

THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE
Woman's Auxiliary
TO THE
Board of Domestic and Foreign Missions
OF
THE CHURCH OF ENGLAND
IN CANADA

SEPTEMBER, 1898.

ISSUED FROM THE DIOCESES OF

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

SEPT., 1898



Remember at Noon to
pray for Missions.

PROVINCIAL WOMAN'S AUXILIARY.

MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading:
September—Qu'Appelle, Chinese in America.
October—Selkirk. All Islands.

QU'APPELLE

The Report of the Fourteenth Session of the Synod of this Diocese just to hand, and in it we find that there are the following statistics given—Clergy, 19; Lay Readers, 14; Sunday Schools, 21, with 679 scholars in them; Church Families, 820, Adults not included in families, 646; Parishes, 24; Out Stations, 72. From the Bishop's charge we gather that at least £2,000 will be needed from outside during the coming year if the work of the Diocese is to be maintained and extended. A resolution favoring the forming of a Diocesan Branch of the Woman's Auxiliary is a very pleasing item in the Report, for we know what Mrs. Grisdale has done in the past, and now, that the sanction of Synod is obtained there will doubtless be no time lost in carrying on the wish so near to her heart, of having a Branch in every parish. Let us all pray earnestly for God's richest blessing on all efforts made in this direction.

TRIENNIAL MEETING.

The special and earnest prayers of all our members are requested for the the marked presence and guidance of the Holy Spirit during the session of the Fourth Triennial Meeting of our loved Woman's Auxiliary. Standing Committees are called to meet on Tuesday, 13th September, and the meeting itself on Wednesday, the 14th, at 2 p.m. Let us pray that all may be done and said by, and with, the love of Christ constraining each one present, and all rebound to the extension of the Kingdom and Glory of the Lord.

ORDER OF PROCEEDINGS.

SYNOD HALL, UNIVERSITY STREET, MONTREAL.

Tuesday, September 13th—Meeting of Standing Committees. Educational (Convenor, Mrs. Boomer), 10 a.m., Literature (Convenor, Miss Montizambert), 10 a.m., LEAFLET and Printing (Convenor, Mrs.

Williamson, 2 p.m., On Indian Affairs, (Convenor, Miss Halson), 2 p.m. 7.20 p.m.—Meeting of the Board of Management; Nomination of Committees.

Wednesday, September 14th—Synod Service at the Cathedral, 10 a.m. Synod Hall, 75 University St., 11 a.m.: Credentials presented; Roll Call, Election of Committees on Courtesy, Finance, Resolutions, etc.; Address of Welcome, Mrs. Holden, Montreal; Reply, Mrs. Rogers, Ontario. Adjournment. 2 p.m.—Hymn, Prayers, Roll Call, Minutes; Correspondence, President's Address; Reports of Prov. Officers, Rec., Cor., Dor., and Junior Secretaries and Treasurer; Adoption of Reports. Adjournment. 8 p.m.—Hymn, Prayers, Roll Call, Minutes; Message from House of Bishops, *re*, approval of the Woman's Auxiliary, the non-designating of funds and collection of Missionary Offerings; address, Mrs. Twing, Hon. Sec., W.A., N.S. Adjournment.

Thursday, September 15th. 9 a.m.—Triennial Service of the Woman's Auxiliary. Holy Communion; Address, Lord Bishop of Algoma; Reception of Thankoffering in aid of Hospital, Japan. Synod Hall, 11 a.m.: Hymn, Prayers, Roll Call, Minutes; Correspondence; Consideration of Report of Constitution Committee; Bible Reading, Mrs. Lewis. Adjournment. 2 p.m.—Hymn, Prayers, Roll Call, Minutes; North West Reports; Paper, "How can W.A. Women best promote Spiritual Life in themselves and their homes?" Mrs. Baldwin, London, Foreign Reports; Paper, "Discouragements and how to meet them," Mrs. Foster, Knowlton, P.Q. 8 p.m.—Public Missionary Meeting; Domestic and Foreign Missionary Board; Mrs. Twing will give an address.

Friday, September, 16th, 9.30 a.m.—Hymn, Prayers, Roll Call, Minutes; Resolutions; Election of Officers; Voting on Life-membership Fees; Voting on Self-denial Fund; United Offering for 1901, considered; Bible Reading, Mrs. Lewis. Adjournment. 2 p.m.—Hymn, Prayers, Roll Call, Minutes; Resolutions sent in from Dioceses; Huron—"Uniform name for Girls' and Junior Branches"; Unfinished Business; Reception of Thankofferings given during meeting; reports of Committees; Hymn, Prayer, Benediction.

Saturday, September 17th, 10.30 a.m.—Meeting of Board of Management.

Annual Report of the Children's Church Missionary Guild, of St. Luke's Cathedral, Halifax, N.S., from June 1st, '97, to end of May, '98

The C.C.M.G. of St. Luke's Cathedral, Halifax, has just closed a most successful year. The interest has been kept up all through with a good working membership of 50. We have been enabled, through our efforts, to send \$5 to the Bishop of Algoma; \$10 to the Lady Medical Miss. in Japan, \$10 to the Zenana work in India; \$5 to Miss Smith's work in Japan; \$5 to Bishop Blyth's Parochial Mission to

the Jews; \$5 to Bishop Bompas, to the support of the Missionary going to the Klondyke; \$10 to the Domestic and Foreign Mission Board, to divide as they wished; \$15 to Rev. T. W. Johnson, Newport, N.S., for his church; also articles for sale amounting to \$25, which were sent to the same parish. Besides this we have been enabled to help towards the Jubilee Fund of our own church, making an offering of \$37 in gold, on the 50th Anniversary of the opening of St. Luke's. The Sunday School we also helped, giving to it the sum of \$8; having only a small balance on hand amounting to \$2.70.

(Signed) INA M. WEST, *Secretary.*

The following just received from Mrs. Bompas, dated St. John's Mission, Buxton, Upper Yukon, July 13th, will be the more interesting as coming in time for Selkirk's special month, October, and showing us for what to pray:—"I left England last July, '97, after a stay of nine months. I felt most anxious to get back to my home and husband and the dear mission children who, however, had been well cared for and carefully tended by our friend and school-teacher, Miss Millett, now Mrs. R. Bowen; but I was not destined to reach home that year, for the great crowd of gold seekers rushing in from all directions for Dawson and Klondyke so overloaded the river steamers that there was the greatest difficulty in getting on, and the jostling and great discomfort which had to be endured will be long remembered. The river, too, our fine old Yukon, added to the general difficulty and the water was lower and the sandbars more numerous than ever known before. To my great dismay, therefore, and disappointment, a number of my fellow passengers on the Alice S.S. and myself, were put ashore at Fort Yukon, about 300 miles from Forty Mile Creek, on the plea that there was not water enough to allow our heavily laden vessel to proceed further up the river. This was sad enough for all our stranded party, and I felt it, more especially, having already travelled about 9,700 miles towards home, and now being left within 400 miles of my destination. There was no help for it, however, and my anxiety was soon directed to another quarter, as I heard that our mission party were getting short of provisions and had come to their last bag of flour, looking for our yearly supplies from Victoria and St. Michael. This was a time of great tension and distress, but I knew that many prayers were going up for us and one trusted in God's mercy not to let our little ones run short of needful food and sustenance. To shorten my long story our supplies never came up last summer; they were left behind like ourselves, but with less excuse for the cruel and careless act of a captain who proved himself utterly incapable. Man's extremity was now, as ever, God's opportunity. The Bishop and his household of 8 children were mercifully supplied through the winter, although their food was frugal enough and often pretty spare and, indeed, it was little

short of a miracle that they were kept from still more severe privations. We look upon all this as an ugly dream, now, from which we have lately awakened, for our beautiful river is now full of water, and steamers, almost countless, have come up and our little mission store is well filled so that we have no anxiety on that score. I was kept for 8 months on the Yukon flats and only reached home on June 11th. It was, you may imagine, how great a joy to have my long period of banishment ended and the warm welcome I received from our mission party and from all the Indians was ample compensation for the months of loneliness I had endured. I fear to have written a somewhat egotistical letter, dear Miss Montizambert, and I must say a few words of our mission generally. Our Indians are suffering in many ways from contact with the white man. This was even more evident at Fort Yukon than at Forty Mile, and we had the pain of hearing of whole nights spent in debauchery when white men made and gave whiskey to the Indians, and men, women and young girls were beside themselves through drink. It is a comfort that there is a brighter side to this dark picture. We have some earnest and devout Indians who lament the state of things and marvel at the white man's lust for gold who would not be tempted, as some have been tempted, to sell their daughters for money. The Indians at Fort Yukon attended the church services with great regularity. The Mission Priest in charge is one of my husband's clergy, Rev. J. Hawksley, and although Fort Yukon is in Alaska Diocese, Bishop Rowe, yet almost all the Indians come from Rampart House and Porcupine and so belong properly to Selkirk. We had a celebration of Holy Communion for the Indians and whites at Fort Yukon, and the number of Indian communicants and their reverence and devotion was very cheering. One poor man made his Christmas Communion when far gone with cancer of the liver. He had to walk some distance to the little school-church, and his earnest, suffering, countenance was touching to behold. He died soon after in great agony of body, but with perfect calm and peace of mind. I have told you these few details knowing how kind an interest the valiant workers in the W.A. always take in every portion of the mission field. We need help in every way, yet I know well that we are among the very many who lay urgent claims to your kindly offices. My husband's work has greatly increased during the past two years; the population in Selkirk Diocese must be now, at least, four times what it was when I left for England in June, 1896. The anxiety of providing for the spiritual needs of such a number is truly a burden which only Divine strength can make tolerable, for he fears that although the Indians must be our first thought, yet the white men crowding into Klondyke cannot wholly be neglected. Hoping you will excuse the length of my letter and with sisterly greeting to all the members of the W.A."

Believe me, sincerely yours, C. S. BOMPAS.

[Sept., 1898.]

Toronto Diocese.

DIOCESAN MOTTO:—" *Whatsoever thy hand findeth to do,
do it with thy might.*"

OFFICERS: *Hon. Pres.*—Mrs. Sweatman; *President*—Mrs. Williamson, 83 Wellesley St.; *1st. Vice-President*—Mrs. Cummings, 44 Dewson St.; *2nd V.P.*—Miss Tilley, 261 Simcoe St. *SECRETARIES: Corresponding*—Mrs. Newman, 379 Markham St.; *Recording*—Miss Cartwright, 61 Avenue Road.; *Juniors*—Mrs. Forsyth Grant, Binscarth Road, Rosedale; *TREASURERS: Diocesan*—Mrs. Grindley, 561 Jarvis St.; *E.O.-a-day*—Mrs. Miles, 8 Russell St.; *Dorcas Sec. Treas.*,—Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss M. Hoskin, 9 Heath St., Deer Park; *P.M.C. Sec. Treas.*,—Mrs. Alfred Hoskin, Deer Park P.O. *CONVENERS: Lit. Com.*—Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carleton St. *P.M.C.*—Mrs. Morgan, 274 Dovercourt Road.

When this number of the LEAFLET is read by our subscribers, the first meeting for the season of the Diocesan Board will have been held, and Branches arranging for the renewal of monthly and weekly meetings. Will members pray earnestly that the Holy Spirit may be with them in large measure, and that in all matters connected with their Parishes, and Auxiliary work, the glory of God and the advancement of missionary work for our dear Saviour may be the keynote of our outward service. "Grant Thy blessing upon all our endeavours." October 13th (See August LEAFLET pp. 329).

It is with great sadness we record the loss to our Diocesan Board, and to the Dorcas room workers of one of our most steadfast members; the summons came to Mrs. Charlesworth with startling suddenness, but of her it can be said, when the Master's call came she was found watching. Our deep sympathy is offered to her husband and family in their great bereavement. The Presidents of St. Matthew's and Dixie Branches have recently been called to mourn the loss of devoted husbands; what comfort to all in sorrow are the words, "*For if we believe that Jesus died and rose again, even to them also that are fallen asleep in Jesus will God bring with him. Wherefore comfort one another with these words.*"

The members of the W. A. throughout Canada, will gladly welcome our returned missionaries Mr. and Mrs. Waller from Nagano, Japan, after eight years steadfast work. We hope both will enjoy a well earned rest. Mr. Waller reports Miss Paterson as better but very, very, far from well, and that she should return as soon as possible to her native land.

The friends of the Blackfoot hospital will be glad to hear of the great liberality of the Indian Department in enlarging the Hospital, and making everything so comfortable for our workers. The enlargement was begun last year, when all the government appropriations had been awarded. The money to go on with the work *was lent in faith by an Auxiliary member*, and has been paid back in full by the Department. It is very satisfactory to feel that the hospital work for these Indians is appreciated by those in authority at Ottawa. Holders of Blackfoot Hospital boxes are reminded that the salaries of one Nurse and Matron at this Hospital are dependent upon their faithful performance of the promise, "*I promise to give one cent per week.*" In no case should a box be returned without the promised 52 cents. Box holders may open their boxes half-yearly if so wished, applying to the Secretary of the W. A. Branch, or to the person entrusting them with the box for a new label; we have no other pledge to which the words are so applicable, "*He that is faithful in that which is least, is faithful also in much.*"

We hope to hold our Semi-Annual meeting in Toronto early in October. Mr. and Mrs. Waller will be with us, the former addressing the missionary meeting in the evening. Mr. Webb the clergyman in charge of Banff, kindly offered to share his cottage with the workers of the Blackfoot Mission, so in turns all have taken a holiday; Miss Alice Turner says this made it possible for them to have the needed change with little expense. Mr. Stocken writes cheerfully about his health, he says, "will you please thank all the very kind ladies of the W. A. who so generously helped me. I can never forget the months spent in Toronto, although part of the time in a Hos-

pital ; most grateful indeed I am for all the blessings I received while there. You will be very glad to hear that there has been another baptism on this reserve. The young man came forward and was baptized by the name of Josiah. This means the third adult baptism among our Indians since my return from Toronto. There were two other young men in the Calgary Industrial School baptized nearly two months ago ; one of these I was especially interested in, he being a Sarcee who some years ago was one of my own boys ; his name is James Starlight. Do pray earnestly and constantly for all the young converts, that they may be kept faithful unto the end."

From the Bishop of Natal, July 1898.

When John Nzipo arrived he went as suggested to the Dio. of Zululand ; I find however, that his health suffered, and he had to return to Natal, and has been in the hands of one of our medical missionaries. I have seen him, and he is better, and very anxious to be employed in Mission work. He has, however, had but little special training, and before we could give him any responsible position, it would be necessary that he should go through a course of instruction. Facilities for this now offer, as we are just re-opening a training College for Natives, under Canon Gordison, but a native cannot afford to attend the College and forego work, unless he is able to find support during his time of training. I write now to ask whether the ladies of your Missionary Association, would see their way to support Nzipo, say for a year, while he attends St. Alban's College. I think £2 a month ought amply to suffice, perhaps less. If you cared to make the payments through me, I would see that they were economically used, and report progress to your Association. There is every reason to hope that this would be a profitable and wise use of Mission funds."

The Bishop of Qu'Appelle, acknowledging \$10 for Mission Fund from St. Thomas' Church, Toronto, says : " We should be very glad if any of the Auxiliaries would adopt one or more

of our children in the Gordon Schools ; twenty-five boys and girls are there now. The Government gives \$92 yearly for each child, but it costs at least \$100 for each pupil ; so that any one adopting a child would give the difference, \$28 or \$30. We have been officially informed by the S.P.G., that £321 will be cut off from their grant. We do not know where to look for the money ; it is a very serious outlook, as the work is growing, and we need new Missions in some parts."

From Mrs. Hardyman, Bull Horn School, Macleod, Alta.

"Some of our Indians here are extremely dirty, and there are others you would be surprised to see in their houses. One man, called Running-Crane, has two good beds, and far better chairs than we have ; but as our salary is only \$500 a year, and we have had to buy pony, cow, etc., it leaves small margin ; we have no rations, and coal is an expensive item. A junior Branch of the W.A. in Montreal, is going to send us a bale in the Autumn ; we shall be very glad of it, as we are badly off for clothing ; coming so late last winter we received no bales, and the Indians think us unkind if we have nothing for them. The last Wednesday in every month we give the children a good tea of buns, and tea with sugar in it, they do so enjoy it. We have a very nice large schoolroom, with a good bell ; in spite of it the children do not take much notice of time, so Mr. Hardyman has to run about collecting them. We have a beautiful view of the Rocky Mountains, and the Belly River is close to us."

Extract of a letter from Mrs. Reeve, wife of the Bishop of Mackenzie River, March 31st, 1898.

A party of would be miners wintered at this place, and several other parties along the banks of the Mackenzie. Two parties arrived here last week, and we are told to expect many thousands to pass by our doors on their way to the mines,

during the coming summer and autumn, until winter sets in. It will be a time of anxiety to our Missionaries along the line of travel, and we must watch and pray, and strive with all our might to protect our Indians from the vices of ungodly white men. I particularly dread the coming in of strong drink, because some of our people have already learned to like it too well, women as well as men. I am happy to write that the building of our new house still progresses, very slowly, it is true, but still the building steadily goes on, and in time we hope to have a comfortable and commodious dwelling, a very pleasant change after living for years in our present cramped up quarters. It is almost impossible for persons living in the midst of civilization to realize the difficulties of house building, and such like undertaking, in out of the way places like the Mackenzie River Diocese. The winter has been mild on the whole ; all county provisions very scarce, and we have had to live, mainly, on imported provisions. Most of our Indians have been badly off, but I believe there has been no case of real starvation. The H.B. Company had a large field of potatoes frozen in—a veritable God send to our poor Indians, who diligently grubbed for potatoes the greater part of the winter, and who otherwise would often have had empty stomachs. Just now they are killing a few moose, and we hope they may be able to tide over the time, until open water, without starvation or suffering for lack of food. Just at present I have only three adult scholars, all the others are away in the woods with the moose hunters. Bishop Reeve would be glad of some supplies, also a Baptismal Font for carrying on tours.

Rev. G. Holmes, when in England, collected enough money for a bell for the Church at Lesser Slave Lake, and has \$10 in hand towards one for Wabuskaw. Including freight, the bells cost about \$30. Any contributions towards the bell for Rev. C. Weaver's Church will be thankfully received by Mrs. Banks, York Mills, Dorcas Sec. Treas.

The Rev. Geo. Holmes, in writing of the various needs of Lesser Slave Lake Mission, says: "We do so much require funds for digging a well, we have nearly half a mile to carry

the water, which at this time of year is quite unfit for use, being full of insects and vegetable matter. \$125 is the sum allowed by the C.M.S. for miscellaneous expenses, and that does not begin to cover the cost of cutting and hauling fuel for our Indian children's stoves. I do so long to be more free to minister to the spiritual needs, both of the Indians and others who are now flocking into the country, so even with paying a man I am now compelled to spend much time in secular work. One can only make known our wants, and then pray that help may come for this, and other parts of God's vineyard. It is very easy to become selfish even in God's work.

TREASURER'S STATEMENT.

From 20th May to 20th August, 1898.

RECEIPTS.			
Diocesan		"Invalid" Hospital Expenses	
Toronto—		St. James' Cath.	5 00
All Saints'	\$ 4 75	Per Mrs. Wilson	3 00
Ch. Redeemer Jrs.	5 00	Blackfoot Home	
Mrs. F. L. Osler	1 00	York Mills	6 00
Centres—		Matron's Salary—	
St. Luke's	3 50	St. George's Toronto.....	12 00
\$100 Fund—		All Saint's "	6 85
Per Mrs. Williamson	38 25	Cobourg Juniors	5 25
Essexville—		Peterboro St. John's	10 00
St. James' Cath. "Forget me nots"	2 27	Blackfoot Hospital	
Algoma		C. M.	5 00
Collingwood, a member.....	1 00	Maintenance Fund—	
Toronto All Saints'	1 00	Ch. Redeemer Jrs.	5 00
Mrs. Osler	2 00	Enlargements—	
Temiscamingue		From Indian Department... 2,421 15	
Toronto—		Peigan Mission	
All Saints'	2 25	E. L.	40 00
St. Luke's	2 20	Miss Veals.....	50 00
Ch. Redeemer Jrs.....	5 00	Gift Seeds—	
Shingwauk Home		St. James' Cath. Forget-me-nots 2 66	
St. Luke's Bible Class	6 25	Selkirk	
Wawanash Home		St. James' Cath.....	10 00
St. Stephen's S.S.	25 00	Mackenzie River.	
Rupert's Land		Mite Box Mrs. O.....	5 00
St. Francis Mission—		Education Fund—	
St. James' Cath.	48 00	St. Margaret's Jrs.....	8 29
Indian Missions—		Rev. T. Marsh—	
St. James Cath.....	10 00	Mulmur	4 00
Sidney Pritchard		Ch. Redeemer Jrs.	5 00
St Alban's Cath. Bible Class	5 50	St. John's Whitby extra freight	9 22

TREASURER'S STATEMENT—Continued.

Athabasca	
Lesser Slave Lake Home—	
Port Hope S.S.....	\$26 56
Salary Matron	
Ch. Redeemer Jrs.	10 00
Miss A.....	5 00
Mrs. O.	1 00
Moosonee Churches	
Mrs. Nixon.....	67
Mr. Lofthouse—	
E. M.....	5 00
Delhi Orphanage	
C. M.....	1 00
Japan.	
Bible Home—	
C. M.....	5 00
Medical Missionary—	
C. M.....	10 00
Jenny Yonge?.....	1 00
Rev. H. Hamilton—	
Ch. Redeemer Jrs.....	5 00
Rev. J. C. Robinson—	
Ch. Redeemer Jrs.....	5 00
Chinese in B.C.	
C. M.....	2 00
D. & F. Society Undesignated.	
C. M.....	10 00
Educational fund.	
"Grace".....	1 00
Life Members	
Toronto Synod Miss Cox.....	25 00
Omeme Miss Curry	25 00
Springfield Mrs. Schreiber ...	25 00
Rent	
Mrs. Osler	1 00
All Saints' Toronto	25
Members Fees	
Collingwood Girls	1 40
St. Luke's Girls	1 30
Ashburnham, extra.....	20
Collection	
Monthly meeting	4 17
Extra-cent-a-day fund	43 33
Int. Dom. Bank, half year	23 10
Triennial Thankoffering	
Orillia Girls	1 00
Port Hope St. John's.....	3 00
Bolton	2 00
Eglington	2 50
York Mills	7 00
Collingwood, Mrs. Moberly...	3 20
Peterboro All Saints'.....	20 00
Whitby All Saints'	1 75
Toronto—	
All Saints, Miss Thorne.....	50
St. Margaret's	1 50
St. Philip's, Mrs. Merrick.....	3 00
St. Luke's, 2 members	10 40

"Mary"	1 00
St. Mark's Parkdale	1 00
St. James' Cath.	4 18
St. Stephen's.....	3 68
St. Stephen's a member	1 50
	<u>\$3,081 58.</u>

EXPENDITURE.

Blackfoot Hospital surgical chair and rubber sheeting	20 00
Ex. C.A.D. Fund Steveston B.C....	35 60
Rupert's Land, Mission Fund ...	48 00
Indian Missions	10 00
E.C.D. Treas. Rub'r. stamp, Env. ...	2 10
Blackfoot Hosp. enlargements 2,421	15
Peigan Reserve	2 66
Essonville Mission	2 27
North Seguin Parsonage ...	303 35
\$roo fund	100 00
Salary Miss I. Turner	75 00
" Miss A. Turner	50 00
" Matron Blackfoot Home...	45 83
Rev. I. O. Stringer	1 25
" T. Marsh	9 00
" " extra freight	9 22
" J. R. S. Boyd	11 56
" H. Hamilton	9 00
" J. C. Robinson	5 00
South America Miss Thomas.....	50
Rev. J. Hinchclife	90 00
" S. Stocken	8 00
Moosonee Churches	70 50
Lesser Slave Lake Home.....	26 56
Salary Miss Durntall	60 00
Calgary Indian Homes.....	1 00
Mackenzie River, Education Fd. 23	29
Qu'Appelle Mission Fund	10 00
Jews London Society.....	12 50
D. & F. Undesignated	10 00
Diocesan.....	38 60
" W. & O.....	1 50
" Centres.....	11 75
Algoma	5 00
Shingwauk Home Ruby Day	6 25
Wawanosh	25 00
Temiscamingue	42 63
G. Parker, Printing	12 75
Rowell & Hutchinson, Printing. 10.	50
200 mite boxes and labels	4 00
1000 Annual Reports	148 40
300 Post Cards Dio. Treas. printd	4 00
Grant to Prov. Board.....	12 00
Lunch Fund Extra	5 80
Corresponding Sec. postage	2 00

\$3,704 52

[Sept., 1898.]

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS, *Pres.*—Mrs. Baldwin, Bishopstowe, London, *Vice-Presidents*—Wives of Clergy and Presidents of Parochial Branches, *Recording Secretary*—Miss Burgess, Huron College, London, *Corresponding Secretary*.—Mrs. Falls, Grosvenor St., London; *Treas.*—Mrs. Jessie Sage, St. George's Rectory, London West; *Dorcas Sec.*—Miss Gower, 139 Oxford St. London; *Sec. Literature Committee*—Mrs. Smith, 189 St. James' St. London, *Sec. Junior Branches*—Miss Cora Beattie, Eimhurst, Wortley Road, London, *Card Membership Sec.*—Mrs. Complin, 76 Albert Street, London, *Convener of Educational Committees and Editor, LEAFLET*—Mrs. Boomer, 638 Dundas Street, London, *Acting Editor LEAFLET*—Miss Helen M. Weir, 95 Alfred St., Brantford, Ont., *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellauth College, *Librarian*—Miss E. S. Manigault, 854 Wellington St., London.

AUXILIARY NOTES.

This is the month in which we resume our work after having, many of us, enjoyed, by the goodness of God, a happy summer outing. May not one of us come empty-handed to our first meeting, but rather, in token of your gratitude to God for all His mercies, may the table be heaped high with what we call "holiday work," and our treasury enriched by some thankoffering, smaller or greater, according to our means, may we bring renewed and increased zeal, a deeper spirit of love and devotion to the winter's work which we now begin; may we wisely consider the many needs brought before us, and wisely appropriate our funds and, above all, may we pray with ever increasing earnestness for God's guidance in all we do, and God's blessing on all we do, and may we give Him humble and hearty thanks that He deigns to use us for the advancement of His Kingdom. In all our Branches may the members, together, receive Holy Communion and humbly offer to God their bounden duty and service.

The Parochial Branches of our Huron W.A. have presented their honored President, Mrs. Baldwin, with a Provincial Life Membership. She has richly merited it at their hands, and they have had infinite pleasure in so doing. As no meetings are held during the summer months, the purse of \$50 was quietly presented to Mrs. Baldwin at Bishopstowe with a letter from the President of the Haysville Branch. The certificate cannot be procured till after the Triennial Meeting, but it is hoped that it will be ready for presentation at our semi-annual Meeting in October. Subjoined are Mrs. Ward's letter and Mrs. Baldwin's reply.—"The members of the Huron Diocesan Branch of the W.A.M.A., desiring to give you some expression of their appreciation of your great kindness in addressing their Branch meetings, thus encouraging them in their work and cheering them by

your presence, ask your acceptance of a Provincial Life Membership, as a token of their affection for you personally, their esteem for you as their President, and their gratitude for your kind and helpful visits. Trusting that you may long be spared to give them the benefit of your wise counsels and encouraging words. On behalf of the members, MARY F. WARD, President, Haysville Branch." "My dear Mrs. Ward, your kind letter, written on behalf of our loved Huron Diocesan Branch of the W.A.M.A., enclosing me a Provincial Life Membership, has touched me deeply. Indeed, I cannot find words to express my feelings of grateful and loving appreciation. Please convey to the kind donors my warmest thanks and, believe me, that while I am spared to work for the cause of missions, this beautiful letter, with its valued enclosure, will cheer me in moments of depression and will prove a fresh incentive to redeem the time and seize every golden opportunity of witnessing for Christ, and thus hastening the coming of the day of God. The Bishop unites with me in fullest warmth of appreciation and, believe me, to remain yours very sincerely, S. JESSIE BALDWIN.

The Literature Secretary writes,— "The Story of the Year," for 1897-8, is now ready and can be had from Miss Burwell, corner of George and Oxford Streets, London, for 25 cents.

SPECIAL—PLEASE NOTE.—Mrs. Complin, 76 Albert Street, London, has kindly consented to take the work of the Diocesan Treasurer for a couple of months. Will the Branches please send all monies to her till further notice; also, in apportioning their funds, will they bear in mind our promised contribution for this year of \$200 towards the salary of Miss Young, Japan.

THE NORTH-WEST.

Our LEAFLET Editor, Mrs. Boomer, who went recently to the coast with the vice-regal party, while doing her utmost on behalf of the Victorian Nurses, never for a moment forgot her W.A. interests, but managed to keep clear and distinct the two consecutive strains of thought, has now sent to our Diocesan President and to her acting-Editor some notes made *en route*, to be amplified later. She visited several of the Reservations and mission stations and met many of our missionaries. After her visit to Blood Reserve—Omoksene, as we more familiarly call it—she wrote to Mrs. Baldwin. "I want to tell you a little of my W.A. work. His Excellency has never failed to provide means, whenever possible, for me to visit any school within reasonable distance, at the Peigan Reserves he stopped the train and he and Lady Aberdeen visited the school. It was so pleasant to see Miss Brown and Miss Garlick. I was very pleased with the cleanliness and order of our Blood Reserve Schools, and the children are bright and intelligent. Mr. Owen was at Synod, but I had a letter from him which is now in their Excellencies hands, as in it he urges

his plea for a Government grant on industrial lines, for the training of girls. In company with the Bishop I visited the Industrial School for boys at Calgary, and a finer set of young lads I would never desire to see. They had prepared an address to their Excellencies, and as they could not come, the boys—or rather, four tall young men—as a deputation—1 Sarcee, 1 Blood, 1 Blackfoot and one Peigan—came to their evening reception and bore the test well, reading the address and listening, with evident understanding, to the kind, helpful, hopeful, reply. Both Lord and Lady Aberdeen shook hands with them, and their Principal, the Rev. Hogben, said they would forget nothing of what had been said to them. When, on the invitation of the Bishop, I spoke to the boys at the school, I was struck by their earnest attention." In another letter Mrs. Boomer writes:—"Mrs. Owen spoke of Miss Wells as doing her work most faithfully. Certainly the tidiness of everything at Omoksene, notably of the bale room with its assorted shelves, spoke well for the workers generally." Doubtless many of our W.A. members would like to get a peep at that "bale room." but though this is denied us, let us thankfully think of it, for its existence, its contents, prove to us that we are helping, that our needles, as we ply them are factors, in mission work; that they among us who have least to give are still helping to train and Christianize the little Indian children in our mission schools. From the Diocese of New Westminster, Mrs. Boomer forwards the following.—"The aid and sympathy of the W.A.M.A. is most earnestly requested by the wives of the clergy now working in New Westminster. Several of the clergy are working almost, or entirely, without stipend, others with a meagre pittance from England or from their poor and scattered parishioners. To the wives of such, the occasional gift of a cosy garment of better quality than they can afford would be very welcome. It is pathetic to hear of mothers of large families denying themselves the necessaries of life." This Diocese embraces an area of 160,000 square miles. From Winnipeg, on her homeward journey, Mrs. Boomer visited the Middlechurch Industrial School, now under the charge of the Rev. E. Fairlie, formerly of this Diocese, where an address was presented to her, in which grateful recognition of help received from Huron W.A. in the early days of its existence was made. Being now a Government School, all they need to ask of us is Christmas gifts, which should be sent direct to Mrs. Fairlie. Another day was spent on St. Peter's Reservation when the Dynevor Hospital was visited, where the recently appointed nurse, Miss Lockhart, gave her the following list of articles which are *badly needed* for the use and comfort of the sick:—"Material for kitchen and round towels, cotton for bandages, old linen, mosquito netting, waterproof sheeting (none in the house), table cloths and napkins, trays, knives, forks, spoons, and all kind of kitchen utensils, turkey-red twilled cotton, curtains (none at all in the

hospital), pictures and things to ornament the bare walls, contributions to be sent to Miss Lockhart, nurse, Dynevor Indian Hospital, North-West. Selkirk, Man." Summing up her visits to the Indian Schools, Mrs. Boomer says:—"I was most favorably impressed everywhere, and consider the Indians capable of every development." The Rev. A. Owen writes as follows to Mrs. Baldwin:—"I was more than pleased to receive the \$50 for the girls' salaries, and am glad to be able to give good accounts of them. We are raising a splendid garden, and hope to have all the vegetables we want this winter. At Synod, on consulting with the Bishop, he gave up the idea of a Girls' Industrial School at Calgary, and will help me in my application to the Government to have it here. My reasons are that the Indians would feel their girls going so far and the girls would be very home sick. Then, in Calgary, the close proximity of young men and women would materially retard any great advancement. Also, both I and the staff would regret to lose our girls, only to learn what we could very well teach them here. With the ordinary grant to Industrial Schools, viz., \$130 instead of \$72 per capita, we could have a good tailor and dress-maker, a nurse and another outside man to help, as our big boys go to Calgary, and we could feed and clothe much better. I have written to Mrs. Boomer asking her to ask Lord Aberdeen to ask Mr. Forget to accede to our request already laid before him. Mrs. Boomer came here while I was away, but she expressed herself much pleased, for which we thank God."

BRANCH NOTICES.

The Diocesan Dorcas Secretary reports following bales sent out up to August 15th:—To *Lesser Slave Lake*—Middleton, 2; London, St. Paul's, 3; *Omoksene*—St. Thomas Earnest Workers, 3; London, All Saints, 1; *Marksville*, Berlin Girls' Aux., 1; *South River*, Chatham, Holy Trinity, 2; *White Fish Lake*, Petrolia, 2; *Onion Lake*, Watford, 3; *Long Sault*, Chatham, Christ Church, 1.

Our readers will be glad to learn that word has been received of the safe arrival at Edmonton of the Mackenzie River bales in time to connect with the boat which will convey them on the next stage of their long journey.

PORT DOVER—Your acting Editor had the privilege of being present at a most successful and delightful Deanery W.A. meeting in Port Dover, Norfolk Deanery, on July 28th, on which occasion the Diocesan President, Mrs. Baldwin, kindly consented to be present and address the meeting. The prettily decorated school-room of St. Paul's Church was filled to the doors with a most interested and attentive audience. After the rector had opened the meeting with reading and prayer and a short address, the Honorary President, Mrs. Newell, took the chair and spoke some kindly words of welcome, specially thanking Mrs. Baldwin for coming, and emphasizing the value to the Branches of her visits. Miss Battersby, President of

the Port Dover Branch, was elected Deanery W. A. Secretary. Following Branch reports were presented,—Simcoe Branch by the President, Mrs. Slaughter, Port Rowan, by Mrs. Harding, in the absence of Mrs. Shore, Port Dover W. A., by Miss Battersby, and Girls' Auxiliary, by Miss Waddell. The W. A. Hymn, "Far off our Brethren's voices," was sung and papers read on "Lion's Head Mission" and "Our W. A. bales," after which, Mrs. Baldwin addressed the meeting, giving a comprehensive summary of the work being done by the Huron W. A. in the Diocesan, Domestic and Foreign field. Referring to our bales, Mrs. Baldwin says,—“Our Provincial and Diocesan Dorcas Secretaries do their work in a thoroughly consecrated spirit; no application of theirs to the Branches for bales are sent out without earnest prayer, there is a spiritual side to our bales, our loving Father in Heaven knows all the needs so much better than we ever can, and in answer to prayer will so direct us that these needs shall be supplied.” And in concluding, “We need more light, more life, more love, God will give us all the light we seek. More Life—We need to be more living Christians. More love—Living up to our lovely W. A. motto, ‘The love of Christ constraineth us.’”

At the close of Mrs. Baldwin's address the question drawer was taken up. In answer to a question as to whether Branches should expend their money chiefly on material for bales, Mrs. Baldwin spoke of the need of money for so many objects, and recommended the exercise of our feminine ingenuity in gathering up for our bales, and told of one Branch which had for awhile spent all its funds on material; but now, wishing to give the money, had appointed a committee to collect material, which had been so successful that their last bales cost them nothing but freight charges. Surely this plan will recommend itself to all our Branches. A Material Committee which would make a note of all help promised and collect it, would be a very useful institution, for probably a good deal of help is lost just for want of such a committee. Is it not the experience of all our Branches that, at our meetings, when ways and means for our bales are being discussed, one member says “I will give this” and another “I will give that,” but no note is made of it and the promise is forgotten, not willingly, but from sheer pressure of the manifold duties and occupations of every-day life, and those who do remember the offer, do not feel authorized to claim its fulfilment. By all means let us have Material Committees. But to return to the Norfolk Deanery W. A. Meeting. After the Members' Prayer had been said in common and the benediction pronounced, the large assemblage was hospitably entertained by Mrs. Edward Lowe, thus all were afforded the opportunity of exchanging a few words with Mrs. Baldwin, who had to leave early to the general regret. This Deanery W. A. Meeting was a very happy success. An added proof of the value of such meetings which cannot fail to unite us more closely to our President and each other and

make us realize more and more all our duties and responsibilities, not only as women of the Auxiliary, but as the women of the church, called to be Christ's faithful servants to our life's end. At the close of the meeting an envelope was handed to Mrs. Baldwin containing an anonymous contribution of \$1.50 for the Mission Fund debt from one who has only recently realized the importance of this fund. The gift is suggestive. May every W.A. member make a point of making herself thoroughly acquainted with the working of the Diocesan Mission Fund. STRATFORD (St. James' Branch)—We sent off a large bale, part of it contributed by our Junior Branch, to St. Peter's Mission, Lesser Slave Lake, also a sum of money to the Missionary in charge to help him pay the freight from Edmonton. Our working meetings adjourned during the summer will be resumed in September, and all our members have been asked to do a little work at home towards our next bale. Our monthly business meetings and Bible lesson by the rector we hold as usual. BURFORD—A pleasant surprise was given to Mrs. Holmes, President of the Burford and Cathcart Branches W.A., when, one day in July, Mrs. Reid, Vice-President Cathcart Branch, came to the rectory with 30 lbs of freshly gathered raspberries picked by the members of her Branch, and \$1 granulated sugar to preserve them with. Such kind acts are thoroughly appreciated and lovingly received and help to bind the members together in love and harmony. Could not other Branches help their own clergyman's wife in many such little ways, bringing a reflex blessing to themselves? Burford Branch is working two evenings a month instead of suspending meetings during the summer.

FROM THE MISSION FIELD.

Miss Young writes:—"I want to say that there is much to thank God for. Sugama San is a very earnest Christian; the judge's daughter is growing day by day in her faith, and has brought another young lady for me to teach. Then there is a nice class on Saturday afternoon for little children. One little boy always remembers the Bible stories from week to week, and most of them remember something, but they are very shy. Little Okuwa San, the child that I have taken, is ten years old, but very small. Her mother is quite glad to hear our teaching; poor thing, she is sick and they are so poor. Many people here are woefully poor; it is surprising how little they do exist on. There are always children in these poverty-stricken homes. 'Born in sin' seems to mean more to me here than it did at home, for the results are so evident. They had a most interesting meeting at Laushima last evening, it is a new work Mr. Robinson has opened up—street meetings and evening meetings, everyone listened so quietly and many had questions to ask. This may not last, but they have had enough to make them think, and we pray that the Holy Spirit will continue with them and bring the word to their remembrance." To Thorndale, Rev. George Prewer writes:—"Will you

convey to your Branch my very many thanks for the bale; it does us good to know that we have those who not only give us material help, but take a deep interest in our spiritual welfare. Kindly thank your lady Treas. for the nice, large, Christmas cake which was truly acceptable. My wife died after being with me in the work only 5 months; myself and a younger brother are keeping house together and doing our own work." To Waterloo, Rev John Sinclair wrote:—"It gives comfort to our Lord's workers to receive letters from Christian friends who try to help those in need, both in temporal and spiritual things. I am an Indian brought from darkness to light, and 3 years ago I came here to found a mission. It was dark, darkened with every evil, gambling, conjuring, long tent practices but, thank God, to-day there is a big change. Our place of worship is small, so I have started to build a new school-house at my own expense, and we shall have a larger room in which to worship God. Things required here are coats, pants, shirts, dresses, petticoats, stockings, hoods, mitts always required in winter, medicines, senna leaves, castor oil, pills. Since I came here we have had 42 deaths, the Government doctor never made a visit to this Reservation; we have no medicine but what we buy with our own money. Mrs. Sinclair has to supply cotton, even her own window blinds for the dead. There is no store; we have to go far to purchase what we require."

TREASURER'S STATEMENT.

RECEIPTS.	
General Fund.	
Chatham H.T.....	\$ 1 50
St. Thomas.....	2 60
Ingersoll.....	30
Lucan Mem. Pins.....	50
Zenana.	
Ingersoll.....	2 45
" for China.....	50
Lady Miss., China	
St. Thomas.....	3 85
Algoma	
Ingersoll.....	5 00
Education.	
St. Thomas.....	2 00
Ingersoll.....	5 00
London, St. George's.....	2 00
Int. in H. & E.....	79
Lion's Head	
St. Thomas.....	10 00
London, St. George's.....	1 00
Special for debt Norfolk W.A.	
Deanery meeting, Pt Dover	2 10
A country member W.A.....	20 00
Literature	
St. Thomas.....	25
Sarcee Reserve	
Ingersoll.....	1 00

Mrs. Spendlove's Bale	
Ingersoll.....	50
" Girls' Auxiliary.....	50
Lady Miss. Onion Lake	
Ingersoll.....	25
Hospital in Japan	
London, St. George's.....	1 00
Sympathy from Manitoba.....	3 00
Mission Fund Debt	
Anon, Port Dover.....	1 50
Miss Young, Japan.	
St. Thomas.....	1 00
Tilsonburg.....	1 00
Ingersoll.....	1 50

DISBURSEMENTS

General Fund.	
Stamps.....	\$ 2 36
P O.O.....	26
Sidney Pritchard	
Board.....	12 00
Emmanuel College	
To Bishop Pinkham.....	15 00
Bishop Bonpas	
To Mr. W. Drake.....	35 00
Prov. L. Mem., Mrs. Baldwin	
To Mrs. Bell Irvine.....	50 00

[Sept., 1898.]

Montreal Diocese.**DIOCESAN MOTTO :—“ Go work to-day in my Vineyard.”**

OFFICERS. *President (ex officio)*—Lord Bishop of Montreal, *Hon. Pres.*—Mrs. Henderson, *President*—Mrs. Holden, 4166 Sherbrooke St., *Vice Presidents*—Wives of City Clergy and Presidents of Parochial Branches, *Rec. Sec.*—Mrs. Everett, 4207 Dorchester St., *Cor. Sec.*—Mrs. Mills, 574 Sherbrooke St., *Dorcas Sec.*—Miss A. McCord, 6 Fort St., *Sec. Junior Work*—Mrs. Brander, 4488 Sherbrooke St., *Treas.*—Mrs. C. E. Dawson, 4 Stanley Apartments, Stanley St.; **LEAFLET Editor**—Mrs. Geo. A. Kohl, 66 Rosemount Ave., **LEAFLET Treas.**—Miss Gomerly, 498 St. Urbain St., *Executive Com.*—Mesdames Cannichael, Evans, Lindsay, Norton, Hollis, Cole, Mills, Hutton, Pennel, Ross, Miss Mcfat.

The month of September is rapidly approaching, and it behoves all members of the W.A. to hold themselves in readiness for the Triennial. The Hospitality Committee has been actively employed in preparing suitable accommodation for visitors to Montreal during that time, it only remains therefore for all members to whom it is possible to be present for that week. It is especially requested that the attendance at the opening service at the Cathedral should be large, for surely it is but seemly thus to express our dependence upon God's guidance and to invoke His blessing upon the Convention. The various meetings to be held in the Synod Hall will, it is hoped, prove both interesting and beneficial, and all are most cordially urged to be present. We are very pleased to welcome the first Provincial Life Member of our Diocesan W.A. in the person of our late able LEAFLET Editor, Mrs. H. J. Evans. The donor of the membership remains in strict incognito, so must accept our united thanks impersonally for conferring upon us so great a pleasure. On the 20th of July, Mrs. Holden and Mrs. Everett, our Diocesan President and Recording Secretary, visited the Farnham Branch of the W.A. Most interesting, instructive and well illustrated addresses were given by both ladies in the Church Hall on the subject of Auxiliary work in aid of Missions. The views represented scenes in India, Japan, Africa and our Canadian North-West Territory. We have recently heard, with very great regret, though, as yet, the official announcement has not yet been received, notice of the resignation of Dr. and Mrs. Rolston from the Superintendence of the Dynevor Indian Hospital. Their work there has been so unwearied and so valuable, and they were in every way so bound up with the interests of the hospital that their loss cannot but be keenly felt. Mrs. Rolston's letters, too, which have always created and helped to sustain our interest in the hospital will be much missed. The W. A. unite in wishing them "good luck," in the name of the Lord, and in hopes that some one will be raised up to carry satisfactorily the work at Dynevor Hospital. The following letter is the source of our information;—

Dynevor Indian Hospital, July 18th, 1898.

MY DEAR MRS. KER,—“The bale from the Grace Church Branch of the W. A. has reached us, so please accept our warmest thanks for all the nice useful things it contained. The various articles sent to me are very much appreciated, and I beg you will express my gratitude to the kind donors for being so thoughtful in remembering me. I regret to say Dr. Rolston's health broke down under the work here, and he will not be able to return to it. He is in Vancouver Island, where he has been appointed a district on the coast and where we hope to be of use to the Indians in that neighborhood. I am hoping shortly to join him. Trusting the Lord will abundantly bless your labors, and much gratitude,”—believe me, yours sincerely,

CECELIA F. ROLSTON.

Bull Horn's Mission School, Blood Reserve.

DEAR MISS McCORD.—“I will not take up your time with a long letter, but make known my object in writing to you at once. We have no coal-shed or store for odds and ends. Last winter I was able to use my stable, but this winter it will be occupied by my horse and cow. While this place was vacant for six months, an Indian built a little house within a few yards of the front of our house, and it is most unpleasant having them so close, for they have no idea of decency. As I must have a coal-shed, the best plan, I think, would be to buy this house for the purpose, and I think I could get it removed and put up inside my own fence for \$12 (twelve dollars). Could you recommend this plan to any Branch or any friend? As now is the best time to have the work done, I should be very pleased if you will let us know as soon as possible if it can be done. We have been expecting all summer to hear of the bale from Trinity Church which you were kind enough to see about, but so far have heard nothing.” Yours faithfully,—LUCIUS F. HARDYMAN.

The following letter has been received by Farnham Branch from Emsdale. DEAR MISS WADE,—“Your box from the Junior Branch of the W. A. containing such charming things arrived in good condition. I don't think we have ever had such pretty articles sent us before. It will do the parishioners good to see such nice things, and those who are able to buy will feel very proud. We are going to have the sale on the 1st of July. The proceeds are to go towards a drive shed at Sand Lake. Please thank the kind members of your Branch from Mr. Chowne and myself.” Yours sincerely,—A. C. T. CHOWNE.

Thunderchild's Reserve.

MY DEAR MISS McCORD.—“I am in receipt of your kind letter, and in reply beg to say I did receive a bale from St. Thomas' Branch of the W. A., but I did not think it was for Little Pines, so that I used the contents for all the Indians. You see I am in charge of Thunderchild's, Sweet Woods and Little Pines. The bale I received I do

not remember if it was for Little Pines or not. I did not get any word about it so that I could not answer for it any earlier. I am glad to hear that you are working for us again, we require all the help we can get. My mission is very poor indeed, the people are badly off, what we must require is men and women's clothing, quilts and, if possible, some medicine, such as pills, castor oil, senna, strengthening plasters, vaseline, etc., in fact, any simple remedies. Any time of the year will suit us now, as freight comes from Saskatchewan all winter. My mission is far from being Christianized yet, though we have much to be thankful to Almighty God for, and if it was not for the aid of kind ladies and friends down east it would be very discouraging work indeed." Yours sincerely,—D. D. MACDONALD.

Letter from Matsumoto continued.

"I think perhaps you will like to know the rules I have made for the discipline of the school.

1. The pupils shall be under the supervision of the Matron, and shall submit all matters for her consideration, on matters of importance the Matron will consult the Principal.

2. Untruthfulness, etc., shall be punished.

3. If the pupils break or destroy anything they shall report to the Matron, if the damage be through carelessness they shall replace or repair at their own charges, the Matron deducting so much monthly from their allowance.

4. No pupil shall send a letter without first giving it to the Matron for inspection. No pupil shall write a begging letter to parents or other relations.

5. No pupil shall either lend or borrow money, wearing apparel, etc. For the first offence she shall be disciplined by the Home, for the second she shall be dismissed.

6. All pupils must endeavor to be gentle, kind and courteous to each other and to all whom they may meet.

7. All lights must be out by 10 p.m.

8. The pupil making the greatest moral progress through the year shall receive a prize at Midsummer.

'Thou God seest me.'

The people at home may be inclined to think that Rule 5 is a very severe one, but they would cease to think so did they but know the Japanese. They are a people who live from hand to mouth, and among the middle classes, the mouth is often too big for the hand. When times are good they do not think of saving and, as a consequence, when hard times come, as they have now, there is nothing put by, they borrow with little hope of being able to pay back, they have to pay a large usury, and at last the crash comes and they are thrown into prison (they imprison for debt here) and the family is left destitute. Debt causes a large number of the crimes that are committed in this country, if a man cannot pay, another he will

murder him ; little value is placed on life. It is a strange thing, but the Japanese value money more than life. For instance, if a man commits a murder out of revenge, he will seldom be condemned to death, but if he murders for the object of robbery he will suffer capital punishment. About ten days ago a terrible murder was committed at the Temple, which is almost at the back of our house. The priests' houses stand one on either side of the Temple, and one of the priests had a wife. Some time ago a young man was studying there for the priesthood and at the same time was leading a very bad life. The woman found this out; the young man went away but afterwards returned and asked to be taken back, but the old priest refused. The young man then concluded that the woman had told of his evil ways. He went and bought a long knife, and one night about ten o'clock, while the priests were holding a service in the Temple, he crept in and murdered the woman. It was a deliberate murder, but because he took nothing but the woman's life, he will probably only be imprisoned. When you ask the Japanese why such a thing should be, they reply, 'Oh it is custom.' No matter how bad they may be, if it is *custom* it seems to make it all right. Even our Christians have not yet been able to shake off this idea completely. I don't treat the ideas of the people with the same consideration I used to, but tell them straight out that if custom is bad the sooner they drop it the better. But I did not finish the borrowing. It is a rule here that no Christian shall borrow or lend. If they are in difficulties they must come to the missionary and he will do what he can to help them. I allow the girls 50 sen a month, this is equal to about 25 cents, as they have to have something for the offertory, etc., and also to pay for baths, etc. Miss Smith is much annoyed at a report that she is going home to be married, it is not true; so will you please contradict it if you should hear it said. She may remain and go back with me. She intends to see the hospital built before she leaves. With thanks for the interest you have so kindly taken in this work." Ever yours affectionately,—L. PATERSON.

"There are no disappointments to those whose wills are buried in the will of God."—F. W. FABER.

TREASURER'S REPORT.

RECEIPTS.	
Members' Fees.	
Mrs. H. J. Evans, Provincial Life Member.....	\$50 00
Saskatchewan Diocese.	
Mrs. H. J. Evans.....	2 00
Mrs. C. E. Dawson.....	1 00
Shingwauk Home	
St. Stephen's Lower Lachine	12 00
Scholarships in India	
Knowlton Sunday School.....	25 00
Japan Med. Miss.	
Mrs. H. J. Evans.....	1 00

Chinese Evangelization, B. C.	
Mrs. H. J. Evans.....	1 00
Extra-cent-a-day Fund.....	62
Total.....	\$92 62
DISBURSEMENTS.	
George Ley King.....	\$12 00
Miss C. Ling, India.....	25 00
Mrs. M. Bell Irvine.....	50 00
Postage and P.O.O. for Treas.....	80
Total.....	\$87 80

[Sept. 1898.]

Niagara Diocese.

DIOCESAN MOTTO.—“Lo! I am with you alway.”

OFFICERS. *Hon. Pres.*—Mrs. DuMoulin, *President*—Mrs. H. McLaren Balquidder, Hamilton, *Vice Presidents*—1st, Mrs. Wade, 2nd, Miss Ambrose
Treasurer—Mrs. Webster, 236 McNab St., North *Editor LEAFLET*—Mrs. T. W Reynolds, Drawer 47, Hamilton. *SECRETARIES. Recording*—Miss E. Counsell, 211 Jackson St., West, Hamilton, *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton, *Organizing*—Mrs. Houston, Niagara Falls, *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton, *Junior*—Mrs. Ker, St. Catharines, *Sec. Treas. Lit. Com.*—Miss A. Gaviller, 70 Main St. Hamilton, *Uniform Badge*—Miss Ferras, 216 Herkimer St., Hamilton, *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 121 Jackson St., West, Hamilton.

It is with regret we announce that the Quarterly Meeting will not be held in Cayuga as was expected. Mrs. Francis' daughter has been so ill that her mother is obliged to take her away for change. Several other members of the Branch have left Cayuga, so that the remainder find it impossible, just now, to extend hospitality to the Board. It is probable that the Quarterly will be held in Hamilton in October.

Extract from letter of Rev. R. E. Coates, West Selkirk, to St. James' W.A., Guelph, July 28th.

“Now, however, the bustle—Synod and treaty succeeding one another so closely—is over. My Indians are betaking themselves to summer haunts searching for blueberries which they sell to traders or, perhaps, take them in boats all the way to Winnipeg. I am about to take advantage of the quiet by starting for a trip of 50 miles to a new mission carried on by one of my former Churchwardens. No other clergyman can visit them, owing to the awkward situation, so they are greatly desirous of receiving the Holy Communion. The few people remaining here will be attended to by the teacher, and my warden goes to Grand Marias for morning service, and then on for open air meeting with the berry-pickers on the hills. Apropos of Sunday Services with long trips by boat and canoe, Mr. Coates found himself obliged to take a couple of men to help him and pay them for their time, now he says, ‘thanks to your generous help,’ I can give each man something for himself or family far more useful than the poor, but expensive, material supplied by the traders. Most of my women are so stout that it is seldom anything second-hand will fit them. Remnants of print or stuff seem to be the only way to ensure a fit in these cases. The quilts are fine. I always like to give one, if possible, to the newly married, and this week, to my surprise, a young couple, the bride only 16, presented themselves to be made one. The groom had engaged for the summer's work at a distant

post and wished to secure his wife before departure. They were both beaming when I presented the pretty and useful quilt as a start in their housekeeping. Mr. Coates was able to give out of this bale something to his one armed assistant, a thoroughly good fellow and a great help to me in my work. He followed the treaty procession—Indian agent, doctor and traders—to Fort Alexander and returned a few days ago. I was much amused to learn that he had been conversing with the Churchwarden of Fort Alexander during his visit and comparing notes as to the management of church matters. The result, to James' satisfaction, was in our favor. The groceries are a most acceptable present and enables me to meet the incessant demands for tea, etc. Please thank the good friend for the socks, as I am rather a cold-footed subject they will be very, very, useful and add to my comfort materially. Even the hair brush has been of service already. The *one* English girl in my mission came to see the treaty and to stay with the store people who have recently come. That night, unfortunately, we were lost in the marsh and the three of us reached the parsonage about one o'clock. I had clean towels, etc., but only a broken comb besides my own, so was relieved when I remembered the brush in the bag opened a day or two before. Again with many thanks, and trusting that the members of St. James' will have all blessing."

Extract of letter from Miss Paterson, Japan, to Mrs. Gynn, Dundas.

"Yes, indeed, you speak the words of wisdom when you say that the training of native workers is most important if we ever hope to see Japan a Christian country. The foreigner might work here for the next three or four centuries and Japan would still be heathen. There is always the cry of 'Japan for the Japanese.' . . . They seem to have a perfect dread of the foreigner getting hold of any power here. We cannot own land in our own name nor take shares in Japanese companies, and still the poor creature cannot get on without the foreigner's money. The country is in a pitiable condition at present, oh, if they could only be brought to see God's hand in it! When the Gospel is preached by their own people they will be more ready to listen, at present, in their eyes, 'tis only a foreign religion and therefore not suited to them, strange how they will accept foreign things that add to their worldly gain or advantage, but turn away from religion. The truth is, Christianity asks too much, to be a Christian means they must cease to live their wicked lives, and they are not yet prepared to do this." . . . Speaking of the Bible Home she says,— "The girls are very diligent in their studies and are getting on well and have so much improved since they came into the Home six months ago, that one would hardly know them to be the same girls. . . . The girls must take a course of three years and then they will, if they pass the examinations, graduate and receive the Bishop's

license to go forth as Bible teachers. My desire and intention is to remain here till my present pupils are fitted for their important work, but after that I hope to return to my own land; I shall then have been six years in Japan. . . . To leave the Home without a *foreign lady* as its head is out of the question, the work would soon be broken up and I feel sure, that now 'tis so successfully started, there is not a church-woman who would allow such a thing to happen. I speak of this matter now, because I wish the Auxiliaries to keep the matter before them and to be prepared to send somebody out here a year from next autumn, because it will be a great help to her, and better for the work, if she will live with me for a year and learn something of the ways of the people, for they are very strange to a foreigner. A year and a half seems a long time to look ahead, but it will pass quickly, and it may not be an easy matter to get a lady willing to come out here." Miss Paterson is much interested in a young man who is "almost persuaded" to be a Christian, she asks that the W.A. would remember him at the Throne of Grace, that he may be given strength to declare himself openly on the side of Christ. He is a young man who will, one day, have a wide influence among his people for good or evil.—(See Provincial pages, July LEAFLET.

Extract of letters from Rev. A. J. Cobb, North Sequin, to St. Mark's Branch, Niagara-on-the-Lake.

Speaking of bale sent, he says,— "All the articles are most useful and will be the means of saving Mrs. Cobb considerable work besides the expense of the material. We thank the kind members of the W. A. who have been so thoughtful for our welfare. It has done us good to think that old friends have come to our help. The W.A. of the two provinces have done much to lighten our burdens and fill our hearts with gladness." In a later date, Mr. Cobb apologizes for apparent neglect in acknowledging bale on the ground of "my mission duties, the care of my sick wife and the children," and writing replies to nearly 200 kind letters of enquiry and sympathy. I am thankful to say our position grows easier, we are in temporary accommodation 7 miles from our former home. . . . Our Bishop has kindly offered me the mission of Powassan and urged me to accept, Dr. Sullivan also recommends me to accept. Should we leave it will be with deep regret, for during the past 3 years the people here have added kindness to kindness and wish us to stay. . . . Please convey our deep gratitude to all who have so nobly come to our aid."

Extract of letter from Rev. R. E. Coates, to Miss Hallen, Oakville, describing the opening of a chapel at Grand Marias.

"For the first service we used a table as reading desk, though we have a pulpit we cannot get it properly furnished." (Since then St. Mark's, Oakville, J.B., sent money which was used in furnishing the

the pulpit.—Ed.) "We have a beautiful drape for the pulpit, another for the desk, as well as a cover for the Holy Table, if we could only get them made. In spite of these drawbacks the opening service was a great success. The Rev. Rural Dean Burmen came from Winnipeg and preached a sermon appropriate to the occasion. a plain, simple folk it was, and I feel sure it was appreciated. The singing was hearty and the offertory the largest ever known in Grand Marias, the congregation filling the building completely. The Winnipeg W.A. sent us a new large stove, so that it is warm and comfortable. There is a raised platform at the east end, and when once the pulpit, desk and table are in place, it will be very satisfactory, of course, there are no pews yet. Two young men procured planks and made benches that, for the present, serve as pews." (Mr. Coates applied for a grant from one of the Societies, but fears there is nothing for them, so he will be out about \$20.) He says,—"In spite of the shortage mentioned we are very busy preparing for another church at Poplar Park. The members of this congregation wanted to do something, and decided to make a presentation to my sister in token of their appreciation of her services as organist, at the same time this takes place, will be held a sale of work, etc., followed by a musical programme, in aid of the church building fund, or rather, to purchase ground which will be used as the grave-yard, the church to be erected as soon as possible. One woman has been round begging of people in Selkirk, and is now busy making up aprons, little dresses, etc., another who keeps sheep, cards and spins the wool herself and is making socks, stockings and mitts; she has also bought some material and given it out to other women to make up. Last Sunday, in our little church, we held a very impressive service when two heathen were baptized, a man and woman, who have so long withstood Christianity, that after repeated talks, we had almost given up in despair. God works in his own good way, and has conquered where we thought Paganism was so strong. A message was brought to me, and on talking over the needful preparation for baptism and the further change of life it would entail, they expressed their desire for baptism. I hear now that they wish to do everything that is right, and the man came to say that they would like to be lawfully married as Christians. May I ask you to remember John Richard Sinclair and his wife in your prayers, that they may be blessed and strengthened in their new life. Thanking you for your kind help and sympathy, etc."

To Miss Joyce, Oakville, Mr. Coates says, speaking of a bale sent him,—"Your members must have worked very hard, and have attended the meetings regularly, to have finished all those lovely quilts. My poor people will rejoice when they feel the comfort of the result of your working party.

[Sept., 1898.]

Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

OFFICERS: *Hon. President*—Mrs. Lewis, Kingston, *President*—Mrs. Rogers, 148 Barrie St., Kingston; *Vice Presidents*—Miss Gildersleeve, and Mrs. Starr, Kingston, *SECRETARIES: Recording*—Mrs. E. H. Smythe, West Street, Kingston; *Corresponding*—Miss Daly, 384 Brock St., Kingston; *for Junior Branches*—Miss Lewin, 243 Brock St., Kingston, *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingston, *Dorcas*—Miss A. Muckleston, 296 King St., Kingston; *Extra-cent-a-day*—Miss K. Wilson, Union St., Kingston; *Treasurer*—Mrs. Worrell, 242 Brock St., Kingston.

On the way in which we spend our Sundays—Says Dean Church—depends for most of us, the depth, reality, the steadiness of our religious life.

When this LETTER LEAFLET finds its way to our members the Provincial Synod will be about to assemble in Montreal, also the Triennial meeting of our Woman's Auxiliary. Will our members make these gatherings a matter of very earnest prayer, asking that God's Holy Spirit may in all things direct and rule the hearts of those who are thus permitted to take counsel together, that all may be done to His honor and glory.

In the absence of the President the 1st Vice-President presided at the August Board meeting. The Cor. Sec. read letter from Bath, Dio. Ontario, from the Prov. Sec. and from Miss Millege explaining why bales had not been acknowledged, owing to the great distance, and irregular mail service delays will occur sometimes. A letter from the Sec. of Literature, Ottawa Dio., was read explaining the steps taken by them to procure a grant of books from the S.P.C.K., Ontario being desirous of obtaining a similar grant if possible. Reports were received from BURRITT'S RAPIDS and NORTH AUGUSTA in Grenville Rural Deanery. Burritt's Rapids has twenty-two members, and hopes to send a bale the end of September to the Washakada Home, five quilts are now ready. North Augusta holds regular meetings with an average attendance of eleven, their work when put together filled two barrels, ten quilts being among the contents. This branch much appreciates the reports of the Board meetings sent to them by their

representative. Very pleased we are to receive eight more subscriptions to the LEAFLET from Napanee, this brings their number up to fifty, but few branches exceed this. May we hope that Napanee is preparing to organize a branch in the near future, how hearty a welcome we will accord it. *The Dorcas Sec.* reports a bale sent to the Peigan Indian Reserve from NORTH AUGUSTA, and states that MERRICKVILLE's bale has been heard of at last, owing to some oversight it lay at a way station all winter. Our President contributes the following, "A visit from Mrs. Nicholson Vice-President of CHAPLEAU W. A. in Diocese of Moosonee gave me much pleasure. The Auxiliay recently formed there is small in numbers but full of enthusiasm, they are anxious to pay for the building of a parsonage and will be thankful for assistance from Ontario, their W. A. having become responsible for the cost of this building. A clergyman has recently been placed in charge of St. John's Church at Chapleau, this is the only English speaking congregation in Moosonee Diocese.

"ECHOES FROM OUR ANNUAL" in our August issue, tell us that the Trenton Seniors paid a visit to the Annual meeting. It should read The Trenton Juniors. Our special offering next year is to be given to the Diocesan Mission Fund.

From Hollow Water River to Miss Webster, New Dublin Branch.

Your letter of the 21st of January 1898 only received when I made a trip to Selkirk about May 27th. The bale sent by New Dublin reached us safely and in good condition. The articles sent were thankfully received by those who needed them most, we had left just a few of them expecting to have some new converts soon, our expectations have not disappointed us. Mrs. Sinclair gave what she had kept to those who were to be baptized—three adults and one infant three months old. We had a very happy day when for the first time opening our new school-house only finished off last Saturday. The Rev. E. Thomas an Indian like myself was with us and performed the baptismal service. The School-house is 24 x 18 all boarded inside and out. I need not describe how I felt when our converts came forward to be baptized. God has blessed our work, I trust and pray that He will be ever with us, keep and support us in all our many hardships which we in our weakness cannot do. I do earnestly solicit your prayers for the conversion of the heathen, that God's name may be glorified from those who are still under the bondage of Satan the great enemy of mankind. We have a pretty school-house, the pupils enjoy it singing a little themselves morning and evening, poor little things you would be quite astonished if you could hear them sing your English hymns, and kneeling down repeat the Lord's prayer. They are quick at arithmetic and can write well. When I first came I could hear nothing but the Indian drum; I was discouraged

and prayed to our Father very often earnestly and He has heard my prayer. Now we hear many singing praises to God who attend our church services regularly. Will this not gladden the hearts of those who send help to our Indians? Yes, I am sure they will have joy, especially to hear that we make new converts every year. Mrs. Sinclair works very hard, speaking to women and also to men, telling them the glad tidings of salvation. She helps the poor very much; the clothing you sent came in so handy when we had no other way of helping those who were to be baptized. Oh! what a grand sight it was to see the poor heathen offering themselves to abandon their old ways. I am one of the old workers, I commenced in the year 1863, and have been to different places as a missionary. May God shower down abundantly His blessings and help the poor and needy.

P. S. Madam, we never had a Christmas Tree since we were here; it would be quite a new thing for the poor Indians, if we had anything to give them; I hope something will be sent to us before another year. Toys, Candies, are very attractive for the little boys and girls. It comes awkward when I have no watch and no clock, I cannot afford to purchase one. I shall be going to Selkirk about the 1st of October and could then take out what is sent for the Indians.

To Miss Adams, Burritt's Rapids, from Mr. Anderson, St. Peter's Dynevor.

Please do not think that we are ungrateful because of the delay in writing you about your nice bale, which we received last December. We thought we would get all the things out first and then send you a complete list, but we did not get all out for some time, being busy myself and Mrs. Anderson and myself being unwell all winter, time has slipped away and here we are in April before answering you. Thank you so much for the shirts you sent me, such gifts are a great help as very often it is hard to spare the money for them. Mrs. Anderson only took one quilt there were so many others needing them badly, instead, Mrs. Anderson kept the two small shirts for one of our boys. We have lost trace of one of the undershirts, very likely forgotten to put it down. The two pairs of baby shoes are not yet given out for the reason that very few babies are brought out in winter, most of them are kept in moss bags and never use shoes. The carpet and rug have been a great boon to us this winter, the carpet made our dining room quite a different place. Mrs. Anderson wishes to thank you specially for these and to say that they have made our winter much more comfortable, it is certain that we would have had to do without one if you had not sent it, it looks as if you had known our needs. We did indeed enjoy the unpacking, we think that you have done wonderfully for only your second bale. Thank you again very much for your valuable help, with best wishes and prayer for you all in your work.

[Sept., 1898.]

Ottawa Diocese.DIOCESAN MOTTO :—" *God is love.* "

OFFICERS. *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa, 1st. *Vice-President*—Mrs. Tilton, 37 Gloucester St., *2nd Vice-President*—Mrs. Parmalee Frank Street, *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street **SECRETARIES.** *Recording*—Miss Humphrys, 288 Daly Avenue. *Corresponding*—Mrs. W. Fitzgerald, 260 MacLaren St. *Dorcas*—Mrs. G. M. Greene, 483 McLaren St., *Literature*—Miss Wicksteed, 136 Bay St, *Leaflet Editor*—Miss Whiteaves, 22 Gloucester St, *Junior Work* (Acting)—Mrs. G.M. Greene, *Organizing*—Miss Greene, 10 Arthur St.

TRIENNIAL MEETING.

The Fourth Triennial meeting of the W. A. in the Dominion of Canada, will be held in Montreal, Sept. 13th, 14th, 15th, 16th, and 17th. The following is a list of those expected to be present at the meeting from the Dio. of Ottawa.

W. A. MEMBERS OF OTTAWA DIOCESE ON THE PROVINCIAL BOARD.

President,	- - - -	Mrs. Hamilton.
2nd Vice-President,	- - -	Mrs. Parmalee.
Dorcas Secretary,	- - -	Mrs. G. Greene.
Treasurer,	- - - -	Miss C. Baker.

DELEGATES TO TRIENNIAL MEETING.

Mrs. Houston,	- - -	Cornwall.
Mrs. Mucklestone,	- - -	Perth.
Mrs. Read,	- - -	Pembroke.
Mrs. Grant Powell,	- - -	Ottawa.

*Substitutes:—Miss A. B. Fielding.**Miss Whiteaves.**Miss Green.***REPRESENTATION ON STANDING COMMITTEES.**

Educational,	- - - -	Mrs. Newell Bate.
Literature,	- - -	Miss L. C. Wicksteed.
Leaflet and Printing,	- - -	Miss Whiteaves.
Indian Affairs	- - - -	Mrs. G. Greene.

BRANCH NOTES.

Our new Organizing Secretary has entered on her duties most auspiciously. On June 28th she visited Richmond; it happened to be a very wet day, yet 17 ladies attended the meeting. A few earnest words were spoken by the rector, Rev. Mr. Saddington. Some discussion followed upon the objects of the W. A. The officers of St John's Branch Richmond, are as follows:—Pres. Mrs. Saddington; Vice-Pres. Mrs. J. Mills; Rec. Sec. Mrs. Wm. McElroy; Cor. Sec. Miss McDougall; Treas. Mrs. H. Kielly; Dorcas Sec. Miss Chevers. The Treasures has since forwarded \$1.00 for assessment fees.

On July 27th the Organizing Secretary went up to March accompanied by Mrs. Tilton. This parish is a large and scattered one; consisting of three missions which were all represented at the meeting. Mrs. Tilton addressed the meeting in a very instructive manner; 17 of the 30 present enrolled themselves as members. The following officers were elected:—Pres. Mrs. Styles (South March); Vice-Pres. Miss Jemima Richardson, (South March); Rec. Sec. Miss Maud Richardson, (South March); Cor. Sec. Mrs. H. K. Pinkey, (March); Treas. Mrs. W. H. Berry, (March); Dorcas Sec. Mrs. Younghusband, (Dunrobin).

*Letter from Rev. J. Ley King, Principal of Shingwauk Home,
to Pres. of Archville W. A.*

“Dear Mrs. Trowbridge. It is with deepest gratitude I write to thank you and the members of your Branch, for the three bags of clothing, quilts, carpet and other gifts so kindly sent, and which have just arrived safely at Shingwauk. Everything sent is most acceptable, and will assist us much in our need. I want to thank you especially for the cloth clothing, quilts, braces, socks and the 25 yards of heavy cottonade; the latter is just the kind of material we like to get for pants for the smaller boys, and our tailor boys are already making them. With the exception of one boy all our charges are well and

making capital progress in the Home. The exception referred to is a little Delaware lad who has been laid up in our Hospital for several weeks, and although now somewhat better does not regain strength very rapidly. I have given him the picture books and the cushion. He is delighted with them, and has asked me to thank you for both, and last but not least will you convey to the donors our sincere thanks for the carpet and tea. Mrs. King unites with me in kind regards to yourself and each member of your Branch. Again assuring you of our gratitude, I am, etc."

Mrs. King in her letter to Mrs. Trowbridge writes that "Andrew, our little sick boy is enjoying his nice comfortable cushion, and is looking forward to the knife which he is to have when he is better."

TREASURER'S STATEMENT.

RECEIPTS.

General Fund.

Collection June Monthly Meeting.....	\$ 1 35
Dio. member's fee (Mrs. Taylor).....	50
Carleton Place Assessment.....	3 05
Balderson ".....	80
Richmond ".....	1 00
Postage, Wales.....	08

United Thankoffering.

C. H.	1 40
Billing's Bridge.....	99
Carleton Place.....	8 57
" " Juniors.....	2 26

Domestic Missions.

New West Cards.....	7 00
Wales, for Frenchman's Head.....	5 00

\$32 00

EXPENDITURE.

Sister Superior, All Hallows' School.....	25 00
Rev. J. Norquay, Frenchman's Head.....	5 00

\$30 00

CATH. E. BAKER, *Treas.*

[Sept., 1898.]

Quebec Diocese.

DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICERS. *President*—Mrs. Hunter Dunn, Esplanade. *Vice Presidents*,—Presidents of the Parochial Branches, *Cor. Sec.*—Mrs. P. P. Hall, 117 Grande Allie, Quebec, *Rec Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. W. Hunt, Sherbrook, P. Q.,—*Editor*—LEAFLET—Mrs. Von Iffland, St. Michael's Rectory, Bergerville, *Treasurer*—Mrs. C. Sharples, 163 Grande Allie, Quebec, *Dorcas Sec.*—Miss Bennett, St. Genevieve St., Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St

When this issue of the LEAFLET reaches our readers, the Provincial Synod and the Triennial Meeting of the W.A. will be in session, and the very important work there is to do will be in the thoughts of all who are interested in the work of Christ's Church; and all who can, will, no doubt, be present at the solemn services; and also take such part as they are permitted, in the counsels and deliberations of the business meetings, that all may be done for the Honour and Glory of God, and the spread of the Holy Gospel of Christ.

The subjects for prayer and reading this month are "The Diocese of Qu'Appelle and the Chinese in America."

Of Qu'Appelle, after the wonderful progress which that Diocese has made, that which ought, and will interest all Auxiliary workers is, that at the meeting of the Synod held in June last, it was decided to form a Branch of the Woman's Auxiliary in the Diocese. This is good news indeed, and we may well pray that God will bless the work and crown it with success.

Of China, it is not quite clear who are meant when "Chinese in America" are spoken of. Of the Chinese in our part of America, we

learn that at a clerical conference lately held by the New Westminster Clerical Society, amongst other matters, work among the Chinese was fully discussed, and upon this subject the experience of Mr. Grundy, who has labored for many years amongst the Chinese, both in China and in Canada, was found to be very helpful. It is hoped that he will not only meet with much success in Victoria, but will, also, before long, be given the entire oversight of Chinese mission work on the mainland.

Of China we quote the following.—“It is becoming very plain that a rapid change is passing over China, and one, all the more significant, from the fact that the emperor and his household share it. During the past winter the emperor procured for his own information about a hundred Christian books, largely the publications of the Society for the diffusion of Christian and General Knowledge. The empress dowager, also, recently announced that, by request of foreign women residing in the empire, she would make arrangements to give audience to a large number of them in the royal palace.” The reason for this is not far to seek when we read what Bishop Corfe, of Corea, says:—“During the last sixty years England has raised up a wonderful sphere of influence in all parts of China, and in Japan, and in Corea, by means of her magistrates, and consuls, and missionaries. The justice and uprightness of those persons has been a wonderful object-lesson to the heathen amongst whom they have lived. If Englishmen, generally, knew the far east as I do, and had seen the power which England has there, not by reason of her magnificent navy or her enterprising merchants, but by reason of her civilization and her christianity, they would understand the Eastern question a great deal better.”

We, who know the Bishop of Algoma so well, must rejoice at the announcement in the Provincial pages of the August issue of the LEAFLET—“Algoma Diocesan Branch,” Algoma is now, in fact, one of us, and we gladly join in the heartfelt joy and best wishes expressed for Bishop and Mrs. Thornl oe and our Auxiliary sisters in Algoma.

Only two Parochial Branches, Lennoxville and St. Michael's, whom the Editress sincerely thanks for their kindness have, as yet, complied with the request for letters from missionaries or accounts of Auxiliary work. Will the Secretaries take into consideration that the Editress is supposed to arrange for the press material sent to her by the Branches. She is ever ready to do the copying and selecting, and also to return letters sent to her. She must *find or make* about fourteen hundred words each month on Auxiliary subjects or objects for which our work is undertaken.

Extract of letter from Windsor, Nova Scotia.

"Last spring we sent a contribution of clothing, etc., through a W A. Branch. Also sent a bale to Rev. E. Thomas, Lansdowne Mission, Fort Alexander, a year ago, and have had no acknowledgement, so we think it did not reach him." If Mr. Thomas sees this will he kindly write to Mrs. E. G. Wilcox, P.O. Box 523, Windsor, Nova Scotia. Perhaps the address of the Secretary who sent the bale was not enclosed.

Letter from Deanery St. Paul's, E.C., 26th, April, 1898.

DEAR MRS. READY,—“I am much obliged for your letter, and for the kind interest you have taken in the Mission to Madagascar. I have this morning heard from Miss Anderson with a P.O.O. for \$9.80. I am writing to thank her for it. The mission has been in a peculiarly trying position. Most of its churches were burnt down, but these have happily been restored by a liberal gift from the Marriott bequest, which has provided a considerable sum for helping the Missionary Church. The absence of a Bishop has been a great trial, but it is not easy to find the right man for the place as the power of standing well with the French authorities, as well as spiritual zeal, is an essential requisite for the post. My son has been a good deal straitened at the College for want of European help, as a good man who went out to assist him had to return to England, and since then has become a confirmed lunatic. A clergyman whom my son knows very well, is going out by the mail that leaves on the 8th of May, and after that the College will, I hope, be more prosperous. The French authorities have, on the whole, behaved very well to our mission, which seems to be making good progress. The recent troubles have, of course, interfered with mission work, but it is satisfactory to know that the converts have stood very firm under trying circumstances,

when their fellow countrymen became very hostile to them because they would not take part in rebellious risings against the French. The chief difficulties have been caused by some Jesuit Missionaries, who have behaved according to their wont, and disseminated untrue reports about the hostility of the French authorities to all forms of Christianity but their own. With many thanks for your kind continued support to the mission." Believe me very faithfully,

ROBT. GREGORY.

*To the Dorcas Secretary, St. Michael's Branch, from Gordon's School,
June 13th, 1898.*

"I beg to acknowledge receipt of the nice barrel of clothing which you notified me of their shipment some time ago. They arrived safely on the 11th inst., and I thank you so much for them, which will be so useful to us in school. But might I ask that if you send again, that you will try and send underclothing and pants for the boys. We always seem to get such a lot of shirts for boys and underclothing for girls. They seem to go through so many outside clothing, and my wife says it is almost impossible to keep them going. We have no Missionary here at present, but expect to have one soon, but the lay reader takes the services every Sunday. We have but 24 children in school now, and our limit is 30. and we expect to get it to that number very soon, they are very nice children on the whole, also bright and healthy, no sickness whatever. Will you kindly thank all the members of your Branch for their kindness, and say that we trust they may continue in their good work, for I do not know how these schools would get along only for the kind help from the Woman's Auxiliary." Yours very truly,

M. WILLIAMS, *Principal.*

Shingwauk Home, Sault Ste Marie, July 6th, 1898.

MY DEAR FRIENDS,— "It gives me pleasure to have the opportunity of writing you again. The pupils are all well and happy and content. Everything in the Home is going on as usual. On Dominion Day there was a celebration in the Soo. All the boys were allowed to go up. In the afternoon there were sports of all kinds. The Shingwauk Baseball Club played the Soo Club but were defeated. We expect to have another match on July 12th, when we hope to be more successful. I won several foot races by which I made \$10. Our promotion examination closed last week, the results are not known yet, but I hope I have passed. Before closing I wish to thank you for your kind support." Yours respectfully,—SAMUEL LACE L.

BISHOP RIDLEY COLLEGE ST. CATHARINES, ONT.

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