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# entrud <br> CATHOLIC CHRONICLE 

VOL. VIII.
MONTREAL, FRIDAY, NOVEMBER 20, 1857.
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we think，be clear to any one who knows how
loth－men generally are to give judgment against themselves or to espouse a cause opposed to their pecuniary interests，that there is a strong pre－ sumption in favor of the justice of the claims against the parish put forward by the Bishop of conclude therefore that，pendentc lite，it is， ay the least，an outrage upon common sense and the ordinary principles of jorisprudence，to as ame that the latter are，as the Monveal ass pretends，guilty of a fraud against $t h$ parish．The fact，we say，hat of the parish－ that they have not been defrauded，and take an en and active part in favor of him who is sal o have defrauded them，must，to every reflect allegations of the Avenir and of the Montreal Witnoss are utterly destitute of any foundation in trutb．

There is moreover another fact connected with this pretended＂fraut，＂to which with cha－ named are careful not to allude．Since the sale of the farm in question to the Fabrique of Varennes，the grasping and covetous priest of that parish has，at has own expeuse，and at a ouse upon the said farm；of which the＂de－ frauded＂parishioners of Varennes find them－ Ives the proprietors without its having cost tem one penny．To che unprej the nature he transaction which the Avenir and Montreal Witness stigmatise as an attempt upon the part fraud the parishioners of Vareanes

The Qucbec Gazette tells the following capi－年y，from which it would appear that our rend Cana lellow－citizens are beginning to preciate the noble exertions making by the udian Missionary Society，for the spiritual wel－ fare of the benighted Papists of the Lower Pro－ inee．M．Papin，a noted＂swaddler，＂who is mous in the annals of＂sonuperism＂for a tric he bas of preaching the Gospel with marvellou upon as having a wonderful gift of＂pounding＂ he Scriptures，is limself the narrator；and he assures us，＂says the Quebec Gazette，＂that it but one of a hundred cases that has occurred noce he came here
u．On Wednesday
4．Pepin＇s house ；aftee introducing themselves，they roquested him 2 read out of the＂big wook he had；
te inguired if it was the wore of God they wanted
 seral times interrupted，by their saying
 nounce our religion and become Protestant．＇ 0 on
being assed to explain，they stated that they were informed be would give therr，each，one handred dol－
lars cosh dopn，and allow tem four dollars a week，
on their signing a renunciation＂－Qucce Gact

But alas！in the words of the bara who sang be fortunes of the＂Dog＇s Ment Man；＂the times is hard；＂and such a sum as that de－ Pepin was not prepared to pay；whilst on the otber hand，the converts themselves insisted upon cash down＂as the only terms upon which they C．M．Societg．Consequently the bargain was broken off；and M．Pepin－assuming a look of srluous indignation，as if such transactions were ad in Canada－boldy denied that it Yreas the ustom of the House for which he travelled to business in the manner indicated by the de if prise of litening to his jo Ped
 rading and＂pounating or whe sher two inen＂aforesaid were by no heans satisfied ＂beartily disappointed＂at the stinginess of I．Pepin，they took their departure，in the hopes doubt of soon finding some more liberal pro selylising establishment，where a higher price is
given for＂Kautholic soles，＂and no questions given
asied．
Whai effect the history of the failure of these Two men＂in their effiorts to be＂made new tunes of the＂swaddlers＂generally，it is not dificult to anticipate．Once let it be extensively bare no prospects of improving their material condition by apostacy，and that a renunciation of he Cathoiic Falth，winn no．necessarily be fol－ lowed by an increase of pork，and strabout for the belly，or a new suit of clothes for the back， and the F．C．M．Society may as well close their tore，and retire from business．
But what of M．Pepin？He will have to give up reading and＂pounding＂and take to break－ ing stones，sawing wood，or some other honest mode of livelibood for urhich he is physically，mo－ rally，and intellectually better adapted than be is for clearing up the metaphysical difficulties of the most dificult and most obscure of all ancient Greels and Hebrew $\rightarrow$ thorough knowledge
both which languages is indispensable to the right
understanding of the sacred text－M．Pepin may， no doubt，be a first rate band with a shovel or broad axe；and though we are very sure that be has never mastered the various plilosophic sys tems of the Greek and Oriental schools－witho can understand the obscure metaphysics，or fol－ low the abstruse reasonings of the great Doct of the Gentiles－we dare say that the good ma lead a drove of pigs to their daily pasture．For these pursuits nature designed the man，and edu－ cation has fitted lim；and he would be both happier man，and a more useful member of so ciety，were he to conline himself to the perform－ ance of those duties for which Providence has signed him，and take to chopping wood，or brea ＂pounding＂Paul．

Canada Directory．＂1857－58．By John This splendid work which would do houor to
city in the world，is now complete，and ofered to a public which we hope will show itse able to appreciate the labor and expense which ave been engaged in its preparation．
It is not easy to give a fair idea of the value of such a work，in a short newspaper notice；but merclant，or man of business in the country hould be without．It contains upwards of Fif teen hundred pages，replete with the most useful information，together with an excellent map of the Province，especially prepared for the Direc tory by T．C．Keefer，Esq．We have in alpha the professional and business men in Canada； list of all the Post Ofices，of all the clergy the different denominations，full statistics of all short everything that can be required for giving a full and concise view of the wealth and pros that the preparation of so rast a worl bas bee attended with a grent outlay of money to it enterprising publishers；but we trust that they trouble by public．Should they meet with the encourage－ ment which they deserve，and which they have the right to expect，the next edition of the D
rectory will be issued in September 1859 ．

A Proclamation has been issued by the Gover or General to all Her Majesty＇s loving subjects －who acknowledge the Royal Supremacy in inst．，as a day of fasting and humiliation．Orders have also been issued from head quarters for
doing an extra lot of praying upon the same oc－ casion；which orders will of course be very punctually complied with
A Protestant＂Fast Day＂is，it must be con would be a practical condemnation of Protes antism，which denies all merit to corporeal au rikes，or works of mortification．Either the Wh of beaven can be averted by wese，or nine of＂justification by faith＂alone，a lie； it cannot，then is a day of fasting and inumiliation eat Protestant sham
But a Protestant＂Fast Day＂is not observed unless drunkenness，debauchery，and idleness amongst the workiag classes，and the addition of amongst their wealthier neighbors，can be called ＂fasting＂and accepted as a substitute for＂ha－ milation．＂On the great national Fast Day are informed by the London papers mortifed themselves on sandwiches and pale ale，betwixt Grenoon and afternoon services；but it is no ery congregation，nor every Protestant mini ter that will put up with such a curtailment of must have their bellies filled，and they like to get their victuals warm，though it be a fast day；and eat＂cold meat，＂even as part of a relgio信 whose resignation caused such tremendous ex－
citement in the footman＇s＂s soarry＂commemo rated by the brographer of the ollustrious Pick wick．
What
ts？It is is a Fast Day amongst Protest ost part of unusual drunkenuess and debauchery It is a Sunday，with all the pot houses and grog hops open ；and without the clean shave，and the cean shirt，which upon regular Sundays inspire breast of hum who is conscious of a smooth chin， and whose back rejoices in the luxury of clean hen．It is a day，in short，in which a more than ardiary quantity of liquor is consumed，of oathe ther the Lord delights in such observances，it is aot for us to say；neither will we venture an opi－
nion upon their efficacy in turning away the wrath
which our aniquities have provosed，seeing that
we，as Catholics，bave nothing to do with them We fast when，and as，the Church pleases to point．With State prayers，and acts of Go vernmental uevotion，we bave no concern；ve we do penance for our sias by Order in Council All we can do is to look on，and marvel at the humbug，of a＂Day of Fasting，Humiliation，and Prayer＂kept by Pr
Royal Proclamation．

His Lordship the Bishop of Toronto has bee tely addressing a congregation at Kilkenny，an is said to have earnestly exhorted his hearers no out a living in their native land．＂It is imposs be，＂said His Lordship，＂t to exagserate the suf fering of the Irish immigrant in America
備 We see by the Ruebec papers that Mr McGee is lecturing with great success，and
crowded audiences，in the ancient capital of Ca crowded audiences，in the ancient capital of Ca
anda．The subject of his lectures is the Wii lamite Wars，and the conquest of Ireland the Anglo－Dutch in the XVII century
dra We rould direct attention to an advertise ment from the St．Patrick＇s Society，calling institution to consider the subject of Orangeism， Ribbonism and political Secret Societies gene
rally．The interests of the Irish Catholics of Montreal cannot be in better hands than in tho of the St．Patrick＇s Society，which is both Iris
and Catholic，and which is a truly Religious well as a National Society．
We are happy in being able to announce that
the St．Patrick＇s Society have resolved on hold the St．Patrick＇s Society hare resolved on hold January next．The Committee appointed $t$
make the necessary arrangements have alread commenced their work，and are determined to make this surpass anything of the kind ever held
in the city．Therefore we would advise every one to be present on that occasion．
＂The Catholic Weekly Newspaper．＂ －This is the title of a new Catholic paper pub We heartily wish our cotemporary all manner o of good luck，and that he may be of use to his fellow－countrymen who form a very valuable por－
tion of the Catholic population of the American Continent．
＂L＇Almayach des Familles，＂pour l＇annee
1858．Published by Louis Joseph Racine Montreal：$Z$ ．Chapeleau．
A neat little Almanac in the French languag wich seems to be carefully compiled．
The Canadian Almanac，＂for 1858：Ma－ A very useful and neatly printed little work， grving
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|  |  | CATHOLIC CHRONICLE.-NOVEMBER 13, 1857. |  |  |
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|  | cured on the banks of the Jumna. There now again five Great Powers, and it appears $t$ |  |  |  |
|  | us that the taking of Delhi is the most tranquillizing news which has been miade known to the |  |  |  |
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THR TRUE WITNESS AND CATHOLIC CHRONICLE - NOVEMBER 20 , 1857

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## Mootreal, Janaury 21, 1857 .

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THIS Tantitution, sitatate. in in haulthy gna ampea,
 In its plan of Literary and Scientific Studies, it
Fill combine every advantage that can be derived
from an intelligent the various branches of learning becoming their sex. Facility will be offered for the acquisition of those
Ornamental Arts and Sciences, which ire con-
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assiduity. The Heaith of the Pupils will also be an bject of peculiar vig iane, and in case of sickness, they will be treated with maternal solicitude.
The knowIedge of Religion and of $i$ its duties will
tece as the primary end of ondilt true Educhentaion, and henance Differences of religious tenets will not be an obstaccle to the admission of Pupils, provided the be willing
to conform to the general Regulations of the Institeras per annum oard and Tuition, including the Fren Day Scholars,,
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The Annual Vacation will commeace the second
eek in July and scoblastic duties resumed on the Wirst Monday of September.
remaining during the Yacation.
Besides the "Uniform Drer Besides the "Uniform Dress," which will be black,
each Pupil should be provided with six regular
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