

Rev. A. W. NICOLSON. Editor and Publisher.

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it will yet become powerful in moulding public

HALIFAX, N.S., JULY 28, 1877.

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# **VOL. XXIX**

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devout gladness because of the many who have

True, we have not been without cause for mourn-

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around us. If you would cultivate this there the most glorious temple the world ever saw. must be close attention to religious duties. These When Zaccheus-little of stature, but great of adopted. duties attended to ultimately become helps and heart, had received Jesus under his roof he felt privileges which shall be highly prized. First that he was distinguished forever, and his first reamorg these duties is that of private devotion. The mark was,-"I shall increase my contributions. nervous haste in which we live sadly interferes Hitherto I have given tithes; now I shall bestow with this exercie, abridging the time for secret half my goods to feed the poor." Let us measure communion with God, if not robbing us of it all. our gifts in money by receipts in grace. Let the "Enter into thy closet, and when thou hast shut gift of the one be as the gift of the other, sponthy door, pray to thy Father which is in secret." | theaous, abundant, sovereign, tree. "God loveth In these days of much work and incessant hurry the cheerful giver." Not by miracles does God there is more need than ever of the enforcement sustain His work in the world now: nor does he of this command. The claims of the world, of now commission the raven to feed His ministers the family, or even of the church must not be He commits this work to the hearts He has blessed allowed to interfere with this duty. With the busy and the hands He has filled. As good stewards multitude there is forgetfulness of God. His of God's property see that ye be not recreant to voice is drowned in the chattenings around us. your trust. Suffer not the ever-expanding dimen-

Withdraw from busy scenes. Shut yourselves | sions of the work to overmaster our financial reup with God .--" In the spirit of devotion Musing there alone.'

In solitude with God only do we obtain robustness of the privileges connected with our Annual Con in the Christian life. By filial and fervent comference is that of addressing you in words of kindly greeting-encouragement, and Godly admonimunion with Him only is thoughtful and practical picty promoted. Only men of prayer are men of tion. Amid our brotherly reunions, the business we meet to transact, and the opportunities for power, and prayer must be powerful to give powdelightful worship which these occasions furnish, cr. Follow the examples given in the holy Scripour hearts turn with anxious tenderness toward tures. Indeed, Christ, Himself hath given us a you with whom it has been at once our duty and pattern that we might follow his steps-" who in privilege to labor in the Lord, and for whom our the days of His flesh offered up prayers and supprayers also have been earnestly addressed to the plications, with strong cryings and tears, unto Him that was able to save Him from death, and throne of the heavenly grace. With true Methwas heard in that he feared." At all costs attend odistic cordiality have we been received by the people of Yarmouth. Our Conference session. to this important duty, so shall you not only advance the life of God in your own souls, but behave been characterized by usual harmony, and our public services-attended by large and ancome powerful instruments of good unto others. preciative audiences-have been blessings to us all. " Remember the Sabbath Day to keep it holy." Our first and most important duty as a Confer-Never was there greater need for the authoritaence is a careful review of the year's toil. The tive declaration of this divine law than there is | reading, as well as in habits and conversation, let results of this review for the past year are grati to-day. With zeal worthy of a better cause many a Methodist atmosphere pervade your househelds. fying. While in many instances with timid stepsare putting forth every effort to set this law aside. | Let Methodist authors find a place in every Methheart-struggles, and tears we have gone forth With a false plea for liberty they ruthlessly stirke sowing precious seed, the Master has been with at our dearest liberties, and with false patriotism us in the vineyard, and our labors, directed and they lay violent hands on the glorious bulwark of blessed by Him, have not been in vain, nor our our country. Resist them. And to make your strength spent for naught. Our sowing in sadness resistance more effective let your Sabbaths be has oftimes been relieved by joyous reapingsuch in reality and truth. Make the day sacred. while some among us have been as conquerors Consecrate its every hour to God, and use it in

> His service, thus shall-"The Sundays of man's life Threaded together on Time's string, Make bracelets to adorn the wife Of the eternal, glorious King."

held fast the beginning of their confidence, and Closely related to the foregoing duties is another,-' Search the Scriptures,"-and let the search who are the crown of our rejoicing in the Lord.

Profession we have in abundance. We want the into your bosom." When David remembered Conference having resumed its sitting, ence. practical power of religion lived into the world | how God had prospered him, he planned to build the Pastoral Address was read and Brethven James and Bryant were ap- dedicate the new church at Trinity.

President.

deleslevan,

pointed a Committee to prepare the Pastoral Address for next year. The Conference adjourned till 8

o'clock, when financial business was the order of the day. This being done, several brethren obtained permission to

leave the Conference. Sitting closed with benediction by the benediction.

JUNE 22 .- NINTH DAY.

Session opened by singing the 342 in prayer. sources. Wherever the head of the church opens hvmn. Secretary read 13th shap.

doors of usefulness let not the advance of His kingdom be imperilled or retarded by lack of funds for successful working. He knows our ability, and will apportion our work to that. In The Report of the Contingent Fund this respect as in others, "see that ye receive not

was read and adopted. The Secretary of the Mission House Fund was requested to present his Report in the our Book Room affairs together with the Wesleyafternoon. Agreed that the adjourned an have steadily improved. We are glad to learn

> Sabbath School and Educational Committees meet at 2 o'clock. As the result of a conversation rela-

tive to the examination of candidates, it was

annals of our Church are thronged with heroes Resolved, That the Conference Committee for Examination of Candidates be and noble ones whose names cannot die. Study enlarged, and that one of the studies pre to become familiar with our own records. In scribed by the Discipline be entrusted to each member of the said Committee, who shall prepare the required questions for all the Candidates and Probationers, and to forward to the Secretary of the Committee before the first of May in each year, a sufficient number of papers for the Dis-tricts, and that by the brother who pre-pared the questions, the papers shall be examined and be adjudicated upon. day, our sons and daughters need sound religious

The ex-President, having submitted a form of indenture for the use of the Conference, it was

Resolved. That this form of Indenture be adopted by the Conference, and printed in the Minutes.

igent, ardent, uniform godliness in her members. en together, and running over, shall men give that business had been disposed of, the Treasurer and adopted by the Confer-

NO. 30

The ex-President and Bro. John S Peach were appointed a deputation to-

It was agreed on motion and

Resolved, That the President visit the Missions of the Carbonear District, and also that the Chairmen of the St. John's District visit the Missions of that District as far north as Notre Dame Bay.

Conference adjourned till half-past seven, by the President pronouncing

The evening session opened by singing the 433 hymn. Bro. Bryant engaged

The Rev. G. J. Bond, A. B., received Hebrews. Bro. Nurse engaged in permission of the Conference to attend the Sabbath School Convention at Chatagua.

> The financial statement of the Book Steward and Editor having been placed on the table, it was

Resolved, That the Conference has learned with much satisfaction that the Book Room in Halifax continues to prosper under the management of the Rev. A. W. Nicolson, and has great pleasure in recording its confidence in him, and its appreciation of his valuable services as Book Steward and Editor.

#### On motion it was

Resolved. That the Conference has been highly gratified with the visit of the Rev. Charles Stewart, D. D., Theological Professor; and desires to record its deep sense of obligation to him for his presence and counsel during the sessions of Conference, and for his eloquent and impressive public addresses with which we have been greatly interested and edified, and it begs to assure him of our growing conviction of the great value to the Connexion of our efficient Educational Institutions at Sack ville, N. B.

## On motion it was

Resolved, That this Conference desires to express its gratification with the visit of the Rev. T. Watson Smith, of the Nova Scotia Conference, and will be glad to welcome, from time to time, fraternal visits from him or any of our brethren in the Western Conferences.

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St. N.B. say the above

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nptuous manner, It is conductants of the trat and Tea served served in every and all the deli-hand. Strictly ablishment is apn of the city

BROTHERS, Proprietors.

#### GOODS, ve replenish-

partments mally are ation for the up orders. D WEEKLY ING & CO

Our returns show an aggregate membership of vstematic, devout, thoughtful, and thorough "Let the word of God dwell in you richly in 8877 with 849 on trial, being a net increase of 310. For these triumphs in the gospel we call all wisdom." What the axe is to the woodman, all upon you to join with us in ascribing all glory the oar to the boatman, the press to the printer, to Him whose right arm alone hath gotten the the compass to the seaman, the rifle and well filled cartridge box to the soldier, all that is the victory

Bible to the believer. The young converts whom Deeply solemn, also, have been our feelings as God has entrusted to our care we would specially we have gone through the review of the year. advise to study the word of God." "Thy word Death has made sad inroads into the ranks of our have I hid in my heart that I might not sin against Ministry, and his hand has smitten us with unthee. This is the only weapon for both defenec wonted frequency. Four of our members have been called from labor to rest, from the conflict and attack. It is both sword and shield. Use it. It will give victory in conflict and safety in danto the triumph. Two fathers-T. H. Davies and ger. Read prayerfully. The Book and its Au-M. Pickles-names which are in all the churches, thor must be studied together. While consulting and whose memory is forever fragrant-and two the one lift the mind upwards for illumination younger men,-A. S. Desbrisay and W. Sargent. from the other. He is wise whom God teaches -of splendid abilities and unquenchable zeal, and strong whom God helps. have entered upon their reward. We could ill

spare the wise counsels of the former, or the di-Another duty we would remind you of relates to your families. Take special care of the childrect energies of the latter. But the Master judgren. Do not fail to dedicate them in the Sacraeth best. He hath called them home; and standing reverently by their sleeping dust, and recall- ment of Baptism to the Lord. Make no concessions to prejudice or error which would deprive ing their brave work for the cause of truth, we can them of this burthright privilege. Then seek for them the purchased blessings of the evangelical

covenant. "The promise is to you and to your

children." Let all your plans, purposes and coun-

sels be directed to their early conversion. Let

your homes be pervaded by cheerful religious in-

fluences. Let your practice and precepts, your

"Servants of God well done, Rest from your loved employ. The battle's fought, the victory won Enter the Master's joy.'

but sav :-

May their memory gird us with zeal for the con

And now dearly beloved, we exhort youto stand life and profession all pull the same way. Do not fast in the Lord. Remember that church relalet them gather from the tenor of your lips and tions merely cannot guarantee salvation. "He lives that gain is more than goodness; that the that believeth shall be saved." Salvation is in gospel is a fiction and the world fact. The imthat look at the Crucified One which means utter pressions you make on them will be permanent. helplessness of self and complete dependence upon Be careful that outside influences do not counter-Christ. To the Christian, Christ is a present act home religious training. Children can serve Saviour, to whose love the Holy Spirit bears wit-Christ as early in life as they can serve Satan. ness enabling him to say with full round utter-See that they accompany you to the services of ance "I know." Such trust brings peace to the the Sanctuary, and help them from the first moconscience, light to the midd, assurance to the ment of life to decide for Christ. The welfare heart, strength to the whole being. It is the simple of our children is menaced on every hand. Guard weapon with which to oppose the forms and forces them well, kindly-but firmly-lead them in the of false religion. Give yourselves wholly to truth. Eli's latter days were clouded, and the Christ. Love like this-dying, yet undying-declouds deepened into a sad night. Why? "His mands body, soul and spirit. " The blood of Jesons made themselves vile and he restrained them sus Christ cleanseth from all sin." The Holy not." Are the morning and evening sacrifice Spirit waits to sanctify wholly. Do not fail to regularly offered ? A home without a roof were lay all upon the altar. Holiness is happiness, it safer than one without the family altar . Do not is more-it is power. "Without holiness no man

allow these family devotions to become formal shall see the Lord." acts, but make them means of grace and seasons Attach great importance to a consistent life. " By their fruit ye shall know them" is still true. of instruction to your households. You were "created in Christ Jesus unto good While cultivating the gifts of the Spirit, and works." Your lives are the only bibles which many read. Your children, your neighbors, and rywhere open around you, forget not that the cause "the stranger that is within your gates," will inof God needs your continued and enlarged finanterpret the gospel preached in our pulpits in the cial support. More of our circuits should be self-sustaining. The Missionary fund should be light of your lives. You are allowed no undress uniform. You are to be the Christian always and relieved from burdens which we are well able to bear. We are persuaded that a careful study of everywhere. Precepts are not so much wanted the question-"How much owest thou unto my as patterns Your influence was born with you; Lord?" would result in placing many of our you cannot shake it off-use it then to the glory of God. The influence of one consistent life has circuits above the need of support. Understand your duty in these things, and see your ecalling, been an anchor to hold men from drifting out on brethren. The Jewish rule was ten per cent. We the sea of doubt; while the harsh, reckless words, and inconsistent acts of members of the church whose priviliges are greater should not come below this at least. Indeed, the New Testament have not seldom cut adrift men whom the infide The great want of the church to-day is an intel unto you; good measure, pressed down, and shak- the Contingent Fund Committee. After Fund was presented by the Secretary- bearing testimony. had in vain assailed. Live as in the sight of God. regulation is this,-"Give, and it shall be given

thought. The opportunities there furnished for mental and religious training are not excelled by any other Institution in the country. And now, brethren, "we commend you to God.

odist home.

and the word of His grace." While it shall be ours to seek the baptism of the spirit that we may be fitted to labor among you in the Lord, be i yours to seek the same baptism that ye may receive us as from the Lord. We seek to be workers together with Him, and conscious of our weakness we place our hand upon His arm of power. We expect to succeed only as our Ministry among, you is directed and blessed by Him. Though dak are the clouds now closing over the world the prostration of commerce, the marshalling of armies for war, yet our God liveth and reigneth forever, and our faith in the ultimate triumph of

His truth, and the universality of His dominion shall not be shaken. "Though the earth be removed, and the mountains be carried into the midst of the sea," yet shall the word of God abide fo rever. While the darkness thickens the day dawn is at hand, and the falling of earthly throne shall but hasten the erection of the throne of the Prince of Peace. This only duty lies before usto give ourselves anew toGod and His cause. Let us mutually seek the gift of power, and cultivate the grace of activity, earnestness, and thoroughness in Christian work. The day shortens. With the flying hours let us speed in the Master's service. Opportunities for usefulness abound on every hand, and in to every ear the voice rings-"Son, go work to-day in my vineyard." To every one of us is committed a dispensation of the gospel. Let our influence be all, and always on the side of Christ, and let this description apply to all of us-"Sons of God, without rebuke. shining as lights in the world, holding forth the word of life.'

ELIAS BRETTLE, President. STEPHEN F. HUESTIS, Sec'y.

# NEWFOUNDLAND CON-FERENCE.

JUNE 21.-EIGHTH DAY.

Session opened by singing the 651 hymn. The Secretary read part 8th chap. Romans. Bro. Willey engaged

filling the opportunities for usefulness which eve- in prayer. The Conference resolved itself into the Day School Society Committee. after which the Conference resumed its sitting and proceeded to business. Sitting closed with benediction by Bro. Milligan.

> AFTERNOON SESSION opened by singing the 485 hymn. Pray-

> er was offered by Bro. Dunn. The Conference resolved itself into

The Sabbath School Report was read and adopted.

On motion, it was agreed that the thanks of the Conference be presented to James Alexander, Esq., M. D., and Frederick H. Crowdy, Esq., M. D., for the kindness and promptitude with which so generously they placed their skill at the service of the late Rev. John Dixon, during his last illness.

The Report of the Parsonage Aid Committee was read and adopted.

On motion it was

Resolved, That this Conference desires place on record its grateful recognition of the valuable services of the Rev. J. S. Milligan, M.A., Superintendent of Methodist day schools, and assures him of its continued confidence and sympathy.

#### On motion it was

Resolved, That it is deemed by this Conference very advisable that our Missions should be visited by the Conference officials.

After other business the sitting closed with benediction by Dr. Stewart.

The afternoon session was opened by singing the 285 hymn. Bro. Freeman engaged in prayer.

The Hon. J. J. Røgerson, Receiver General. was appointed lay delegate to and prayer with reference to the work of the Central Board of Missions.

On motion it was

Resolved, That the Conference desires to record its appreciation of the work which the Educational Society is doing, and commends it to our people as worthy of their continued sympathy and support.

Votes of thanks were presented to the

people, and ministers of the Carbonear Circuit, for their hospitality and kind-

ness to the members of the Conference during their stay in this town. A vote of thanks was unanimously

passed to Joseph Liwrence, Esq., East Keswick, Yorkshire, for the continued interest which he takes in the work of God in this Island.

Committee read the findings of that Committee on the literary papers of the mote a revival. The conversion of our candidates and probationers, which was children. The sinner's danger. The pendeemed satisfactory.

The Report of the Mission House

To the question-" Where and when shall our next Conference be held ?" the answer was at St. John's, commencing on Thursday, June 13th, 1878.

And thus concluded our deliberations, which we hope and trust may receive the sanction of the great Head of the Church. and result in the salvation of many, very many, precious souls.

I remain, Mr. Editor.

Yours, &c., CONFERENCE REPORTER.

Green's Harbor, Nfld.

PUTTING ON THE ARMOUR.

Here is a good specimen of evangelistic purpose. Australian Methodists have adopted these eight resolutions, which must surely end in blessed results. "Go and do likewise."

1. That a week of special services be held in the month of May or as soon after as possible.

2. That superintendents meet leaders, local preachers and other workers once or twice a week preceding, for conversation

3. That bands of workers be organized for house to house visitation; and a special choir, as large and efficient as possible, for conducting singing.

4. That the Friday preceding the week of services be observed as a day of fasting and prayer.

5. That noonday prayer meetings be held from Monday to Saturday.

6. That from Monday to Friday meetings be held each evening, during which appropriate addresses should be delivered and prayer offered.

7. The following subjects are suggested as suitable for addresses and prayer : The Holy Spirit's presence and influence essential to the prosperity of a church. The Herein FormationInterpretationFormationThe Secretary of the Examinationunfaithfulness of professors a bindranceto the prosperity of Zion.The import ance of entire sanctification. The duty of witnessing for Christ. Means to proitent's encouragement. The blessedness of religion.

8. On Saturday evening a meeting for

#### TAE WESLEYAN

#### ST. JOHN-FIRST SABBATH AFTER THE GREAT FIRE.

Tis holy day, and sacred feelings come, Tinged with the gloom of deepest agony; In vain aspiring thoughts to heavenly things, The drooping spirit wingless seems to day. The family Bible, and the altar gone,-Dispersed the household, each one weeps alone, While isolated prayers surcharged with grief, Rise slowly through the clouds of darkness dense Yet reach the inclining ear of God; While tears prove safety valves to breaking hearts. The sweet remembrance of a barny house The sweet remembrance of a happy broken Is bitterness to busy memory now. O God ! forgive repining thoughts that rise, And check rebellious nature as it moves. We will adore, though adoration's voice, Is tremulous and minor strains abound, We still will worship, though consumed with fire The much loved, beauteous house of prayer. Thou wilt accept tearful devotions, though Of joyous hallelnjah's quite bereft. Smarting beneath c rrection's rod severe, We would acknowledge guilt, and pardon seek, That in the future we may not provoke Thy wrath, severer judgments yet to feel : Yet mingled mercy in the ruin seen, Awakens gratitude, with grief allied, More precious things remain, than snatched away Reason and health and hope, and time and friend The mercy seat, and Providence and grace. And Jesus lives, our sympathizing friend; No flames of earth can burn the sacred tie That binds mysteriously our souls to Him, Nor can the darkening shadows of despair Wholly eclipse remaining beams of hope. Unscathed remain integrity and principle. And truth, and faith, and promises Divine. Not desolation all the eye beholds,-Unchanged the azure sky and Fundy's Bay, Carleton and Portland heights still meet the vie And beauteous fields of green, and lovely flowers, The suburbs of the weeping city cheer. Though shorn of beauty, still the squares remain, And shady walks, where lies the quiet dead Not now disturbed like living wanderers there. Who fain would in the silent grave repose. And human sympathy still lives, (praise God !) Prompted by faith in God, and love to man, And suffering ones, till now, unused to want. Already rills of pure benevolence Come leaping like unwerried mountail: streams; From North, and South, and East, and West they

Checking the tide of grief, reviving hope, In labels plain, courage is written on those gifts, Take heart, they say, begin anew life's work. Heaven's compensation will not long delay; The God of Job may all to thee restore. Soon from the heaps of ruin, life will spring. And rising structures-happy homes rest Social reunions, and prosperity Will dissipate the cheerless clouds of gloom Which strangely linger there, midst buried hopes From lofty towers the music of the bell Shall soon to worship gather bosts again, And organ notes, and Luman voices join, And joyous ballelujahs break the spell of woe.

Yarmovth, June 27, 1877.

#### OLD WINE.

#### LUKE V. 39.

THE SCRIPTURES. THEIR IMPORTANCE.

I am a creature of a day, passing through life, as an arrow through the air. I am a spirit come from God, and returning to God : just hovering over the great gulf, till a few moments hence. I am no more seen! I drop into an unchangeable eternity. I want to know one thing, the way to heaven : how to land safe on that happy shore. God himself has condescended to teach the way: for this very end he came from

science" is what is elsewhere termed by the Apostle "a conscience void of offence." So, what he at one time expresses thus, "I have lived in good conscience before God until this day." (Acts xxiii. 1); he demonstrates at an- of the most successful native preachers other by that expression, "Herein do I exercise myself, to have always a conscience void of offence toward God and man," chap. 24,; 16. Now in order to this there is the Word of God, of his "wholly and acceptable, and perfect Will " concerning us, as it is revealed therein. For it is impossible we should walk by rule if we do not know what it means. There is, secondly, required (which how few have attained !) a true knowledge of ourselves; a knowledge both of our hearts and lives, of our inward tempers and outward conversations: seeing, if we know them not, it is not possible that we should compare them with our rule. There is required, thirdly, an agreement of our hearts and lives, of our tempers and conversation, of our thoughts and words, and works, with that rule, with the written Word of God. For, without this, if we have any conscience at all, it can only be an evil conscience. There is, fourthly, required an inward perception of this inward consciousness itself, is properly "a good conscience;" or, in the other phrase of the Apostles, "a conscience void of offence, toward God and toward men." Standing Revelation is the best means

of rational conviction; far preferable to any of those extraordinay means which some imagine would be more effectual. It is therefore our wisdom to avail ourselves of this; to make full use of it; so that it may be a lantern to our feet, and a light to our paths. Let us take care, that it be the constant rule of all our tempers, all our words, and all our actions. So shall we preserve in all things the testimony of a good conscience toward God : and when our course is finished, we too shall be 'carried by angels into Abraham's bosom."-WESLEY.

COMMON-SENSE VIEWS OF A WIFE.

"Juno," in New York Graphic, says: "I have for many years been deeply

science toward God." "A good con-TURKEY .- Very great suffering and wretchedness are everywhere experienced in the Turkish empire. Demoralization and anarchy, from present prospects, must become universal. The missionaries are suffering greatly. Oue writes to the missionaries at Constantinople a most affecting letter, in which he refers to the retrenchment, and pleads for sympathy and help. We quote briefly from his letter, found in the Missionary Herald :--

> "I have with joy continued to labor at Zaharia village, with the cordial consent of the brethren, who, although very poor, have yet maintained a separate congregation unitedly. But the ceasing of your kind assistance astonished me and grieved the brethren, as their petition sent to you testifies. New ertheless, I continue my labors, hoping that you, who love the Lord's work. will not leave unconsidered both the request of the brethren and my tearful cries. . . O brethren, you who composed by Mr. Bliss. love Christ, why do you leave me thus. at such a time as this, when I can get nothing from any one? O kind brethren, do not leave your poor brother in his old age, who has been a laborer under the pleasant yoke of Christ from his youth, who is still in the work, blessed be God! Imagine, once, in what a pitiable state I am ! Seeing the necessities of my poor children for food and clothing, wrings my heart with anguish, and for resting my perturbed spirit I often implore, weeping, my faithful Creator, that He may care for us. Then, O respected brethren, have pity, as the honored instruments of divine guardianship, and be pleased

quickly to quiet our hearts by writing to me the promise of continuing your kind aid, that the blessed work may be continued !"

#### THE UNVEILING OF THE BLISS MONUMENT.

DEAR MR. EDITOR,-Yesterday was a great day in Rome. I do not mean the Seven Hilled City " of Italy, known to the world by her centuries of splendid achievement and history, but the quiet, and until recently, unheard of little village of Rome, Pennsylvania. This Rome has, in a day, leaped into almost as great notoriety, and has been almost as gloriously immortalized as its great name-sake of historic fame. In this Rome no battles have been fought, no kings have been crowned, no triumphal processions have been witnessed, as in old Rome; but in it | the sweetest harmonies evoked from that was born the saintly, kingly P. P. Bliss, bell by the casual touch of the child's who for many years swayed the sceptre of | hand, or the accidental brushing of the over the Christian world-whose sweet hymns and inspiring melodies are sung around the globe to-day, and will be tongues of men. In the cemetry of this smaller, younger Rome, about fifteen thousand persons, from all parts of the country assembled yesterday, to witness the monument erected by the Sundayschool scholars of this and other countries, to the memory of Mr. Bliss and his wife, who perished in the terrible Ashtabula disaster. On the stand were Messrs. Moody and Sankey and Whittle-intimate friends and co-laborers of the deceased-besides many other eminent men such as Dr. Vincent of New York, Dr. Peltz of Chicago, and Dr. Pearson, of Detroit. There too, were the mothers of Mr. and Mrs. Bliss, the two little orphan boys, together with many other relatives and friends. The immense throng, pressing on all sides about the stand, was quieted and brought to order by the singing of "When Jesus comes," led by Prof. McGranahan of Boston. After prayer by Rev. Mr. Cook, Mr. Moody announced the purpose of the meeting. We were gathered to gether to pay a tribute of love to the memories of dear brother and sister Bliss. who had been so suddenly taken out of were not, for God took them. They did not die : theirs was as veritable a translation as that of Enoch or Elijah. Mr. Bliss had been to him the dearest, most hopeful friend he had ever known. In his hours of discouragement he had been cheered and strengthened by his hopeful words and wise counsel. The dear man who had gone had all the nine graces enu. merated by Paul in his Epistle to the Galations-love, joy, peace, long-suffering, gentleness, goodness, faith, meekness and temperance. Never had he known one in whom these graces were more uniformly and rapidly developed. They were deeply rooted, and kept constantly growing in his heart. On his (Mr. Moody's) return from Europe, he was surprised at the rapid growth and ripening that had taken place, during his absence, in these graces of his friend. In him love was especially developed. This was why all other fruits of the Spirit, because there was planted in his heart the tree-Christ. Because these abounded in him and his Mr. Blass composed hymns and music and dear wife, who was not a whit behind him sang them in such a way as almost to

in anything, they were neither barren nor unfruitful in the work of the Lord.

Mr. Moody then requested Mr. Sankey to sing "Watching and Waiting for Me," -the last hymn he had heard Mr. Bliss sing, and the one that had done more good than any other in his (Mr. Moody's) meet ings.

Major Whittle, the author of "The Life and Work of P. P. Bliss," who had labored for three years side by side with him in Gospel work, was then introduced. He knew the dear brother thoroughly, and loved him complely. He was gentle, tender, loving as a woman. He was one of those deep, grand natures rarely found. He esteemed it the greatest privilege of his life that he had been acquainted and associated in God's work with such a man. heart of Chicago as had Mr. Bliss. In that city he was universally beloved. When the news of his tragic death came the whole city was in mourning. "Hold with one exception, that were sung, were

ed upon the monument, standing yonder, million persons, who had contributed to- manity than their parents had been. He wards its erection, in the grand doctrine then put his hands upon them, blessed of the resurrection of the dead. There it again." Mr. Bliss needed no marble sweet hymns he had writtene and sung. the deep impression he had made upon the heart of the world, and the noble monument than that now to be unveiledfresh in the hearts of men forever. When "I Shall be Remembered Only

by What I have Done" had been sung, Dr. Vincent was introduced. He said that Mr. Bliss was a many-sided man. He might be considered as a singer, as a musical composer, as a writer of hymns, or as a preacher of the Gospel; for he was all these and even more. He preferred speaking of him as a friend. Genuine, large-souled friends were rare. Mr. Bliss was one of these rare friends. He was your friend, and he told you so by look, and word, and action. The most casual contact brought out the rich friendliness of his nature. Mr. Bliss reminded him of a bell he once saw, which, when struck with the heavy hammer, sent forth and far away loud, sweet tones-filling the whole air with music. But he had heard

revolutionize the service of song in the sanctuary. Referring to the manner of his death, he said, that to him, however others might view it, was simply horrid. He could not understand why such noble workers should suffer such a death, unless it might be explained in some such way as this : In Europe great events, and the name and deeds of great men, are, in many

JULY 28, 1877.

places cut in the pavement. In a few year the constant wear of feet almost obliter. ate them. Every now and then they have to be re-cut, so as to attract attention. God wanted in a peculiarly emphatic may to call attention to this wonderful man and his work-and so by this tragical death he had cut the memory very deep into the mind and heart of the world.

"What Shall the Harvest be," was sung Never had any one so completely won the by Mr. Sankey, the audience joining in the chorus. After this the most touching scene of the day occurred-the presentation of the two little orphan boys, Paul P. and George Bliss, by Mr. Moody. Taking the Fort" was then sung. All the pieces, them, one at a time, in his arms, he held them up before the immense audiencehis eyes streaming with tears-in choked Dr. Peltz then came forward. He look- utterances, requesting the prayers of every one present, that these little orphans might not so much as a memorial of Mr. Bliss, be kept from the evil that is in the world, as the monument of the faith of over one | and made even a greater blessing to hu-

them, and passed them back to their stood declaring, "Thy brother shall rise friends. There were few dry eyes, or unsympathetic hearts in the vast throng at monument to keep alive his memory. The the close of this Christly scene. Everyone present could not feel other than like crv. ng out, "God bless the little orphans. and God bless Mr. Moody." After the work he had done, were a more enduring singing of "The Ninety and Nine," by Mr. Sankey, the beautiful monument was a monument that would keep his memory | lovingly and tenderly unveiled by Messrs. Moody, Sankey, and Whittle. This act closed the exercises of the day, and the multitude dispersed, believing that indeed it was good to be there.

> I have given you but a meagre outline of this memorable gathering. No report. however full and minute, can convey to those not present, a just impression of the interest and blessedness of the occasion. I will not weary you by endeavoring the impossible, but will close at once, my already too lengthy letter. Yours, &c.,

S. C. FULTON. Main St., Nichols, N. Y. July 11, 1877.

OBITUARY.

MAURICE SWALLOW.

Maurice Swallow died at Tor Brook, March 15th, 1877, in the 38th year of his age. In a revival of religion under Rev.

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heaven. He hath written it down in interested in the question of marriage the book of God! I have it: here is in all its different phases. Possibly, knowledge enough for me. Let me be like many others, I have thought much "A man of one Book." Here then I am, far from the busy ways of men. I sit down alone; only God is here. In his presence I open, I read his book, for this end, to find the way to heaven. Is there a doubt concerning the meanof what I read? Does anything appear dark or intricate? I lift my heart to the Father of Lights-Lord is it not thy word, "If any man lack wisdom, let him ask of God ?" Thou " givest liberally and upbraidest not." Thou hast said, If any be willing to do thy will, he shall know." I am willing to do: Let me know thy will. I then search after and consider parallel passages of Scripture, " comparing spiritual things with spiritual."

#### THE CHRISTIAN RULE.

The Christian rule of right and wrong is the Word of God, the writings of the Old and New Testament; all that the Prophets and "holy men of old' wrote "as they were moved by the Holy Ghost ;" all that Scripture which was given by inspiration of God, and which is indeed profitable for doctrine, Tim. 11. 16.

This is a lantern unto a Christian's comparative indifference implies the feet, and a light in all his paths. This actual lack of the husband's love. Only alone he receives as his rule of right or the vigilance and anxiety of love is wrong, of whatever is really good or toned down by a sense of perfect evil. He esteems nothing good, but security and possession. The man what is here enjoined, either directly or may never acknowledge this even to by plain consequence : he accounts nothing evil but what is here forbidden, and his acts are based on such feeling. either in terms or by undeniable infer- Make the man pay some price for his ences. Whatever the Scripture neither wife's presence, and there would be a forbids or enjoins, either directly or by plain consequence, he believes to be of an indifferent nature; to be in itself neither good nor evil; this being the much to blame for the husband's inwhole and sole outward rule whereby difference. They hold themselves too his conscience is to be directed in all things.

more than I have spoker. I have been five years a wife. As a wife I suppose I have endured an average share of a wife's trials and disappointments. Unquestionably there is in marriage a certain disappointment to nine wives out of ten, possibly to 999 out of the 1,000. Because lovers are not husbands, nor husbands lovers. Nor do I believe it possible for the husband to remain the lover. It is not so much the husband's fault, as is charged by so many wives. It is, in my estimation but a natural result. The lover has novelty and scarcity to spur him on. The scarcity I refer to is that of his adored's presence. When it is his privilege to see her at any hour of the day without the formality of a visit,

that presence must love a certain charm. The first shad and strawberries in the market are rated at a high figure. The appetite is whetted for them by a long fast, but when they become very plentiful they loose value. This same principle extends to every department and working of human nature. It is or teaching the whole will of God; for of no use to shut our eyes to this. reproof of what is contrary thereto; for Better open them wide, acknowledge correction of error, and for instruction the corn, and see if some way cannot or training us up in righteousness. 2 be devised to improve matters. It is a mistake to suppose that the husband's

himself, but he feels it all the same, change. The fruit that hangs over every wall is not deemed worth the plucking. Wives have themselves cheap; and I may say also too exclusive. If these are conundrums And if it be directed thereby, in fact, aggrieved wives can spend an hour or then hath he "the answer of a good con- two profitably in studying them."

robes of the passer by. Mr. Bliss was friendly, not only in a grand way, but he was sensitive to the most casual touch, sung as long as sacred song sits upon the the slightest approach. He was so full of genuine Christian friendlines that its sweet harmonies gushed forth spontaneously, cheering and blessing all who came near him.

Here Mr. Granahan sang with wonderful effect, "I will sing of my Redeemer." After which Dr. Pearson said that they had not come together to glorify Mr. Bliss. but the Master whom he had so faithfully

his natural graces and virtues. He did not believe in the Gospel of Manhood so much preached in these days. The natural graces were by some eulogised into the heavens. Natural humility, natural generosity, natural benevolence, was, with a kind of triumphant challenge, held up as all that a man needed to make him all that he ought to be. The truth was that these natural virtues were very easily changed into unnatural vices. There was but a step between virtue and vice. Natural generosity, and natural benevolence had done more harm in the world than almost anything else. The natural graces needed regenerating-they needed to be made into spiritual graces. It was not that Mr. Bliss had so many natural graces, the world. They walked with God, and but that these graces had been thoroughly evening until Sunday morning when she man of the most genuine simplicity, sinedness he knew when first he saw the such a strange thing as "an aching void." He had given a death blow to the "idolatry of art" in professedly Christian singing. He had made unpopular and absurd the notion that a congregation of worshipoperatic quartette can acceptably praise God for the whole worshipping essembly. of Charles Wesley, but he put it far beloved him. Love begat love. He had youd that. Mr. Moody had for once told only half the truth. Mr. Wesley composed hymns but did not sing them as Mr. Bliss.

J. J. Teasdale, Bro. Swallow gave his heart to God. He had a great battle with the enemy of his soul before he could lay all upon the altar. Through Jesus her conquered. Calm succeeded the stormlight followed the darkness. He retained the sense of acceptance with God to the last, witnessing a good profession before he world. A few moments before death relieved him from his sufferings, he called his sorrowing wife and child to his bedside, and with the friends who had called in to see him die, assured them all that served. Much had been said respecting death was gain. We miss him now, but soon we shall meet where parting is no

> Middleton, July 18th, 1877. G.

more.

MISS JESSE CHESLEY.

Died at New Germany on Sunday, July 1st, Jesse, youngest daughter of Mr. Israel Chesley, in the 16th year of her age. Our young sister was called from this world somewhat suddenly. She was taken sick with measles about a fortnight before her death. While she was recovering from this sickness, tempted by the beautiful weather she went out of doors to sit awhile in the sunshine. She took cold. and in going to her bed became unconscious. in which state she remained from Tuesday regenerated and sanctified, that he was passed away. Her death so sudden and the glorious man that he was. He was a unexpected has cast a feeling of sadness upon us all. Jesse was a regular attendcerity, and humility. He had done much ant upon our sanctuary services and was towards revolutionizing and reforming the one of our Sabbath school scholars, she service of song in God's house. His hymns, was also one of a number of young peounlike those of Cowper and others, were ple who since our special services of last all hopeful. He never sang of the " bless- winter had been meeting in a young peoples' class here. Dying as she did, no dy. Lord"-the blessedness of his Christian's ing testimony could come from her lips. baby-hood; he was full of a present bless- But we look back upon the services of the edness, and had not to go mourning over few months past, and even now we see her as she was then broken down with penitent feeling and looking for deliverance. We look with thankfulness to the evening when we asked her. Do you feel that your sins are pardoned and that Christ is yours, pers can praise God by proxy-that an and her quiet reply that she did s, feel, cheers us now that she has gone hence We wonder why one so young and so full Mr. Moody had compared his work to that of promise should be taken so soon-bu our trust is in God and we feel-

His purposes will ripen fast, Unfolding every hour : God is his own interpreter,

And he will make it plain. A. H.

## LY 28, 1877.

of song in the to the manner of to him, however vas simply horrid. nd why such noble uch a death, unless some such way as events, and the men, are, in many ent. In a few years t almost obliternd then they have attract attention. rly emphatic way wonderful man by this tragical mory very deeply of the world. est be," was sung lience joining in the most touching ed-the presentahan boys, Paul P. . Moody. Taking his arms, he held mense audiencetears-in choked e prayers of every ttle orphans might at is in the world. r blessing to huts had been. He on them, blessed m back to their v dry eyes, or unhe vast throng at scene. Everyone her than like cry. e little orphans, ody." After the y and Nine," by al monument was veiled by Messrs. Whittle. This act the day, and the ieving that indeed

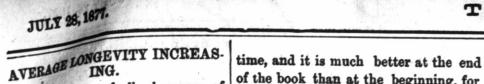
a meagre outline ring. No report, te, can convey to t impression of the s of the occasion. endeavoring the se at once, my al-

S. C. FULTON. Y. July 11, 1877.

## ARY.

VALLOW. ied at Tor Brook.

ligion under Rev. Books at 90 cents. Kind Words awaken kind echoes Morag-A Tale of the Highlands of Scot-The Priesthood of Christ. The Sixth medicines with little or no benefit, until I Swallow gave his Lecture on the foundation of the tried Dr. Thomas' Eclectric Oil, which land. Sidney Smith cut the following from Success in Life-a book for young men late John Fernley, Esq. By Rev. gave me immediate relief, and I would say, great battle with Books at 1.00 a newspaper, and preserved it for him-Above Rubiesthat I have used it since with the sbe H. W. W. Williams, D.D. efore he could lay effect. No one should be without it. I Home-A book for the Family by Rev. The Young Man's Counsellor by Dr, Wise self :--- "When you rise in the morning, The Sabbath made for Man. A tract hrough Jesus het The Young Womans Counsellor Pleasant Pathways Dr. Tweedie have tried it on my horses in case of cuts say that you will make the day blessed for the times The Buried Cities of Campania-Pompeii eded the stormwounds, etc., and think it is equally as The Poet Preacher-A memorial of Chas. Gideon Ousley. By Rev. William and Herculaneum to a fellow-creature. It is easily done. less. He retained good for horse as for man."-A. Maybee, The Queen of the Adriatic or Venice past Wesley 1 00 Arthur Merchant, Warkworth, writes, "I have A left-off garment to the man who with God to the Diamonds Unpolished and Published A Ride to Khiva. By Captain Burnand present sold some hundreds of bottles of Eclectric profession before The Old Church Door needs it; a kind word to the sorrowful; BY A. L. O. E. Oil, and it is pronounced by the public, aby, Royal Horse Guards. With The Story of the Apostles by the Author The Silver Casket ents before death an encouraging expression to the dejecone of the best medicines they have over Maps, showing Districts Traverof the Peep of Day fferings, he called used ;' it has done wonders in healing and Miracles of Heavenly Love 6 80 sed, etc. ted-trifles in themselves as light as The Captivity of Judah relieving pain, sore throats, etc., and is worthy of the greatest confidence."— Joseph Rusan, Township Percy, writes, Flora or Self-Deception child to his bed-Scriptural Baptism, its Mode and The Sucessful Merchant. air-will do at least for the twenty-The Rambles of a Rat ds who had called Subjects, as opposed to the views Books at 75 cents. four hours. And if you are young, Books at 75 cents. of the Anabaptists. By Rev. T. ed them all that 'I was persuaded to try Thomas' Eclec. Ministering Children, Vol. 1 Witherow, paper Stepping Heavenward-by Mrs Prentice 15 depend upon it, it will tell when you are niss him now, but tric Oil for a lame knee which troubled Ever Heavenwarddo do do. Passing Clouds The Backwood's Preacher. Being old; and if you are old, rest assured me for three or four years, and I never ere parting is no The Flower of the Family do found anytning like it for curing lamethe autobiography of Peter Cartit will send you gently and happily Margaret Warner The Grey House on the Hill-a tale for ness. It is a great public benefit."-A.M. wright Near home the Young down the stream off time to eternity. G. Hamilton, Warkworth, writes, "For weeks Peter's Pound and Paul's Penny 1877. Stories of the lives of noble women Father Taylor, the Sailor Preacher By the most simple arithmetical sum, I was troubled with a swelled ankle, which Little Lychetts The worlds Birthday-by Prof. Gaussen annoyed me very much. Mr. Maybee of The Father of Methodism. A Sketch look at the result. If you send one Aunt Martha's Corner Cupboard Maud Summers this place induced me to try Eclectric Oil, of the Life and Labors of the Rev. The Birthday Present-by M C Bushe Scenes with the Hunter and Trapper in Blind Lilias CHESLEY. person away happily through the day, and before one bottle was used I was J. Wesley, M.A. By Edith Waddy Lionel St. Clair y on Sunday, July cured. It is a most remarkable medicine. The Sale of Crummie or the Diamond many Lands-by W H D Adams that is three hundred and sixty-five in Our visit to Rome. With notes by ghter of Mr. Israel Sold by all medicine dealers, Price Broach Natures mighty Wonders-by Rev D the way. By John Rhodes the course of a year. And suppose you 25 cts. Edward Clifford r of her age. Our Newton Life of John Hunt. Missionary to the live forty years only after you com-The Sunshine of Domestic Life - by  $\mathbf{B}_{\mathbf{y}}$  A. L. O. E. at 75 cents d from this world S. N. THOMAS, Phelps, N. Y. Cannibals in Fiji. By G S Rowe mence that course of medicine, you W H D Adams he was taken sick John Carey **Gleanings in Natural History** 45 BY A. L. O. E. And NORTHROP & LYMAN, have made fourteen thousand six hun-The City of Nocross ertnight before her Fairy know a Bit or a Nutshell of know-Sole Agents for the Dominion. The Royal Road to Riches. By E C The Adopted Son dred persons happy-at all events for is recovering from Cyril Ashley Contains Walter Binning. Miller ledge NOTE.-Electric-Selected and Elecd by the beautiful a time." Fairy Frisket or Peep at Insect Life Wings and strings, and True 2m. June17. trized. Lessons from Noble Lives, and other Heroism. doors to sit awhile My Neighbors shoes Old Friends with new Faces 20 The Lake in the Woods stories took cold, and in THE SABBATH HELPING OUR THE MOST VALUABLE GIFT-RE-Wings and Stings House Beautiful Peeps into the Far North, Iceland, ame unconscious, in STORATION OF THE HEALTH. Books at 60 cents. The Holiday Chaplet DEVELOPMENT. Lapland, Greenland, by S. E. Scholes. ned from Tuesday The Woods and Woodland or lessons in On the way Levi Jones, Markham, says—"I had a very severe attack of Bronchitis. I was 80 The Sabbath gives us a new start in The Childrens Treasury morning when she The Railway Pioneers, or the story the study of nature The Children's Tabernacle our life journey. It counteracts the ath so sudden and do do The Sea and Seashore of the Stephensons, father and son. By H C Knight so bad that I could hardly get my breath. War and Peace Pictures of Travel in South America gravitation of sin and sense and I sought for a quick remedy, and seeing the "Shoshonees Remedy" so highly feeling of sadness Sheer off The Home amid the snow or warm hearts mammon, and sends us forth again s a regular attend. Good for Evil The Royal Disciple Louisa, Queen of recommended, I procured a bottle, and in cold regions Guy Dalesford contains-Wanderer in v services and was with new enthusiasm, thanking God Afar in the Forest-pictures of Life in Prussia 30 am happy to say, that by the time it was And a Wreath of Smoke. chool scholars, she in the wilds of Canada Stories of Love and Duty For Boys that we are training for something taken. I was entirely well and have re-The Christians Mirror The Valley of the Nile, its Tombs, Tember of young peomained so althrough, I was much exposed 30 nobler than this earth can give. We and girls The Silver Casket ples and Monuments through the winter in travelling. ial services of last Daniel Quorm, and His Religious no-**Precepts in Practice** are in our lives like a schoolboy learn-The way of the world and other storiesing in a young peotions. By Rev Mark Guy Pearse The Sunday Chaplet Rev. F. B. Stratton, Demorestville, ing to write, and every week is a page by Mrs SC Hall The Story of a Needle and Rambles of g as she did, no dywrites-"I have found your remedies What shall I be or a boys aim in Life Wesley's Notes on New Testament, in our copy-book. On the first line the Rat particularly beneficial for liver complaint, Parents and Children - Stories for the ome from her lips. A new, large Editicn, beautifully dyspepsia and bronchial affections, and Lord Jesus has set before us His own Ned Manton contains-Cottage by the the services of the Home circle bound, clear type Gems Reset, or the Wesleyan Cate-Stream, and My Neigbor's Shoes Snowdrops or the Adventures of a white beautiful example, and we start out to would advise all similarly affected to give ven now we see her Books at 60 cents each. Rabbit written by herself imitate it. But as we go down line them a trial. chism. Illustrated by Benj. Smith 1 50 en down with peni-Books at 45 cents. What Norman Saw John Finlayson, Athol, says-" When The witness of the Holy Spirit, by after line, we too largely lose sight of travelling one of my feet got sore and had ng for deliverance. Michael Kemp The Children on the Plains ..... Rev Charles Prest ness to the evening The Jewish Twins that which he has written, and when broke out. I could not cure it and had The Story of Reuben Inch Cosmes Visit to his Grandfather Discount to Ministers. you feel that your we get to the bottom it is all irregular to return home. It became better and Tom Tracy or whose is the victory that Christ is yours, Sambo's Legacy and blotted, and the paper is blistered afterwards much worse. I finally with our tears of more than the second state of the "Remedy" and Fables Illustrated by stories from real Students and Teachers. The Last Shilling hat she did so feel, Life The Giants and how to fight them METHODIST BOOK ROOM Lessons on the Life of Christ with our tears of regret. Then comes a box of "Pills," and before they were he has gone hence The two Brothers half gone I commenced to improve, and HALIFAX. - NS The Basket of Flowers the Lord's day again; and Jesus, half gone I commenced my foot was before they were finished my foot was o young and so full Mamma's Stories about Domestic Pets Charles Rousell Africa's Mountain Valley speaking to us words of cheer, turns completely cured. It is now 17 months over the page and takes the pan once since, but have had no further attack. The boy makes the man taken so soon—bu Stories of the Dog and his Cousins Susy's Flowers or blessed are the merci-J. C. DUMARESQ. Books at 50 cents each. over the page and takes the pen once d we feel-Price of the Remedy in pint bottles \$1; ARCHITECT. more, gives us another pattern, and we Facts about Boys pen fast, ful Pills 25 cents a box. Stories from the History of the Jew's Zaida's Note Book are comforted and encouraged. So we hour : PLANS, SPECI /ICATIONS, &c., of Churches, County Residences and all kinds of Building prepared to order. Office 138 Hollie Street, Halifax, N.S. King Jack of Haylands Frank Martin 2m. June15. Christiss Old Organ try again. Thus page after page is covered. It is poor work enough, but the penmanship improves a little every costs of advertising. rpreter, Ester Parsons e it plain. Annie Price Stories of the cat and Her Cousins A. H. Little Jack's four Lessons The Adventures of Mark Willis



THE WESLEYAN

# It is the opinion of all observers of

as we have go to support that conclu-

those respects.

generation?

Rule.

of the book than at the beginning, for the condition of civilized people that at the bottom of the last page the the average longevity of the human Master writes, "Well done !"-Rev. W. M. Taylor, D. D. has increased within a hundred

rears. Such reports of the death rate FROM S. H. KENDALL. M. D., of BOSTON.

sion, and it is throughly proved that DEAR SIRS,-I have been afflicted for devastations of the epidemic diseases many years with a chronic inflammation. are not so great now as formerly ; while or morbid state of the liver, together with the medical art steadily advances in its the long train of complaints which are ability to ward off and check malidies well known to attend such cases, viz., constipation of the bowels, impaired digeswhich threaten human life. In Engtion, cold extremities, shooting pains in land for instance, the death rate has the side, extending toward the steraum. declined considerably during a quarter &c., so that for many months I have not of a century. There, and elsewhere in been able to lie upon one side, nor upon Europe, as also in this country, the subeither side without pain. I was about subject of public hygiene has received mitting myself to the usual mercurial great attention of recent years, and its course of treatment (whereby I hoped to obtain relief, but did not expect to be difficulties are being steadily overcome. cured), when you happened to communi-The probability is that men now on the cate to me some of the remarkable cures average live longer than their ancestors affected by the PERUVIAN SYRUP; and and in better average health, and that (although I am slow to believe in the effiour decendants will gain on us in cacy of new remedies) having had the pleasure of your acquaintance for a long time, and of course perfect confidence in

Christianity is no longer on trial. the correctness of your statements, I was has given proof of its capabilities.  $\mathbf{It}$ induced to give it a trial. I commenced taking it on Monday, the 6th of March. has stood in its own strength against The 'following Wednesday night I found bigotry, fanaticism, and wrath of its to my surprise, that I ceuld rest comfort. enemies, and to-day is white-winged as ably lying upou either side. Friday; the angel to fly abroad on its mighty March 10th, not even the slightest pain, and majestic mission. But what form rested as comfortably as I ever did, and of infidelity has lived longer than a now, in one week, after having taken one What philosophic or bottle of the Syrup, I consider myself scientific assault on Christianity has cured. But as I find the medicine so had any lasting success? Men once pleasant, and as it can be taken without famous for their opposition to the Gosany interruption to business, I shall con tinue it a few days longer. Sold by all pel are half-forgotten or half despised. druggists. Their works perish with them.

THOMAS' ELECTRIC OIL ! Men and children are like pebbles. ORTH TEN TIMES ITS WEIGHT IN GOLD you know how pebbles on the seashore are rounded and made smooth by being PAIN CANNOT STAY WHERE IT IS rolled against each other. It is so with USED! many men; but now and then we find There are but few preparations of medicines which have withstood the im-

a person who is as crusty as one of the partial judgement of the people jor any crabs we find also on the seashore. great length of time. One of these is Dr. Thomas' Eclectric Oil. Read the follow-The more he is rubbed by others the ing and be convinced :-Thos. Robinson, crustier he becomes. So, too, some of Farnham Centre, P. Q., writes, "I have been afflicted with rheumatism for the last ten years, and have trued many remedies without any relief, until I tried the little stones are made very pointed and do not get rounded by the others. Let us try to have all the politene os Dr. Thomas' Eclectric Oil. and since then that comes from obeying the Golden have had no attack of it. I would recommend it to all."-J. H. Earl, Hotel Keeper, West Shefford, P. Q., writes, "I

House Beautiful or the Bible Museum **Rapids** Niagara of have been troubled with liver complaint e 38th year of his by Rev. W. M. Punshon, L.L.D. opened A GEM. for several years, and have tried different **Bread and Oranges** 

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AT THE

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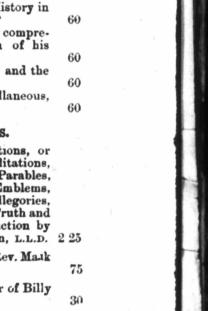
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#### WAY NO NO WESLEYAN

#### JULY 28, 1877.

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WESLEYAN, The only Methodist Paper published in the Maritime Provinces

S2 PER ANNUM, IN ADVANCE POSTAGE PREPAID.

Having a large and increasing circulation in Nova cotia New Brunswick, Prince Edward Island, Newfoundland and Bermuda. As an ADVERTISING MEDIUM IT HAS NO EQUAL

in these Provinces. ROSE, Methodist Book Room Toron to is Agent for this paper.

All Wesleyan Ministers are Agents.

SATURDAY, JULY 28, 1877.

NEWFOUNDLAND.

EDUCATIONAL ASPECTS.

When the denominational passion grew in Newfoundland to an extent that rendered educational division necessary, outside spectators predicted sorry consequences. In this regret numbers of the more liberal minded on the Island shared. The time for introducing a noble, expansive system of schools seemed to have arrived. But that evil ambition which always overleaps itself, aimed here at obtaining greater power-at bringing Newfound. land under the dominion of an overshadowing hierarchy more and more. Strangely enough, a quite opposite effect is very certain to ensue. With all our regrets for the fine opportunity which was lost, three years ago, of laying a broad, general foundation for scholastic structure in Newfoundland, we are not quite sure but the present system may be the best for the time being. Romanism was never very ardent in the direction of enlightening its children, beyond the common, and to Protestants questionable, methods of the cloister. It has always withstood to the face, and never shaken hands with, the free school system, till compelled by policy or necessity, to do so. With its immense influence on that Island, it might have given any free school project endless trouble, and perhaps succeeded in breaking it up altogether. All readers of history know that the reactions which follow party victories are almost sure to go to great opposite extremes; so that, after all. a free school system may be actually nearer in that Island to-day, than if the attempt had been made to introduce it before the priesthood and population were prepared for its operations. At all events, our own denomination resisted the pressure of the clamorous party, until division became inevitable. Then, with prudent, wary steps, our officials proceeded to measure their ground and prepare for their work. There can be little doubt as to which denomination shall have the advantage. It is not a question of numbers, or ambition, or intrigue; but simply one of adaptation to circumstances. Who is best qualified to meet this great emergency, to carry schools and scholars through that drill and discipline which will tell in the competition that lies in the not distant future. It is education -more than arms, more than finessewhich is conquering in the world today. What gains the first offices for the educated in India, while caste and prejudice look on and sneer, is sure to bring the most intelligent and competent young men and women of Newfoundland to the front. Our own church is never afraid of education-is always ambitious for education ; consequently its element on the Island at this moment is one of that kind of pleasure which springs from an active constitutian in the midst of a thorough genial employment. Our people will do well to remember that, while pursuing a course which is not of their own choice, their officials are still in the midst of educational work which, more than any ≤other except the religious, will leave its impress for good upon the population, and bring their fine colony into the first rank of Her Majesty's possessions. This vine, which is one day to throw its foliage and fruit over the walls to the joy of passing travellers, deserves tender and patient watchfulness and nurture.

material, teachers were to be provided. This is now, we are happy to say, an established institution; the Methodist Board having fortunately obtained a lady teacher of considerable experience, and with sufficient philanthropic ambition to study the importance of an initiatory work which receives all her attention. The Academy at St. John's, in the immediate vicinity of the Normal school, has had a singularly fortunate supply of teachers. We were rejoiced to find there a management which combined much love of the artistic and scienifie with a scholastic standard. Associated with these schools are some of the foremost laymen of Methodism-Boards of Directors-as generous, largehearted a company of men as can be found in any sphere. Some details of this very interesting work will furnish material for another article.

Nothing like the present temperance reform has everibeen known in Halifax. The list of names down as having taken the pledge is nine hundred. There is great rejoicing among famil. ies of those recovered from dissipation.

The first of the Pastoral Addresses which came to hand is inserted this week. Our ministers should make good use of these epistles ecclesiastic, by reading them on some suitable occasion to their people. They are always well written and calculated to do great good. The others will appear in | the high estimation in which he is unturn

Revs. Joseph Hart and S. T. Teed of St. John, visited Halifax a few days ago in behalf of the Methodist interests of the burnt city. Their services in Grafton St. and Brunswick St. churches on the Sabbath were exceedingly impressive. We hope the same success will attend their canvas among the wealthy.

> PERSONAL.-We regret to learn that Dr. Stewart is confined to his room and to a recumbent posture, by a weakness of one of his knees, an ailment which hastened his return from Newfoundland.

Rev. T. Berton Smith is in Halifax on vacation, and is affording the congregations of the city the pleasure of an occasional sermon New phases of the St. John loss es are all the time coming to notice. We give this week a fine article, from the St. John Globe, on the Libraries and works of art consumed in the flames. The artistic tastes of our neighbors, it will be seen, was of a high order. We also insert notes of a sermon, which must have greatly helped to stimulate benevolence in Hamilton, Ont. Our friend Mr. Williams has not forgotten the Provincialists whom he visited eighteen months ago, as one of the Missionary deputation; nor has he ceased to take a deep interest in their welfare.

with great force of reasoning.

The Halifax Medical College is still doing good work. The Annual Announcement for the eleventh session has been laid on our table.

We also have to acknowledge the Report of the Game and Inland Fishery Protection Society of Nova Scotia, for 1877.

## OUR ENGLISH LETTER.

#### GENERAL GRANT IN ENGLAND.

DEAR MR. EDITOR,-The ex-Presilent of the United States and his fam ily are having a splendid time in England. From the day of their landing in Liverpool they began to receive distinguished honors and attention. The merchant princes of Liverpool hastened to extend a hearty welcome to the illustrious General, and one great city after another has showered its hospitality and civic distinctions upon him, whom delighted to honour. At length all Koyalty extended its invitation and the General has been the guest of the Queen at Windsor. All this is very gratifying to the admirers of the ex-President, but it is also a high tribute of respect towards the great nation represented by our visitor. With quiet dignity, and remarkable reticence of speech he has gone from scene to scene and receptions and banquets of every variety. It has been a pleasant study in the midst of wars and political contests, to watch the quiet unpretentious progress of Gen. Grant, and remark doubtedly held in England.

#### THE PRIEST IN ABSOLUTION.

It has been generally understood that a certain section of the English clergy were practicing confession in the midst of their congregations as far as was practicable, and persons were weak or silly enough to resort to them for that purpose. Recent disclosures have brought to light a condition of affairs deplorable to relate, and which for the present stirs up no small amount of popular indignation. A book has been discovered, bearing the title which heads this paragraph, a book, filthy and prurient, a manual to guide priests in the confessional, a work unfit in every way for perusal, and yet it is published for the Brethren of the society of the Holy Cross. Designed for them alone, it bears the name of no printer, and could only be procured by them upon production of the proof of membership in that so so-called holy order. In both Houses of Parliament, in Convocation, and in the papers the vile thing has been condemned, and the bot vials of a righteous indignation are being poured out, but yet there are some who defend it, and plead for the practice, and regret that the Bishops do not license men for the special duty of hearing confessions. It is to be feared that very little permanent reformation will be wrought in the midst of all this outcry. The law will not restrain these men. and bishops fear to enforce the statutes which are already enacted. The sad conspiracy against Protestant faith and practice is widely extended, and this last exposure affords a glimpse of the deadly work which is being wrought by the party in families, in schools and in congregations.

imperatively required if, from native (in the true sense of that word) can have been laid amidst much rejoicing, only follow heresy. Judge Marshall and the Methodist people of England meets the errors of the Roy Pamphlet are sending liberally to the aid of our people in the great University city. Some regret is felt that a nobler central site has not been obtained, but the difficulties in that direction were judged insurmountable.

#### THE WAR

is assuming greater proportions, and is being carried into the very heart of the Turkish territory. Over one hundred thousand Russians have crossed the Danube and are preparing to march southward and towards Constantinople. In Asia, the invader has suffered some heavy reverses, and a gleam of hope has lighted upon the Turkish forces. The English fleet has returned to Besika Bay, a step on the part of our Government in the wrong direction, as it will lead the Turks to hope for speedy interposition on our part, increase their obstinacy, and protract the dreadful "B" strife.

July 9, 1877.

#### CORRESPONDENCE.

MR. EDITOR,-Allow me to suggest to those who consecrated a portion of the substance committed to their trust by our Heavenly Father towards liquidating the expenses incurred in carrying forward the camp-meeting, which was so signally owned of God, that they at once forward the amount yet unpaid to Henry Jefferson Esq., Secretary, Berwick. If any who did not subscribe, have allowed the scriptural arguments for subscribing so grandly presented by Dr. Pentecost, to obtain their proper influence upon their minds and hearts, it is not too late. Let them send to the same address.

Yours. F. H. W. PICKLES, Pres.

## A DIRECT ANSWER REQUESTED

MR. EDITOR,-A few weeks ago 1 wrote short note to the WESLEYAN asking a few questions of the Baptists, or any friends of the Baptists who might be honest enough to answer them. After some delay I found a supposed reply to my queries in the Christian Messenger of July 11. To make the matter plain your readers will please turn to the Wesleyan of June 25th and scan my note. To this a writer in the Messenger of the above date makes the following satisfactory (?) reply.

"For the Christian Messenger. Mr. Editor, your friend "Observer" must have observed the report of a certain "District Meeting" which appeared in the same paper with his own report of the naughty conduct of their Wesleyan ministers during their brief stay in Yarmouth, and he doubtless observed likewise the boast made by the writer of that report, viz. : That the Wesleyan people remain firm adherents to the doctrines and practices of their church concerning the mode and subjects of Baptism. Now will "Observer" or the Editor of the WESLEYAN, or somebody, be so good as to inform us what mode of Baptism Wesleyans call their mode, and will they also enlighten us as to their subjects for Baptism, who they are, and also will they give us a reference or two to their best authority or authorities on this matter, and thereby much oblige-" Another Observer." I have quoted "Another Observer's" reply to give your readers a very fair sample of immersionist dodging. At the proper time I am quite prepared to answer all his questions, but the mode of baptism is not now the point at issue. I want my questions answered, not evaded. If "Another Observer'' cannot give an honest reply,'he never should have taken up his pen. In the Christian Messenger of July 11. the Editor also notices my letter, but does not attempt to answer my enquiries. He says "It is only quite young birds that are caught by chaff." I am quite aware that the Editor of the Messenger is a very old bird, and has at his command a good many first-class dodges when the thrusts of his opponents are to be evaded. It was not to exhibit his talents in this respect that I woke him up, but to get an honest answer to some pointed and vital questions. Lest "Another Observer" should be off again to his imaginary "Jordan,' and lest the old bird should devote his time to chaff. I will re-state in substance my former queries; and if my two opponents cannot answer them, I hope that some honest Baptist minister will be kind enough to give a candid reply. Do the Baptist ministers in Nova Scotia endorse the action of the Baptist ministers in New York in rebaptising and reordaining Mr. Haynes? Do they believe that Methodist ministers are not baptised, are Charlottetown Sabbath Schools, per F. S. not ordained, and are not members of a New Testament Church? If the Baptists believe in these things, are they consistent in inviting men to preach in their pulpits, who they believe teach error? To these questions and to these alone I earnestly desire a reply.

#### TEMPERANCE IN THE CONFER-ENCE PROGRAMME. Yarmouth, July 18, 1877.

SIR,-In a recent issue of our provincial temperance paper, I noticed the following editorial paragraph. "The Churches have had their gatherings in Association Con. ference, Assembly, or Synod, and in each the subject of Temperance has had a prominent place." Prominence to the subject of temperance could not, I think. be proved by any record or notice given in the WESLEYAN touching our Conferen. tial proceedings in Yarmouth. A bald notice of three words, viz.,-" Temperance committee reported" was all that I observed. Permit me to say that I scanned each issue of the paper since Conference. to see if any reference was made to our noble Temperance meeting, held June 27th, in Providence Church, but observed nothing. I hope my reference to it now will not be attributed to the fact that I had the honour of being designated by the President as Chairman on the occasion. But Sir. I feel proud to say, and bound to say, I am zealous in regard to the interests of the grand old reform, and I cannot bear to see it have the "go by.' As a church. as citizens, as heads of families, as fol. lowers of Christ, as admirers of Wesley. we must be known by our enthusiasm in this matter. Was there a subject brought forward at Conference and chronicled in the WESLEYAN of more importance to myself or my neighbor, be he clergyman or layman, than that which Rvan, G. O. Huestis, Shenton, Thomas Rogers, and Pickles so eloquently advocated that Wed nesday evening. Would a session of Conference within a hundred yards of the church, have been entertained for a single moment, while the missionary meeting, or ordination service was being held. I presume not, and why? why because the mission work and ordination work are emphatically the business of Conference, and could not be set aside, but the Conference Temperance meeting was not apparently of so much importance, notwithstanding the record before us in our large missionary report, that one of our churches not many miles from Yarmouth, has to acknowledge that " several of our most promising members have been drawn under a cloud by yielding to the power of the demon drink," and also the declaration of

one of England's most eminent states. men, that "the drinking evil, is Britain's greatest bane."

The fate of the heathen is, to a certain extent problematical, and their punishment will be to an eminent extent mitigated-as we can prove-but we are a unit respecting the fearful doom of the drunkard. And I deeply regretted, Mr. Editor, that on our annual and duly ad-



#### NEWFOUNLAND.

We are indebted to a friend in St. John's for the following interesting particulars We shall raise about \$1000 in this city for rebuilding our churches in St. John. Our people have also largely subscribed to the General Fund. Bro. Milligan is now North. Most of

the brethren are on their respective fields of labor. We are hoping and praying for a good year. Bro. Bond has permission to attend the Sabbath school Convention in New York State when held next month. Our fishery prospects at present are very gloomy in every part of the island, but from the Straits of Belle Isles favorable accounts have been received.

Gambo mills, in Bta. Bay, owned by Hon. S. Rendell, were destroyed by fire last week, during a shower with lightning. Some suppose the buildings were struck by lightning-others attribute it to the work of an incendiary. No insurance. Hon. James Clift was taken yesterday

morning in the street with appoplexy, and died at 1 o'clock.

LITERARY.

Judge Marshall has written a pamphleton the Roy case, which is on sale at the Book Room. The Judge shows A first necessity in the Educational no decline in mental vigour when upon scheme was to provide teachers. Up controversial subjects. The Montreal to a recent date few inducements were schism seems to have come very closely held out to men-none at all to females home to his mind, leading him to a re--of culture and devotion to the teach- futation of the subtle errors which were

#### MR. BRADLAUGH

secularist and infidel, has been condemned, together with a lady who aided him, for the sale of an immoral medical work, to an imprisonment of six months, and a fine of two hundred pounds. The question is asked, why this vile book of the confessional, used and circulated by clergymen, is not to be reprobated by the Judges, and its votaries punished by law? But they are repudiating responsibility, in some instances asking people to believe that they had not read it and were in ignorance of its contents, and thus justice will be defeated, and men who are guily -will be allowed to escape punishment.

#### THE IRISH CONFERENCE

has just been held, and it will be memoble as the first in which the laymen sat as members and took a full share of the business. The work appears to have been done well, in good time and to the entire satisfaction of all concerned. Our Irish brethren are to be highly congratulated at the happy issue of the experiment, and for the honor of leading the way in this great movement. The Lord has blessed the Methodist Churches in Ireland in very many ways during the year. All the agencies of the Church are in vigorous and successful operation. The way is now open for a union with the Primitive Methodists in Ireland, and the financial requirement is provided by liberal subscriptions. This will considerably strengthen our position in Ireland.

#### METHODISM IN OXFORD

has suffered greatly for want of a good ing art, to reside in Newfoundland out- involved in that sad movement. There will soon be removed. The memorial ports. The Normal school system was is such a thing as schism, and schism stones of a new and superior chapel

Yours, &c., OBSERVER. July 20th, 1877.

vertized temperance occasion, the public look in vain for the countenances of say forty or fifty of our ministers, to lend by their presence that magnetic influence to the occasion which clergymen alone can inspire. Permit me to say the meeting from the first was a great success. Bro. Coffin's prayer was most memorable, the speeches were really able. "Providence" Church choir furnished the music and singing which was grand, the congregationminus the ministers-was large, and included some notable temperance workers, among whom might be named Gayton, . M.P.P., Hilton, Stipendiary, Randall, D.G. W.P. of the county, Gardner, clerk of li-

cense, and several other tried friends of the reform. Do not conclude, Mr. Editor, that the above remarks are written in a cynical spirit, but may I not as a Methodist and a tetotaller most devoutly hope and suggest that our temperance occasion at all future Conferences may have a place and a prominence among our other great Yours &c., meetings.

T. M. LEWIS.

NOTE BY THE EDITOR .- Mr. Lewis will give the annual Conferences, we are sure, full credit for the best intentions as regards the great subject here alluded to. All our ministers are giving substantial aid to the cause of reform, as occasion offers during each year. Some better prominence may perhaps be afforded to the Conference Temperance meetings after reading his reasonable arguments.

WHAT ST. JOHN METHODISTS SAY.

MR. EDITOR,-The teachers and members of the Bible Classes remained after school yesterday, and by a unanimous and warmly grateful vote, we were requested to convey, through your ever-welcome paper, the sincere thanks of the Germain St. Sabbath School to the following, for their kind remembrance of us in our time of misfortune :--

Brunswick St. Sabbath School, per W. B. McNett, Esq., 8-3.75 Charles St. Sabbath School, per J. W. Smith, 50,00

Moore, Esq., Methodist Book Room, for contribution to Library, and offer of books at cost. The vote was not a formal one. As a school, we greatly appreciate both the sympathy and help. Said a strong man a few days after the fire,-" I saw my business burn and my family turned out on the street, and felt that I was penniless, unmoved, but when I read those telegrams I could not stand it." We trust that the

# JULY 28, 1877.

CONFER. y 18, 1877. ir provincial he following hurches have ciation Con. and in each has had a nce to the not, I think. notice given r Conferen. h. A bald Temperance hat I obser-I scanned Conference. ade to our held June ut observed to it now fact that I hated by the e occasion. nd bound to he interests cannot bear s a church. lies, as fol. of Wesley, thusiasm in ect brought aronicled in portance to clergyman Ryan, G. O. logers, and ed that Wed sion of Conards of the for a single meeting, or held. I prebecause the work are emference, and e Conference apparently withstanding rge missionchurches not has to ackmost promawa under a ver of the deeclaration of inent states-, is Britain's

8. 1877.

s, to a certain their punishextent mitibut we are a doom of the regretted, Mr. and duly ad-1. the public

scholars will feel the blessedness of giving. as we do the pleasure of receiving, and hope that the time will never come when we shall have the opportunity to do for them s similar kindness. Wo have at present a very commodious school room kindly lent us by the Free-will Baptists, and though our number yet is small, yesterday there being abcut 80 present, yet it is very good considering the number away from town - and the disorganized state of our families Like our merchant friends, we have " started again."

And now we are tempted to give our kind friends a brief account of the schools with which they have sympathized. Ger. main St. Church was opened for divine worship at 6 a.m., of Christmas 1808. The Sunday School was organized in 1809 in a school-room near, by Rev. Geo, Taylor, school teacher and local preacher. Severe he was, yet kind, for with a more than ordinary teaching zeal, not content with his six days' work, he had school twice on Sunday, a Sunday School, if we may call it such, yet largely only so far as that it was held on Sunday. The schoolmaster. local-preacher combined his positions by teaching his scholars writing, arithmetic and such like branches, and either he or some other church member took some ten minutes at the close to teach moral and Christian truths. The way in which the first teachers ordinarily assisted the first Superintendent of Germain was to go round the school-room correcting sums inspecting writing, &c. When the morning session closed, the boys walked in procession to the church (for boys only could atttend at any time) to return to school in the afternoon and go through the same to be remembered. , routine. Strange to us seems this Robert At Portugal Cove, I was taken to see. Raikes way of conducting Sabbath School, but we thank God for greater advantages, and as we remember Geo. Taylor and Isaac Goodwin, and Mr. Gill and their co-

workers who founded on our shores the Sabbath School. " To such a name for ages long, To such a name : Preserve a broad approach of fame

And ever-echoing avenues of song.'

But " our holy and our beautiful house where our fathers praised thee is burned up with fire," the church where so many under conviction bowed at its altars. where, with the song of praise, their burdened hearts were raised heavenward, and under the ministry of the Word they were strengthened and blessed, but long since have gone home; the pulpit in which the ministers of provincial Methodism have stood, some now either in active work, or resting in life's evening, mostly gone to the faithful servant's reward : the church. hallowed by the ministry of an Addy, Mc-Murray, Richey, Knight, Rice, Wood,

Alder and many others whose memory is as ointment poured forth, and many

of the Island. In a commanding pusition are several public offices and C'aurches, and overlooking all the two cat hedrals of the Roman and Anglican communions. Our beloved brother, the Hon. J. Rogerson,' was waiting on the wharf receive me : with him and his steemed family began a series of hospitalities and attentions of the most kindly character. which were extended to me everywhere I vent, and only terminated as I was borne away in the homeward bound steamer.

Next morning, Mr. R. drove me over to burgh, Penn. :--

Portugal Cove, on the shore of Conception Bay. The environs of St. John's are studed with handsome villas and pleasant cot. tages, each with its attractive garden. affording a fine retreat to their proprietors, the business men of the town, and within a few minutes walk of their stores and offices. Farther on, the road skirts the twenty mile pond," which supplies St. John's with an abundant supply of pure water, and then rises over rugged hills. much like those of many parts of the Highlands of Scotland. In contrast with the natural sternness of the scenery, it was gratifying to observe the softening influence of hard and patient labour upon a soil which, when once clear and cultivated, is found to be rich and productive. Along this road, smooth and hard as one might wish to drive upon, were found not only patches of potatoes, or other root crops. but fields of the richest green, reclaimed from a most unpromising and rocky region. And what with the ever changing scenery, the genial sunshine. the fresh mountain breezes, and the intelligent, cheerful conversation of my companion, that drive across the peninsula was a joy

our small church, which had been built for some time, but recently finished. One feature in regard to this building which I afterwards found to be characteristic of all the churches which I visited in Newfoundland, was its neatness and cleanliness. Our people, if poor, seem to have a just abhorrence of filth. whether in the form of mud, of dust, or of tobacco juice; and a commendable ambition to make the house of God a pattern place of propriety. Embarking in a small steamer, a three hours sail brought me to Bay Roberts, a beautiful village on the opposite side of Conception Bay. Here I was met by two young brethren, who had been sent from the Conference in Carbonear, fourteen miles distant, to provide me with the means of conveyance to my destination. After a brief rest in the home of an excellent fellow-countryman, Mr. Simpson. and after partaking of a repast which his thoughtful wife had in readiness, I again took the road. While crossing the Bay,

#### DISASTROUS STRIKE

W LIV A M

Railroad strikes are becoming too frequent. They are always more or less mischievious. One on the Grand Trunk recently, as our readers will rewas to be baptised at the same time the marriage took place. She brought member, caused infinite delay and danwith her two little boys, introducing ger to public life. During last week a them as "Willem Shaw" and "Willem similar experiment has been made on Bouce." I remarked-" Why, you one of the American Railways. Dehave two Williams !" "Oh no, missis; dis Willem Shaw, dis Willem Bovce.' spatches to the press give the following 1 called my own little son, and said, dreadful account of the affair in Pitts-'This is Willlam Bovce, too."

#### PITTSBURG, PENN., July 22.

eyes up, laid her hand on her mouth, When the Philadelphia troops sent to and said, " Revens, you know velly good suppress the strikers fired upon the mans all. too. I is Mary Lizibet ; I stop crowd, the mob became terribly exasperalong by Mrs. Shaw. Mr. Boyce come, ed, and in less than an hour, thousands too; plenty good man, he stop long by of working men from the rolling mills, his ma. He make all the chillens velly coal mines and various manufacturing esgood." So much for black gratitude. tablishments hurried to the scene of the conflict, determined to have revenge on I believe his greatest delight was to do the troops and railway. By this time the good. Was there affliction ?- there military had withdrawn from the railroad was he to cheer and comfort : was there crossing at Twenty-Eighth street where poverty ?-his hand was stretched out the first conflict took place, and were orlovingly, as if it was a favour conferred dered to one of the Round Houses, where on himself; were there difficulties and they could find better protection. About 10 in the evening the mob, numbered annovances in business ?- his was the several thousands, had congregated about clear head and ready hand that soon the Round Houses. They had previously made all right. No wonder he was so captured guns belonging to one of the beloved by Mr. Shaw-" Papa Oberlin," Hutchinson's battery, and planted them we used to call him. Sir, they were so as to command the Round House, very dear to each; but when they meet Several solid shots were fired at the buildagain how perfect will be their love? ing and a breach made in the walls, but I must not go on; I am a very old when the infuriated mob attempted to woman, and have much to remember. rush into the building the military were ordered to fire. The volley of Musketry pleasing and painful.-I am, sir, rethat followed and a rumor that the Gatspectfully yours, ling guns of the command were being brought into requisition, caused a panic NEWS IN BRIEF. and the mob fled precipitately for several squares. The rioters were soon reassured

and as thousands were flocking to their assistance they returned to the attack. Finding it difficult to dislodge the milli-On Monday evening as the 8.20 train from Antary from the building they resolved to napolis was nearing the Three Mile House, a man burn them out. Such an order was issued was observed walking along the track at some and carried into execution with fiendish distance ahead of the locomotive. The driver im alacrity by the rioters. The tracks for mediately gave the usual alarm, but the man paid were covered with loaded trains. no hand to it whatever, and, despite all efforts to miles stop the train, he was struck by the cow-catcher many of them oil cars. These were fired thrown on the top of it and instantly killed. by the rioters and pushed down to the Round House, finally roasting out the

troops, and compelling them to fight their way through the streets, leaving the dead and the dying on the sidewalks as they when warned of the approaching danger can only be accounted for by the fact that he was at times sub marched along. The strikers who did not join in the attack on the troops busied ject to partial deafness. themselves firing the trains, shops and buildings of the railroad, the main efforts Pennant, was engaged in blasting a large rock on the road between that place and Sambro. He had of the mob during the night being directmade a hole, and was tamping it, at the same time ed to this object.

By seven o'clock this morning the fire had extended from Melville Station to Twentieth Street and enveloped hundreds of cars, the extensive machine shops to the Round Houses at the depot, and offices of the Union Transfer Company, blacksmith shops, storehouses and numerous other buildings making up the terminal facilities of this mammoth corporation. In the Round House there were 125 first-class locomotives housed in conseuence of the strike. Those were totally lestroyed, but even the immense loss sustained in this item is but a trifle of the damage done.

From the time the troops were driven

and lame, but [industrious and steady. Marion E. Warren, of St. John forgery fame, is in custody in Boston for selling furniture which she had bought on the instalment plan and neglect-He met with a good Christian Kaffir widow, and soon made all arrangeed to pay for. It is said she gave forged checks on ments. He brought her to me to beg account of the furniture. About 50 mechanics arrived in St John last a christening robe for the baby who

UMFAZI.

NOVA SCOTIA.

On Saturday last, a man named Tough, living at

his father's, Creighton street. The injured man is

the husband of the woman who was nearly

drowned at the time that Obe Smith lost his life

The Carvill line packet "Sorata" was cleared for

nasted schooner of 360 tons register. She was

built at Tracadie, Antigonish county, in 1876, and

Small Pox prevails in the shiretown of Lunen-

is commanded by Capt. Paul Landry.

last year.

week from Boston. A number of them are masons and they all had difficult work to find lodging all the boarding houses are full. Eight sailors of the ship "Torvell," lying at St.

John, refused to do duty last week; the entire number were arrested and taken to jail. "The Minister of Customs has telegraphed Mr. DeVeber, M. P., that Mr. Brydges is coming to St. John to examine the ground and wharves at the head of the harbor, as to the facilities for extending the Intercolonial Railway from the Railway Wharf She at Mill Bridge to the north and other wharves. was quite delighted, and turned her Since the occurrence of the St. John fire Chief

Engineer Green and others in the Boston fire de partment, have been engaged in raising a fund for the relief of the St. John firemen, many of whom in their efforts to save the property of others, lost all of their own. The contributions are not yet all in, but some \$340 have been raised.

The Prince Edward Island Provincial Exhibition opened at Georgetown on the 27th of September.

From various parts of P. E. Island reports are received that the dryness of the season has resulted unfavorably to the potato crop, and in some rases the farmers have put in fresh seed.

The Eleventh Annual Convention of the Young Men's Christian Association of the Maritime Pro rinces will be held in Chatham, N. B., on Thursdap, September 6th, and three following days.

The morning train for Shediac of Friday last cut off a bear's foot, at Penobsquis. The bear hobbled off towards the woods while the train men secured the foot as a trophy.

The death is announced of Mr. Henry McCullough, sr., formerly a leading dry goods merchant at St. John. His death took place in New York on Wednesday, 18th inst. Mr. McCullough retired from business several years ago, and for some time he has lived principally in New York. The buildings which Mr. McCullough erected on Chipman's Hill more than twenty years ago, and which was swept away the fire, was one of the finest in the city. As a citizen, Mr. McCullough wasgreatly respected, and his decease will be heard of with great regret.

A new ship of 1,050 tons, called the Flora, has been launched by the Hon. Wm. Richards, of Bedford, P. E. Island, from his shipyard at that place. The vessel will come to New Brunswick to be loaded with deal.

The Telegraph says a lad named Kellar was drowned at Kintore on Sunday last. He went bathing with some other persons in the St. John River, and got beyond his depth. Before assistance could reach him he was drowned. The sad affair has caused a gloom in the locality.

Bears are said to be very numerous The ections of York County. Last week Mr. Gallop train was stopped and the body was recognized as that of Mr. Benjamin Wier, aged 75, belonging to of Hanville, York Co., trapped three very large ones. One was of an enormous size and carried the Newport, but employed for some time past in fenctrap away nearly half a mile. A bear made its ap ing along the road. He was known as a man of rance last Sunday afternoon on a public road in steady habits, and his failing to get off the track tke Parish of Douglas.

#### UPPER PROVINCES.

Fifty reaping machines were shipped last week from London, Ontaria, for Australia.

The man Sheehan of Montreal, who on the 12th sitting on the rock, when the blast went off, and fired a pistol at a fireman, has been fined \$50 and blew him some distance into the woods at the side of the road. He was dreadfully mangled, and has sent to prison for a month. been brought to Halifax for medical attendance to

The fund for raising a monument to the man Hackett, who was shot in Montreal on the 12th, has reached the sum of \$300.

Two trained ladies are coming from England to strengthen the staff of English nurses now in the ieneral Hospital, Montreal.

London at the Custom House yesterday by Mr. Isaac H. Mathers with a cargo which was valued at The contest over the passage of the Dunkin Act Toronto is very bitter. Uproarious meetings are \$78.453. It consisted almost entirely of canned bsters, of which there were 12.700 cases, valued at held every night. \$75.927. The "Sorta" is a fine looking three-

It is understood that the Government of Canada will be represented next year at the Paris exhibition by one paid Commissioner and by several honorary Commissioners, of whom Sir John Rose will be one, and that Mr. Thomas Keefer, C. E., has consented to act in the first named capacity.

nances of say s, to lend by influence to alone can inmeeting from Bro. Coffin's , the speeches ence" Church and singing ongregationlarge, and inrance workers. amed Gayton, . Randall, D.G. er, clerk of liied friends of e. Mr. Editor, e written in a t as a Methodevoutly hope erance occasion ay have a place ur other great

C. M. LEWIS. R.-Mr. Lewis

rences, we are intentions as ere alluded to. ng substantial as occasion ofe better promiforded to the neetings after iments.

ODISTS SAY.

hers and mem. emained after manimous and were requested ever-welcome the Germain following, for us in our time

per W. B. \$83.75 W. Smith, 50:00 per F. S. 50.00 tribution to cost. al one. As a ciate both the a strong man a I saw my busiturned out on I was penniless, those telegrams Ve trust that the largely forgotten,a Newton, Bennett, Oroscome, Black and Randell; the mother church, the "City Road Chapel" of New Brunswick is gone, and St. John Methodism enters upon a new era.

But back to business. It has been suggested that the Sabbath Schools of our Conferences be invited to aid the burnt out schools. We can only say that our school, and we believe Centenary and Carmarthen as well, saved nothing, and that we are open to receive such tokens of remembrance from any who may send. **B**. C.

St. John, 23rd July, 1877.

#### NOTES OF A VISIT TO NEWFOUND. LAND.

It was my privilge last month to visit the Island of Newfoundland, to attend the Conference there, and to look in upon several of our brethren in their circuit work, and believing that a few notes in regard to my tour may not be unacceptable to your readers, I beg to lay these

lines before them. Leaving Halffax on Tuesday, 12th June, at noon, in a thick fog, we had a smooth, but somewhat slow passage; only emerging into clear weather after we had passed Cape Race, and arriving off St. John's at 6 p.m. on Thursday. But how delightful the run of that afternoon, in the bright suninlet or harbour is Carbonear, and right shine with a refreshing breeze, along the rugged, yet often verdant, shores of the great Island, which stands as a huge breakwater at the eastern side of the American Continent! We then, and often afterwards, admired the solid impregnable front which it presents to the swelling waves of the mighty Atlantic, against populousness. To the left are grouped whose tremendous force it has towered up together some buildings connected with in immovable grandeur, during count. the roman Catholic Church, farther on less centuries of the past. In such circum- there is a new court house in the process stances the Psalmist's antithesis will of erection, but the most conspicuous obnaturally occur to the devout mind. "The jects are the two churches belonging resea is *His*, and He made it, and His hands spectively to the Episcopalians and the formed the dry land;" but our idea does Methodists. They are both noble strucnot find full expression till we add, "The tures. Our own is internally as neat and strength of the hills is His slso." The entrance to the harbour of St. has accommodation for over a thousand John's is through a rift in the solid rock, sitters, and though opened less than two lost his wife, and was left with two well named "the narrows;" but this most interesting passage made, there is spread the congregation, when our people there after the funeral he started off to find out a make a started off to find the congregation of the started off to find the started off the started off to find the started off the st Interesting passage made, there is spread out a noble land-locked harbour, from whose shore on the right, there rises up in heing held, and to that we shall again and I must say he was most fortunate. whose shore on the right, there rises up, in being held, and to that we shall again and I must say he was a Mozambique, very ugly where he was recently burned out.

the weather was rough and rainy, but now the clouds cleared away, and on the summit of the hill which we soon began to climb, there was presented such a scene as

it has seldom been my privilege to witness. On the right lay an indentation of the sea called "Spaniard's Bay," then a high range of hills beyond which appeared the expanse of the deep, blue waters of Conception Bay itself, a large island. Bellisle in its midst. Cape St. Francis at its south eastern extremity, and the bold

coast line running in a south-western direction for many miles, till lost in the mountain range at the head of the Bay. Turning towards the left, our road sloped

gently down towards another inlet of the sea, Harbour Grace, along the shores of which lies the town of that name, and out beyond this the scene stretches out, and out beyond cape and headland, till sky and water seem to meet on the great ocean !

But we are obliged to hasten on, and soon we course along the main street of Harbour Grace. Here is one of the principal establishments of the Island, with several smaller ones. . and there are both sailing vessels and steamers enough in the harbour to render the bustle on shore much like that of an English seaport. At the lower end of that town we turn a sharp angle in the road, and again begin to climb a rugged height. This fairly surmounted, and when a few turns are made. we again come in sight of the sea. This

before us on the opposite side rises up the town of the same name. That hill side is extensive. At its base there runs along a line of stores and dwellings, but higher up are other houses and garden patches, giving one the idea of industry, thrift and commodious as outside it is handsome ; it

off up to three o'clock, p.m., no effort had been made to check the riot other than the meeting of citizens.

REV. W. B. BOYCE, years ago President of the Conference of E. B. America, is alluded to in a letter to the Melbourne Spectator (Australia). Our readers will be glad to see such a reference to the noble old man.

"AULD LANG SYNE."

To the Editor of The Spectator and Methodist Chronicle

SIR .- How little we know of ourselves. I fancied time, trouble, sickness, bereavement, poverty, had done their work, and left me quite insensible to excitement of any kind. How was I deceived on taking up The Spectator of March 31st, when the names of Revs. W. Shaw and W. B. Boyce attracted my attention, and my youthful feelings returned, bidding nearly half a century begone ! No wonder the Rev. W. B. Boyce is held in high aspect; henever moved where it was not so. How well remember him very young, but impressing us all with the certainty that wise and good God had directed his keep him up, Mahoney sank, and his body has not steps to Graham's Town. Soon he made his mark; many young men were induced by him to aspire to something more than the three R's, and he led them on, and gave them advantages narrow part of the lake, a distance of about 208) vards. When about two thirds of the distance had they had never before possessed. Was in of a Universalist minister. heard a most valued and successful minister of the gospel bear his testimony that under God he owed all to Mr. Boyce; "And what," he said, would A. W--- have been, and

S---, and H---, and many others, were it not for him? God bless him !" That prayer will be answered, no doubt. proving that the Kaffirs, too, appreciated his work. Our servant-man had

The Nova Scotia Provincial Exhibition is to be held at Kentville during the first week in October. In January last Captain Carven, of the Yarmouth barque "Kate Sancton," rescued the crew of the American barque which he had found in a sinking condition. Captain Carven supplied the temporary wants of the shipwrecked men whom he landed safely in Cork. For this praiseworthy conduct the President of the United States, through the Dominion Government, has presented him with a valuable gold watch and chain, the receipt of which he has acknowledged in a suitable manner.

Considerable quantities of coal are being shipped from Cow Bay, C. B.

Mr. William Pickles, a native of England, who died in this city last week, at the age of 90 years, was a veteran of the memorable day of Waterloo, when "the sword united nations drew." He served in the British army for a period of 31 years, and came to Halifax in 1831, where for 25 years he was employed in the Royal Engineer Yard. He had a distinct recollection of the great battle and was fond of recalling its stirring incidents. Three of his sons are now in the army.

Captain Smith, of the steamer " M. A. Starr,' reports that on his last trip to Eastward, the fog trumpet on Cranberry Island could be heard indistinctly at a distance of two miles from all positions. On Thursday last while the schooner "Wave," of Westport, Capt. Wilson Denton, was fishing off Brien Island, she was run into by the sch. "Gold Hunter," of Bear River, and her bowsprit and fore mast carried away. In the collision Capt. Denton had his leg broken.

Both Rev. Dr. Burns and Rev. G. M. Grant are in Cape Breton collecting for the Theological Hall. Thomas Duvon was lately drowned in his boat at D'Escouse, C. B., while in a fit.

On Thursday of last week, Hugh Dunn and Lochiel Mahoney left the Landing, Antigonish, in a small boat, deeply laden with flour and brick. They had not proceeded far before the boat upset. throwing both men into the water. In a very short time, notwithstanding all the efforts of Dunn to yet been found. Dunn held on to the boat rill he was rescued by a boat from the shore. Mahoney was a single man and about 35 years of age. M. O. J. Knapen, a well known resident of Halifax, was drowned in Chocolate Lake, near the North West Arm, Halifax, on Saturday afternoon ast. He and a friend started to swim across the een accomplished Mr. Kapen sank and

# N.B., & P.E. ISLAND.

The St. John "Globe" says : The quite and un. duction in the pay of the employees has reduced the pay roll some three hundred dollars per work; and

Ellis, the defaulting bank teller, has been committed to jail for another twelve months term.

Demands for space already reach nearly 4,000 feet so that we have at once the assurance of a success ful exhibition. Active preparations are being made in the Public Works department for an exhibition of plans and models of our public works and buildings, and also of maps of the whole country, so as to show in a compact form the resources of the Dominion, in lands, minerals, railways, canals and the great lines of navigation. Dr. May will be engaged for the service at a special salary. Rev. Mr. Allan, of Kingston, Ont., who is to

Succeed Rev. Mr. Roy as pastor of the Methodist Church, has arrived in Montreal.

Traders who have arrived at Winnipeg report that now two thousand lodges of Sioux Indians are in the vicinity of Wood Mountain, and that the and led by Sitting Bull had recently arrived. It is thought here that the outrage at Wood Mountain End was not a very important affair, because the the trader whose brother it is alleged had been car-rice away prisoner remained at Winnipez two days without communicating with the authorities or newspapers offices. The Dunnville "Gazette" says :- During the

past week the Murphy movement under Mr. James Davidson has been making rapid progress' tween 500 and 600 persons have voluntarily come forward and taken the pledge of total abstinence, while many who have not done so express their hearty approval of the movement.'

MISCELLANEOUS.

In the English House of Commons O'Conner Power's motion for the release of the Fenian prisoner's was rejected 235 to 77.

Telegrams bring the news of great activity in all the nava! yards of Great Britain. Large troop ships are fitting for sea at Portsmouth, and at London several are taking in provisions.

The town Council of Glasgow, Scotland has formally agreed to ask Gen. Grant to accept the freedom of the city.

Ireland won the Elcho Shield at Wimbledon.

A Ministerial crisis is impending in Constantino-There is no confirmation that Raouf Pasha feated the Russians south of Ithe Balkans. It is eported that the Sultan is inclined for peace, young Turks oppose this policy. It is stated that the Turks have abandoned their line of defence from Chernaooda to Kastendje. The New York "Tribune" in a late article on

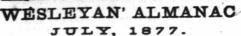
house repts makes the broad statement, as coming he successful? Go ask them. Sir, I been accomplished Mr. Kapen sink and never lose house rens minent house owner, that half the house-round a University minister. from \$50 to \$1000, the latter being compelled to take montgages of furniture to secure themselve

The ent-rtainment of President Hayes cost Boston \$1,200, beside the expense incurred on the State The London " Standard " says orders have been

received at Aldershot for the second Eight and Bix eventful nature of the daily transactions at the Rink speak louder than words for the perfection Wishnesday, and the 19th and 100th are held in with which the affairs are carried on. A recent re- readiness for immediate embarkation. These troop will go to Maltas The second Battalion of the 2nd regiment and the second Battalion of the 13th regi-That prayer will be answered, no doubt. I was reminded, too, of an incident that amused me greatly at the time, that anused me greatly at the time, that an the preparing of certain that an the preparing of certain that an the removed me to be held in reachness to embark on the the preparing of certain that an the removed me to be held in reachness to embark on the the time, the preparing of certain that an the removed me to be held in reachness to embark on the time, the preparing of certain that an the removed me to be held in preachness to embark on the time, the preparing of certain that an the removed me to be held in preachness to embark on the time, the preparing of certain the preparing of certain the preparing of certain the time, the time, the presence the time, the time, the preparing of certain the time, th the women and chilines, not accompanying the

Perinents. Sir Coleman O'Lorhles, member of Parlisment

for the County of Clarc, is dead. The whale boat " New Bedford " which made the



Last Quarter, 3 day, 4h, 47m, Afternoon. New Moon, 10 day, 5h, 52m, Afternoon. First Quarter, 17 day, 8h, 58m, Morning. Full Moon, 25 day, 3h, 5m, Morning.

C Day of	SUN			MOON. Rises Souths Sets.				e A	
Week.	Ris	es Set	s I	lises	5	outh	s Sets	HTde	
1,SUNDAY	14 2		10	54	4	12	9 45		
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3 Tuesday	4 24		11	30	5	31	11 50		1
4 Wednesdy	4 2		11	52	6	13	A. 56		
5 Thursday	4 2			orn	6	58	2 4		1
6 Friday	4 20		0	8	7	48	3 28		
7 Saturday	4 27		0	53	8	42	4 31	3 59	
8 SUNDAY	4 27		1	39	9	41	5 43	5 7	
9. Monday	4 28		2	39	10	45	6 51	6 12	1
10 Tuesday	4 29	7 41	3	55		51	7 47	7 9	1
11 Wednesdy	4 30		5	17	A.	54	8 31 9 4	8 0	1
12 Thursday	4 30		6	40	1	52		8 50 9 39	t.
13 Triday	4 31		8	2	2	46			1
14 Saturday	4 32		9	21	3	37	9 53 10 15	10 27	1
15 SUNDAY	4 33		10	37	4	26		11 15	1.
16 Monday	4 34	7 38	11	52	5	14	10 36	m'rn	13
17 Tuesday	4 35		A.	5	6	1	10 57	0 1	1
18]Wednesdy	4 36	7 36	2	17	6	50	11 23	0 47	11
19 Thursday	4 37	7 35	3	29	7	42	11 55	1 36	1
20 Friday	4 38	7 35	4	35	8	35	m'rn	2 33	1 5
21 Saturday	4 39	7 34	5	38	9	29	0 35	3 47	1
22 SUNDAY	4 40	7 33	6		10	23	1 20	5 5	1
23 Monday	4 41	7 32	7		11	14	2 20	6 16	
24 Tuesday	4 42	7 31	7		mo		3 22	7 9	1
25 Wednesdy	4 43	7 30	8	4	0	4	4 27	7 53	
26 Thursday	4 44	7 29	8	25	0	47	5 30	8 30 -	0
27 Friday	4 45	7 28	8	44	1	29	6 33	9 5	
28 Saturday	4 46	7 27	9	0	2	10	7 36	9 36	1 8
29 SUNDAY	4 41	7 26	9	17	2	50		10 8	
30 Monday	4 48	7 24	9	35	3	29		10 39	1
31 Tuesday	4 49	7 23	9	53	4	10	10 45	11 10	1

THE TIDES.—The column of the Moon's Southing gives the time of high water at Parrsboro, Corn-wallis, Horton, Hantsport, Windsor, Newport and Truro.

Truro. High water at Pictou and Jape Tormentine, 2 hrs and 11 minutes LATER than at Halifax. At Annap-olis, 31. John, N.B., and Portland, Maine, 3 hours and 25 minutes LATER, and at St. John's, Newfound-land 20 minutes LATER, and at St. John's, Newfound-land 20 minutes LATER, and at St. John's, Newfound-lottetown, 2 hours 54 minutes LATER. At Westport, 2 hours 54 minutes LATER. At Yarmouth, 2 hours 90 minutes LATER 20 minutes LATER.

FOR THE LENGTH OF THE DAY.-Add 12 hours to the time of the sun's setting, and from the sum sub-stract the time of rising.

FOR THE LENGTH OF THE NIGHT.—Substract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning

HOW MINISTERS' WIVES KNOW THE DAYS OF THE WEEK.

#### SCENE-BREAKFAST-TABLE.

MONDAY. " My dear, 1 am utterly preached out. Where on earth an other sermon is ever to come from, I don't know! Grind, grind, grind, whether one is sick or well, full or York and fell into the company of our empty, two sermons a week year in and genial friend, Mr. F. G. Smith, succesyear out! Of course each discourse sor to Bradbury, the great music and must be original, and spiritual, and piano man. Mr. Smith said, "I made profound, and learned, and eloquent, a call at the White House in Washingand zealous, and abreast of all the ton a few days since, when Mrs. Hayes, science and literature of the day; who wife of the president, said, 'Do you is equal to it?" The cerulean tint of know a teacher of music in this city 1 these remarks deepens as the day could employ to teach our children?" passes, unless a trotting horse, a merry "Yes," replied Smith, "Mr. Cooper, of friend from outside the parish rut, or the Interior Department, is a fine some other like alleviation providen- teacher and would render you good tially presents itself. As this is not, service." "Will you be kind enough however, the first of Mondays to to send him up?" said Mrs. Hays. So the minister's wife, she is not quite Mr. Smith strolled away and found his convinced that the bottom of things in | man, and the next day he called at the general has yet fallen out, so after White House. Mr. Hayes received him offering any comfort or diversion her tact can discover, she casts anchor and wishes for day, that is for TUESDAY. This breakfast hour finds the reverend not at all talkative, but music?" "Yes. I made it a profesvery absent-minded indeed. His wife replaces without comment the egg he has sugared or the coffee he has salted. rejoicing to observe he has struck a trail. He may bag a sermon and he may not, but in any case activity is cheering. WEDNESDAY. More communicative. "My dear, what should you think of a line of thought like this? there isn't much in it, but don't you suppose f could make a short, useful talk on this subject?" Now "my dear" is ordinarly a woman of largely-developed practical talents (sometimes, good friends, she needs them for two), but making no pretension to sermonizing ability. Yet when the opinion is thus appealed to, she gives utterance to no discouragingly modest protest, but listens most attentively, for her woman's wit showed her long since that to talk about a topic to a good listener is often suggestive to the talker of new possibilitier in his theme. THURSDAY. " Surprisingly rich subject that proves to be : I don't know exactly what to leave and what to take, so much that really must be said, I think I shall have to lay aside half for some other occasion."

# WESLEYAN

## unending sound of restless pacing to A GLANCE AT THE LIBRARIES AND WORKS OF ART LOST IN ST.

and fro, to and fro. SUNDAY. "Pray, pray for me while I preach."

The conclusion of the whole matter. Night has come. The twin sermons which caused such throes in birth are delivered. The Lord as always before has surprised our weak faith by making good his promise to help. The people listened with a will. They cannot know, it is true, that in the eloquence they have enjoyed, their pastor has for their sakes burned up all at one time the nerve fuel which ought to have lasted for days to come, and that the dingy, smoky rekindling of his " blue Monday' is a natural consequence of the brilliant Sabbath, Yet so far as they do understand, they are kindly appreciative, and not a few come up to him after service, with encouraging words of praise, and others, better still, to tell what these sermons have done for them. As the minister walks homeward he can talk to

much he loves to preach, and how it is life and breath to him, and how he is filled with wonder that any man is willing to choose any other avocation. "To think,' he exclaims, "of wasting your energy on things as quickly to pass into naught as a bubble, when you might work for eternity! Just conceive a man busying himself at some child's play, and all alone, when he might be doing sublime work, with God as his partner.' He (the minister) magnifies his office.

his wife of nothing else but of how

A PLEASANT INCIDENT.

-Christian Weekly.

While on our journey home from New Hampshire and Boston a few days since, we stopped over one day in New

# JOHN FIRE.

It would take columns to refer even without details to the large amount of valuable books, private property, destroy-The fact that there was no public ed. library of any importance in the city made it the more necessary for men en. gaged in literary pursuits, or with literary tastes to supply themselves with books. Several of the clergymen who were burned out lost fine libraries. One of the most valuable collections of books destroyed was that of James R. Ruel, Esq., the collector at this port. Mr. Ruel's library was the result of thirty odd years of labor and expense. It was rich in biography and history, and particularly in that department of history which deals upon the earlier years of the Reformation in England. Scarcely a writer of any eminence of that time, or any who has since written upon the theme but found a place upon his shelves, a line of reading which his natural taste, as well as former habit while editing the Church Witnees, imposed upon him. The library of John Boyd, Esq., covered every department of literature, and was also the result of labor from youth upwards. Many of the more expensive works had been purchased in England and many were in rare bindings. No man in the Lower Provinces, perhaps no man in Canada, had a larger number of authors' presentation copies than Mr. Boyd. It is but natural that a man should regret the loss of his books. particularly of works of this kind. Those famous lectures, too, which have delighted so many audiences—thirty in number -have resolved into ashes. Mr. R. Britain, Secretary of the St. John Gas Company, lost a collection of costly works, chiefly on chemical and physical science, together with the transactions of learned societies

-a loss that can never be restored. A number of private law libraries, well selected. and of admirable character, were burned. That of A. L. Palmer, Esq., M. P.. was enriched with Mr. Palmer's own annotations. the result of a life time of study-Mr. A. A. Stockton's law library was a very fine one. His late uncle began the work of collection. and Mr. S. has followed it up. Mr. C. W. Weldon lost a fine law and general library and indeed all the lawyers suffered severely. In point of cost, value and utility, probably Dr. Wm. Bayard's library is the heaviest loss. It is a low estimate to value it at ten thonsand dollars. The costly books on medical science embraces those gathered by his father as well as by himself, and in their department was unsurpassed in this city lost every one of his pictures, among them whilst it contained many rare classica a large painting from the collection of the books, as well as a good supply of the best late John Miller, of Liverpool, which was models of modern literature. But we canheld at a high place. And Mr. James not go further into details. One gentle-Stewart, who had some good examples of man possessed a rare lot of works on the his own artistic skill, as well as of the United States. another's library was alart of others, lost them all. The Hon. G. most wholly classical, another had a E. King, losing all his books, snatched rich collection of masonic books, others from the flames several exceedingly fine dealt largely with theology. In forty water colour drawings, by eminent British years there will be no such private collecartists. His brother, S. J. King, who tions of books in St. John as this fire has possesses beautiful drawings by McKewan, destroved. I. G. Philips and others, besides paintings The carefully selected and large private in oil, saved them all. And Mr. W. P. ibraries to which we have referred were Dole, losing a large number-about 500 not the only valuable things-at once the volumes of his books and a number of means and the tokens of culture and reengraving, was rather fortunate in regard finement-that have perished in the to pictures, having possessed a charming flames. During many years there has work by Hulme, well known to our amabeen gradually accumulating in St. John teurs, two little ones by Vickers, one of fair treasures which imparted an air of which the "Art Journal" lately spoke of eloquence and lent a peculiar charm to as a rare work of art. two by G. A many a quiet home. We have never yet Williams, one of our own C. C. Ward's been the happy possessors of a public colchoicest pieces, and a bright and highly lection of works of art in this city, and finished one by the late I. T. Stanton, as for that very reason, probably, there has well as several sweet little water colours been amongst us a stronger tendency on by Frautz, Bell Smith, and others. And the part of those who had a taste for the so we might go over nearly the whole fine arts and their products to gather about burnt district, finding out that while some themselves some of the objects that could of those cherished thing, which were lately minister to the purest of all worldly enamong us held dear, have been almost by joyments. In a far higher degree than has miracle preserved, many that can never generally been supposed, we have been a be replaced, are gone forever, as we have refined and critical people. There are already said, losses like these cannot be many gentlemen and ladies in this place estimated in mere money-Globe. who had amassed a store of beautiful things-some of which were costly, too,and who are now stripped of their cherish-DEATH OF A NOTED GIANTESS ed surroundings. Quite recently there had been talk in certain quarters about Mrs. Ruth Benton, alias Fanny the formation of a local Art Association, Wallace, the celebrated American and there was a good prospect of success giantess. who for many years had for such an institution. Now the hope of traveled with circuses, and become well forming it has vanished. It is true that known throughout the country, died at some of our art treasures have been unat her home in Vernon County, Wistouched by the conflagration-having forconsin, on Friday last. She 'was fiftytunately been beyond its reach. Among four years old ; seven feet four inches in them Mr. Thomas Furlong's, the largest height, and weighed five hundred and collection in the city. But in not a few eighty-five pounds. Her coffin was of the residences destroyed were really fine paintings. many of them being from seven feet eight inches in length, three the easels of artists whose reputations feet six inches in depth, fsur feet wide were high and well established. And in a at the center, twenty-four inches at the still greater number of houses were exhead, and twenty-three inches at the cellent engravings, many of which were feet. It required eight men with block costly and some very rare. In several inand tackle to lower the body into the tances these household treasures were resgrave. She was a kind, good neighbor, cued by their owners, who were unable to a loving mother, and was beloved by save any of their furniture from the greedy flames that suddenly encompassed all who knew her.-Caledonia (Minn.) them ; but in other unfortunate cases all | Courier.

these objects of beauty, the gentle sources of pleasure and knowledge to all who used to look at and to study them, have been swept away with the walls they once adorned. The loss of such things is a loss which no insurance can cover or make good. Money may procure for us again rich and handsome furniture. Money may even purchase another beautiful pictere, another delicately executed engraving, another charming statuette, another pretty vase, or another choice specimen of bold and clear carving; it can never replace the particular one we have lost. Especially it cannot restore to us the canvas whose very hue and line we had closely studied, which had become dear to us as

is the face of an old, familiar friend. Nor can it give us back the family portrait, in the destruction of his splendid residence, his large library, and his family

plate, is made heavier by the destruction of a number of highly valuable pictures. not one of which escaped. Among them was a fine landscape, "The vale of Strathmore." by John Cairns, a Scotch artist, which will be remembered by those who visited an exhibition held at the Mechanics Institute several years ago. Mr. R. M. Longmaid, who was absent from the city, had all his pictures burnt where they hung. They included, among other fine oil paintings, an admirable one by the late G. F. Mulvany, R.H.A., " Francis 1, and Henry VIII, on the Field of the cloth of Gold," and a bold study of Scotttsh Highland scenery, by Cairns, entitled Glen Cairn." A glowing little Welsh andscape by A. Vickers, which had been lent to a friend in another part of the town, is the only picture remaining to him of a good collection. Mr. B. Lester Peters. who could not save any portion of his choice library or his engravings, managed to save two of his finest pictures, a noble one by F. W. Hulme, and a little gem by Vickers. Mr. John Sears rescued only the striking portrait, which has been his pride for many years, and which is asscribed to the pencil of Rubens, and some

# HOUSE AND FARM

# THE LUNGS AND CHEST.

JULY 28, 1877

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Loosen the clothing, and standing erect, throw the shoulders well back, the hands behind, and the breast forward. In this position draw slowly as deep an inspiration as possible, and retain it by an increased effort for a few seconds; then breathe it gradually forth. After a few natural breaths, repeat the long inspiration. Let this be done for ten or fifteen minutes every day, in six weeks time a very perceptible increase in the diameter of the chest and its prominence will be evident.

# A TIMELY WARNING.

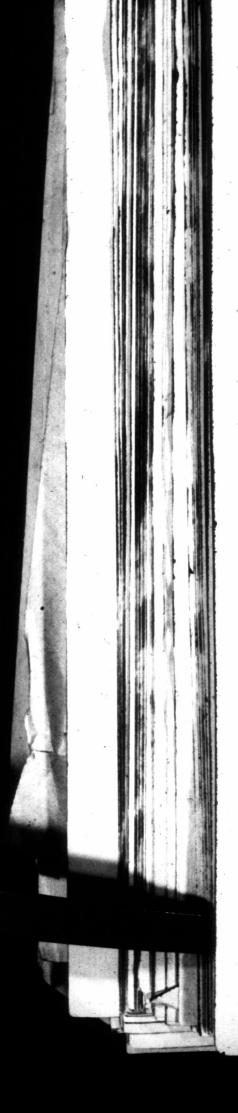
The Economist says : " Cooling off sudwhich had a double value as a work of art denly when heated sends many of our and a memorial of the dead. Only those farmers' youths to an early tomb. It is who have suffered losses of this kind can often a matter of surprise that so many realize or at all understand the regret farmers' boys and girls die of consumpthey feel who have to endure them. There tion. It is thought that abundant exeris seldom, therefore, for such sufferers, a cise in the open air is directly opposed widely extended or deep sympathy. Yet to that disease. So it is; but judgment there is no class, perhaps, whose hearts and knowledge of the laws of health are have experienced keener pangs than the essential to the preservation of health cultivated,-of the entirely unobtrusive,- under any circumstances. When overwhose tasteful homes have been thus de- heated, cool off slowly-never in a strong solated in an hour. The very heavy-in draft of air. Gentle fanning, especially many respects irreparable-loss which Dr if the face is wet with cold water, will W. Bayard has been called on to endure soon produce a delightful coolness, which leaves no disagreeable results.

GARTERS.

Children should never wear garters, as the stockings can be kept up perfectly well by an attachment of elastic strips to the waistband. If garters are worn, it is important to know how to apply them with the least risk of harm. At the bend of the knee the superficial veins of the legs unite and go deeply into the under part of the thigh beneath the hamstrings tendons. Thus a ligature below the knee obstructs all the superficial veins; but if the constriction is above, the hamstrings tendons keep the pressure off the veins which return the blood from the legs. Unfortunately most people, in ignorance of the above facts, apply the garter below the knee. Elastic bands are the most injurious. They follow the movements of the muscles and never relax their pressure upon the veins. Non-elastic bands, during muscular exertion, become considerably relaxed at intervals, and allow freer circulation of the blood.

FRENCH WAY OF COOKING LAMB CHOPS.

Cut a loin of lamb into chops. Remove all the fat, trim them nicely, and see that family portraits. Mr. Henry Vaughan they are all the same length. Lay them in a deep dish and cover them with salad



FRIDAY. Morning sermon seems well under sail, but now the minister begins to wonder why people want a second discourse on the Sabbath; in fact he has often suspected it drove the first one out of their minds. After a little vaporing, however, he settles to the inevitable, and in due time a younger child of his brain is taking to itself life | come and the sunlight is hidden, when as does the sermon for the morning.

SATURDAY. What a sense of responsibility for souls breathes through then trebly blessed is the singing-heart. this morning's devotions! After a If it can sing psalms at such a time hurried breakfast, a plunge into the the stars will shine. Dawn will quicker study, and through its closed door an come, the sunlight sooner reappear.

in the red room, and after the usual introduction she remarked, "So your name is Mr. Copp; the name sounds

very familiar. Have you ever taught sion about twenty years in Columbus, Ohio." " Can you remember the names of any of your pupils?" "Oh, yes. There was Anna Wright, Martha Jones and Lucy Webb." "Do you know where Lucy Webb is now?" inquired Mrs. Hayes. "No, I have lost sight of her entirely," Mr. Cropp replied. Then Mrs. Hayes handed him a piece of paper with a request that he should give her his autograph. This being done, Mrs. Hayes cast her eyes on the paper, and remarked, "That looks mmiliar; my name was Lucy Webb, and you were my music teacher twenty years ago." Mr. Cropp was then engaged as the musical instructor of the children in the White House. Mrs. Hayes closed the interview by saying, "Mr. Copp, I suppose you remember the hours of evening song we enjoyed so much in those early days?" He said, "I remember it well." Mrs. Hayes then appointed an evening and invited Mr. Copp, his wife and daughter

to come to the White House and sing some of the good old Methodist hymns to some of the good old-fashioned tunes.—Herald of the Cross.

The singing hearts are ever a blessing unto themselves. A song is joy-giving. He who can sing sweetly in the undertone of his inner nature carries a rare pleasure with him always. Hard things appear to him easy; heavy burdens seem light; sorrow knocks often, it may be, but often goes away, seldom enters. And when it does enter, when the clouds the soul walks down into the night and sees never a star, what then? Ab,

oil. Let them steep in the oil for an hour. Having drained the chops from the oil, cover them with a mixture of finely grated bread crumbs, a little minced parsley, seasoned with pepper and salt, and some grated nutmeg; then broil them over a bed of hot coals or a buttered gridiron; or you may bake them a nice brown in a quick oven. Have ready some smashed potatoes heaped high on a hot dish, in the form of a cone or beehive, and place the lamb chops all around it, so that they stand up and lean against it with the broad end of each chop downward. Or. nament the top of the cone with a handsome rose or a bunch of curled parsley.

#### MENDING GOLDSMITH.

We picked up a short time, ago, in a second-hand book-stall, two or three School Readers prepared under the superintendency of the Irish Council of Education. Turning over the pages to look at the selections made for Irish School children, we noticed a curious illustration of pathos. It seems that the Council had discovered an objectionable passage in the "Deserted Village," in the lines :

The hawthorn bush, with seats beneath the shade

For talking age and whispering lovers made. The educationalist could not permit any thing so shocking as "whispering lovers" and they have altered the lines for their youth thus. It stands in the school-books :

For talking age and social converse made. Save us from such poetry-menders. They have only one thing to commend them to our notice-their sublime unconsciousness of blunders. But we like Wesley's indignation at those who presumed to mend his own or his brother Charles's hymns.-National Repository.

The old city of Troy had but one gate. Go round and round the city, and you could find no other. If you wanted to get in, there was but one way and no other. So to the strong and beautiful city of heaven there is but one gate, and no other. Do you know what it is? Christ says, "I am the door."



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nor whiz of bullet, no booming of cannon or crash of bursting shell; they saw no ranks of armed men, no glitter of steel, yet a terrible foe was near. A few short hours saw his dark banner spread over the devoted city, and a desolating work was done, such as the iron hail of scores of batteries could not have accomplished in the time. That evening closed upon a scene of destruction fearful to look upon. Two hundred acres of ground were covered with blackened ruins. Two thirds of the city had fallen a prey to the devouring flame, and nearly 20,000 people were homeless, while here and there among the smoking wreck lay still in death the forms of those who had begun the day in activity and hope. Food, fuel and clothing had been consumed with the dwellings that contained them; thus multitudes were threatened with hunger, exposure and consequent disease, if not death. Who could contemplate such a scene without the deepest emotion? Who could fail to feel the most intense sympathy for the sufferers? The message sent by the men of Israel was to a confederate city, inhabited by their own countrymen. They were of the same nation, governed by the same tidings which came from Jabesh-Gilead ness as usual in three days, and have been thrilled the western tribes, and called completely cured by less than two 25 cent forth at once their sympathy and aid. bottles. There are some things which all men hold in common. The widest outlook was the noblest one. The grandest of all brotherhoods was the brotherhood of man. That truth should be recognized universally. The finest charity was that which looked lar success. beyond social and national boundaries. when that city lay in ruins, and before the in our houses. smoke had ceased to rise, one of her citizens had grasped the hand of the Mayor of

Chicago and said, "Hamilton sympa-

hizes with you. Tell us what you need,

ing to surrender, no sharp crack of rifle

the sun be hot, ye shall have help." Away the messenger sped with the glad tidings. There was no time to lose. The city was suffering. The enemy threatened. The men of Israel followed the messenger. Through the day, through the night they marched, and the morrow saw the place relieved. No sooner did the tidings of the calamity in St. John reach them, than scores of cities in the United States and Canada telegraphed promises of immediate assistance. By noon of the day after the fire, telegrams had gone from Hamiltoo, authorizing the Mayor of St. John to draw upon the funds of the city and the Board of Trade for \$2,500. Steamboats and railway trains were hastening with their loads of good cheer to the relief of the suffering. During the coming week still more would be done. A grand example of Christian benevolence would be set. He (Mr. W.) closed by inviting the congregation to aid by their sympathies, their prayers and their liberal contributions. MONTREAL, March 1, 1877. MESSRS. T. GRAHAM & SON.

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I had for several years been subject to severe attacks of Inflammatory Rheumatism no strangers; they were united to the from which I would suffer the most intense western tribes of Israel by the closest pain from four to eight weeks, although ties. Four hundred of their daughters under the best treatment I could procure. had been married at the one time to the About six weeks ago I had another attack sons of Benjamin. They were members | coming on with its usual severity, when a customer recommended the use of your laws, worshippers of the same God, and | Pain Eradicator, which he had proven influenced by the same hopes and fears, himself and found in a great many cases Their fathers had walked together out of to be an effectual cure. I gave it a trial Egypt, through the sea and over the des- and its results exceeded my expectation, ert toward the same Land of promise. it soon relieved the pain reduced the swel-They should not be surprised that the ing, and I was able to attend to my busi-

For some years I had suffered with pain and swelling around the instep and ankle of one foot, the result of a bad sprain, this was also in a short time cured by it. day would be a happy one in which the It has been used in my family for Neuralgia and other forms of pain with simi-

The result of its use in my case has in-No city was more ready to recognize this duced many others to try it, and all that principle than Hamilton. She was the use it are well pleased with it, and like first to send a deputation to Chicago myself are determined to keep it always

N. R. ALLEN.

Dealer in Groceries and Provisions. 634 St. Joseph Street.





HENRY MCSHANE & Co., Sept. 4-1y Baltimore, M.D.

Feb 19

Commissioner of

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	Butter, Firkins	.18 to .19	.23
	Do. Rolls	.20 to .21	.26
	Mutton, per lb	.07 to .08	.05
	Lamb, pr lb. by quarter	.10 to .12	-05
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	Beef, per lb	.09 to .11	.06 to .5
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RΕ,	Lard, per lb	.15 to .16	.13 to .15
	Oats, per bush	.65 to .70	.40 to .50
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	Buckwheat meal	1.75 to 2.10	2.00 to 2.25
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	Lambskins each		.75 to 1.00
	Turnips	.25 to .30	.40 to .50
, New	Chickens, pr pair	.50 to .70	.40 to .50
taining	Turkey, per lb		.15 to .16
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ENT.	Carrots,pr bush Yarn, per lb	60 to .65	.50 to .60
76.	Partridges, per pair Apples, per bbl		
Dvoices	Lamb pelts		2.50 to 3.00
	Rabbits, per pair		
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Custom	Hay, per ton	15.00 to 16.00	
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June 1.

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N.B.-Churches, Parsonages, &c., a speciality

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12 a day at home. Agents wanted. Outfit and turms free. TRUE & Co., Augusta, Maine march8, lyr.