

F. W. Vroom

JOURNAL
OF THE
FIFTEENTH SESSION
OF THE
Diocesan Synod of Fredericton,
WITH APPENDICES.



ST. JOHN, N. B.
J. & A. McMILLAN, STEAM BOOK AND JOB PRINTERS.
1884.

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Synod of the
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The Lord
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their names

The Right

Rev. W. H.
" W. Scott
" Charles
" W. W.

Rev. D. B. I.
" G. M. A.
" James M.
" R. Simo
" A. H. W.
" S. J. Ha
" G. T. C.
" E. A. W.
" W. Jaffi
" F. H. A.
" H. M. S.
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JOURNAL OF SYNOD.
FIFTEENTH SESSION,
1884.

WEDNESDAY, July 2nd.

PURSUANT to notice, published in the *Royal Gazette*, in accordance with the 13th Article of the Constitution, the Synod of the Diocese of Fredericton met on this day in Trinity Church School-room, in the City of Saint John, at 10 o'clock, A. M.

The Lord Bishop of the Diocese in the chair.

Prayers.

The Roll of the Clergy was called by the Secretary, when the following (except those printed in italics) answered to their names :

CLERGY.

The Right Rev. H. Tully Kingdon, D. D., Bishop Coadjutor.

SUB-DEAN.

The Rev. Finlow Alexander.

CANONS.

Rev. W. H. DeVeber, M. A.
" *W. Scovil, Ph. D.*
" Charles S. Medley, B. A.
" *W. Walker, B. A.*

Rev. W. Q. Ketchum, D. D.
" F. H. J. Brigstocke, M. A.
" T. Neales, M. A.

PRIESTS.

Rev. *D. B. Parnter.*
" G. M. Armstrong, M. A.
" James Neales.
" R. Simonds, B. A.
" A. H. Weeks, B. A.
" S. J. Hanford, B. A.
" *G. T. Carey, M. A.*
" E. A. Warneford.
" W. Jaffrey.
" F. H. Almon, B. A.
" H. M. Spike, B. A.
" *D. Bliss, B. A.*
" D. W. Pickett, M. A.

Rev. D. I. Wetmore, B. A.
" G. G. Roberts, M. A.
" W. H. Street, B. A.
" R. E. Smith, M. A.
" George Schofield.
" W. S. Covert, B. A.
" T. E. Dowling, S. A. C.
" *W. LeB. McKiel, B. A.*
" H. S. Wainwright, B. A.
" J. R. Campbell, S. A. C.
" W. B. Armstrong, M. A.
" *T. Hartin.*
" J. Lockward.

PRIESTS.—Continued.

Rev. L. A. Hoyt, B. A.
 " G. H. Sterling, B. A.
 " C. Willis.
 " J. M. Davenport, M. A.
 " R. Mathers.
 " D. Forsyth, B. A.
 " J. H. S. Sweet, S. A. C.
 " A. F. Hiltz.
 " J. H. Talbot, S. A. C.
 " C. F. Wiggins, B. A.
 " L. G. Stevens, M. A.
 " J. E. Flewelling.
 " LeB. W. Fowler, B. A.
 " H. Holloway.
 " O. S. Newnham.
 " H. H. Barber, S. A. C.
 " *N. M. Hansen.*

Rev. H. H. Neales, S. A. C.
 " G. O. Troop, M. A.
 " J. W. Millidge.
 " W. O. Raymond, B. A.
 " *W. Greer, S. A. C.*
 " W. J. Wilkinson, M. A.
 " A. Hoadley, S. A. C.
 " A. V. Wiggins, B. A.
 " O. G. Dobbs.
 " E. P. Flewelling.
 " F. W. Vroom, M. A.
 " H. Montgomery, B. A.
 " E. C. Saunders.
 " *W. Hancock, S. A. C.*
 " C. H. Hatheway, B. A.
 " C. P. Hanington, B. A.
 " J. R. DeW. Cowie, B. A.

DEACONS.

Rev. H. T. Parlee.
 " A. J. Cresswell, S. A. C.
 " A. E. G. Lowndes.

The Roll of Lay Representatives was called, when the following members (except those whose names are printed in italics) answered to their names:

LAY REPRESENTATIVES.

1 Addington—*Charles Murray.*
 2 Andover—*W. B. Hoyt,*
 Lewis Pickett.
 3 Bay du Vin—†
 4 Bathurst—*Theophilus Desbrisay,*
 T. Swayne Desbrisay.*
 5 Burton—*Hon. R. D. Wilmot.*
 6 Campobello—*John Farmer,*
 Luke Byron.
 7 Cambridge—*Morris Scovil,*
 John Orchard.
 8 Canterbury—†
 9 Carleton, (St. George's)—
 A. Rankin Bedell.
 John S. Craft.
 10 Carleton (Victoria)—
 Edwin J. Wetmore,
 Samuel Brittain.
 11 Chatham—
 Hon. Judge Wilkinson,
 G. A. Blair.
 12 Dalhousie—*H. A. Johnson.*
 13 Derby—*David S. Betts.*
 14 Dorchester—
 Hon. D. L. Hanington,
 David Chapman.

15 Douglas—†
 16 Bright—A. T. Burt,
 Joseph Noble.
 17 Dumfries—†
 18 Fredericton—
 Hon. Chief Justice Allen.
 Daniel Jordan.*
 19 Fredericton (Cathedral)—
 G. R. Parkin,
 G. Stopford.*
 20 Grand Manan—†
 21 Grand Falls—†
 22 Gagetown—Gabriel DeVeber,
 William Dinghee.
 23 Greenwich—W. B. McKiel.
 Ludlow Belyea.
 24 Hammond—*James Douglass.*
 25 Hampton—*G. O. D. Otty.*
 Charles J. Smith.
 26 Kingsclear—*Colonel Maunsell.*
 Capt. C. Powys.
 27 Kingston—D. P. Wetmore,
 Charles Foster.
 28 Lancaster—Hurd Peters,
 Richard Lodge.
 29 Madawaska—†

30 Maugerv
 31 Moncton
 32 Musquas
 33 Newcastl
 34 Newcastl
 35 New Den
 36 New Mar
 37 Norton—
 38 Pennfield
 39 Petersvill
 40 Portland
 41 Portland
 42 Petitcodia
 43 Point du
 44 Prince W
 45 Queensbu
 46 Richibuct
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 48 Rothesay-
 49 St. Andre
 50 St. David-
 51 St. George
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LAY REPRESENTATIVES — *Continued.*

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| 30 Maugerville— <i>Thomas H. Perley</i> | 53 St. John (S. Mark)—
<i>Charles Clowes.</i> | <i>W. M. Jarvis,</i>
<i>A. P. Tippet.</i> |
| 31 Moncton— <i>George Taylor.</i> | 54 St. John (S. James)— | <i>Edward Willis,</i>
<i>G. L. Robinson.</i> |
| 32 Musquash— <i>Wolfred Smith,</i> | 55 St. Mary's— <i>James R. Garden,</i> | <i>George Armstrong.</i> |
| 33 Newcastle— <i>Thomas Maltby,</i> | 56 St. Martins— <i>M. R. Daly.</i> | |
| 34 Newcastle (Grand Lake)—† | 57 St. Stephen (Christ Church)— | <i>David Brown,</i>
<i>William F. Vroom.</i> |
| 35 New Denmark—† | 58 St. Stephen (Trinity)— | <i>N. Marks, Henry Webber.</i> |
| 36 New Maryland—
<i>James Horncastle.</i> | 59 Sackville— <i>W. C. Milner,</i> | <i>J. F. Allison.</i> |
| 37 Norton— <i>Captain Baxter,</i> | 60 Shediac— <i>H. A. Scovil,</i> | <i>E. G. Harshman.</i> |
| 38 Pennfield— <i>James Gillespie,</i> | 61 Simonds— <i>G. Herbert Lee,</i> | <i>E. G. Scovil.</i> |
| 39 Petersville— <i>John Corbett,</i> | 62 Springfield— <i>T. T. H. Scovil,</i> | <i>J. S. Marven.</i> |
| 40 Portland (S. Paul)— | 63 Stanley— <i>A. Douglass,</i> | <i>H. Turnbull.</i> |
| 41 Portland (S. Luke)—† | 64 Studholm— | <i>H. Montgomery Campbell,</i>
<i>W. T. Peters.</i> |
| 42 Petitcodiac— <i>O. E. Flewelling,</i> | 65 Sussex— <i>Nelson Arnold,</i> | <i>Edwin Hallett.</i> |
| 43 Point du Chêne— <i>E. J. Smith.</i> | 66 Upham— <i>Andrew Sherwood.</i> | |
| 44 Prince William— <i>Thomas Jones,</i> | 67 Weldford—† | |
| 45 Queensbury—† | 68 Westfield— <i>D. G. Eccles,</i> | <i>N. H. De Veber.</i> |
| 46 Richibucto—† | 69 Westmoreland—† | |
| 47 Richmond— <i>Ivory Kilburn,</i> | 70 Wicklow— <i>John L. Saunders.</i> | |
| 48 Rothesay— <i>R. T. Clinch,</i> | 71 Woodstock— <i>C. W. Raymond,</i> | <i>William M. Connell.*</i> |
| 49 St. Andrews— | 72 Waterford—† | |
| <i>Hon. B. R. Stevenson,</i> | 73 Johnston— <i>C. F. Cody,</i> | <i>T. H. Pearson.</i> |
| <i>W. D. Forster.*</i> | 74 Hopewell— <i>E. B. Chandler.</i> | |
| 50 St. David— <i>William Wilson.</i> | | |
| <i>Robert Smith.</i> | | |
| 51 St. George— <i>Samuel Johnson,</i> | | |
| <i>W. W. Shaw.</i> | | |
| 52 St. John (Trinity)— <i>John Sears,</i> | | |
| <i>Dr. C. W. Weldon.</i> | | |

The Secretary certified that there was a quorum of both Orders present.

Moved by Dr. C. W. Weldon, seconded by Mr. W. M. Jarvis,

That the minutes of the fourteenth Session, as printed, be taken as read, and be confirmed.

Carried.

* Certified Substitutes. † No Certificate.

Moved by Rev. Canon Brigstocke, seconded by Dr. C. W. Weldon,

That Rev. William Neales, Rector of S. Paul's Church, San Francisco, be invited to take a seat on the platform. *Carried.*

The Bishop welcomed the Reverend gentleman as a former member of the Synod, and bade him take a seat on the platform.

Rev. W. S. Neales, after addressing the Synod, took his seat.

Moved by Dr. C. W. Weldon, seconded by Rev. Canon Ketchum,

That the Synod proceed to the election of a Standing Committee by nomination and ballot. *Carried.*

The following gentlemen were then nominated :

CLERGY.

Rev. Canon Brigstocke.
 " G. G. Rbberts.
 " G. M. Armstrong.
 " Canon Medley.
 " Canon DeVeber.
 " Canon Ketchum.
 " Canon Neales.
 " D. Forsyth.

LAITY.

Hon. Chief Justice Allen.
 Dr. C. W. Weldon.
 Mr. R. T. Clinch.
 " G. S. Grimmer.
 " G. R. Parkin.
 " Hurd Peters.
 " W. M. Jarvis.
 Hon. B. R. Stevenson.
 " Judge Wilkinson.

On motion, the nominations closed.

The Chairman appointed as Tellers on the ballot, Messrs. G. Sidney Smith and A. P. Tippet.

The Secretary laid on the table a statement of the Contingent Fund of the Synod.

The Chairman appointed Mr. R. T. Clinch to audit the same.

The Chairman appointed the following Lay members of the Board of Discipline for the ensuing year :

Mr. G. S. Grimmer.	Mr. G. E. Fenety.
" R. T. Clinch.	" W. M. Jarvis.
Dr. C. W. Weldon.	" G. R. Parkin.
Mr. G. A. Blair.	" Hurd Peters.
Hon. Judge Wilkinson.	" G. Sidney Smith.
Mr. C. W. Raymond.	Colonel Maunsell.

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Rev. Canon Brigstocke presented and read a Report from the Board of Domestic Missions. *See Appendix A.*

Moved by Rev. Canon Brigstocke, seconded by Mr. R. T. Clinch,

That the Report be received and printed in the Journal.

Rev. Canon Brigstocke presented and read a Special Report of the Joint Committee of the Boards of Foreign and Domestic Missions. *See Appendix H.*

Moved by Rev. Canon Brigstocke, seconded by Rev. J. H. Talbot,

That the Special Report of the Joint Committee of the Boards of Foreign and Domestic Missions be received and printed in the Journal. *Carried.*

Moved by Rev. Canon Brigstocke, seconded by Rev. D. Forsyth,

That the action of the Provincial Synod in the formation of "The Domestic and Foreign Missionary Society of the Church of England in Canada," be approved of. *Carried.*

Moved by Rev. Canon Brigstocke, seconded by Rev. H. H. Barber,

That in place of two Boards of Missions, there be one Board, to be called "The Board of Domestic and Foreign Missions for the Diocese of Fredericton," to be similarly appointed and constituted as the Boards at present; such Board to be a Corresponding Committee with "The Domestic and Foreign Missionary Society of the Church of England in Canada," and to promote in every possible manner interest in the Missionary work throughout the Diocese. *Carried.*

Rev. G. M. Armstrong presented and read a Report from the Board of Foreign Missions. *See Appendix B.*

Moved by Rev. G. M. Armstrong, seconded by Rev. G. O. Troop,

That the Report be received and printed in the Journal.

Carried.

The Tellers on the ballot cast for the Standing Committee reported the result as follows, the names being in the order given :

CLERGY.

Rev. Canon Medley.
 " Canon Brigstocke.
 " Canon DeVeber.
 " G. G. Roberts.

LAITY.

Hon. Chief Justice Allen.
 Dr. C. W. Weldon.
 Mr. G. R. Parkin.
 " R. T. Clinch.

Mr. G. Herbert Lee, Treasurer, presented the Accounts of the Joint Boards of Domestic and Foreign Missions.

See Appendix C.

Moved by Rev. J. H. Talbot, seconded by Rev. Canon Brigstocke,

That the Report of the Treasurer be received and referred to a Committee of Audit. *Carried.*

The Chairman appointed Messrs. C. H. Fairweather and Edwin J. Wetmore as such Committee.

Mr. R. T. Clinch reported that he had examined the statement of the Secretary on Account of the Contingent Fund, and found it correct, with the necessary vouchers.

Moved by Hon. D. L. Hanington, seconded by Rev. Canon Ketchum,

That the Statement of the Contingent Fund be printed in the Journal. *Carried.* *See Appendix G.*

Rev. R. Simonds presented and read a Report of the Governors of King's College, Windsor. *See Appendix D.*

Moved by Rev. R. Simonds, seconded by Hon. Judge Wilkinson,

That the Report be received and printed in the Journal.

Carried.

Dr. C. W. Weldon presented and read a Report of the Committee on the Memorial from the Parish of S. Paul, Portland.

See Appendix E.

Moved by Hon. Chief Justice Allen, seconded by Hon. Judge Wilkinson,

That the Report be received and printed in the Journal.

Carried.

Moved by Rev. Canon Brigstocke, seconded by Dr. C. W. Weldon,

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That the order of business be suspended, to allow of notice of motion.

Carried.

Moved by Rev. Canon Brigstocke, seconded by Hon. D. L. Hanington,

That the best thanks of this Synod be tendered to Strachan Bethune, Esq., Q. C., for his kindness in furnishing gratuitously a legal opinion on certain propositions submitted to him relative to a Memorial presented to the Synod by the Parish of S. Paul, Portland;

And further Resolved, That the Secretary be requested to forward a copy of the above resolution to Strachan Bethune, Esq., Montreal.

Carried unanimously.

On motion, the Synod adjourned till 3 P. M.

The Synod resumed work at 3 P. M.

NOTICES OF MOTION :

Mr. W. M. Jarvis, on "Church Bill."

Rev. Canon Brigstocke, on "Joint Committee."

"Canon Medley, on "Next meeting of Synod."

Moved by Mr. W. M. Jarvis, seconded by Hon. Chief Justice Allen,

That the Bill to consolidate and amend various Acts of Assembly relating to the Church of England, approved by the Synod in 1882, be read section by section, in order that any changes now thought to be required in the same may be fully considered.

Moved in amendment by Rev. F. H. Almon, seconded by Rev. L. G. Stevens,

That the Bill relating to the Codification of the laws relating to the Church of England in this Province, already submitted to the Legislature, with the amendments proposed by the Legislative Council, as set out on page 92 of the Journals of the Legislative Council of 1883, which amendments are accepted and adopted by this Synod, be again submitted to the consideration of the Legislature at its next meeting; and that the Standing Committee do carry this Resolution into effect.

On being put from the Chair, the amendment was *Lost.*

The original resolution, being put, was *Carried.*

The Chairman then put the following Sections of the Bill to the Synod, Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, which were *Carried.*

Moved by the Bishop Coadjutor, seconded by Hon. Chief Justice Allen,

In Section 16, after the words "*capable to be,*" to insert the words "*elected or.*" *Carried.*

Moved and seconded by the same,

In Section 16, after the words "*in Priests orders of,*" to insert the words "*or recognized by;*" and after the words following "*The Church of England,*" to omit the words "*or some Church in communion therewith.*" *Carried.*

On motion, the Synod adjourned till to-morrow, Thursday, at 10 A. M.

SECOND DAY'S PROCEEDINGS.

THURSDAY, July 3rd, 1884.

The Synod met, pursuant to adjournment, at 10 A. M.

The Lord Bishop in the Chair.

Prayers.

The Roll of the Clergy and Lay Representatives was called by the Secretary, and the attendance marked.

The minutes of the last meeting were read, and, on motion, were confirmed.

The Bill to consolidate and amend the various Acts of Assembly, being the first order of the day, was taken up at Section 16.

Moved by Hon. Chief Justice Allen, seconded by Dr. C. W. Weldon,

That Section 15 be reconsidered. *Carried.*

Moved by Hon. Chief Justice Allen, seconded by Rev. Canon Ketchum,

That to Section 15 the following words be added, "*with all the rights and powers incident or belonging thereto.*" *Carried.*

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Section 16, as amended, was then put from the Chair, and was declared to be Carried.

Sections 17, 18, 19, 20, were passed unamended.

Moved by the Bishop Coadjutor, seconded by Hon. Chief Justice Allen,

That in Section 21, after the words "*shall have occurred*," the following words be inserted, "*or in case the person nominated is incapable of admission to the benefice, and written notice thereof shall have been given by the Bishop or Ecclesiastical Officers aforesaid to the Church Wardens, and no further nomination of a person capable of admission shall have been made within the six months aforesaid, then.*" Carried.

Moved by Hon. Chief Justice Allen, seconded by Dr. C. W. Weldon,

That in Section 22, after the words "*Mandate to the Church Wardens*," the words "*or either of them*" be inserted. Carried.

Moved by Hon. Chief Justice Allen, seconded by Dr. C. W. Weldon,

That to Section 22, the following clause be added: "*Provided that if at any time any Rectory becomes vacant, one of the Church Wardens of the Church shall have died, or shall have resigned, or shall be absent from the Province, or shall decline, or from any other cause be unable to act, the duties imposed upon and directed by the Sections 17, 19, 20 hereof to be performed by the Church Wardens, shall be performed by the surviving or continuing Church Warden, or the Warden able to act in the matter, at the time such duties respectively are required to be performed.*" Carried.

Sections 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, were then passed, unamended.

Moved by Dr. C. W. Weldon, seconded by Mr. W. M. Jarvis,

That Section 32 be reconsidered. Carried.

Moved by Dr. C. W. Weldon, seconded by Hon. Chief Justice Allen,

That the words "*except as hereinafter provided*," be inserted in Section 32, after the words "*or for any other purpose.*" Carried.

Sections 33, 34, 35, 36, 37, 38, were then passed, unamended.

Moved by Mr. W. M. Jarvis, seconded by Dr. C. W. Weldon,

That in Section 39 the words "*the Diocesan Synod at its next session, and the said Synod,*" be substituted for the words "*the Standing Committee of the Synod which.*" Carried.

Moved by Mr. W. M. Jarvis, seconded by Dr. C. W. Weldon,

That in Section 40 the words "*the Diocesan Synod at its next session, and the said Synod,*" be substituted for the words "*the Standing Committee of the Synod which.*" Carried.

Moved by Mr. G. Sidney Smith, seconded by Mr. R. T. Clinch,

That in Section 40 the word "*ten*" be struck out, and the words "*at least one third of the,*" be inserted in its place.

Moved by Dr. C. W. Weldon, seconded by Mr. G. A. Blair, in amendment to the amendment,

To insert for the word "*ten,*" the word "*twenty.*"

On being put from the Chair, both these amendments were

Lost.

On motion, the Synod adjourned till 3 P. M.

The Synod resumed business at 3 P. M.

Moved by Hon. Chief Justice Allen, seconded by Mr. G. R. Parkin,

That Section 41 read as follows: "*Whenever a case is referred to the Synod under either of the last two preceding Sections, fourteen days notice of the time and place for hearing objections to the proposed alterations shall be given by the direction of the Bishop to the several Church Corporations interested therein, by serving a copy of such notice upon the Rector or Incumbent of each of the said Parishes, and also by posting a copy thereof upon the door of the Church (if any) in each of the said Parishes. And if there be no Church Corporation in any Parish in which objection is made to any such alteration, then, by serving such copy on one of the persons therein signing such memorial of objection. And it shall be the duty of any Rector or Incumbent receiving any*

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such notice, to read the same to the congregation in the Church, on the first Sunday after receiving the same. Such notice shall be in the following form, or to the like effect:

"It having been proposed to set off from the Parish of the following District [describe it with reasonable certainty,] and to attach it for Ecclesiastical purposes to the Parish of (or to constitute a new Parish, as the case may be,) under the provisions of the Act Victoria, Cap. ..., and objections having been made thereto, the Synod will meet at..... on (state the day and hour,) to hear all parties interested in the matters, and to decide the same. Dated the day of 18...

A. B., Secretary of the Synod."

Carried.

Section 42, unamended as printed, was then passed.

Moved by Rev. T. E. Dowling, seconded by Mr. G. R. Parkin,

That in Section 43, after the words "two fit persons to be Church Wardens," the following addition be made: "being Communicants."

Carried.

Section 44, unamended as printed, was then passed.

Moved by Mr. W. M. Jarvis, seconded by Dr. C. W. Weldon,

That Section 45, as printed, be passed.

Moved in amendment by Mr. Edward Willis, seconded by Rev. Canon Brigstocke,

That the words "and female" be inserted after the word "male."

After full discussion, and an address from the Bishop on the amendment, when the question was about to be put from the Chair, a demand was made by three members of the Synod that the vote be taken by orders.

On the vote being taken on the amendment, the numbers stood as follows: Clergy—yeas 9, nays 32; Laity—yeas 5, nays 22.

Section 45, unamended as printed, was then

Carried.

Moved by Dr. C. W. Weldon, seconded by Mr. W. M. Jarvis,

That Section 46 read as follows:—

"In any Parish where there shall be a Church or Churches, Chapel or Chapels, the pews or sittings in which shall be appropriated, and another or others, the pews or sittings in which

shall be free, the pewholders, lessees of pews, or stated attendants at each Church and Chapel within such Parish who would have been entitled to vote under Sections 44 or 45 of this Act had the Church or Chapel in which they may be pewholders or lessees, or at which they may be attendants, been the Parish Church of such Parish, shall be entitled to vote at any meeting held in or in connection with the same, either as pewholders, lessees, or as stated attendants, if otherwise qualified, as in the said Sections respectively is prescribed."

Carried.

Sections 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, unamended as printed, were then passed.

Moved by Dr. C. W. Weldon, seconded by Mr. John Sears,

That Section 57 be passed, with the following addition :

" Provided that nothing in this Act contained shall be considered to repeal, abrogate, or in any manner impair the provisions of the Act passed in the 46th year of the Reign of Her present Majesty, intituled 'An Act relating to the election of Church Wardens and Vestrymen of Trinity Church, in the Parish of Saint John, in the City of Saint John.'"

Moved by Mr. G. Sydney Smith, seconded by Mr. T. Barclay Robinson,

That the following addition be also made :

"And also of the Act passed in the 33rd year of the reign of Her present Majesty, intituled 'An Act to amend an Act to erect the Parish of S. Paul's, in the County of Saint John, for Ecclesiastical purposes.'"

On these additions to Section 57, with the Section as printed, being put from the Chair, they were

Carried.

Rev. Canon Brigstocke presented and read a Report from the Committee on Registration. (See Appendix F.)

Moved by Rev. Canon Brigstocke, seconded by Rev. Canon Ketchum,

That the Report be received and printed in the Journal.

Carried.

The Auditors on the Accounts of the Treasurer of the Joint Boards of Domestic and Foreign Missions reported that they had examined the Accounts and found them correct.

Moved by
Justice Allen

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Moved by Dr. C. W. Weldon, seconded by Hon. Chief Justice Allen,

That the Bill to consolidate and amend the various Acts of Assembly relating to the Church of England, as read and passed section by section, be now adopted by the Synod, and the Lord Bishop and the Standing Committee of the Diocese be requested to bring the same before the next session of the Provincial Legislature, and have power to petition in the name of the Synod for the enacting of the same, and also to make or agree to any alterations not affecting the general principle of the Bill, and also to agree to the substitution of "*the Standing Committee*" instead of "*the Synod*" in Sections 39, 40, 41 of the said Bill.

Moved in amendment by Hon. B. R. Stevenson, seconded by Mr. Edward Willis,

That the last clause in Dr. C. W. Weldon's resolution, after the word "*Bill*," be struck out.

The amendment being put from the Chair, on division, was
Lost. Yeas 25; Nays 36.

The resolution was then put from the Chair, and

Carried.

Moved by Mr. W. M. Jarvis, seconded by Mr. G. Sidney Smith,

That 500 copies of the Bill, as now approved, be printed, at the charge of the Synod, and one copy be sent to each of the Clergy and Lay Delegates by the Secretary.

Carried.

Moved by Hon. Chief Justice Allen, seconded by Mr. John Sears,

That a copy of the Report of the Committee to whom was referred the Memorial of the Rector, Church Wardens and Vestry of S. Paul's Church, Portland, and presented to this Synod yesterday, be furnished to the said Rector, Church Wardens and Vestry, and also to the Rev. John M. Davenport, respectively.

Carried.

Moved by Mr. G. Sidney Smith, seconded by Mr. W. M. Jarvis,

That the Secretary be requested to have printed 500 copies of the Journal of the present Session; and also to ascertain at what cost the Constitution and Canons of the Synod, and also those Journals which are out of print, can be printed.

Carried.

On motion the Synod adjourned till Friday at 11 a. m.

THIRD DAY'S PROCEEDINGS.

FRIDAY, July 4th, 1884.

The Synod met, pursuant to adjournment, at 11 A. M.

The Lord Bishop in the Chair.

Prayers.

The Roll of the Clergy and Lay Representatives was called by the Secretary, and the attendance marked.

The minutes of last meeting were read.

Moved by Rev. L. A. Hoyt, seconded by Rev. J. E. Flewelling,

That the minutes, as read, be confirmed. *Carried.*

Moved by the Bishop Coadjutor, seconded by Rev. Canon Medley,

That the Committee on the Codification of the Constitution be re-appointed, the name of Hon. B. R. Stevenson being substituted for the name of Mr. W. J. Gilbert, who is not a member of the Synod. *Carried.*

Moved by Rev. Canon Brigstocke, seconded by Mr. Edward Willis,

That the Secretary be requested to issue a postal card to each of the Clergy of the Diocese, informing them of the day, time and place of the assembling of the Synod, with the request that they notify the lay Representatives in their respective Parishes or Missions. *Carried.*

Moved by Rev. Canon Medley, seconded by Rev. J. R. DeW. Cowie,

That the next Annual Meeting of the Synod be held in the City of Fredericton, on the Wednesday before the first Thursday in July, 1885. *Carried.*

Moved by Mr. R. T. Clinch, seconded by Rev. T. E. Dowling,

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That the Synod do now proceed to the election of one Clerical and one Lay Delegate as Governors of King's College, Windsor, for the year 1884-85, and that Rev. Richard Simonds, B.A., and Charles W. Weldon, Esq., D.C.L., be the said Clerical and Lay Representatives. *Carried.*

Moved by Rev. T. E. Dowling, seconded by Rev. J. R. DeW. Cowie,

That the following gentlemen be nominated for the Joint Board of Domestic and Foreign Missions.

CLERGY.

Rev. Canon Brigstocke,
 " G. M. Armstrong,
 " D. Forsyth,

LAITY.

G. Herbert Lee, Esq.,
 T. Barclay Robinson, Esq.,
 Edwin J. Wetmore, Esq.

The Lord Bishop and the Bishop Coadjutor being members *ex officio*.

On motion, the nominations closed, and the ballot being taken, these gentlemen were declared duly elected.

On motion, the Committee on Sunday Schools was re-appointed, the name of Rev. Canon Medley being placed first, as Convener, instead of the Rev. Canon Brigstocke, who still remains as a member of the Committee.

A bill was presented by Dr. C. W. Weldon, Secretary of the Committee on the Memorial of S. Paul's, Portland, for copying papers, which was ordered to be paid.

Moved by Dr. C. W. Weldon, seconded by Hon. B. R. Stevenson,

That a Committee be appointed to frame a Canon for the regulation of the election of Delegates to the Provincial Synod, to report at the next session of the Synod. *Carried.*

The Chairman appointed on this Committee—

Rev. Canon Brigstocke, Dr. C. W. Weldon,
 " Canon Medley, Mr. R. T. Clinch,
 Mr. G. Sidney Smith.

On motion, the Synod adjourned *sine die*, the Lord Bishop first pronouncing the Benediction.

CHARLES S. MEDLEY,
Secretary.

Resolutions having the force of Standing Orders.

Third Session (Journal, p. 11).—That the Certificates of Lay Delegates to the Synod be immediately forwarded by the Chairman of the meeting at which they are elected, to the Secretary of the Synod, who shall examine them, and report to the Synod, when it assembles, the names of those duly elected.

Seventh Session (Journal, p. 17).—That Notices of Motion to be submitted to the Synod, shall be sent to the Secretary at least one month previous to its annual meeting; that the Secretary shall cause such Notices to be printed in the order in which they are received, and forwarded to the members with the usual notice of the Synod meeting; and that Motions of which notice is thus given shall not necessarily exclude other Motions, but shall have priority of consideration.

Fifteenth Session (Journal, p. 132).—That the Secretary be requested to issue a post card to each of the Clergy of the Diocese, informing them of the day, time and place of the assembling of the Synod, with the request that they notify the Lay Representatives in their respective Parishes or Missions.

Alteration in Article III. of Constitution.

Tenth Session (Journal, p. 2).—That in order to entitle a Substitute to sit in this Synod, the inability of the regularly elected Delegate to attend shall be certified by the Rector or Missionary in charge to the Secretary of the Synod, before such Substitute takes his seat.

The Secretary respectfully requests that the Certificates of the election of Lay Delegates be made out in the following form:

“Parish of.....

“I hereby certify that, at a meeting of the members of the Church in this Parish, held on....., Mr..... was duly elected a representative in Synod,” [or if two Representatives are elected] “were duly elected Representatives in Synod, and that the said Parish is entitled to elect two Representatives.”

Dated this.....day of.....A. D. 18...

.....Chairman.

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OFFICERS OF THE SYNOD.

PRESIDENT:

THE MOST REV. THE LORD BISHOP OF FREDERICTON, METROPOLITAN.

Address—*Bishopscote, Fredericton, N. B.*

SECRETARY:

THE REV. CANON MEDLEY, B. A.

Address—*Sussex, N. B.*

COMMITTEES OF THE SYNOD.

Standing Committee.

Rev. Canon Medley,	Hon. Chief Justice Allen,
“ Canon Brigstocke,	Dr. C. W. Weldon,
“ Canon DeVeber,	G. R. Parkin, Esq.,
“ G. G. Roberts,	R. T. Clinch, Esq.

Joint Board of Domestic and Foreign Missions.

The Lord Bishop.

The Bishop Coadjutor—*ex officio.*

Rev. Canon Brigstocke,	G. Herbert Lee, Esq.,
“ G. M. Armstrong,	T. Barclay Robinson, Esq.,
“ D. Forsyth,	Edwin J. Wetmore, Esq.

On Sunday Schools.

Rev. Canon Medley,	Rev. D. Forsyth,
“ Canon Brigstocke,	“ C. F. Wiggins,
“ Canon Neales,	W. M. Jarvis, Esq.,
“ G. G. Roberts,	R. T. Clinch, Esq.,
“ H. H. Neales,	G. Herbert Lee, Esq.

On Codification of the Constitution.

The Bishop Coadjutor.

Rev. Canon DeVeber,	G. Sidney Smith, Esq.,
“ G. M. Armstrong,	G. S. Grimmer, Esq.,
W. M. Jarvis, Esq.,	Hon. B. R. Stevenson.
Dr. C. W. Weldon,	

On Canon of Election of Delegates to Prov. Synod.

Rev. Canon Brigstocke,	R. T. Clinch, Esq.,
“ Canon Medley,	G. Sidney Smith, Esq.
Dr. C. W. Weldon,	

Lay Members of the Board of Discipline.

G. S. Grimmer, Esq.,
 R. T. Clinch, Esq.,
 Dr. C. W. Weldon,
 G. A. Blair, Esq.,
 Hon. Judge Wilkinson,
 C. W. Raymond, Esq.,

G. E. Fenety, Esq.,
 Hurd Peters, Esq.,
 W. M. Jarvis, Esq.,
 G. R. Parkin, Esq.,
 G. Sidney Smith, Esq.,
 Colonel Maunsell.

Delegates to Provincial Synod.

CLERICAL.

Rev. Canon Neales,
 " G. G. Roberts,
 " Canon Medley,
 " Canon DeVeber,
 { " J. Roy Campbell, }
 { " Canon Brigstocke, }
 " T. E. Dowling,
 " Canon Ketchum,
 " D. Forsyth,
 " G. M. Armstrong,
 " S. J. Hanford,
 " J. M. Davenport,

LAY.

Hon. Chief Justice Allen,
 G. R. Parkin, Esq.,
 G. S. Grimmer, Esq.,
 Dr. C. W. Weldon,
 G. A. Blair, Esq.,
 R. T. Clinch, Esq.,
 W. M. Jarvis, Esq.,
 C. H. Fairweather, Esq.,
 G. E. Fenety, Esq.,
 Hurd Peters, Esq.,
 H. A. Johnson, Esq.,
 Hon. R. Robinson.

SUBSTITUTES.

Rev. J. H. Talbot,
 " R. E. Smith,
 " G. O. Troop,
 { " G. H. Sterling, }
 { " L. A. Hoyt, }
 " H. S. Wainwright,

Hon. Judge Wilkinson,
 R. B. Haddow, Esq.,
 J. D. Ketchum, Esq.,
 D. P. Wetmore, Esq.,
 C. A. MacDonald, Esq.,
 Col. E. B. Beer.

GOVERNORS OF KING'S COLLEGE, WINDSOR, N. S.

Rev. Richard Simonds, B. A., | C. W. Weldon, Esq., D. C. L.

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APPENDIX A.

THIRD ANNUAL REPORT
OF THE
BOARD OF DOMESTIC MISSIONS
FOR THE DIOCESE OF FREDERICTON.

(Established by the Diocesan Synod, A. D. 1881.)

To the Lord Bishop, and Members of the Diocesan Synod:

In presenting a Report of the work for the past year, there are, we regret to say, but few particulars to give of the part which your Board have been able to take.

We have, however, pleasure in recording that collections have continued to be made in various Parishes for this branch of Missionary Work, and that the proportion of the Bishop of Algoma's stipend, to which the Diocese is pledged, has been regularly remitted. A full statement of accounts will be given in the Treasurer's Report, but we may mention that the amount raised during the year, for the general purposes of the Diocese of Algoma, was \$626.22; for the Shingwauk Home, \$81.31; and for the Wawanosh Home, \$16.32; for the Widows' and Orphans' Fund, \$88.37; making, with the proportion of the Bishop's stipend, \$1,097.22 for that Diocese. The amount raised for North-West Missions and Diocese of Saskatchewan, was \$201.33, making a total sum for Domestic Missionary Work of \$1,298.55.

As directed by you at your last session, a full statement of all monies raised in the Diocese for Domestic Missions during the three years last past was prepared and presented to the Provincial Synod at its session last September. That statement showed that during the period mentioned the Diocese had contributed \$2,252.74 for the Diocese of Algoma; \$139.62 for North-West Missions; and \$1,028.86 for the Indian Homes; making a total of \$3,421.22. It may be also of interest to record that the total amount contributed by the eight dioceses of this Ecclesiastical Province, in the same time, for the Missions in Algoma, was \$23,874.49; for the Indian Homes, \$3,067.99; and for North-West Missions, \$7,449.62; making a total of \$34,396.10.

In taking a brief survey of Domestic Missionary Work, our eyes naturally turn to the Diocese of Algoma. From the Report furnished by the Bishop, to the Provincial Synod, for the time that he has presided over that Diocese, we are thankful to see that in some respects

the financial difficulties that have hitherto oppressed the Diocese have been in a great measure solved, by the Church making regular and more liberal offerings. The Bishop's stipend had been fully paid, and the amount raised for Missionary Work has been increased. The Society for the Propagation of the Gospel in Foreign Parts has most liberally voted £1,000 for the Endowment Fund, provided that £4,000 be raised for the same purpose by 1887; and the Society for Promoting Christian Knowledge has also generously voted £1,000 for the same object.

With regard to Mission Work generally, a pressing need was more labourers. Six Clergy were sorely wanted; two important Missions were vacant, while four other fields were white already to harvest. There appeared no prospect of getting the want supplied in Canada. This was attributed in part to the many disabilities to which the Clergy in Algoma are called to submit; of these the want of any provision for the widows and orphans of deceased Clergy is placed foremost, and seems to be the greatest. In part this can be remedied, by the various dioceses in the Province providing that any clergyman removing to Algoma shall not forfeit his claim to the Widows' and Orphans' Fund in the Diocese where he has acquired it; and further, by raising a fund for the widows and orphans of deceased Clergy in the Diocese. This is now being done, and will, we trust, be soon accomplished.

The Homes for Indian boys and girls continued their work with persevering diligence. The number of children was smaller than usual; at present there are twenty-six boys and twenty-one girls as inmates of the Homes. The most notable incident connected with them during the past year was the consecration on August 29th, 1883, of the "Bishop Fauquier Memorial Chapel," to be an appropriate and enduring monument of the personal piety, the unwearied labour, and the unflinching faith of the first Bishop of the Diocese. In conclusion the Bishop expresses his heartfelt gratitude to the clergy and laity who have so nobly helped him, and to the teachers and scholars in our Sunday Schools whose gifts have rescued many children from the ignorance and degradation of the wigwam.

Of the North-West Missions we have but few particulars to report, for we have heard little from any official sources. A delegation from the Ecclesiastical Province into which the dioceses of that vast territory are now formed, attended the Provincial Synod at its last session, and gave interesting reports of the work that was being done. It is unquestionably a work of great magnitude, and justly claims the liberality and sympathy of the Church.

We must not omit to mention that a society was formed by the Provincial Synod, called "The Domestic and Foreign Missionary

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Society of the Church of England in Canada," but we do not enter into any particulars, as a joint committee of the Board of Missions has been appointed to make a special report upon it.

In whatever manner, however, the Domestic Missionary Work of the Church may be done, we trust that it will be pushed vigorously forward. The field is a vast one. It is ripe for the ingathering. May many a sheaf be gathered into the heavenly garner! May none be lost through the Church refusing to make every possible effort to do what she could.

Respectfully submitted,

W. Q. KETCHUM,
T. B. ROBINSON,
CHARLES S. MEDLEY,
G. HERBERT LEE,
F. H. J. BRIGSTOCKE,
C. A. MacDONALD.

July 1st, 1884.

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APPENDIX B.

TENTH REPORT
OF THE
BOARD OF FOREIGN MISSIONS
FOR THE DIOCESE OF FREDERICTON.

To the Diocesan Synod of Fredericton :

The Board of Foreign Missions beg to report that—

The Ninth Annual Missionary Meeting was held in the Church Hall, Fredericton, on the 2nd July, 1883, presided over by the Metropolitan, when the Rev. W. A. Holbrook and other clergymen delivered addresses, and a collection, amounting to \$13.87, was taken up.

At a joint meeting of the Boards of Domestic and Foreign Missions, held on the 21st August, 1883, G. Herbert Lee, Esq., was appointed joint Treasurer of the two Boards, and the Rev. G. M. Armstrong Secretary of the Board of Foreign Missions.

At the Twelfth Session of the Provincial Synod, held in Montreal, from 12th to 19th September, 1883, a Domestic and Foreign Missionary Society was formed, superseding the two Boards of Missions appointed by the said Synod three years previously. The management of the new Society was entrusted to one Board, composed of all the Bishops, with two Clergymen and two laymen from each of the Dioceses, which was forthwith organized; and, without waiting for the confirmation of the several Diocesan Synods, proceeded to act by appointing a Secretary and a Treasurer, and afterwards by issuing appeals for monies in behalf of Domestic and Foreign Missions, to be paid to the Society's Treasurer in Montreal. After the first appeal, called an Epiphany Appeal, was issued, your Board met, and upon due consideration of the whole subject, passed the following resolution :

“That this Board think it inadvisable to take any action in connection with the newly constituted Domestic and Foreign Missionary Society of the Church of England in Canada until the action of the Provincial Synod thereon shall have been confirmed by the Synod of this Diocese.”

Several circumstances have prevented holding regular quarterly meetings of the Board; but, besides one held on the 9th January and the usual Annual Meeting of the Board on the 4th of June, 1884, two joint meetings of the two Missionary Boards have been held, and collections and subscriptions have been made in behalf of the S. P. G., the

C. M. S., and the S. P. C. Jews: Towards the S. P. G., \$332.08; the C. M. S., \$109.72; the S. P. C. Jews, \$195.47; making a total of \$637.27.

It is a cause of devout thankfulness that the interests of these societies have been well sustained in the Mother Country during the past year, the income of the S. P. G. for that period being the largest it has ever raised; and this increase has been going on in succession for three years, insomuch that it is now £10,000—that is, about \$50,000 larger than it was three years ago,—the income for the past year being £109,572 8s. 0d. The Reports of the Society also increase in interest, abounding, as the last especially does, in practical, earnest and prayerful suggestions. It records the fact of an increase of nearly 20 per cent. in the remittances from foreign parts during the past year as being a proof of the gratitude which the churches in the older colonies feel towards the Society to which many of them, under God, owe their existence. It contains a deeply interesting letter, sent by the Archbishop of Canterbury, as President of the Society, to the Financial Convention of the Protestant Episcopal Church of America, held in Philadelphia last October, in view of the approaching centennial of its existence as an independent church, by the hand of the English Bishop of Rochester, who was received most cordially; and the epistle, of which he was the bearer, called forth a very cheerful and thoughtful response, acknowledging with deep and unfeigned gratitude that whatever their church had been in the past, is now, and will be in the future, is largely due, under God, to the long continued nursing, care and protection of the venerable Society during 82 years previous to its existence as an independent church. The Archbishop, in his communication, stated that it was usual for one of the Bishops of England to preach the Annual Sermon before the Society for the Propagation of the Gospel, and that it would afford him, as President of the Society, the sincerest gratification if the Convention, for this occasion, would appoint one of their prelates, whom he would invite to preach the Sermon before the Society in St. Paul's Cathedral on the 18th June of this year, in accordance with which the Right Reverend Bishop Bedell, of Ohio, was appointed.

It is remarkable that, while fifty years ago the S. P. G. had 150 missionaries amongst British subjects in North America, and only 17 in Asia and 1 in Africa, now, while it has still 179 in B. N. A., it has 165 in Asia and 131 in Africa, and of these two latter, half the number are native clergymen.

Then, if we turn to the Church Missionary Society, which has ever had its peculiar work among heathen lands alone, we find abundant cause for thankfulness also. It is now 84 years since the first seed of this great organization for the evangelization of heathendom was sown;

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and now, by God's blessing, that seed has become a mighty tree, which, sending out its boughs unto the sea, and its branches unto the river, and covering the hills with its shadow, bears leaves for the healing of the nations; so that it may be well said of both our great missionary societies, "What hath God wrought?"

The funds of the C. M. S. have been sustained during the past year, being almost the same amount as the former,—the highest upon record — the receipts amounting to £232,448 12s. 2d.

There are one or two events of special interest, among many others, during the past year, in connection with this Society's work, to which your Board would briefly refer. First, the appointment of one of its missionaries, the Rev. Arthur W. Poole, by the Archbishop of Canterbury, to be the new missionary Bishop of Japan. This was done at the request of the S. P. G. and the C. M. S., who guarantee his income. The nation of Japan has recently most rapidly developed itself, and is showing every disposition not to be behind the most advanced Christian state in liberty, education and science. Still, as a field of mission work, it presents many great difficulties; and no other requires more prayer, more faith, more wisdom, which, it is to be earnestly hoped, may be bestowed upon the united missionaries of both countries.

2. Another interesting event was the visitation by the Bishop of Lahore of the Society's mission in Persia, his journey over the very ground trodden by Henry Martyn, and the ordination by him of the first native clergyman of the Church of England in that ancient kingdom. Besides such events, the quiet progress of many of the Society's missions in the past year is equally worthy of notice, and the increase of native missionaries is very encouraging. During the year there have been 12 ordinations of natives, making 330 from the beginning. The number now labouring in connection with this Society and the native churches is 247, with a staff besides of 234 European ordained missionaries.

The Society for Promoting Christianity amongst the Jews also records its thanksgivings to Almighty God for the renewed tokens of His favour and goodness in placing at their disposal an available income of £44,616 6s. 4d, and in its last report it records many instances of the conversion of Jews to Christianity in the numerous places in England, Europe, Asia, and Africa to which its missions extend. Still, it has been well asked, What does the Church of England do for the conversion of the Jews to Christianity? We have one prayer for them on Good Friday, and we have one Society engaged in the good work, which is not supported as it ought to be. The necessity for a special mission to God's ancient people is not so generally felt as it should be, because the fact that the Jews are not heathen, no more than they are Christian,

is too much lost sight of. Your Board, however, venture to express the hope that as time goes on many may be stirred up to push forward the good work, evidences of which are presenting themselves, and among others, the custom of having collections for the Jews on Good Friday is growing in the churches in the Mother Country, and is meeting with considerable encouragement in our own Dominion. If only a collection were taken up in all our churches for this good object on that one day in the year, it would at least emphasize its peculiar collect, and enable God's people to prove the sincerity of their prayers in that respect. In labouring and praying for the conversion of the Jews we have one promise to encourage us, "Blessed is he that blesseth thee, and cursed is he that curseth thee," and the fact of an ever spreading spirit of enquiry amongst the Jews is opening up hope for the future. The Sermon before the anniversary of the Society was preached by the Right Reverend Dr. Helmuth, late Bishop of Huron, and the Society concludes its report by stating that the Committee have reason to hope that the vacant Bishopric of Jerusalem will soon be filled, and if so, they earnestly pray that a wise and energetic man of God may be appointed to that responsible position.

The Treasurer's Accounts for the year are submitted herewith.

All which is respectfully submitted,

By order of the Board.

G. M. ARMSTRONG,

Secretary.

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APPENDIX C.

SCHEDULE A.

*Contributions for the Foreign Missions of the Society for the Propagation
of the Gospel in Foreign Parts.*

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Balance from last year's Account, 1883-84.	\$226 11
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Burton,	4 04
Chatham,	33 00
Derby,	2 00
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Fredericton, (Cathedral),	58 03
Fredericton, (Christ Church),	6 30
Gagetown,	4 00
Kingston, .....	.....	.....	.....	11 00
Maugerville, .....	.....	.....	.....	7 35
Moncton, .....	.....	.....	.....	8 80
Newcastle, .....	.....	.....	.....	10 34
New Denmark,	2 00
New Maryland,	2 00
Norton,	7 35
Petitcodiac,	15 73
Point du Chêne,	3 00
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Richmond,	5 87
St. David,	1 17
St. George and Pennfield,	6 41
St. John, (Trinity),	59 86
St. Martins, .....	.....	.....	.....	1 81
St. Mary's .....	.....	.....	.....	2 14
St. Stephen, (Christ Church), .....	.....	.....	.....	8 16
Simonds, .....	.....	.....	.....	3 00
Springfield, .....	.....	.....	.....	11 85
Upham, .....	.....	.....	.....	4 50
Woodstock, .....	.....	.....	.....	14 00
Missionary Meeting Collection, (Fredericton), .....	.....	.....	.....	13 87
Subscription from Rev. F. W. Vroom, .....	.....	.....	.....	4 13
				<hr/> 332 08
				\$558 19

CR.

1883.

Dec. 21. By Bank of Montreal, exch. on London, at 60 days, for £76 15s. 2d. stg., at 8½ per cent,	370 14
Balance on hand for remitting,	<u>\$188 05</u>

SCHEDULE B.

Contributions to "Benson's Indian Missions."

DR.

1884.	June 5.	To offertory, (per Rev. John M. Davenport), from Mission Church of S. John Baptist, Portland, St. John, N. B., in aid of "Benson's Indian Missions,	\$106 30
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CR.

1884.	June 27.	To Bank of Montreal, exch. on London, at 3 days sight, for £21 16s. 10d. stg., indorsed to "Rev. R. M. Benson,"	<u>\$106 30</u>
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SCHEDULE C.

Contributions for the Church Missionary Society.

DR.

	Balance from last year's Account,	\$15 41
	1883-4.				
	Subscriptions per Saint John Church Missionary Society, .....	.....	.....	.....	\$108 72
	Subscription from Rev. Geo. M. Armstrong, .....	.....	.....	.....	1 00
					<u>109 72</u>
					\$125 13

CR.

	By remitted Church Missionary Society, per T. W. Daniel, Esq., £22 6s. 10d. stg. ....	.....	.....	.....	108 72
	Balance on hand for remitting .....	.....	.....	.....	<u>\$16 41</u>

SCHEDULE D.

Contributions for the Society for Promoting Christianity among the Jews.

DR.

	Balance from last year's Account, .....	.....	.....	.....	\$2 00
	1883-4.				
	Subscriptions per St. John Church Missionary Society, .....	.....	.....	.....	195 47
					<u>\$197 47</u>

CR.

	By remitted London Society for promoting Christianity among the Jews, per T. W. Daniel, Esq., £40 3s. 3d., .....	.....	.....	.....	195 47
	Balance on hand for remitting, .....	.....	.....	.....	<u>\$2 00</u>

1.
Andover,
Bathurst,
Cambridge,
Carleton,
do.
Chatham,
Derby,
Fairville,
Fredericton,
do.
Gagetown,
Greenwich,
do.
Hampton,
Kingsclear,
Mission CH,
Moncton,
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do.
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Richmond,
Rothsay,
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Upham,
Waterford,
Westfield,
Westmorland,
Woodstock,
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1884.
June 27. By

SCHEDULE E.

Contributions for the Missionary Diocese of Algoma.

1.—FOR THE GENERAL PURPOSES OF THE DIOCESE.

	Andover,	\$3 15
	Bathurst,	6 05
	Cambridge and Waterborough,	7 00
\$106 30	Carleton, (St. George's),	9 17
	do. (St. Jude's),	17 00
	Chatham,	12 00
	Derby,	3 00
	Fairville,	2 06
\$106 30	Fredericton, (Cathedral),	65 36
	do. (Christ Church),	11 75
	Gagetown,	3 00
	Greenwich,	1 57
	do.	7 74
	Hampton,	19 63
	Kingsclear,	2 03
	Mission Church S. John Baptist,	25 00
	Moncton,	12 47
\$15 41	do.	15 00
	Musquash,	2 60
	do.	6 32
	Newcastle,	15 00
	New Maryland,	4 25
	Petitcodiac,	21 69
109 72	Point du Chêne,	3 31
\$125 13	Portland, (St. Luke's),	19 89
	do. (St. Paul's),	49 13
	Restigouche,	8 50
	Richibucto,	7 09
	do.	8 03
108 72	Richmond,	3 24
\$16 41	Rothsay,	10 01
	St. Andrews,	14 00
	St. John, (Trinity), Missionary Working Party,	129 75
	St. Stephen, (Christ Church),	21 57
	Shediac,	3 50
	Sussex,	11 00
	Sussex and Studholm,	10 57
the Jews.	Upham,	10 05
\$2 00	Waterford,	4 00
	Westfield,	3 49
	Westmorland,	5 00
195 47	Woodstock,	6 00
\$197 47	Collection St. John Deanery,	10 00
	Friend, per Canon Brigstocke,	5 25
		10 00
	1884. CR. -----	\$626 22
	June 27. By remitted A. H. Campbell, (Toronto), for General Purposes of Diocese,	\$626 22

SCHEDULE E. — *Continued.*

2.—FOR THE BISHOP'S STIPEND.

	DR.	
Balance from last year's account,.....		\$15 00
1883-84.		
The Bishop Coadjutor,		\$10 00
B. R. Stevenson,		5 00
Rev. J. M. Davenport,		10 00
The Lord Bishop of Fredericton,.....		10 00
Chief Justice Allen,		10 00
George E. Fenety,		10 00
W. M. Jarvis,		10 00
Miss J. R. Barlow,		5 00
Hon. Judge Wilkinson,		10 00
Rev. Geo. M. Armstrong,		10 00
C. E. L. Jarvis,		5 00
G. Sidney Smith,		5 00
G. W. Whitney,		10 00
T. W. Daniel,		10 00
R. P. Starr,		10 00
J. F. Robertson,		10 00
Rev. F. W. Vroom,.....		5 00
Rev. Canon Brigstocke,		10 00
R. T. Clinch,		10 00
Jer. Harrison,		10 00
C. H. Fairweather,		10 00
A. P. Tippet,		5 00
T. Barclay Robinson,		5 00
Hon. T. R. Jones,		10 00
John A. Wright,		5 00
R. B. Haddow,		10 00
C. F. Kinnear,		5 00
Rev. F. Alexander,.....		5 00
Geo. S. Grimmer,		5 00
Mrs. Chas. Merritt,.....		5 00
G. A. Blair,		5 00
Wm. H. Murray,		5 00
Rev. L. A. Hoyt,		5 00
L. R. Harrison,		5 00
R. W. Crookshank,.....		10 00
W. H. Merritt,		1 00
C. E. Burpee,		5 00
A. C. Blair,		5 00
Macguffan,		1 00
M. B. Dixon,		1 00
Geo. E. Fairweather,.....		1 00
Morris Robinson,		1 00
		285 00
<i>Carried Forward,</i>		\$300 00

1883.
 Oct. 12.
 Dec. 31.
 1884.
 April 4.
 June 27.

Saint John
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1884.
 June 27.

St. John, S
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Balance from
 1883-4.
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 Richibucto,
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NOTE.—Also,
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 June 27. By r

SCHEDULE E.—Continued.

2.—FOR THE BISHOP'S STIPEND.

					<i>Brought Forward,</i>	\$300 00
1883.			CR.			
Oct. 12.	By remitted A. H. Campbell, Trustee					
	Stipend of Bishop,.....			.....	\$75 00	
Dec. 31.	do. do. do. do.			do.	75 00	
1884.						
April 4.	do. do. do. do.			do.	75 00	
June 27.	do. do. do. do.			do.	75 00	
					<u> </u>	\$300 00

3.—FOR WIDOWS' AND ORPHANS' FUND.

			DR.			
Saint John,	(St. John's Church), ..	.....		\$40 00		
do.	(Trinity Church), .....	.....		48 37		
				<u> </u>		\$88 37
1884.			CR.			
June 27.	By remitted A. H. Campbell, (Toronto), for W. & O.					
	Fund, .....	.....		.....	\$88 37	
					<u> </u>	\$88 37

4.—FOR SHINGWAUK HOME.

			DR.			
St. John,	St. John's Church Juvenile Missionary					
	Association, .....	.....		\$75 00		
Richibucto,	.....	.....		3 81		
Chatham,	.....	.....		2 50		
				<u> </u>		\$81 31
			CR.			
	By remitted Rev. E. F. Wilson, (per Mr. C. F. Kin-					
	near), account Shingwauk Home, .....	.....		\$75 00		
	By remitted A. H. Campbell, Esq., (Toronto), for					
	Shingwauk Home, .....	.....		6 31		
				<u> </u>		\$81 31

5.—FOR WAWANOSH HOME.

			DR.			
Balance from last year's account,						
1883-4.	.....	.....		\$15 00		
Fredericton (Christ Church Sabbath School),	.....	.....		\$10 00		
Richibucto,	.....	.....		3 82		
Chatham,	.....	.....		2 50		
				<u> </u>		16 32
						\$31 32

NOTE.—Also, 1 barrel of clothing, etc., sent for homes of Indian children at Sault Ste. Marie.

1884.			CR.			
June 27.	By remitted A. H. Campbell, Esq., Toronto,					
	for Wawanosh Home, .....	.....		.....	\$31 32	
					<u> </u>	\$31 32

\$15 00

285 00

\$300 00

SCHEDULE F.

Contributions for North West Missions.

DR.		
Balance from last year's Account, .....	.....	\$5 00
Cambridge, .....	.....	\$5 00
Carleton, (St. George's), .....	.....	9 17
Chatham, .....	.....	15 00
Dorchester, .....	.....	21 50
Fairville, .....	.....	2 06
Fredericton, (Christ Church), .....	.....	6 75
Point du Chêne, .....	.....	4 12
Richmond, .....	.....	6 26
Rothesay, .....	.....	10 01
Saint David, (St. James), .....	.....	2 70
Saint John, (Trinity), .....	.....	78 94
Saint Martins, .....	.....	2 54
Springfield, .....	.....	11 94
Stanley, .....	.....	5 80
Westmorland, .....	.....	2 00
Woodstock, .....	.....	10 00
		<u>193 79</u>

\$198 79

CR.

1883.		
Sept. 22.	By paid for draft on Winnipeg, for \$78.69, remitted Lord Bishop of Rupert's Land on Account of North West Missions, .....	.....
		78 94
	Balance on hand for remitting,	<u>\$119 85</u>

SCHEDULE G.

Contributions for the Diocese of Saskatchewan.

DR.		
1883.		
Nov. 12.	Saint Stephen (Trinity), in aid of Diocese of Sas- katchewan,
		\$7 54
	In hand for remitting,	<u>\$7 54</u>

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APPENDIX D.

REPORT

OF THE

GOVERNORS OF KING'S COLLEGE,
WINDSOR, N. S.

(Appointed by resolution of this Synod at its last Annual Meeting.)

ACTING upon the instructions of the Synod, we have endeavored to obtain as full information as possible regarding the work of the College, together with a statement of its financial condition. We visited the College last week, and were present at the closing exercises of the Academical year.

We also attended, and took part in, a meeting of the Board of Governors in the Convocation Hall, at which ample opportunity was afforded us for obtaining information in regard to the present financial state of the Institution.

A conference with the President, and conversation with others connected with the College, together with a careful reference to the Calendar of last year, have put us in possession of authentic, and somewhat minute information regarding the work performed, and the general status of the Institution. The teaching staff consists of: 1, the President, Canon Dart, D. C. L., who, we may state, was nominated to his position by the late Archbishop of Canterbury, Dr. Tait; 2, a Professor of Classics, Logic, and Rhetoric; 3, a Professor of Mathematics, Natural Philosophy, and Engineering; 4, a Professor of Chemistry, Geology, and Mining; 5, a Professor of Modern Languages. The President is also Professor of Divinity, English Literature, and Moral Philosophy. These subjects include the most important requisites of a wide, liberal, and Christian education. During about half the course, of three years, all students who wish to take a degree are required to attend the classes of all the Professors. After that time, those who desire it may select, for future study, three subjects only, or more if they choose, to which they propose to give undivided attention, and which will form the basis of their examination for the Degree of Bachelor of Arts. The value of this arrangement consists in affording all an opportunity of being specially informed upon certain subjects, of their own choosing—subjects best suited to their individual tastes

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193 79

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78 94

\$119 85

\$7 54

\$7 54

and genius; instead of their acquiring a general, and probably less full and accurate knowledge of all branches. As aids in the educational work of the College, may be mentioned the Library, of about 8,000 vols., in many departments of literature, to which the students have access, under due regulations; the museum, which is extensive and valuable; and the philosophical apparatus, used in illustrating such subjects as Chemistry, Physics, &c.

In order that the students may be continually brought into contact with religious influences, prayers are said twice every day in the College Chapel, with reading of Holy Scripture by each student (resident), in daily turn. Before and after meals, in the Commons Hall, twice a day, a grace is said by the senior student. On Sundays three services are held in the Chapel: viz., at 8, and 11 a. m., and at 3 p. m., with a sermon at one at least of the services. At 9.30 a. m., on Sundays, an exercise in Greek Testament translation is had, under the guidance and supervision of the Divinity Professor, which all students during their first year, whether Divinity students or not, are required to attend. An arrangement has lately been made by the authorities, under which the Divinity students will have the advantage of four courses of lectures, upon Biblical exegesis, Apologetics, Ecclesiastical Polity, and Pastoral Theology, to be delivered each year by four clergymen, not Professors of the College; viz., the Rev. Dr. Hill, and Dr. Partridge, of Halifax; the Rev. Isaac Brock, and the Rev. T. E. Dowling; each undertaking six lectures, and presenting, no doubt, religious and Christian truth as viewed by men of different schools of thought in the Church. A good moral and gentlemanly tone is cultivated among the students, by the voluntary suppression, at all general meetings, or games, of profane and objectionable language. A debating club—the Quintilian—organized by the students themselves in the year 1845, and still sustained, and meeting once a week, is thought to aid materially in the acquisition of the power of ready and correct expression of ideas; and must be a really useful training for those who are to occupy positions in the world as public speakers, either in the Church, at the Bar, or in the political arena.

The accompanying printed statement shows fully the present financial condition of the College, which, although by no means prosperous, need not cause a feeling of despondency. Unproductive investments have, unfortunately, been made, in past years; notably one of \$17,000, in bonds of the State of Tennessee, upon which no interest has been paid for several years; and which would not have been unproductive, had that State honestly discharged its just obligations. The income of the College is at present \$4,591.58 a year; while the expenditure necessary to maintain the Institution in its present state of efficiency

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so far exceeds the income that there is a yearly deficit of at least \$1,300. In order to meet this deficiency, and to place the College on a firm financial basis, an earnest effort is now being made to procure, by subscription, a sum of \$40,000 as an additional endowment. Of this amount, about \$22,000 have been promised in Nova Scotia, and \$10,000 paid in; and it is hoped that when the whole Province shall have been thoroughly canvassed, including, of course, the city of Halifax, which has yet been only partially appealed to; and when, afterwards, an appeal shall have been made to this Province, the \$40,000, at least, will be subscribed. As, however, much remains to be done in order to place the College in a position of financial safety, we have been requested to urge its claims upon the Synod, and upon our fellow churchmen in this Diocese. As now the recognized Theological School of the Diocese of Fredericton, with the Bishop as *ex officio* Governor, and the only College in connection with our Church in the Maritime Provinces, its claims to the generous support of all members of the Church are confidently urged; and we trust that, while responding to other appeals for aid, they will not forget this venerable and most important training school for the Clergy of our Diocese.

Should the College be now liberally endowed, and especially if, by receiving large donations or bequests, it should be found practicable to increase the staff of Professors, the dioceses of Nova Scotia and Fredericton—united closely by this tie, at least, will possess a permanent Institution of higher learning and Christian influence of which churchmen may be justly proud; and from which may be received, year by year, constant supplies of well educated men, fitted to take their stand as Christian gentlemen, with credit, beside the best Canada can furnish.

In connection with the College, and in subordination to the Board of Governors, the Collegiate School at Windsor, under the charge of the Rev. Dr. Willetts, a graduate of Corpus Christi College, Cambridge, with two assistant masters, is doing good work, and is at present in a high state of efficiency.

We need hardly state that, as representatives from this Synod, we received a hearty welcome, and were duly honored by his Lordship, the Bishop of Nova Scotia, the Board of Governors, and the Society of Incorporated Alumni.

CHARLES W. WELDON, D. C. L., *Vind.*
RICHARD SIMONDS, B. A., *Vind.*

July 2, 1884.

STATEMENT OF THE GENERAL FUND OF KING'S COLLEGE,
WINDSOR, N. S.

SECURITIES.	Principal.	Income.	Total Principal.	Total Income.
Moncton Gas Light and Water Debent's,	\$5,000 00	\$300 00		
Montreal Debentures,.....	12,000 00	720 00		
Saint John Debentures,.....	1,000 00	55 00		
Prince Edward Island Bonds,.....	5,000 00	287 50		
Merchants Bank, Boston,.....	8,000 00	480 00		
Saint John Water,.....	600 00	36 00		
			\$31,600 00	\$1,878 50
Halifax Mortgages,.....	10,900 00	654 00		
	1,600 00	96 00		
	4,500 00	270 00		
Deposit Receipt,	500 00	20 00		
Cash Uninvested,.....	200 00			
			17,700 00	1,040 00
Prince Edward Island Mortgages,.....	3,192 00	223 44		
	4,808 00	352 64		
			8,000 00	576 08
Properties held by Foreclosure,.....	5,000 00	25 00		
	2,000 00	140 00		
	2,000 00	100 00		
	1,110 00	140 00		
			10,110 00	
New Endowment Fund,.....	6,150 00	292 00	6,150 00	292 00
	<u>\$73,560 00</u>	<u>\$4,191 58</u>	<u>\$73,560 00</u>	<u>\$4,191 58</u>

TRUST FUNDS FOR PRIZES.

"Stephenson"—		
2 Moncton Gas and Water Bonds,.....	\$2,000 00	\$120 00
Part of Drake's Mortgage,	1,000 00	60 00
Advanced Coll. School,.....	1,000 00	
"Welsford" Water Bond,	389 00	23 36
"Akins" Prov. Deb.,	487 00	29 20
Pastoral Theology, 2 Debs.,.....	974 00	58 40
Cogswell Cricket Prize,.....	389 00	23 36
McCawley Classical,	{ 500 00	30 00
	{ 200 00	
Binney Exhibition,	1,000 00	50 00
	<u>\$7,939 00</u>	<u>\$394 32</u>

McCawley Hebrew Prize Fund, 3 shares

Bank B. N. A. held Trust by S. P. G.

The General Fund owes Visitors' Fund over \$5,000.00 and Stephenson Fund \$1,000.00.

Tennessee Bonds,.....	\$17,000 00
Interest due to July 1, 1882,.....	7,650 00
	<u>\$24,650 00</u>

Investment
Fees, about
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TOTAL AMOUNT AT DISPOSAL OF THE BOARD.

Investments,	\$4,191 58	
Fees, about	150 00	
Alumni Allowance,.....	250 00	
		\$4,591 58

ESTIMATED ANNUAL EXPENDITURE.

President and Four Professors,	\$5,800 00	
Librarian,	100 00	
Bursar,	100 00	
Secretary and Treasurer of Governors,	200 00	
Insurance,.....	237 50	
Repairs,	600 00	
Miscellaneous,.....	500 00	7,537 50
		\$2,945 92

Annual Deficiency,

\$2,945 92

Of this deficiency \$1,000.00 is annually contributed by the Visitor for payment of the Professor of Divinity out of funds held by him for the benefit of Theological Students,—and the amount estimated for Bursar and Librarian is temporarily reduced by \$150 voluntarily relinquished by those officers, leaving an actual deficiency of \$1,795.92.

NOTE.—It is expected that under a compromise offered by the State of Tennessee, about \$450 per annum may be received as interest on bonds now unproductive, so that the whole deficiency will be reduced to about \$1,350 per annum, or interest of \$27,000 at 5 per cent.

By order,

T. RITCHIE,

Sec.-Treasurer Board of Governors, K. C., W.

HALIFAX, N. S., August 5, 1883.

EGE,

Total
Income.

\$1,878 50

1,040 00

576 08

292 00

\$4,191 58

ason Fund

STATEMENT OF FUNDS AT DISPOSAL OF THE VISITOR OF KING'S COLLEGE, WINDSOR, FOR DIVINITY SCHOLARSHIPS AND PROMOTION OF THE STUDY OF THEOLOGY.

SECURITIES.	Principal.	Income.	Total Principal.	Total Income.
"New York Central" Bonds,.....	\$6,000 00	\$300 00		
Halifax Water Bonds,.....	4,672 00	274 48		
Saint John Water Bonds,	1,000 00	55 00		
P. E. Island Debentures,	4,000 00	230 00		
Nova Scotia Debentures,	3,406 00	204 40		
13 Shares Bank of Nova Scotia,	2,600 00	208 00		
Moncton Bonds,	6,000 00	360 00		
			\$27,678 00	\$1,633 58
Mortgages,.....	1,000 00	60 00		
	1,600 00	112 00		
	1,500 00	90 00		
	5,000 00	350 00		
	800 00	56 00		
	778 00	46 68		
	584 00	35 04		
	486 00	29 16		
	1,946 00	116 76		
			13,694 00	895 64
Property Foreclosed,.....	600 00	Rental { 100 00		
	3,100 00	{ 200 00		
			3,700 00	300 00
Warneford Fund, held by S. P. G.,	5,000 00	200 00		
			5,000 00	200 00
	<u>\$50,072 00</u>	<u>\$3,027 52</u>	<u>\$50,072 00</u>	<u>\$3,027 52</u>
PRESENT EXPENDITURE.				
Professor of Divinity,.....			\$1,000 00	
Chaplain,			100 00	
9 Scholarships at \$150.00 each,.....			1,350 00	\$2,450 00
Balance,.....				<u>\$577 52</u>

There are also 6 Scholarships paid by the S. P. G. not likely to be continued.

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APPENDIX E.

THE Committee appointed at the last meeting of the Synod to carry out the recommendations of the Committee to whom was referred the Memorial of the Rector, Church Wardens, and Vestry of St. Paul's Church, Portland, contained in their Report, and, in accordance with such recommendation, to obtain an opinion from a professional gentleman upon the legal questions set out in the said Report, beg to submit the following Report:—

Your Committee met, and after due consideration selected Strachan Bethune, Esq., Q. C., of Montreal; Mr. Bethune being not only known as a leading member of the Bar of Quebec, and also as being for several years the Chancellor of the Diocese of Montreal and an active participant, not only in the affairs of that Diocese, but also in those of the Provincial Synod.

Your Committee accordingly prepared a case, and appointed a sub-committee to wait upon Mr. Bethune with the same; the case consisting of the following documents, namely,—

1. A copy of the Memorial of the Rector, Wardens, and Vestry, of St. Paul's, Portland.
2. The Report of the Committee to whom the same was referred, as set out in the Journal of the Synod, Appendix F.
3. Extracts from the Royal Instructions issued to Thomas Carleton, Esq., the first Lieutenant Governor of the Province.
4. A memorandum of the various Statutes relating to the Church in the Province, passed by the Legislature, and also of decisions of the Supreme Court upon questions arising as to the status of the Church in the Province.

Before submitting the case your Committee notified the Vestry of St. Paul's and the Rev. J. M. Davenport the nature of the case to be submitted, and also that the Committee would submit therewith any statement either party might wish to make, reserving to your Committee the correction of any statement of fact.

The Vestry of St. Paul's submitted a statement, which was sent with the case.

Mr. Bethune's opinion was requested on the following points:—

First. The right involved in the erection of a proprietary chapel or chapel of ease within the limits of a Parish, and using the same for services in connection with the Church in the Diocese, not only without the consent of the Rector or Incumbent of the Parish and the Vestry of such Parish, but contrary to their express wish and protest.

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Total
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\$2,450 00

\$577 52

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Second. The right of the Bishop of the Diocese, notwithstanding such refusal, to consent to the erection of such proprietary chapel or chapel of ease, and to authorize or permit a licensed Minister to officiate and conduct services in such chapel.

Your Committee have received Mr. Bethune's opinion, which they submit herewith to the Synod.

Your Committee have further to report, with grateful acknowledgments, that Mr. Bethune declined to accept any fee for his opinion, expressing that he would be amply repaid if it should in any way serve to promote the harmony of the Church in New Brunswick.

All of which is respectfully submitted.

JOHN FREDERICTON, *Chairman.*
WILLIAM Q. KETCHUM,
F. H. J. BRIGSTOCKE,
CHARLES S. MEDLEY,
GEORGE R. PARKIN,
W. M. JARVIS,
CHARLES W. WELDON,
R. T. CLINCH.

St. John, N. B., July 1st, 1884.

MONTREAL, 10th May, 1884.

DEAR SIR,—After careful consideration of the questions submitted to me by your letter of the 25th March last, on the subject of the Proprietary Chapel, or Chapel of Ease erected within the limits of the Parish of St. Paul, and of the Royal instructions to the first Governor of New Brunswick, and of such of the Statutes of New Brunswick as I have been enabled to consult (and which, I may say, were amply sufficient for the purposes of the present enquiry), and of the decisions of the Courts of that Province, I have reached the following conclusions :

I am of opinion that ever since the first establishment of New Brunswick, the existence therein of "The Church of England" as a church by law established, and of the use of the rites and ceremonies of, and membership in, that Church, and of the establishment of Ecclesiastical Parishes in connection with that Church, have been fully recognized by the Crown, and by the Legislature and the Courts of that Province. And, it being conceded that the Parish of St. Paul was duly erected in the year 1856 "for all purposes Ecclesiastical or relating to the Church of England," and that the Rev. William H. DeVeber was duly instituted and inducted as the Rector of the Parish several years ago (and prior to the erection of said Chapel) and still is the Rector, and as I am not informed of the existence of any Provincial law or Canon specially defining or regulating the rights or powers of Rectors in New Brunswick, I am of opinion that his rights and powers as such Rector were and are the same as those of a Rector of the Church of England, in England, at the time that that Church was so established in said Province.

Now, the general law in England, with respect to Chapels, is thus laid down by Sir J. Nicholl, in *Bliss vs. Wood*, 3rd Hag., 509, and recognised by Dr. Lushington in *Williams vs. Brown*, 1st Curt., 54: "I conceive that by the general law and constitutions of the Church of England, no person has a right to erect a new public Chapel, forming part of the Ecclesiastical Establishment of the Church of England, whether

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C. W. WELDON,
St. John, N.

as a Chapel or otherwise, without the concurrent consent of Incumbent, Patron and Ordinary. * * * * * The cure of souls of every Parish or Parochial District belongs to, and all its emoluments are, by the original founder and endower, set apart for the maintenance of the Incumbent and his successors, and become vested in the existing incumbent by institution and induction. The principles on which the consent of all these parties is required are obvious. * * * * *

The Incumbent himself is still more immediately affected, both in his pastoral duties and his pecuniary rights, both of which are committed to him when he is instituted and inducted. If Chapels can be erected, and Ministers be placed in them at the nomination of others, not only will it deprive the Incumbent of the means of directing the spiritual instruction of his parishioners, which has been intrusted to him, and which he has solemnly undertaken; not only will it produce schisms and dissensions, and thereby exert an injurious influence upon the religious principles of the Parish, but it must almost necessarily affect, in some degree, the emoluments of the benefice, as well as the pastoral duties of the Incumbent." And the same learned Judge said, in *Morpey vs. Hillocoat*, 2 Hag., 49: "Chapels possess no parochial rights unless acquired by composition with the Patron, Incumbent and Ordinary." And he affirmed that the same opinion was expressed by the Lord Chancellor Northington, in the case of *Dixon vs. the Bishop of Chester*, 4th B. & C., 569, Chief Justice Abbott remarked: "It is undoubtedly law, that whenever a Chapel of Ease is erected, the Incumbent of the Mother Church is entitled to nominate the Minister, unless there is a special agreement to the contrary, to which Parson, Patron, and Ordinary must be parties. * * * It appears to me that no person can have a right to compel the Vicar of the Parish to allow another, although licensed by the Bishop, to officiate in a public Chapel, erected for the ease of the inhabitants of a portion of the Parish, and that no such person can officiate without the consent of the Vicar.'

And Sir Robert Phillimore, in his treatise on Ecclesiastical Law, 2nd Vol., p. 1181, says: "There is no general principle of Ecclesiastical Law more firmly established than this: that it is not competent to any Clergyman to officiate in any Church or Chapel within the limits of a Parish without the consent of the Incumbent." And he refers to the following, as "leading cases on this cardinal point of Ecclesiastical Law," viz., *The Duke of Portland vs. Bingham*, 1 Consist. Rep., 157; *Carr vs. Marsh*, 2 Phill., 198; *Morpey vs. Hillocoat*, 2 Hagg., 30; *Bliss vs. Woods*, 3 Hagg., 486; *Williams vs. Brown*, 1 Curteis, 54, and *Hodgson vs. Dillon*, 2 Cur., 388.

I am, consequently, of opinion that the erection of the Chapel in question, not only without the consent, but contrary to the expressed wish and protest of the Rector of the Parish of St. Paul, was illegal, notwithstanding any consent which may have been given to the erection of such Chapel by the Bishop of the Diocese.

I am also of opinion that the Rev. John M. Davenport had not, and has not, any legal right to officiate in said Chapel, without the consent of the Rector of the Parish of St. Paul, notwithstanding that Mr. Davenport may have been licensed by the Bishop of the Diocese, and authorized and permitted by the Bishop to officiate and conduct services in such Chapel.

I am, dear sir,

Yours very faithfully,

STRACHAN BETHUNE, Q. C.

C. W. WELDON, Esq., Q. C.,
St. John, N. B.

APPENDIX F.

REPORT OF COMMITTEE ON REGISTRATION.

TO THE LORD BISHOP AND MEMBERS OF THE SYNOD.

Your Committee appointed to take such steps as may be found practicable for the adoption of the Registers recommended by the Synod, beg to report—

That Messrs. McMillan, of their own accord, printed off a large quantity of the Forms of Register recommended, and sent to all the clergy a letter informing them of the fact, and the prices at which the Registers could be obtained.

The way is therefore now open for the easy adoption of the Registers into any Parish.

The following Parishes have adopted one or more of the Forms recommended; namely, St. George's, Carleton; New Maryland, Musquash, Cambridge, Grand Falls, Baie des Vents, Wicklow, Waterford, Woodstock, and St. Stephen, and we have little doubt that they will be adopted in all other Parishes, as they may be required.

Respectfully submitted,

F. H. J. BRIGSTOCKE,
 CHARLES S. MEDLEY,
 G. GOODRIDGE ROBERTS,
 G. R. PARKIN,
 D. L. HANINGTON.

July 2nd, 1884.

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APPENDIX G.

Contingent Fund of the Synod of Fredericton.

STATEMENT.

1883.		DR.		
July	1.	Cash Balance in hand,	.....	\$184 35
"	5.	Cash from late Secretary, on Account 1882,	.. ..	15 00
"	"	Offertory at Cathedral, Fredericton,	.....	12 37
"	"	Assessments from Parishes, as per Receipt Book,—		
		St. John, Trinity, \$10; Fredericton, Cathedral, \$5,		15 00
		St. John, St. Mark; Carleton, St. George; St. Jude's,		
		Victoria; Chatham; Fredericton; Moncton;		
		Portland, St. Paul; Rothesay; St. Andrews; St.		
		Stephen, Christ Church; St. Stephen, Trinity;		
		Sussex; Woodstock; \$4 each,	.....	52 00
		St. David; New Maryland; Andover; Greenwich;		
		Dalhousie; Bathurst; Burton; Cambridge;		
		Bright; Gagetown; Upham; Kingsclear; King-		
		ston; Lancaster; Mougerville; Musquash; New-		
		castle; New Denmark; Norton; St. George;		
		Petersville; Point du Chêne; Petitcodiac; Prince		
		William; Richibucto; Richmond; St. Mary's;		
		Sackville; Springfield; Stanley; Westfield;		
		Westmoreland; Wicklow; Simonds; Grand		
		Falls; \$2 each,	.....	70 00
1884.				
June 30.		Bank Interest one year on \$184.35 at 4 per cent.,		7 37
"	"	do. do. ten months on \$164.37 at 4 per cent.,		5 50
				<u>\$361 59</u>
1883.		CR.		
July	5.	Expenses of Synod Meetings at Fredericton,	.....	\$1 92
"	10.	Postage,	.....	1 20
"	13.	Strap for Synod Box,	.....	60
"	26.	Postage,	.....	3
1884.				
Jan. 15.		H. A. Cropley, printing,	.....	3 00
Ap'l 20.		Postage,	.....	25
May 16.		Postage,	.....	24
June 10.		J. & A. McMillan, printing Journal,	.....	56 40
"	"	" " Receipt Book,	.....	3 00
"	14.	James Hutton, Treasurer Provincial Synod,	.....	50 00
"	"	Expressage on Journals,	.....	45
"	"	Postage,	.....	1 66
"	23.	Advertising in Royal Gazette,	.....	1 00
"	"	Postage,	.....	22
July 1,		Cash Balance in hand,	.....	241 30
				<u>\$361 59</u>

Examined and found correct.

R. T. CLINCH.

July 1st, 1884.

CHARLES S. MEDLEY,

Secretary to Synod.

APPENDIX H.

SPECIAL REPORT

OF

JOINT COMMITTEE OF THE BOARDS OF
FOREIGN AND DOMESTIC MISSIONS.

To the Lord Bishop and Members of the Diocesan Synod :

We, the Members of a Joint Committee of the Boards of Foreign and Domestic Missions, appointed to take into consideration the position of the Diocesan Boards of Missions, and the advisability or otherwise of their continuance, in consequence of the formation by the Provincial Synod, at its Session in last September, of a Society called "The Domestic and Foreign Missionary Society of the Church of England in Canada," beg to report —

The following Canon of the Provincial Synod on the Constitution of the Domestic and Foreign Missionary Society of the Church of England in Canada :

ART. I.—This Society shall be called The Domestic and Foreign Missionary Society of the Church of England in Canada.

ART. II.—This Society shall consist of all persons who are members of this Church.

ART. III.—This Society shall be under the control of a GENERAL BOARD OF MISSIONS, consisting of the Bishops of this Ecclesiastical Province, and the Clerical and Lay Delegates for the time being of the Provincial Synod, together with the Board of Management as hereinafter described.

On the third day of each triennial session of the Provincial Synod the business of the Synod shall be suspended to allow the business connected with this Society to be transacted.

ART. IV.—There shall be a Board of Management which shall consist of all the Bishops of this Ecclesiastical Province and the Secretary and Treasurer of the Board, members *ex officio*, together with two clergymen and two laymen from each Diocese, to be appointed by the General Board on the nomination of each Diocesan Synod, which nomination shall be made by such Synod at the meeting next preceding the triennial session of the Provincial Synod, and this Board shall have as far as possible the collection and administration of the General Missionary Funds of the Church (subject to the provisions hereinafter set forth), and shall remain in office until their successors are appointed, and shall have power to fill any vacancies that may occur in their number. Eight members shall constitute a quorum. This Board of Management shall, when the General Board is not in session, exercise all the powers of the General Board, and shall report to the General Board of Missions on or before the third day of such triennial session of the Provincial Synod. The Board shall meet at such times and places as they shall think fit.

ART. V.—The Board of Management is authorized to appoint such Committees as it may deem desirable, and such officers as shall be needful for carrying on its work, and may frame such rules and regulations (not inconsistent with the Constitution

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and Canons of the Provincial Synod) as may be necessary for the transaction of its business.

ART. VI.—It is recommended that the funds collected in the several Dioceses for Mission work under this Canon be sent in to the Board, and the appropriations therefrom on behalf of Domestic Missions shall be made in gross to be disbursed by the local authorities of Dioceses to which such appropriations shall have been made.

Appropriations on behalf of Foreign Missions shall be made to the Great Missionary Societies of the Mother Church in England, or in such other manner as the Board of Management may direct, provided that contributions specially appropriated shall be paid in strict accordance with the wishes of the donors. Nothing in this Canon, however, shall be held in any wise to interfere with or affect the several Diocesan Mission Funds or with any other existing agreements made by any Parish for special missionary aid.

ART. VII.—In connection with the Board of Management there shall be in each Diocese of this Province a Corresponding Committee, or Board of Missions, to be constituted as such Diocese may determine, who shall report all statistics and other information relating to the general purposes for which the Society is organized.

The Diocesan Board of Missions, as at present constituted, shall be the Corresponding Committees, or Boards, until other Committees shall have been appointed under the provisions of this Canon.

The first Board of Management shall be appointed by the Provincial Synod at this session.

From this it appears that a Society is now formed, in which the Church in every Diocese is called, as far as possible, to heartily coöperate. It provides, as will be seen, that there shall be in each Diocese a Corresponding Committee, or Board of Missions, which shall be constituted as each Diocese shall determine, to form a connecting link with the Board of Management, for the reporting of statistics and all other information relating to the work of the Society. By this arrangement there is very little work left for the Diocesan Boards to do, and no necessity for two Boards as at present constituted.

We would therefore recommend :

1. That the action of the Provincial Synod, in the formation of "The Domestic and Foreign Missionary Society of the Church of England in Canada," be approved of.

2. That in place of two Boards of Missions there be one Board, to be called "The Board of Foreign and Domestic Missions for the Diocese of Fredericton," to be similarly appointed and constituted as the Boards at present, such Board to be a Corresponding Committee with "The Domestic and Foreign Missionary Society for the Church of England in Canada," and to promote in every possible manner interest in Missionary work throughout the Diocese.

Respectfully submitted,

F. H. J. BRIGSTOCKE,
G. M. ARMSTRONG,
T. B. ROBINSON,
E. J. WETMORE.

July 1st, 1884.

*The Treasurer of the Boards of Foreign and Domestic Missions,
In Account with the Board.*

1883.	DR.		
July 1.	To	balance on hand acct. <i>Foreign Missions</i> :	
		Foreign Missions S. P. G.,	\$226 11
" 1.		Church Missionary Society,	15 41
" 1.		Society for promoting Christianity among the Jews,	2 00
			<hr/> \$243 52
" 1.	"	balance on hand acct. <i>Domestic Missions</i> :	
		Diocese, Algoma (Bishop's Stipend),...	\$15 00
		Do. (Wawanosh Home),..	15 00
			<hr/> 30 00
" 1.		North West Missions,	5 00
" 1.	"	balance on hand acct. <i>Contingencies</i> of Boards,	6 73
1884.			
June 30.	"	<i>Receipts</i> , acct. <i>Foreign Missions</i> :	
		Foreign Missions S. P. G., as per Schedule A.,	332 08
		Benson's Indian Missions, as per Sched- ule B.,	106 30
		Church Missionary Society, as per Schedule C.,	109 72
		Society for Promoting Christianity among the Jews, as per Schedule D.,	195 47
			<hr/> 743 57
" 30.	"	<i>Receipts</i> , acct. <i>Domestic Missions</i> :	
		As per Schedule E.:	
		Diocese Algoma (General Purposes), ...	\$626 22
		Do. (Bishop's Stipend), ...	285 00
		Do. (W. & O. Fund),	88 37
		Do. (Shingwauk Home),	81 31
		Do. (Wawanosh Home),...	16 32
			<hr/> 1097 22
		North West Missions, as per Sched. F.,	193 79
		Dioc. Saskatchewan, as per Sched. G.,	7 54
			<hr/> <u>\$2,327 37</u>
1884.	CR.		
		By Contingencies as follows:	
June 30.		Express and cartage of package for Sault Ste. Marie,	\$3 15
" 30.		Postage,	2 54
			<hr/> \$5 69
" 30.	"	<i>Remittances</i> , acct. <i>Foreign Missions</i> :	
		Foreign Missions S. P. G., as per Schedule A.,	\$370 14
		Benson's Indian Missions, as per Sched- ule B.,	106 30
		Church Missionary Society, as per Schedule C.,	108 72
		Society for Promoting Christianity among the Jews, as per Schedule D.,	195 47
		<i>Carried forward</i> ,	<hr/> \$780 63

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	<i>Brought forward,</i>	\$780 63
" 30. "	<i>Remittances, acct. Domestic Missions:</i>	
	As per Schedule E.:	
	<i>Diocese Algoma (General Purposes), ...</i>	\$626 22
	Do. (Bishop's Stipend), ...	300 00
	Do. (W. & O. Fund),	88 37
	Do. (Shingwauk Home),...	81 31
	Do. (Wawanosh Home),...	31 32
	-----	1127 22
" 30. "	North West Missions, as per Sched. F.,	78 94
" 30. "	<i>Bal. on hand, acct. Contingencies of Bds.,</i>	\$1 04
	Do. do. <i>Foreign Missions:</i>	
	Foreign Missions S. P. G., as per	
	Schedule A,	188 05
	Church Missionary Society, as per	
	Schedule C,	16 41
	Society for Promoting Christianity	
	among the Jews, as per Schedule D.,	2 00
	-----	207 50
" 30. "	<i>Bal. on hand, acct. Domestic Missions:</i>	
	North West Missions, as per Sched. F.,	\$119 85
" 30. "	On hand for remitting, Dioc. Saskatchewan,	
	as per Schedule G.,	7 54
	-----	127 39
		<u>\$2,327 37</u>

(E. & O. E.)

G. HERBERT LEE, *Treasurer.*

Saint John, N. B., 2nd July, 1884.

Examined, and found Correct,

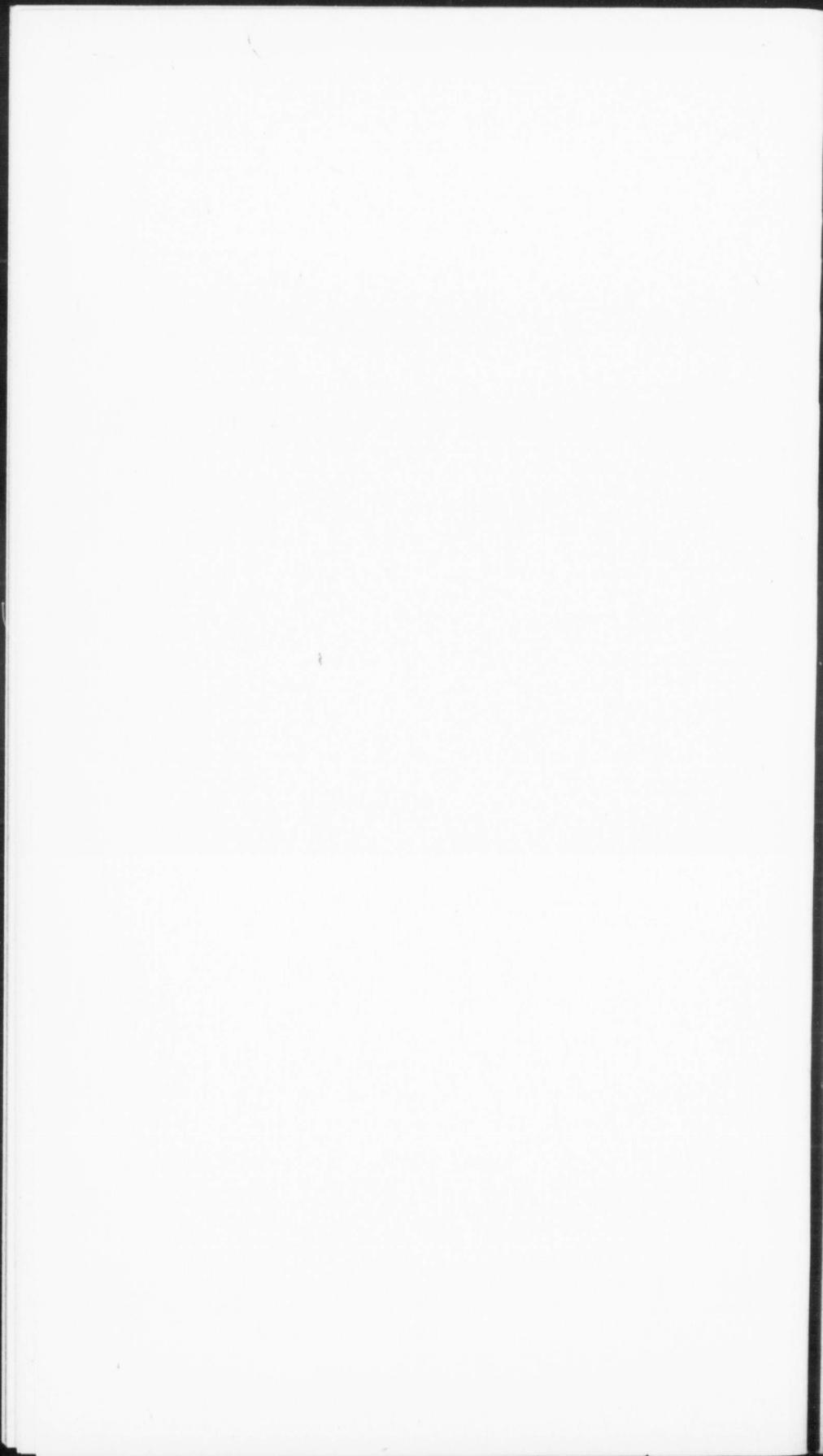
C. H. FAIRWEATHER, } *Auditors.*
 EDWIN J. WETMORE, }

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Thompson

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p. 157 - 5 Report