

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/
Couverture de couleur

Coloured pages/
Pages de couleur

Covers damaged/
Couverture endommagée

Pages damaged/
Pages endommagées

Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée

Pages restored and/or laminated/
Pages restaurées et/ou pelliculées

Cover title missing/
Le titre de couverture manque

Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées

Coloured maps/
Cartes géographiques en couleur

Pages detached/
Pages détachées

Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)

Showthrough/
Transparence

Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur

Quality of print varies/
Qualité inégale de l'impression

Bound with other material/
Relié avec d'autres documents

Continuous pagination/
Pagination continue

Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure

Includes index(es)/
Comprend un (des) index

Title on header taken from: /
Le titre de l'en-tête provient:

Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.

Title page of issue/
Page de titre de la livraison

Caption of issue/
Titre de départ de la livraison

Masthead/
Générique (périodiques) de la livraison

Additional comments: /
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below /
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THE SUNBEAM

ENLARGED SERIES.—VOL. VIII.]

TORONTO, JULY 30, 1887

[No. 15

DAVID AND GOLIATH

WHEN David was about twenty years old the Lord sent Samuel to anoint him as the successor of Saul in the kingdom of Israel. He was a shepherd boy, not known beyond his father's family at Bethlehem. Samuel himself did not know him, but when the sons of Jesse were brought before him, the Lord told him that this one, the youngest, was his chosen. Then Samuel poured oil on his head, and the Lord poured out his Spirit upon his heart. From that time David grew in favour with God and with the people.

David honoured God. It pained him to see the Lord's name dishonoured, either by the people or by their king. On one occasion, when he had been sent to Saul's camp with some special provisions for three of his elder brothers, he saw a giant called Goliath come forth before the army of Israel and defy any man in it to fight him. He inquired what it meant and learned that he had been doing this forty years and no man of Saul's army would accept the challenge, although Saul had promised to reward with the hand of his daughter the one who should kill him. David was indignant that



DAVID AND GOLIATH.

ness to fight the giant in the name of the Lord, testifying to the power God had given him over the wild beasts in defence of his father's sheep. The king granted him the privilege of accepting the challenge.

David was a man of faith. He trusted in the Lord as a child trusts in his parents. When he was about to go forth in single combat with Goliath, Saul clothed him with armour, like a warrior; but David was not used to such implements of warfare and they were a hindrance rather than a protection. He preferred to go in the simple garb of a shepherd, with only his sling-stones for weapons. Being in the habit of carrying his staff, he took even it along, that he might feel free and natural. But more than all else, he went trusting in the Lord, just as he did when at home guarding the sheep. Goliath felt insulted that a youth of twenty-three should come out to fight him, an old and experienced warrior, clothed with a heavy coat of mail; and he asked proudly, "Am I a dog?" David answered, "Thou comest to me with a sword, and with a spear, and with a shield; but I come to thee in the name of the Lord of hosts, the

God of the armies of Israel, whom thou hast defied." And as David ran to meet the Philistine he threw a stone from his sling, which struck him in the forehead. The Philistine fell upon his face. David had no sword, but he ran and stood upon him, and cut off his head with his own sword. When the Philistines saw that their champion was dead, they fled; and David returned to receive the rewards of the king and the honours of his nation.

OUR SUNDAY-SCHOOL PAPERS.
PER YEAR POSTAGE FREE.

The best, the cheapest, the most entertaining, the most popular

Christian Guardian, weekly	\$2 00
Methodist Magazine, 12 pp. monthly, illustrated	2 50
Methodist Magazine and Christian Worker	3 50
Ev. Wesleyan, weekly	1 00
Sunday School Reporter, 12 pp. 8vo, monthly	0 50
For an Leaf Quarterly, 10 pp. 8vo	0 00
Quarterly Review, 8 pp. 4to, by the year, 24 a dozen; \$2	
per 100, per quarter, 60 a dozen; 50c per 100	
Home and School, 8 pp. 4to, fortnightly, single copies	0 00
Less than 20 copies	0 00
Over 20 copies	0 00
Home and Hours, 8 pp. 4to, fortnightly, single copies	0 00
Less than 20 copies	0 00
Over 20 copies	0 00
Sample, fortnightly, less than 20 copies	0 17
20 copies and upwards	0 12
Happy Days, fortnightly, less than 20 copies	0 12
20 copies and upwards	0 12
For an Leaf, weekly, 100 copies per month	5 50

AGENTS: **WILLIAM BRIGGS,**
Methodist Book & Publishing House,
75 & 80 King St. East, Toronto.
S. F. HUNTER,
Wesleyan Book Room,
Halifax, N. S.

The Sunbeam.

TORONTO, JULY 30, 1887.

A SUNDAY AFTERNOON TALK.

"The good shepherd giveth his life for the sheep."
John 10. 11.

"Jesus my Shepherd is:
'Twas he that loved my soul,
'Twas he that washed me in his blood,
'Twas he that made me whole."

AND why did he do all this for me? Not because I was good and lovable to be sure! No: he loved me, and I shall never know why, until he tells me himself!

The shepherd of the East lives with his sheep. He knows each one by name, and the little lambs are his tenderest care! He watches to see that each one has food and shelter and a place of refuge from danger. He does not forget any of his sheep, because he loves them, and least of all does he forget to provide for the sick and ailing and helpless ones. Perhaps one has a bad fault. It does not understand the shepherd's care, and so it tries to break away and be free; but the shepherd only bears with it patiently and tenderly, and watches it even more lovingly.

When the sheep stray away and get lost, he follows them into the wilderness, and seeks until he finds them.

Jesus uses this as a picture of his feeling

towards us. He calls himself the "Good Shepherd," and he tells us that he even lays down his life for the sheep! The care of the shepherd for his sheep is something wonderful, but far above and beyond all this is the loving care of Jesus for the least of his little ones!

He knows you by name, dear child, and never sees you straying away from him, that his heart is not filled with tenderest pity for you. He gave his life so that you might not be lost in the wilderness, and still he is seeking you. Maybe you think he doesn't notice a child like you. Never think that again. He gave his life for you. Isn't that answer enough?

Dear Shepherd, I will not let thee seek thy lamb in vain, but I will hear thy voice and follow thee, wherever thou dost go.

Our Little Men and Women is fully half pictures. The other half stories and histories good for six-year-olds. It is worth one's while to be a youngster nowadays. \$1 a year. Send five cents to D. Lothrop Company, Boston, for sample copy.

A primer descriptive of all the Lothrop magazines sent free.

THE ORIOLE.

[From *Our Little Men and Women* for July.]

LADY-LOCKET lost her pocket,
Lost it out in the orchard grass;
And a little fellow clad in yellow
Found it as he chanced to pass.
And he said, or sang it, 'Ho, I'll hang it'—
These were his very sing-song words—
"Where bloom comes quickest, and bloom
is thickest,
I'll hang it up for my baby birds!"

It looked so funny—a bag for money,
A grass-cloth pocket so quaint and odd—
With a woven shining silken lining
Made from a broken milk-weed pod.
Leaves were growing and buds were blowing,
And he did his wisest and his best
To try to hide it, but someone spied it,
A boy, who cried, "A hang-bird's nest!"

"Oh, sister-locket, it is your pocket
Swinging here in the apple-tree!
If the tree were smaller and I were taller
I'd get it for you again, maybe!"
The wind grew merry over this, very,
And laughed as he tossed the nest-hung
bough,
"If you don't mind falling and headlong
sprawling,
And bumps and bruises, try it now!"

THE WORD IN SEASON.

"WANT some grapes? There are lovely ones in the wood there. I'll pick you some if you do," said little Jennie Brown.

Mary Winters was on her way to school when she met Jennie close to the bars that led into Mr. Dow's lot. There was a wheat field on one side and woods on the other, and Mr. Dow never objected to anybody going in to get the huckle-berries and sassafras and wild grapes that grew there.

"No, thank you," said Mary, "I don't like wild grapes; but I'll tell you what, Jennie. You pick a lot and bring them to mamma, and I guess she'll buy them. Perhaps you can earn enough to get you a pair of boots this winter. Wouldn't you like that?"

Mary knew that Jennie's mother was poor and she had no father. There were three or four children besides, and it was hard for them to find enough to eat; and as for clothes and shoes, they had to depend for them on the good people of the town. Mary was a wise little girl to propose this to Jennie, who never had a thought that she could earn anything herself. And Jennie was much pleased.

"So I will, I will!" she said. "There are lots there."

And away she scampered to get a basket to put them in.

Now, Mary didn't do much. She only said a kind, helpful word. But it started Jennie in the way of earning money and so of helping her poor mother. That is what we might call a "word in season." The Bible says: "A word spoken in due season, how good it is!"

DISOBEDIENCE DOESN'T PAY.

IN the pantry was a basket of delicious pears. Susie knew just how good they were, and she did want a few more so badly, but mamma had said before she went out, "Don't eat any more pears, Susie; you have had quite as many as are good for you." Susie knew very well that mamma knew best and her little girl ought to obey her, but she let Satan persuade her to do the wrong thing, and soon there were two pears less than when mamma went away. A few hours later, when Susie was so sick and had to take disagreeable medicine, and she had to stay at home next day, while mamma and little brother went to spend the day with auntie, she concluded disobedience didn't pay.

A MAN was boasting that he had an elevator in his house. "So he has," chimed in his wife; "and he keeps it in the cupboard in a bottle."

CHILD'S MORNING HYMN.

SAFELY guarded by thy presence,
By thy tender love and power,
Holy Father! thou hast brought me
To this peaceful, happy hour.

While the night shades gather round me
While "I laid me down and slept,"
'Twas thy mercy that sustained me,
And my life in being kept.

Thoughts of all this care so tender,
Wakes a morning hymn of praise,
While a song of full thanksgiving
Here and now to thee I raise.

Strengthened thus in mind and body,
Help me to begin anew,
In the race of love and duty,
And the right each hour pursue.

So, when all life's changing seasons,
Fraught with "weal or woe" are past
Kept and saved by love eternal,
Praise shall crown the work at last.

LESSON NOTES.

THIRD QUARTER.

STUDIES IN THE GOSPEL ACCORDING TO
MATTHEW.

A.D. 27] LESSON VI. [Aug. 7.

JESUS IN GALILEE.

Matt. 4. 17-25. Commit to mem. vs. 18-20.

GOLDEN TEXT.

The people which sat in darkness saw a
great light. Matt. 4. 16.

OUTLINE.

1. Calling the Disciples.
2. Teaching the People.

QUESTIONS FOR HOME-STUDY.

How did Jesus begin his work upon
earth? By calling men everywhere to
repent.

What is it to repent? To feel sorry for
sin, and turn away from it.

Whom did Jesus call to follow him?
Simon and Andrew, two brothers.

What were they doing? Fishing in the
sea of Galilee.

What did he promise to make them?
Fishers of men.

What did he mean? That he would
teach them how to draw men to himself.

What other brothers did Jesus call?
James and John, the sons of Zebedee.

How did they heed it? They immedi-
ately left all and followed him.

What did Jesus preach in all the syna-

gogues of the Jews? The gospel of the
kingdom of heaven.

What does "gospel" mean? "Glad
tidings," "good news."

What was the good news Jesus told the
Jews? That he was their promised
Saviour.

What had the prophet Isaiah written
years before? Repeat the (GOLDEN TEXT.)

What kind of darkness did the prophet
mean? The darkness of sin and sorrow.

Who was the great Light that could drive
away the darkness? Christ, the Saviour
from sin and sorrow.

What sign of his power as the Son of God
did Christ give the people? He healed all
manner of sickness, and cast out unclean
spirits.

WORDS WITH LITTLE PEOPLE.

Jesus says to you, "FOLLOW ME."

He calls you to teach you of the kingdom
of heaven.

He calls you to save you from sin and
sorrow.

He calls you to tell others the "good news"
of a Saviour.

"Christ shall give thee light."

DOCTRINAL SUGGESTION.—Effectual call-
ing.

CATECHISM QUESTION.

What did our Lord Jesus Christ do to
save us? He was made man, suffered death
in our stead, rose again from the dead, and
went up into heaven.

A.D. 27.] LESSON VII. [Aug. 14.

THE BEATITUDES.

Matt. 5. 1-16. Commit to mem. vs. 3-11.

GOLDEN TEXT.

Grace and truth came by Jesus Christ.
John 1. 17.

OUTLINE.

1. The Blessed One.
2. The Blessed Ones.

QUESTIONS FOR HOME STUDY.

Where did Jesus go to teach the crowds
of people who came to hear him? Upon a
mountain near Galilee.

What did he first tell them? Of those
who were made happy, or "blessed" by
God.

Why were the humble blessed? Because
to them is given the kingdom of heaven.

Why are those happy who mourn for
their sins? Because they have pardon and
comfort from God.

What was promised to the meek? "They
shall inherit the earth."

Why were those blessed who were hungry

to know God? Because God would fill and
satisfy them.

To whom would God be merciful? To
all who would show mercy to others.

Who shall see God? Only the pure in
heart.

Why are the peacemakers blessed? Be-
cause they shall be called the children of
God.

What is Jesus sometimes called? The
Prince of peace.

Why? Because he came to bring peace
and love and truth upon the earth. (Repeat
the GOLDEN TEXT)

When did Jesus say to rejoice? When
persecuted for doing right.

Why should they rejoice? Because God
would bless them here and give them great
reward in heaven.

Why did Jesus call his disciples the salt
of the earth? Because they could save it
from destruction as salt keeps food.

What must they do with the light he had
given them? Let it shine before men.

For what reason? That all might see it
and glorify God.

WORDS WITH LITTLE PEOPLE.

Have you ever taken your Bible and
learned these words Jesus speaks to you?

Can you love and obey Jesus and not let
any one know it?

Do you love your mother in that way?

"He that confesseth me before men, him
will I also confess before my Father which
is in heaven."

DOCTRINAL SUGGESTION.—The light of the
world.

CATECHISM QUESTION.

What do you mean by being saved?
Through what Jesus Christ has done for us,
we may obtain forgiveness of sin, and
holiness, and heaven.

THE STRAIGHT PATH.

"THE Bible is so strict and old-fashioned,"
said a young man to a grey-haired friend
who was advising him to study God's Word
if he would learn how to live. "There are
plenty of books written now-a-days that
are moral enough in their teaching, and
don't bind one down as the Bible does."

The old merchant turned to his desk and
took out two rulers, one of which was
slightly bent. With each of these he ruled
a line, and silently handed it to his com-
panion.

"Well," said the lad, "what do you
mean?"

"One line is not straight and true, is it?
When you mark out your path in life, don't
use a crooked ruler."—From Sunday.



TIRED OUT.

TIRED OUT.

THIS little carpenter, weary with working at his bench, has fallen asleep. His dinner lies unheeded beside him, and his paper cap has fallen to the floor. It is a good thing for boys to learn to work at any

thing, and especially to learn to handle carpenter's tools. They will find it wonderfully useful all their lives long.

THE fear of the Lord is the beginning of wisdom.

CHARITY.

CHARITY is never lost. It may meet with ingratitude, or be of no service to those on whom it was bestowed; yet it ever does a work of beauty and grace upon the heart of the giver.