## SHAFTESBURY HALL

#### WEEKLY BULLETIN.

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

Vol. 1.

TORONTO, SEPTEMBER 4, 1880.

馬o. II.

ALL have sinned and come short of the glory of God,—Rom.iii.23

BEHOLD the Lamb of God, which taketh away the sin of the world.—John i. 29.

COME unto me, all ye that labor and are heavy laden, and I will give you rest.—Matt.xi.28.

#### RE-UNION.

A re-union of members and friends of the Association will (D.V.) be held in Shaftesbury Hall, on Monday evening next, when our President, Vice-Chancellor Blake, will give an address bearing upon the Raikes' Centenary, which he attended as delegate from the S. S. Association of Ontario. He will no doubt at the same time refer to Christian work as viewed by him while in England, and on the Continent. The chair will be taken at 8 o'clock, by Rev. Dr. Potts. All friends of the Associan will be welcomed.

#### DR. CULLIS.

On Friday evening, 28th August, Dr. Cullis gave an address in our parlor on "Faith Work,"

When it is remembered that we only knew of Dr. Cullis' visit the night before the lecture, the large attendance proved that short notice and warm weather will not prevent our friends coming out to hear something; good,

#### FLOWERS.

Thanks are due Mrs. Lesslie, of Eglinten, for bouquets of flowers sent to our Rooms. This kind remembrance of our work is appreciated.

Flowers add beauty to our Rooms, which we desire to be very attractive for young men, many of whom are away from home and its blessed in-

fluences. Who will next follow Mrs. Lesslie's example?

#### COME AND SEE.

Our friends would scarcely recognize our Free Reading Room in its new dress. The Room has been painted, papered. and the walls redecorated with well chosen texts and motioes. Additional reading desks are to be added, and no effort will be spared to make the Room, and all other parts of our building, attractive. Young Men, we wish YOU to come, and we assure you a hearty welcome. Come one! Come all!

#### AN OLD FRIEND.

We have been much pleased and benefitted by a visit from one who will ever be respected by the Young Men of Toronto, and equally so by the writer of these lines. We refer to Mr. T. J. Wilkie, for so many years our General Secretary. Mr. Wilkie has been rusticating for a few weeks at the Thousand Island Park. He returns to his labor in Brooklyn refreshed in body and hopeful in spirit. We wish him an honestandhearty God-speed in his work.

The Annual Convention of the Y. M. C. A.'s of Ontario and Quebec meets at Ingersoll on Sept. 30th, and three following days. The Executive Committee with a view of making this a The Executive Comgathering for practical work, has departed from the usual sterotyped plan of assigning topics for discussion, and in lieu thereof propound a number of most valuable and pointed questions bearing upon the different branches of the work. Eminent Christian workers are expected at the Convention, and the Brethren at Ingersoll are prepared to give a hearty welcome to all who signify their intention of being present.

## Gospel and Song Service,

SABBATH EVENING, 8 80.

### YOU

ARE CORDIALLY INVITED.

AS IN THE SIGHT OF GOD.

It is both honorable and profitable to do solid, honest work. This is true of temporal as well as spiritual work. If a boy's business is to black boots, let him do it well. If a girl's business is to wash dishes, let her wash them clean and not break them. If the work of the moment is to sing a spiritual song, let it be done heartily; if to speak a word of counsel or warning, let it be spoken bravely and lovingly. We shall not do everything right until we do it "as unto the Lord." Who shall dare to slight his work, or to act from unworthy motives, under a clear sense and realization of the Divine inspection? Dear readers, never lose sight of this great truth: "Thou God seest me," (Gen. xvi. I 15) "WHETHER THERE-FORE ye eat or drink, or whatsoever ye do, do all to the glory of God." (1 Cor. x. 31.)

The world judges of the value of religion more by the lives of its professors than by the teachings of its Founder. Therefore, "let your light so shine before men that they may see your good works, and glorify your Father which is in heaven." (Matt. v.16.)

Faith is the middle link which connects the visible and the invisible world, supporting us in this, and fitting us for that to come.

#### REMEMBER!

A single bad thought will mar an otherwise faultless character, as an ink-drop soileth the pure white page,

#### "WEIGHED IN THE BALANCES."

Dr. Arnott speaks of a machine in the Bank of England into which gold sovereigns are thrown in bulk, that it may be seen if they are of full weight. "As they pass through the machinery, by unerring laws, it throws all that are light to one side, and all that are of full weight to another.." In the day of final testing every work and every worker will be weighed, and stamped, and assigned a place according to God's unvarying standard. "Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap." (Gal. vi. 7.)

### MEETING FOR BOYS

SHAFTESBURY HALL,

Every Friday Evening, at 8 O'Clo ck

IN THE

BOYS' ROOM,

Entrance on James St.

Boys will always be made Welcome.

#### ONE SOUL.

A St. Bernard dog at Salem, Mass., saved a child from being run over by a railroad train. The child was playing on the Phillips Wharf railroad track, and the train was drawing near, when the animal bounding forward to the scene, seized the child and drew it from danger. Reader, you are many, many times better than a dog, but did you ever save one soul from death? If not, is it not time to be up and doing? "The night cometh when no man can work." (John ix. 4.)

### Sunday Afternoon Bible Class,

SHAFTESBURY HALL, 3 O'CLOCK.

YOU

ARE CORDIALLY INVITED.

The wrath of God is revealed from heaven against all ungodliness and unrighteousness of men. who hold the truth in unrighteousness:

Because that which may be known of God is manifest in them: for God hath shewed it unto them.—Rom. i. 18, 19.

#### A FU' LOOK AT CHRIST.

A dying Scotchman was asked, "Have you a glimpse of glory, now that you are dying?" Roused by the question from the lethargy of approaching death, he exclaimed, "I'll hae nane o' your glimpses noo that I'm dying, sin' that I hae had a fu' look at Christ these forty years gane."

The great difference between a believer and an unbeliever is this: The former has Christ between him and his sins. The latter has his sins between him and Christ.

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### SHAFTESBURY HALL.

## RE-UNION

Members and Friends

## TORONTO Y.M.C.A.. Monday Evening, Sept. 6th, 1880. VICE CHANCELLOR BLAKE

(PRESIDENT.)

will give an address bearing upon the

in LONDON, ENG.,

also some glimpses of Christian Life in England and the Continent.

> The Chair will taken at 8 o'clock by REV. DR. POTTS.

All Friends of the Association are Invited.

#### Bulletin for Week Commencing Sept. 6th, 1880.

12.00 M. Praise Meeting—W. P. Cromble, 8.00 P.M. Re-Union and Address by Vice-Chancellor Blake. MONDAY ...... Sept. 6 . 12.00 M. Noonday Prayer. Wiltul ignorance a cause of Ruin. Hos. iv. 1-6; Rout. x. 8. Reve. J. Denovan, Noonday Prayer All our needs supplied in Christ. Rom. viii, 32-89; Phil. iv. 19. Rev. J. Dobson. TUESDAY ..... " 7.,12.00 M. WEDNESDAY .. " 8 ..12 00 M. TRURSDAY.... " 9 .. 12.00 M. Bible Reading. FRIDAY ...... " 10 ..12.00 M. Noonday Prayer. Cleansing the ten Lepers. Luke xvii.11-19. R. Metryfield. Boys' Meeting. Charles Edwards. 8.00 P.M. Noonday Prayer. Christian Love. 1 Cor. xiii. 1-13. Rev. I. Tovell. Teacher's Bible Class. S. H. Blake. Young Men's Meeting. R Kilgour. SATURDAY .... " 11 ..12.00 M. 1.00 P.M. 8.00 P.M. 12. 9.30 A.M. Workers' Meeting for Prayer and Bible Study.
 3.00 P.M. Evangelist c i ible Class. S. R. Briggs.
 8 30 P.M. Gospel and Song Service. S. R. Briggs.

OPEN TO ALL, with exception of the Monday and Saturday Even ng Meetings, which are exclusively for young men. A cordial invitation is extended. Requests for prayers may be addressed to the Secretary.

#### Railroad Men's Meetings.

SABBATH, Fept. 12, 3.00 P.M.—At Union Station—WM. MARKS and REV. H. MELVILLE.

At Nipissing Station—W. ANDERSON and J. McGREGOR.

COTTAGE MEETINGS are also held every MONDAY 8 P.M.—476 Adelaide St. W. Thursday 8 P.M.
61 Sackville Street.

Noon Meeting every Wednesday. 12.30 to 1-Toronto Grey & Bruce Reading Rooms.

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