 35  
 Mr. Asenath Wilson, 10  
 Isaac Hopkins and wife, 35  
 Lucinda Hopkins, 10  
 Paul Crowell, 25  
 Mary A. Hopkins, 10  
 Josiah Hopkins and wife, 35  
 Rhoda A. Hopkins, 10  
 John K. Knowles, 25  
 Letitia Smith, 10  
 Mrs. Crews, 10  
 Mary R. Smith, 8  
 Mrs. Sarah Smith, 10  
 Mrs. E. Stanley, 10  
 Mrs. J. O. Crowell, 10  
 John Wilson and wife, 35  
 Mrs. Smith Wilson, 10

\$12 85

WOODS' HARBOUR CHURCH, FOR 1872.

Benjamin Knowles,	\$0 12
Phebe Knowles,	5
Maria Knowles,	5
Irene Knowles,	5
Abram Malone,	12
Andrew Malone,	12
Armina Malone,	5
Samuel Goodwin,	12
Jane Goodwin,	5
George Nickerson,	12
Anna Nickerson,	5
Jedidah C. Brannen,	12
Althah Garon,	12
Solomon Smith,	12
George W. Smith,	5
Ellen Smith,	5
James Nickerson,	12
Susan Nickerson,	5
Henry Malone,	12
Josiah Nickerson,	20
George Lyons,	11

\$2 01

CENTRE SECTION 2D BARRINGTON CHURCH.

Benjamin Banks and wife,	\$0 35
Judah Crowell,	30
Libby Gowen,	10
Drusilla Nickerson,	10
Joseph Banks,	25
Heman Kenny and wife,	35
Sophia Banks,	10
Thomas Banks,	25
Stephen Banks and wife,	35
Mercy Nickerson,	10
Capt. James Banks and wife,	35

\$2 60

HALL'S HARBOUR CHURCH.

Sylvanus Whitney,	\$0 25
G. Whitney,	25
Mrs. S. Whitney,	12
Prudence,	12½
Mrs. D. Sullivan,	12½
Martha Foley,	12
Reuben Foley,	25
Thomas P. Huntly,	25
Eliza Huntley,	12½
Emeline Russel,	12½
Thomas Parker,	12½
Sophia Parker,	12½
S. R. Thorp,	25
Mrs. S. R. Thorp,	12½

\$2 36½

BLACK ROCK CHURCH.

Moses Brown,	\$0 25
E. M. Margeson,	24
L. F. Huntly,	25
James Sanford,	25
D. P. Chute,	25
Girden Balse,	25
T. H. Chute,	25
Mrs. Moses Brown,	12
Caroline Margeson,	10
Jane Huntley,	12
Mrs. T. H. Chute,	12
Sarah Margeson,	15
Emma Sanford,	10
Jane Buscirk,	12
Eva Buscirk,	10
Mrs. T. LeCrane,	12
Mrs. G. Balse,	12
Mrs. N. Crocker,	12
Jane Cupple,	12
John Hutt,	25

\$3 10

PORT MEDWAY CHURCH.

Spencer Cohoon and wife,	\$0 35
Eldred Cohoon and wife,	35
Phebe A. Cohoon,	10
Lois Morine,	10
Mrs. Edward Cohoon,	10
Mrs. Benjamin Foster,	10
Lois Foster,	10
Mr. Letson and wife,	35
Edward Morine and wife,	35
Asa Morine,	25
Mrs. Joseph Atkins,	10
Amanda Atkins,	10
Samuel Foster and wife,	35
Mrs. Fanny,	25
John Cohoon and wife,	30
Edward Smith,	25
Lorenzo Christopher and wife,	35
Mrs. Edward Sullivan,	10
Freeman Cohoon and wife,	35
Edward Glosson and wife,	35
George Smith and wife,	35
Rosie Smith,	10
Mrs. Jane Dolliver,	10
Hattie Dolliver,	10
Mrs. Thos. Brown,	10
Elisha Dolliver and wife,	35
Lemuel Dolliver and wife,	35
Stephen Cohoon and wife,	35
Matilda Dolliver,	10

\$6 40

Hann  
John  
Sophi  
Abigr  
Triph  
Ann I  
Lucre  
Solom  
Danie  
Samu  
Henri  
Jacob  
Steph  
Jacob  
Mrs. V  
Mrs. E  
Benjar  
  
Isaac S  
Solom  
Solom  
Mrs. P  
Henry  
Daniel  
Mrs. W  
Mrs. D  
Mrs. R  
Mrs. R  
Mr. Ale  
Gamali  
Hannah  
Deziah  
Ellie G  
Sarah I  
Annie I  
Jediah  
Sarah S  
Amy P  
Mrs. Jo  
Mrs. Fr  
Mrs. Ri  
Mrs. Ste  
  
Samuel  
Benjam  
Mrs. Re  
Mrs. Ro  
Mr. Gar



## EAST MEDWAY CHURCH.

25	Hannah Dagley,	\$0 10
24	John Leniten,	25
25	Sophia Leniten,	10
25	Abigail Smith,	10
25	Triphenia Vogler,	10
25	Ann Dolliver,	10
25	Lucretia Dolliver,	10
12	Solomon Dolliver,	25
10	Daniel Vaughan,	25
12	Samuel Vaughan,	25
12	Henrietta Cohoon,	25
15	Jacob Bower and wife,	35
10	Stephen Oak and wife,	37
12	Jacob Marthon and wife,	35
10	Mrs. William Cohoon,	10
12	Mrs. Elisba Cohoon,	10
12	Benjamin Cohoon,	25
12		
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\$8 37

## PORT MOUTON CHUCH.

\$3 10	Isaac Swim and wife,	\$0 35
	Solomon Stuart and wife,	35
	Solomon Stuart, jun.,	25
\$0 35	Mrs. Pearthenia Stuart,	10
35	Henry Wagner and wife,	24
10	Daniel Smith and wife,	35
10	Mrs. W. E. Harrington,	10
10	Mrs. Donald Campbell,	10
10	Mrs. Rachel Leslie,	10
35	Mrs. Robert Leslie,	10
35	Mr. Alexander McDonald,	25
25	Gamaliel Gardner and wife,	35
10	Hannah M. Smith,	10
10	Deziah McPherson,	10
35	Ellie G. McPherson,	10
25	Sarah L. Gardner,	10
30	Annie I. Gardner,	10
25	Jediah G. Pierce and wife,	35
35	Sarah Stuart,	10
10	Amy Pierce,	10
35	Mrs. John Muphman,	10
35	Mrs. Freeman Harlow,	10
35	Mrs. Richard Huskins,	10
10	Mrs. Stephen Nickerson,	10
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\$4 10

## CAPE ISLAND CHURCH.

\$5 40	Samuel Ross and wife,	\$0 17
	Benjamin Ross and wife,	15
	Mrs. Reuben Swim,	5
	Mrs. Robert Brannen,	5
	Mr. Gardner Cunningham,	12

	George Cunningham and wife,	\$0 17
	Mrs. Smith Brannen,	5
	Vincent Cunningham,	12
	Joseph Cunningham and wife,	17
	David Hunt,	12
	Mrs. Henry Brown,	5
	Letitia Hunt,	5
	Samuel Cunningham and wife,	17
	Mrs Joseph Teot,	5
	Edward Ross and wife,	17
	Lydia Cunningham,	5
	Abraham Ross,	12
	Moses Ross,	17
	George Ross and wife,	20
	Mrs. Samuel Atkinson,	5
	Mrs. Elizabeth Ross,	5
	Mrs. Mary Atherson,	5
	Job Atkinson and wife,	27
	Mrs. Samuel Alwood,	10
	Israel Cunningham and wife,	35
	Mrs. J. Crowell,	10
	James Kenny and wife,	37
	B. F. Kenny and wife,	37
	Mrs. Henry Brown,	12
	Mrs. Jethro Smith,	17
	William Smith and wife,	30
	Freeman Newell and wife,	17
	Parker Smith and wife,	30
	William Newell and wife,	48
	Mrs. John Cunningham,	15
	Isalah Smith and wife,	20
	Seth Smith and wife,	25
	Heman Smith and wife,	17
	Margaret Newell,	5
	Nehemiah McGray and wife,	35
	Asa McGray and wife,	30
	Eliza McGray,	5
	Elizabeth McGray,	5
	John C. McGray,	12
	Elmira Kenny,	10
	Bartlet G. Covell,	25
	Bartlet F. Covell,	37
	James C. Smith and wife,	35
	Mark A. Smith and wife,	37
	Mrs. Smith Atkinson,	5
	Isaac D. Smith and wife,	35
	Martin McGray and wife,	37
	Mrs. Charles Dillings,	5
	William Smith and wife,	25
	Peleg Nickerson,	12
	Daniel Nickerson and wife,	25
	Abigail Nickerson,	10
	Sarah Ann Nickerson,	10
	George Nickerson and wife,	25
	Darius Nickerson and wife,	30
	Ephraim Nickerson,	12

Eleazer Crowell,  
 Prince Hopkins,  
 Job Swim,  
 Michael Crowell,  
 Asa Crowell,  
 Susan Duncan,  
 Smith Swim,  
 Catherine Duncan,  
 Heman Crowell and wife,  
 Leonard Penney,  
 Joseph Penney and wife,  
 Sophia Penney,  
 Prince W. Penney and wife,  
 A. L. Swim and wife,  
 Beverly Smith and wife,  
 Malcolm Nickerson,  
 Mrs. Alexander Nickerson,  
 David G. Daley,  
 Mrs. Jemima Nickerson,  
 George S. Swim and wife,  
 George H. Swim and wife,  
 John L. Crowell and wife,  
 Sophia Nickerson,  
 Joshua Nickerson and wife,  
 Peter Kenny and wife,  
 Mrs. Dorcas Kenny,

\$0 48

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PORT LA TOUR CHURCH.

Thomas Smith,  
 Joseph A. Smith,  
 Malinda Crowell,  
 Sarah J. Crowell,  
 Mercy Smith,  
 Sophrona Smith,  
 Mercy Swain,  
 Sarah Snow  
 Matilda Swain,  
 Seth Snow and wife,  
 Jonathan Crowell and wife,  
 James Crowell and wife,  
 Joseph Crowell and wife,  
 James Crowell and wife,  
 Jemima Swain,  
 Mrs. Joel Worthen,  
 Mrs. Thomas Taylor,  
 Emeline Swain,  
 E. G. Griswold,  
 William D. Spinney,  
 Hezekiah Huskins and wife,  
 Nathan Snow and wife,

\$0 25

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\$4 65

UPPER PUEBICO.

Levi Goodwin and wife,  
 Ephraim Pearce and wife,  
 Ewen Daley and wife,  
 Mrs. Frost,  
 Emily Goodwin,  
 Amy Hamilton,  
 Desire Christie,  
 Mary Goodwin,  
 Elizabeth Newell,  
 Maria Goodwin,  
 Sarah Pearce,  
 Jeremiah Goodwin,

\$0 17  
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\$1 34

CHEBOGUE POINT CHURCH.

Leopard Weston,  
 Matilda Weston,  
 Crocker Hemeon, Jun.,  
 Margaret Hemeon,  
 Mary Hemeon,  
 Dennis C. Weston,  
 Alexander Haley,  
 Elizabeth Haley,  
 Mrs. Ira Robbins,  
 Charles Robbins,  
 Lucy McKinnon,  
 Mrs. Sulson Hilton,

\$0 25  
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SHAG HARBOUR CHURCH.

Samuel W. Nickerson,  
 Samuel Nickerson,  
 Elizabeth Nickerson,  
 Edward Kendrick,  
 Zeruliah Kendrick,  
 Warren Crowell and wife,  
 Levi Crowell,  
 Matilda Nickerson,  
 Jane Stoddart,  
 Susan Nickerson,  
 Hipsy Kendrick,  
 Seth Kendrick,  
 Ermina Kendrick,  
 Maria Kendrick,  
 Susan Kendrick,  
 Samuel Kendrick,  
 Jane Stoddart,  
 Daniel Stoddart,  
 Daniel Nickerson,  
 Jedediah Nickerson,  
 Mercy Smith,  
 Elizabeth Kendrick,

\$0 25  
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Mary E. E  
 Philip Cro  
 Judah Cro  
 Edward H.

Eliza Chur  
 Nathan Ch  
 Henry Cou  
 Joseph Eld  
 Jesse Chur  
 Lydia McC  
 Joanna Chu  
 Richard Ch  
 Wm. Ritchi  
 Phebe A. T  
 Alice Durke  
 Rebecca W  
 J. P. Bower  
 Elizabeth R  
 James Robb  
 Wm. Robbin  
 Samuel Vich  
 William Rite  
 Caroline Rit  
 William Thu  
 Martha E. R  
 Jacob Harri  
 Jonathan Ha  
 Matilda Chu  
 Louis Durkee  
 Elias Crosby  
 Sarah Sayben  
 Sarah A. Nic  
 Martha Harri  
 Edward Harri  
 Benben Harri  
 Eben Perry,  
 Jacob Tedfor

SESSIO  
 Makim Killar  
 Margaret Kill  
 Wellington Ki  
 James Hapken  
 Rachel Doane,  
 Ellen Doane,  
 Abby Doane,  
 William Murp  
 Augustus Hap



Wm. K. Brown, \$0 12  
 Rhoda Brown, 6  
 Hannah Scovil, 5  
 John Durkee and wife, 18  
 Sophia Durkee, 6  
 Calvrella Durkee, 6  
 Augusta Goudey, 6  
 Alfred Wetmore and wife, 18  
 Lucinda Wetmore, 6  
 John Perry, 18  
 Hattie Perry, 6  
 Jane Landers, 6  
 Anna Daniels, 5  
 Daniel Porter and wife, 12  
 Isaac Porter and wife, 37  
 George W. Perry and wife, 36  
 Hattie Perry, 18  
 Ethrella Porter, 6  
 Elias Porter and wife, 12  
 William C. Porter, 36  
 James Pierce, 12  
 Maggie Pierce, 10  
 Hannah Tedford, 12  
 Isabella Moses, 12  
 Elkanah Porter, 25  
 Elizabeth Porter, 12  
 Caroline Poole, 12  
 Almon Moses, 5

TUSKET CHURCH.

William Hatfield, \$0 25  
 John A. Hatfield and wife, 37  
 A. Lobbins and wife, 34  
 Joseph Geffery and wife, 48  
 N. Geffery and wife, 34  
 Mrs. F. H. Cox, 10  
 Mrs. R. VanNordan, 10  
 Hannah Robbins, 10  
 Luke Keyhoe, 25  
 Alfred Servant, 24  
 Robert Blanvelt and wife, 34  
 Mrs. Jacob Hatfield, 12  
 Frank Hatfield, 12

GANNING CHURCH.

Monson Cox, \$0 25  
 Sadie Cox, 12  
 Eunice Cox, 12  
 Hib. Lockhart, 25  
 Mrs. H. Lockhart, 25  
 W. C. Masters, 25  
 Rev. S. O. DeWitt, 25

G. Uniacke, \$0 25  
 Widow James Cox, 10  
 Leander Cox, 25  
 William Camskek and wife, 35  
 Daniel Cox and wife, 35  
 David Louden and wife, 35  
 Samuel Louden, 25  
 William Cox and family, 45  
 David Lockhart and wife, 30  
 Mrs. Jesse Loker, 10  
 Jacob Lockhart and wife, 35  
 William Locke, 25  
 Charles Loomer and wife, 35  
 Capt. Potter and wife, 25  
 Emma Cox, 12  
 Lucy Coffin, 10  
 B. B. Woodworth and wife, 35  
 Sarah Woodworth, 10  
 George Cox, 25  
 Henry Potter, 25

CARLETON CHURCH.

Mrs. John Redding, \$0 10  
 Mrs. Oliver Pitman, 10  
 Thomas Pitman and wife, 35  
 Mrs. Asa Pitman, 10  
 Asa Corning and wife, 35  
 Mial Durkee and wife, 35  
 Widow Durkee, 10  
 James Durkee, 25  
 Henry King, 25  
 Edward Daniel, 25  
 Samuel Hamilton, 25

2D ARGYLE CHURCH.

James Goodwin, \$0 25  
 Emily Goodwin, 10  
 Joseph Goodwin, 25  
 Sylvanus Ricker, 25  
 Sarah Ricker, 10  
 Archibald Watson, 25  
 Lucy J. Watson, 10  
 Uriah Crowell, 25  
 Maria Crowell, 10  
 Benjamin Crowell, 25  
 Elizabeth Crowell, 10  
 Benjamin Roberts, 24  
 Mary E. Roberts, 10  
 Isadora Roberts, 10  
 Daniel Sargent, 25  
 Eunice Sargent, 10  
 Martha Sargent, 10

Augusta  
 Andrew  
 Maxwell  
 George F  
 Samson F  
 Albert W  
 Issac Fro  
 Mercy Fr  
 Watson F  
 Sarah E.  
 Freeman  
 Susan Jef  
 James Fro  
 Mary Fro  
 James R.  
 Isabel Fro  
 Hiram Ro  
 Weymouth  
 Mercy Rob  
 Joanna Ro  
 Alonzo Ro  
 Daniel Rob  
 Sarah A. R  
 William R  
 Susan Rich  
 Florence B  
 Reuben G  
 Everlence  
 Warren G  
 Flavilla G  
 Israel Ken  
 Hannah Ke  
 William Ke  
 Louis Ken  
 James Ken  
 John Whit  
 Benjamin V  
 Charlotte V  
 Miriam WH  
 Ida Whiteh  
 Benjamin J  
 Ophelia WI  
 Edna White  
 Ruth Ricke  
 Abram Cro  
 Sophia Cro  
 Melvin Cro  
 Jane Crowe  
 Nathaniel C  
 Eleanor Cro  
 Isaiah Robe  
 Ellen Robe  
 Andrew Ric  
 Elizabeth Ri  
 Elsha White  
 Eleanor WH



Benjamin McLarren and wife, \$0 35  
 Minor H. Spinney and wife, 25  
 John Ryder, 25  
 Henry Ryder and wife, 35  
 William Ryder and wife, 35  
 Ethelinda Ryder, 10  
 Archibald Ranken and wife, 17  
 Albert Gayton and wife, 35  
 Ezra Ranken and wife, 10  
 Mary Spinney, 35  
 William Spinney and wife, 25  
 Lorán H. Spinney, 10  
 Deborah Spinney, 10  
 Sarah Hamilton, 10  
 Mary A. Frost, 10  
 Thomas Hamilton and wife, 25  
 Martha Goodwin, 10  
 Crowell Harding, 25  
 Jeremiah Harding and wife, 35  
 Ann Goodwin, 10  
 Lydia Seely, 35  
 Jeremiah Harding and wife, 1 00  
 On hand,

KEMPTVILLE CHURCH.

Daniel Hurlbert and wife, \$0 35  
 Rhoda Hurlbert, 10  
 Sarah Gray, 10  
 Charlotte Gray, 10  
 Elizabeth Crowell, 24  
 Asa McGray and wife, 10  
 Elizabeth Prince, 10  
 Emily Randall, 34  
 Handley Roberts and wife, 35  
 Solomon Roberts and wife, 35  
 John Roberts and wife, 50  
 Jonathan Randall, 25  
 Robert Prosser, 47  
 William Hurlbert and wife, 48  
 William Randall and wife, 35  
 James Prosser and wife, 10  
 Bertha Prosser, 25  
 Alfred Gray, 25  
 John Marshall, 35  
 James Prout and wife, 35  
 Amiel Spinney and wife, 35  
 Ezekiel Ring and wife, 35  
 Abijah Ring and wife, 25  
 John Ring, 25  
 Jacob Crowell, 35  
 Nathaniel Roberts and wife, 35  
 Nathaniel Travis and wife, 10  
 Mary Prosser, 10  
 Fannie Prosser,

\$0 10  
 Lucy Prosser, 35  
 Elkanah Travis and wife, 35  
 Jonathan Goodwin and wife, 25  
 Joseph Goodwin, 25  
 Omer Roberts, 10  
 Rosanna Roberts, 10  
 Lucy Roberts, 25  
 Rev. Charles Knowles, 10  
 Deborah Roberts, 25  
 John Roberts, 25  
 Nathaniel Travis, Esq., 10  
 Eleanor Travis, 10  
 Delicet Travis, 10  
 Sabina Travis, 10  
 Jonathan Craige, 12  
 Polly Craige, 10  
 Mirandy Gray, 10  
 Mrs. H. Marling, 5  
 A. L. Marling, 5  
 \$10 80

CALEDONIA CHURCH.

Charles M. Cushing, \$0 25  
 Susan Smith, 12  
 Rebecca Cushing, 12  
 Samuel Cushing, 25  
 Avard Wile and wife, 20  
 Mary L. Dolliver, 5  
 Francis Kempton, 25  
 Mrs. Charles Kempton, 25  
 Lewis Minard, 15  
 Benjamin Burk, 10  
 Elizabeth Burk, 10  
 James Cushing and wife, 15  
 Jane Cushing, 34  
 Sophia Minard, 35  
 \$2 40

LOWER PUBNICO.

John Larkin and wife, \$0 35  
 Joseph Larkin and wife, 35  
 Shirburn Lowell and wife, 10  
 Charles Lowell and wife, 25  
 Nancy Macktee, 25  
 Matilda Larkin, 35  
 Susan Hipson, 35  
 Hallet Goodwin and wife, 35  
 Stephen Larkin and wife, 35  
 Manasseh Larkin and family, 25  
 William Seely, 25  
 David Larkin, 35  
 Antony Larkin, 35  
 Daniel Larkin, 10  
 Mary Larkin, 10

Lama  
 Moses  
 Ann G  
 Mary  
 Evelin  
 Hallet  
 Olivia  
 Hanna  
 Rhoda  
 Moses  
 Mary C  
 Calvin  
 Wealth  
 Consta  
 Ellen I  
 Jeremi  
 Thoma  
 Hannah  
 Eliza N  
 Stillma

Money

Richard  
 Matilda  
 Thomas  
 Mercy I  
 Huldah  
 Rebecca  
 Thomas  
 Edward  
 Jonatha  
 Amos C  
 William  
 Wellingt  
 Hannah  
 Benjami  
 Elijah P  
 John Co  
 Rebecca  
 Alexand  
 Mrs. Wil  
 Elizabeth  
 William  
 Mrs. We  
 Mrs. Wa

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Lama E. Goodwin,  
Moses Goodwin,  
Ann Goodwin,  
Mary Blades,  
Eveline Goodwin,  
Hallet Goodwin,  
Olivia J. Goodwin,  
Hannah Rudolph,  
Rhoda Larkin,  
Moses Larkin,  
Mary G. Goodwin,  
Calvin Goodwin,  
Wealthy Goodwin,  
Constant Goodwin,  
Ellen Larkin,  
Jeremiah Goodwin,  
Thomas Blades,  
Hannah Larkin,  
Eliza Nickerson,  
Stillman Goodwin,

Money short,

LITTLE RIVER CHURCH.

Richard VanHorn and wife,  
Matilda Newell,  
Thomas K. Smith and wife,  
Mercy Pinkney,  
Huldah VanHorn,  
Rebecca VanHorn,  
Thomas Smith and wife,  
Edward Larkin,  
Jonathan Smith and wife,  
Amos C. Larkin and wife,  
William Larkin and wife,  
Wellington Larkin and wife,  
Hannah Hersey,  
Benjamin Hersey and wife,  
Elijah Pinkney,  
John Cook and wife,  
Rebecca Cook,  
Alexander Andrews and wife,  
Mrs. William Allen,  
Elizabeth Allen,  
William Trefey and wife,  
Mrs. Weston,  
Mrs. Walter Allen,

\$0 10 | Wealthy Allen, \$0 12  
25 | Ruth Allen, 12  
10 | Bella Allen, 18  
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\$6 50

PLYMOUTH CHURCH.

10 | Joseph Johnson and wife, \$0 30  
25 | Lucy Johnson, 10  
10 | Byron C. Sims, 25  
24 | Elizabeth Sims, 10  
5 | Camilla Sims, 10  
5 | Ellen White, 10  
6 | Lucy McKay, 10  
24 | George Sims, 25  
25 | Azuba A. Purdy, 10  
10 | Mary W. Purdy, 10  
13 | Nathaniel Sims, 30  
24 | Jeremiah Sims and wife, 30  
Wilson Sims, 25  
\$6 91 | Henry Spinney and wife, 20  
11 | Zilpha Sims, 10  
Jotham Johnson, Sen., 10  
\$6 80 | Henry Johnson and wife, 25  
Charles Johnson, 12  
Elizabeth Johnson, 10

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\$3 22

BROOKLIN CHURCH.

10 | Louisa Stephens, \$0 10  
10 | Jane Laskey, 48  
36 | Susan Ryerson, 10  
25 | Esther Allen, 10  
36 | M. S. Oram, 10  
36 | Martha Ring, 10  
36 | Hannah Pitman, 5  
36 | Almira Pitman, 12  
12 | Amos Pitman, 12  
36 | James Morrel, 25  
29 | Helen A. Pitman, 10  
34 | J. R. Pitman, 25  
10 | D. Oram, 25  
36 | George Ryerson, 25  
12 | Wealthy A. Pitman, 10

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\$2 47

Total amount received, \$236 71

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family,

	<i>Brought forward,</i>	.....	\$236 71
	Dr.		
By mistake in the credit of Cape Island Church for 1871, as given in the Minutes of 1872,	.....	.....	\$1 04½
" Barnes & Co.'s bill for printing Minutes for 1872,	.....	.....	46 25
" Freight from Digby to Barrington, on Minutes,	.....	.....	1 75
" Post Office Order,	.....	.....	30
" Postage on Minutes sent to the Churches,	.....	.....	58
" Clerk's bill for making out Minutes for 1872,	.....	.....	10 00
" getting fifty copies of agreement printed, and sending them to the Churches,	.....	.....	1 50
Aug. 5. By postage and stationery,	.....	.....	35
19. " do. do.	.....	.....	7
Sept. 15. " paid Elder Knowles, delegate to New Brunswick,	.....	.....	11 57
15. " paid Elder Downey, delegate to the Maine Central Y. M.,	.....	.....	25 00
15. " paid stationery and postage,	.....	.....	35
20. " paid Clerk's bill for making out Minutes for 1873, ....	.....	.....	10 00
			<hr/>
			108 76½
Amount in the fund,	...	...	<u>\$127 94½</u>

*Yours*

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Meeting



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# MINUTES

OF THE

## SEVENTH ANNUAL MEETING

OF THE

### *Nova Scotia Free Baptist Foreign Mission Society.*

This meeting was held with the Session Hill Church, September 12th, 1873, at 7½ o'clock, P. M.

The President, Rev. W. Downey, in the Chair.

Meeting opened by singing, reading a scripture lesson, and prayer by Rev. D. Oram and Rev. W. C. Weston, which was especially offered in behalf of the five missionaries who sailed this day from New York for India, under the direction of the F. B. F. M. B. of the U. S. As the whole audience (which was large) were requested to join, a very solemn season was enjoyed.

The Recording Secretary read the Constitution of the Society, and the Minutes of the last meeting.

Rev. T. H. Crowell, Corresponding Secretary, read his good Annual Report. [See Foreign Mission Report.]

The adoption of the Report was moved and seconded; after which a hymn was sung by the choir and congregation.

Good speeches were made by Rev. S. K. West, Rev. F. Babcock, Rev. G. S. Ricker, Rev. W. Kinghorn, and Rev. H. J. Durkee; after which subscriptions and collections were taken, as see Treasurer's Account.

This was the most successful Missionary meeting we have held.

The Officers of last year were re-appointed.

Meeting closed by hymn and benediction.

J. I. PORTER, *Recording Secretary.*

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## REPORT.

The plan of redemption implies that mankind had forfeited their right to God's favour; that they were suffering the bondage of sin and the penalties of God's violated law.

The Foreign Mission enterprise, which we may regard as the echo of redemption and of the spirit of Christ, implies that there are those of our fellow-creatures who are still unreconciled to God, bound in the fetters of moral darkness and spiritual night, and groaning under the penalties of sin, because they are ignorant of the God who made them, the Saviour who redeemed them, and the gospel which can save them. Did the pioneers in this enterprise have false conceptions of the condition of the heathen when they sounded its key-note, and sacrificed time, money, home, and even life, in its interests? As well may we say that the Blessed Trinity had false conceptions with regard to the condition of the apostate race of Adam, when in the council chamber of heaven they undertook and adopted the plan to redeem that race by sending the Son to this sin-cursed earth to suffer and die.

Even now, in the latter part of the nineteenth century, while the greater part of the earth is enjoying the full blaze of gospel light, a large portion of its population are enshrouded in darkness deeper than that of midnight, and more fearfully felt than that which rested on the land of Egypt—a moral darkness, a spiritual gloom, a night of despair.

Millions, doubtless, there are, on whose pathway the sun of righteousness has never shone, whose physical, mental, moral, and spiritual degradation are so great as to render them miserable in the present and hopeless as to the future. These are imploringly looking up and asking for help, that they may know why they exist, what is their destiny, and where is the remedy for sin and its penalties.

And while these are facts, there are those, and even those who profess to be the friends of Jesus, who will excuse themselves from contributing to the Foreign Mission funds, and will even find fault with those who advocate Foreign Missions, for doing so, on the ground that "there are heathens at home," or that "the heathen are as well or better off in their ignorance, than they would be with the knowledge of God." And as perchance this Report will come to the notice of some of that class, it may be timely to remark that those referred to in the expression, "heathen at home," are in a manner "willingly ignorant" of the "things which belong to their peace." Amid such a blaze of gospel light as is shining "at home," they cannot fail to discover, at least, "a star," which would lead them to Jesus if they were willing to follow it. With regard to the idea, that the heathen are well enough off as they are, it is enough to say that those who will say that, and act according to that notion, must certainly "undervalue the privileges they enjoy themselves, or be grossly ignorant of the real condition of the heathen world," or their hearts need still to be touched with the softening influence of Christ's love. But, to use the language of the Apostle Paul, "Beloved, we are persuaded better things of you, and things that accompany salvation (the salvation of the heathen), though we thus speak."

God has caused our ears to hear the heathens' cry of distress, our eyes to see their degraded and helpless condition, and our hearts to sympathize with them, and to respond to the call, "Come over and help us." He has in His providence given us an interest in the Mission enterprise, and opened to us an interesting and inviting field for operation. Already have our hearts commenced to beat in unison with that of our blessed Lord with reference to Him, salvation of the perishing; and in proportion as we have sacrificed with Him, and have marked the progress which has crowned our efforts, we have experienced "joy" similar to that for which He "endured the cross and despised the shame."

We have not yet received the last Annual Report from our Foreign Mission field, for some reason; but it has come to the hand of brethren in the United States, and we have learned something of its character.

Just like this life, it has its dark and bright parts. When reference is made to the death of one of the mission band (Bro. Smith), who was called away from his work in November last, the loss to the Mission, the destitution of

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that important station (Balasore), with regard to Missionary labour, the overwork and failing health and saddened heart of our widowed Sister Smith, the anxiety with regard to the future of the Mission, and to the "cruel vote" of the Board at home not to send a re-inforcement with Dr. Bachelier, then "standing unrepealed," the picture is dark indeed, and carries a chill to every sensitive heart; but, on the other hand, when a survey is taken of the whole field, so promising and inviting, the success which has crowned the labour of the year, the accessions to the Churches, the new ground taken up, the number of new schools opened, and the increasing anxiety on the part of the heathen to obtain christian knowledge; and when reference is made to strong faith in God, and confidence in brothers and sisters at home, whose hearts are touched with the love of Christ, and to the promising future, the picture brightens, and throws its cheering influences into our very being.

We learn that "eighty-five persons have been baptized during the year, and received to the fellowship of the Mission Churches." It is said that "in no previous year in the history of the Mission have so many been added by baptism."

For a long time, and especially since Bro. Smith's death, letters have been coming from the Missionaries, pleading, begging, and praying for help—for reinforcements—for men and women to assist in giving the gospel to the miserable and perishing of India. They have referred again and again to the misefull "soldier's grave" at Balasore, to the 770,000 of that district without a Missionary, to the wasting strength of the widowed sister, to the increasing work at all of the stations, to the vacant fields all around them, to the cry of the Santals for schools, teachers, missionaries, and the gospel, and to the fact that Bro. J. L. Phillips is well adapted to the Santal Mission work, and has been praying for years to be relieved of his duties at Madnapore, that he might go among them, and they have plead with the Foreign Mission Board to look at these things and send help. The Board looked at them, and then at their funds, and considering how slowly the funds were coming in, decided that they could send no more Missionaries at the present. Their decision was not changed (to the knowledge of the Missionaries) when their Report went to press. But they were still praying for help, and there were those at home praying for a way to open, that help might be afforded them. By-and-by a host of women, "whose hearts God had touched," "came to the rescue." They organized a Society, created a Board to co-operate with the "Foreign Mission Board" in raising funds. Thus were the Board encouraged to vote that a reinforcement be sent to India. Soon the good news was hurried over the waters, and through the jungles, to the well-nigh fainting Mission band.

A few words of a letter from Bro. J. L. Phillips, will show how it was received. He says, "As cold water to a thirsty soul, so is good news from a far country." The home mail came in an hour ago. Thank God for bringing us cheering news this tired Saturday night! I have been feeling ill all day, ..... but now, thank God, that heavy, dead weight has gone from the heart. To feel that the Board really mean to send us help, that the brethren have faith enough in God to vote for six new Missionaries for India; why it not only takes out the dull ache, that has been killing us more than work, but infuses a precious gladness into all our labours for these benighted souls.

With regard to our own department of this glorious Mission work, we cannot report as favourably as we would wish, though we are glad to be able to report some progress. There is not that interest taken by our people generally which is necessary in order to render the work of our Society pleasant, and the result in a good degree gratifying; yet we are thankful to believe that the interest is increasing. Our funds come in more easily and plentifully, and the future promises still better things.

Since our last annual meeting we have forwarded about \$265 to the Treasurer of the Parent Society, toward the support of our Missionary, and have now on hand about \$80. But then, it must be remembered, that this will only a little more than meet the demands of the current year, and that we are in arrears to a considerable amount for other years.

Our Missionary is still at work, with her usual zeal and courage. In a letter dated March 6th, she gives some interesting incidents of Mission work in some of the Santal villages, in company with her brother and family and some of

their school boys and girls. After referring to the success with which they met at one village, she says: "From here we moved on to another Santal village, where one of our largest schools is held, and which is the home of a number of our Santal teachers. In going to this village, our road led through dense jungles, which tigers and other wild animals inhabit. We were warned not to sit down to rest on the road-side. We, however, reached camp safely, after having lost our way, and being compelled to spend the night on the way. But how shall I tell you of the people in that place, and of the work we were permitted to do. I have never enjoyed three weeks in India more than I did there. The people seemed so thoroughly grateful to us for visiting them, and teaching them the true way. In a day or two, more than twenty women and girls commenced reading, and appeared so glad of the opportunity of learning. We gave a general invitation to all to attend our evening prayers, which was heartily accepted. They continued to come to these little meetings every evening as long as we remained. We were obliged to move out every thing possible, to make room for the numbers who came. The tent would be crowded, and even then many could not gain admittance. On the Sabbath we held our services under some mangoe trees."

Thus, our sister is devoting her time, energies, talents, and life to the work of giving the destitute the bread and water of life. What a blessed work! Sisters of this christian land, who are living without any higher object in view than to enjoy life and pass time away, who are doing nothing for Christ, pause, reflect, and compare your "reward" with her's. If, then, you desire to work—want to do something, you can help that sister, and those with her, with your money, by collecting Mission funds, and by your prayers, to labour on among the degraded ones; and you too may, in the "resurrection of the just," hear it said to you, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Shall we not all become more really interested in the welfare of the heathen—those whom Christ died to save, as well as ourselves. He has made us partakers of His grace, that we may be "workers together" with Him in their salvation; and if we thus take our place with Him here, we shall surely share in His "joy" hereafter.

THEO. H. CROWELL,  
*Corresponding Secretary.*

September 1873.

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## TREASURER'S ACCOUNT.

*Nova Scotia Free Baptist Foreign Mission Society in account with Theo. H. Crowell, Treasurer.*

1872.		CR.	
By balance on hand,	\$178 39	Emerson Illsby,	\$0 25
" Miss Bessie Cushing's mission box,	81	Mrs. E. Illsby,	25
" Sabbath school, 1st Barrington Church,	11 58	Mrs. S. Whitney,	50
Subscriptions at Lower Pubnico.		Mrs. Rebecca Witt,	1 00
David Larkin,	\$1 00	Mrs. E. Margerson,	25
Elizabeth A. Larkin,	25	Collected in Cornwallis by Rev. T. O. DeWitt, in 1873.	
Benjamin Hines,	72	Jacob Lockhart and wife,	\$2 00
Moses Larkin, Sen.,	15	B. B. Woodworth and wife,	1 50
Hallett Goodwin,	20	Hibert Lockhart,	50
Caleb Larkin,	10	Leander Cox, for 1872,	1 50
Byron Hines,	25	Mrs. Rebecca Witt,	1 00
Mrs. Jane Lowell,	10	Mrs. Beekman Fox,	50
Merick Hipson,	50	Mrs. Laura Potter,	1 00
Mrs. Rebecca Lowell,	20	William Potter,	1 50
Maria E. Larkin,	25	Miss Caroline Hemming,	25
Mrs. Stilman Goodwin,	12	Samuel Lowden,	25
Charles Goodwin,	12	Henry Coffin,	1 00
Rhoda Larkin,	25	Emerson Illsby,	50
Hannah Rudolph,	25	Mrs. Thomas Cox,	25
Anthony J. Larkin,	50	Miss Marilla Cox,	25
Hannah Larkin,	24	S. R. Thorpe,	1 00
Daniel Larkin,	24	Miss Eliza Foley,	20
Aison Larkin,	10	Miss Martha Foley,	20
Jeremiah Goodwin,	24	Hiram Foley,	32
Noah Goodwin,	25	James Foley,	12
John Nelson,	5	O. R. Ruscoe,	33
Stephen Larkin,	30	A Friend,	12
Mrs. Jethro Goodwin,	10	Mrs. S. Whitney,	50
Manassah Larkin,	1 00	Mrs. S. R. Thorpe,	25
Benjamin Goodwin,	48	Daniel Sullivan,	20
Mrs. Byron Hines,	25	Jeremiah Foot,	1 00
By Asa McGray's sub. for 1871,	1 50	William Steel,	50
" Mrs. W. M. Knollin's sub. for 1870.	1 00	Harris Hutt,	1 00
" J. C. Smith's sub. for 1870,	2 00	Sylvanus Whitney,	6 00
" Port Medway Female F. M. S.,	3 27	George E. Cox,	2 00
1873.		Leonard Huntley,	1 00
By donation of a friend of missions,	25 00	Moses Brown,	50
" Charles M. Cushing's sub. for 1868,	1 00	By Port Medway Female F. M. S.,	12 16
" Charles M. Cushing's sub. for 1870,	1 00	" Miss Desire Vaughan,	1 00
By amount collected by Rev. T. O. DeWitt, in 1872.		" Miss Lorinda Atkins,	2 00
William H. Hedges,	\$1 00	" Mrs. Joseph Letson's sub. for 1870,	1 00
Mrs. Annie Ruscoe,	50	" Mrs. Eldred Cohoon,	1 50
		" Mrs. Charles Uniacke, for 1872,	1 00
		" Rev. W. Downey, for 1870,	2 00
		" Rev. Calvin Cann, for 1872,	1 00
		" Eldred Cohoon,	1 50

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VELL,  
Secretary.

## By subscriptions at Harmony.

Charles M. Cushing,	\$2 00	Mrs. James Cunningham,	\$0 24
Samuel Cushing,	1 00	Mrs. B. F. Kenney,	25
Jane Cushing,	1 00	Mrs. Cunningham Smith,	12
Lucy Wile's mission box,	1 81	Mrs. Eppraim Smith,	5
Jane Cushing's " "	13	Mrs. Parker Smith,	50
Lewis Minard,	25	Mrs. Freeman Newell,	5
Avard Wile and wife,	2 00	William Newell,	1 00
Rebecca Cushing,	41	Mrs. John Cunningham,	25
James Cushing and wife,	3 00	Mrs. Jethro Smith,	24
George Rost,	1 00	Mrs. Isalah Smith,	25
James C. Ulman,	25	Mrs. Freeman Smith,	12
R. D. Midhelmas,	25	Mrs. Charles Smith,	14
Theophilus Cushing,	25	Mrs. Elizabeth Penney,	4
Agnes Smith,	12	Mrs. Susan Nickerson,	5
Lydia Seldon,	25	Mrs. Eliza Penney,	5
George Freeman,	25	Mrs. Rebecca Swim,	6
Charles Kempton,	25	Mrs. Catharine Duncan,	50
Francis Kempton, Sen.,	25	Seth Smith,	50
Sophia Minard,	25	Freeman D. Smith,	9
Josephine Kempton's mission box,	48	Beverly Smith and wife,	50
Lavinia McGowen,	25		

## By subscriptions at Cape Island.

Asa McGray,	\$0 50	Samuel W. Nickerson,	\$0 50
Mrs. Margaret Newell,	29	Samuel Nickerson,	75
Mrs. Peter Smith,	20	Judah Crowell,	50
Mrs. Prince Smith,	19	Philip Crowell,	75
Bartlet G. Covell,	29	Warren Crowell,	1 00
Isaac D. Smith,	4	Levi Nickerson,	20
Martin D. McGray,	25	Leonard Kenney,	10
Nehemiah McGray,	25	Daniel Nickerson and wife,	65
Rev. F. Babcock,	1 00	Ruth K. Nickerson,	10
Benjamin Ross and wife,	25	Ruth Nickerson,	10
Mrs. William Ross,	25	Libby Nickerson,	10
Reuben Swim and wife,	24	Laura G. Nickerson,	25
Ira Brown,	11	Elizabeth Nickerson,	25
Vincent Cunningham,	45	Hannah Nickerson,	10
Joseph Cunningham,	5	Zeruah Hendrick,	30
Mrs. James Cunningham,	5	Louisa Hendrick,	5
Mrs. George Atkins,	12	Ruth Hendrick,	5
Mrs. John Dixon,	5	Amanda Hendrick,	10
Martin Stoddart,	10	Lydia Ann Nickerson,	25
Henry Brown,	10	Nancy Crowell,	25
Miss Rhoda Doane,	3	Jane Larkin,	5
Mrs. Samuel Cunningham,	24	Matilda Nickerson,	10
Aaron Quinby,	12	Margaret Greenwood,	2
Samuel Ross and wife,	12	Elizabeth Kendrick,	25
Mrs. Ross,	4	Hannah Crowell,	25
Mrs. Samuel Atkins,	20	Eliza J. Crowell,	12
Mrs. Elizabeth Ross,	24	Mary Crowell,	15
Mrs. Mary J. Atkins,	12	Maria Nickerson,	25
Job C. Atkins and wife,	12	Ermina Hendrick,	25
Isaac H. Smith,	5	Maria Hendrick,	9
Joseph Smith,	33	Susan Hendrick,	10
Mrs. D. S. Covert,	25	Reliance Adams,	10
	25	Martha Kenney,	10
	20	Mercy Smith,	25

Rev. C  
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James  
Mrs. E  
Alice  
Alfred  
Jacob  
Mrs. C  
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Mrs. E  
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Lettie  
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Solomo  
Lemuel  
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Mrs. E  
Albert  
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	By subscriptions at Kemptrville.			
\$0 24	Rev. Charles Knowles,	\$1 00	Mercy Nickerson,	\$0 50
25	N. Travis, Jun.,	1 00	S. E. Banks,	15
5	Jonathan Goodwin,	48	Amelia Banks,	25
50	Nathaniel Travis, Sen.,	1 00	Maria L. Banks,	25
5	Abner Andrews,	3 00	Heman Kenney and wife,	1 00
1 00	James Prosser,	1 00	A Friend,	1 25
25	Mrs. Eleanor Travis,	30	Sophia Banks,	10
24	Alice Frazer,	50	Stephen Banks,	1 00
25	Alfred Gray,	1 00	Sophia S. Kenney,	10
12	Jacob Crowell,	1 00	Eliza J. Kenney,	25
14	Mrs. Crowell,	25	Prince W. Atwood,	50
4	Mrs. Emeline Randall,	25	James S. Banks,	85
5	Mrs. Ellen Hamilton,	25	By subscriptions at Session Hill.	
5	Nathaniel Roberts,	50	Rev. S. N. Royal,	\$0 50
6	William Randall,	1 00	Ada M. Corning,	10
50	Lettie Travis,	50	Isabella F. Thurstan,	10
50	Hiram Roberts,	25	Atta Bayne,	10
9	Solomon Roberts,	1 00	Lydia Hilton,	1 24
50	Lemuel Hamilton,	77	Mrs. Saunders,	24
bour.	James Wood,	50	Mrs. Catharine Watt,	50
\$0 50	Sabina Travis,	50	Mrs. Hannah Murphy,	25
75	Elkana Travis,	1 00	H. Cann,	25
50	Ezekiel E. Ring,	50	Mrs. Larkin,	25
75	Mrs. Elkana Travis,	25	G. Hersey,	25
1 00	Mrs. E. E. Ring,	25	Thomas Brown,	1 00
20	Albert Roberts,	48	By subscriptions from the Cedar	
10	Sarah Travis,	50	Lake and Springfield Branch	
65	William H. Hurlburt,	1 00	of the Beaver River Church, 2 68	
10	Mrs. W. H. Hurlburt,	25	" Rev. J. I. Porter's subscrip-	
10	Emeline Hurlburt,	25	tion for 1872, 2 00	
10	James H. Hamilton,	1 00	By subscriptions in the 1st Argyle Church.	
25	Abijah Ring,	25	Mrs. Andrew Ricker,	\$0 50
25	Mrs. Ring,	25	Warren Goodwin,	50
10	Collection,	3 09	Benjamin Roberts,	24
30	Robert Prosser,	50	Mrs. B. Roberts,	24
5	Amial Spinney,	50	Uriah Crowell,	25
5	Lemuel Tinkham,	50	Elizabeth Crowell,	24
10	Lydia A. Hurlburt,	25	Jonathan Roberts,	1 00
25	Delict C. Travis,	50	Martha H. Roberts,	25
25	John Roberts,	50	William Abbot,	72
25	Sabbath School,	2 00	Andrew Frost,	25
5	Mrs. Matthew Roberts,	1 00	Daniel Sargent,	48
10	By amount collected at Sanford		A friend of missions,	5 25
2	in 1872, and forwarded by		Mrs. James Frost,	50
25	Elder Knowles,		Isabella Frost,	24
25			W. H. Bent,	75
12	By subscriptions at Central Section of Se-		Mrs. Freeman Jeffery,	24
15	cond Barrington Church.		Mrs. Reuben Goodwin,	24
25	Benjamin Banks,	\$1 00	Mrs. Charles Jeffery,	27
25	Mrs. Judah Crowell,	25	M. M. Frost,	45
25	Joseph Banks,	48	Mrs. Mary Seely,	10
9	Labbie Gowen,	12	Capt. Watson,	25
10	Drusilla Nickerson,	25	By subscriptions at Port La Tour.	
10	Mrs. Hiram Nickerson,	10	Mrs. Jenima Swain,	\$0 35
25	Mrs. Nelson Banks,	24	Mrs. Susan Nickerson,	15

	\$1 00	Mrs. Harvey Trefry's sub. for '71,	\$0 50
Mrs. Joseph A. Smith,	20		
Mrs. Nancy Smith,	50	By subscriptions at Foreign Mission Meeting—Session Hill.	\$0 25
Mrs. Margaret Smith,	20	Adolphus Corning,	25
Mrs. Eleanor Smith,	20	William Corning,	25
Mrs. Sophia Smith,	20	Jefferson Corning,	25
Mrs. Mercy J. Smith,	25	Nathan Brown,	25
Mrs. Sarah J. Crowell,	25	Thomas Brown,	50
Mrs. Mary J. Smith,	50	George Brown,	25
Mrs. Sophronia Smith,	1 00	Edna Hersey,	1 00
Mrs. E. J. Griswold,	25	James Pitman,	1 00
S. M. Snow,	15	Harvey Hamilton,	1 00
Mrs. N. H. Snow,	15	Mrs. H. Cox,	25
Mrs. Joseph Snow,	25	Mrs. Maria Butler,	3 00
Mrs. Joel Worthen,	25	B. B. Woodworth,	25
Mrs. Thomas Taylor,	1 00	A Friend,	1 00
Nathan Snow,		Nelson Corning, Jun.,	50
By subscriptions at Port Mouton.	\$0 25	Nathan Churchill,	25
Mrs. Hugh McLearn,	10	John Durgine,	50
Mrs. Susan J. Swim,	10	Alice Durgine,	50
Mrs. Sarah Stewart,	12	S. W. Crowell,	50
Mrs. P. Burgess,	7	Miss M. Hines,	50
Emma J. Peirce,	6	Mrs. McCumaskie,	50
Edmund Peirce,	10	M. M. M.,	50
Mrs. William Culp,	10	Job C. Atkins,	45
Ellie McPherson,	10	S. M. Nickerson,	1 00
Mrs. D. McPherson,	10	H. D. Trefry,	25
Mrs. William Smith,	25	M. R. Doane,	1 00
Alfred Leslie,	24	C. Cushing,	2 00
Eldred Foster,	25	S. F. Cushing,	50
Alexander McDonald,	6	Ascenath Wilson,	50
Eddie B. Leslie,	12	J. Morul,	1 00
Mrs. John Lloyd,	12	Stephen Churchill,	25
Mrs. Susan Wagner,	10	S. Baine,	50
Mrs. Grace Smith,	14	G. H. Goodwin,	45
Etta Hoffman,	24	James Baine,	50
Mrs. C. A. Nickerson,	25	A Friend,	5 00
Mrs. Freeman Harlow,	26	A Friend,	50
Mrs. R. Huskins,		M. D. McGray,	1 00
Mrs. Joseph Durkee, balance to constitute life membership,	5 00	S. R. Thorpe,	50
Mrs. Asa ———,	30	Lois Byron,	1 00
Prudence Loomer,	25	Hibbert Lockhart,	24
Moses Brown,	50	Mrs. Elizabeth Crowell,	
Mrs. Ascenath Wilson's subscription for 1868,	50	Rev. H. J. Durkee, on life membership,	5 00
Samuel Atwood's sub. for 1868,	50	Rev. W. C. Weston,	2 00
N. C. Hopkin's sub. for 1871,	50	Emma Porter,	1 00
John McK. Lowden's sub. for '69,	1 00	Matthew Roberts,	50
Mrs. Jos. Hopkin's sub. for 1871,	50	E. Morine,	2 00
John Wilson's sub. for 1871,	25	Bro. Snow,	1 00
Mrs. Janet Trefry's sub. for 1871,	1 00	Lydia Porter,	1 00
Miss Wilhemina Smith's subscription for 1871,	15	A Friend,	5 00
Mrs. Charles Stanley's subscription for 1871,	50	Mrs. Bowman Corning,	25
		Reuben Killam,	25
		Dennis Crowell,	25

Theo. H. Benjamin Emeline  
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 Dec.  
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Theo. H. Crowell,	\$2 00	Collection at meeting of Foreign	
Benjamin Goodwin,	50	Mission Society, at Session	
Emeline Hodkins,	25	Hill,	\$21 61

Total amount received, ..... \$485 89

1872.	Dr.		
Oct.	To draft in favor of Treasurer of F. W. B. F. M. S.,		
	for salary of Miss J. E. Phillips,	....	\$75 00
"	" Bank commission and postage,	....	56
"	" discount on money from Lower Pubnico,	....	10
"	" postage paid by Asa McGray, on letter with sub-		
	scription list, ....		3
"	" by draft in favor of Treasurer of F. W. B. F.		
	M. S., for salary of Miss J. E. Phillips, ....		75 00
"	" Bank commission, ....		50
Dec.	" draft in favor of Treasurer of F. W. B. F. M. S.,		
	for salary of Miss J. E. Phillips, ....		54 91
"	" Bank commission, ....		50
1873.			
Feb.	" draft on Boston for salary of Miss J. E. Phillips,		11 95
Sept.	" draft on Boston for do. do.,		50 00
"	" postage and stationery for business of Society,		30
	Balance on hand, ....		217 04
			<u>\$485 89</u>

THEO. H. CROWELL, *Treasurer.*

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MINUTES  
OF THE  
SIXTH ANNUAL MEETING  
OF THE  
Nova Scotia Free Baptist Education Society.

OFFICERS OF THE SOCIETY.

*President.*

REV. W. M. KNOLLIN.

*Vice President.*

REV. J. I. PORTER.

*Secretary and Treasurer.*

REV. H. J. DURKEE.

*Committee.*

B. B. WOODWORTH, Esq.,  
ELDRED COHOON, Esq.,

REV. W. DOWNEY,  
REV. THEO. H. CROWELL,  
JONATHAN ROBERTS.

The Sixth Annual Meeting of the Nova Scotia Free Baptist Education Society, was held in the Free Baptist Church, at Session Hill, Yarmouth County, on Saturday, September 13th, 1873, at 7 $\frac{1}{2}$  o'clock, P. M.

Rev. J. I. Porter, the President, called the meeting to order, and took the Chair.

After the singing of an appropriate hymn, prayer was offered by the Rev. F. Babcock.

The Chairman, in a very appropriate manner, stated the object of the Meeting, and then called for the reading of the Constitution of the Society, and the Minutes of the last Meeting.

The officers were then elected for the ensuing year, as follows: Rev. W. M. Knollin, President; Rev. J. I. Porter, Vice-President; Rev. H. J. Durkee, Secretary and Treasurer; with B. B. Woodworth, Eldred Cohoon, Theo. H. Crowell, W. Downey, and Jonathan Roberts, Committee.

The newly elected President then took the Chair, and called upon the Secretary and Treasurer to read his Annual Report.

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## REPORT.

Next, in importance, to the men themselves, for the work of the gospel ministry, both at home and abroad, is the qualification of those men for that work; and next, in importance, in the qualification, to the "preparation of the heart," having it touched by the Lord, and their lips touched with a live coal from the altar, and their "feet shod with the preparation of the gospel of peace," is a thoroughly mental discipline, or intellectual training and a theological education. The Apostle's advice to Timothy was, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." He also declared that, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works."

Now it requires but little argument to show that those—the called and sent servants of God—who have the most thorough theological training, can the most properly "divide the word of truth," and are the most truly "perfect"—the most abundantly "furnished unto all good works."

It will, also, be at once seen how indispensably necessary is a scientific and classical education, in order to a good theological education.

Then, while in order to an efficient ministry, it is of the first importance that there be much study in the school of Christ, who spake and taught as man never spake and taught. It is well, also, to strive in the use of human means to acquire a better knowledge of God's truth, and to become as intellectually and scientifically qualified as possible, to take advantage of the thousands of facilities presented, by which that truth may be illustrated and enforced.

Our Society aims to assist the young men of our denomination, who are feeling that God has called them to the work of the christian ministry, to become suitably qualified for that position. It is vain for us to hesitate and parley, and refer to the past, and to what others did do or did not do. We should consider the present demand and necessities with regard to the subject of education, and do our duty.

Hitherto, on the part of many, there has been no interest manifested in the movement, and others appear only half-hearted. If it is an institution founded in superstition, or "zeal not according to knowledge," let us abandon it at once; but if it is in harmony with the gospel, a help to the dissemination of truth, and an accompaniment to the evangelization of the world, let us accept cheerfully, the privilege of assisting in sustaining its interests. If the object and the work are good and praiseworthy, and there is any fault in the working, let any just cause for complaint or dissatisfaction with regard to the appropriation of funds, or to the anticipated result of the enterprise, let us with true manly and christian courage consider those things, and labour to adjust and establish this part of our denominational work, so that its working and results may be entirely satisfactory.

We speak thus, because in the past there have seemed to be *clogs*, and *frictions*, and *drag*, similar to the heavy movement of the Egyptian's chariots, in our educational machinery. But, "though we thus speak," we are glad to be able to report some progress and prosperity.

At our last Annual Conference, an effort was made to place our educational interests upon a more permanent basis. A document was prepared, in the form of an agreement, obligating those who were willing to sign it, to pay the amount set against their names, toward an endowment fund, the interest of which was to be used to aid our young men in securing an education. This agreement was to be laid before the Churches, with a view to obtain subscriptions for the amount of three thousand dollars. What the result of this movement has been, we are not yet prepared to say.

It was proposed that an extra effort be made to raise funds for present use. We are sorry to say that but little has been accomplished in that direction. Only a few dollars have been gathered and forwarded to our young men who are at school.

We hope, however, that at this Annual Meeting a greater interest may be awakened in the subject of education, and that something worthy of our denomination may be done to help our young men, who are from us, in their preparation for the glorious work of preaching Christ among us. And may God bless the effort.

THEO. H. CROWELL.

September 1878.

The Rev. S. N. Royal moved, and the Rev. H. J. Durkee seconded, the adoption of the Report, with lengthy, earnest, and appropriate remarks.

The motion was then ably supported by Revs. G. S. Ricker, W. Downey, S. K. West, and others; and the Report was adopted.

It was voted that Rev. W. M. Knollin have the privilege of laying our Educational interests before the Churches with which he may labour and visit during the year, and of gathering all he can towards the funds of our Society.

This was a meeting of interest and profit.

The financial results show—cash, \$26.76; with pledges to the amount of \$20.17½.

THEO. H. CROWELL,  
*Recording Secretary, pro tem.*

Nova Soc

1872.  
By balance  
Rev. W.  
1870.  
Charles M  
Mrs. Jam  
Eldred Co  
Mrs. Eldr  
Sylvanus  
A. Hopkin  
Mrs. Asoc  
Benjamin  
Edwin Cr  
Seth W. C  
Miss Magg  
Miss Emel  
J. McK. L

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Alexander  
Mrs. Willi  
Mrs. D. M  
Mrs. Susar  
Miss Ellie  
Mrs. Hugh  
Lizzie Smit  
Mrs. Alfre  
Mrs. Nancy  
Mrs. Susan  
Mrs. Donal  
Mrs. Mary

1872.  
Oct. To

1878.  
August.  
Sept.  
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## TREASURER'S ACCOUNT.

*Nova Scotia Free Baptist Education Society in Account with Theo. H. Crowell, Treasurer.*

1872.

By balance on hand,	\$35 48½
Rev. W. M. Knollin, sub. 1870, 2 00	
1870.	
Charles M. Cushing's sub. 1869, 1 00	
James Cushing's sub. 1869, 1 00	
Mrs. James Cushing's sub. 1869, 50	
Eldred Cohoon, Esq., 1 25	
Mrs. Eldred Cohoon, 83	
Sylvanus Whitney, Esq., 6 00	
A. Hopkins, for 1868, 50	
Mrs. Ascenath Hopkins, 1868, 50	
Benjamin Banks, for 1869, 50	
Edwin Crowell, 1869, 50	
Seth W. Crowell, 1869, 1 00	
Miss Maggie Hopkins, 1869, 50	
Miss Emeline Hopkins, 1869, 25	
J. McK. Lowden's sub. for 1869, 1 00	

By Subscriptions at Port Matoun.

Alexander McDonald,	\$0 50
Mrs. William Smith,	20
Mrs. D. McPherson,	25
Mrs. Susan J. Swim,	25
Miss Ellie G. McPherson,	25
Mrs. Hugh McLean,	25
Lizzie Smith,	10
Mrs. Alfred Burgess,	10
Mrs. Nancy Stewart,	12
Mrs. Susan Wagner,	13
Mrs. Donald Campbell,	5
Mrs. Mary J. Leslie,	10

Cr.

Mr. John Loyd,	\$0 10
Henry E. Pierce,	10
George Cook,	20
George Lathan,	20
Miss Linda M. Leslie,	97

By paid on Subscription at the meeting of the Education Society, Session Hill.

Rev. S. N. Royal,	\$1 00
Emma Porter,	50
Isaac Porter,	1 00
Mrs. D. Cushing,	50
Mrs. R. Cushing,	50
J. H. Hamilton,	1 00
Samuel Cushing,	60
J. E. Cushing,	1 00
A Friend,	50
Theo. H. Crowell,	1 00
Rev. W. M. Knollin,	1 00
Nelson Corning,	1 00
Miss Morine,	29
Walter Solace,	96
Jacob Tedford,	1 00
Dennis C. Weston,	5 00
Alfred Gray,	1 00
Collection at the meeting of the Education Society, Session Hill, 8 98	
Samuel Dolliver,	2 00
Mrs. Samuel Dolliver,	1 00
Mrs. E. M. Geldert,	25
Total,	\$86 44½

Dr.

1872.			
Oct.	To cash paid to Bro. J. McK. Lowden, to assist him in his studies,	.....	\$10 00
	“ Bro. Egbert Munro, do.	.....	10 00
1873.			
August.	“ Bro. J. McK. Lowden, do.	.....	20 00
Sept.	“ Bro. Nathan Palmater, do.	.....	13 00
“	“ Bro. Egbert Munro, do.	.....	13 00
“	“ Bro. George Lowden, do.	.....	13 00
“	“ Bro. J. McK. Lowden, do.	.....	7 00
“	To paid postage and stationery,	.....	25 00
	Balance on hand,	.....	19½
			<u>\$86 44½</u>

THEO. H. CROWELL, *Ex-Treasurer.*

## HARMONY QUARTERLY MEETING HOME MISSION SOCIETY.

*Harmony Quarterly Meeting Home Mission Society in account with Theo. H. Crowell, Treasurer.*

	Dr.	Cr.	
1872.	\$33 90		Henderson Ella, \$1 00
By balance on hand,	25		James Foley, 25
Joseph R. Atkins, subs. 1869,	50		A friend, 50
Miss Phebe Cohoon, " Jan. '72,		5 00	Hiram Foley, 50
Collection at H. M. Meeting,			Owen R. Roscoe, 35
held at Harmony,			Reuben Foley, 25
Subscriptions paid at H. M. Meeting, held at Harmony.	\$1 00		Mrs. Hiram Foley, 1 00
Lewis Minard, Esq.	50		S. R. Thorpe, 1 00
Mrs. Samuel Cushing,	1 00		Mrs. S. R. Thorpe, 25
J. W. Chute,			W. M. Foot, 65
1873.			E. M. Cox,
Miss Melissa Minard, 1873,	25		Mrs. Spencer Cohoon's sub- scription for 1872, 1 00
Miss Eliza Morine, 1869,	50		Daniel Wood, 50
Miss " " 1872,	50		Dorcas Spicer, 50
Mrs. McGowen, 1872,	1 00		Martha Foley, 50
Collection at H. M. Meeting, held at Hall's Harbour,	1 84		Col. by Missionary, Scott's Bay, 1 44
Subscriptions paid at H. M. Meeting, held at Hall's Harbour.	2 00		J. Lockhart, 1 87
Jacob Lockhart,	5 00		Col. by Miss'ry, Ell's Mountain, 1 19
Sylvanus Whitney,	25		A. Porter, 2 00
Miss Rebecca Parker,	50		Collection at Avonport, 69
Miss Frances Bullerville,	2 00		Total, \$71 19
B. B. Woodworth,	2 00		
1873.			
October. To cash paid Bro. Hibert Lockhart, for H. M. labor,	\$7 00		
" " " " " "	13 00		
1873. July. " paid (through Rev. T. O. DeWitt) to Bro. Egbert Munroe, for four weeks' Home Mission labor,	\$28 00		
Balance on hand, .....	23 19		
			\$71 19

THEO. H. CROWELL, Treasurer.

Yarmouth

1872.  
To cash  
1873.  
Cash pro  
at W.  
Col. May  
Emma A  
Thomas I  
Philip Br  
Tamzin S  
Mrs. Jam  
Mrs. Park  
Col. Aug.  
E. E. Kin  
L. Hamilt  
A friend,  
A friend,  
E. Ross,  
W. Spinn  
W. Randa  
Mrs. L. H  
Jane Morr  
Naggy Tay  
Jeremiah  
N. McGray

1873.  
May. By  
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"

Barrington

P. S.

**YARMOUTH AND SHELBURNE  
Q. M. HOME MISSION SOCIETY.**

*Yarmouth and Shelburne Q. M. Home Mission Society in account with Wm.  
Downey, Treasurer.*

1872.

Dr.

To cash on hand, Sept. 26,	\$75 39½	Master H. E. McGray,	\$0 05
1873.		Benjamin Banks,	1 00
Cash proceeds of a meeting		Samuel Nickerson,	1 00
at W. Pubnico,	9 00	Isaac Hopkins, 2d	50
Col. May 5, Central Barrington,	1 87	James W. Nickerson,	25
Emma Atwood,	25	Thomas Brown,	4 00
Thomas L. Banks,	48	Mrs. Thomas Brown,	1 00
Philip Brown,	50	E. A. McGray,	50
Tamsin Swain,	50	S. W. Nickerson,	20
Mrs. James Banks,	50	A sister,	30
Mrs. Parker Smith,	50	David Smith,	75
Col. Aug. 16, at Port Latour,	3 08	Azenith Wilson,	50
E. E. King,	24	Sarah Banks,	25
L. Hamilton,	25	Abbe L. McGray,	50
A friend,	25	Asa McGray,	1 00
A friend,	25	Rev. S. N. Royal,	50
E. Ross,	34	Joseph Cunningham,	25
W. Spinney,	1 00	H. D. Trefry,	1 00
W. Randall,	48	Mrs. N. McGray,	49
Mrs. L. Hamilton,	25	Mrs. L. Weston,	50
Jane Morris,	25	Manassah Larkin,	1 00
Maggy Taylor,	75	Mrs. George Frost	1 00
Jeremiah Goodwin,	52		
N. McGray,	49		
			\$118 67½

1873.

Cr.

May. By postage,	....	....	\$0 12
" amount of grant to Rev. J. I. Porter,	....	....	20 00
" remittance of one quarter of grant to Halifax,	....	....	50 00
" paid Post Office order and postage,	....	....	23
Cash on hand, September 18th,	....	....	43 32½
			\$118 67½

Barrington, September, 1873.

WILLIAM DOWNEY, *Treasurer.*

P. S.—Please take into the account—

Dennis C. Weston,	....	....	\$5 00
T. W. Wilson, Esq.,	....	....	5 00
Jael Blanche Downey, life member,			5 00

W. D.