



Report of the Synod

OF THE

DIOCESE OF RUPERT'S LAND,

November 23rd, 1881.

WITH AN

Appendix

CONTAINING

DIOCESAN PARISH STATISTICS

DIOCESAN ACCOUNTS,

*The Constitution and Canons of the
Synod; the Constitution of the
Mission Board; &c., &c.*

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PROCEEDINGS OF THE SYNOD
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The Diocesan Synod of Rupert's Land assembled on Wednesday, Nov. 23rd. The meeting was opened by the celebration of divine service at 10:30 a.m., in St. John's Cathedral. Morning prayer was read by Rev. S. P. Matheson and Rev. Canon Grisdale. The first lesson, Isaiah, chapter 52, to the end of verse 10, was read by Rev. M. Jukes, and the second lesson, Ephesians, chapter 4, to the end of verse 16, by Rev. O. Fortin. The Bishop read the ante-communion service, and the Venerable Archdeacon Cowley the epistle. The Bishop delivered the following address instead of a sermon :

REVEREND BRETHREN AND BROTHERS OF THE LAITY :

When I addressed the last meeting of Synod I spoke of the rapid growth of the country, the changes this growth was bringing with it, and the deepening responsibility of our position. But the past year has not only witnessed a greater progress still—a progress beyond our past experience—but a progress beyond all expectation. This progress has not been so much in the additional emigration, considerable as that has been, as in the rise in the value of land in Winnipeg and other places, and in the growing appreciation with which the country is being regarded by ourselves and others.

The vast railway works that are being carried on have, no doubt, had most to do with these results, but other circumstances have helped. We have had an excellent harvest. We had in the past summer most enjoyable weather. The inconveniences felt by travellers during the wet seasons of the previous years have been unknown. Most visitors have been, therefore, enabled to see the land properly and have uniformly carried away the most favorable impression. Among those visitors we had the pleasure of welcoming His Excellency the Governor-General, and it is a satisfaction to know that he and his fellow-travellers, after seeing for themselves a great deal of the country, were fully convinced of its vast resources and magnificent prospects.

But great as has been the progress of the past year, we are evidently only at the opening of a great future. Winnipeg, by the close of next year, will be the centre of a network of railways. The great Pacific Railway, which is daily being carried further west over the fertile prairies of this land, is by the end of next year to be 600 miles west of Winnipeg, and in another year at the base of the Rocky Mountains. The coming year will also see Winnipeg connected on the east with Lake Superior, by railway. Other railways are being constructed in various directions. We may well count on an immigration far beyond our past experience. How can it be otherwise? We have the best land for the production of wheat, both as regards soil and climate—ready for the plough—practically unlimited in quantity, with railway conveniences, and obtainable for nothing or for a comparatively trifling sum. These facts need no comment. They have a deep meaning which I suspect most of us, even in the midst of them, but only take in. They should speak home to every thoughtful Christian. I cannot think there has ever been in a British Colony any such promise of rapid development. The circumstances can only be

compared to what has happened in the Western States. We still hear of colonies of Englishmen to the United States—but when we think of the order in this country—the unquestioned supremacy of the law—equally with white and Indian—the observance of the Lord's Day—the efforts, entirely, I believe without precedent, made by the various religious bodies to afford the opportunities of worship to the new settlements, the colleges and the educational system of the Province, I cannot but think that there will soon be an end of these colonies, and that our countrymen will be naturally drawn to our own land.

During the past year there has been from immigration a large advance of settlement in Western and Southern Manitoba. From want of funds we have not been able hitherto to do much to meet the needs of our fellow churchmen that have come to these new settlements, but we have done what we could, and we have it now in our power to occupy several of the more important districts. In some cases there have been signs of impatience, and it has been even suggested that the church is waiting for easier times before it takes its place by the side of the other bodies. There is but one reason for our absence. We would gladly share the burden of the day. We simply have not the missionary, because we cannot pay the missionary, but we have taken on ourselves responsibilities which no other body has been called to undertake, because the bodies they come from, and are in communion with, have done so. The executive committee are at this Synod to propose new mission regulations that will involve us in serious responsibility, but it is a venture of faith which duty calls us to, and in which I trust, with God's blessing, we shall be sustained. I cannot but express the deep gratification which I feel at the kindness which our clergy and students of theology meet with wherever they hold service. They are heartily welcomed even by those outside of our communion. This has not arisen from any sinking of the distinctive peculiarities of the church, but is above all, I rejoice to think, to be attributed to its being manifest that the first desire and endeavor is to deliver the Master's message. This has ever been characteristic of the ministrations of this diocese and I hope will ever be so. We cannot do better than walk in the steps of him who said: "I determined not to know anything among you save Jesus Christ and him crucified." I desire briefly to lay before you what we have been able to do to supply the means of grace to the vast districts of country now being settled. In accordance with the wish expressed by the last Synod, on receiving, shortly after it broke up, an invitation to attend a meeting in January in Montreal, I attended that meeting. I met during that short visit the central committee appointed by the Synod of the Ecclesiastical Province of Canada. I stated that \$4,000 a year would meet this year our most pressing wants. They resolved to assess the Canadian Dioceses for that amount. I have been anxious to get them to act like the Presbyterian body in Canada, and in voting that amount assume the responsibility and at once send the men. But this has not been done. A year has passed and we have received \$859.35, inclusive of \$359.35 directly voted to us by the Synod of Huron. I have, however, been authorized by our friend Mr. C. J. Brydges, who is their treasurer, to provide for two districts, which I consider equivalent to a pledge of \$1,200. However, the money in Canada is really in the hands of the Diocesan Synods, and, as in some cases they have only quite recently sanctioned the assessment of their Dioceses, it is probable that next year the result may be more satisfactory. At present then we have, in accordance with the pledge of Mr. Brydges, set apart two districts; one of these is Birtle, including Shoal Lake and Fort Ellice. This is a large district of some twenty townships, being largely settled. Mr. Dawson, a graduate of Christ's

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College, Cambridge, has been appointed as the missionary. The other district is to be Pembina Crossing. This is partly taken from the huge district of some fifty townships or more that has been attended to for the last two or three years by Mr. Wilson. I cannot mention Mr. Wilson's name without giving expression to the deep sympathy that is felt for him by all his friends in the deep sorrow that has once again taken from him the joy and comfort of his home. I had hoped soon to have found Mr. Wilson full of spirits amidst his abounding work on the occasion of the consecration or opening of the new church at Nelsonville. The district of Pembina Crossing will have 15 or 20 townships about half settled, and probably one-fifth of the population belongs to the church.

Holy Trinity Parish, Winnipeg, has through its rector guaranteed our mission fund at least \$800 a year, and expressed a wish for another district to be taken up to be more immediately connected with itself. The Mission Board has accordingly taken up a district, without any outside grant, to be associated with Holy Trinity. The district selected is to have the promising new town of Brandon as its centre, and will also contain at present Millford and Roundthwaite. Brandon did not exist six months ago. Now it has over 100 buildings. There may be, within a year after the presence of a clergyman, three churches in this district. A very earnest layman, Mr. Fortier, who has my license, has been most kindly holding services every Sunday at Brandon. A clergyman from the diocese of Niagara has been anxious to spend some months in this country. He has been temporarily appointed to Brandon. The appointment of missionary has been offered to a clergyman of experience in the diocese of Quebec who has been desirous of getting work in this diocese, but it is not yet certain whether he will accept it.

During the past year, owing to the sudden rise of land near Winnipeg, we have, by a sale of the largest portion of the glebe of St. James, obtained an endowment of \$19,000. At the same time the Incumbent Mr. Pinkham felt it his duty to resign the parish on account of the rapidly growing demands on his time of the office of superintendent of Protestant schools, which he has held for a number of years with such credit and usefulness. I desire to express my sense of the highly honorable action of Mr. Pinkham in this matter. He has been very faithful as a parish priest—most punctual in his duties. He has also been always ready to help us in any exigency that has arisen. Thus he has more than once taken charge of Headingley with great advantage to the church. He will still be ready to help us in any way not interfering with his public duties, and as he will now be near us at our diocesan centre, I have no doubt he will yet be very useful to us. He has gone at present to Canada at the request of the Protestant section of the Board of Education to report on High School and Normal School education. He will make use of any opportunity that may arise to place before churchmen our situation. I have had the pleasure of collating to St. James the Rev. Alfred Cowley, Incumbent of St. Clements, who I have no doubt will prove a most worthy rector of what is to be a very important parish. On my recommendation the Society for the Propagation of the Gospel have transferred £50 of the grant of St. James after the end of this year to Christ Church parish, Winnipeg, to help that parish during the next two or three years when the congregation is being established. Canon Grisdale deserves the best thanks of the Church for having accomplished in Christ Church parish the good work he did at Holy Trinity. He has been really discharging his duty as a canon of the cathedral, but the service has been of great importance to the Church, and has involved much effort, thought and care. Personally, as bishop, I feel deeply grateful to him for this as well as for his other work of self-denial and

devotion of himself for the good of the diocese, in giving up the quiet and comforts of a home to be rector of the St. John's College Ladies' School. When the time comes for Christ Church parish to go alone, I hope it will be like Holy Trinity, a comfort and strength to the diocese. We hope to have the pleasure, to-morrow, of opening the new church.

The remaining £100 of the grant to St. James has been transferred to a new district at Turtle Mountain. There will be at least two centres—Whitewater and La Riviere's. The district will include at present 30 or 40 townships, is about one-tenth settled, and nearly half the settlers, I understand, are Churchmen. I have offered the appointment of missionary to the Rev. G. Aitkens, a graduate of Cambridge, of whom I have excellent accounts. Services will at present be held by Mr. H. M. Drummond, who has received my license as reader.

An endowment of \$9,000 has been obtained for Headingley by the sale of 180 acres of the glebe. This parish has also become vacant by the resignation of the Rev. Alfred Pinkham, who, after a short residence in Headingley, to the regret of the parishioners, accepted the parish of Morris. Mr. Gardner was obliged to leave Morris by the illness of his wife. The duty was taken for a year by the Rev. H. D. Cooper, a clergyman of the diocese of Toronto, who was, I believe, very acceptable to the people. During his residence a very neat church was erected, which I opened last summer. I have offered Headingley to a clergyman of considerable experience, who is well spoken of, the Rev. T. Aitkens, a graduate of St. John's College, Cambridge. He is father of the clergyman who was nominated to Turtle Mountain. Several of his sons are coming to this country as farmers. It is thought best for all the family to come.

I am advising the Colonial and Continental Church Society to give the grant which has been hitherto given to Headingley to a district of which Gladstone would be one centre. I have for years been endeavoring to obtain a grant for this district from that society, but from want of funds, they have not been able to do this; indeed, their grant to this district was reduced this year by £25. I am not, however, certain till enquiry be made, under what circumstances the church would now enter this district. With so many districts unprovided for, we must select those where we shall be met by substantial help. Failing Gladstone, there could be an important district formed partly out of the present Rapid City district, with Minnedosa as one centre. I hope, however, in view of the great extent of country being settled, the society may arrange for our having another grant, so that we may have both districts. We have a clergyman in view as the missionary.

The Rev. G. Turnbull, who resides in the Rapid City district, is to have an allowance for partial services. The Rev. W. A. Burman, of the Sioux reserve, may also be able to render some help to the settlements near his reserve. A new church has been opened at Rapid City. There is a large district containing Beaconsfield and other places where there are many earnest churchmen. There have been two readers in this district deserving of our best thanks. One of them, Mr. Dobbs, has been holding services regularly at four different centres and the other Mr. Ashbey at two. Several visits have been paid to the district by Mr. Jukes and Canon Grisdale. A grant in aid has been guaranteed to us through the Rev. W. S. Rainsford, from St. James' Cathedral, Toronto, and it has been assigned to this district. The appointment of a missionary is to be offered to a clergyman of the diocese of Huron.

On the recommendation of the Mission Board it has been thought necessary to join again in one mission the parishes of St. Ann's, Poplar Point, and St. Margaret's, High Bluff. I had hoped that these parishes

would have been in adjacent settlements. These settlements are little and have church families. The pressing necessity is to unite the two released, to a Manitoba and diocese, visiting. There is a clergy Cathedral and being about 35 Mr. Pritchard, vicars at all the of them, Clear's has also at present services are taken Mr. Green Stonewall and Morris are not attending to congregations. There both sides of the Rock Lake district Crossing and Townships about one said to belong to and Badger's Cre Province, with needed at the Boy and the people were missionary there. Then a missionary of the settlement of Probably there were or less settled. I to receive the commission only one such missionary of the new districts of Winnipeg. In the together, he could be the end of their tion, I have to note the position of the The society has been sions. A scheme, their finance committee, we were before the member accepted the scheme fore the Synod, but trust with the Bishop from the proceeds unless any, will go to the terms of the trust a slight modification should be taken by our sense of the influ

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would have been centres from which the missionaries could have taken
in adjacent settlements. But there are very few church families in
these settlements, the support given to the missionaries has been but
little and has not been increasing, but the reverse, and many of the old
church families are leaving for the west. Under these circumstances
the pressing needs of the new settlements compel us, in justice, to
unite the two parishes. I trust the society will give the grant, thus
released, to a missionary, who will partly work a district towards Lake
Manitoba and partly assist the ruridecanal chapter of that part of the
diocese, visiting the settlements unprovided with regular services.
There is a clergyman in view as a missionary. This will free St. John's
Cathedral and College mission of the charge of Woodlands, which as
being about 35 miles distant has been rather a heavy charge. The Rev.
Mr. Pritchard, with the aid of students of St. John's College, has ser-
vices at all the possible centres on the east side of the Red River—one
of them, Clearsprings, is about 40 miles distant. The cathedral mission
has also at present charge of St. Paul's and Headingley parishes, and
services are taken fortnightly at the penitentiary and neighborhood.

Mr. Greene has received the charge of the missions in the
Stonewall and Victoria district. The missionaries at Emerson and
Morris are not able to do much beyond holding services in those towns
and attending to their congregations, without injury to those congreg-
ations. There should be missionaries to visit the settlements along
both sides of the Red River. There is great need for a missionary for
Rock Lake district. This would form a district between Pembina
Crossing and Turtle Mountain. It would have from 20 to 30 town-
ships about one-third settled. Nearly a third of the population are
said to belong to the church. There would be centres at Clearwater
and Badger's Creek. A missionary will be needed for the east of the
Province, with centre at Rat Portage. A missionary will also be
needed at the Boyne. Two acres have been obtained for the church,
and the people will raise next year \$300. As Nelsonville grows the
missionary there will find it difficult to visit regularly the Boyne.
Then a missionary would be of the greatest service to take charge
of the settlements in the west, as they are forming next year.
Probably there will be more than one hundred new townships more
or less settled. It has been proposed to place a missionary at Quebec
to receive the coming immigrants. I have no doubt that, if there was
only one such missionary, the place of all places for him would be
the new districts of the west. There will be railways to them from
Winnipeg. In the case of any large body of emigrants arriving to-
gether, he could meet them at Winnipeg or whatever place should
be the end of their journey. Before closing this review of our posi-
tion, I have to notice the great change that is about to take place in
the position of the old missions of the C. M. S. in this Province.
The society has been for some time anxious to retire from those mis-
sions. A scheme, at the request of the society, was prepared by
their finance committee here and forwarded to the society. As we
did not hear from the society before the meeting of the executive
committee, we were obliged to avoid loss of time to place the scheme
before the members of the Synod as proposed. The C. M. S. has
accepted the scheme as far as affects the resolutions to be brought be-
fore the Synod, but it requires all its lands to be placed in one
trust with the Bishop of Rupert's Land. The missions will receive
from the proceeds up to £100 per annum, but the surplus above that,
if any, will go to the benefit of the other Indian missions. The exact
terms of the trust are, however, not yet settled, as we have proposed
a slight modification of what the society proposed. I think occasion
should be taken by the Synod to express with no ordinary emphasis
our sense of the infinite obligation which not only the church of this

land, but the land itself, lies under to the Church Missionary Society. Personally I desire to bear affectionate testimony to the kindness, the consideration, and the regard for the episcopal office that have marked the dealings of the society with myself. The successive honorary secretaries, Prebendary Venn, Prebendary Henry Wright, and now the Rev. Fred. Wigram, have been among our chief friends and helpers. I do not doubt the Synod will cordially accept the propositions to be laid before it, and I think that, if the country advances as it now promises, the land to be placed in my trust will probably rise in a few years to a value that, if not allowing of any surplus such as is being provided for, will at any rate free the church of any serious liability.

We have had to lament since our last meeting the death by a very sudden illness of one of the incumbents of these missions and one of the senior clergy of the Diocese, the Rev. Henry George. He was prevented from being with us last year by the detention of the train. His work had all his heart. He was much esteemed by his brethren and friends. I felt his loss greatly for he was always singularly anxious to give his support to whatever I proposed for the good of the Diocese. The Portage has made astonishing progress during the past year. The filling up of the vacancy calls for my most anxious thought and care. Providentially a missionary, the Rev. T. H. Canham, on his way to a post of rare self-denial, among the Esquimaux of the Arctic Circle at the mouth of the Mackenzie, arrived in the Province a week or two before the death of Mr. George. We knew of no way of his getting on to his mission except at an expense and an exposure and risk for an inexperienced traveller that we did not think it right to face and it had been settled that he should spend the winter in the Province in the Society's work, Mr. Canham has taken charge temporarily of the Portage. But for this we should have been in great difficulties.

I had the pleasure in the autumn of opening a very neat church at Westbourne. The appointment of Mr. Alfred Cowley to St. James' has made St. Clements' vacant. The Ven. Archdeacon Cowley with his usual kindness and self-devotion at once stepped in to supply the services. I regretted very much the labor and exposure that this would entail at his distance from the parish—but I knew of no other way. However a clergyman arrived in the diocese a few weeks ago the Rev. Augustus Sullivan with satisfactory papers who had come here under medical advice. He has been temporarily placed at St. Clements'. Definite appointments for the Portage and St. Clements' cannot be made till the arrangements with the C. M. S. are completed.

There have been several other changes and appointments during the year. The Rev. J. Reader went from Touchwood Hills mission to Devon. He was succeeded by the Rev. Gilbert Cook from St. Peter's and he again by the Rev. B. McKenzie from Cumberland. This last mission is as soon as possible to be under a clergyman, but at present is in charge of a catechist. The Rev. J. Irvine has been appointed to Lac Seul mission, and we have gladly welcomed two young earnest clergymen, Mr. Leslie, and Mr. Stunden, as curates and assistants in Christ church and Holy Trinity parishes.

I may say that in the course of about six months, God willing, I hope to be mainly free for the pastoral and administrative work of the Diocese. Duties connected with the college and college school have hitherto tied me considerably. It has been difficult to have it otherwise, but in the past condition of travelling and the sparse nature of the settlement, I have not seen how I could do any other very effective work. That has been the main reason. A visit from the bishop in the scattered homes of our churchmen through the West

might be welcomed, while the very practical often visiting college is built I do not intend. The college school but I am to our means will

There has of cathedral la power to appo for the advan than almost an the diocese. my tenure of tically, when n one of the cler the Synod prep very important and pastoral wo the students of the cathedral. along in my mi of pastoral theol has grown and ment of work w fessorships will special branch of by one that has fitted to be a gui pastoral work of pointment of a so for spiritual gifts into contact with Grisdale, who b finds himself unal when we shall re voted to this and the means. I beli which is very nec to act as secretary and I think this an St. John's C but we are labo ings under di parent when the the other college delay to prevent t moting Christian K an effort to raise th obtained the prom and the immediate require we should \$15,000. But the n this country cause a need greatly at least take charge of the mathematics and n present supply the

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months, God willing, I administrative work of lege and college school been difficult to have it ting and the sparse nature d do any other very ef- ficient. A visit from the men through the West

might be welcome, but, as long as I had no funds for settling clergymen, while the labor would have been great, I did not recognize any very practical result. Nor would I in any case think it well to be often visiting any parish and interfering with it. When the new college is built I may, for the present, remain nominally warden, but I do not intend to undertake the direct superintendence of the students. The college school will be near me and I shall continue to be its head, but I am to free myself from giving regular instruction. I believe our means will now allow of this.

There has been such a considerable amount realized by the sale of cathedral land that I am hopeful that by Easter it will be in my power to appoint a Dean. I am convinced that this will be greatly for the advantage of the cathedral itself, while it will do more than almost any single thing to set me free for the general work of the diocese. It is true that under our cathedral statutes during my tenure of the office of Dean the duty is voluntary; but practically, when mission arrangements are made, I am reckoned on as one of the clergy of the cathedral. Statutes will be placed before the Synod preparing for this appointment. It has seemed to me very important that the Dean should be at the head of the spiritual and pastoral work of the cathedral, and of the practical training of the students of St. John's College that is so closely associated with the cathedral. These statutes propose, therefore, what has been all along in my mind, that the Dean should fill the office of professor of pastoral theology in the college. Years hence, when the country has grown and students have become numerous, and every department of work will have enough labor in its own sphere, other professorships will properly go to the best scholars to be got in the special branch of study, but this position will be appropriately filled by one that has proved his ability in parish work, and shown himself fitted to be a guide in that work. But my greater freedom for the pastoral work of the diocese will not make less necessary the appointment of a secretary. The office of a Bishop is a spiritual office for spiritual gifts. It is not desirable that he should be brought into contact with the pecuniary arrangements of parishes. Canon Grisdale, who has kindly been acting as secretary for some time, finds himself unable to continue in the office. The time is coming when we shall require a clergyman whose time can be wholly devoted to this and general mission visitation. But we have not yet the means. I believe Mr. Pinkham, who will be resident near me, which is very necessary at the present time in this country, is willing to act as secretary if Canon Grisdale continues to be treasurer, and I think this arrangement will be the best for us for the present.

St. John's College has been progressing very satisfactorily, but we are laboring in many ways in our present buildings under disadvantages. This will be more apparent when the fine buildings that have been erected for the other colleges are occupied. We have also to act without delay to prevent the large grant of £1,000 from the Society for Promoting Christian Knowledge to lapse. Accordingly we have begun an effort to raise the means for a wing of a new college. We have obtained the promise of nearly \$20,000 from friends in Winnipeg and the immediate neighborhood. I think for such a wing as we now require we should have \$40,000 (£8,000). We, therefore, still need \$15,000. But the new buildings will at the present cost of living in this country cause a considerable addition to our expenses. We also need greatly at least two tutors—whom I propose to call Fellows—to take charge of the general instruction in arts, more especially in mathematics and natural science. The theological professors at present supply the want, but the sooner we can get further help it

will be a great advantage—and the day is hastening on when it will be an absolute necessity. There are also encumbrances on the old buildings. I have been asked by my commissary, Dr. Forbes, and by friends in England to visit England, to push the interests of the diocese at this crisis, but I cannot see my way. Canon Grisdale has felt rather wearied by his multifarious duties, and is desirous of having some rest and change. I think of his having leave of absence and of our committing to him this work. I dare say if I were to go myself I might have some advantage as Bishop, though there are some who resent the presence of a Bishop in England for his diocese. But I am sure Canon Grisdale will go with our fullest confidence.

However strong the case it is not very easy amid the conflicting claims of the day to get a hearing. But the help is all important for us. There are hundreds of Churchmen in England who could give us all we ask—for it is not much—only about £10,000—and it is of such vital importance that we should have all care and difficulty about the college removed from us, so as to give our undivided effort to the mission work. Besides the college itself is of all importance. The men we train ourselves are those in general most fitted for our work.

And now I wish in conclusion to consider with you how we are to meet the ever-growing needs of the incoming population.

First, we must do the best we can with our own resources.

The executive committee are bringing forward a new body of mission regulations. We feel the great financial responsibility the church is being asked to undertake, but we think our experience shows it to be necessary.

These regulations will enable us far more satisfactorily to engage clergymen.

They will make it more easy for the missionaries to encourage their people in performing their duty in giving.

They will greatly facilitate the working of the scheme by which we hope to get every member of the church to be a contributor to our mission funds.

Next a canon is to be presented to you for the creation and working of a ruridecanal organization. Dr. Ryle, the Bishop of Liverpool, in his late charge, when speaking of the machinery he had found in the diocese, and of its service, spoke especially of the advantages from rural deans and ruridecanal conferences. Our canon makes the organization to suit our circumstances. We may hope it will keep the church better informed respecting its members and supply, as far as our present means can go, to the greatest extent, to all settlements within the bounds of the rural deanery, occasional means of grace.

Further, we must largely make use of earnest and godly laymen. We have been doing this usefully already; but we must do it more systematically. I wish the clergy to give to this their special consideration. I have been long intending to follow the example of many of the bishops of England and make the office of reader one of more solemn recognition with an office of prayer.

The bishops of the provinces of Canterbury and York, at a meeting under the presidency of Archbishop Longley, on Ascension Day, 1866, passed a series of resolutions sanctioning and encouraging the employment of duly appointed lay readers. The Archbishop of Canterbury has lately published an important letter, in the course of which he says:

"I am aware that in several dioceses, notably in London, important steps have long since been taken in this direction. Some 3,000 laymen are there at work, incorporated into a regular body, who are expected to meet from time to time, as circumstances allow, for a united participation of the Holy Communion. Of these 140 are lay

" Rev. S. P.
 " Rev. M. Ju
 " Canon O'M
 " Rev. B. Mc
 " Rev. B. Sp
 " Rev. R. P
 " Rev. G. Br
 " Rev. G. C
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 " Clearsprings
 " Millbrook
 " Rev. W. C.

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EASTER, 1880.

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Oct. 25th, 1881.

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" Rev. S. P. Matheson...	11 00
" Rev. M. Jukes	10 00
" Canon O'Meara	5 00
" Rev. B. McKensie.....	10 00
" Rev. B. Spence	10 00
" Rev. R. Phair.....	10 00
" Rev. G. Bruce	10 00
" Rev. G. Cook	10 00
" Selkirk	50
" Clearsprings	1 75
" Millbrook	75
" Rev. W. C. Pinkham	5 00

\$589 87

Audited and found correct.

W. LEGGO, }
R. YOUNG, } Auditors.

\$589 87

THE INDIAN MISSION FUND.

EASTER, 1880.	
Dr.	
To balance in Treasurer's hands.....	\$1356 41
" Selkirk.....	65
" Westbourne	1 24
" Headingly.....	6 40
" Emerson, interest.....	15 00
" Montreal Harbour Bonds Dividend.....	32 50
" Ladies' College Intr'st	25 00
" Portage la Prairie.....	16 35
" Holy Trinity Sunday School.....	36 29
" Christ Church	22 22
" Trust Account	32 50
" St. Matthew's, Quebec	61 25
" High Bluff.....	1 06
" Poplar Point.....	61
" Morris.....	2 00
" St. James'.....	5 10
" St. Paul's.....	4 00
" Headingly	3 03
" Emerson.....	13 22
" St. Andrew's	14 52
" Westbourne	6 25
" Emerson, interest.....	21 00
" Holy Trinity Sunday School.....	25 00
" The Cathedral	30 40
" Dynevor.....	1 96
" Church Missionary Society	243 33
" Holy Trinity, Toronto	20 00
" Emerson, Rept. of loan	300 00
" Emerson, interest.....	8 00
Oct. 25th, 1881.	
To Balance due Treas...	443 62

\$2748 91

Audited and found correct.

EASTER, 1880. Cr.	
By Rev. W. A. Burman..	\$ 132 50
" R. Joynt.....	50 00
" A. G. B. Bannantyne	10 50
" E. Kelly.....	37 00
" A. McArthur, Freight	213 02
" G. McMicken, Insurance	55 50
" W. Henderson, freight	30 00
" H. Sutherland, bricks.....	18 00
" R. Joynt.....	142 25
" A. McArthur, fares.....	16 00
" Rev. W. A. Burman, pr A.G.B. Bannantyne	50 00
" Rev. W. A. Burman, pr Rev. R. Young.....	49 00
" H. Swinford, freight.....	1 00
" Parsons & Richardson	3 06
" Rev. W. A. Burman.....	182 50
" Mullolland Bros.....	1 45
" Building Expenses.....	50 00
" Wages, building acct.....	38 00
" Rev. H. Cochrane	15 00
" Rev. W. A. Burman.....	313 25
" Loan to Emerson.....	300 00
" Rev. W. A. Burman.....	140 75
" Rev. R. Young, freight and duty.....	13 78
" W. H. Lyon, labor acct	10 00
" Labor acct.....	10 00
" "	205 00
" "	10 00
" Freight.....	25 60
" Rev. W. A. Burman.....	140 75
" Labour Account.....	25 96
" "	10 00
" "	49 00
" " etc.....	326 04
" P. McArthur, freight.....	70 00

\$2748 91

W. LEGGO, }
R. YOUNG, } Auditors.

THE HOME MISSION FUND.

Dr.		EASTER, 1880. Cr.	
To Selkirk.....	3 10	By balance to Treasurer..	\$141 03
" Westbourne.....	8 24	" A. G. Pinkham, Esq.	
" H. Hodges, Esq.....	5 00	Expenses.....	5 00
" Clandeboye.....	11 92	" Rev. R. E. Washer.....	6 40
" The Bishop of Rupert's		" Rev. W. C. Pinkham..	36 00
Land.....	150 00	" Synod Address to	
" Rev. R. E. Washer..	2 00	Bishop.....	14 26
" Emerson.....	15 15	" T. W. Taylor, Printing	17 50
" St. Clement's.....	1 20	" Rev. W. C. Burman..	
" Christ Church.....	10 00	Expenses.....	4 50
" Portage la Prairie....	8 80	" Rev. S. Pritchard.....	30 50
" Trust Acc't C. E. Fund	90 00	" Sundries.....	12 30
" Emerson.....	25 65	" Canon Grisdale.....	66 66
" Trust Acc't C. E. Fund	200 00	" Rev. A. E. Cowley....	22 00
" " C. E. Fund	87 75	" Rev. S. P. Matheson,	
" Synod of Huron.....	100 00	Expenses.....	3 00
" J. H. Rowan, Esq.....	5 00	" R. Stalker, Harness...	3 65
" Synod of Huron.....	100 00	" Globe Printing Co....	3 90
" Poplar Point.....	11 00	" Canon Grisdale.....	33 33
" Morris.....	13 25	" Rev. T. N. Wilson.....	103 50
" H. M. Howell, Esq....	10 00	" Sundries.....	7 75
" Westbourne.....	4 00	" Rev. R. E. Washer....	24 10
" Headingly.....	3 47	" Rev. O. Fortin, Ex-	
" St. Andrew's.....	2 00	penses.....	2 75
" St. Andrew's.....	29 35	" Rev. G. Gardner.....	30 50
" Rat Portage.....	5 35	" Dom. Churchman.....	6 00
" St. James'.....	35 95	" Rev. A. E. Cowley....	30 50
" Christ Church.....	20 00	" Rev. A. G. Pinkham,	
" Morris.....	2 00	Expenses.....	2 50
" Cathedral.....	75 00	" Canon Grisdale.....	33 33
" St. Paul's.....	16 00	" Rev. J. P. Sergeant...	30 50
" Headingly.....	15 70	" Evan. Churchman.....	9 00
" Holy Trinity.....	47 25	" Rev. R. Washer.....	30 50
" Portage la Prairie....	40 12	" Parson's & Richardson	7 62
" High Bluff.....	9 42	" Free Press.....	2 00
" Westbourne.....	12 00	" Rev. S. Matheson, Ex-	
" Woodlands.....	4 42	penses.....	4 60
" St. James' Cathedral,		" Rev. M. Jukes.....	61 00
Toronto.....	353 16	" Expenses.....	7 10
" Poplar Point.....	8 00	" Canon Grisdale.....	33 33
" Cathedral.....	21 50	" Rev. H. George.....	30 50
" St. Clement's.....	9 86	" R. Stalker, harness...	3 25
" Holy Trinity Parish...	164 50	" Rev. E. Rochford.....	30 50
" Cathedral Parish.....	69 00	" Travelling expenses...	17 00
" Christ Church Parish...	27 10	" Rev. A. E. Cowley....	30 50
" Emerson.....	9 00	" Rev. A. E. Cowley,	
" Trust Account, C. E.		travelling expenses...	560
Fund.....	140 00	" Roberts & Sinclair.....	29 00
" A. Strang, Esq.....	5 00	" Rev. E. Rochford.....	30 50
" Morris.....	15 10	" Rev. T. N. Wilson.....	104 75
" St. James'.....	3 07	" Rev. G. Gardner.....	9 90
" St. Paul's.....	2 56	" Canon Grisdale.....	33 33
" Emerson.....	26 35	" Rev. J. P. Sergeant..	30 50
" St. John's Sunday Sch'l		" Garruthers & Brock...	4 00
Port Hope.....	27 00	" Canon Grisdale, ex-	
" Trust Account, C. E.		penses.....	11 00
Fund.....	87 75	" Rev. S. Pritchard....	61 00

" Trust Account
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Fund.....
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" T. Sinclair, Esq.....
" John Garrioch.....
" G. Brown, Esq.....
" Christ Church.....
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" Rev. R. Young.....
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" Rev. A. E. Cow.....
" H. Powell, Esq.....
" H. Bose, Esq.....
" Hon. A. Boyd.....
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180. Cr.			
Account to Treasurer..	\$141 03		
W. C. Pinkham, Esq.			
Expenses.....	5 00		
R. E. Washer.....	6 40		
W. C. Pinkham..	36 00		
Address to			
Shop.....	14 26		
Taylor, Printing	17 50		
W. C. Burman..			
Expenses.....	4 50		
S. Pritchard.....	30 50		
	12 30		
Canon Grisdale.....	66 66		
A. E. Cowley.....	22 00		
S. P. Matheson,			
Expenses.....	3 00		
Stalker, Harness..	3 65		
Printing Co....	3 90		
Canon Grisdale.....	33 33		
T. N. Wilson.....	103 50		
Expenses.....	7 75		
R. E. Washer....	24 10		
O. Fortin, Ex-			
Expenses.....	2 75		
G. Gardner.....	30 50		
L. Churchman.....	6 00		
A. E. Cowley....	30 50		
A. G. Pinkham,			
Expenses.....	2 50		
Canon Grisdale.....	33 33		
J. P. Sergeant....	30 50		
L. Churchman.....	9 00		
R. Washer.....	30 50		
on's & Richardson	7 62		
Press.....	2 00		
S. Matheson, Ex-			
Expenses.....	4 60		
M. Jukes.....	61 00		
Expenses.....	7 10		
Canon Grisdale.....	33 33		
H. George.....	30 50		
Stalker, harness..	3 25		
E. Rochford.....	30 50		
elling expenses..	17 00		
A. E. Cowley....	30 50		
A. E. Cowley,			
elling expenses..	5 60		
Berts & Sinclair..	29 00		
E. Rochford.....	30 50		
T. N. Wilson.....	104 75		
G. Gardner.....	9 90		
Canon Grisdale.....	33 33		
J. P. Sergeant....	30 50		
uthers & Brock...	4 00		
Canon Grisdale, ex-			
Expenses.....	11 00		
S. Pritchard.....	61 00		
" Trust Account, C. E.			
Fund	200 00		
" High Bluff.....	6 14		
" Poplar Point.....	4 06		
" St. Peter's.....	14 79		
" Cathedral Parish.....	11 00		
" Holy Trinity Parish..	183 00		
" Woodlands.....	15 00		
" St. James' Cathedral,			
Toronto	15 00		
" Cathedral Parish.....	63 80		
" Mrs. Charnock.....	5 00		
" Rev. W. Beck.....	5 00		
" Trust Account, C. E.			
Fund	50 00		
" St. Paul's.....	21 00		
" Rev. S. Pritchard.....	3 00		
" Cathedral	24 42		
" T. Truthwaite, Esq....	5 00		
" Cathedral Parish.....	37 80		
" Clandeboye.....	10 50		
" Christ Church Parish..	15 60		
" Christ Church Parish..	18 95		
" Rev. W. C. Pinkham..	5 00		
" W. Drever, sen., Esq..	5 00		
" St. James Parish.....	4 40		
" R. H. Hunter, Esq.....	5 00		
" John Higgins, Esq.....	5 00		
" Hon. T. Howard.....	5 00		
" A. H. Whiteher, Esq....	10 00		
" T. Sinclair, Esq.....	5 00		
" John Garrioch, Esq....	5 00		
" G. Brown, Esq.....	5 00		
" Christ Church Parish..	3 00		
" Ven. A. Cowley.....	5 00		
" Dynevor.....	63		
" Rev. R. Young.....	5 00		
" St. Andrew's.....	6 50		
" Rev. A. E. Cowley....	5 00		
" H. Powell, Esq.....	5 00		
" H. Bose, Esq.....	5 00		
" Hon. A. Boyd.....	5 00		
" The Bishop of Niagara	50 00		
" Mrs. Almon.....	4 00		
" Hon. W. Tait.....	5 06		
" R. Tait, Esq.....	5 00		
" Hon. Sheriff Inkster..	5 00		
" Dynevor.....	3 60		
" Hon. Chief Justice			
Wood.....	5 00		
" Holy Trinity.....	60 00		
" Trust Acc't C. E. Fund	50 00		
" Board of Missions,			
Montreal.....	90 00		
" Westbourne.....	2 00		
" Emerson.....	10 00		
" Headingly.....	1 75		
" Portage la Prairie....	10 00		
" Poplar Point.....	2 54		
" High Bluff.....	2 11		
" Canon Grisdale.....	33 33		
" Dominion Churchman	5 00		
" Rev. W. C. Pinkham	40 00		
" Canon Grisdale.....	33 33		
" Rev. H. George.....	30 50		
" Rev. T. N. Wilson.....	104 75		
" Rev. A. G. Pinkham...	40 00		
" Canon Grisdale.....	33 33		
" A. McNab, repairs...	6 00		
" St. John's College, keep			
of horse.....	64 00		
" Rev. J. P. Sergeant...	30 50		
" Rev. S. Pritchard, ex-			
Expenses	5 00		
" Christian Guardian	3 00		
" Rev. C. J. Brenton.....	30 50		
" C. Swinford.....	6 40		
" Rev. S. Pritchard.....	30 00		
" Canon Grisdale.....	33 33		
" Rev. W. C. Pinkham..	31 77		
" Rev. W. C. Pinkham..	19 23		
" Free Press.....	7 00		
" Rev. W. C. Pinkham,			
Expenses.....	4 50		
" Canon Grisdale.....	33 33		
" Rev. H. George.....	30 50		
" Rev. H. D. Cooper...	30 50		
" Rev. A. E. Cowley...	8 85		
" Rev. A. G. Pinkham..	30 50		
" Rev. G. Cook, ex-			
Expenses	8 65		
" Canon O'Meara, ex-			
Expenses.....	10 40		
" Rev. M. Jukes.....	31 50		
" Free Press, printing..	82 00		
" Frank W. Greene, Esq..	25 00		
" R. Stalker, harness..	25 50		
" Canon Grisdale.....	58 44		
" Rev. S. Pritchard.....	106 00		
" R. Gunn, purchase of			
horse.....	125 00		
" Evang. Churchman..	5 00		
" Rev. J. P. Sergeant..	10 84		
" Rev. C. J. Brenton..	30 50		
" Rev. T. N. Wilson.....	105 00		
" Donaldson Bros.....	3 50		
" F. W. Greene, Esq.,			
Expenses.....	5 20		
" Rev. S. Pritchard.....	2 60		
" Rev. J. P. Sergeant..	19 66		
" Rev. H. George.....	30 50		
" Rev. M. Jukes.....	30 50		
" Dom. Churchman	3 00		
" H. McDougall	6 00		
" Times Office.....	8 00		
" Rev. A. E. Cowley....	5 00		
" F. W. Greene, Esq.,			
Expenses.....	10 00		
" A. McNab.....	101 00		

" Dynevor.....	3 00	" Canon Gridale.....	100 00
" Use of Mission Horse.	5 00	" F. W. Greene, Esq.....	25 00
" Trust Acc't C. E. Fund	200 00	" Rev. A. E. Cowley,...	11 35
" Board of Missions,		" Rev. A. G. Pinkham...	20 00
Montreal.....	500 00	" H. Clay, Livery.....	33 00
" Holy Trinity Parish...	133 00	" Stalker & Hutchings,	
" St. Paul's.....	4 00	harness.....	12 50
" Board of Missions,		" Rev. T. N. Wilson.....	103 75
Montreal.....	375 00	" Rev. H. Leslie.....	30 50
" Trust Acc't C. E. Fund	50 00	" A. Goulding Esq., ex-	
" A. Strang, Esq.	5 00	penses.....	5 00
" St. James'.....	4 45	" Rev. S. Pritchard.....	62 40
" St. James' Parish.....	22 15	" Rev. C. J. Brenton....	28 75
" Holy Trinity.....	107 68	" R. McLennan, Esq.,	
" Cathedral.....	59 09	expenses.....	5 00
" Christ Church.....	41 00	" Rev. A. E. Cowley....	5 00
" Selkirk	1 00	" Rev. J. P. Sergeant....	30 50
" Westbourne.....	8 00	" Rev. H. George.....	30 50
" Emerson.....	20 60	" Rev. A. E. Cowley....	1 15
" St. James'.....	29 00	" Rev. A. G. Pinkham..	40 00
" Victoria.....	8 50	" Roberts & Sinclair....	22 00
" Dundas.....	1 25	" A. W. Goulding, Esq.,	
" St. Paul's.....	20 00	expenses.....	10 00
" Victoria, &c.....	25 25	" Rev. J. P. Sergeant....	30 50
		" Canon Gridale.....	130 00
		" St. John's College :	
		keep of horses.....	120 00
		" Rev. S. Pritchard.....	61 50
		" Rev. T. N. Wilson.....	103 75
		" H. F. Drummond Esq.	4 50
		" Rev. C. J. Brenton....	32 25
		" Rev. W. D. Cooper....	30 50
		" Rev. M. Jukes, ex-	
		penses.....	30 00
		" Rev. H. J. Leslie.....	30 50
		" Dom. Churchman.....	6 05
		" Rev. H. D. Cooper....	61 00
		" Rev. F. W. Greene....	50 50
		" Free Press.....	5 00
		" Balance in Treasurer's	
		hands 25th October,	
		1881	772 28
	\$4,881 60		\$4,881 60

Audited and found correct.

W. LEGGO, }
R. YOUNG, } Auditors.

THE SOCIETY FOR THE PROPOGATION OF THE GOSPEL.

EASTER, 1880.	DR.	EASTER, 1880.	CR.
To balance in Treasurer's		By Rev. T. Cook.....	\$ 87 30
hands.....	\$101 05	" " A. G. Pinkham...	31 00
" Victoria.....	3 43	" " T. Cook	10 00
" Woodlands.....	1 25	" " A. G. Pinkham...	30 00
" Westbourne.....	3 00	" " J. P. Sergeant....	120 82
" Holy Trinity.....	25 00	" " G. Gardner.....	60 61
" Draft on Society..	938 60	" " W. C. Pinkham... ..	181 25
" The Cathedral.....	16 72	" " T. N. Wilson.....	121 50
" St. John's College, Is-		" " S. Pritchard	121 18
bister.....	22 11	" " A. G. Pinkham... ..	90 50

" Draft on S
" Draft on S
" St. James'
" Draft on Soc
" Morris.....
" Holy Trinity
" Emerson

" Victoria

" Draft on S
" Westbourne

" St. Paul's.....

" Draft on Soci

" St. James'...

on Grisdale.....	100 00
F. Greene, Esq.....	25 00
A. E. Cowley.....	11 35
A. G. Pinkham.....	20 00
lay, Livery.....	33 00
ter & Hutchings,	
ness.....	12 50
T. N. Wilson.....	103 75
H. Leslie.....	30 50
oulding Esq., ex-	
ses.....	5 00
S. Pritchard.....	62 40
C. J. Brenton.....	28 75
McLennan, Esq.,	
enses.....	5 00
A. E. Cowley....	5 00
J. P. Sergeant....	30 50
H. George.....	30 50
A. E. Cowley....	1 15
A. G. Pinkham....	40 00
erts & Sinclair....	22 00
V. Goulding, Esq.,	
enses.....	10 00
J. P. Sergeant....	30 50
on Grisdale.....	30 00
John's College :	
op of horses.....	120 00
S. Pritchard.....	61 50
T. N. Wilson.....	103 75
F. Drummond Esq.	4 50
C. J. Brenton.....	32 25
W. D. Cooper.....	30 50
M. Jukes, ex-	
ises.....	30 00
H. J. Leslie.....	30 50
h. Churchman.....	6 05
H. D. Cooper.....	61 00
F. W. Greene.....	50 50
Press.....	5 00
ance in Treasurer's	
ads 25th October,	
31.....	772 28

\$4,881 60

F. Leggo, } Auditors.
 J. Young, }

ION OF THE GOSPEL

1880. Cr.	
T. Cook.....	\$ 87 30
A. G. Pinkham...	31 00
T. Cook.....	10 00
A. G. Pinkham...	30 00
J. P. Sergeant.....	120 82
G. Gardner.....	60 61
W. C. Pinkham...	181 25
T. N. Wilson.....	121 50
S. Pritchard.....	121 18
A. G. Pinkham...	90 50

" Draft on Society.....	1102 62	"	" G. Gardner.....	60 21
" Draft on Society.....	1256 89	"	" T. Cook.....	10 00
" St. James'.....	5 25	"	" T. Cook.....	3 00
" Draft on Society.....	1254 00	"	" G. Gardner.....	103 00
" Morris.....	2 00	"	" S. Pritchard.....	120 25
" Holy Trinity.....	17 41	"	" A. G. Pinkham...	30 00
" Emerson.....	12 60	"	" W. C. Pinkham...	180 37
" Victoria.....	2 00	"	" A. G. Pinkham.....	60 25
" Draft on Society.....	1532 04	"	" T. Cook.....	144 96
" Westbourne.....	3 00	"	" St. John's College	
" St. Paul's.....	2 00	"	" Cath. Mission.....	132 27
" Draft on Society.....	1404 46	"	" T. N. Wilson.....	120 25
" St. James'.....	430 00	"	" G. Gardner.....	17 25
		"	" J. P. Sergeant.....	40 00
		"	" J. P. Sergeant.....	80 25
		"	" T. Cook.....	50 00
		"	" T. Cook.....	50 00
		"	" T. N. Wilson.....	120 25
		"	" H. D. Cooper.....	50 00
		"	" T. Cook.....	185 35
		"	" T. Cook.....	13 86
		"	" J. P. Sergeant.....	120 25
		"	" W. C. Pinkham	180 37
		"	" S. Pritchard.....	120 25
		"	" St. John's College Ca-	
		"	" thedral Mission.....	204 42
		"	" Rev. C. J. Brenton...	180 37
		"	" A. G. Pinkham.....	120 25
		"	" H. D. Cooper ...	65 00
		"	" H. D. Cooper ...	4 75
		"	" T. Cook.....	3 00
		"	" J. P. Sergeant.....	81 09
		"	" W. C. Pinkham.....	180 37
		"	" S. Pritchard.....	120 25
		"	" A. G. Pinkham.....	120 25
		"	" H. D. Cooper.....	120 25
		"	" St. John's College.....	204 00
		"	" Rev. T. Cook.....	147 00
		"	" C. J. Brenton ...	120 25
		"	" J. P. Sergeant ...	39 16
		"	" T. N. Wilson.....	120 00
		"	" T. Cook.....	7 00
		"	" T. Cook.....	100 00
		"	" A. G. Pinkham...	74 00
		"	" J. P. Sergeant ...	100 75
		"	" J. P. Sergeant ...	19 50
		"	" Cath. Mission Staff—	
		"	" Rev. Canon O'Meara	72 60
		"	" C. B. Dundas...	72 60
		"	" S. P. Matheson ...	60 50
		"	" St. John's College—	
		"	" Isbister Prizes.....	48 40
		"	" Scholarships.....	217 80
		"	" Rev. W. C. Pinkham	181 75
		"	" T. N. Wilson.....	121 25
		"	" Rev. S. Pritchard.....	121 25
		"	" H. D. Cooper.....	121 25
		"	" F. W. Greene.....	47 25
		"	" C. J. Brenton.....	121 25

" " T. Cook.....	50 00
" " T. Cook.....	101 00
" " J. P. Sergeant.....	81 16
" " T. Cook.....	50 00
" " W. C. Pinkham.....	181 50
" " T. N. Wilson.....	121 25
" St. John's College.....	350 90
" Rev. S. Pritchard.....	121 00
" " F. W. Greene.....	121 25
" " C. J. Brenton.....	121 25
" " H. D. Cooper.....	121 25
" Balance in Treasurer's hands.....	95 06

\$7709 73

\$7709 73

Audited and found correct.

W. LEGGO, } Auditors.
R. YOUNG, }

SUBSCRIPTIONS TO HOME MISSION FUND.

St. JOHN'S CATHEDRAL PARISH.

The Bishop of Rupert's Land.....	\$48 00
Mr. R. Machray.....	6 00
J. A. Machray.....	3 00
Mr. & Mrs. Bourne.....	50
Mr. & Mrs. Goodson.....	1 00
Mr. & Mrs. Man.....	2 00
Mr. T. Warburton.....	5 00
Mr. Alf. Flett.....	60
Mr. Jas. McKay.....	60
Mr. R. McLennan.....	50
Mr. A. W. Goulding.....	2 50
Mr. L. C. Cheney.....	2 00
D. Brazier.....	50
Sarah White.....	50
W. Smith.....	50
E. Nunn.....	50
Rev. S. P. & Mrs. Matheson.....	9 00
Sheriff and Mrs. Inkster.....	5 00
Mrs. McMurray.....	6 00
Mrs. Inkster, sr.....	1 00
Miss Inkster, sr.....	3 00
Mrs. A. McArthur.....	1 50
Mrs. W. Inkster.....	50
Miss B. Inkster.....	50
Miss H. L. Inkster.....	50
Mrs. Bannerman.....	65
Mr. Bannerman.....	65
Mr. A. Bannerman.....	65
Miss Maggie Bannerman.....	65
Mr. T. W. Bunn.....	1 00
Mr. D. Kirkby.....	1 00
Mr. J. Irvine.....	1 50
Mr. S. M. Lake.....	10 00
Mr. Greene.....	1 00
Mr. John Bruce & family.....	1 year..... 5 00
H. Stranger.....	"..... 5 00
Mrs. Storer-Brown.....	"..... 3 00
Mr. Magnus Brown.....	"..... 5 00

Mrs. McDonald
Miss M. Johns
Mr. P.....
Canon O'Meara
Mrs. O'Meara
Mr. Drewry...
Mrs. Drewry...
Mr. T. Drewry...
Mr. H. Bussell...
Miss Farquhar...
Dr. Cowan.....
Miss Ley.....
Mrs. A. Logan...
Mrs. Moore.....
Miss Whitaker...
Mrs. Schultz...
Miss Mair.....
Mr. Murdoch...
Mrs. Murdoch...
Norman Murdoch
Nina Murdoch...

HO

FROM SEPTEMBER

Stobart, Eden & C
J. H. Brock.....
S. Keefer.....
Mr. & Mrs. J. H. F
Mr. Stobart.....
H. Archibald.....
Dr. Lynch.....
H. L. Reynolds...
S. W. Farrell...
Joseph Doupe & fa
Rev. O. Fortin...
Mr. Boyle (Boyle B
J. Outram, jr.
Mrs. J. Dennis...
Mrs. T. Collier & fa
A. F. Eden.....
A. J. Empey.....
W. D. Blachford...
W. Whitehead...
Mrs. H. Sutherland
Mrs. George McTav
Jacob Smith.....
Joseph Mulholland...
Charles Wishart...
E. Sweeney.....
Alex. Christie...
Misses Andrew...
P. Grant.....
George P. Borrowdal
McDermott.....
Ramsay.....

T. Cook.....	50 00
T. Cook.....	101 00
J. P. Sergeant.....	81 16
T. Cook.....	50 00
W. C. Pinkham.....	181 50
T. N. Wilson.....	121 25
John's College.....	350 90
S. Pritchard.....	121 00
F. W. Greene.....	121 25
C. J. Brenton.....	121 25
H. D. Cooper.....	121 25
nce in Treasurer's	
nds.....	95 06

\$7709 73

W. LEGGO, }
R. YOUNG, } Auditors.

MISSION FUND.

PARISH.....	\$48 00
.....	6 00
.....	3 00
.....	50
.....	1 00
.....	2 00
.....	5 00
.....	60
.....	60
.....	50
.....	2 50
.....	2 00
.....	50
.....	50
.....	50
.....	50
.....	50
.....	9 00
.....	5 00
.....	6 00
.....	1 00
.....	3 00
.....	1 50
.....	50
.....	50
.....	50
.....	50
.....	65
.....	65
.....	65
.....	65
.....	65
.....	1 00
.....	1 00
.....	1 50
.....	10 00
.....	1 00
.....	5 00
.....	5 00
.....	3 00
.....	5 00

Mrs. McDonald.....	“	2 00
Miss M. Johnston.....	“	1 00
Mr. P.....	“	2 00
Canon O'Meara.....	“	6 00
Mrs. O'Meara.....	“	6 00
Mr. Drewry.....	6 months	2 00
Mrs. Drewry.....	“	2 00
Mr. T. Drewry.....	“	1 75
Mr. H. Bussel.....	“	1 00
Miss Farquhar.....	“	1 00
Dr. Cowan.....	“	3 00
Miss Ley.....	“	1 50
Mrs. A. Logan.....	5	5 00
Mrs. Moore.....	3	1 50
Miss Whitaker.....	“	75
Mrs. Schultz.....	“	4 50
Miss Mair.....	“	45
Mr. Murdoch.....	“	2 00
Mrs. Murdoch.....	“	2 00
Norman Murdoch.....	“	30
Nina Murdoch.....	“	30

Total.....\$181 60

HOLY TRINITY CHURCH, WINNIPEG.

FROM SEPTEMBER 1880 TO APRIL 1ST. 1881.—(SUMS PAID TO DATE.)

Stobart, Eden & Co.....	\$10 00
J. H. Brock.....	10 00
S. Keefer.....	10 00
Mr. & Mrs. J. H. Rowan.....	6 00
Mr. Stobart.....	6 00
H. Archibald.....	5 00
Dr. Lynch.....	5 00
H. L. Reynolds.....	5 00
S. W. Farrell.....	5 00
Joseph Doupe & family.....	5 00
Rev. O. Fortin.....	5 00
Mr. Boyle (Boyle Bros.).....	5 00
J. Outram, Jr.....	5 00
Mrs. J. Dennis.....	4 50
Mrs. T. Collier & family.....	4 50
A. F. Eden.....	4 15
A. J. Empey.....	4 00
W. D. Blachford.....	4 00
W. Whitehead.....	4 00
Mrs. H. Sutherland.....	4 00
Mrs. George McTavish.....	4 00
Jacob Smith.....	4 00
Joseph Mulholland.....	4 00
Charles Wishart.....	4 00
C. Sweeney.....	4 00
Alex. Christie.....	4 00
Misses Andrew.....	4 00
P. Grant.....	4 00
George P. Borrowdale.....	4 00
A. McDermott.....	4 00
A. Ramsay.....	4 00

George M. Wilson	4 00
G. B. Spencer.....	4 00
A. M. Molesworth	4 00
David Young & family.....	4 00
J. B. Parker (H. B. Co.).....	3 50
H. Hodges.....	3 00
Mrs. Donald Codd	3 00
Mrs. Brown (Metropolitan Hotel).....	3 00
R. D. Richardson	3 00
G. P. Black	3 00
Mrs. S. Knight	3 00
Mrs. A. C. Killam	3 00
H. C. Champion.....	3 00
Mrs. Rowe	3 00
T. Butters	3 00
Misses O'Connor (Queen's).....	3 00
Mrs. R. H. Hunter	3 00
Mrs. W. Snider.....	2 50
Mrs. Moss (Free Press)	2 75
J. F. Leishman (Stobart's).....	2 50
Mr. Neelands (Roll's)	2 50
Dr. Harvey	2 50
Mrs. A. Strang	2 50
H. Soare & family	2 50
John Merritt & family	2 45
Mrs. G. F. Carruthers	2 40
Mrs. Cadham.....	2 40
Mr. & Mrs. A. H. Whitcher.....	2 20
J. V. LeCappellaine	2 00
D. S. Curry	2 00
W. D. Barclay.....	2 00
Wm. Leggo	2 00
Mrs. D. Sprague	2 00
Mr. Ward (Hodges)	2 00
Mrs. George Wishart.....	2 00
Miss Gamble.....	2 00
W. J. Hinman.....	2 00
R. L. McGregor & family.....	2 00
Mr. & Mrs. Titus Robinson.....	2 00
Mr. & Mrs. J. R. McMullen	2 00
Mr. & Miss Emes.....	2 00
Mr. & Mrs. George Clements.....	2 00
G. W. Girdlestone	2 00

Sums under \$2.....	\$266 85
	\$136 80
Total.....	\$403 65

CHRIST CHURCH PARISH.

Mr. Fonseca	\$ 5 00
Mr. Crotty	5 00
Canon Grisdale, \$5 ; Mrs. Grisdale, \$5;.....	10 00
Mr. Loder.....	5 00
Mr. Newell.....	4 00
Mr. G. G. Nagy.....	3 00
Mrs. Vaughan.....	3 00
Mr. E. Doidge.....	2 00

" Rev. S. P.
 " Rev. M. J.
 " Canon O'M
 " Rev. B. M
 " Rev. B. Sp
 " Rev. R. J
 " Rev. G. B
 " Rev. G. C
 " Selkirk ...
 " Clearspring
 " Millbrook
 " Rev. W. C

Audit

EASTER, 1880.
 To balance in
 hands.....
 " Selkirk.....
 " Westbourne
 " Headingly...
 " Emerson, in
 " Montreal B
 " Bonds Div
 " Ladies' Colle
 " Portage la P
 " Holy Trinit
 " School.....
 " Christ Churc
 " Trust Accou
 " St. Matthew
 " High Bluff...
 " Poplar Point.
 " Morris.....
 " St. James'
 " St. Paul's...
 " Headingly...
 " Emerson.....
 " St. Andrew's
 " Westbourne
 " Emerson, inte
 " Holy Trinity
 " School.....
 " The Cathedra
 " Dynevor.....
 " Church Missi
 " Society.....
 " Holy Trinity,
 " Emerson, Rept.
 " Emerson, inte
 Oct. 25th, 1881.
 To Balance due

Audited

THE HOME MISSION FUND.

Dr.	EASTER, 1880.	Cr.
To Selkirk.....	3 10	By balance to Treasurer. \$141 03
" Westbourne	8 24	" A. G. Pinkham, Esq.
" H. Hodges, Esq.....	5 00	Expenses.....
" Clandeboye.....	11 92	" Rev. R. E. Washer.....
" The Bishop of Rupert's Land.....	150 00	" Rev. W. C. Pinkham... 36 00
" Rev. R. E. Washer... 2 00		" Synod Address to Bishop.....
" Emerson.....	15 15	" T. W. Taylor, Printing 17 50
" St. Clement's.....	1 20	" Rev. W. C. Burman... 4 50
" Christ Church.....	10 00	Expenses.....
" Portage la Prairie.....	8 80	" Rev. S. Pritchard..... 30 50
" Trust Acc't C. E. Fund 90 00		" Sundries..... 12 30
" Emerson.....	25 65	" Canon Grisdale..... 66 66
" Trust Acc't C. E. Fund 200 00		" Rev. A. E. Cowley..... 22 00
" " C. E. Fund 87 75		" Rev. S. P. Matheson, Expenses.....
" Synod of Huron.....	100 00	" R. Stalker, Harness... 3 65
" J. H. Rowan, Esq.....	5 00	" Globe Printing Co.... 3 90
" Synod of Huron.....	100 00	" Canon Grisdale..... 33 33
" Poplar Point.....	11 00	" Rev. T. N. Wilson..... 103 50
" Morris.....	13 25	" Sundries..... 7 75
" H. M. Howell, Esq....	10 00	" Rev. R. E. Washer... 24 10
" Westbourne.....	4 00	" Rev. O. Fortin, Ex- penses.....
" Headingly.....	3 47	" Rev. G. Gardner..... 30 50
" St. Andrew's.....	2 00	" Dom. Churchman..... 6 00
" St. Andrew's.....	29 35	" Rev. A. E. Cowley... 30 50
" Rat Portage.....	5 35	" Rev. A. G. Pinkham, Expenses.....
" St. James'.....	35 95	" Canon Grisdale..... 33 33
" Christ Church.....	20 00	" Rev. J. P. Sergeant... 30 50
" Morris.....	2 00	" Evan. Churchman..... 9 00
" Cathedral.....	75 00	" Rev. R. Washer..... 30 50
" St. Paul's.....	16 00	" Parson's & Richardson 7 60
" Headingly.....	15 70	" Free Press..... 2 00
" Holy Trinity.....	47 25	" Rev. S. Matheson, Ex- penses.....
" Portage la Prairie	40 12	" Rev. M. Jukes..... 61 00
" High Bluff.....	9 42	" Expenses..... 7 10
" Westbourne	12 00	" Canon Grisdale..... 33 33
" Woodlands.....	4 42	" Rev. H. George..... 30 50
" St. James' Cathedral, Toronto.....	353 16	" R. Stalker, harness... 3 25
" Poplar Point.....	8 00	" Rev. E. Rochford..... 30 50
" Cathedral.....	21 50	" Travelling expenses... 17 00
" St. Clements'.....	9 86	" Rev. A. E. Cowley... 30 50
" Holy Trinity Parish... 164 50		" Rev. A. E. Cowley, travelling expenses... 560
" Cathedral Parish.....	69 00	" Roberts & Sinclair... 29 00
" Christ Church Parish... 27 10		" Rev. E. Rochford... 30 50
" Emerson.....	9 00	" Rev. T. N. Wilson... 104 75
" Trust Account, C. E. Fund.....	140 00	" Rev. G. Gardner..... 9 90
" A. Strang, Esq.....	5 00	" Canon Grisdale..... 33 33
" Morris.....	15 10	" Rev. J. P. Sergeant.. 30 50
" St. James'.....	3 07	" Garruthers & Brock... 4 00
" St. Paul's.....	2 56	" Canon Grisdale, ex- penses.....
" Emerson.....	26 35	" Rev. S. Pritchard.... 61 00
" St. John's Sunday Sch'l Port Hope.....	27 00	
" Trust Account, C. E. Fund.....	87 75	

" Trust Account
Fund.....
" High Bluff.....
" Poplar Point.....
" St. Peter's.....
" Cathedral Parish.....
" Holy Trinity.....
" Woodlands.....
" St. James' Cathedra
Toronto.....
" Cathedral Parish.....
" Mrs. Charnock.....
" Rev. W. Beck.....
" Trust Account.....
Fund.....
" St. Paul's.....
" Rev. S. Pritchard.....
" Cathedral.....
" T. Truthwaite.....
" Cathedral Parish.....
" Clandeboye.....
" Christ Church.....
" Christ Church.....
" Rev. W. C. Pinkham...
" W. Drever, senr.....
" St. James Parish.....
" R. H. Hunter.....
" John Higgins.....
" Hon. T. Howard.....
" A. H. Whitehead.....
" T. Sinclair, Esq.....
" John Garrioch.....
" G. Brown, Esq.....
" Christ Church.....
" Ven. A. Cowley.....
" Dynevor.....
" Rev. R. Young.....
" St. Andrew's.....
" Rev. A. E. Cowley...
" H. Powell, Esq.....
" H. Bose, Esq.....
" Hon. A. Boyd.....
" The Bishop of New
" Mrs. Almon.....
" Hon. W. Tait.....
" R. Tait, Esq.....
" Hon. Sheriff Ingham
" Dynevor.....
" Hon. Ghief Justice
Wood.....
" Holy Trinity.....
" Trust Acc't C. E. Fund
Board of Missions
Montreal.....
" Westbourne.....
" Emerson.....
" Headingly.....
" Portage la Prairie
" Poplar Point.....
" High Bluff.....

N FUND.			
1880. Cr.			
ance to Treasurer.	\$141 03		
G. Pinkham, Esq.			
xpenses.....	5 00		
v. R. E. Washer.....	6 40		
v. W. C. Pinkham.....	36 00		
od Address to			
ishop.....	14 26		
W. Taylor, Printing	17 50		
v. W. G. Burman.....			
xpenses.....	4 50		
v. S. Pritchard.....	30 50		
ndries.....	12 30		
non Grisdale.....	66 66		
v. A. E. Cowley.....	22 00		
v. S. P. Matheson,			
xpenses.....	3 00		
Stalker, Harness.....	3 65		
obe Printing Co.....	3 90		
non Grisdale.....	33 33		
v. T. N. Wilson.....	103 50		
ndries.....	7 75		
v. R. E. Washer.....	24 10		
v. O. Fortin, Ex-			
penses.....	2 75		
v. G. Gardner.....	30 50		
om. Churchman.....	6 00		
v. A. E. Cowley.....	30 50		
v. A. G. Pinkham,			
xpenses.....	2 50		
non Grisdale.....	33 33		
v. J. P. Sergeant.....	30 50		
van. Churchman.....	9 00		
v. R. Washer.....	30 50		
arson's & Richardson	7 62		
ree Press.....	2 00		
v. S. Matheson, Ex-			
penses.....	4 60		
v. M. Jukes.....	61 00		
xpenses.....	7 10		
non Grisdale.....	33 33		
v. H. George.....	30 50		
Stalker, harness.....	3 25		
v. E. Rochford.....	30 50		
ravelling expenses.....	17 00		
v. A. E. Cowley.....	30 50		
v. A. E. Cowley,			
ravelling expenses.....	560		
oberts & Sinclair.....	29 00		
v. E. Rochford.....	30 50		
v. T. N. Wilson.....	104 75		
v. G. Gardner.....	9 90		
non Grisdale.....	33 33		
v. J. P. Sergeant..	30 50		
arruthers & Brock...	4 00		
non Grisdale, ex-			
penses.....	11 00		
v. S. Pritchard.....	61 00		
" Trust Account, C. E.			
Fund.....	200 00		
" High Bluff.....	6 14		
" Poplar Point.....	4 06		
" St. Peter's.....	14 79		
" Cathedral Parish.....	11 00		
" Holy Trinity Parish..	183 00		
" Woodlands.....	15 00		
" St. James' Cathedral,			
Toronto.....	15 00		
" Cathedral Parish.....	63 80		
" Mrs. Charnock.....	5 00		
" Rev. W. Beck.....	5 00		
" Trust Account, C. E.			
Fund.....	50 00		
" St. Paul's.....	21 00		
" Rev. S. Pritchard.....	3 00		
" Cathedral.....	24 42		
" T. Truthwaite, Esq... 5 00			
" Cathedral Parish.....	37 80		
" Claudeboye.....	10 50		
" Christ Church Parish..	15 60		
" Christ Church Parish..	18 95		
" Rev. W. C. Pinkham..	5 00		
" W. Drever, sen., Esq..	5 00		
" St. James Parish.....	4 40		
" R. H. Hunter, Esq.....	5 00		
" John Higgins, Esq.....	5 00		
" Hon. T. Howard.....	5 00		
" A. H. Whitcher, Esq..	10 00		
" T. Sinclair, Esq.....	5 00		
" John Garrioch, Esq... 5 00			
" G. Brown, Esq.....	5 00		
" Christ Church Parish..	3 00		
" Ven. A. Cowley.....	5 00		
" Dynevor.....	63		
" Rev. R. Young.....	5 00		
" St. Andrew's.....	6 50		
" Rev. A. E. Cowley... 5 00			
" H. Powell, Esq.....	5 00		
" H. Bose, Esq.....	5 00		
" Hon. A. Boyd.....	5 00		
" The Bishop of Niagara	50 00		
" Mrs. Almon.....	4 00		
" Hon. W. Tait.....	5 00		
" R. Tait, Esq.....	5 00		
" Hon. Sheriff Inkster..	5 00		
" Dynevor.....	3 60		
" Hon. Ghief Justice			
Wood.....	5 00		
" Holy Trinity.....	60 00		
" Trust Acc't C. E. Fund	50 00		
Board of Missions,			
Montreal.....	90 00		
Westbourne.....	2 00		
Emerson.....	10 00		
Headingley.....	1 75		
Portage la Prairie.....	10 00		
Poplar Point.....	2 54		
High Bluff.....	2 11		
" Canon Grisdale.....	33 33		
" Dominion Churchman	5 00		
" Rev. W. C. Pinkham	40 00		
" Canon Grisdale.....	33 33		
" Rev. H. George.....	30 50		
" Rev. T. N. Wilson.....	104 75		
" Rev. A. G. Pinkham..	40 00		
" Canon Grisdale.....	33 33		
" A. McNab, repairs.....	6 00		
" St. John's College, keep			
of horse.....	64 00		
" Rev. J. P. Sergeant... 30 50			
" Rev. S. Pritchard, ex-			
penses.....	5 00		
" Christian Guardian... 3 00			
" Rev. C. J. Brenton.....	30 50		
" C. Swinford.....	6 40		
" Rev. S. Pritchard.....	30 00		
" Canon Grisdale.....	33 33		
" Rev. W. C. Pinkham.. 31 77			
" Rev. W. C. Pinkham.. 19 23			
" Free Press.....	7 00		
" Rev. W. C. Pinkham,			
xpenses.....	4 50		
" Canon Grisdale.....	33 33		
" Rev. H. George.....	30 50		
" Rev. H. D. Cooper... 30 50			
" Rev. A. E. Cowley... 8 85			
" A. McNab, repairs.....	5 00		
" Rev. A. G. Pinkham.. 30 50			
" Rev. G. Cook, ex-			
penses.....	8 65		
" Canon O'Meara, ex-			
penses.....	10 40		
" Rev. M. Jukes.....	31 50		
" Free Press, printing... 82 00			
" Frank W. Greene, Esq.,	25 00		
R. Stalker, harness... 25 50			
" Canon Grisdale.....	58 44		
" Rev. S. Pritchard... 106 00			
" R. Gunn, purchase of			
horse.....	125 00		
" Evang. Churchman... 5 00			
" Rev. J. P. Sergeant.. 10 84			
" Rev. C. J. Brenton... 30 50			
" Rev. T. N. Wilson... 105 00			
" Donaldson Bros..... 3 50			
" F. W. Greene, Esq.,			
xpenses.....	5 20		
" Rev. S. Pritchard..... 2 60			
" Rev. J. P. Sergeant.. 19 66			
" Rev. H. George..... 30 50			
" Rev. M. Jukes..... 30 50			
" Dom. Churchman..... 3 00			
" H. McDougall..... 6 00			
" Times Office..... 8 00			
" Rev. A. E. Cowley... 5 00			
" F. W. Greene, Esq.,			
xpenses.....	10 00		
" A. McNab.....	101 00		

" Dynevor.....	3 00	" Canon Grisdale.....	100 00
" Use of Mission Horse.....	5 00	" F. W. Greene, Esq.....	25 00
" Trust Acc't C. E. Fund.....	200 00	" Rev. A. E. Cowley.....	11 35
" Board of Missions, Montreal.....	500 00	" Rev. A. G. Pinkham.....	20 00
" Holy Trinity Parish.....	133 00	" H. Clay, Livery.....	33 00
" St. Paul's.....	4 00	" Stalker & Hutchings, harness.....	12 50
" Board of Missions, Montreal.....	375 00	" Rev. T. N. Wilson.....	103 75
" Trust Acc't C. E. Fund.....	50 00	" Rev. H. Leslie.....	30 50
" A. Strang, Esq.....	5 00	" A. Goulding Esq., ex- penses.....	5 00
" St. James'.....	4 45	" Rev. S. Pritchard.....	62 40
" St. James' Parish.....	22 15	" Rev. C. J. Brenton.....	28 75
" Holy Trinity.....	107 68	" R. McLennan, Esq., expenses.....	5 00
" Cathedral.....	59 09	" Rev. A. E. Cowley.....	5 00
" Christ Church.....	41 00	" Rev. J. P. Sergeant.....	30 50
" Selkirk.....	1 00	" Rev. H. George.....	30 50
" Westbourne.....	8 00	" Rev. A. E. Cowley.....	1 15
" Emerson.....	20 60	" Rev. A. G. Pinkham.....	40 00
" St. James'.....	29 00	" Roberts & Sinclair.....	22 00
" Victoria.....	8 50	" A. W. Goulding, Esq., expenses.....	10 00
" Dundas.....	1 25	" Rev. J. P. Sergeant.....	30 50
" St. Paul's.....	20 00	" Canon Grisdale.....	130 00
" Victoria, &c.....	25 25	" St. John's College : keep of horses.....	126 00
		" Rev. S. Pritchard.....	61 50
		" Rev. T. N. Wilson.....	103 75
		" H. F. Drummond Esq.....	4 50
		" Rev. C. J. Brenton.....	32 25
		" Rev. W. D. Cooper.....	30 50
		" Rev. M. Jukes, ex- penses.....	30 00
		" Rev. H. J. Leslie.....	30 50
		" Dom. Churchman.....	6 05
		" Rev. H. D. Cooper.....	61 00
		" Rev. F. W. Greene.....	50 50
		" Free Press.....	5 00
		" Balance in Treasurer's hands 25th October, 1881.....	772 28

\$4,881 60

\$4,881 60

Audited and found correct.

W. LEGGO, }
R. YOUNG, } Auditors.

THE SOCIETY FOR THE PROPOGATION OF THE GOSPEL.

EASTER, 1880.	DR.	EASTER, 1880.	CR.
To balance in Treasurer's hands.....	\$101 05	By Rev. T. Cook.....	\$ 87 3
" Victoria.....	3 43	" " A. G. Pinkham.....	31 0
" Woodlands.....	1 25	" " T. Cook.....	10 0
" Westbourne.....	3 00	" " A. G. Pinkham.....	30 0
" Holy Trinity.....	25 00	" " J. P. Sergeant.....	120 8
" Draft on Society.....	938 60	" " G. Gardner.....	60 6
" The Cathedral.....	16 72	" " W. C. Pinkham.....	181 2
" St. John's College, Is- bister.....	22 11	" " T. N. Wilson.....	121 5
		" " S. Pritchard.....	121 1
		" " A. G. Pinkham.....	90 5

" Draft on So
" Draft on So
" St. James'.....
" Draft on Socie
" Morris.....
" Holy Trinity
" Emerson.....
" Victoria.....
" Draft on So
" Westbourne.....
" St. Paul's.....
" Draft on Socie
" St. James'.....

on Griddale.....	100 00
W. Greene, Esq.....	25 00
A. E. Cowley.....	11 35
A. G. Pinkham.....	20 00
ay, Livery.....	33 00
ker & Hutchings,	
ness.....	12 50
T. N. Wilson.....	103 75
H. Leslie.....	30 50
oulding Esq., ex-	
uses.....	5 00
S. Pritchard.....	62 40
C. J. Brenton.....	28 75
McLennan, Esq.,	
enses.....	5 00
A. E. Cowley.....	5 00
J. P. Sergeant.....	30 50
H. George.....	30 50
A. E. Cowley.....	1 15
A. G. Pinkham.....	40 00
berts & Sinclair.....	22 00
W. Goulding, Esq.,	
enses.....	10 00
J. P. Sergeant.....	30 50
on Griddale.....	130 00
John's College:	
ep of horses.....	129 00
v. S. Pritchard.....	61 50
v. T. N. Wilson.....	103 75
F. Drummond Esq.	4 50
v. C. J. Brenton.....	32 25
v. W. D. Cooper.....	30 50
v. M. Jukes, ex-	
enses.....	30 00
v. H. J. Leslie.....	30 50
om. Churchman.....	6 05
v. H. D. Cooper.....	61 00
v. F. W. Greene.....	50 50
ee Press.....	5 00
alance in Treasurer's	
ands 25th October,	
1881.....	772 28

\$4,881 60

W. LEGGO, } Auditors.
R. YOUNG, }

ATION OF THE GOSPEL.

ER, 1880. Cr.	
ev. T. Cook.....	\$ 87 30
A. G. Pinkham.....	31 00
T. Cook.....	10 00
A. G. Pinkham.....	30 00
J. P. Sergeant.....	120 80
G. Gardner.....	60 00
W. C. Pinkham.....	181 20
T. N. Wilson.....	121 25
S. Pritchard.....	121 25
A. G. Pinkham.....	90 00

" Draft on Society.....	1102 62	" " G. Gardner.....	60 21
" Draft on Society.....	1256 89	" " T. Cook.....	10 00
" St. James'.....	5 25	" " T. Cook.....	3 00
" Draft on Society.....	1254 00	" " G. Gardner.....	103 00
" Morris.....	2 00	" " S. Pritchard.....	120 25
" Holy Trinity.....	17 41	" " A. G. Pinkham.....	30 00
" Emerson.....	12 60	" " W. C. Pinkham.....	180 37
" Victoria.....	2 00	" " A. G. Pinkham.....	60 25
" Draft on Society.....	1532 04	" " A. G. Pinkham.....	30 00
" Westbourne.....	3 00	" " T. Cook.....	144 96
" St. Paul's.....	2 00	" " St. John's College	
" Draft on Society.....	1404 46	" Cath. Mission.....	132 27
" St. James'.....	430 00	" " T. N. Wilson.....	120 25
		" " G. Gardner.....	17 25
		" " J. P. Sergeant.....	40 00
		" " J. P. Sergeant.....	80 25
		" " T. Cook.....	50 00
		" " T. Cook.....	50 00
		" " T. N. Wilson.....	120 25
		" " H. D. Cooper.....	50 00
		" " T. Cook.....	185 35
		" " T. Cook.....	13 86
		" " J. P. Sergeant.....	120 25
		" " W. C. Pinkham.....	180 37
		" " S. Pritchard.....	120 25
		" St. John's College Ca-	
		" thedral Mission.....	204 42
		" Rev. C. J. Brenton.....	180 37
		" " A. G. Pinkham.....	120 25
		" " H. D. Cooper.....	65 00
		" " H. D. Cooper.....	4 75
		" " T. Cook.....	3 00
		" " J. P. Sergeant.....	81 09
		" " W. C. Pinkham.....	180 37
		" " S. Pritchard.....	120 25
		" " A. G. Pinkham.....	120 25
		" " H. D. Cooper.....	120 25
		" St. John's College.....	204 00
		" Rev. T. Cook.....	147 00
		" " C. J. Brenton.....	120 25
		" " J. P. Sergeant.....	39 16
		" " T. N. Wilson.....	120 00
		" " T. Cook.....	7 00
		" " T. Cook.....	100 00
		" " A. G. Pinkham.....	74 00
		" " J. P. Sergeant.....	100 75
		" " J. P. Sergeant.....	19 50
		" Cath. Mission Staff.....	
		" Rev. Canon O'Meara.....	72 60
		" " C. B. Dundas.....	72 60
		" " S. P. Matheson.....	60 50
		" St. John's College.....	
		" Isbister Prizes.....	48 40
		" Scholarships.....	217 80
		" Rev. W. C. Pinkham.....	181 75
		" " T. N. Wilson.....	121 25
		" Rev. S. Pritchard.....	121 25
		" " H. D. Cooper.....	121 25
		" " F. W. Greene.....	47 25
		" " C. J. Brenton.....	121 25

" " T. Cook.....	50 00
" " T. Cook.....	101 00
" " J. P. Sergeant.....	81 16
" " T. Cook.....	50 00
" " W. C. Pinkham..	181 50
" " T. N. Wilson.....	121 25
" St. John's College.....	350 90
" Rev. S. Pritchard.....	121 00
" " F. W. Greene.....	121 25
" " C. J. Brenton.....	121 25
" " H. D. Cooper.....	121 25
" Balance in Treasurer's hands.....	95 06

\$7709 73

\$7709 73

Audited and found correct.

W. LEGGO, } Auditors.
R. YOUNG, }

SUBSCRIPTIONS TO HOME MISSION FUND.

ST. JOHN'S CATHEDRAL PARISH.

The Bishop of Rupert's Land.....	\$48 00
Mr. R. Machray	6 00
J. A. Machray	3 00
Mr. & Mrs. Bourne.....	50
Mr. & Mrs. Goodson	1 00
Mr. & Mrs. Man	2 00
Mr. T. Warburton.....	5 00
Mr. Alf. Flett.....	60
Mr. Jas. McKay	60
Mr. R. McLennan.....	50
Mr. A. W. Goulding.....	2 50
Mr. L. C. Cheney	2 00
D. Brazier	50
Sarah White.....	50
W. Smith.....	50
E. Nunn.....	50
Rev. S. P. & Mrs. Matheson.....	9 00
Sheriff and Mrs. Inkster.....	5 00
Mrs. McMurray	6 00
Mrs. Inkster, sr	1 00
Miss Inkster, sr	3 00
Mrs. A. McArthur.....	1 50
Mrs. W. Inkster.....	50
Miss B. Inkster.....	50
Miss H. L. Inkster.....	50
Mrs. Bannerman	65
Mr. Bannerman	65
Mr. A. Bannerman	65
Miss Maggie Bannerman	65
Mr. T. W. Bunn.....	1 00
Mr. D. Kirkby.....	1 00
Mr. J. Irvine.....	1 50
Mr. S. M. Lake	10 00
Mr. Greene	1 00
Mr. John Bruce & family.....	5 00
H. Stranger	5 00
Mrs. Storer-Brown.....	3 00
Mr. Magnus Brown.....	5 00

Mrs. McDonald
Miss M. Johnstone
Mr. P.....
Canon O'Meara
Mrs. O'Meara
Mr. Drewry
Mrs. Drewry
Mr. T. Drewry
Mr. H. Bussel.....
Miss Farquhar.....
Dr. Cowan
Miss Ley.....
Mrs. A. Logan.....
Mrs. Moore.....
Miss Whitaker.....
Mrs. Schultz.....
Miss Mair
Mr. Murdoch.....
Mrs. Murdoch.....
Norman Murdoch.....
Nina Murdoch.....

HOL

FROM SEPTEMBER

Stobart, Eden & Co
J. H. Brock
S. Keefer
Mr. & Mrs. J. H. R
Mr. Stobart
H. Archibald.....
Dr. Lynch.....
H. L. Reynolds.....
S. W. Farrell
Joseph Doupe & fa
Rev. O. Fortin.....
Mr. Boyle (Boyle B
J. Outram, jr.
Mrs. J. Dennis.....
Mrs. T. Collier & fa
A. F. Eden
A. J. Empey
W. D. Blachford.....
W. Whitehead.....
Mrs. H. Sutherland
Mrs. George McTav
Jacob Smith
Joseph Mulholland..
Charles Wishart
C. Sweeney
Alex. Christie
Misses Andrew.....
J. P. Grant.....
George P. Borrowdal
A. McDermott.....
A. Ramsay.....

..... Cook.....	50 00
..... Cook.....	101 00
..... P. Sergeant.....	81 16
..... Cook.....	50 00
..... V. C. Pinkham.....	181 50
..... N. Wilson.....	121 25
..... hm's College.....	350 90
..... S. Pritchard.....	121 00
..... F. W. Greene.....	121 25
..... J. Brenton.....	121 25
..... H. D. Cooper.....	121 25
..... ce in Treasurer's	
..... ls.....	95 06

\$7709 73

W. LEGGO, } Auditors.
R. YOUNG, }

MISSION FUND.

PARISH.....	\$48 00
.....	6 00
.....	3 00
.....	50
.....	1 00
.....	2 00
.....	5 00
.....	60
.....	60
.....	50
.....	2 50
.....	2 00
.....	50
.....	50
.....	50
.....	50
.....	50
.....	50
.....	9 00
.....	5 00
.....	6 00
.....	1 00
.....	3 00
.....	1 50
.....	50
.....	50
.....	50
.....	50
.....	65
.....	65
.....	65
.....	65
.....	1 00
.....	1 00
.....	1 50
.....	10 00
.....	1 00
.....	5 00
.....	5 00
.....	3 00
.....	5 00

Mrs. McDonald.....	.....	2 00
Miss M. Johnston.....	.....	1 00
Mr. P.....	.....	2 00
Canon O'Meara.....	.....	6 00
Mrs. O'Meara.....	.....	6 00
Mr. Drewry.....	.....	2 00
Mrs. Drewry.....	6 months	2 00
Mr. T. Drewry.....	.....	2 00
Mr. H. Bussell.....	.....	1 75
Miss Farquhar.....	.....	1 00
Dr. Cowan.....	.....	1 00
Miss Ley.....	.....	3 00
Mrs. A. Logan.....	.....	1 50
Mrs. Moore.....	5	5 00
Miss Whitaker.....	3	1 50
Mrs. Schultz.....	.....	75
Miss Mair.....	.....	4 50
Mr. Murdoch.....	.....	45
Mrs. Murdoch.....	.....	2 00
Norman Murdoch.....	.....	2 00
Nina Murdoch.....	.....	30

Total.....\$181 60

HOLY TRINITY CHURCH, WINNIPEG.

FROM SEPTEMBER 1880 TO APRIL 1ST. 1881.—(SUMS PAID TO DATE.)

Stobart, Eden & Co.....	\$10 00
J. H. Brock.....	10 00
S. Keefer.....	10 00
Mr. & Mrs. J. H. Rowan.....	6 00
Mr. Stobart.....	6 00
H. Archibald.....	5 00
Dr. Lynch.....	5 00
H. L. Reynolds.....	5 00
S. W. Farrell.....	5 00
Joseph Doupe & family.....	5 00
Rev. O. Fortin.....	5 00
Mr. Boyle (Boyle Bros.).....	5 00
J. Outram, jr.....	4 50
Mrs. J. Dennis.....	4 50
Mrs. T. Collier & family.....	4 15
A. F. Eden.....	4 00
A. J. Empey.....	4 00
W. D. Blachford.....	4 00
W. Whitehead.....	4 00
Mrs. H. Sutherland.....	4 00
Mrs. George McTavish.....	4 00
Jacob Smith.....	4 00
Joseph Mulholland.....	4 00
Charles Wishart.....	4 00
C. Sweeney.....	4 00
Alex. Christie.....	4 00
Misses Andrew.....	4 00
J. P. Grant.....	4 00
George P. Borrowdale.....	4 00
A. McDermott.....	4 00
A. Ramsay.....	4 00*

George M. Wilson	4 00
G. B. Spencer.....	4 00
A. M. Molesworth.....	4 00
David Young & family.....	4 00
J. B. Parker (H. B. Co.).....	3 50
H. Hodges.....	3 00
Mrs. Donald Codd	3 00
Mrs. Brown (Metropolitan Hotel).....	3 00
R. D. Richardson	3 00
G. P. Black	3 00
Mrs. S. Knight	3 00
Mrs. A. C. Killam	3 00
H. C. Champion.....	3 00
Mrs. Rowe	3 00
T. Butters	3 00
Misses O'Connor (Queen's).....	3 00
Mrs. R. H. Hunter	3 00
Mrs. W. Snider.....	2 50
Mrs. Moss (Free Press).....	2 75
J. F. Leishman (Stobart's).....	2 50
Mr. Neelands (Roll's).....	2 50
Dr. Harvey	2 50
Mrs. A. Strang	2 50
H. Soare & family	2 45
John Merritt & family	2 40
Mrs. G. F. Carruthers	2 40
Mrs. Cadham.....	2 40
Mr. & Mrs. A. H. Whitcher.....	2 20
J. V. LeCappellaine	2 00
D. S. Curry	2 00
W. D. Barclay.....	2 00
Wm. Leggo	2 00
Mrs. D. Sprague	2 00
Mr. Ward (Hodges)	2 00
Mrs. George Wishart.....	2 00
Miss Gamble.....	2 00
W. J. Hinman.....	2 00
R. L. McGregor & family.....	2 00
Mr. & Mrs. Titus Robinson	2 00
Mr. & Mrs. J. R. McMullen	2 00
Mr. & Miss Emes.....	2 00
Mr. & Mrs. George Clements.....	2 00
G. W. Girdlestone	2 00
	\$266 85
Sums under \$2.....	\$136 80
Total.....	\$403 65

CHRIST CHURCH PARISH.

Mr. Fonseca	\$ 5 00
Mr. Crotty	5 00
Canon Gridale, \$5 ; Mrs. Gridale, \$5;.....	10 00
Mr. Loder.....	5 00
Mr. Newell.....	4 00
Mr. G. G. Nagy.....	3 00
Mrs. Vaughan.....	3 00
Mr. E. Doidge.....	2 00

Mrs. McCroskie.....
Mrs. Brown.....
Mr. Snyder.....
Mr. Mullhollan.....
Mrs. Doidge.....
Miss Doidge.....
Mrs. Mercer.....
Miss Gibb.....
Mr. Gerrard.....
Mr. Taylor.....
Mr. Christie.....
Mrs. Bellhouse.....
Mr. Girdleston.....
Mr. Gilmore
Mrs. Shore
Miss Chambers.....
In collecting b.....
Miss M. McDon.....
Miss J. McDon.....
Mr. W. McDon.....
Mr. Eccles.....
Miss Eccles
Mrs. Bush
Mrs. Kingston.....
Mr. Fleury.....
Mrs. Bull.....
Mrs. DeBrisay.....
J. S. Christie.....
G. W. Girdlest.....

Total.....

Total amount c.....

Name.
Mrs. P. Flett.....
George Flett.....
Mrs. A. Kroyd.....
J. A. Flett.....
Mrs. J. A. Flett.....
Wm. Work.....
Mrs. Wm. Work.....
Miss C. Work.....
W. J. Work.....
Mrs. D. J. Work.....
John Isbister.....
Alex. Isbister.....
Mrs. Alex. Isbister.....
A. Masters.....
Mrs. Alf. Master.....
Wm. Slater.....
C. Slater.....
Jos. Work.....
Mrs. Jos. Work.....

Jos. Ballendine.....	"	20
Mrs. Sanders.....	"	15
Miss Sanders.....	"	15
Mr. Jas. Clouston.....	"	15
Mrs. Clouston.....	"	25
Miss A. Clouston.....	"	25
Mrs. Jos. Slater.....	"	35
Thomas Slater and family.....	"	75
Mr. James.....	1 year	2 00
Mr. and Mrs. Comber.....	3 months	60
Mr. H. Pritchard.....	1 year	60
Mr. N.A. Hewitt.....	6 months	30
Miss Clouston.....	6 months	30
Mr. & Mrs. A. Sutherland.....	3 months	30
Mrs. Norris.....	"	30
Mr. & Mrs. J. S. Sutherland..	"	60
Mr. & Mrs. C. Thomas.....	"	25
Mr. & Mrs. J. Sutherland.....	"	60
W. A. L. Thomas.....	"	15
Mrs. E. Thomas.....	"	15
Mr. & Mrs. Wm. Thomas.....	"	75
Mr. Jos. Thompson.....	"	1 00
Mr. Jos. Pritchard.....	"	15
Mrs. Dahl.....	"	15
D. D. Thomas.....	"	15
E. J. Thomas.....	6 months	30
H. J. Pritchard.....	"	30
Mrs. A. Pritchard.....	3 months	30
Mr. A. Pritchard.....	"	30
Miss Katie Pritchard.....	"	60
Mr. Greene.....	"	30
Mr. D. McDonald.....	"	30
Mr. F. Bone.....	"	25
Mrs. F. Bone.....	"	25
Mrs. Loucks.....	"	30
Mrs. Vincent.....	"	25
W. R. Bunn.....	"	15
F. Bunn.....	"	15
Miss J. Bunn.....	"	30
Mrs. J. Bunn.....	"	30
Miss M. Bunn.....	"	25
M. A. Bunn.....	"	25
A. P. Bunn.....	"	25
E. Bunn.....	"	25
Mr. Jos. Taylor and family.....	"	50
Mr. A. Pritchard, Jr.....	3 months	1 50
".....	"	35

 \$21 00

.....	20
.....	15
.....	15
.....	15
.....	25
.....	25
.....	35
.....	75
.....	2 00
.....	60
.....	60
.....	30
.....	30
.....	30
.....	30
.....	60
.....	25
.....	60
.....	15
.....	15
.....	75
.....	1 00
.....	15
.....	15
.....	15
.....	30
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.....	25
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.....	15
.....	30
.....	30
.....	25
.....	25
.....	25
.....	25
.....	50
.....	1 50
.....	35

\$21 00

STATISTICS FROM EASTER, 1880, TO EASTER, 1881.

PARISH OR MISSION.	CLERGY.	No. church members.	Commun-icants.	Baptisms.	Marriages.	Confirmed.	Teachers & Officers.	No. of Scholars.	CONTRIBUTIONS.	
									PAROCHIAL.	SPECIAL.
St. John's Cathedral (Woodlands)	Bishop of Rupert's Land Archdeacon Cowley, B.D. Canon O'Meara, M.A.	40	100	2	1		0	70	\$448 85	\$50 00
(Rockwood)	Rev. S. P. Matheson, B.D. Rev. C. B. Dundas, B.A. Rev. S. P. Matheson, B.D. Rev. O. Fortin, B.A.	No ret	ur ns.				4	45	97 72	75 90
(St. Paul's)	Rev. S. P. Matheson, B.D.	30	50	12	1		21	225	About \$6,000 offertories and pew rents, besides subscriptions and donations to various church objects.	\$330 in church, mission subscriptions.
Holy Trinity, Winnipeg	Rev. O. Fortin, B.A.	250	250	45	15					
Christ's Church.	Rev. Canon Grisdale, B.D. Rev. H. T. Leslie, B.A. Rev. W. C. Pinkham, B.D.	50	63	9	4		9	70	535 25	108 02
St. James	Rev. W. C. Pinkham, B.D. Rev. M. Washburn, B.D. Rev. E. Rockford	54	88	13	5	28	5	68	180 65	100 27
Headingley	Rev. M. Washburn, B.D. Rev. E. Rockford	50	50	15	3		3	45	106 31	82 32
St. Anne's, Poplar Point	Rev. E. Rockford	42	53	20	1	20	3	25	88 09	14 32
St. Margaret's, High Bluff	Rev. M. Jukes	30	25	13	2	19	2	23	137 01	12 05
St. Mary's, Portage la Prairie	Rev. H. George	53	30	10	7	15	6	30	No returns.	
St. Stephen's, Park's Creek	Rev. R. Young, B.A.	223	150	65	10	53	14	230	411 50	56 28
(Little Britain)	Rev. R. Young, B.A.									
St. Clement's, Mapleton	Rev. A. E. Cowley	50	63	30	3	19	4	40	124 57	18 64
(Saskatoon)	Rev. A. E. Cowley								67 24	9 54
St. Peter's	Ven. Archdeacon Cowley, B.D.								110 00	39 94
(Clandeboye)	Rev. G. Cook	210	222	80	4		9	110		
(Pegulas)	Mr. Deinnett, Catechist.	No ret	ur ns.						A Church erected free of debt.	
(Scanterbury)										
Springfield	Rev. S. Fritchard	No ret	ur ns.							
(Cook's Creek)										
(Brook)										
(Plymouth)										
(Sunnyside)										
(Clear Springs)										
(Victoria)										
(Stonewall)—Brant-Dundas	Rev. A. G. Pinkham	12	12	2				12	75 00	12 00
(Stonewall)	No returns.									
Stonewall—Brant-Dundas	Rev. H. D. Coomer, M.A.	30	25	8	1		5	Ret	ur ns	defective, \$300 guaranteed clergyman.
Stonewall—Brant-Dundas	Rev. C. J. Brenton, M.A.	No ret	ur ns.							
(West Lynne)	Rev. T. N. Wilson	No ret	ur ns.							
(St. Vincent)										
Nelsonville										
(The Boyne)										
(Mountain City)										
(Calif. Mountain)										
(Bradshaw's)		250		13	5				About \$1300 collected for church building.	
(Montgomery's)										
(Houston's)										
(Neacomsfield)		No ret	ur ns.							
(Holland)	Mr. Ashby, Lay Reader	No ret	ur ns.							
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THE CONSTITUTION OF THE SYNOD OF THE DIOCESE OF ST. RUPERT'S LAND.

1st. The Synod shall consist of the Bishop of the Diocese; of the clergy of the same licensed to the Cure of souls, or holding office in any College or school under the jurisdiction of the Bishop, and not under ecclesiastical censure; and of Lay-Delegates as hereinafter provided. Clergymen who have been members of the Synod, and who continue to hold the Bishop's License, though they may cease to have the Cure of souls or to hold any other office, may continue to attend the meetings of the Synod and to vote thereat.

2nd. The Lay-Delegates shall be male communicants of at least one year's standing—members of the congregation which they represent, and of the full age of twenty-one years. They shall be elected during Easter week, or if necessary afterwards, at a public meeting specially called for that purpose during Divine Service on the preceding Sunday. The Voters shall consist of Male Communicants of the parish of at least six months' standing, and a majority of those present shall determine the choice, but no person shall vote for the Delegate or Delegates of more than one congregation. The Incumbent or his Assistant shall preside at the meeting, and in their absence the meeting shall elect a Chairman from their own number.

3rd. The Incumbent or Chairman shall furnish each Delegate with a Certificate as follows:

Parish or Mission of.....
 Congregation of.....Church
 No. of Registered Communicants.....

I hereby certify that at a meeting of the Communicants of this Congregation, held thisday of.....18.....Mr..... was duly elected as a delegate to the Synod for the current year.

(Signed).....Chairman.

That one Clergyman and one Layman shall be appointed by the Synod to examine the certificates and report on them.

4th. Each congregation recognized by the Bishop, duly organized by the election of Church Wardens and Vestrymen, and having at least six Registered Communicants, shall be entitled to send one Delegate; but two delegates shall be sent if the number of Registered Communicants is over forty;—and three if it is over one hundred; but no Congregation shall send more than three Delegates.

5th. In case of the death or resignation of a Lay-Delegate, or his ceasing to be a member of the congregation by removal from the neighborhood, or from any other cause, the Incumbent shall within one month after such vacancy proceed to a new Election at a meeting of which notice shall have been given the previous Sunday during Divine Service.

6th. The Synod shall meet annually unless otherwise ordered by the Bishop, and the time and place of meeting shall be fixed by the Bishop, who shall also adjourn the Synod as he shall see fit.

7th. A Quorum of the Synod shall consist of at least one fourth of the Clergy of the Diocese and one fourth of the Lay Delegates.

8th. No resolution of the Synod shall pass into a Law without the concurrence of the Bishop and a majority of the Clergy and Laity present; the votes of the Clergy and Laity to be taken collectively unless a vote by Orders is demanded by any member of the Synod before the question is put from the chair, when a majority of each order will be necessary to affirm the resolution.

9th. That a committee be appointed to be called the Executive Committee, to consist of the Bishop, or his Commissary, as President, the Dean, whenever such a dignitary shall be appointed, and the Archdeacons as Vice Presidents, and three Clergymen and five Lay Delegates; and that three in addition to the President be a quorum; that the Executive Committee shall take the management of the various Diocesan Funds under the direction of the Synod, carry out the decisions of that Body, prepare business for the annual meeting of the Synod, and at such annual meeting give in a report of its proceedings.

10th. No alteration in the Constitution shall take place unless the proposition has been first sent to the Executive Committee for consideration, approved at the meeting of the Synod by the Bishop and a majority of two-thirds of each Order present, voting separately, and afterwards confirmed by the Bishop and a like majority of each Order at the following meeting of Synod.

CANONS.

I—OF SUBMISSION OF CLERGY TO THE PROVINCIAL AND DIOCESAN SYNOD.

That before ordination, licensing, to a cure of souls, instituting or collating to any benefice or dignity, the Bishop shall require the candidate to make the following subscription and declaration of assent:

I, A. B., do willingly subscribe to and declare that I assent to and abide by the Constitution and Canons which have been or shall be from time to time passed by the Provincial Synod or the Synod of the Diocese of Rupert's Land.

II—OF SUBSCRIPTION, ETC., BY THE CLERGY.

Before ordination, licensing to a cure of souls, institution or collation to any benefice or dignity, each candidate, in addition to subscribing as already appointed, the canon of submission to the Provincial and Diocesan Synods, shall also, in the presence of the Bishop who is officiating, make and subscribe the following:

1. The declaration of assent.
2. The oath of allegiance.
3. The oath of canonical obedience.

"The declaration against Simony shall be made and subscribed before institution to a benefice. Provided that the Bishop may, if he see cause, allow a citizen of the United States to take the oath of allegiance with the following addition: "While holding any ecclesiastical office or appointment in the Diocese of Rupert's Land."

III—ON THE CREATION OF DIGNITARIES AND OFFICIALS.

That there be two Archdeaconries in the presentation and gift of the Bishop, called the Archdeaconries of Manitoba and Cumberland; that the Archdeaconry of Manitoba shall consist of the Province of Manitoba and that portion of the Diocese to the east of the Province of Manitoba and of Lake Winnipeg, and south of Beren's River; and the Archdeaconry of Cumberland, of that part of the Diocese to the west of the Province of Manitoba, and Lake Winnipeg with the Norway

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to be called the Executive Commissary, as President, and to be appointed, and the Archdeacons and five Lay Delegates; that the five Lay Delegates shall be a quorum; that the consent of the various Diocesan Synods shall be required for the carrying out of the decisions of that Synod, and at all other proceedings.

shall take place unless the Executive Committee for consideration of the Bishop and a majority of the various Diocesan Synods, voting separately, and by a majority of each Order.

PROVINCIAL AND DIOCESAN SYNOD.

care of souls, instituting or abolishing any office, or Bishop shall require the candid consent of the Synod: and I declare that I assent to and have been or shall be from the Synod of the Diocese.

BY THE CLERGY.

care of souls, institution or abolition of any office, or candidate, in addition to submission to the Provincial Synod, the presence of the Bishop who is to be present.

shall be made and subscribed before the Bishop may, if he see fit, to take the oath of allegiance to any ecclesiastical office or order.

BY THE BISHOP AND OFFICIALS.

presentation and gift of the land to the Province of Manitoba and the Province of the Northwest; and the Bishop of the Diocese to the west of Winnipeg with the Norway

House District to Beren's River; that St. John's Cathedral be the Cathedral Church of the Bishop and Diocese, and that the Dean and Canons be appointed as directed in the Statutes of St. John's Cathedral; and that the number of Honorary Canons shall not exceed one for every ten licensed clergymen, or portion of ten, in the Diocese until there be five such clergymen, and above that number one for every twenty. That the Bishop may form Rural Deaneries and nominate clergymen as Rural Deans, and may also, at his pleasure, remove the same; that the Bishop shall have such right to appoint Chaplains as is usual for Bishops, and also to appoint or remove any of the following Officials:—Vicar-General, Commissaries, General or Special, Chancellor, Registrar, or any others mentioned in the Letters Patent, founding the See of Rupert's Land.

IV—ON ARCHDEACONS.

Archdeacons shall be collated by the Bishop after the usual oaths and declarations required on collation to any benefice or dignity by the canon of "subscriptions, etc., by the clergy," and shall be inducted and installed by the Dean in the cathedral and under the mandate of the Bishop or his commissary.

Their duty shall be so faithfully, in all ways, to aid the Bishop in the superintendence of the diocese, and the promotion of the glory of God and the interests of the church, as to justify the ancient description of the Archdeacon, as "Oculus Episcopi."

Their special duty shall be:

(a) To receive yearly the reports of the Rural Deans, to enter the same in a book, and to send a copy of the reports within two months of Easter Sunday to the Bishop with any suggestions, to make any suggestions to the Rural Deans for themselves or their Ruridecaneal Chapters as far as practicable.

(b) To visit the parishes and missions in each Rural Deanery so as to visit each Rural Deanery once in three years, and to formally seek information on the various matters in (b) of the duties of Rural Deans and to report from time to time as far as may seem advisable.

(c) To call meetings of the Rural Deans for consultation, and also on receiving the approval of the Bishop a meeting of the Ruridecaneal meetings of his Archdeaconry, and if he thinks it advisable to deliver a charge on points of interest in reference to parochial or church work or property, but such charge shall not enter into questions of doctrine.

(d) In many places where the Bishop cannot institute and induct in face of the congregation on receiving the Bishop's mandate to either personally or by mandate to some clergyman in priest's orders, induct a clergyman appointed to an incumbency in face of the congregation, such clergyman having, as must be stated in the mandate of the Bishop, been already instituted or collated by the Bishop or his commissary, and such form of induction shall be used as the Bishop shall appoint.

(e) To assist the Bishop in any enquiry he may make, confidentially if necessary, to aid the Rural Deans by advice, to visit any parish or mission or Rural Deanery, if judged necessary or helpful in the interests of the church, to aid the Mission Board by being convener of any commission or otherwise.

V—ON RURAL DEANS.

It shall be the duty of the Rural Dean:

(a) To call meetings of the Ruridecaneal Chapter, quarterly, or oftener, and also Ruridecaneal meetings at such times, as to himself and the Ruridecaneal Chapter may seem advisable and to preside at the same

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(d) To consider questions submitted by the Rural Dean, and to arrange for assisting him in any visits to the parishes or missions in connection with Synod assessments or other object.

(e) To consider what would be of advantage to be brought before a Ruridecanal meeting;

(f) To assist in carrying out the wishes of the Synod, and especially in securing throughout the Rural Deanery the efficient working of the arrangements for the Mission Fund;

(g) To form a Ruridecanal Library for books of reference for the clergy.

VII—ON RURIDECANAL MEETINGS.

In any Rural Deanery the following persons may be called together by the Rural Dean with the Ruridecanal Chapter, and shall form a body called the Ruridecanal Meeting:

All clergy in the Rural Deanery, holding the license of the bishop, the church wardens, and the lay representatives of any parish or mission within the Rural Deanery, all lay readers holding the license of the bishop, and residing or officiating regularly in any parish or mission in the Rural Deanery; and any other clergy or laity specially invited before such meeting, by a vote of the Ruridecanal Chapter.

The Ruridecanal Meeting shall be presided over by the Rural Dean, or in his absence by one of the clergy of the Rural Deanery elected by the meeting.

Their duty shall be to consider any questions submitted to them by the Bishop, Archdeacon, Mission Board, or Ruridecanal Chapter; or any questions proposed by any of themselves and generally to consult for the spiritual welfare of the district or the interests of the Church.

The Rural Dean shall have the power of suspending or dissolving the meeting at his pleasure.

There may be combined meetings of the Ruridecanal meetings in an Archdeaconry at the request of the Bishop or Archdeacon, with the approval of the Bishop of the Diocese.

VIII—OF LAY READERS.

Under the circumstances of the Diocese with a scattered population in large Parishes and Missions, it is very desirable that Lay Readers should be more generally employed than is now the case; such Lay Readers shall be recommended to the Bishop by at least two licensed clergymen of the Diocese, and have either a general license for the Diocese or a special license for a particular Parish or Mission. They shall not be employed in any Parish or Mission but at the request or with the consent of the Incumbent of said Parish or Mission, and they shall be entirely under his control and direction, and shall be removed at his request; they may be set apart for the service at such place and with such service as the Bishop may appoint.

OFFICE OF LAY READER.

The office of lay reader shall be to read the word of God in the congregation, and in the absence or illness of the clergyman to read in the congregation any appointed portions of the Morning and Evening Prayer, not including the absolution or any part of the communion service, and such sermons as he shall be duly authorized to use; or to preach or expound the word, if he be specially licensed thereto by the Bishop; and generally to aid in Parochial and Mission work and perform such functions as it is competent for a Lay member of the Church

to perform, and as he shall be directed to discharge, under the authority of the Bishop. When officiating he may wear the surplice.

IX—ON PAROCHIAL ORGANIZATION.

1. The Cathedral as the church of the Diocese having the seat of the Bishop shall, for the purposes of this Canon except as regards its Parochial boundaries, be considered Extra-Parochial and be governed by its own statutes.

2. Any District where services are performed and a congregation organized according to clause four of the Constitution of the Synod may be erected by the Bishop into a parish having defined limits, with a clergyman in charge, who shall be called the incumbent, and may be collated or instituted and inducted with such forms as may be enacted by the Synod, or till such forms be enacted, as the Bishop may appoint. But such District shall not include any part of an existing parish without the consent of the incumbent and the majority of the vestry of such existing parish: provided that if such consent be refused the Bishop may refer the matter to the Executive Committee, and the Executive Committee shall on full consideration of the case report to the Bishop, who may then carry out the division of the existing parish if the Executive Committee report in favor of that measure, but not otherwise.

3. The Bishop shall appoint a Commission to determine the boundaries of the existing parishes as defined by the late or the present Bishop of Rupert's Land, or where there has been no such definition by custom; and the boundaries so determined shall, if approved by the Bishop, be the boundaries of such parish; but if the Bishop think it advisable he may remit any part of the report to the Executive Committee, whose decision respecting the boundaries shall be final; and the boundaries of parishes so defined shall be recorded in a book to be kept in the Diocesan Registry.

4. The Bishop may at any time, if he think it advisable, change the boundaries of a parish or parishes on the petition of the incumbent and vestry of the parish or parishes interested.

5. After the limits of a parish have been canonically defined, no clergymen, though holding the license of the Bishop, shall have public prayer, or service, or administer the sacraments within such limits, whether according to the prescribed order of the church or not, without the consent of the incumbent or clergyman in charge of such parish; provided that this shall not prevent any clergyman from attending or taking part in any public meeting though for a religious object.

Provided also, that a clergyman may visit ministerially, with private administration of the sacraments, if necessary, any person or family in the habit of attending his ministrations.

Provided also, that any clergyman shall be at liberty to give spiritual comfort and counsel to any one seeking for it, by personal visit, if he think it desirable.

Provided also, that this shall not prevent the Bishop licensing a clergyman to officiate as chaplain in any hospital, jail, penitentiary, or other public institution or school within any parish, or for those employed on a railway, or by any employer of labor.

6. Whenever a parish shall become entirely self-supporting, it shall be called a Rectory.

7. Every male member of the church being of full age and who shall have subscribed the following declaration of church membership, is entitled to act as a parishoner or vestryman.

I do hereby declare myself a member of the Church in Rupert's Land.

8. In every parish the communicants shall be selected by the vestry.

9. The incumbent shall officiate, or vestry.

10. The Church shall meet at a meeting of the vestry as may be convened.

11. Notification shall be given by the Synod.

12. Churchwardens and successors are appointed.

13. If the office of a vestrymen, or otherwise, a meeting of the vestry may be convened, to elect.

14. If the office shall at any time be vacant, it shall be the duty of the vestry to elect a new officer.

15. As soon as a return is chosen by him to notice of the said door.

16. Every person shall, before I declare that I

knowledge.

17. It shall be the duty of the vestry to have, jointly with the Parish; to provide the supply and safe deposit with the Incumbent's collections are ordered by the Synod.

In the case of the Incumbent resigning, appeal to the Bishop shall decide the question.

b. To collect the money for the purpose; to receive for the special.

c. To attend on the Archdeacon, when or his inability the same to the Bishop.

DECLARATION.

I do hereby declare that I am an attendant at Church and member of the Church of England or Protestant Episcopal Church in Rupert's Land.

8. In every parish there shall be two Churchwardens selected from the communicants,—one to be appointed by the minister, and one to be selected by the parishoners, and not less than four nor more than twelve vestrymen elected by the parishoners.

9. The incumbent, every clergyman licensed to the cure and regularly officiating, and Churchwardens shall be *ex officio* members of the vestry.

10. The Churchwardens and vestrymen shall be annually chosen at a meeting of the parishoners on Easter Monday, or as soon afterwards as may be convenient.

11. Notification of the election of Churchwardens and vestrymen shall be given by the chairman of the meeting to the secretary of the Synod.

12. Churchwardens and vestrymen shall continue in office until their successors are appointed.

13. If the office of the Churchwarden chosen by the parishoners, or of a vestrymen, shall become vacant by death, resignation, or otherwise, a meeting of the parishoners shall be called, as soon as may be convenient, to elect some other fit person to the vacant office.

14. If the office of the Churchwarden appointed by the minister shall at any time become vacant by death, resignation, or otherwise, it shall be the duty of the minister to appoint some other fit person to the vacant office.

15. As soon as may be after such appointment the minister shall make a return in writing to the vestry, of the name of the person chosen by him to fill the vacant office, and shall cause a written notice of the said appointment to be forthwith attached to the church door.

16. Every person elected to fill the office of Churchwarden or vestryman shall, before acting in such office, sign the following declaration:

I declare that I will faithfully and truly execute the office of _____ within my parish, to the best of my skill and knowledge.

DUTIES OF CHURCHWARDENS.

17. It shall be the duty of the Churchwardens and they are hereby empowered:

a. To see that Divine service is decently and regularly performed; to have, jointly with the Incumbent, custody of all monies belonging to the Parish; to procure all things requisite for Divine service, and for the supply and safe custody of Parochial Records; to have the joint disposal with the Incumbent of all offertories, except on days when collections are ordered by the Synod, when they shall be assigned as directed by the Synod.

In the case of any disagreement between the church-wardens and the Incumbent respecting the disposal of the offertories, there shall be an appeal to the Bishop of Rupert's Land as Ordinary, who shall finally decide the question.

b. To collect the offertories and have them entered in a book kept for the purpose; to keep the parochial accounts, and to pay all sums received for the specified purposes.

c. To attend on the visitation of the Bishop or his Commissary or the Archdeacon, whenever cited, and in case of the death of the Minister or his inability through sickness to perform his duties, to report the same to the Bishop.

d. To keep the fabric of the Church and its appurtenances, in repair and insured, subject to the direction of the Bishop or Archdeacon.

e. To maintain good order and quiet in and about the Church or place of worship, and in the adjoining roads and public places, during Divine Worship; and, if necessary, prosecute all offences against that good order and quiet.

f. To take care as far as possible that the Parishioners are accommodated in the church.

g. To give attention to the Parsonage and grounds during any vacancy of the cure, communicating when advisable with the trustee or trustees of the property.

DUTIES OF VESTRYMEN.

18. It shall be the duty of Vestrymen and they are hereby empowered:—

a. To assist the Churchwardens in the collection of offertories and contributions for general or special purposes; and in taking care, as far as in them lies, that the clergyman's stipend is regularly paid, according to Diocesan regulation.

b. To see that the yearly accounts, duly audited, are laid before the Parochial meeting, and that a copy of the audited accounts are transmitted to the Secretary of the Synod.

c. In Vestry meeting to deal with all matters committed to them by the Synod or other authority, to consider and determine upon whatever may be remitted to them by the Minister or Churchwardens, and by resolution to express their wishes on any subject to the Minister or Churchwardens.

19. The Parishioners are to be duly summoned for consultation and co-operation when any large outlay of money is proposed, or when means must be raised to meet such an outlay.

20. After the accounts have been audited, any balance in hand must be handed over to the new Churchwardens, together with the church goods, inventory and terrier.

21. The following books are to be kept by the Parish:—

a. A book for entering the minutes and resolutions of all parish and Vestry meetings.

b. A book for the parish accounts.

c. A book for entering the amount of alms and collections in church.

d. A book for entering all services that take place in church with the name of the officiating clergyman, if not one of the clergy of the parish signed by himself if possible.

e. A register of the names of church members resident in the parish, distinguishing those who have signed the declaration of church membership, and those who are communicants.

22. An inventory shall be kept of all church goods belonging to the parish and a terrier of the lands.

PAROCHIAL AND VESTRY MEETINGS.

23. In every parish there shall be a meeting of the parishioners on Easter Monday or as soon as possible afterwards, for the purpose of receiving and passing the year's accounts and of appointing and electing Churchwardens and Vestrymen.

24. The Incumbent shall be the convener of all parish or vestry meetings; if there be no clergyman, the Churchwarden or Churchwardens shall convene such meeting.

25. The Incumbent shall call a meeting of the parishioners or of the Vestry, on receiving a written requisition to that effect, signed by a majority of the Vestry.

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26. The presence of at least one-third of the members of the Vestry, including one of the Churchwardens, shall be necessary to constitute a meeting of the Vestry, for the due exercise of its powers.

27. Notice of every meeting of parishioners must be given in writing or printing, signed by the convener and affixed to the church door at least three days, including one Sunday, before the day on which the meeting is to be held.

28. The notice must state the time and place at which, and the purpose for which, the meeting is to be held; and shall be framed in the following form:

FORM OF NOTICE.

Notice is hereby given that a meeting of the parishioners of
Parish will be held on _____ day of _____ at _____ o'clock in
the _____ for the purpose of _____ at which time and
place all male members who have signed the declaration of church mem-
bership, being of the age of 21 years are entitled to attend and to vote.
Dated this _____ day of _____ 18 _____

Convener.

29. Similar notice shall also be given by the officiating clergyman, in the church, on a Sunday before the meeting.

30. At a meeting of the parishioners duly convened, the votes of those only who are registered shall be recorded, and their decision shall bind those who are absent.

31. The clergyman is ex-officio chairman of all Parish or Vestry meetings. If the Cure be vacant, or if it be not vacant, but if the Incumbent be absent, the Minister's Churchwarden shall be chairman.

32. The chairman has the usual powers appertaining to the chairman of any public meeting. It is his duty to remain in the chair until the business is concluded, or the meeting adjourned; to keep the meeting when necessary to the specified purpose of its assembling, and to decide all questions of order. He shall have the same right of voting as if not in the chair, and an equality of votes shall be considered as negating a proposition.

33. The right of adjournment is not in the Incumbent or any other person, or chairman, nor in the churchwardens, nor Vestry, but in the whole assembly; and the question of adjournment must be decided by a majority of votes.

34. Minutes of proceedings and resolutions of every parish or vestry meeting shall be correctly entered in a book, and unless the minutes were read and approved at the close of the preceding meeting the first business of every meeting shall be the reading, passing, and signing by the chairman, of such minutes of the preceding meeting.

35. Every parish or vestry meeting shall be opened with prayer.

36. Incumbent in this canon shall include curate in charge.

CONSTITUTION OF THE DIOCESAN MISSION BOARD.

1. The Mission Board shall have the administration of the Home Mission Fund and the Indian Mission Fund and the care of the Mission work within the Diocese.

2. The Mission Board shall consist of the members of the executive committee, and ten additional members elected as follows:—A list shall be prepared by the secretary of the Synod, after Easter, containing all who have given two dollars or upwards to the Home or Indian Mission Fund, since the previous Easter. Every such donor shall have a right to vote for ten or fewer gentlemen on the list. Every donor of five dollars shall have two votes for each of ten or fewer, and every additional

five dollars shall give in like manner an additional vote. In case of an equality of votes the other members of the board shall decide who shall be declared elected. If from any cause there should occur a vacancy in the number of the elected members, the Mission Board shall fill his place by themselves electing another of the qualified subscribers. The Mission Board shall arrange from time to time, how the list may be most conveniently and economically brought before the subscribers and the voting taken. The old members of the Mission Board shall retain office till their successors are elected.

3. The Bishop or his Commissary shall be President of the Mission Board and preside at its meetings. In their absence the Senior Archdeacon present shall preside. In the absence of any Dignitary the Mission Board shall elect a chairman.

4. Seven members shall be necessary for a quorum for the transaction of business.

5. Meetings of the Board may be called by the President or Secretary, and the Secretary shall call a meeting when requested to do so, in writing, by three members of the Board.

GENERAL REGULATIONS FOR THE MISSION BOARD.

1. The mission board may assist a mission or parish by guaranteeing to its incumbent or missionary a sum up to \$800 a year. The mission board shall, in giving such guarantee, carefully consider the circumstances of the parish or mission, and assess the parish or mission for such amount as the board consider it is able to pay, but in no case, except for the most urgent reasons for a less sum than \$200. Such grant in the first instance shall be for three years, but after that shall be reconsidered yearly. In case of the failure of the parish or mission to furnish its assessment for two years, the mission board, if not satisfied with the cause, shall name one or more persons to form a committee, with the archdeacon and rural dean, if there is a rural dean, to visit the parish or mission, the archdeacon being, if possible, convener and chairman of the commission; or, failing this, a clergyman named by the mission board, and on receiving its report the mission board shall deal with the case, suspending its grant and reporting to the bishop for the withdrawal of a resident clergyman, or for taking such other steps as he may judge necessary.

2. The Mission Board may in special cases grant \$900 for one year. It may also make a grant for outfit or towards travelling expenses either to a mission or in a mission. It may also, but only under very exceptional circumstances, make a grant to the Rural Dean Chapter towards expenses in visiting settlements, but these chapters must ordinarily endeavor to meet these expenses from the gifts of those ministered to, or by a special effort, in their own Rural Deanery.

3. In considering the circumstances of a parish or mission in making the assessment the board shall be at liberty to consider the advisability in the interests of the church for the clergymen having \$900 or more in that parish or mission, and therefore, so determine the assessment as to leave it in their opinion in the power of the people to augment by \$100 or more the salary of the clergyman.

4. The amounts received from the collections appointed by the Synod to be made in every parish and mission on the day of thanksgiving and Whit Sunday for the mission fund shall not be reckoned in the assessment to be raised from a parish or mission, but the sum raised by the parochial organization shall. Sums paid direct to the mission fund by any resident in a parish or mission shall not be reckoned except by the special request of the donor.

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5. The Mission Board shall endeavor as far as practicable to as-
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from time to time in those districts where there are church families
but no clergyman, by using the services of the clergy, students of the-
ology, and licensed lay readers.

6. All the clergy receiving grants from the Mission Board shall
not only punctually observe the collections appointed by the Synod
but shall attend to the formation of a Parochial Mission Board, and
aid the secretary in organizing for the Home Mission Fund.

7. It shall be competent for the Mission Board to adopt such
rules or by-laws as shall be considered by it needful, provided that
they shall not be inconsistent with the constitution or regulations of
the Synod.

MISCELLANEOUS REGULATIONS.

1. The Lord Bishop is an *ex-officio* member of all committees
without being named as such when they are formed.

2. The business decided upon by the executive committee to be
brought before the Synod shall be printed and placed in the hands of
the members of the Synod at least a fortnight before the meeting of the
Synod.

3. Whereas it is expedient that there should be obtained from time
to time a full accurate statistical view of the state of the Church in this
Diocese, it is hereby ordered that every Minister having the care of
souls shall immediately after Easter in each year prepare, and cause to
be delivered to the Secretary of the Synod, a statistical Parochial Report
stating the number of families and individuals belonging to the Church,
of communicants, and of children attending day or Sunday schools or
under catechetical instruction in his Parish or Mission for the time being;
also the number of persons who have been baptized or confirmed, and
of marriages and burials that have taken place, together with the
amount of contributions for Church or other objects that have been
made during the year ending the Easter previous, and so on; and it
shall be the duty of the Secretary of the Synod to condense and com-
bine in one report the aforesaid particulars in the Parochial Reports,
and to print the same together with such other information as the
Bishop or the executive committee of the Synod may from time to time
furnish as an Appendix to the Synod Report, and copies thereof shall
be circulated by him under the sanction of the Bishop.

4. For the present the Synod recommends the continuation of the
hymn book of the Society for the Promotion of Christian Knowledge,
at present in general use in the Diocese.

5. The Synod recommends the formation in every parish or mission,
of a board, to be called the Parochial Mission Board, of which the com-
position and duties shall be as follows: That at Easter, after the vestry
has been elected, the donors of one dollar and upwards towards the
clergyman's income shall elect six of their number to act along with the
vestry in communicating with the Diocesan Mission Board, and pro-
viding the minister's stipend.

RESOLUTIONS OF MISSION BOARD.

1. All members of the Church of England in the Diocese, who are
eighteen years of age and upwards, shall be requested to subscribe at
least five cents per month, payable quarterly, to the Home Mission
Fund.

2. The Mission Board shall make all necessary arrangements for
holding annually missionary meetings in the different parishes and
Missions (Home) of the Diocese, wherever practicable, and that the sub-

scriptions referred to in a previous resolution be solicited immediately after such meetings, provided that where no meeting is held, the clergyman in charge shall, after preaching a sermon on the subject, appoint collectors to solicit such subscriptions—the Secretary of the Mission Board to furnish collecting cards.

3. It shall be a rule, in all missions receiving assistance from this Board, to have an offertory or collection at every regular service, to be at the disposal of the parish authorities, in accordance with the Canons of Synod.

SYNOD NOTICES.

An Epiphany offertory, to be given to the Indian Mission Fund.

The offertory on Easter Day to be given to the Clergy Widow and Orphans Fund.

The season of intercession for Missions is from Tuesday in Rogation to the Sunday after Ascension Day. If there be an offertory, it should be given to the society which has helped the parish or mission.

The Whit Sunday offertory to be given to the Home Mission Fund.

The Harvest Thanksgiving offertory to be given to the Home Mission Fund.

Subscriptions to the Clergy, Widow and Orphans Fund are due on the first of July.

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ST. JOHN'S COLLEGE, MANITOBA.

CHANCELLOR AND WARDEN.

THE MOST REVEREND R. MACHRAY, D. D., L. L. D.,
Bishop of Rupert's Land and Metropolitan, Chancellor of the University of Manitoba; Fellow of Sidney College, Cambridge.

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The Right Right Reverend J. HORDEN, D. D., Bishop of Moosonee.

The Right Reverend W. C. BOMPAS, D. D., Bishop of Athabasca.

The Ven. A. COWLEY, D. D., Archdeacon of Cumberland.

The Hon. the CHIEF JUSTICE of Manitoba.

The Hon. J. NORQUAY, M. P. P., Provincial Treasurer and Premier of Manitoba.

The Hon. C. INKSTER, High Sheriff of Manitoba.

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BURSAR.—THE BISHOP OF RUPERT'S LAND.

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Vacant.

ASSISTANT SUPERINTENDENTS.—W. KENNEDY, Esq., B. A.,
T. WARBURTON, Esq.

The Theological Faculty For The Degrees of B.D. and D.D.

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The Rev. R. YOUNG, B. A., Examiner in Systematic Theology and Evidences.

The Rev. O. FORTIN, B. A., Examiner in Exegetical Theology and Greek.

The Rev. Canon MATHESON, B. D., Examiner in Hebrew and Latin.

THE COLLEGE BOARD.

The WARDEN.
The Dean of RUPERT'S
LAND.

Professor O'MEARA.
Professor MATHESON.

THE COLLEGE.

Professor of Pastoral Theology—The Dean of RUPERT'S
LAND.

Professor of Systematic Theology—The Rev. Canon O'MEARA.
Professor of Ecclesiastical History—The Bishop of RUPERT'S
LAND.

Professor of Exegetical Theology—The Rev. Canon MATHESON.
Lecturer in Music—E. HAMBER, Esq., Organist in the Cathed-
ral.

Lectures in Classics, Mathematics, English, French, Moral Philoso-
phy, and Natural Science, as may be required for the course of Study
and Degrees of the University, will at present be given by the Profes-
sors and Masters of the College School.

PROCEEDINGS FOR THE B.A. DEGREE.

A candidate may take the University Preliminary Examination,
and on passing it take in the following year the Previous Examination;
or he may take the Previous Examination at once without the
Preliminary, if he lodges with the Registrar of the University, before
the Examination, a certificate from the Head of one of the Colleges
that he has completed in that College the required course of study.

The following are the Subjects for the Previous Examination,
May, 1882 :

1. OVID, *Fasti*, Book I.
SALLUST, *Catalina*.
CICERO, *Pro Archia Poeta*.
2. HOMER, *Iliad*, Book I.
DEMOSTHENES, *Philippic I*.
3. Diroux's History of France, or Green's History of England up
to the death of Queen Elizabeth.
SHAKESPEARE, *Macbeth*, with Bossuet's *Oraison Funebre de la*
Reine, or

RACINE's *Esther*, with Milton, *Paradise Lost*, Book I.

COMPOSITION, including one or more subjects for an essay in
English or French with History of English Literature or *Principes de*
Literature.

4. Arithmetic; Algebra to the end of Quadratic Equations, not
including Indeterminate Equations: Euclid, Definitions and Books I,
II, III, IV.

5. The Rudiments of Botany.

After passing this Examination, the candidate has to pass the
Final Examination. The subjects of this Examination are Latin,
Greek, Mathematics, Natural Sciences and Logic, Metaphysics and
Ethics.

This Examination may be taken two years after the Previous Ex-
amination, or in two parts, one at the end of one year after the Previous
and the other after two years.

But instead of this Final Examination, which gives what is called
the Ordinary B. A. Degree, the candidate may proceed to the Degree
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marks in the Latin, Greek and Mathematical subjects of the Previous Examination. There are Honor Examinations in Classics, Mathematics, Natural Sciences, Moral and Mental Science and Modern Languages. These examinations may also be taken either wholly after two years from the Previous, or in two parts, one of which may be taken one year after the Previous. All candidates for the Honor B. A. Degree have, however, to pass in the Ordinary B. A. Examination in Plane Trigonometry, Elementary Statics and Hydrostatics, Inorganic Chemistry, Logic and Ethics.

PROCEEDINGS FOR THE B. D. DEGREE.

There are two examinations for the Ordinary B. D. Degree. The first of these is open to all Matriculated Theological Students of St. John's College who have passed the Previous Examination of the University of Manitoba in Latin, Greek and Mathematics, and have been matriculated as Theological Students for at least one year of the College course, or two terms. The second examination is open to all such students who have passed the First Examination, after an interval of one year from passing such examination.

The subjects of the first examination for May, 1882, are :

- (a.) Greek New Testament, one of the Gospels with Alford's notes and prolegomena, the Acts of the Apostles ;
- (b.) Hebrew, grammar and Genesis, Chap. 1 ;
- (c.) Old Testament ;
- (d.) Ecclesiastical history—first two centuries ;
- (e.) Liturgy of the Church of England ;
- (f.) The first eighteen articles ;
- (g.) Wescott's Bible in the Church ; Paley's Evidences and Horæ Paulinæ ; Wordsworth's Theophilus Anglicanus.

The following books are recommended : Tregelles' Heads of Hebrew grammar ; Maclaur's History of the Old Testament ; Robertson's History of the Christian Church ; Proctor on the Book of Common Prayer ; Boulton on the Articles.

The degree of B. D. may also be taken in honors. In this case there is a further examination for those candidates who have been declared to have passed for the ordinary B. D. Degree.

The subjects of the higher examination, the terms and course of study, may be learned from the Most Reverend the Warden or the Rev. the Dean, Canon O'Meara.

The fees and other charges are the same as for the College School.

THE COLLEGE SCHOOL.

HEAD MASTER—The BISHOP OF RUPERT'S LAND.

DEPUTY HEAD MASTER—The REV. CANON MATHESON, B. D.

Masters.

The Very Rev. the Dean of Rupert's Land.

The Rev. Canon O'Meara, M. A.

The Rev. O. Fortin, B. A.

T. Warburton, Esquire.

Assistant Masters.

R. McLennan, Esq., B. A.

I. Fortin, Esq.

J. McKay, Esq.

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ST. JOHN'S COLLEGE LADIES' SCHOOL.

BOARD OF GOVERNORS.

PRESIDENT: THE MOST REV. THE METROPOLITAN OF RUPERT'S
 LAND,

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 { The Rev. Canon O'Meara, M. A., Professor of
 { Systematic Theology, St. John's College.
 { The Hon. John Norquay, M. P. P., Provincial
 { Treasurer and Premier of Manitoba.
 { The Hon. C. Inkster, High Sheriff of Manitoba.
 { The Hon. A. G. Jackes, M. D.
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 { Penitentiary.

Elected by the
 C. M. S. Finance
 Committee.

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 { J. A. Grahame, Esq., Chief Commissioner of
 { Hon. Hudson Bay Co.
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 { The Rev. R. Young, B. A., Incumbent of St.
 { Andrews.
 { G. B. Spencer, Esq., Collector of Customs,
 { Manitoba.
 { Rev. O. Fortin, B. A., Rector of Holy Trinity,
 { Winnipeg.

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 MATHESON, B. D.

LADY PRINCIPAL, *pro tem*: MRS. A. E. COWLEY. }
 FIRST GOVERNESS: Miss Ley, English branches, in- }
 cluding Mathematics and Latin. } In residence.
 ASSISTANT: Miss Spencer—English. }

Miss Cowley—French, German, Music, Drawing.
 Mrs. Hamber—Painting.
 Dr. Maclagan—Vocal and Instrumental Music.

The Domestic Management is under the direction of Mrs. Moore.

There are four terms in the year, each consisting of 10 weeks.
 The Autumn Term begins on the 8th of August and ends on the 16th
 October. The Winter Term begins on the 17th of October and ends on
 the 21st December. The Spring Term begins on the 21st of January
 and ends on the 1st of April. The Summer Term begins on the 2nd
 of April and ends on the 7th of June.

Board for pupils under 14 years of age.....	\$35 00
Board for pupils over 14-years of age.....	40 00
Tuition—English in all its branches, and Arithmetic	5 00
Music	8 00
Finishing lessons, music	16 00
Singing.....	8 00
(Class Singing, no charge.)	
Drawing and Painting.....	15 00
French.....	3 00
German.....	5 00
Dinner for day scholars (per week).....	1 25
Church (seat).....	50

A reduction of \$5 for board in the case of daughters of Clergymen of the Church of England.

A reduction of five per cent. will be made in the case of more than one pupil from the same family.

Any sums due to the School may be paid to the account of St. John's College Ladies' School, Merchants Bank, Winnipeg, or to the Lady Principal.

The payments for Board and Tuition must be made *strictly in advance*, at the beginning of each term. The accounts for laundry, books and school material will be sent out at the end of each term.

A notice of five weeks must be given before the withdrawal of any boarder in the course of the school year, from August 8th to June 7th.

Applications for admission will be received by the Secretary or Lady Principal, and admission given according to priority, on the regulations being complied with.

Every boarder has to provide a mattress, 3 blankets, a pillow, 2 pillow cases, 1 quilt, 2 pairs of sheets, 4 towels, 4 dinner napkins, clothes-bag, and India-rubber overshoes.

Laundry and seamstress work will be afforded, when required, at cost price.

It is earnestly requested that the dress of the pupils may be simple and inexpensive. Every article must be marked in full with the owner's name.

It is requested that the payment of pocket money be placed in the hands of the principal, acting by the parents' wishes; and that no large sums be given at once.

Parents will be charged for medical attendance, and if they desire any particular physician, he will be called in.

Arrangements will be made for the pupils to shop once a week, accompanied by a governess.

All letters to other than parents, must be given *open* to the Principal, through whom alone letters may be received and sent.

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Day Scholars must not carry any letters and parcels for boarders without special permission.

On Wednesday afternoons, from three to five p. m., friends will be permitted to visit boarders, subject to the approval of the Principal.

Every third Saturday between 9 a. m. and five p. m., boarders will be allowed, at the request of their parents, to visit friends in the city or neighbourhood, if proper attendance be provided them to and from the College.

A report of the progress and conduct of each pupil will be sent at the close of the Term.

The following books, amongst others, will be in use in the School. A pupil possessing them should bring them with her :

Bible.
 Prayer-book.
 The Canadian Readers, (Prof. Meiklejohn's series.)
 Swinton's Language Lessons.
 Morell's English Grammar—Mason's English Grammar.
 Collier's British History—Epochs of English History.
 Little Arthur's England—Green's History.
 Easy Lessons in Geography—Lovell's Geography.
 Gage's Spelling.
 Canadian Arithmetic.
 Maclear's First Class Book of the Catechism.
 Maclear's Class Book of the Catechism.
 Maclear's Old Testament History.
 Maclear's New Testament History.
 S. P. C. K. Hymn Book.
 Lord's Modern Europe.
 Smith's History of Greece.
 Stopford Brookes' English Literature.
 Storr's Milton's Paradise Lost, Book II.
 English Dictionary.
 The Public School Latin Primer.
 Smith's Latin Grammar.
 Fasquelle's French Course.
 DeFivas' French Reader.
 Charles XII.
 DeFivas' Grammaire.
 Peissuer's German Grammar.
 Shakespeare.
 Canadian History.
 Physiology Primer.
 Geology Primer.
 Astronomy Primer.
 Bremer's Guide to Science.