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HOCHELAGA CONVENT.

OPENING OF THE MONTH OF THE SACRED HEART.

The Institution, Its Chapel, Class-rooms, Museums and Surroundings.—The Sisters of the Holy Names.

As a rule when reports of scenes that take place in our educational institutions are made, and the institutions, themselves, are described, it is after the writers have visited them upon the occasion of a public demonstration, when all that they possess of attractive is unfolded for the admiration of the visitors.

At half past four in the afternoon, all the pupils, with their ordinary chapel costume, a white veil, filed down the stairs and into the most sacred part of the edifice. The chapel is a gem: small, even to small now for the increasing number of pupils: neat, elegant, and artistic.

The sisters are of the order of the Holy Names. On the gold ring, token of their vocation with Christ, are the initials "J. M. J." Jesus, Mary and Joseph.

The first part of the house visited was the music room, where a dozen pianos were all going at once, and a confusion of harmony most delightful and bewildering greeted the ear.

On one tiny bed was the little one's doll; neatly dressed, and calmly reclining on the pillow, awaiting the return of its young mistress.

From the roof of the convent a magnificent panorama spreads out before us. To the north, the green fields and the purple back of Mount Royal; to the west, the city and its hundred spires; to the south, the great St. Lawrence, with its vessels and steamers plying up and down; the Victoria bridge; St. Helen's Island; Belvill, and the gorgeous church of Longueuil, as it were, at its foot; to the east, the great flood rolling seaward.

And (dare we tell?), beneath us the cloistered precincts of the Carmelite monastery, where, (were we only to have a glimpse, despite stone walls, of those holy and devoted recluses, as they move about in their silence and prayerfulness of a life shut out from the great world.)

HOUSE OF COMMONS.

THE HOME RULE RESOLUTION.

Two Amendments Offered—A Two Hours Discussion on Monday Afternoon.

Mr. Devlin moved the following resolution:—

That in the opinion of this House of Commons of Canada the time has arrived when a measure should be passed which expresses the hope that at the approaching general election in the United Kingdom a majority will be returned to Parliament pledged to enact a measure which, while safeguarding the unity and interests of the British Empire, will satisfy the legitimate and national aspirations of the Irish people by granting to them a Parliament with jurisdiction over all matters of a local character.

Mr. Tisdale called attention to the recent action which the House had taken in regard to this question. He showed that in 1881, 1886 and again in 1887 the Canadian Parliament had passed resolutions in favor of home rule.

Mr. Curran desired to speak on the amendment which was proposed by Col. Tisdale and the remarks which had been made by the hon. gentleman who spoke last (Mr. Wallace). The mover of the amendment said he had no right to in-

terfere in such matters. The late Sir John Macdonald held a very different view. Indeed no resolution could have passed the House without his assent. The resolution might be altered in regard to the latter part of it. The charge that home rule meant separation was only used as a bugaboo to frighten those who had no sense.

THE FORESTERS' PARADE.

GRAND PROCESSION OF LOCAL COURTS.

Delegates to the Convention Arrive from the United States—Reception at the City Hall.

The greatest demonstration witnessed in Montreal for years was that of Monday evening, on the occasion of the reception tendered by the Montreal courts of the Catholic Order of Foresters to the delegates from the United States to the convention to be held in this city commencing last evening.

The route from the Champ de Mars was along St. James street to the Bonaventure depot, and here the courts lined up along the street.

The report regarding the delay of the train was erroneous, as the first special of eight cars had already arrived, and the delegates were in waiting in the long room. It was with much difficulty that the officers of the court could make their way to the entrance, where, despite the efforts of the sergeant and numerous policemen in charge, the crowd was jammed solid and refused to budge.

A return of the number of eviction notices filed in the High Court of Justice and County Courts in Ireland under section 7 of the Land Law (Ireland) Act, 1887, during the quarter ending March 31, has been presented to Parliament.

Three hundred houses in a suburb of Kovno, Russia, near the German border, have been destroyed by fire.

FIRE AND FLOOD.

HUNDREDS OF PEOPLE DEAD.

Oil Tanks Burst While Floods Sweep Houses Away and Fire Adds Terror to the Scenes of Destruction.

A despatch from Pittsburg, P.A., dated last Sunday tells of a disaster caused by fire and water, that is only eclipsed by the flood at Johnstown three years ago.

It is safe to say that not less than 150 lives have been lost. Nearly 100 bodies have already been recovered and many people are still missing. The number may far exceed 150, but this is regarded as a conjecture estimate. The property loss will reach far into the millions.

At 11.45 o'clock this morning the city and country for miles around was startled by two explosions, occurring almost simultaneously. Oil creek was a raging torrent and in Centre street a crowd of people stood watching the muddy waters rolling by.

People are panic-stricken all over town, and all the afternoon parents were looking for their lost children. It is almost impossible to find words to describe the awful calamity, and at this time no one has any idea of the number of lives that have been lost.

The loss of property is estimated at from \$750,000 to \$1,000,000. The serious cases are:—Louis Hazen Fritz, handsly burned, cannot recover; five children unknown, badly burned, and two will die; Mrs. Lyons, missing, supposed lost; Mrs. Hawkins and daughter burned, and will probably recover.

The Titusville correspondent writes: When morning broke hundreds of people looked out of the windows or stood on the roofs of the houses waiting for a helping hand and trembling for their fate.

The following are the dead as far as obtained:—John Quinn, mail carrier, and wife and two children; Jacob Berghammer and wife and nine children; Mrs. Mary Haynes and four children, three daughters and one son; Mrs. McKenzie, John McFadden and sister, Mrs. Campbell and two children, Mr. Coppel, Fred. Reid, butcher, wife and children; John O'Mara and wife, Mrs. Casperson, two Veigle boys and four more bodies unknown.

The Holy Father has given instructions to have the pavilion in the Vatican gardens built by Pius IV. set in order. He intends to occupy it for some days during the hot season. It is surrounded by a leafy wood, which Leo XIII. like to take his promenades.

BONNIE SCOTLAND.

THROUGH "THE LAND OF CAKES."

Characteristic Sketches of Men, Manners and Scenes in Suburban Edinburgh.

The fishwives of Newhaven, sunburnt, brawny Amazons, with short skirts and broad shoulders...

You can run down to the sea at Newhaven in half an hour by rail, and it is well worth the trip.

At Newhaven the very air is redolent of fish and dried seaweed; everywhere there are boats drawn out of the water and turned over on one side...

During the day the men-folk are mostly off at sea. The fishwives come out and stare at them under the palms of their hands...

There are queer cellars beneath the house; no doubt they were once well-stocked, for Drummond was once a liberal entertainer.

Children paddle about at low tide, with skirts tucked up under their arms, hunting seaweed and limpets in the shallow pools...

How do they pass their lives? A boxon lass, in thick shoes and coarse blue homespun stockings...

When the warm weather comes, and the men go down to the end of the long pier and leap into the twilight sea...

Under Salisbury Crags, the everlasting glory of Edinburgh, lies a miniature village crouched by the shore of a lake...

At the Yellow Inn, up that narrow street, Prince Charles slept the night before the battle of Prestonpans...

"Raised his bride hand, And threw a demitov in air." There is Craigmillar, a fine old castle, where Queen Mary once dwelt...

The Rev. John Thomson, a landscape painter of some note, was rector of Duddingston church for five and thirty years...

"There is great skating there in winter," says Alexander Smith, with semi-provincial pride. I know there is great loafing there in summer...

lows by the lake shore, where the children were racing the swans with toy boats...

Roslin and Hawthornden—you can not separate them. One ticket covers the whole ground; and whoever leaves Edinburgh without having seen the daintiest and most fairylike of chapels at Roslin...

Hawthornden, which is a tumble-down, propped-up mansion on the edge of a cliff in a wild and lonely nook...

There are queer cellars beneath the house; no doubt they were once well-stocked, for Drummond was once a liberal entertainer.

Children paddle about at low tide, with skirts tucked up under their arms, hunting seaweed and limpets in the shallow pools...

How do they pass their lives? A boxon lass, in thick shoes and coarse blue homespun stockings...

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"There is great skating there in winter," says Alexander Smith, with semi-provincial pride. I know there is great loafing there in summer...

and highest of the three heights that brood over the land. Now the stars quicken, and the lamps mock them, pricking their way up the long street...

THE FRANCISCAN MONKS.

"Le Bocage" Property Now Occupied by Thom—A Church to be Erected.

The part of "Le Bocage" property fronting on Dorchester street and comprising the old homestead and dependencies, the residence of the late M. Henry Judah, late chief Seigniorial Commissioner...

THE EFFICACY OF PRAYERS.

An Instance Related by the "Semaiole Religieuse."

The Trappist Fathers at Oka have this year experienced the efficacy of the prayers of the Church for the blessing of the products of the earth. Last year, like those of most of our farmers, their grounds were invaded by legions of the field mouse...

THE BYE-ELECTIONS.

have passed by and we can now consider the best protection against disease. There is unrestricted reciprocity of sentiment between all people in Canada...

Love Lyrics.

Under this heading Professor Thomas O'Hagan, M.A., writes a beautiful critical essay in the June number of Donohoe's Magazine.

SANDWICH.

SIRS,—For five years I have suffered from lumbago and could get no relief until I used Haggarty's Yellow Oil, and must say I find no better remedy for it.

Never borrow trouble. The interest you have to pay for the accumulation is excessive.

To get relief from indigestion, biliousness, constipation or torpid liver without disturbing the stomach or purging the bowels, take a few doses of Carter's Little Liver Pills, they will please you.

The had, small boy, when his mother calls, is like the echo. He answers, but he doesn't come.

That tired, languid feeling and dull headache is very disagreeable. Take two of Carter's Little Liver Pills before retiring, and you will find relief. They never fail to do good.

Love is blind, which probably accounts for the spectacles some young lovers make of themselves.

JAMES CLARENCE MANGAN.

IRELAND'S GIFTED, BUT UNHAPPY BARD.

Who and What He Was—His Wonderful Genius and His Dreary Life.

A few steps from the author of "Waiting for May," starting from a clump of evergreens, runs a little well-kept gravel path. Its first duty is, I believe, to help in the division of the cemetery into sections...

The day of my visit—a stormy one, beating the Green Isle in December—some American had hung on the finger post a garland of roses, with the well-merited tribute, "He Loved Liberty."

It was indeed consoling to know that thousands of miles from his native land a love for the scant remnant of his genius was treasured, and a token of appreciation paid to it.

Then tancy bore him to the palest star, Pinned to the batty ether dim.

In lieu of a worse, this might be termed, with an extraordinary stretching of the word, an advantage. Viewed at its best, it was drudgery of the most unpalatable kind to a poet.

The dame could not be tempted. Embarking in the grocery business in a small shop, in dirty, narrow Fishamble street, he tried to woo customers and achieve success.

(To be continued.)

Alter the Grip.

And after typhoid fever, diphtheria, pneumonia, and other prostrating diseases, Hood's Sarsaparilla is just what is needed to restore the strength and vigor so much desired, and to expel all poison from the blood.

ARE YOU DEAF?

Or do you suffer from noises in the head. Then send your address and I will send a valuable treatise containing full particulars for home cure, which costs comparatively nothing.

A girl may be like sugar for two reasons—she may be sweet and she may be full of grit.

All those who have gray hair in the prime of life can restore to their hair its natural color and beauty with Hood's Hair Restorer.

A man never realizes how insignificant he is until he attempts to describe to his wife the dress worn by another lady.

Hood's Pills—This cooling medicine has the happiest effect when the blood is over-heated and tendency to inflammatory action is set up in the system.

No other Sarsaparilla can produce from actual cures such wonderful statements of relief to human suffering as HOOD'S Sarsaparilla.

A LITTLE GIRL'S DANGER. Mr. Henry Macombe, Leyland St., Blackburn, Lancashire, England, states that his little girl fell and struck her knee against a curbstone...

FARMERS' COLUMN. Practical Hints. The earlier grass is cut, the better it is for the second crop. Always be prepared with a rolling crop to meet emergencies.

OXYGENIZED EMULSION OF PURE COD LIVER OIL. If you have Consumption—Use It. For sale by all druggists, 35 cents per bottle.

Furniture! We have on hand a fine line of Bed-room and Dining-room Furniture which we offer at prices cheaper than any regular furniture house in Montreal.

Burdock Blood Bitters. I to 4 BOTTLES needed for cures of the Bowels, Liver and Kidneys, Catarrh, Dyspepsia, Biliousness, Constipation, Sick Headache, Jaundice, Dropsy, and all diseases that cause Bad Blood.

Castor Fluid. Registered. A delightful refreshing preparation for the hair. It should be used daily, promotes the growth of a perfect hair dressing for the family.

ROBSON'S HAIR RESTORER. NO MORE GRAY HAIR. Why allow your gray hair to show? You look prematurely old, when by a judicious use of ROBSON'S HAIR RESTORER you may easily restore the primitive color of your hair.

OPIMUM Morphine Habit Cured in 10 Days. DR. J. STEPHENS, Lebanon, Ohio. 3 mcs.

TEACHERS WANTED. Wanted for the school municipality of Oshawa Island, three R. C. Teachers holding first-class diplomas for both English and French.

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THE TRUE WITNESS AND CATHOLIC CHRONICLE.

PRINTED AND PUBLISHED AT No. 761, Craig Street, Montreal, Canada. ANNUAL SUBSCRIPTION \$1.00

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All business letters, and communications intended for publication, should be addressed to D. M. QUINN, Proprietor of THE TRUE WITNESS, No. 761 Craig Street, Montreal, P. Q.

WEDNESDAY, JUNE 8, 1892.

Bishop of Treves will preach the sermon. Heine, the christian poet of Germany, wrote a beautiful poem on the pilgrimage to Kevelaer. He pictures the anguish of a mother over the lot of her son who is slowly dying, and how, with strong faith in the Blessed Virgin's intercession, she gets him to join her in a pilgrimage.

the first breath of license will burst into a flame, consuming the body and damning the soul of that helpless creature.

If it is so with liquor, it seems to us that there is another drug, an opiate, which is too freely administered. We refer to morphine. A case has just come under our notice where a woman had been suffering for some months, and the doctor sent her, against her husband's will, a bottle of morphine, ordering ten, fifteen, or twenty drops, just as she felt she required them.

FAITH AND MIRACLES.

There are thousands to-day who base their salvation upon Faith and Faith alone; yet they will not believe in miracles. They scoff at everything that they do not understand, provided it seems supernatural. They do not understand the mechanism of the universe, nor even the wonderful things that daily, in the natural order, pass before their eyes.

MONTH OF THE SACRED HEART.

We are now in the month of June, the first of the summer months, the month of roses, the month of the Sacred Heart. Two hundred and seventeen years ago, in the Visitation Convent at Paray-le-Monial, France, an humble nun had a vision. In a miraculous manner the Son of God appeared to the prostrate Margaret Mary Alacoque, as she knelt before the Blessed Sacrament.

A MODEL BISHOP.

The Rev. Dr. Fitzgerald, Methodist Bishop of Atlanta, stands forth in defence of the lynching of negroes on the ground that "the unspeakable crime for which they were lynched outlaws the perpetrators." This is a very strange statement coming from a man whose social position would lead us to believe that he was a good citizen, and whose profession should have him appear, at least exteriorly, a Christian.

ALCOHOLIC MEDICINE.

One word upon this important subject. Is it not possible that our medical men could be brought to see and to know that there is scarcely an ill, to which flesh is heir, that requires intoxicating liquor as a cure? We think that more drunkards are made in the sick room, or at the mother's breast, than in the saloons.

LOOK AT THE DATE.

We would call the attention of our Country readers to the DATE on the LABEL attached to their papers, which shows the time subscription is paid to. Prompt remittances requested. Subscriptions strictly in advance.

THE HOME RULE RESOLUTION.

On Monday afternoon Mr. Devlin's much-talked-of Home Rule Resolution came up in the House of Commons. The debate was adjourned at six o'clock. It was incomplete, and as the question is not yet disposed of, we shall give a fuller report of it in our next week's issue.

FATHER LOCKHART.

The Oxford movement brought many eminent and world-famed men into the Church of Rome; but the hand of death is rapidly thinning their ranks. Of these Father Lockhart was one. He was snatched away most suddenly, but he was of that category of men whose lives are such that the nunquam non paratus might be their motto.

A RITUALISTIC CRITIC.

The Church Times, having nothing better to say of Dr. Vaughan, Cardinal Manning's successor, tells its readers that he is "the Pope's Italian Archbishop of Westminster." Also it declares that "the Monsignor is sent to Westminster as the old Roman commanders were sent to Syria, Gaul, or Britain, to subdue the native freemen and bring them under the yoke of Rome."

KEVELAER'S ANNIVERSARY.

On the first of June Kevelaer celebrated the two hundred and fiftieth anniversary of the erection of its miraculous picture of the Blessed Virgin. This shrine is situated on the left bank of the Rhine, in the diocese of Munster. It may not be very well known in America, but it is one of the most noteworthy resorts in all Europe.

CONGREGATIONAL SINGING.

An American contemporary says that it is noted as a very queer fact that while it was voted at the Methodist Conference in Omaha "that owing to the decline in congregational singing, music has lost its power in the church," congregational singing is on the increase in the Catholic Church and that music is to-day just where it has always been with us, a cherished accessory to divine worship.

DECIDEDLY ATTRACTIVE.

There appears in the English press a notice, or rather invitation to Anglican clergymen in search of a living, which holds out very great inducements. It runs thus: "Cornwall,--Adwoson, 690 Pop. 600. Mansion-like Rectory. Grand views. Fine church. Salmon and trout fishing, and hunting. Society." It is quite an inducement to have a palace-like dwelling and a very good temple wherein to hold forth.

MISSIONS IN CHINA.

The London Bible Society received from Northern China what it calls "significant and reassuring letters." The London Universe says that these letters turn out to be nothing else but the absurd fiction of a co-partner if it be not a fably-manufactured at home.

Now we would like to know where this "remote district" is, by what name it is called, and by whom they were led there. It is very strange that people should be "simply desperate after religion," when heretofore there never had been any missionaries amongst them.

Protestant writers have told us the story of their missionaries in China, and they do not tell a very encouraging one. Dr. Grant has said: "Whoever asserts that Protestant missionaries make sincere Chinese Christians must be either governed by a delusion or guilty of fraud."

A QUEER VOCATION.

Another, and very peculiar, attempt is being made to establish community life in the Church of England. To gain recruits they advertise for novices and offer liberal terms. Young men willing to take "vows pro tem," fulfill the duties of asceticism, etc., and live in common, are asked to reply. They are offered board, lodging, and clothing, or else five dollars per week. The notice thus closes: "Let him who is called apply to 'Reform,' etc."

founder of a Catholic religious community, giving a pound a week to the youth of the country, and throwing in a religious vocation (like a crown) in the bargain. What next? eccentricity will we hear of? We are now beyond the possibility of surprise.

OUR LADY OF MONTREAL.

The city of Montreal, as is well known, is styled the *Marie* of the city of Mary. It was declared in an especial manner to the Mother of God, and the whole Island has been, long since, placed under her protection. At the opening of the month of May we drew the attention of our readers to this fact, in order to stimulate them to greater devotions towards the Blessed Virgin during her month. Each individual Catholic has a patron saint; so has each parish, community, and country.

VISITING ORANGEMEN.

Last week there was quite a flutter in certain circles over the session of the Orange Grand Lodge of British America held in Montreal. They were two days assembled, in their hall on St. James street, when a great many matters pertaining to their association were transacted. Full reports of all the proceedings have appeared in the daily press, so we have no occasion to repeat them.

OUR SCHOOL SYSTEM.

A bill is now before the Local Legislature, the principal clauses of which are the following: "1. All the commissioners of the Roman Catholic Board of School Commissioners in the city of Montreal shall go out of office on the first day of August next." "2. Before the said day, the Lieutenant-Governor in council, upon the recommendation of the Superintendent of Public Instruction, shall appoint three commissioners, the Archbishop of Montreal shall appoint three selected from the members of the clergy, and the Corporation of the city of Montreal shall also appoint three selected from the Roman Catholic aldermen of the said city, to form part of the said board, and the commissioners shall enter into office on the first day of August next."

This seems to promise an improvement upon the actual construction and aspect of the School Board; but whether the effects will be greatly felt remains to be seen. At least it is a step in right direction. Still these new commissioners will fall heirs to a considerable amount of obstacles and difficulties which the present commissioners have inherited from past years, and which will require great care, perseverance and concentrate action to surmount and overcome.

The Address to the Grand Master, was a mild, but strangely contradictory document. In one place it says: "We have long been of opinion that a meeting of your august body in our city would result to the Association here lasting benefit, and we trust that as a result of this meeting of the Grand Lodge of British America, in Montreal, the fundamental principles of Orangemen will be better understood not only by our Roman Catholic fellow-citizens but by our Protestant friends as well, that the vague and erroneous ideas which have so long prevailed with regard to the local Orange Association will be dispelled, and that it will find favor with the people, and soon accomplish the ends for which it was instituted."

It is not our intention to mar your enjoyment by any further recitation of the strategies through which we have passed in the years that have elapsed since your last visit. Suffice it to say that the grand obsequies of Victorin regard to a monumental shift in Montal Royal Cemetery speak more forcibly than any wordy eulogy in the history of Orangemen in this city. The grand obsequies of Victorin regard to a monumental shift in Montal Royal Cemetery speak more forcibly than any wordy eulogy in the history of Orangemen in this city. The grand obsequies of Victorin regard to a monumental shift in Montal Royal Cemetery speak more forcibly than any wordy eulogy in the history of Orangemen in this city.

get an inch, and of carrying to realization Major Sam. Hughes' hope of one day again parading our streets and casting insult into our faces, then the sooner they learn that their hopes are vain the better for all parties.

There is no excuse, no reason, no shadow of a pretext for Orange processions. Toxic music, their songs, their insignia, everything are so many chants of triumph over and marks of insult towards Roman Catholics. Nothing more, nothing less. They were wont to plead "Loyalty." But today no consistent Orangeman can be styled "loyal," after he has subscribed to resolutions of sympathy with the ultras-disloyal men of Ulster. After the declarations made by the Orangemen down in the North of Ireland, after their avowed purpose of making armed resistance to a British Government that would dare to do justice to a long suffering and much wronged country, they can lay no claim to "loyalty." They may plead their "respect for the British Constitution"; but never was that Constitution more openly defied and set at naught than by these Belfast fanatics, with whom the Grand Lodge of British America harmonizes.

We therefore repeat that any demonstrations, of the nature of Orange processions, have no *raison d'etre*, and they are highly menacing to the peace, happiness and well-being of the State. If, then, they should try to make their peaceful and respectful meeting, in this city, a stepping stone to future and further so-called "rights and privileges,"--that is to say the right to insult their fellow-countrymen and the privilege to create bad feelings in the community,--then they may as well at once understand that such immoral "rights and privileges" shall be respected only according to their value. But we believe and we hope that a better spirit is coming into Canada; that these old feuds are being relegated to the past; that the spirits of harmony and toleration are growing up in our midst; and that in future, when ever our Orange fellow citizens, individually or in numbers, shall visit our city, that we may be able to congratulate them upon their straight-forward and peaceful conduct, as we certainly must do upon this occasion.

This seems to promise an improvement upon the actual construction and aspect of the School Board; but whether the effects will be greatly felt remains to be seen. At least it is a step in right direction. Still these new commissioners will fall heirs to a considerable amount of obstacles and difficulties which the present commissioners have inherited from past years, and which will require great care, perseverance and concentrate action to surmount and overcome. In plain English, our present system is radically wrong. To change a system requires time, unanimous action and energy. It is almost useless to cut off dead limbs and prune away useless branches; the axe should be placed at the very root of the evil, and it should be so wielded that every blow would tell. Our people seem not to thoroughly grasp the situation, and those who do appreciate it do not seem willing or able to set the public sentiment in motion. We repeat, the system is radically bad, and the commissioners as well as the public are suffering in consequence.

When the moneys of the country, collected by taxes, or in other ways, are expended, it is by the members of a government, supported by political representatives, all of whom are responsible to the people. It is the people's money they use, and they must answer to the people, in some manner or other, for their administration of the public funds. When our city taxes are spent by the corporation, they are used by men responsible to the rate-payers, and whom these rate-payers can bring to account and can hurl from office, if they do not render a satisfactory account of the people's funds. But our School Commissioners collect, in school taxes, the public moneys, and they are, in no way answerable to the people for what they do with those means. They are appointed to their positions, not by the people, but

by some other authority, and they are answerable, seemingly, to no one for the use they make of the funds they collect in school taxes.

The public has been objecting to an increased taxation. The public is right, when it cannot find to what ends the money is spent, and when it discovers that it goes into channels where it is but thrown away; the public would be wrong, under another system, because, undoubtedly, more money is required for the adequate accommodation of elementary schools. But as long as taxes are paid for one purpose and that they are used for another, so long will the people be right in not wishing to have increased taxation. Will the new law remedy this? We know not; but we hope it will have a tendency in the proper direction.

Take the central parish of our city today; we will not go beyond St. Patrick's parish. We hesitate not to say that they have no elementary school. Thousands of dollars of their money is paid in taxes, and thousands are sunk in two or three institutions for the benefit of a handful of children more or less of wealthy parents; but not one cent goes to the elementary education of the general children of that immense and scattered congregation. Shall we have to force the case until another Royal Commission is granted? If so, all parties concerned may make sure that the decisions of any such tribunal will never again be relegated to the dusty pigeon-holes of public officials. There is the Cote street school, where the good Brothers are doing all they can and doing it well, but their space is too limited and is getting daily less and less adequate. There is the palatial Archambault school, which is admirable in every sense and worthy of all praise; but like the monster of the fable it seems insatiable and swallows up more funds than would suffice to give proper elementary education to one half of the vast parish. Marble pillars are grand, but when their existence deprives others equally deserving of even a fraction of them, they become an imposition. We believe in a system wherein every cent of school taxes, paid by the people of a parish or district should be expended for the benefit of that parish and district only, and not for every institution or outside locality that it pleases the whim of irresponsible commissioners to protect and favor. The sooner our people begin to understand the situation, to ponder over it and to take united action in the matter the better for their children's future and for their own pockets.

THE FORESTERS.

Seldom has Montreal witnessed a grander, more enthusiastic and more edifying display than the one made on Monday and on Tuesday by the Catholic Order of Foresters. In numbers they poured into the city. Type of the universality of the Church, they were of different races and colors. Irish, Scotch, English, American, German, French, Italian, and even colored men. A splendid body of men and intelligent looking as they were neat and striking in appearance. Throughout all the ceremonies, the reception, procession, the High Mass, the private assemblies and the festivities, they appeared to great advantage—a credit to themselves and to the Church of which they are all staunch adherents. Much had been said, at different times, and for different reasons in the way of criticism upon the Order; but all doubts, even the most honestly entertained, should disappear in presence of the serious, commanding and earnest bearing of these welcome visitors. We furnish elsewhere a report of the proceedings up to the hour of going to press, and we only regret not being able to devote much more space to the history, the objects, the means used, and the principles of the Order. It is one of those few organizations of the kind, in the Catholic Church, which has overcome every obstacle and is on the highway to prosperity, with the blessings of heaven upon it and the good will of everyone accompanying it. While extending our welcome to the Foresters, we desire to wish them a happy and pleasant sojourn in Montreal, and every kind of success in their future.

Irish Catholic PILGRIMAGE

To Ste. Anne de Beaupre, FOR MEN ONLY.

Under the Personal Direction of the Redemptorist Fathers of St. Ann's Church, Montreal.

DOMINION DAY, FRIDAY, July 1st, 1892.

Per Steamer "Three Rivers."

The Pilgrims will attend Mass at 8:30 a.m. in the Church of Notre Dame de Bonsecours, proceeding afterwards in a body to the steamer, which will leave Quebec Harbor about half-past seven o'clock, on Friday at Ste. Anne de Beaupre, the same evening.

Tickets—Adults \$2.10. Children \$1.00.

STARBUCKS can be secured in the Vestry of St. Ann's Church, Montreal, on Sunday, 13th June, from 2 to 5 p.m., and every day thereafter until day of Pilgrimage.

LOCAL, CHURCH AND SOCIETY NEWS

Forty Hours' Devotion.

To-morrow, the 9th June, the devotions of the forty hours will commence at St. Norbert, and on Saturday the 11th instant, at St. Jacques le Mineur.

Religious Professions.

On Monday from 6 to 8 a. m. the professions took place at the Notre Dame Congregation. This morning, at the same hours, similar ceremonies were performed in the Monastery of the Precious Blood.

Announcements of the Week.

Wednesday, Friday and Saturday of this week are the Ember days; consequently upon these three days all Catholics will fast and abstain from flesh meat. Next Sunday will be the feast of the Holy Trinity and the collection at the Cathedral chapel will be for Peter's Pence.

Confirmations.

The weekly Confirmation list is as follows: Sunday, 2 p. m. at St. James' Church; at 3:30 p. m. at St. Ann's, Tuesday, at 4 p. m. in the Sacred Heart Chapel on Ontario street. Friday next, the 10th, at 2 p. m. in the Notre Dame Church, and at 3:30 p. m. in the St. James Church; Saturday the 11th, at 2 p. m. at Cote St. Paul; and at 3 p. m. at St. Henry.

Monthly Reception.

On Sunday afternoon, the 5th June, it being the first Sunday of the month the usual reception was held at Archbishop's palace. Quite a number of citizens take advantage of these occasions to meet and hold converse on the social, religious and literary questions of the day. There is something about these intellectual reunions which tends to elevate the tone of society and to bring to gether congenial and refined spirits.

League of the Sacred Heart.

Last Sunday being the first Sunday of the month the members of the League of the Sacred Heart went in a body to Communion at the Gesù. There was a large attendance at the 8 o'clock Mass, very good singing was contributed and an English sermon was preached. It was an edifying sight to behold so many young persons joining in the great communion of spirits that can be found only in the sacrament of the altar.

Ho! For Valleyfield!

The special train that was to leave the Bonaventure depot, on next Wednesday, at 7 p. m. will start at 6:45 p. m. It is specially for the invited Bishops. The reduced tickets will be good for the regular train on the 8th, the special train in the morning of the 9th, and for return in the afternoon. It is to be hoped that a great number will take advantage of the trip to visit the seat of the new diocese, and to do honor to the Rev. Bishop Enard.

Pentecost at the Gesù.

On the feast of Pentecost, the orchestra and choir performed the Mass of Notre Dame de Sion, by Rene de Boisjelle. This Mass is composed for four mixed voices. At the offertory the orchestra played the celebrated Largo from Handel; Sortie, Prophet March, Meverberg. The soloists were Messrs Albert Jeannotte, soprano; A. Lemieux, alto; Messrs D. Brodeur, Edouard LeBel, tenors; F. Pelletier, baritone; H. C. St. Pierre and C. Terroux, basses. The choir and orchestra were under Prof. Alex. Clerk and Prof. Ducharme presided at the organ.

Pontifical Mass.

On Sunday last His Grace the Archbishop sang High Mass and gave a Pontifical Benediction at the Church of Notre Dame. The vast edifice was thronged with worshippers. It is a grand sight, perhaps the grandest that one can behold in Canada, to see the altar and chancel of Notre Dame when the hundreds of electric lights flash their splendors upon the scene. The immense building is somewhat sombre, and when through the gloom of the far away sanctuary, a thousand lights suddenly cast their glories upon the scene, it is surpassingly wonderful in beauty. Notre Dame is a magnificent temple.

Cordial Invitation.

His Lordship Bishop Enard extends a cordial invitation to all the members of the clergy to assist at the ceremonies of his consecration at Valleyfield, on Thursday, (to-morrow) the 9th June, at 10:30 o'clock. Special trains will run from the Bonaventure station on Wednesday evening at 6:45, and on Thursday morning at 8:30 calling at St. Lambert to take on the travellers from south and east. These trains will only stop at St. Lambert. After the banquet, which will follow the ceremonies, trains will return to the city. The return tickets are 70 cents. Bishop Enard will feel very gratified to behold around him on that day as many as possible of his ecclesiastical and lay friends.

Webster's International Dictionary.

To judge from the press reports we should say that every Catholic, who is in a position to require a dictionary in which his creed receives the same attention and fair play as is extended to others, should not fail to secure a "Webster's International Dictionary." One styles it a "perfect work," another states that "it supplies a want long felt;" it is called a "work most complete and reliable;" the Tablet says that "the Catholic Church * * * is here fairly represented." What can we add more than that we advise all, who are able to procure one, to have a copy, for it is a marvel of correctness and an endless mine of information?

Cadet Inspection.

The annual inspection of St. Mary's College Cadets took place on the Champ de Mars last week. There were 166 members present with the drum and bugle band. The battalion went through the various exercises in good style, and presented a striking example of proficiency

attained by constant drill. The bayonet exercises were carried through in a manner seldom excelled. The attack drill and firing were executed with precision, the march past gaining a good share of applause from the spectators. The Inspecting Officer, Col. Houghton, complimented the officers and men in high terms. The following officers were present: Cols. Mattice and d'Orsonnes, Majors J. Decary and Thomas Moore, and Adjt. Tremblay. The cadets were officered by Capt. Paul Lacoste and Lieuts. L. Roch and H. Desloges, No. 1 Company; Capt. E. Brossard, Lieuts. F. Ferron and O. Bernier, No. 2 Company; Capt. L. Hurtubise and Lieut. Vian.

C. Y. M. S. Presentation of Prizes.

A week ago last Monday evening the prizes of the Catholic Young Men's Society picnic, at Highgate Springs, on May 24, were presented to the successful winners in their hall, St. Alexander street. Mr. J. J. Ryan, president of the society, occupied the chair, and presented the well earned token of merit to each one as they came forward to receive it, amid the applause and manifestations of enthusiasm from their friends in the hall. A pleasing programme was prepared for the occasion, in which the following took part—Messrs. Milloy, Kelley, L. O'Brien, McDonald, H. O'Brien, Nicholson, and the Misses O'Brien. The prizes which the society received this year from their generous friends were far superior to any that were ever received before, and for which they feel gratefully indebted to the kindness of the liberal donors.

BLESSING THE CRUCIFIX.

An Imposing Ceremony—Eloquent Address by His Grace the Archbishop.

At the Grand Mass at Notre Dame on Sunday the ceremony of blessing the large crucifix, that is to be placed on the roof of the church, took place. The music was the "Mass of Saint Joseph," by J. G. Zangl. Professor Beique presided at the great organ and the choir was under the leadership of the Rev. T. Bourdrias. The soloists were the Rev. T. Bourdrias, tenor; M. T. Payette, bass, and Messrs. A. Mailard, C. Lefebvre and L. Larivee. At the offertory Mr. Beique played as a voluntary "Hosanna! Lemmen," a triumphal march by Dmiley Duck, with fine effect; the grand tones of the organ being heard to great advantage.

Before the Mass began the procession of priests and acolytes met the Archbishop and then proceeded round the church, the congregation kneeling as the Archbishop passed and gave his blessing.

Archbishop of Fabre celebrated Pontifical High Mass and was assisted by the following priests from the Seminary: Rev. Father Brassard, deacon of honor; Rev. Father Pelletier, sub-deacon of honor; Rev. Father Chervier, deacon of office; Rev. Father Godin, sub-deacon of office; Rev. Father Lurivee, master of ceremonies; cross bearer, Mr. Babineau; crozier bearer, Mr. Loisele. Before the sermon, which was preached by the Rev. Fr. Tesniere, of the Congregation of the Fathers of the Holy Sacrament, the Rev. Cure Sentenne delivered the following address to the Archbishop from the pulpit:

Monsieur l'Archevêque.—Will your grace permit me on this solemn occasion to express to you on behalf of all the faithful of this parish our happiness at your presence here this Monday. Your visit is a great joy to us, and we are proud to receive your blessing from the Most High, but above all we welcome you on Monday, remembering the special reason for which you come among us, and we are proud to see you meditating upon the sacred standard of the King of Kings. The ancient crucifix—a holy relic very dear to us, and one of the most precious of our faith, and the outward expression of our old and glorious faith, and of the piety of our ancestors. Eminent by its to the roof of Notre Dame, and the most striking assertion of our loyalty to the old faith, and our having profited by the good example and teachings of those who are gone before us. It is our duty to have it placed on the roof of the church, and we are proud to see you meditating upon the sacred standard of the King of Kings. 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YOUTHS' DEPARTMENT.

A little white owl with sleepy eyes,
Called on a gopher, one day.
Do you take boarders? he solemnly asked.

I Want Deux Fils.

Shortly before the conclusion of the
war with Napoleon there was a number
of French officers in an inland town on
their parole of honor.

COMMERCIAL.

FLOUR GRAIN, ETC.

Flour.—Extra has been placed at \$3.50
to \$3.65 and super at \$3.75 to \$3.85.
Wheat flour, sales of strong bakers have
been made at \$1.60 for city brands.

PROVISIONS.

Pork, Lard, &c.—In Canada, short-cure
bacon is reported at 25c, with choice heavy
brands bringing 27c.

DAIRY PRODUCE.

Butter.—In creary there have been sales
at 12c to 13c with single few tubs bringing 2c
higher.

COUNTRY PRODUCE.

Eggs.—Sales have taken place at 12c to
13c, one lot of 1000 being sold at 14c.

HEALTH DEPARTMENT.

A Good Suggestion.

By constipation is meant irregular ac-
tion of the bowels, often called costive-
ness, and commonly caused by dyspep-
sia, neglect, excess in eating or drinking,

FISH AND OILS.

Oils.—We quote No. 1, 2c. Spot quotations
for oil are more or less nominal at 42c to
43c, as to quantity.

very far astray, but circumstances alter
cases. The Witness is a religious,
political, temperance, and comic paper.

From Friend to Friend

Goes the story of the excellence of Hood's Sas-
saparilla and what it has accomplished,
and this is the strongest verification which has
been done on behalf of this medicine.

COMMERCIAL.

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Oils.—We quote No. 1, 2c. Spot quotations
for oil are more or less nominal at 42c to
43c, as to quantity.

PAST ALL PRECEDENT!

OVER TWO MILLIONS DISTRIBUTED.



Louisiana State Lottery Company

(Incorporated by the Legislature for Educational
and Charitable purposes, its franchise made a part
of the present State Constitution, in 1879, by an over-
whelming popular vote.)

ATTENDED AS FOLLOWS:

"We do hereby certify that we represent in arrange-
ments for the Louisiana State Lottery Company, and in
person manage and control the Drawings, and we do
not receive any commission or fee, but our only
interest is in the success of the Company to use the
certificates, with the assistance of our
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agents, in its advertisements."

MAMMOTH DRAWING

At the Academy of Music, New Orleans.

TUESDAY, JUNE 14, 1892.

CAPITAL PRIZE, \$600,000.

LIST OF PRIZES.

1 PRIZE OF \$600,000 is... \$600,000
1 PRIZE OF 200,000 is... 200,000
1 PRIZE OF 100,000 is... 100,000

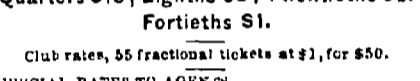
PRICE OF TICKETS:

Whole Tickets at \$40; Halves \$20;
Quarters \$10; Eighths \$5; Twentieths \$2.

IMPORTANT.

Send Money by Express at our Expense
in Sums not less than Five Dollars,
on which we will pay all charges, and we pay Ex-
press charges on TICKETS and LISTS OF PRIZES for-
warded to correspondents.

MEXICAN



LOTTERY

OF THE

Beneficencia Publica

(PUBLIC CHARITY)

ESTABLISHED IN 1878 IN THE

CITY OF MEXICO,

AND

The Only Lottery Protected by the

Mexican National Government,

And in nowise connected with any other Company

using the same name.

THE NEXT MONTHLY DRAWING

WILL BE HELD IN THE

Moresque Pavilion in the City of Mexico

THURSDAY, JUNE 16, 1892

THE CAPITAL PRIZE BEING

\$60,000.00

By terms of contract the company must deposit
the sum of all prizes included in the scheme before selling
a single ticket, and receive the following official permit
to circulate: "I hereby certify that the Bank of Mex-
ico and Mexico have deposited the necessary funds to
guarantee the payment of all prizes drawn by the
Lotteria de la Beneficencia Publica."

APOLINAR CASTILLO, Intervenor.

Further, the company is required to distribute fifty
six per cent of the value of all the tickets in Prizes—
under portion thus in cash by any other lottery.

PRICE OF TICKETS.—U.S. Currency.

Wholes, \$1; Halfes, \$2; Quarters, \$1;

LIST OF PRIZES.

1 Capital Prize of \$60,000 is... \$60,000
1 Capital Prize of 20,000 is... 20,000
1 Capital Prize of 10,000 is... 10,000

HOLLOWAY'S PILLS.

This Great Household Medicine

ranks amongst the leading

necessaries of Life.

The famous Pills purify the BLOOD and act most
wonderfully on the system, on the STOMACH, LIVER,
KIDNEYS and BOWELS, giving energy and vigor
to the whole system, and curing SCURVY,
Indigestion, Rheumatism, Gout, and all
diseases of the BLOOD. They are
highly recommended as a never-failing remedy in all
cases where the constitution has been weakened,
and are especially valuable to the young, the feeble,
and the aged, and as a GENERAL FAMILY MEDICINE, are
unrivalled.

Holloway's Ointment.

Its searching and healing properties are known
throughout the world for the cure of

33rd WARD, Bad Breasts, Old

Wounds, Sores and Ulcers

This is an infallible remedy. It effectually cures all
topoche and chills, as well as many other
diseases, such as Rheumatism, Gout, and
all diseases of the BLOOD. For Glandular Swellings, Abscesses,
Piles, Fistulas

and every kind of SKIN DISEASE, it has never been
known to fail.

The Pills and Ointment are manufactured only at

555 OXFORD STREET, LONDON.

The Trade Marks of these medicines are registered at

Ontario, Toronto, and throughout the British

Provinces who may keep the American counterfeits for

sale will be prosecuted.

Buyers should look to the Label of

the Pills and Ointment, they are spurious.

Remit by ordinary letter, containing MONEY

ORDER issued by all Express Companies, or New

York Currency must invariably be sent Registered,

Address U. BASSETTI,

City of Mexico, Mexico.

Piano AND ORGAN

Purchasers are invited to the

Warerooms of

WILLIS & CO.

1824 Notre Dame St.
(Near McGill St.)

MONTREAL.

To examine their Great Stock of

Pianos and Organs,

KNABE, BELL, WILLIAMS PIANOS

—AND—

BELL ORGANS.

Old Pianos and Organs taken as

part Payment and full value allowed.

SHRINE OF OUR LADY OF DALE.

For Reparation, Thanksgiving, Intercession.

BUILDING FUND.

7000 Guineas required. Every giver or

collector of a Guinea becomes a FOUNDER.

Guineas may be paid in instalments.

Ask for instalment card.

Mass will be said every Saturday

IN PERPETUITY—(FOR EVER)

FOR ALL FOUNDERS, LIVING OR DEAD.

Large donations may extend over a period

of five years. The names of the first 500

FOUNDERS will be engraved on brass

tablets within the Sanctuary of the new

Shrine. Send at once. The

FOUNDERS' MASS

has already commenced.

Rev. PHILIP JAMES MCCARTHY,

Shrine of Our Lady of Dale,

47P Ilkinston, Derbyshire, England.

IF YOU HAVE

AN IDEA OF GETTING

A Home in the States

WRITE TO THE

International Land Company

MINNEAPOLIS, Minn.

They can help you to secure a good farm and a com-

fortable home on easy terms.

PROVINCE OF QUEBEC, DISTRICT OF

Montreal Superior Court, No. 61, Dame

Libby Goldberg of the City and District of

Montreal, wife of Harris Vinberg of the same

place, trader, and duly authorized to enter on

judicial Plaintiff, vs. the said Harris Vinberg,

Defendant. An action for separation as to

property was instituted in this matter on the

thirteenth day of April last.

Montreal, April 19th, 1892.

J. P. COOKE,

Attorney for Plaintiff.

PROVINCE OF QUEBEC, DISTRICT OF

Montreal Superior Court, No. 2530.

Madam Adella Payment, of the town of Coteau

Saint Louis, in the District of Montreal, wife

of John Bartlett McNab, carrier, of the same

place, hereby gives notice that she took, this

day, an action for separation as to property

from her husband.

Montreal, May 25th, 1892.

RAINVILLE,

ARCHAMBEAULT & GERVAIS,

Attorneys for Plaintiff.

WHY

Drive a shabby Buick, Wagon

or car, when you can have an

equal one for less money, and

with a better reputation, at the

CLACK CARriage SHOP, 29

Finley Lane, where all repairs

are promptly attended to at reasonable rates. Auto

orders solicited.

Curtain Stretchers.

Lace Curtain Stretchers: 12 ft. \$2.50; 14ft.

\$3.00. Curtains, Horses, Taps, Rollers,

Pin, &c., at L. J. A. SURVEYORS, 81 St. Law-

rence Street (line of Notre Dame Street.)

DR. FULTON

Cures patients of all

diseases by letter or in-

terview. Rheumatism, Gout, Sciatica, Neuralgia,

Cancer, Scrofula, etc., cured without surgical

operations.

Hours, 11 to 10 p.m.

Bell Telephone 3351

Residence, 2414 St. Catherine Street.

HOLLOWAY'S PILLS.

This Great Household Medicine

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The famous Pills purify the BLOOD and act most

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NEURALGIA

Positively Cured in 2 Minutes

By the wonderful remedy "NERVOL." One application on forehead and

check sufficient. Cures also Toothache and Headache. For sale by

all Druggists, 25 cents per bottle.

JOHN T. LYONS, Corner Craig and Bleury Sts., Montreal.

THE MONTREAL BREWING CO'S

CELEBRATED

ALES - AND - PORTERS

Registered Trade Mark—"RED BULL'S EYE."

INDIA PALE ALE, Capsuled. SAND PORTER.

XXX PALE ALE. STOUT PORTER.

If your Grocer does not keep our ALES, order direct from the Brewery.

Telephone 1168. THE MONTREAL BREWING CO., Brewers and Malsters, corner

Notre Dame and Jacques Cartier Streets.

MONTREAL PAPER MILLS CO.

St. Lawrence Paper Mills,

588 Craig Street, MONTREAL, P.Q.

Manufacturers of and Dealers in

Book, Toned and News, Prints, Colored Posters,

Bleached and Unbleached Mullins,

Brown and Straw Wrappings,

White and Tinted Flat Wrappings,

Bill Heads, Note and Memo. Forms,

and General Printers' Supplies.

SAMPLES AND PRICES SENT ON APPLICATION.

TELEPHONE, 2690. P. O. Box, 1133

AMERICAN SELF-RAISING FLOUR.

Prepared with Prof. HORSFORD'S Phosphate of Lime or Cream of Tartar Substitute.

This substitute was patented in the United States several years ago by Prof. Horsford; it

is a simple acid, Phosphate of Lime, and restores to the flour the healthful and nutritious

Phosphates that are lost with the bran in the process of bolting.

M. HICKEY, 1001 ST. JAMES STREET, MONTREAL.

THE SPENCE

"DAISY" HOT WATER BOILER

Has the least number of joints,

