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THE CATHOLIC RECORD.
frriday, December 6.
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THE CATHOLIC RECORD.

|  |  | IS THE JESLIT ONDER A SECRETT | $\begin{array}{\|l\|} \text { Three Counsellors, Chauvelin, Terray and } \\ \text { Laverdy, who were Jansenists, and faithful } \end{array}$ |  |
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|  | Nisel | \% | expulsion of the Jesuits was a forgone conclu- |  |
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|  | working people in in mot pitiale etate of |  |  |  |
|  | distress. In Sheffield the most appalling dis-tress and destitution exists among the me-chanics and laborers in consequence of the |  |  |  |
|  |  | atem |  | and |
|  | $\begin{aligned} & \text { chanies and laborers in consequence of the } \\ & \text { business depression. Hundreds are living in } \\ & \text { tenements without clothing or furniture, } \end{aligned}$ |  |  |  |
| atjolit Liecord |  |  | perjured allegation that the Order of Jesuits |  |
| P | pend upon the charity of their neighbors forsubsistence. So deplorable a condition havethey been reduced to that the Mayor has |  | is a secret oath-bound Society or that there <br> is any secrecy or indifferent. |  |
| "1 |  |  | Pratill |  |
|  | they been reduced to that the Mayor has called a public meeting to devise measures of |  |  |  |
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|  | Anemen |  |  |  |
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|  |  |  | "ordering." This time it is the aristocracy he orders. "We pray for our aristocracy. Give them some |  |
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|  |  |  | good, which is much needed in this country and this poor Highland. We hear so much of alams |  |
|  |  |  | of war, and of the cruel slaugher of ment indcaused by those who govern this country, who areonly coverds, designing trucliting snealere, and pol- |  |
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|  |  |  | that we are uot as other men," whilst the epithets"cowards, designing, truckling sneakers and pol-troons," remind us strongly of that other strong |  |
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|  | not last much longer, for the history of land fumishes ample proof that when |  |  |  |
|  |  |  |  | standing of Catholic doctrines with our fellowcitizens, no matter what form of religion they pro. |
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|  |  | and finally succeded by a most atrocious calumny. He had presented to this Prince a letter purported to have been written by | forcible than polite. "Being then in the assembly |  |
|  |  | Father Ricei, Superior of the desuits, inwhich the King's birth was declared illegiti- |  |  |
|  |  |  | and |  |
|  |  | torv of European States, vol: 39, P.53.) The |  |  |
|  | and when feeling protty jolly singlustily, "Britons never shall be slaves." |  |  |  |
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|  | duced of revolution in twenty-four hours. Butthe English are a more patient people, and, asa natural consequence, a more determined |  |  |  |
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|  | they canot get tenants for their farms.One of the greatest curses of England is thisinfamous land monopoly, whereby individuals | - itere Minees Mree |  |  |
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|  | $\begin{aligned} & \text { terests of England permanently decline, mon } \\ & \text { attention will be given to agriculture, and pe } \\ & \text { haps a day may come when the Govermme } \end{aligned}$ |  | ory to the men, or very complimentary to ses. Perhaps it is Darwinism, and is ont of |  |
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|  | may deem it necessary for the existence of $t$ nation to have a redistribution of the la What has made a great nation of France a | lengthy and minute examination-and itshonld be understood that this procedure inlaw was undertaken not only for the purpose |  |  |
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THE CATHOLIC RECORD．

## CONFESSORS OF THE FAITII．

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one huudrel and dixty Polish priests exiled to Sibe． ria by the Rusian Government，appeais from the pen of one who escapect，in the Sourenirs stel
from which we make the following extracts：
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＂Worts fail to sulficenty extol the virts
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THE CATHOLIC RECORD.


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