



The Wesleyan

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NOTES FROM THE N. B. AND P.
E. I. CONFERENCE.

FIRST DAY.
This Conference opened at Sackville, N. B., with appropriate devotional exercises on Thursday, June 27th, at 9 o'clock, a.m.

At the calling of the roll it was seen that a large majority of the members of the Conference was present.

The vote for President resulted in the election of Rev. Joseph Hart, who being welcomed to the chair by the retiring President, made a very effective and affecting address. He referred in touching terms to his career as a minister. In the old church removed from this spot to give place to this fine structure, he had made his first attempt to preach the Gospel and in it, by the imposition of hands, he had been set apart for the full work of the ministry. And now that here, by the voice of his brethren, he was called to the chief office in the Conference, he accepted the position with unaffected humility. The vote for Secretary called the Rev. C. H. Paisley, A.M., to fill the position, and for Journal Secretary, Rev. H. P. Cowperthwaite, A.M. By telegram fraternal greetings were received from the Montreal Conference, and would have been immediately replied to only that it was decided that our reply could not reach its destination before the close of the Montreal Conference.

Fraternal greetings moved and prepared by Bro. Teed, were forwarded to the Conference of N. S., in session at Amherst. After receiving reports from the several Districts as to who compose the several Conference committees, and after making appointments for the meeting of several of those committees, Conference adjourned until 9 o'clock, a.m., on Friday.

The Conference prayer meeting began at 12 o'clock, continuing one hour, and was a season of much spiritual power.

The Conference missionary meeting opened at 7 o'clock, p.m., the President of Conference in the chair. Rev. Mr. Smallwood led the devotional exercises; the Secretary of Conference read the report of the Society's work during the past year which showed a very satisfactory state of its interests. The meeting was first addressed by the Rev. J. C. Berris whose topic, "Do missions pay?" The next speaker was the Rev. W. W. Colpitts, who discussed the subject: "Missions to the Lumbermen." In the absence of Rev. H. McKenna who was appointed to speak to the next topic, Rev. A. B. Longley, A.M., consented to fill his place, which he did much to the satisfaction of the audience. The last speaker was the Rev. Robert Wilson who dealt in a very able manner with—"The final issue of the missionary enterprise." The entire meeting was one of deep interest to which much was contributed by the choir.

SECOND DAY. MORNING SESSION.
Pursuant to adjournment Conference opened at 9 o'clock, a.m., with fitting religious exercises. Early after opening, a telegram was received bearing to this Conference the kindly regards of the N. S. Conference and inviting the members of this Conference to be its guests at 10 o'clock on Saturday. The report of the committee of the N. S. Conference to make arrangements for united sessions of the Conferences was presented, and without any debate, adopted. This report provided that this Conference visit the N. S. Conference on Saturday, and the N. S. Conference meet us on Wednesday for the discussion of important and well-defined matters. After the arrangements for the Sabbath appointments were made the Conference took up the cases of the candidates and probationers. Owing to some special features and recommendations relative to some of these cases much time was occupied in the disposal of this

item of business, and not finally settled when the time of adjournment arrived. The motion for adjournment carrying, it was ruled that this unsettled matter be the order of the day at the opening of the afternoon session.

AFTERNOON SESSION.
Conference opened at 4 o'clock with the usual devotional exercises. After the disposal of certain minor matters, the order of the day was proceeded with; and after some very sharp discussion in which were called forth the exhibitions of brilliant polemic abilities on the part of some brethren the matters relating to the probationers were finally disposed of, and with the benediction the Conference adjourned to meet on Monday morning.

In the evening at 7.30 o'clock the Conference Educational meeting opened. The devotional exercises were conducted by the Rev. Mr. Daniel. The speech of the President was an able effort in which was shown the importance of our educational work. The report of the society as read by the Secretary contained features of interest.

The first topic which reads as follows: "Education based upon Christian principles, the pressing want of the age, and a message and promise of distinction both personal and national," was discussed by Rev. Mr. Evans. His speech was an analysis of the prominent words of the topic, and furnished an illustration of what a really able speech may sometimes be made by one who is unprepared and assumes to do very little.

Dr. Weldon ably developed a certain feature of the topic introduced by Mr. Evans.

Rev. R. W. Weddall, A.B., in a scholarly speech unfolded "The necessity of a ministerial education, especially in this age and country."

He was followed by Rev. H. P. Cowperthwaite, A.M., who in an address the style of which was at once so easy, eloquent, and convincing opened up the following topic: "The educational institutions of our church promise to meet a pressing necessity of the past, are absolutely demanded by the exigencies of the present, and should receive the hearty and intelligent assistance of the membership of the Methodist Church of Canada."

The excursion to Amherst on Saturday for the purpose of interchanging fraternal greetings with the N. S. Conference was very enjoyable. Most all the members of our Conference present at its sessions, accompanied by many of their friends, availed themselves of the privilege afforded by a special train, secured through the kindness of Lutterell, of visiting Amherst and being present at the session of the United Conferences. The run over was a pleasant one, and the reception and entertainment at Amherst exhibited all the kindness and cordiality that could be expected.

SUNDAY.
The day was fine, but very hot. The circuits of the Conference easily accessible were supplied by ministers of the Conferences, as also were most of the Protestant Churches in Sackville.

A Sabbath School service was held in the vestry at 9 o'clock, a.m. The opening exercises were led by Bro. Smallwood. Very interesting and appropriate addresses were delivered by Bros. Teed, Ackman, and Chappell. The music was rendered principally by the S. S. children. The closing exercises were led by Bro. Teed. The service was one of interest and must be productive of good.

The pulpit was occupied in the morning by the President, Rev. Jos. Hart, who took for his text John iv. 35. A sketch of the sermon is not here attempted, but the hope is expressed that the able, impressive, and appropriate discourse will be sent to the WESLEYAN for publication.

The Love Feast in the afternoon led by Rev. Mr. Daniel, was a very profitable season, but owing to the excessive heat of the day the attendance was not as large as, doubtless, it would otherwise have been.

In the evening the pulpit was filled by Rev. Jabez Rogers, of the N. S. Conference. He took for his text Rom. i. 16, and preached a sermon which was fraught with Gospel truth and attended by divine union. The Sacrament of the Lord's Supper which immediately followed was a season of grace and sweet delight."

THIRD DAY. FORENOON SESSION.
Conference opened with the usual devotional exercises.

After certain minor matters had been disposed of, the Conference passed the consideration of the next question in order:—"What preachers are now received on trial?" In reply only one name—Fitz Roy Rogers—was reported.

In answer to the Question, "What ministers have died during the past year?" the names of William McCarty and John Ellis were reported. After appropriate devotional exercises, kindly and impressive reference were made by several members of the Conference relative to those departed brethren.

Several other questions were disposed of, the programme for the ordination service was submitted and adopted, and Conference adjourned to meet at 3.30 p.m.

AFTERNOON SESSION.
The time of this session was almost wholly occupied by the examination of candidates for ordination. The examination was conducted by Dr. Stewart. The usual ground was gone over and the various questions satisfactorily answered, so that all the candidates passed the Conference for reception into full connexion and ordination.

Rev. W. W. Colpitts asked for a Committee to investigate the enterprise of missions to the lumbermen, and was assured that his request would be granted.

Conference adjourned to meet to-morrow morning.

THE ORDINATION SERVICE
opened at 7.30 o'clock, p.m. The church was well filled with a serious and interested audience. Rev. Mr. Barratt conducted the opening services, giving out the 74th Hymn, and leading in prayer. The Secretary addressed the audience, explaining our usages relative to our method of receiving ministers, and then introducing the following brethren to the President for reception into full connexion and ordination—J. T. Baxterdale, W. Lawson, D. H. Lodge, C. H. Manaton, R. Ope, and the following brother for ordination only for special purposes: J. R. King.

As many of the brethren as time would admit of were called on to give the account of their conversion and call to the ministry.

The President then read the appointed prayer; the Secretary, the Epistle, the Journal Secretary, the Gospel; and the President, the appointed address, and propounded the usual questions, and led in the remaining ordination ceremonies.

The charge was delivered by Rev. Dr. Stewart; and, while it was specially appropriate to the newly ordained, it was felt to be very profitable to the Conference, and impressive to the large audience present.

As Dr. Stewart will consent to furnish a copy of his charge for publication, it is not necessary to say more of it here.

(For Station Sheet see page five.)

The following is the reported text of the agreement between Russia and England, preliminary to the meeting of the Berlin Congress. It was signed May 30:

1. There will be two Bulgarian provinces—one north of the Balkans, under a prince; the other south (not to touch the Aegean, name to be chosen by congress), with a Christian governor, and a government modelled upon that of an English colony. 2. The Turkish troops are to withdraw from the latter province, and not to re-enter it. 3. England deprecates but will not oppose the retrocession of Bessarabia. 4. England reserves the right to discuss in congress the international arrangements relating to the Danube. 5. England does not consider the possession of Batoum justification for hostile interference, and Russia promises not to further advance her frontier in Asia. 6. Russia will give up Bajazid to Turkey at the request of England, but in exchange Turkey cedes the province of Kotour (close to Bajazid) to Persia. [This has long been a disputed bit

of territory, and the right of it, Russia says, belongs to Persia. 7. Russia promises not to take the money indemnity in land, nor to interfere with England's claims on Turkey as a creditor. The point as to payment to be discussed by congress. 8. Congress will take steps to reorganize Epirus, Thessaly and other Greek provinces. 9. Russia agrees that the passage of the Dardanelles and Bosphorus shall remain in statu quo. 10. England will suggest at the congress that Europe reorganize Bulgaria, and will discuss the occupation of it by Russia and the passage of troops through Roumania.

will be remembered as a delegate to the Evangelical Alliance in New York in 1874, and, when he left he said, "I have received a great blessing." Other native Christians of the different denominations came, and heartily entered into the spirit of the meeting. It will be cause for rejoicing to God's children that the native Christians here are coming to see their need of power from above. Pray for India, that all God's workmen may be filled with the Holy Spirit. This is the power that is so much needed to demonstrate to those who "sit in darkness," that Jesus and his salvation is divine.—N. W. Ad.

CHRISTIAN WORK.

A CAMP-MEETING IN INDIA.
BY D. O. FOX.

A camp-meeting has been held in India. It is the first one conducted after the American system ever held in India. Bro. W. B. Osborn, presiding elder of Bombay district, planned and carried out the work. His large experience in America has made him a master in conducting such meetings. It was held at Lanowlee, in a beautiful grove of mango trees. Lanowlee is a village of about sixty inhabitants, all employed on the Great Indian Peninsula railway, on the branch running to Madras. It is at the top of the Bhore Ghants, nearly two thousand feet above the sea. Khandalla, a village two and a half miles from Lanowlee, lower down the Ghants, has been occupied as a sanitarium for many years by both the military and civilians. The camp-meeting was held on higher ground, and therefore affords a better sanitarium, and will be valued on this account. The grove is about two miles in circumference. The large tops peculiar to mango trees form a beautiful shade. The time of holding the meeting (April 17 to 24) was during the hottest season of the year in this part of India, when all who can do so seek some sanitarium among the hills. The week included the Easter holidays, when government gives its employees (and almost everybody is in Government service) a few days leave from duty. Thus the camp meeting afforded physical as well as spiritual advantages.

There were about thirty tents on the ground, and about two hundred and fifty people. Many earnest Christian workers refused to come because they feared more harm would result than good. Some came with many misgivings. But the results of the meeting more than met the expectations of its best friends; so far as I was able to learn not a single person left the ground dissatisfied. All felt it was good to be there. Many went forth filled with the Holy Ghost. Two facts have been established by this meeting—one that camp-meetings of the American type can be held in India, and that they will be efficient and valuable methods of spreading the gospel in this country.

The need of the baptism of the Holy Ghost was brought prominently forward. Almost every sermon and address was upon this subject. The apostles kept this before their people and exhorted all to seek and receive it at once. This was done at the camp-meeting. Many can testify that God heard and answered. Among them was a native Christian from Bombay, Bro. Trimbeck, of whom Bro. Taylor speaks in his "Four Years' Campaign in India." While earnestly seeking the blessing he went out into the woods alone to pray." He says: "I felt that I could not return till I received what I so longed for. I did not wait long. Oh, brethren, he fills my soul with his fullness."

Narayan Shad, a native missionary of the Free Church of Scotland, who

will be remembered as a delegate to the Evangelical Alliance in New York in 1874, and, when he left he said, "I have received a great blessing." Other native Christians of the different denominations came, and heartily entered into the spirit of the meeting. It will be cause for rejoicing to God's children that the native Christians here are coming to see their need of power from above. Pray for India, that all God's workmen may be filled with the Holy Spirit. This is the power that is so much needed to demonstrate to those who "sit in darkness," that Jesus and his salvation is divine.—N. W. Ad.

CHRISTIAN WORK.

EIGHTH ANNUAL CONFERENCE OF GENERAL SECRETARIES OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS.

IMPORTANT RESOLUTIONS.
In Executive Session of the annual Conference of the General Secretaries of the Y. M. C. A. of the United States and Canada, June 7th, 1878, the following preamble and resolutions were on motion of Mr. R. R. McBurney, of New-York, unanimously adopted:

Whereas, It has been publicly asserted that persons connected with the Association have engaged in criticism of the official action of evangelical ecclesiastical bodies; that others have administered the ordinances of the church, that the associations are seeking directly or indirectly by lay evangelism and a new church organization to supplant or supplement existing church organizations on the one hand or to disseminate Plymouth and anti-church views on the other; and

Whereas, Much public discussion has taken place in regard to the same, and the Associations as organized bodies have in some quarters been charged with responsibilities for these utterances or acts or some of them; therefore

Resolved, That we reaffirm the deliverance of the General Conventions of the associations of this continent, which declare in substance that the Associations are not political nor merely moral reform societies, nor substitutes for nor rivals of the churches of Christ; that they hold the obligation and duty of their members to the churches with which they are connected as superior to those due the Association; that they recognize and uphold a Divinely appointed ministry; that they hold that questions of doctrine or polity as to which the various branches of the Evangelical churches are not agreed, are questions with which as Associations they have nothing whatever to do.

Resolved, That the Associations are not responsible for the opinions, public declarations, or acts of those who may be members of them unless they be in harmony with the pronounced official judgment of the representative bodies of the Associations.

Resolved, That we do not esteem it just to the Associations nor to their members to charge them with the adoption or approval of the acts or opinions of any individual, which may be thought unscriptural, unsound or unwise, simply for the reason that such individuals are members of an association or office bearers in the same, or perform service on the invitation of individual associations.

Resolved, That we hold that criticism by the Associations or by individuals authorized to represent them, of the action of Evangelical ecclesiastical bodies would be a violation of the fundamental principle upon which the members of the Evangelical denominations united to form the Association, and that it would be a disregard of the pledge given by them and observed through the whole period of their growth and under which they have not only enjoyed the confidence of the Evangelical Churches and ministry, but have always received in perpetuity valuable properties from the members of all these Evangelical denominations.

Resolved, That the objects of the Associations, as we understand them and as we seek to promote them, are stated in the declaration made at Paris in 1855 by the World's Conference of Young Men's Christian Associations, and reaffirmed at Albany, in 1866, by the annual conventions of the American Associations as follows:—"The Young Men's Christian Associations seek to unite those young men who regard Jesus Christ as their God and Saviour, according to the Holy Scriptures, desire to be His disciples in their doctrine and in their life and to associate their efforts for the extension of His Kingdom among young men;" and

Resolved, That we consider the history of the Associations and their official action as furnishing a complete answer to all the adverse suggestions herein referred to, and by such action we stand and by it are content to have these societies judged.

JULY 6

READY

AT THE BOOK ROOM

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LETTER No. XII.

MONCTON, N. B., May 14, 1878.

and Brother,—

I. PEDOBAPTIST TESTIMONY.

Controversialists who advocate that there is no baptism without dipping, and who teach that infants should not be baptized, frequently, when no other resource is left in the argument, flee to *pedobaptist testimony*, as they call it, for refuge. That is, Baptist's desire to make it appear, that certain supposed authorities, in the church or elsewhere, who do not believe Baptist doctrines, have "admitted," or "confessed," that the Baptist doctrines are true. Such testimony is, like that of the lexicons, only the testimony of fallible men; and when compared with the teachings of the Bible, of inferior quality, and more or less erroneous. It is possible to select passages, either with or without flagrant garbling, from the writings of theologians, and encyclopedists, which will misrepresent the author and mislead the reader; and thus make the author appear to teach doctrines he never believed, and with which he never had any sympathy.

In the estimation of some classes of minds it seems to be a fine thing to be able to say, that the Rev. Dr. So-and-so; and "all NOT-WORTHY divines;" and "all the great scholars;" and "all the profound lexicographers;" and "all the ministers of note" of all denominations; have always "admitted;" and admit now; and always must admit; and never can do anything else but admit—that is, if they are persons "of note"—that, though they believe in infant baptism and practice it, and believe in sprinkling and teach it, and were never immersed nor immersed others yet the Baptists are right, and all others are wrong. (See Graves, Cox, Campbell, Cramp, and yourself.) Do you think, brother Brown, that if you had pedobaptist testimony enough to make a library, as extensive as the Pope's library in the Vatican, that you could thereby prove the Bible to be wrong? The testimony of ten thousand inconsistent or mistaken men can not make putting a person under water an essential part of baptism, if the Bible does not make it so. What you call pedobaptist testimony, does not prove your doctrines; it only proves that, if what you say be true, those pedobaptists are, or were, either weak-minded, or dishonest, or both.

The testimony which Baptists quote, and represent as having culled from pedobaptist divines and scholars "of note," may be divided into three classes:

1. Some writers, without having examined, critically, the many connections in which the Greek word *baptizo*, and its root *bapto*, are found in Greek literature; and without having given very much attention to the sinuities of the baptismal controversy; have made ill-advised and erroneous admissions. Those admissions prove only that they are not competent to speak, authoritatively, on the question at issue.

2. Other writers are made to speak, and quotations are given, which are partially correct; but which are put in such a light as to misrepresent the person quoted, and mislead the reader. If the testimony of such persons were, as Baptists represent it to be, it would prove, not that Baptist principles are sound, but that those pedobaptists "of note," who make such confessions, were about as dishonest as it is possible for such men to be. They are made to appear as men who subscribed to one creed and believed a different one;—who taught the doctrines of their church in their pulpits, but confessed in the press that those doctrines were not true;—who, through all their ministry, baptized adults and infants by sprinkling, but admitted that such practices are unscriptural and wrong. No jury, in any court, would accept testimony from witnesses who would appear as inconsistent, as Baptists make their witnesses to be. If pedobaptists should accuse their Baptist brethren of "admitting" and "confessing" that the doctrines they preach were erroneous, and their mode of baptism unscriptural; those baptists might call them "accusers of the brethren;" and yet our Baptist brethren appear not to see that they are really accusers of the brethren, and uncharitable in the extreme.

3. There is a third class of this testimony, where pretended quotations are given which are either instances of flagrant garbling, or are utterly without foundation. Dr. Cramp, in the *Christian Messenger*, Feb. 22, 1865, says: "Every record of baptism in that book (the New Testament) is an instance of dipping, as John Wesley, and ministers of all Christian denominations, have again and again confessed." Of course, John Wesley never made such an untruthful and absurd "confession." The *Christian Visitor* of Jan. 5, 1871, and of other dates about that time, represents Dr. Lange, the eminent commentator, as saying: "All attempts to make out infant baptism from the New Testament fail. It is totally op-

posed to the spirit of the apostolic age, and to the FUNDAMENTAL PRINCIPLES of the New Testament." The italics and capitals are given as they appear in the *Visitor*. Dr. Lange never published anything like that. He taught, over and over again, views of baptism directly opposite to those attributed to him in the *Visitor*.

As Wesley and Lange are "note-worthy" divines; and have been put upon the stand by Baptists to testify in the interest of immersionist dogmas; let me give a quotation or two from each of them:

Wesley says, Works, vol. 6, p. 12: "It can not be certainly proven from Scripture that even John's (baptism) was performed by dipping. Nor can it be proved that the baptism of our Saviour, or that administered by his disciples, was by immersion. No, nor that of the eunuch baptized by Philip. The words *baptize* and *baptism* do not necessarily imply dipping, but are used in other senses. That *washing or cleansing* is the true meaning of the word *baptizo* is testified by the greatest scholars and most proper judges in this matter."

Lange, in his notes on Matthew 28: 19, says: "The Baptist exegesis—in every case, first complete religious instruction, then baptize, is incorrect. It is unnatural and unscriptural to treat children as if they were adults. Go ye, therefore, and make disciples of all nations, baptizing them, etc. Or, more correctly, according to the reading—make disciples of all, and having baptized (baptizantes) them, teach, etc. It will be observed that in our Lord's words, as in the church, the process of ordinary discipleship is from baptism to instruction, that is, admission in infancy to the covenant and growing up into all things." Lange also says, in his notes on Acts 16: 15: "The practice of infant baptism does not rest on inference, but on the continuity and identity of the covenant of grace to Jew and Christian, the sign only of admission being altered." Many passages might be quoted from Wesley's Works, and from Lange's Works, to show that they never could have said anything like what Baptist publications attribute to them.

So it is with many of the "testimonies" which Baptists publish as extracts from persons who hold and teach opposite views. It is surprising that Baptist writers give so large an amount of space in their publications to those mutilated, fictitious, garbled testimonies from pedobaptist scholars "of note." It is probable that the frequent reiteration of those testimonies has led many persons to believe them. Many excellent men have contributed, doubtless, to the circulation of such spurious coin because they found it in a Baptist store-house. And, probably, large numbers of persons, who were not able to discriminate, have been deceived, and caught, by chaff like that.

Now, brother Brown, please tell me if you do not think that the "Pedobaptist Testimony" argument, as urged by your co-religionists, is rather too thin? There are many persons, perhaps, who can not discern the fallacy, and absurdity, and quackery, involved in your handling of Pedobaptist Testimony; but you ought to be able to see these defects in your arguments, if others do not. Of course, you will remember that it is only a few centuries since Copernicus and Galileo discovered and demonstrated, that the sun does not roll around the earth each four and twenty-hours; and that the sun is the centre of our material system. Previous to their day "all the learning of the world," and "all the note-worthy scholars that ever lived," as you say, would have "testified," and "confessed," and "admitted," that the prevailing astronomical opinions, of former times were correct, and yet those opinions would have been entirely erroneous. Their testimony would have proved nothing but their own ignorance. It is precisely so with many who have testified concerning the meaning of *baptizo*, and the genuineness of Baptist doctrines generally. I can give you the names of scores of men, whom your writers have called "scholars of note," who never knew, all put together, one half as much about the baptismal controversy as you do. There united testimony if put into the balances would weigh no more than yours alone. It matters not what a thousand such men, or ten thousand mutilated lexicons may say. Let us prove all things, not by the vain teachings of lexicons, or other books, that repeatedly need revision and correction, but by the word of the living God that changeth not.

XVIII. PARTING SALUTATION.

In replying as I have done to your letter of inquiry, I have referred to points not directly raised therein; but which belong, nevertheless, to the same great theme. Through well-conducted discussions of this subject, mist, and doubt, and errors, are dispelled. There is one point upon which we can thoroughly agree, and that is this:—If the Baptist creed is a sound creed, all persons who

think they are Christians, and have not been immersed in Baptism, are in gross error. Hence it follows, that, if Baptists hold the truth on the baptismal question, Christ has no Church on the earth but the Baptist Church, and has no disciples in this world but the people who have been immersed.

If your theory be right, how few comparatively are the people of God; and how manifest and lamentable has been the failure of Christianity! How vast the grand army of other churches who believed on Jesus, and who loved the Saviour,—a multitude indeed whom no man can number, some of whom suffered at the martyr's stake, and others of whom passed away in the triumphs of the faith:—and yet, if the Baptist theory of baptism be correct, all those, because they were never immersed, were never "baptized into Jesus Christ;" and, therefore, must have gone out into the outer darkness, where the weeping and tears abide forever.

Please excuse me, brother Brown, if I express my astonishment that you do not see the unscripturalness, and inconsistency, and narrowness of your creed. There are breathings of better things among your brethren. When you meet on Christian platforms with ministers of another belief, and call them brethren; when you advocate "open communion;" and when you unite with others in Christian work; you practically and logically break away from the trammels of immersionist dogmas, and show that you have outgrown your creed.

I trust, dear brother, that both of us shall be permitted, successfully and joyfully, to finish the work our Master has given us to do; and that when ready to enter into the "better country," where all his people see eye to eye, we, both, and those to whom we minister, shall hear Him say: "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."

Yours, &c.

D. D. CURRIE.

A CHARGE

DELIVERED BY REV. JOHN GOODISON, EX PRESIDENT OF THE NEWFOUNDLAND CONFERENCE, ON THE OCCASION OF THE ORDINATION OF NINE YOUNG MINISTERS, AT WHOSE REQUEST IT IS PRINTED.

(Continued from our last.)

I. To show himself approved unto God, it is expected that every minister of the Gospel will be "a man of God," and that he will constantly have God's approving smile resting upon him. But this is not all that is required of him in this text. It is required here that he will show himself approved unto God and that before all men. How, we are led to ask is the minister of Christ to do this? We answer by constantly exhibiting to others that true and genuine piety which so eminently characterizes the servants of God in all ages of the world. The elements of true piety are ever found in the souls of the regenerated. This change has been pronounced by Christ as *indispensable* to the Christian character. You have entered the ministry of that section of the church of Christ which on its very threshold ask the important question, *Have you been born again?* And you know dear brethren that an answer in the negative would exclude you from engaging in any position of trust in the church of your choice. Brethren, *this is as it should be*. These are not the days for the church to admit unconverted unregenerate men into her ranks. It is the glory of the evangelical christianism that they have a regenerate ministry, and never may that glory depart. It is this that makes the memory of our fathers in the ministry so fragrant to us. It is this that is the hope of the church in the future. But it is also expected that the ministers will be eminently pious. This expectation arises from the very exalted position they occupy. The teacher is naturally expected to know more than the scholar. The man who has for several years been master of his trade is expected to know more than the mere apprentice. And the minister whose whole time is or ought to be, occupied with holy things, is expected to know more of the deep things of God, to be more holy, more pious than those of his congregation who have so much to contend with, and who have so little time to devote to spiritual matters. Hence it is that persons look up to their ministers as examples in word, in conversation, in charity, in faith, in purity. If this is the case brethren, what manner of persons ought ye to be in all holy conversation and godliness. How blameless your lives. How devoted to Christ, into that ministry into which you have been called to exercise your talents, we can boast of some of the holiest men that have ever breathed the breath of life. Did time permit we might name them by scores if not by hundreds. You have in the course of study read many of the saintly

lives, and you have observed I have no doubt that their eminent piety was the grand secret of their success. Living near to God, enjoying constant communion with the Father of spirits, God abundantly owned their labors, and crowned their ministry with marvellous success. We trust dear brethren you will be true successors of such men of God, and that the Divine blessing may attend your ministrations as it attended theirs. But all this should be done so as to obtain the Divine approval. We are to study to show ourselves approved unto God. If we study to do this with any other motive or intent, that moment we fail in our endeavors to please God. All we do is to be done as unto the Lord. As servants of God we are no longer to please ourselves, to gratify our desires, or to seek the applause of men, but we are to do all with a single eye to God's glory, and to the furtherance of His cause in the earth. Do not think my dear brethren that this will be easy in its accomplishment. You will find that such is the selfishness of your nature, such your desire to have the praise and honor of men, that it will only be the result of "LIVING VERY NEAR TO GOD," that you will be able to overcome such feelings, and give the honor and glory to Him to whom it belongs. You must see to it that you are so filled with God's love that all self-love may be eradicated from your hearts. You must be watchful of the praise that man bestoweth, lest it rob you of God's approving smile. Whatever else you have or have not you may lay it down a fixed principle that the approbation of God is that without which you can never succeed, in so sacred and high a calling. Do we not perceive dear brethren therefore the wisdom of such an exhortation as that now under consideration. You know how men who take very little thought about their own ways are very watchful indeed over the acts of the ministers of Christ. Things which are deemed small offences in the sight of God, and which in His great mercy he often overlooks or pardons, are by some men looked upon as enormities in a Christian minister, and on no account forgiven. Hence as servants of God we should avoid the very appearance of evil, that we give the enemies of Christ none occasion to blaspheme.

And are we not aware brethren that to have the approbation of God it will be necessary for us to be fully employed for Him. Is the work to which you have been called of so little importance that part of your time may be devoted to other pursuits and callings? Nay, but we think it is the duty of every minister of Christ to see that he is altogether unencumbered with every other service which would hinder him from faithfully serving his Lord and Master. We cannot think, nor do we believe that any minister of Christ who is encumbered with unnecessary cares of a worldly nature can have the full approbation of God. I put it to yourselves. What would you think of your servant, did you employ one, spending any portion of his time in serving another, or in using that time to which you had a lawful right in benefitting himself in any way? Would such a course of conduct commend that servant to you? Would you approve of such ways? Then if you could not do so how much less your Master? Besides, dear brethren you will find that such is the importance of the position you are to occupy that it will take up all your time in the faithful discharge of the duties devolving upon you. So multifarious are the duties of the minister of Christ that he need not be unemployed for one moment. As Methodist ministers you are urged upon by your venerable founder, "Always be employed, never be triflingly employed," and I say that if you still adhere to such sage advice given by one of the most successful preachers of the Gospel since the days of the apostles, you will see that you profit materially from so acting. Let me urge upon you then to devote yourselves, your time, your talents, your all to the entire service of Him whom you call "Lord and Master." By so doing you will have God's approbation here and his welcome hereafter. Yea, dear brethren it is to this you must be continually looking. You may not always receive approbation from men. You may not always have the approval of your brethren in the ministry. But always see to it that you have the approval and smile of God, and look forward to that time when your Master will come in the cloud of heaven, and when attended by his angels you will stand at his bar, I trust we all shall hear him say to each one of us, "Well done good and faithful servant enter thou into the joy of thy Lord."

II. We are to notice that the apostle wishes him to become "A workman that needeth not to be ashamed." There is my dear brethren no work on earth comparable to that work in which a Christian minister is engaged, inasmuch as it has to do with the highest concerns of the souls of men, with the solemn interests of mankind both for time and eternity. There is no work that can surpass it, and cons-

quently it deserves the most anxious consideration of all who engage in it. In other works men may consult their own interests, their own welfare, their own ease; but in this we must not do our own will but God's, we must not think of our own praise and honor, but the glory and praise of Christ, we must labor for the salvation of souls and to have as I have said the approbation of God. And this work must be done faithfully, nor must we think of relaxing our efforts until the time come when we shall be released from the church militant to join the service of the church triumphant. In the prosecution of this work we shall often have to combat with adverse influences. Our blessed Lord and Master had much to contend with when working the works of him that sent him. But like him we must continue to do our duty until our work is done, even though it be through poverty, distress, pain and persecution. Such being the work to which you are called you will at once perceive with what holy caution and Christian prudence it should be undertaken. To engage in such a work as this we should have the solemn and settled conviction that we are "called to it" and that "wee is me if I preach not the gospel." That to shrink it would be displeasing to Christ, and that it would grieve the good Spirit of our God. No doubt you have thus looked upon this great work and are prepared to engage in it trusting that God would graciously assist you in the performance of the same. But in order that you may the more fully comprehend the importance of this great work we will consider it under the different names by which the servants of Christ are called in God's Holy Word. We notice that they are called

"TEACHERS."

Our blessed Lord said to his disciples just before his ascension "Go ye and TEACH all nations." You are to be teachers then. As such it will be expected that you have been instructed. It would be folly on the part of any to teach that which they know not. Our Lord sent those who were duly qualified, to impart instruction. And we see the aptness of the disciples for this office from the manner in which they spoke and preached after the descent of the Holy Ghost. Your duty then is to teach, For let them that is taught in the word communicate. The text book you are to use in the school of Christ is the infallible word of Divine truth. From its sacred pages you are to obtain matter for your instruction. You are not to obtrude upon your pupils your own notions independent of the teachings of God's holy word, but only those which are derivable from that sacred source. Never was there need to be more careful in handling the word of God than at present. Let the word of God then be your guide, your great book of reference, your chief source of knowledge. Let this be your green pasture into which you shall lead your flock. From this sacred treasury you must draw things both new and old. From this mine of truth you must endeavor to enrich all who set at your feet. I trust that the great Teacher himself may so instruct you that you may by his help be made a lasting blessing to others. We notice also that they are called

PASTORS.

Christ Jesus our Lord claims to be the Good Shepherd, and as proof of that claim he hath given his life for the sheep. Your duty, as under shepherds, or pastors, is to feed the flock of Christ which he hath purchased with his own blood. Our dear Lord in charging Peter said, "Feed my sheep," "Feed my lambs," and what Christ said to Peter he says to all his servants. 'Tis the duty of the shepherd to look well after the flock. To see they have good pasturage, and are properly secure within the fold. Alas how many of the sheep and lambs once in the fold of Christ have been lost by the negligence of those who have promised to care for them. How great the responsibility attached to the office of a pastor. Let it be yours dear brethren with intense anxiety to watch over, and with constant care and tenderness to look after those sheep and lambs of Christ's flock that the good Shepherd shall place you over. If one of these should be lost through your negligence how great will be the sin in the sight of God. Again they are called

"GUIDES."

Your example is to be such as shall enable you to say with the apostle Paul, "Be ye followers of me as I also am of Christ." The duty devolving upon you as guides is such as will require you to be very cautious indeed of your own steps lest you should lead others astray. It will also be necessary for you to be well acquainted with the way or you will be unable to direct aright. The way of prayer, of trust in God, of holy living, of upright conversation should be such in yourselves as at all times to command the attention and willing obedience of those who place themselves under your care. Let it be seen then during the whole course of your ministerial career that you are true and faithful guides, and that through your instrumentality many, very many are helped on their way to heaven.

(Conclusion next week.)

INTERNATIONAL BIBLE LESSONS.

THIRD QUARTER: STUDIES IN LUKE'S GOSPEL.

A. D. 8. LESSON II. THE CHILDHOOD OF JESUS; or, Preparing for Work. Luke 2. 40-52. July 14.

EXPLANATORY.

VERSE 40. THE CHILD. Jesus was a child during the age of childhood, with no divinity bursting out of his infantile form. His tender years were thoroughly natural, and no one save the brooding mother beheld in him the tokens of coming greatness. Great. That it was no unnatural, precocious development is shown by the fact that afterward his townspeople, who had grown up beside him, were surprised at his fame, and rejected him. Strong in spirit. This does not mean, with masterful will and unchecked passions, but with a leading, and controlling, though harmonious, character. Wisdom. Not only large stores of knowledge, but aptness and readiness in their use. Not every knowing person is wise. Grace of God. God's favour manifestly rested upon him, even in early youth. Evidently, he was thoroughly a child, but a holy child, while possessing a strong character. The "Apocryphal New Testament" in its "Gospel of the Infancy" contains many legends, which are utterly at variance with his true character, such as his working miracles for sport, smiting his play-fellows with palsy and death, and making himself an object of dread and terror through the whole community. Nothing will more clearly show the divine origin of the Gospel narratives than the comparison with them of the puerile, man-made fictions concerning the childhood of Jesus.

41. HIS PARENTS. Mary and Joseph are both termed "his parents," because they appeared as such in the community. Went to Jerusalem. The law of Moses required the attendance of all adult males at the temple three times in each year, at the feasts of the Passover, Pentecost, and Tabernacles; but people from the distant province of Galilee generally contented themselves with the visit at Passover only. Women and children under twelve years were not required, but their presence was not unusual. The attendance of Mary is an evidence of her deep religious interest, and earnest care in the right training of her holy trust. (1) Mothers cannot be too faithful in setting their children an example of attendance upon the house of God. Feast of the Passover. This was the greatest of all the Jewish feasts. It was held in the spring, about the time known as Easter, and lasted seven days. It was called also the "feast of unleavened bread," as that was the only kind of bread eaten during its progress. It commemorated the departure of Israel from Egypt, when the angel of death "passed over" the houses sprinkled with the lamb's blood. During its celebration Jerusalem was crowded with nearly a million people, at least four or five times its ordinary population.

42, 43. TWELVE YEARS OLD. The age at which the young Jew was first considered subject to the law, and under obligation to observe the customs of the church. As the Christian usages are easier and simpler, we should begin their practice earlier. Up to Jerusalem. So said because Jerusalem is almost the most elevated city in Palestine, being two thousand seven hundred feet above the sea-level. Fulfilled the days. The thoughtful boy, into whose mind the consciousness of his origin and mission was beginning to dawn, would see deep meanings and fore-shadowings in the slain lamb, the offered sacrifice, the sprinkled blood, and the solemn services of those eight days of the feast. As they returned. (2) "God's services may not be so attended that we should neglect our particular callings." Bishop Hall. After the services of the temple come those of Mary's household and Joseph's carpenter-shop. Tardied behind. This may not have been by absolute intention of the young Jesus, nor for want of care on the part of his parents; but as an accident in the rush and press of the immense throng. Becoming separated from the company, he remained in the place of deepest interest to himself; and they felt less uneasy on account of his intelligence and trustworthiness of character. [Teacher, suggest the thought to boys and girls of having such traits as to enjoy the confidence of others.]

44, 45. SUPPOSING HIM. IN THE COMPANY. This is not remarkable, as the company was probably a company traveling together for safety. (3) What a blessing when parents cannot only suppose, but be sure, that their children are to be found in good associations only! Went a day's journey. The first day's journey of so large a company would probably take them not more than ten or fifteen miles from Jerusalem. Kinfolk. The family of the Saviour had their relationships among the plain people of Nazareth,

many of whom had come as pilgrims to the feast. They turned back. Leaving the caravan at its first halting-place, and searching along the path of travel back to Jerusalem. Seeking him. (4) Those who have lost their Saviour should at once turn back and seek him.

46, 47. AFTER THREE DAYS. They had spent one day in journeying, another day in retracing their steps to Jerusalem, and a third day in searching among the throngs in the city and the temple. In the temple. Probably in one of the colonnades or porches surrounding the court of the women, where many people congregated, and where the rabbins gave their instructions. (5) Those who love God love his house, and as children are found in his courts. Sitting in the midst. The religious teachers, called rabbins, sat on a raised platform, with their disciples also seated around them, while the general audience stood or sat outside the circle, and all present were privileged to ask questions. Jesus was there, not as a forward leader in the discussion, but as an intelligent listener and inquirer; "an eager-hearted and gifted learner, whose enthusiasm kindled their admiration, and whose bearing won their esteem and love."—Farrar. Of the doctors. Teachers of the law. Some of the most distinguished of the Rabbins were living at this time, as Hillel, Simon and Gamaliel. Hearing and asking. In these Oriental schools there was great liberty of questioning. Contrary to our customs, the scholars interrogated their teacher, and proposed doubts and difficulties for their instructor to answer. All that heard. A large company assembled around, as at the pass-over season the temple was crowded with strangers. Astonished at his understanding. They saw that this child had thought on the Scriptures, and could penetrate below the husks and shells of the teachers to the kernel of the truth.

47, 49. THEY SAW HIM. Mary and Joseph, coming suddenly upon a crowd in the court of the temple, were surprised to find their Son in the midst, an earnest participant in the discussion, while the witnesses stood wondering at his intelligence. Son. A gentle, loving rebuke. Those who must reprove should do it very tenderly. Sorrowing. Her anxiety shows some lack of faith, and perhaps a slight consciousness of having neglected the great trust committed to her. How is it? These are the first recorded words from the lips of Jesus, and contain the characteristic features of all his utterances, an utter forgetfulness of self, conjoined with complete consciousness of his nature, and a thorough devotion to his work among men. My Father's business. Already he knew, though not from his mother's lips, the mystery of his divine origin; and the thought of his vocation was beginning to stir his soul. The expression may be translated "In my Father's house," preferred by some commentators, as Meyer and Whedon, but rejected by Oosterzee. (6) We should be early interested, both in God's house and in God's cause.

50, 51. THEY UNDERSTOOD NOT. They failed to comprehend fully the import of his words. (7) So ever, the utterances of Jesus fall upon dull ears and darkened minds. Went down with them. Though conscious of his own higher intelligence, he left the congenial courts of the temple at their bidding, fully submissive to his human lot. Nazareth. A village in a lovely vale, girded with hills, two miles from the plain of Esdraelon, six west of Mount Tabor, and about twenty west of the southern one of the Sea of Tiberias. Now En-Nasirah, with a population of about four thousand. Subject unto them. [Teacher, urge from the holy example of Christ the duty of honor to parents.] His mother kept. Another mysterious event in connection with her Son was added to the themes of thought already in Mary's heart. Silently she brooded over these strange incidents, destined to have their explanation afterward.

52. INCREASED. For eighteen years after, the record of Jesus' life is unwritten. From Mark 6, 3, it would appear that he followed the avocation of Joseph as a carpenter. In wisdom. Trained by the teachings of a pious mother, by the communings of nature, by the oracles of the Old Testament, and the Sabbath services of the synagogue, his mind advanced in natural growth. Favor with God. God's grace was manifested in him by the sweetness of his character and the earnestness of his piety. And man. (8) True godliness of the right sort does not repel, but attracts the love of others by its own power.

GOLDEN TEXT: And Jesus increased in wisdom and stature, and in favor with God and man. Luke 2, 52.

DOCTRINAL SUGGESTION: Growth in grace. The next lesson is Luke 3, 15-22.

It is told of Spurgeon that it is his habit to shut himself up on Saturdays, and that one Saturday a man called and insisted on seeing him. "Tell him," said the visitor to his servant, "That a servant of the Lord wishes to see him." The message was delivered and the following answer returned: "Tell him that I am engaged with his Master."

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THE WESLEYAN.

SATURDAY, JULY 6, 1878.

THE CONFERENCES.

This will be a memorable year in the history of Maritime Methodism. The sensations which accompanied the reunion, for a few too brief hours, of the Nova Scotia with the New Brunswick and P. E. Island Conferences, would be difficult to describe. This occurred on Saturday last in the Amherst Church. The speaking on that occasion was very fine. We do not remember to have ever heard a series of speeches, extending over several hours, sustained with equal effect. It was seen at this service that the Conference had wisely chosen their officers. In fact, there were three Annual Conferences present, inasmuch as Newfoundland, by official designation, had its representatives with us. This most Eastern Conference had chosen Rev. G. S. Milligan, A. M., as its President, for the second time. Of him we need say but little. He has been before our readers prominently as an official on several occasions, and always with great credit to himself. The Nova Scotia Conference has elected Rev. James Taylor to the chair. Mr. Taylor's record is one of hard work—of faithful, self-denying, diligence in serving his brethren. He rules well—is genial, methodical and prompt in all his administration. Rev. S. F. Huestis, re-elected Secretary of this Conference, received votes for the Presidency; but, while he can abide his time, he is of rare value in his present office. In the New Brunswick and P. E. Island Conference, Rev. Joseph Hart has received, by a large vote, the position of first officer. His reputation was chiefly that of an energetic, successful administrator in matters affecting the church he loves so well. But, by those who now hear him after an interval of several years, he is also classed among the very best speakers we have in Maritime Methodism. Scholarly, fervent and adroit in address, he commands universal respect. Rev. C. H. Paisley, A. M., Secretary of this Conference, is a rising man, introduced for the first time to the higher offices, either of which he could well adorn.

It is so gratifying to find such eminently gracious influence pervading the public services of both Conferences! The distance between the places of meeting being but ten miles, there are frequent interchanges; and the intelligence carried both ways is that "The best of all is, God is with us." There are not wanting, either, constant evidences that the gifts of our Conferences are gaining to a marked degree in numbers and strength. Of preaching talent—such, too, as our fathers admire—combining culture with the truly spiritual and practical—we have a large measure.

It is probable the Conference will have closed by Thursday night. Stationing does not seem to have been this year a cause of very serious embarrassment. Next year will bring about the great ministerial revolution, however, occurring once in three years on an average, when it is probable that half the number of our minister's families will change their places of residence. The year on which we enter will, therefore, be one of no little anxiety throughout our bodies. Will our people pray that great grace may rest upon us all, and so prepare us for every contingency?

NOVA SCOTIA CONFERENCE.

Although the brethren of the Conference had learned, by report, that extensive improvement had been made in our Connexional property at Amherst, few of them were prepared to find such a fine church and parsonage as were pointed out to them in answer to their enquiries as to the whereabouts of the new premises. The church and parsonage are adjoining each other and are centrally located. Much credit is due to Mr. Temple for his persevering zeal, and to the people for their prompt co-operation. Although Conference was announced for Thursday morning, several of the committees were busily engaged during the two previous days in preparatory work. At 9 a. m., on Thursday, 27th inst., the Rev. Mr. Brettle, the retiring President took the

chair. After singing and the reading of the Scriptures, the Revs. J. F. Bent and Thos. Angwin engaged in prayer. Before proceeding to the election of officers, the retiring President briefly addressed the Conference, reviewing the year, and thanking the brethren for their sympathy and prayers. At the first ballot for President, the Rev. Jas. Taylor was elected. The Revs. S. F. Huestis, Secretary, and Jabez A. Rogers, Journal Secretary, were re-elected; as were also the Assistant Secretaries, Cranwick, Jost, A. M., A. D. Morton, A. M., and E. E. England, and the Assistant Journal Secretary, Jessie B. Giles. The Revs. J. Cassidy and J. M. Pike were appointed Letterwriters, and D. W. Johnson, A. B., Conference Reporter to the WESLEYAN, with Thomas Rogers, A. M., as reporter for the *Christian Guardian*. After the election of officers, a telegram bearing the fraternal greetings of the Montreal Conference was read, and the Secretary ordered to acknowledge with fitting appreciation of the goodwill of the brethren in the West. The Conference enthusiastically resolved to send greetings to the New Brunswick Conference now in session at Sackville, requesting them to be the guests of this Conference, on Saturday, the 29th inst. On motion of Mr. Temple the Conference expressed its complete satisfaction with the Presidency of Mr. Brettle, who replied in a few feeling sentences. Brethren Temple, McMurray, W. C. Brown, Cassidy, A. W. Nicolson, E. Smith, and Read were appointed a standing committee to nominate the committees for the year. Mr. Shenton having been transferred to the Newfoundland Conference, Mr. Dunn was introduced as his substitute, and both being present, the question arose, which of the brethren had the right to vote in this Conference? Some contended that Mr. Shenton had ceased to have any connection with this Conference; others, that, as his character came under the review of this Conference, as he was Financial Secretary of a District, as the Newfoundland Conference was held some time ago, and as, if he were ruled out, he would not have a vote in any Conference this year, and Mr. Dunn would have a vote in two Conferences he should be allowed to vote. The matter was settled by a resolution, that as there is no rule of discipline to meet the case, no vote shall be called in question because of the presence of both brethren. In answer to the question, who are the Supernumeraries? two new names were recommended to the Conference to be put on the Supernumerary list. The following minute from the Liverpool District will be interesting to many of the readers of the WESLEYAN: "It was unanimously resolved by the District meeting that the Rev. J. S. Addy be recommended to the Conference to be allowed to occupy a supernumerary relation. In doing this, the brethren can not refrain from giving expression to the sincere regard and deep Christian sympathy and affection felt for our dear brother and Chairman, by the members of this Board upon his anticipated retirement from the more active work and responsibilities of the Christian ministry. Bro. Addy has been a most faithful, affectionate, laborious and successful minister of Christ, as well as one whose term of labour in the active work has been more extended than that of any other Methodist minister now in the active work in these Lower Provinces. He is now in the 70th year of his age. He commenced his work of preaching the gospel, as a local preacher in England, in the year 1827, and in the regular work of the ministry in 1835, and consequently has been engaged in his loved employ for more than fifty years, forty-three years of which have been spent in the regular work, within the bounds of what now constitutes the three Eastern Conferences. The District meeting passes this resolution with great unanimity, but with deep regret that age and other circumstances compel our brother to desire this relationship, and wish hereby to assure him, that he carries with him into his retirement the good wishes, the sincere Christian love, and perfect confidence of his brethren, and that their prayers to God shall be, that the evening of his days may be spent in peace and comfort, and that as his strength may permit, he may still be instrumental in

doing good in the cause of Christ." Father Addy addressed the Conference, expressing his deep regret at being obliged to seek a supernumerary relationship. He said that should this prevent him preaching Christ he could not live. It is a most extraordinary thing, that in his very lengthy ministry, he has only lost one or two Sabbaths from illness. The other brother referred to is Rev. Robert Tweedie, the cause of retirement being loss of voice and general ill health. As it is hoped Mr. Tweedie shall be able to resume full work, after a year's rest, your reporter thinks no extended reference to his retirement is necessary.

On Thursday evening a most enthusiastic and successful Missionary meeting was held. The Amherst Methodist choir may well feel proud of the excellent music furnished on the occasion. The President occupied the chair, and the meeting opened by singing the 457th hymn, and prayer led by the Rev. E. Botterell. The President in opening the meeting, hoped this would be the very best meeting of the kind ever held in connection with the annual gathering of the Conference. Many think that the hope of the chairman was realized. The Secretary presented a most encouraging report. Although the past year has been one of much financial depression, the encouraging announcement was made that there is an increase of four hundred dollars. The receipts of the Districts are as follows:—

| | |
|----------------------------------|-------------|
| Halifax District..... | \$6,539.92 |
| Truro District..... | 487.00 |
| Cumberland District..... | 468.00 |
| Guyaboro' and C. Breton Dis..... | 343.00 |
| Annapolis District..... | 978.00 |
| Liverpool District..... | 777.00 |
| Yarmouth District..... | 1,512.00 |
| Total, | \$11,307.92 |

The speakers were Revs. R. Smith, E. B. Moore, W. C. Brown, and Thos. Rogers. Inspired by the fine report, the speakers discussed their respective topics with much earnestness and power.

SECOND DAY.

After singing and reading of the Scriptures, the Conference was led in prayer by the Rev. G. Johnson, Sr. The Standing Committee, appointed to nominate the committees for the year, reported the names of several brethren for the Pastoral Address, Memorials, Sabbath Schools, Educational, Parsonage Aid and Church Extension Fund, Conference Special, Legacies, Temperance, Supernumerary, Transfer, Contingent, Missionary and Children's Fund Committees.

A telegram was read bringing the fraternal greetings of the N. B. and P. E. I. Conference, and requesting the appointment of a committee, formed from members of both Conferences. It was arranged that the New Brunswick brethren should visit the Conference on Saturday, and that the Nova Scotia Conference should visit the New Brunswick Conference on Wednesday, and devote the whole day to the mutual consideration of important connexional affairs. The subjects to be considered are Supernumerary Fund, Missionary interests, Educational interests and Transfers. No member shall speak more than once, till all who wish to speak has done so, and no speaker shall occupy more than ten minutes.

A committee was appointed to consider the most equitable method of distributing the collections towards defraying the travelling expenses of the brethren. The question of character was then taken up, with closed doors, and each name called. A serious charge was preferred against W. D. Baines at the Cumberland District and sustained. The district recommended the Conference to depose him from the office and work of the ministry and expel him from the church. The Conference unanimously sustained the finding of the District. At the conclusion of the consideration of character, the fraternal greetings of the Newfoundland Conference were received at the hands of Mr. Pike, who has been visiting Newfoundland, and Mr. Dunn who has been transferred from that Conference to this. Its acknowledgment was left till Saturday. The account of the Supernumerary Fund was referred to its proper committee. In answer to the question—what preachers are this year admitted to full connection with the Conference, and to be ordained? the names of William G. Lane, Robert Wil-

liams, and Hiram J. Davies were reported as having travelled four years with satisfaction to their districts. The Guysboro' and Cape Breton District expressed its regret that although W. A. Bennett has travelled four years with success, yet he does not wish to be ordained, not feeling certain of his call to the ministry. Bro. Hiram Davies, one of the candidates for ordination, preached in the afternoon. In the evening the Anniversary Educational meeting was held. After singing, prayer was offered by G. O. Huestis. The following report was read by the Rev. Thomas Rogers, viz.: The committee in presenting a statement of the operations of the Society, for the year just closing, are sorry to be obliged to report a diminution of more than \$100.00 in the amounts contributed by the different Districts. The falling off in the receipts is a matter of great regret inasmuch as the society has never been able fully to accomplish the purpose of its establishment. The committee earnestly urge upon our people the duty of contributing more liberally, to its support, and hope that the receipts of the coming year will judiciously indicate a largely increased interest in this department of the work of God. The receipts of the Districts are as follows:—

| | |
|------------------------------|----------|
| Halifax..... | \$242.97 |
| Truro..... | 33.83 |
| Cumberland..... | 55.38 |
| Guyaboro' and C. Breton..... | 38.49 |
| Annapolis..... | 44.88 |
| Liverpool..... | 33.18 |
| Yarmouth..... | 72.50 |
| Total..... | \$526.18 |

This amount was supplemented by the collection made at the meeting.

The committee take this opportunity of expressing their grateful appreciation of the liberality of the late Edward Jost, Esq., in the bequest of \$8000.00, the interest of which is to be expended annually in assisting needy young men in preparing for the work of the ministry in connection with our Conference. The grant from the Central Board to the Theological students of the Conference for the past year is \$516.00, besides \$1100.00 to the arts and theological department of Wesley College, Sackville. The speakers were Dr. Stewart, of the Sackville Institutions, Mr. Dunn lately transferred from the Newfoundland Conference, and Mr. Cassidy. Mr. Nicolson was on the programme, but on account of the lateness of the hour did not speak. The meeting was a good one, and was calculated to inspire the members of the Conference with increased determination to advocate the interests of the Educational Society.

SATURDAY.

After singing and the reading of the Scriptures, Rev. Mr. McMurray engaged in prayer. The report of the Committee on Memorials was read and laid on the table for adoption at a future session. As the visit of the New Brunswick brethren was soon expected, Father Hennigar was appointed to welcome them on behalf of the ministers, and Father Sutcliffe on behalf of the church and people. While awaiting their arrival, the Report of the Supernumerary Committee was read and adopted. The amounts received from the Districts are—

| | |
|------------------------------|----------|
| Halifax..... | \$352.18 |
| Truro..... | 57.19 |
| Cumberland..... | 49.32 |
| Guyaboro' and C. Breton..... | 36.09 |
| Annapolis..... | 64.33 |
| Liverpool..... | 45.73 |
| Yarmouth..... | 82.77 |
| Total..... | \$687.52 |

The subscriptions from the ministers amount to \$710.50, making the total \$1398.12. The Committee requests that the General Treasurer be asked to give a detailed statement of the investments of the monies of the Fund, the nature of such investments, names of persons and firms, date of loan, and amount of interest in each case. It was resolved that, in case no amalgamation of the Fund with that of the Western Fund shall be effected, measures be adopted to bring the administration of the affairs of the Fund under the control of a Committee appointed by this Conference. The names of the young men who have travelled three years was then considered. Messrs. F. H. Wright, A. B., B. C. Borden, A. M., Jas. Sharp, Wm. L. Cunningham, Geo. F. Johnson, A. B., John Gee, and Geo. Johnson (B), were recommended to be continued on trial as having travelled three years with satisfaction to their respective Districts. At this point the

New Brunswick and P. E. Island brethren arrived, marching in procession from the station, and were introduced by Mr. Temple. The President invited the officers of the visiting Conference to take seats on the platform. In an earnest and feeling address, Father Hennigar welcomed the visitors on behalf of the Conference, and Father Sutcliffe on behalf of the church and people of the town. Brethren Pike and Dunn then addressed the assembly on behalf of the Newfoundland Conference. The cheering intelligence of the great progress of Methodism on that Island was received with enthusiastic applause. The welcome of the Nova Scotia Conference was responded to in eloquent and touching words by the Rev. Hart, President of the N. B. and P. E. Island Conference, Daniels, Lathern, Currie, H. Sprague, Dr. Stewart, and Dr. Pickard. It was a season of sweet delight. Pleasant recollections of former associations were called up. Although the Conferences are now separated by *line* and *law*, yet to one listening to the mutual expression of sympathy and goodwill, it was manifest that they are still united by bonds that neither time nor space can break.

NEWFOUNDLAND CONFERENCE.

The fifth Annual Conference was begun in the Gower Street Methodist Church, St. John's, N. F., on the 13th of June, 1878, at 10.30 a.m. The Rev. John Goodison, President, gave out the 478th Hymn, and the Rev. Joseph Pascoe, Secretary, read the 72nd Psalm. Prayer was then offered by the Revs. W. E. Shenstone and George S. Milligan, M. A. The roll was called and then the election of officers was proceeded with. The result of the ballot being Rev. George S. Milligan, M. A., President, Rev. Jas. Dove, Secretary, and the Rev. C. Ladner, Journal Secretary. The ex-President suitably addressed the Conference on retiring from office, as did also the newly elected President, Secretary, and Journal Secretary. Votes of thanks were also tendered to each of the Conference officers for the efficient discharge of their duties during the past year.

The several Conference Committees were then appointed, viz.:—Stationing Committee, Pastoral Address, Memorials and Resolutions, Statistical Returns, Sabbath School, Contingent Fund, Educational, Missionary, Supernumerary, Parsonage Aid, and Committee for the examination of Candidates. The Secretary (the Rev. James Dove) and the Rev. John S. Peach were duly elected members of the ensuing General Conference. The Secretary was also elected member of the Central Missionary Board, and member of the Transfer Committee. The Rev. G. J. Bond, A. B., was chosen as corresponding member of the Sabbath School Board.

The following Lay Representatives were reported duly elected, viz.: Hon. E. White, John Steer, Esq., M. H. A., Israel McNeil, Esq., J. P.

Letters touching the Supernumerary Fund, were then read, and ordered to lie on the table. One Minister, the Rev. J. G. Currie, had died during the year. Several of his brethren spoke and made touching references to the high character and worth of the departed brother, whose end was peace. A letter of condolence was forwarded to the widow of the lamented Brother Currie, by order of the Conference. Arrangements are to be made for having suitable monuments erected over the graves of the deceased brethren Dixon and Currie.

Nine young brethren, having passed the usual examinations, were received into full connexion and ordained on the 17th inst. The ordination service was largely attended, and proved to be one of unusual power and solemnity. Brethren J. P. Powell, H. C. Hatcher, Jas. B. Heal, Jesse Heyfield, Anthony Hill, Wm. Jennings, Joseph Lister, George Paine and Samuel Snowden were so set apart.

The ex-President delivered the charge to the newly ordained brethren; for which he has received their thanks, with a request that it be published. The request has been granted we are glad to say.

The Pastoral Address has been adopted. The Conference has also resolved to publicly celebrate our venerable Father Shenstone's Jubilee—this-

being the fiftieth year of his ministry. The Educational Society meeting was held in the George Street Church on the 15th, when the objects of the Society were ably advocated by the brethren S. B. Dann, G. H. Bryant, James Dove and George S. Milligan, M. A., President of Conference. The ex-President presided, and the Report was read by the Rev. G. J. Bond, A. B., Secretary. Yours, &c.,

REPORTER.

NEW BRUNSWICK AND P. E. ISLAND CONFERENCE STATION SHEET.

UNDER CORRECTION.

I.—ST. JOHN DISTRICT.

- 1 St. John, (Gormain Street)—Benjamin Chapell, B.A.
- 2 St. John, (Centenary)—Howard Sprague, A.M., M. R. Knight, A.B.; J. R. Narraway, A.M., Henry Pope, D.D., *Supernumeraries*.
- 3 St. John, (Exmouth Street)—Joseph Hart.
- 4 St. John, (Portland)—Stephen T. Teed.
- 5 St. John, (Carleton)—R. W. Weddall, A.B.; Geo. M. Barratt, John A. Clark, A. M., *Supernumeraries*.
- 6 St. John, (Carmarthen Street)—W. J. Kirby.
- 7 Fairville.—John S. Phinney.
- 8 Sussex—John Prince.
- 9 Apohaqui—William Tweedy.
- 10 Upham—Thomas Allen; S. W. Sprague, *Supernumerary*.
- 11 St. Martin's—Charles W. Hamilton.
- 12 Grand Lake—Silas James.
- 13 Jerusalem—Edward Bell.
- 14 Welsford—A. E. LePage.
- 15 Kingston—George B. Payson.

II.—FREDERICTON DISTRICT.

- 16 Fredericton—Waldron W. Brewer, H. Daniel, *Supernumerary*.
- 17 Kingsclear—C. H. Manaton.
- 18 Marysville—Robert Duncan.
- 19 Gibson—Geo. W. Fisher.
- 20 Nashwaak—L. S. Johnson.
- 21 Stanley—Fitz Roy Rogers.
- 22 Boiestown—William W. Colpitts.
- 23 Keswick—Thomas Marshall.
- 24 Sheffield—William Dobson.
- 25 Gagetown—James A. Duke.
- 26 Woodstock—Charles H. Paisley, A.M.
- 27 Northampton and Benton—E. C. Turner.
- 28 Canterbury—H. Penna.
- 29 Jacksonville—R. S. Crisp.
- 30 Richmond—William Harrison.
- 31 Florenceville—John J. Colter.
- 32 Andover—James Crisp.
- 33 Upper Kent—Wm. Penna.
- 34 Arthurette—W. Lawson.

III.—MIRAMICHI DISTRICT.

- 35 Chatham—H. McKeown.
- 36 Newcastle—G. M. Campbell.
- 37 Richibucto—Isaac N. Parker.
- 38 Bay du Vin—Wallace B. Thomas.
- 39 Tabusintac—One wanted.
- 40 Bathurst—Isaac Howie.
- 41 Campbellton—William Tibbett.
- 42 Derby—A. R. B. Shrewsbury.

IV.—SACKVILLE DISTRICT.

- 44 Sackville—Douglas Chapman; H. Pickard, D.D., *Supernumerary*.
- EDUCATIONAL INSTITUTION.
- Charles Stewart, D. D., *Theological Professor and Chaplain*; John Barwash, A.M., *Professor of Natural Science*; David Kennedy, D.D., *Professor of Male Academy*; A. B. Longley, A.M., *Principal of Female Academy*.
- Students—Frederic Freeman, Septimus E. Colwell, Theophilus L. Williams.
- 45 Tantamam—Henry J. Clark.
 - 46 Point de Bute—Edwin Mills.
 - 47 Bois Verte—John S. Allen, Thomas Stebbins.
 - 48 Moncton—Duncan D. Currie.
 - 49 Coverdale—A. Hagerty.
 - 50 Shediac—W. Wass.
 - 51 Darchester—Charles Comben.
 - 52 Haweswell—R. Wilson.
 - 53 Hillsboro—Charles W. Dutcher.
 - 54 Havelock—A. Lucas.
 - 55 Salisbury—William W. Lodge.
 - 56 Elgin—John King.

V.—ST. STEPHEN DISTRICT.

- 56 St. Stephen—Edwin Evans.
- 57 Milltown—S. R. Ackman.
- 58 St. Andrews—Frederick W. Harrison.
- 59 St. David's—George Harrison.
- 60 St. James—J. T. Baxendale.
- 61 Bocabe—William B. Pepper.
- 62 Deer Island—Thomas Hicks.
- 63 Grand Manan—One wanted.

VI.—P. E. ISLAND DISTRICT.

- 64 Charlottetown—John Lathern, George Steel; F. Smallwood, Jeremiah V. Jost, *Supernumeraries*.
- 65 Cornwall—Humpy Cowperwaite, A.M.
- 66 Little York—H. R. Barker, A.B.
- 67 Pownall—William Maggs.
- 68 Bedeque—W. W. Percival.
- 69 Tryon—Thomas J. Deinstadt, G. F. Estey. The brethren on the Tryon and Bedeque Circuits to exchange once in six weeks.

- 70 Margate—Elias Slackford and J. F. Betts.
- 71 Summerside—G. F. Betts.
- 72 Biddeford—John Goldsmith.
- 73 Murray Harbor—J. C. Berrie.
- 74 Montague—W. H. Lodge.
- 75 Souris—C. S. Wells.
- 76 Mount Stewart—R. Opie.
- 77 Alberton—Joseph Seller, A.M.

NOVA SCOTIA CONFERENCE STATION SHEET.

UNDER CORRECTION.

I.—HALIFAX DISTRICT.

- 1—Halifax North Brunswick St.—S. F. Huestis. Kaye St.—C. M. Tyler. Charles St.—James Sharpe. Edmund Botterell, *Super'y*.
- 2—Halifax South Grafton St.—W. H. Heartz. Coburg St.—S. B. Dunn.

CONFERENCE OFFICE.

- A W. Nicolson, *Editor & Book Steward*.
- 3 Dartmouth—Godfrey Shore. Thomas Angwin, *Supernumerary*.
- 4 Lawrenceville—G. A. Huestis.
- 5 Windsor—Ralph Brecken, A. M. *Supernumeraries*—M. Richey, Dr. Jno McMurray, J. England, R. Morton.
- 6 Chester Road—Not filled yet.
- 7 Hantsport—A. D. Morton, A. M.
- 8 Horton—Joseph Coffin, I. Mellish. George Johnson, (A), *Super'y*.
- 9 Kentville—E. E. Thurlow.
- 10 Newport—E. Brettle.
- 11 Avondale—R. A. Daniel.
- 12 Burlington—G. F. Day.
- 13 Walton—G. A. Outerbridge.
- 14 St. Margarets Bay and Sambro—John W. Howie.
- 15 Bermuda (Hamilton and Somerses) E. B. Moore, and B. C. Borden.
- 16 Bermuda (St. George's and Bailey's Bay) Wm. Ryan and G. F. Johnson.

II.—TRURO DISTRICT.

- 17 Truro—Jabez Rogers.
- 18 Onslow—H. Davis.
- 19 Acadia Mines—R. B. Mack.
- 20 Pictou—Joseph G. Angwin.
- 21 Stellarton—A. F. Weldon.
- 22 River John—J. Astbury.
- 23 Mailand—G. O. Huestis.
- 24 Shubenacadie—James R. Hart.
- 25 Mid Musquodoboit—W. G. Lane.
- 26 Musquodoboit Har.—Joseph M. Fisher.

III.—CUMBERLAND DISTRICT.

- 27 Anherst—R. A. Temple.
- 28 Warren—C. W. Swallow, A. B.
- 29 Nappan—J. B. Hemmeon.
- 30 Wallace—Joseph Hale.
- 31 Pugwash—Thomas D. Hart.
- 32 River Philip—G. W. Tuttle.
- 33 Oxford—D. W. Johnson, A. B.
- 34 Wentworth—F. H. Wright.
- 35 Parraboro—J. B. Giles.
- 36 Southampton—John Craig.
- 37 Athol—William Alcorn.
- 38 Advocate Harbor—R. Bird.

IV.—GUYSBOROUGH AND CAPE BRETON DISTRICT.

- 39 Guysboro—James Tweedy.
- 40 Canso—J. G. Bigney.
- 41 Manchester—E. E. England.
- 42 Country Harbor—W. H. Langill.
- 43 Sydney—John Cassidy.
- 44 Sydney, North—W. L. Cunningham.
- 45 Gabarus—R. O. Johnson.
- 46 Port Hawkesbury—J. A. Mosher.
- 47 Port Hood—Geo. Johnson, A. B. (B).
- 48 Ingonish—R. Williams.

V.—ANNAPOLIS DISTRICT.

- 49 Annapolis—Richard Smith.
- 50 Granville Ferry—J. M. Pike.
- 51 Bridgetown—Caleb Parker.
- 52 Mountain Mission—E. Donkin.
- 53 Middleton—Joseph Gatz, John Gee.
- 54 Aylesford—A. S. Tuttle.
- 55 Berwick—C. Lockhart.
- 56 Canning—James Strothard.
- 57 Scott's Bay—Gled. denning.
- 58 Hillsburg—Cranwick Jost, A. M.
- 59 Digby—R. Wason.
- 60 Weymouth—W. H. Evans.
- 61 Digby Neck—P. A. Robinson.
- 62 Westport—

VI.—LIVERPOOL DISTRICT.

- 63 Liverpool—W. C. Brown.
- 64 Milton—Wm Purvis.
- 65 Caledonia—John Johnson.
- 66 Port Mouton—John Johnson.
- 67 Mill Village—D. B. Scott.
- 68 Petite Riviere—P. Prestwood.
- 69 Lunenburg—Thomas Rogers and J. W. Shepherdson.
- 70 New Germany—A. Hockin.
- 71 Bridgewater—Wm Brown.

VII.—YARMOUTH DISTRICT.

- 72 Yarmouth South—J. J. Teasdale.
- 73 " North—John Read.
- 74 Acadia—Jos Taylor.
- 75 Hebron—J. L. Dawson, A. B.
- 76 Barrington—F. H. W. Pickles.
- 77 Port La Tour—R. McArthur.
- 78 N. E. Harbor—Jas Scott.
- 79 Shelburne—J. R. Borden.
- 80 Lockeport—Wm Ainley.

REPORT OF DISTRICT MEETINGS.

ST. JOHN DISTRICT.

The Annual Meeting of this District convened in the vestry of the Methodist Church, Carleton, on Wednesday, June 19th, at 9 a.m. Rev. John Prince, President of the Conference in the chair.

After devotional exercises the business of the meeting was entered upon and much of it disposed of before noon. All the brethren of the District were present except Father Daniel who during the year has called on the sick and ten on the death angel had not forgotten his work during the year just past. Rev. Wm. McCarty, widely known throughout the Maritime Provinces, and Rev. John Ellis have obeyed the higher summons. "Come home" and now they "rest from their labors." After the "Ministerial Affairs" were satisfactory gone through with, the District, at the request of Bro. Teed, decided to have no afternoon session in order that the members of the District might have the opportunity of attending the ceremonies in connection with the laying of the corner stone of the Portland Methodist Church.

The Second day, June 20th, henceforth ever memorable as the anniversary of "The Great Fire in St. John," was devoted to "General Business" in which our intelligent and devoted laymen, who represented most of the circuits of the District, took an active part. The various congressional funds were found to be quite well sustained, except in case of the burnt churches of the city, from which there is a large falling off. John Mealey, Esq., of Fairville, was appointed as a member of the Conference Missionary Meeting, and A. A. Stockton, L.L.B., of St. John, and J. N. Coates, Esq., of Sussex, were appointed to represent the District in General Conference. Among the Miscellaneous Resolutions passed was one from the Centenary Church Quarterly Board in favor of Laymen becoming members of the Annual Conference, and another from the Carleton Church Quarterly Board, expressive of its desire that all Trustees become members of Quarterly Boards. The session was one of harmony and spiritual enjoyment.

L. S. JOHNSON, Fin. Secy.

CORRESPONDENCE.

MR. EDITOR:

We noticed in the *Wesleyan* of last week a clipping from the *Witness* in reference to the Rev. Leonard Gaetz of Montreal, and in the same issue, that the address, accompanying the present to the Rev. James Tweedy of Port La Tour, from his Bible Class, was necessarily excluded. Though we appreciate the Editor's explanatory note, and understand the doubtless wise decision of the Book Committee, yet we could not suppress a regret that a tribute, as well deserved, and as gratefully rendered in the one case as the other, should have taken a prohibited form. While we heartily endorse what was said of Mr. Gaetz, having been privileged for a time to sit under his ministry, and to hold him since in grateful recollection, it is only due to the other reverend gentleman to say, that his earnest and well directed efforts for the Christian growth and upbuilding of his people, have gained a place peculiarly his own in the esteem of his recent charge. Ask those he has guided to the Saviour, the many with whom he has stood by sick and dying beds, and whose dead he has "laid away," and they will tell you of his kindly bearing, judicious counsel and practical sympathy, winning their way to the most indifferent mind, solacing upon a dark hour, and weaving for him a chaplet green with tender associations and undying memories.

Aid our sadness for those who leave us, we will try to rejoice, that they go to carry to other homes and lives, the strength and encouragement they have so often brought to ours; and while we pray that our late pastor may be worthily replaced, let us thank our Heavenly Father for an intelligent faithful ministry, and strive daily to profit by the power at work in our midst.

A MEMBER OF THE BIBLE CLASS Port-La-Tour, June 26th, 1878.

NEWS IN BRIEF.

NOVA SCOTIA.

The death of George Clark, of Chester Basin, on board the Am. barque "J. H. Bowers," is reported. He died on March 8th, of diphthery, contracted while at the hospital at Batavia, where he went to be treated for Java fever.

A party of eight young men were enjoying a sail in Chester Basin on Sunday last, when a squall struck the boat and upset it. Four of the number—Shaffer, Bezanson, Eisenhaer, and Dimmel—were drowned.

Pictou has shipped for Great Britain and other places during the past week timber and deals to the value of \$12,876; butter to the value of \$248.00, and copper ore (from the Antigonish mines) worth \$1,800.00.

The Nova Scotia Medical Society have appointed a committee to investigate into the local causes likely to produce diphtheria, the means to remove such, and the best mode of treatment, and to draw up a paper for general circulation embracing the information so collected. This is a step in the right direction, and one for which the Society deserve much credit. This disease is increasing our bill of mortality at a rapid rate. In 1876 there were 800 deaths; in '77, 1100; and in the current year the increase promises to be much larger. It is high time to take measures for the preservation of the general health.

The Halifax "Chronicle" states that Capt. Oliver, of the barque "Chilli," of Yarmouth, N. S., against whom a charge had been preferred of an assault causing the death of his mate, has been honourably acquitted by the English courts before which the examination was "no case" and his associate magistrate remarking that Capt. Oliver left the court "without a stain on his character."

Mr. John C. Wolfe, a justice of the peace, residing at Padington, N. S., left his home between the hours of nine and ten on Wednesday morning, and went in a lobster boat to Shell Cove, nearly two miles distant. The Liverpool, N. S., "Times" says they came to anchor, and landed by means of a small boat, generally called a punt. In attempting to return to lobster boat, accompanied by a young man, the punt was upset, and Mr. Wolfe was drowned.

On Friday afternoon, the body of a man wearing military pants and drawers and socks, was found in the third lake, near Desmond's Porto Bello House, Dartmouth, N.S., in a decomposed state. On the socks was the name William Collins. The military police in Dartmouth were notified, and they identified the body as that of Collins, one of the two soldiers who deserted on the 15th inst. His coat was found on shore in the vicinity of Desmond's. How he came to be drowned, and where the other deserter is, have yet to be ascertained.

The ship Tyro (of Yarmouth), Capt. Raymond, thirty days from Havre, reports spoke the dory "Nautilus" with the Andrew brothers on board in lat. 48, lon. 53.25, June 22nd, bound to Havre; wishes to be reported; all well; wind East, they starting to southward. They were in excellent spirits.

The county of Cumberland has been named by the Governors of Kings College for the next historical prize.

The "Berwick Star" gives the following on the appearance and prospect of the crops:—Vegetation, which started early this season, has been kept in a forward state by the frequent, reasonable showers; consequently the crops look finely. The hay crop will be large, as the dykes and meadows never looked better. The recent showers must give a great impetus to the grass on high lands. Grain, a larger breadth of which has been sown this season than usual, is looking well. Potatoes and other roots are coming forward rapidly. The apple crop, which a few days ago bid fair to be very large, will not probably be over an average, owing to the destruction of some orchards by the canker-worm.

NEW BRUNSWICK & P. E. ISLAND

The "Freeman" says that a man named John Attey, of Moss Glen, Kings Co., met with a fatal accident on Wednesday last. It appears that the man had been ill for some months past, and his mind became deranged. On Wednesday afternoon some women, who happened to be passing his home, observed his head, covered with a coat, protruding from the upper window. He repeated the action two or three times, and the last time he tumbled headlong out of the window to the ground below, a distance of fourteen feet. Those who witnessed the affair immediately picked him up, but before any assistance could be rendered he expired. His neck, it is said, was broken. Attey was about 60 years of age, and leaves a wife.

Annie Parker, who has been in jail at Hampton since the inquest on Timothy McCarthy's body at Shediac, is in the best of health and pleased with her pleasant place of abode, in preference to Dorchester. She is frequently taken out, and is the object of great curiosity. Nearly every one who visits Hampton wants to see her.

Mr. Finley, keeper of the Alms House farm, St. Andrews, presented the editor of the "Standard" with a basket of good-sized new potatoes on the 29th June. Mr. Finley is ahead of all competitors. James Dempsey, aged 4 years, a little son of Mr. Daniel Dempsey, of St. Stephen, was gored in the face by a cow on Monday afternoon, the horn entering the mouth and passing up the cheek bone, inflicting a terrible wound.

Some boys, while playing in Mr. Joseph McIntyre's barn, near High Street, Portland, on Sunday week, lit a quantity of shavings and the whole pile was in a blaze very soon. As the wind was blowing heavily there was every appearance that the fire would rapidly spread. No alarm was given by the man who discovered it, but he went to work himself and soon checked the fire.

The St. John "Freeman" says that on Sunday morning last a large bear was seen prowling in the woods in the vicinity of Spruce Lake. It was chased, but made its escape. The bear returned to the same locality during the afternoon, and tearing off some loose boards from Mr. Charles Armstrong's barn, entered and made an afternoon meal of four sheep. On Tuesday afternoon it was seen in the same vicinity, and chased. A number of shots were fired at his bearship, but he again eluded capture.

On Tuesday week Mr. Hunter, of the back lots, Douglastown, was severely injured by being gored by a bull. The animal in consequence of showing an ugly disposition had been tied up and the chain becoming entangled, the whole pile was in a blaze very soon. When the animal knocked him down and wounded him in the forehead and back before those who came to the rescue could save him. In consequence of the shock erysipelas and inflammation of the lungs set in, and the wounded man being 75 years old is not expected to recover.

Mr. Wm. Ward, of Bristol, N. B., has sown during the present season and shipped to P. E. Island half a million feet of lumber.

The Summerside "Progress" says that on Friday week three horses were observed swimming in the harbor, making for Summerside shore. They turned out to be a mare and foal and a year-old colt, owned by Mr. Angus McMillan, which had been placed on the Island Park for pasturage some time ago. They were taken to the Island from the Bedeque side, and how they found out that they would reach home by swimming across the bay is a mystery. The foal is only three months old. They were carried some distance down by the current, but finally made land near the shipyards.

Charlottetown, P. E. Island, had a fire on Wednesday week, which destroyed a stable in the rear of the Union House, damaged the Union House, and partially destroyed a house owned by Mr. Gallant. The stable and Union house were insured.

Mr. Rogers' river drivers at Bristol, Carleton Co., recently picked up a turtle from the river, its shell bearing the initials "A. T., 'C. M., 'G. B." and 1874.

At Hillsboro, N. B., last week, an Indian named Thos. Bernard outraged and seriously injured a lady named Mrs. Wm. Wilson. She was found lying beside the road perfectly insensible. Her body was badly cut and bruised and covered with blood; a bloody stick was lying close to her. An Indian, supposed to be Bernard, has been arrested on the railway and is now in custody at Shediac. Bernard's father, mother and wife were arrested on the charge of aiding his concealment, and are now in Albert County Jail.

UPPER PROVINCES.

Earl Dufferin attended the commencement dinner at Harvard College and was received with three cheers. His speech was warmly applauded.

It is stated on good authority, notwithstanding all rumors to the contrary, that Lord Dufferin will retire from Canada next September. During his present absence in the United States, Sir E. Selby Smythe, being senior officer of Her Majesty's forces in the Dominion, acts as administrator.

Mr. Rine, the Temperance reformer, has left Toronto on a visit to the States. He has labored in Canada for over a year and feels that he is entitled to a rest. It is estimated that during his labors in Canada two hundred thousand persons were induced to sign the pledge, and that fifty thousand dollars per week have been turned from the purchase of intoxicating liquors into legitimate channels. Mr. Rine will return to Canada in September, when he will begin work in a series of meetings at Owen Sound. In the interim he will visit the Thousand Islands Park and deliver an address to the temperance gathering to be held there.

Last week a ten-year old daughter of Dennis Farrell, farmer, near Martintown, Ont., was killed by lightning while driving cattle home from pasture.

Recently the town of Woodbridge, Ont., was thrown into such a state of excitement through rumors that it was almost impossible for the time to find out what was the matter. The facts are as follows—Dr. Grant invited a few friends to a croquet party, and immediately after supper the whole party, including the Doctor and family, with the exception of one lady, took very ill. From the dreadful state they were in the Doctor saw they had all been poisoned, but by what could not at the time be ascertained. The one lady mentioned above not taking sick, went to prove that decayed meat in bologna sausage, of which she did not eat, was the cause. On examination it was found to have decayed matter in the centre of it. It was very fortunate that the accidental poisoning occurred in a medical gentleman's residence, as the proper remedies were applied at once, thereby saving what might have been the death of all the guests and family.

"Dominion Day" was duly celebrated in most towns. Excursions by land and water, concerts, games, etc., were participated in by many.

Two medals have been received by Lieut-Governor Cauchon from Lord Dufferin, to be offered as prizes for the encouragement of farming in the Icelandic settlement in the North-West.

The Post Office department at Washington has been officially informed of the admission of Canada to the general postal union from first prox. on the same terms as the United States. The postal relations of the United States and Canada will not be changed.

The first three vessels of the Allan line which left Montreal this season, took 335 head of cattle and 160 horses. The losses by death during the passage were less than one half per cent.

The Marine and Fisheries Department at Ottawa have received most encouraging reports from the salmon and lobster packing districts.

There will be no Quebec Provincial Exhibition this year, the appropriation for that purpose not having been made in time.

The case of the Oka Indians is fixed to come up at July term of the Court. Justice's Bench at St. Scholastique before, it is believed, Justice Belanger.

MISCELLANEOUS.

A Chicago despatch reports that the corn crop is greatly below the average, but that the prospects of wheat throughout the Western States are favorable.

Six deaths occurred in New York on Sunday last from sunstroke.

A French corvette visited Tusan, in Co. rea, to enquire concerning the French missionaries believed to be held in confinement in the capital. No satisfactory evidence could be obtained. The Korean officials are taking a hostile attitude and declaring themselves prepared to resist an invasion.

Marie, formerly Japanese envoy to Washington, is about to be made Vice Minister of Foreign Affairs.

A proclamation by the Viceroy of Canton announces that all attempts by Chinese to lure immigrants on false pretences to Peru, Sandwich Islands or elsewhere, will be punished with instant death.

Prince Bismarck has proposed to the Emperor and the Imperial Crown Prince that as a stroke of wise policy the eldest son of the latter should be sent on a visit of six months to the United States, accompanied by a numerous retinue. Bismarck expects thereby to strengthen the amicable relations of the two countries, gratify German-Americans and promote a hostility to Socialists that will have an excellent reflex action in Germany.

The gold medal of the French Geographical Society has been presented to Henry M. Stanley, African explorer in the presence of a brilliant assemblage which received Stanley with great enthusiasm.

The United States are again in trouble with the Indians. Fears are entertained of a general uprising.

There has been a drain of nearly a million pounds sterling of gold from the banks of England and Paris in the past week, which caused an advance of discount rates.

Announcement of the death of the Queen of Spain has been received with profound sorrow and sympathy throughout Europe. The feeling in Spain almost approaches consternation. For several days the palace in which the Queen lay dying was the centre of incessant and vigilant inquiries. Hopes were raised at the crisis of the Queen's disease that her vigorous constitution might triumph over complication of maladies, but her condition was made doubly perilous by the fact that she was expected to become a mother before the end of the year, and finally her case became hopeless. She died about noon in the arms of the King and surrounded by the Royal Family.

In examination at Berlin, of the case of Bishop, the Englishman, sentenced to imprisonment for bribing officials to obtain plans of the German fortresses, it was discovered that he was sentenced to ten years imprisonment in 1864, for participating in a conspiracy in favor of King Franches of Naples; also that he corrupted a Prussian sergeant at Metz in 1877 to obtain information relative to mobilization of the Royal Engineers. He was a staunch ultramontane, and an enemy of Bismarck, of Prussia, and of Germany.

WESLEYAN ALMANAC.

JULY, 1878.

First Quarter, 7 day, 4h, 5m, Morning. Full Moon, 14 day, 6h, 40m, Morning. Last Quarter, 22 day, 8h, 1m, Morning. New Moon, 29 day, 5h, 20m, Afternoon.

Table with columns: Day of Week, SUN (Rises Sets), MOON (Rises Sets), and HOURS (MORNING, AFTERNOON, EVENING, NIGHT).

THE TIDES.—The column of the Moon's Southing gives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport and Truro. High water at Pictou and Cape Tormentine, 2 hrs and 11 minutes LATER than at Halifax. At Annapolis, St. John, N.B., and Portland, Maine, 3 hours and 25 minutes LATER, and at St. John's, Newfoundland 20 minutes EARLIER than at Halifax. At Charlottetown, 2 hours 54 minutes LATER. At Westport, hours 54 minutes LATER. At Yarmouth, 2 hours 30 minutes LATER.

A PRAYER.

BY REGINALD MAY. "In all thy ways acknowledge Him, and He shall direct thy paths."—Prov. iii. 6. Lord, I am but a little child, O take me by the hand, And make me understand Thy will—my way. Direct my steps so wayward, wild, Father, I pray. I would indeed acknowledge Thee, Would look for light to guide, Life's journey all confide, To Thee, my God, Help me Thy providence to see, Thy chast'ning rod. And even its gentle use to know, Curbing the restless will, And "Peace, be still," I hear Thee say, Ah, yes! That priceless grace bestow, To learn Thy way. Order my footsteps day by day, Along the path of life, Help to encounter strife At duty's call. Give light, support, and cheer, always, Whatever befall. —Christian Neighbor.

OBITUARY.

MRS. ANN INCH. Died on the 9th inst., Ann, (aged 83 years) the wife of Nathaniel Inch, Esq. The deceased was a native of the County Fermnagh, Ireland, and came to New Brunswick about 60 years ago. Under the ministry of the Rev. David Jennings she was brought to the knowledge of the truth as it is in Jesus; for nearly 40 years she was a useful and consistent member of our church, her house was always a home for our ministers, and it was her delight to do all in her power to help them in the great work of the Master; for a long time her place has been vacant in our public services, through affliction; yet she was ever anxious to hear of our welfare; we feel that we have indeed lost a friend that cannot soon be replaced. Her end was peace, showing forth the power of divine grace to comfort in affliction and support in death. She leaves behind her a husband, seven children, a large number of grand children and great grand children, also very many friends to mourn her loss. Her funeral was largely attended, and it was a time of deep solemnity. E. B.

Jerusalem, June 1878.

DISTRICT MEETINGS.

PRINCE EDWARD ISLAND. This District assembled at Cornwall on Tuesday, the 18th inst. Bro. Cowperthwaite who is stationed there usually invites the District once, to every circuit upon which he labors. It was a cause for gratitude that all the ministers and preachers were present, together with the brethren W. E. Dawson, and G. R. Beer, Charlottetown; Jas. Howard, Cornwall; Isaac Sellar, Little York; S. Black, Beedon; J. M. Hood and M. Smith, Tryon and W. G. Strong, Summerside. After devotional exercises, which were conducted by ministers and laymen, Bro. Berrie was elected Secretary with the brethren Maggs and Knight as assistants. The balloting of members for the Conference Committees resulted in brother Betts being elected to the Sabbath School Committee, brother Cowperthwaite to the

Stationing Committee, and brethren Dawson and Strong to the Missionary Committee.

Every part of the work was fully and carefully reviewed. The brethren were anxious not to "mend" but to keep our rules. Honest efforts were made to abide by the "Discipline" in all matters. The probationers were subjected to a kind but searching examination. Not one had failed in any subject before the Board of Examiners. All obtained good "standings." Bro. Lodge having finished his probation, was recommended to Conference for ordination. The other brethren were recommended to be continued on probation. The brethren Goldsmith and Steele as having travelled three years, Knight and Penna two years and Wells one year.

The brethren were unable to agree in their interpretation of the clauses of the Discipline which refer to the presence of laymen in the District Meeting. Some maintained that it was intended for them to be present while every part of the business was transacted; others maintained that they were not members while ministerial character was under consideration. The matter was settled by the ministers meeting half an hour earlier for the consideration of character—the laymen having the option of meeting with them or staying away. Only one took advantage of this permission. The Chairman expressed thanks to God that there was no charge against the character of any brother, and spoke faithful words on the necessity of ministers keeping themselves blameless in life and conversation. The review of the different interests of the circuits showed that real progress had been made during the year. New churches had been built on the Charlottetown, Tryon and Mount Stewart Circuits. 45 churches and 9 parsonages were reported. The church property is valued at \$102,700. There were 1964 full members with 142 on trial, being an increase of 139 members and an increase on probation of 65 over last year. Very gracious revivals had been experienced at Tryon, Cornwall, Summerside and Mount Stewart. While most of the brethren spoke converting power that had attended their labors. 362 baptisms had been administered and 65 marriages solemnized. The Sabbath Schools were in a healthy condition; 37 were reported with 267 teachers and 2639 scholars. The libraries were stocked with 4089 books. The attendants upon Methodist worship were estimated at about 10,000. The funds of the Missionary Society were more than \$400 in advance of last year. Some of the circuits had fallen behind, but Charlottetown with an increase of 600 was able to supply their deficiencies, and to cause the balance to be on the right side. The Missionary income from Charlottetown is higher by \$1000 than it was two years ago. The gross amount from the Island is \$3,500.46. We are sorry to chronicle a falling off in the Educational Fund of more than \$40. The other Connexional Funds had received about the same amount of support as in the previous year.

Notwithstanding the general stagnation of business the income of nearly every circuit had been sustained. In a few there had been an advance. Some of the brethren, however, had not been free from the cares of life, arising from the absence of that which is said to "answer all things." At the September District Meeting it was understood that deputations would be arranged to visit the "Dependent" Circuits, and urge them to do their duty towards those sent to minister to them. Messrs. W. E. Dawson and W. Strong were elected as the Island Representatives at the General Conference. On the motion of the former, supported by brother Deinstadt, a resolution from the Charlottetown Quarterly Board asking for Lay Representation in the Annual Conference on the same basis as now obtains in the General Conference, was most unanimously passed.

The strongest argument urged in favor of the resolution was the assistance that had been received from lay brethren in all matters during this District. Some of the ministers, delighted with the new order of things, in the District, wondered how they had been able to manage so long without laymen. The minutes were read and signed at 10 o'clock on Thursday morning. Before this reading votes of thanks were passed to the friends for so kindly entertaining the members of the District, and also to the Chairman and Secretaries. All the sessions were most pleasant and harmonious. The Chairman, Bro. J. Lethern, presided with marked ability and genuine urbanity. Very particular attention was given to the Devotional part of the services. They were indeed seasons of good. Some of the brethren, toiling on retired circuits, were greatly cheered by hearing other voices than their own leading in prayer. All retired blessed.

On Monday evening, previous to the District Meeting, the Chairman gave his

widely known lecture on "The Relief of Lucknow," to a large audience. It is needless to add that he fully sustained his well earned reputation.

On Tuesday evening Bro. Betts preached from "Thou shalt see the King in his beauty." His thoughtful and practical sermon was a means of grace to all. On Wednesday evening a Social Service was held, presided over by the Chairman. Very fittingly and feelingly did he allude to ministers whom he had known who had departed in glorious triumph. Bro. Lucas, as an old pastor, was pleased to meet with the people. He hoped that those who had recently given themselves to the Lord would keep faithful. Bro. Wells urged christians to faithfully discharge all their duties, and sinners to turn to the Lord. Bro. Steel related his first impressions of Methodist preachers and entreated the people not to undervalue matters connected with salvation. Bro. Knight, after speaking on the love of God, showed that the loveliness of Christ's character was moral—not physical.

Bro. Strong referred to his sainted father's early connection with the Island and the long journeys he had; yet amid all was very happy. Bro. LePage urged the people to continue steadfast in the gospel. The brethren Jost and Slackford led in prayer. So much were the people pleased and profited that they asked for another meeting.

Just as the session closed on Thursday morning copies of the Chairman's neatly bound new work on baptism were circulated among the friends. Many expressed themselves in very complimentary manner both in reference to the general matter and the mechanical execution of 'Baptisma.'

A PROBATIONER.

FREDERICTON DISTRICT.

The Fredericton District met at Marysville, June 20th, for the annual meeting. All the members of the District were present—Rev. R. Duncan in the chair. Rev. Thomas Marshall was elected Secretary—the usual disciplinary questions were satisfactory answered. Bro. J. S. Rogers who has been laboring the past year under the direction of the Chairman was recommended to Conference to be received on trial. Rev. Messrs. W. J. Kirby and J. F. Estey, were recommended to be received on trial, and J. F. Estey to go to Sackville. Charles H. Manaton recommended to Conference for reception into full connection and to be ordained. There was a good attendance of laymen on the second day. Rev. Charles H. Paisley, A. M., was elected to Stationing Committee. Rev. J. J. Colter to Sabbath School Committee. Alfred Knowles, of Marysville, and Sheriff Palmer of Gagetown to represent the District at General Conference. The finances of the District in several circuits were in an unsatisfactory state owing to the action of the Central Board in increasing the estimate of receipts. And although in several circuits there have been considerable additions to the membership, there is a small decrease of the District. The care however used in preparing the lists for District leaving the membership in a more satisfactory condition, greater care being exercised in attending to the requirements of the discipline. Public services were held each evening during the session. Preaching on Wednesday evening by R. S. Crisp, on Thursday by Wm. Harrison, after which a sacramental service was held—on Friday morning by Chas. H. Manaton. Friday evening a public meeting was held when addresses were given by the chairman R. Duncan, and brethren Colpitts, Duke and Dobson. The business of the District was done in a pleasant and satisfactory manner, the best of harmony and kindly feeling pervading all the sessions. The kind and generous provision made for the comfort and convenience of the brethren by the Rev. R. Duncan and the Marysville friends, was much appreciated by the brethren and will not soon be forgotten.

DR. CHALMER'S STORY.—There is a story of Dr. Chalmers. A lady came to him one day, and said:

"Doctor, I cannot bring my child to Christ. I've talked, and talked, but it's of no use."

The Doctor thought she had not much skill, and said:

"Now you be quiet, and I will talk to her alone."

When the Doctor got the Scotch lassie alone, he said to her:

"They are bothering you a great deal about this question; now suppose I just tell you mother you don't want to be talked to any more upon this subject for a year. How will that do?"

Well, the Scotch lassie hesitated a little, and then said she didn't think it would be safe to wait for a year, some-

thing might turn up. She might die before then."

"Well, that's so, replied the Doctor; but suppose we say six months." She didn't think even this would be safe.

"That's so," was the Doctor's reply; "well, let us say three months." After a little hesitation, the girl finally said:

"I don't think it would be safe to put it off for three months—don't think it would be safe to put it off at all; and they went down on their knees and found Christ.

The law imposes a yoke and a burden; the Gospel, by the power and magic of divine love, lightens them. Under the law they are hard and grievous to be borne; under the Gospel they are easy, a delight and joy. Love lifts all burdens, makes all duty easy.

ARE ALL THE CHILDREN IN? The darkness falls, the wind is high, Dense black clouds fill the western sky; The storm will soon begin; The thunders roar, the lightning flash, I hear the great round rain-drops dash— Are all the children in?

They're coming softly to my side; Their forms within my arms I hide— No other arms are sure; The storm may rage with fury wild, With trusting faith each little child With mother feels secure.

But future days are drawing near— They'll go from this warm shelter here, Out in the world's wild din; The rain will fall, the cold winds blow, I'll sit alone and long to know, Are all the children in?

Will they have shelter then secure, Where hearts are waiting strong and sure, And love is true when tried? Or will they find a broken reed, When strength of heart they so much need To help them brave the tide?

God knows it all: His will is best, I'll shield them now, and yield the rest In his most righteous hand; Sometimes souls he loves are riven By tempests wild, and thus are driven Nearer the better land.

If he should call me home before The children go, on that blessed shore, Afar from care and sin; I know that I shall watch and wait Till He, the Keeper of the Gate, Lets all the children in.

CHARLIE'S STORY. I was sitting in the twilight, With my Charlie on my knees,— (Little two-year-old, forever Teasing "Talk a 'tory, please, to me.") "Now," I said, "talk me a 'tory." "Well," reflectively, "I'll mence. Mamma, I did see a kitty, Great—big—kitty, on the fence."

Mamma smiles. Five little fingers Cover up her laughing lips. "Is so laughing?" "Yes," I tell him, "But I kiss the finger tips, And I say, 'Now tell another.'" "Well," (all smiles), "now I will mence. Mamma, I did see a doggie, Great—big—doggie, on the fence."

"Rather similar—your stories— Aren't they, dear?" A sober look Swept across the pretty forehead, "Then he sudden courage took. "But I know a nice, new 'tory, "Plendid mamma! Hear me 'mence. Mamma, I did see—a—elfunt, Great—big—elfunt on the fence!" Springfield Republican.

A MOTHER TRAINING A CHILD. "Maybe I am foolish Mrs. —, but ever since my little one was given me, I have loved to kiss the little baby hands as well as the little baby lips. I used to lay the soft little pink palms on my mouth and kiss them till my baby laughed.

As she grew older I still kept up the custom, and when night came, and undressing her, I failed to kiss the little hands, Amy knew it was because they were not quite clean from naughtiness. If they had been lifted in anger that day, if they had struck at nurse or a little playmate, mamma could not kiss them because they were not clean.— And to miss the kiss was very hard for my baby, I assure you. It was the same with the little lips. If a naughty word had escaped them, a willfully naughty word, I mean, or if my little girl had not spoken quite the truth during the day I could not kiss the lips, although I always kissed her on the cheek and forehead, never allowing her to go unclean to bed. But she cared more for kisses on the hands and lips than for anything else in the world, I believe—my loving little Amy. And

gradually the naughty ways were done away with, and each night my baby would say, "Tea hannies, mamma to-night! Tea hannies, mamma, for 'ou to tiss!"

And even now, though she is five years old, I keep up a custom which she has known from her birth, because I think it helps her to try to be good.— You will laugh, maybe, Mrs. —, but I do want my little girl to grow up pure and sweet and if the love of mamma's kisses can keep, by God's help the little hands, and lips and heart clean, I think I shall continue the custom until Amy is old enough to understand fully some things that are too hard for her as yet."

My own eyes were tearful when Mrs. Horton's sweet voice ceased, and I envied little Amy her beautiful young mother's companionship. Did I think it a foolish idea? Ah, no indeed! but the truest and sweetest custom in the world—keeping her small hands clean for mamma's good-night kisses; and that is why Sally Jones was not "paid back in her own coin," as the saying is.

That is why the sweet lips made no angry reply. Mamma's kiss was too precious a thing to be given up for the gratification of one moment of evil-speaking. Dear little Amy.—MARY D. BRINE in May Wide Awake.

CHILDREN'S CORNER

TAMMY'S PRIZE.

Awa' wi ye, Tammy man, awa' wi ye to the schule, aye stand' haverrin' and the old shoemaker looked up through his tear-dimmed spectacles at his son, who was standing with his cap on and his book in his hand.

Tammy made a move to the door. "An' is't the truth, Tammy? an' does the maister say't himself? Say't ower again."

The boy turned back and stood looking on the ground. "It wasna muckle he said, fath'er. 'It'll be Tammy Rutherford that'll get the prize' il' the countin'."

"He said you, did he?" said the old man, as if had heard it for the first time, and not for the hundredth. Again Tammy made a move for the door, and again the fond father would have called him back, had not the school bell at that instant rang out loud and clear.

"Ay, ay," said he to himself, after his son had gone, "a right likely lad, and a credit to his fath'er," and he bent again to the shoe he was working at, though he could scarcely see it for the tears that started in his eyes.

The satisfied smile had not worn off his face when the figure of a stout woman appeared at the door. The shoemaker took off his spectacles and wiped them and then turned to the newcomer: "Oh, brawly, Maister Rutherford. It's the sheen I've come aboot for my guid man; the auld anes are sare crackit."

"Aweel, Mistress, the new ane's I'll be deen the morn. Set yersel' doon;" and complying with this invitation she sat down. "An' hoo's yere Sandie gettin' on at the schule, Mistress Knicht?"

"Deed, noo ye speak on't, he's a sare loon; he'll never look at's lessons."

"He winna be ha'in' ony o' the prizes, I'm thinkin' at the gate."

"Na, na; he'll never bother his heed aboot them; but he's sayin' yer Tam'll ha'e the countin' prize."

"Ye dinna say sae! Weel, that is news;" and he looked up with ill-concealed pride. "The lad was talkin' on't himself but 'deed I never thocht on't. But there's na sayin'."

"Aweel, guid day to ye an' I'll look in in the morn for the sheen."

"An' are they sayin' Tam'll ha'e the prize?" continued the old man.

"Ay, ay, the laddie was sayin' sae," and she went away. The shoemaker seemed to have fallen on a pleasant train of thought, for he smiled away to himself, and occasionally picked up a boot, which he as soon let drop. Visions of Tammy's future greatness rose before his mind—perhaps of too slight a fabric were they built; but he saw Tammy's father leaning on his son's greatness.

"Presairve us a'! it mair nor half-six" (half past five) and he started up from his reverie, "Schule'll ha'e been oot an' oor, an' the laddie's no home," and he got up and moved towards the

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door. The sun was sinking beyond the horizon, and the light was dim in the village street. He put his hand up to his eyes and peered down in the direction of the school.

"What in a' the world's airth's keepin' him," he muttered, and then turning round he stumbled through the darkness of his workshop to the little room behind. He filled an antiquated kettle and set it on the fire. Then he went to the cupboard and brought out a half a loaf, some cheese, a brown teapot, and a mysterious parcel. He placed these on the table, and then gravely and carefully unrolled the little parcel, which turned out to be tea.

"Presarve us, I can niver min' whaur ye put the tea or hoo muckle. It's an awfu' waicht on the min' to make tea." His wife had died two years before, and his little son, with the assistance of a kindly neighbor, had managed to cook their humble meals. Porridge was their chief fare, but a cup of tea was taken as a luxury every evening.

"I'm list some fear't aboot it. I'll waicht till Tammy comes in," and he went out again to the door to see what news there was of his son.

The shoemaker leant against his cottage and tried to see if any one was in sight, but not a soul seemed about, although now and then a sound of laughter was borne up the street.

The door of his next neighbor's house was wide open. He looked in and saw a woman standing at the fire superintending some cooking operation, with her back to him.

"Is yer Jim in, Mistress?" "Na," she said, without turning her head. "He'll be doon at some o' his plays. He's nae been in fra the schule yet."

"It's the same wi' Tam. Losh! I'm wunnerin' what's keepin' him." "Keepin' him, say ye, what wad keep a laddie?"

Half satisfied the shoemaker went back to his house, and found the kettle singing merrily on the fire. He felt a little anxious. The boy was always home in good time. He crept round again to his neighbor's.

"I'm gettin' fear't aboot him," he said, "he's never been sae late's this."

"Hoot, awa' wi' ye, he'll be doon, maybe, at the bathin' wi' the lave, but I'll gang down the village wi' ye, an' we'll soon fin' the laddie."

She hastily put her bonnet on her head, for the night air was cold, and they both stood together outside the cottage.

He clutched her arm. What was that? Through the still night air, along the dark street, came the sound of muffled feet and hushed voices as of those who bore a burden. With blanched face the old man tried to speak, but he could not. A fearful thought came upon him.

They are coming nearer. They are stopping and crowding together and whispering low. The two listeners crept up to them, and there in the middle of the group lay Tammy dead—drowned.

With a loud shriek, "Tammy, my Tammy," the old man fell down beside the body of his son.

They carried both in together into the little room behind the shop, and went out quietly, leaving one of their number, who volunteered to stay all night.

The shoemaker soon revived. He sat down on one side of the fire, and the man who watched with him on the other. The kettle was soon on the fire, and he watched its steam rising with a half interested indifference. Then, at times, he would seem to remember that something had happened, and he would creep to the side of the bed where the body lay, and gaze on the straight, handsome features and the bloodless cheeks, quiet and cold in death.

"Tammy, my man; my an Tammy, speak to me ance—just ance—I'm awfu' lonesome-like." Then the watcher would lead him quietly to his seat by the fire, and there they sat the whole night long till the stir of the outer world roused them.

The school is filled with happy, pleasant faces. The prize day has come. There stands the minister, looking very important, and the schoolmaster very excited. The prizes are all arranged on a table before the minister, and the forms for the prize winners are before

the table. And now everything is ready. The minister begins by telling the parents present how he has examined the school and found the children quite up to the mark, and then he addresses a few words to the children, winding up his remarks by telling them how, at school he had thought that "multiplication is a vexation," etc., but that now he had found the use of it. And then the children laughed, for they heard the same speech every year, but it made the excitement greater when they had the prizes to look at, as they shone on the table in their gorgeous gilding, during the speech. And now the schoolmaster is going to read out the prize winners, and the children are almost breathless with excitement—you might have heard a pin drop—when from the end of the room a figure totters forward, the figure of an old man, white-headed and with a strange, glassy look in his eye. He advances to where the children are sitting, and takes his place amongst them. Every one looks compassionately towards him, and the women are drying their eyes with their aprons. The schoolmaster hesitates a moment, and looks at the minister. The minister nods to him and he begins the list. It is almost with a saddened look that the children come to take their prizes, for they think of the sharp, bright, active playmate who was so lately with them, and they gaze timidly towards his father who sits in their midst.

"Thomas Rutherford," reads out the master, "gained the prize for arithmetic."

"I'll tak' Tam's prize for him. The laddie's nae weel. He's awa'. I'll take it," and the shoemaker moved hastily up to the table.

The minister handed him the book, and silently taking it, he made his way to the door.

A quiet old man moves listlessly about the village. He does nothing, but every one has a kind word for him. He never walks towards the river, but shudders when its name is mentioned. He sits in his workshop often, and looks up expectantly when he hears the joyous shouts of the boys as they come out of school, and then a look of pain flits across his face. He has one treasure—a book, which he keeps along with his family Bible, and he is never tired of reading through his blurred spectacles the words on the first page—

BARNES SCHOOL.
First Class.
PRIZE FOR ARITHMETIC
Awarded to
THOMAS RUTHERFORD.
—London Christian World.

An oriental traveller describes this busy scene, witnessed on historic shores: "Our steamer landed on a beach which was the port of Antioch, where the disciples were first called Christians. There was no town at the water's edge, no people, no wharf. The passengers and the merchandise were put ashore in lighters, which ran up into the sand. A troop of camels, with their drivers, lay on the beach, ready to transfer the goods into the interior. Among the articles landed were boxes marked 'Dr. J. C. AYER & Co., LOWELL, MASS., U. S. A.' showing that they contained medicines and whence they came. These with other goods were hoisted on the backs of camels, for transportation to Antioch. Thus the skill of the West sends back its remedies to heal the maladies of populations that inhabit those eastern shores, whence our spiritual manna came."

—Windsor (Vt.) Chronicle.

It is a happily established fact that Fellow's Compound Syrup of Hypophosphites will retard vital consumption, increase involuntary muscular power and thereby harden the organs, promote vitality and facilitate restoration. It consequently possesses the wonderful property of PROLONGING HUMAN LIFE.

REV. A. WEBSTER, editor of the Christian Era, writes: "I have used Davis' Pain-Killer for many years in my family with much satisfaction."

AMERICAN APPRECIATION OF CANADIAN REMEDIES.—A wholesale iron merchant of Boston, Mr. Wm. P. Tyler, of the firm of Arthur G. Tompkins & Co., lately got his ankle sprained and knowing the value of GRAMM'S PAIN EXTRACTOR in such cases sent for a supply, which he writes soon cured him. He gave a bottle to a friend suffering from the same complaint who found similar results from its use.

PATENTS obtained for mechanical devices, medical or other compounds, ornamental designs, trademarks, and labels. Caveats, Assignments, Interferences. Appeals, Suits for Infringements, and all cases arising under the PATENT LAWS, promptly attended to.

INVENTIONS THAT HAVE BEEN REJECTED by the Patent Office may still, in most cases, be patented by us. Being opposite the Patent Office, we can make closer searches, and secure Patents more promptly, and with broader claims, than those who are remote from Washington.

INVENTORS send us a model of your device, we make examination, free of charge, and advise as to patentability. All correspondence strictly confidential. Prices low, and NO CHARGE UNLESS PATENT IS SECURED.

We refer to officials in the Patent Office, to our clients in every State of the Union, and to your Senator and Representative in Congress. Special references given when desired. Address,
C. A. SNOW & Co.,
April 10 Opposite Patent Office, Washington, D.C.

Intercolonial Railway.
1878.

SUMMER ARRANGEMENT.
ON AND AFTER MONDAY, 29th April, 1878,
TRAINS

Will leave Halifax as follows:—
At 8.50 a.m. (Express) for St. John, Pictou and Intermediate Points.
At 6.10 p.m. (Express) for Riviere du Loup, St. John and Points West.
At 4.40 p.m. for Pictou and Intermediate Stations.

WILL ARRIVE:
At 10.40 a.m. (Express) from Riviere du Loup, St. John and Intermediate Stations.
At 8.00 p.m. (Express) from St. John and Intermediate Stations.
At 9.15 a.m. (Accommodation) from Truro and Way Stations.
At 3.00 p.m. (Express) from Pictou and Way Stations.

Moncton, 25th April, 1878. May 4

CUSTOM TAILORING!

H. G. LAURILLIARD
19 HOLLIS STREET,
HALIFAX N. S.,
Agency for New York Fashions
April 1878

SEND 25c. to G. P. ROWELL & Co., New York, for Pamphlet of 100 pages, containing lists of 3000 newspapers, and estimates showing costs of advertising. Dec 16

Provincial Building Society
Offices—102 Prince William Street
St. John, N.B.

MONEY
Received on Deposit at Six per cent interest withdrawable at short notice.

SHARES of \$50 each, maturing in four years, with interest at seven per cent, compounded half yearly, may be taken at any time.

LOANS
Made on approved Real Estate security, repayable by Monthly or Quarterly instalments, extending from one to ten years.

The recent issue of CAPITALIZED STOCK by the Society gives to its Depositors and Shareholders increased security.

A. A. STOCKTON, THOMAS MAIN, Secretary
President. May 25.

PIANOS Magnificent Brun New, 600 dollars Rosewood Piano, only 125 dollars Must be sold. Fine Rosewood Upright Piano, little used, cost 800 dollars only 125. Parlor Organ 3 stops, 48 dollars; 9 stops, 65; 12 stops, only 75 dollars. Other great bargains. Mr. Beatty sells first-class Pianos and Organs lower than any other establishment.—Herald. You ask why? I answer: Hard times. Our employees must have work. Sales over 1,000,000 dollars annually. War commenced by the monopolists. Battle raging. Particulars free. Address
DANIEL F. BEATTY, Washington, N. J., U. S. A.
Jan 5-17

CORNER GRANVILLE AND SACKVILLE STREETS.
NOVA SCOTIA
Steam Machine Paper Bag Manufactory
THE CHEAPEST IN THE MARKET
SEND FOR PRICE LIST.

ALSO
BOOK BINDING,
In all its Branches.
—T. PHILLIPS

MENEELY & COMPANY
BELL FOUNDERS
WEST TROY, N. Y.

fifty years established. Church Bells and Chimes Academy, Factory Bells, &c., Improved Patent Mountings, Catalogues free. No agencies.
June 1 1877-17

BUCKEYE BELL FOUNDRY.
Established in 1817.
Superior Bells of Copper and Tin, mounted with the best quality of Hanging for Churches, Schools, Academies, Factories, Great Bells, Fire Bells, Fully warranted. Illustrated Catalogue sent Free. **VANDERBILT & TIGER.**

Oct. 13 1877.

Meneely & Kimberly,
BELL FOUNDERS, TROY, N. Y.
Manufacture a superior quality of Bells. Special attention given to CHURCH BELLS. ILLUSTRATED CATALOGUE SENT FREE

Sept 22-17
JOB PRINTING neatly and promptly executed at this Office.

DOLLARS a day to Agents canvassing for the FIRE-SIDE VISITOR. Terms and Outfit Free. Address, P. O. VICKERY, Augusta, Maine

MARKING DOWN.

In order to clear out the balance of Spring Stock, prior to the departure of our buyer for the English Markets, we have made such reductions in the prices of the following valuable Goods as must effect a speedy Sale.

We are Selling **BEAUTIFUL FRENCH WOOL CASHMERES**, at 60c per yd. really worth 80c.

We are Selling a Magnificent line of **FRENCH BEIGE DRESS GOODS**, all wool at 23c. per yard worth 30c.

We are Selling the very Fashionable **SNOWFLAKE DRESS GOODS** at 80c. p. yard former price 37c.

We are Selling Light Seasonable **WASHING CAMBRICS** at 9 cents per yard former price 13c.

We are Selling **BEAUTIFUL FRENCH CAMBRICS** at 14 1/2 c. per yard actually worth 18c.

We are Selling Ladies **SUMMER SKIRTS** at 85 cents worth \$100
We are Selling Ladies **SUMMER SKIRTS** at \$1.15 each, worth \$1.50
We are Selling Ladies **SUMMER SKIRTS** at \$105 each, worth \$1.30
We are Selling a lot of Ladies **WHITE EMBROIDERED SKIRTS** at \$1.60 each which are actually worth \$2.00 a most decided bargain.

DAVIDSON & CRICHTON,
155 Hollis Street, Halifax, N.S.

CUSTOMS DEPARTMENT.
OTTAWA, 18th April, 1878.

NO DISCOUNT will be allowed on American Invoices until further notice.
J. JOHNSON,
Commissioner of Customs.

BEATTY

ORGANS Superb \$340 Organs, only \$85, Pianos Retail Price by other Manufacturers \$300, only \$220. Beautiful \$350 Pianos, \$175—brand new, warranted 15 days' test trial. Other bargains wait them introduced. **PIANOS** Agents wanted. Paper free

Address Daniel F. Beatty, Washington N.J.

SUNDAY SCHOOL LIBRARIES

Carter Brother's Fireside Library,
A. L. O. E. BOOKS.
55 Volumes, in a neat Wooden Case with Walnut Trimmings and 2 Shelves
Discount 20 per cent for cash.
FOR SALE
AT THE METHODIST BOOK ROOM,
HALIFAX, N.S.

TITLES OF BOOKS.
Claremont Tales
Adopted Son
Young Pilgrim
Giant Killer and Sequel
Flora: or, Self Deception
The Needle and the Rat
Eddie Ellerslie, &c.
Precepts in Practice
Christian's Mirror
Idols of the Heart
Pride and his Prisoners
Shepherd of Bethlehem
The Poacher
The Chief's Daughter
Lost Jewel
Stories on the Parables
Ned Mantion
War and Peace
Robber's Cave
Crown of Success
The Rebel Reclaimed
The Silver Casket
Christian Conquests
Try Again
Cortley Hall
Good for Evil
Christian's Panoply
Exiles in Babylon
Giles Oldham
Nutsell of Knowledge
Rescued from Egypt
Triumph over Midian
Sunday Chapter
Holiday Chaplet
Children's Treasury
The Lake of the Woods
On the Way
House Beautiful
Sheer Off
John Carey
Bridal of Corals
Clandia
Cyril Ashley
Guy Dalesford
Children's Tabernacle
Lady of Provence
City of No Cross
Silver Keys
Fairy Frisket
Eden in England
Little Maid and Living Jewels
The Spanish Cavalier
The Golden Eleece
Hebrew Heroes
Haunted Rooms

JOB PRINTING

REPORTS, PAMPHLET
Posters, Handbills,
Cards, Billheads, Circulars, Custom and Mercantile Blanks,

We are now prepared to execute all Orders for the above with **AT MODERATE RATES.**
WITH NEATNESS AND DISPATCH.

AT THE 'WESLEYAN' OFFICE.

SAVE THE NATION!
For it is sadly too true that thousands of CHILDREN are STARVED TO DEATH every year by improper or insufficient FOOD.

RIDGE'S FOOD FOR INFANTS AND INVALIDS

is all and a great deal more than we have claimed for it. It is a **HIGHLY NUTRITIOUS** and easily assimilated FOOD, grateful to the most delicate and irritable stomach, and especially adapted for the **INFANT** and **GROWING CHILD**.

Invalids, Nursing Mothers,
and all who suffer from **INDIGESTION** will find that it is the best on trial.

RIDGE'S FOOD FOR INFANTS AND INVALIDS

is all they can desire. It is carefully put up in four sizes.
Constant users will find our No. 4 size (always the most economical size to buy) now much larger than formerly, thus materially lessening the expense.

WOOLRICH, Dispensing and Family Chemist,
Upper Water Street. Depot for **Ridges Food, Pick Me up Bitters, &c.**, with a well assorted Stock of **Pure Drugs**.
Halifax, N.S., May 17th 1878.

VALUABLE HOMESTEAD.
THE
HOMESTEAD

Belonging to the Estate of the late Rev. John Snowball, situated in SACKVILLE in the immediate vicinity of Sackville Academy is for sale, and may be purchased on reasonable terms by private negotiation. And if not sold before the first day of August next, will on that day at three o'clock p.m., be sold at **PUBLIC AUCTION**. Sale to take place on the premises. Apply to
J. B. SNOWBALL, Chatham,
JOS. L. BLACK, Sackville,
Executors to Estate.

Sackville, N.B., 24th April, 1878.
may 4-3m

MACDONALD & JOHNSON,
BARRISTERS,
Attorneys-at-Law, Notaries Public, &c.
152 Hollis St., Halifax, N. S.
CHARLES J. MACDONALD JAMES W. JOHNSON

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DRY GOODS.

Wholesale Warehouse, Retail Warehouse,
25 - DUKE STREET - 25 | 150 - GRANVILLE STREET - 150
HALIFAX, N.S.,

Every Wholesale Buyer should examine our Stock, as it is very large, splendidly assorted, and Prices Low.

IN OUR RETAIL DEPARTMENT
WILL BE FOUND ALL THE NOVELTIES OF THE SEASON.

MILLINERY
IN THIS DEPARTMENT we have just engaged the services of MISS MURPHY, recently in the employ of Mr. J. B. LEBLANC, as Chief Milliner. Our buyer having just returned from Europe via New York, we are showing all the leading American shapes and designs in addition to a splendid stock of **FOREIGN GOODS**.

We beg to solicit a large share of public patronage in this department.
SMITH BROS.

SPLendid FLOWERS

SPECIAL OFFER FOR THE COUNTRY.

18 Of the Finest WINDOW PLANTS—good all the year round—delivered by mail free of cost to any address on receipt of ONE DOLLAR

- 3 FUCHSIAS, finest variety
3 GERANIUMS,
1 CRASSULA,
1 BEGONIA,
1 OPHONIA,
1 MUSK,
1 DUEZIA,
1 VERONICA (variegated),
1 ABUTILON (White),
3 PELARGONIUMS,
1 IVY, ENGLISH (true), the same as grown on the ADMIRALTY HOUSE, Halifax, for the last Thirty Years.

JOHN MACDONALD, Opposite Railway Depot, Nova Scotia Nursery July 6

MARKET PRICES.

Reported weekly by J. W. POTTS, Commission Merchant, St. John, N. B., and J. H. BENT, Agent King's County Produce Dept., Halifax, N.S. MARKET ON SATURDAY, MAY 18th, 1878.

Table with 3 columns: Item, Price per unit, and Price per unit. Includes items like Butter, Hams, Mutton, Pork, Beef, Eggs, Onions, Potatoes, Cheese, Buckwheat meal, Lambkins, Turnips, Chickens, Turkey, Geese, Ducks, Beans, Parsnips, Carrots, Yarn, Raisins, Apples, Lamb pelts, Rabbits, Plums, Hay.



THIS DISCOVERY

Is the result of a series of Scientific Experiments based upon the theory that for the successful cure of Wasting Diseases, the nervous system must be made vigorous and healthy.

One of the first symptoms of disease affecting either the Liver, Lungs, Heart, Stomach, or Genital Organs, is a loss of nervous power. This is followed by muscular relaxation, weakness, and emaciation of all the organs which depend for health on involuntary muscular action, the weaker suffering first.

Now, as the muscles and nerves depend so much upon each other for efficient strength and action, and as the organs they control depend on both, it becomes an actual necessity to treat the nerves and muscles directly in order to speedily and permanently cure diseases of the above named organs.

The inventor, acting upon these ideas, after months of experience, during which time he had ample opportunity for trying the effect of his discovery, became convinced that no other preparation known contained so potent and direct an effect upon the nervous system as his COMPOUND SYRUP OF HYPOPHOSPHITES.

and except in cases of actual organic loss, that it would restore patients suffering from these maladies.

Amongst the diseases overcome by the use of this remedy are the following:— Chronic Constipation, Chronic Dyspepsia, Asthma, Chronic Bronchitis, Consumption, Chronic Diarrhoea, Chronic Laryngitis, Melancholy, Nervous Debility.

FELLOWS' COMPOUND SYRUP OF HYPOPHOSPHITES

The power of arresting diseases displayed by this preparation is honorably acknowledged by the medical faculty in every section where it has been introduced; and the large sale is the best guarantee of the estimation in which it is held by the public.

This Syrup will cure Pulmonary Consumption in the first and second stages, will give great relief and prolong life in the third. It will cure all diseases originating from want of Muscular action and Nervous Force.

Do not be deceived by remedies bearing a similar name no other preparation is a substitute for this under any circumstance. Look out for the name and address J. I. Fellows, St. John, N.B., on the yellow wrapper in watermark which is seen by holding the paper before the light.

Price \$1.50 per Bottle, Six for \$7.50. Sold by all Druggists.

BAZAAR.

THE LADIES of the Portland Methodist Church, intend to hold a BAZAAR about the 1st of SEPTEMBER, in aid of the Building Fund of the Church now being erected on the site of the one destroyed by fire last October.

It is hoped that a sympathizing public will render that assistance in the promotion of the object which the circumstances are calculated to call forth.

Contributions in cash or useful articles will be thankfully received by MRS S T TEED, President.

Or by the following members of the Special Committee. Mrs F Woods, Mrs L W Lingley, A Myles, Jr., William Young, B Bastin, Miss P Harris, Miss Roberts, M Woodworth, L Myles, A Day, C Green, Coleman

Portland, St. John, June 5th, 1878.

CARD.

Russell, Chesley and Geldert, Attorneys-at-Law, &c., &c.

OFFICE: 54 GRANVILLE STREET. BENJAMIN RUSSELL, SAMUEL A. CHESLEY, JOHN M. GELBERT, JR.

NEW BOOKS.

METHODIST BOOK ROOM, By the Rev Mark G. ...

We have now Five Volumes by this popular author. Uniform Binding, Graphic Illustrations. Price Each, Post Paid, 75 cents.

Good Will: A Series of Christmas Stories Short Stories and other Papers Daniel Quorn; and his Religious Notions

Mister Horn: or Givers and Giving Sermons for Children. By the Rev. J. Jackson Wray, (Quintess Quartet).

Nestle on Magna: A Story of Yorkshire Methodism New Editions—Tenth Thousand—Dedicated to the Fifteen millions of adherents to the Methodist Churches throughout the world.

Cloth Illuminated Cover 1.00 Boards do do .75 By the same author for Juvenile readers Peter Pengelly or true as the Clock—An excellent Book for Boys, cloth 60c.

Talkers By the Rev. John Bate. Illustrates and describes in truthful and amusing papers Fifty-two different Styles of "Talkers"—Just published Price 1.00

New Cyclopaedia of Illustrations by the Rev. J. Bate, with introduction by Rev. Donald McLeod, D.D. Price 2.25

The Biblical Museum, By Jas. Comper Gray, The New Testament, Complete, in Five Vols., each \$1.85 The Old Testament, 3 vols., Genesis to 2nd Samuel each \$1.50

Rays from the Sun of Righteousness BY REV. RICHARD NEWTON, D.D. Uniform in binding and price with Pease's Works.

Some Preachers The Peasant Preacher: Memorials of Mr Charles Richardson, a Wesleyan Evangelist, commonly known as the "Lincolnshire Thrasher," by Rev. J. E. Coulson—Fourth ed., 30 cents

Sammy Hick: The Village Blacksmith, 17th Edition. 42nd Thousand, 75 cts. Peter Cartwright: The Backwoods Preacher 60 cents

Father Taylor: The Sailor Preacher Price 45 cents and BILLY BRAY, The Kings son,

A New and enlarged Edition—Illustrated—of this most interesting memoir. Price 75 cents.

Rev E. P. Roe's A Knight of the 19th Century 45c From Jest to Earnest 60c Barriers Burned Away 75c

Rev. Dr. Eggleston's Hoosier Schoolmaster 30c Circuit Rider 60c

BLYMYER MFG CO BELLS CO. Church, School, Fire-alarms, Bells, etc. Catalogue with 100 testimonials, price, etc. sent free. Blymyer Manufacturing Co., Cincinnati, O.

5 TO 20 DOLLARS per day at home Samples worth \$5 free. Address STINSON & CO., Portland, Maine

Intercolonial Railway.

IMMIGRATION TO Manitoba & the Northwest!

THROUGH TICKETS FOR MANITOBA AND THE NORTHWEST can be obtained, and through BILLS OF LADING for household effects and for live stock signed, at reduced rates.

Parties desirous of emigrating should make early application to the nearest STATION AGENT for rates, stating by which route they prefer to go—whether by steamer from SARNTIA or by rail via Chicago.

C. J. BRYDGES, Gen. Supt. Govt. Railways. Moncton, N.B., 9th April, 1878.

CANADIAN METHODIST MAGAZINE

A GOOD TIME TO SUBSCRIBE. THE EIGHTH VOLUME begins with the July number, now in Press. Early numbers will contain the following

Splendidly Illustrated Articles: THE CHAUTAUQU SUNDAY-SCHOOL ASSEMBLY (14 Engravings) SEA-BATHING (9 Engravings) LUMBERING IN CANADA (3 Engravings) In July number 26 Engravings.

THROUGH THE DARK CONTINENT.—From Stanley's New Book THE CANYONS OF THE COLORADO AND THE SUSQUEHANNA THE LEHIGH VALLEY AND MAUCH CHUNK

PALESTINE EXPLORATIONS NORTHERN LAKES OF CANADA EASTERN TOWNSHIPS OF CANADA THE WHITE MOUNTAINS PICTURESQUE MONTREAL

EDUCATION IN CANADA, and other copious illustrated articles. A new series of "Odd Characters" and "Romance of Missions" will be given.

"The King's Messenger," the popular story of Canadian Life, will be continued. All persons subscribing for one year from the July number, at the full rate of \$2 will receive a handsome Illustrated Supplement of 128 pages, containing all the chapters of "The King's Messenger" for the first half year.

The offer of this MAGAZINE and Scribner's Monthly for \$4. (price \$8) or of this MAGAZINE, Scribner's Monthly, and the CHRISTIAN GUARDIAN, for \$5.50, (price \$8), remains open till the 1st July.

REV. S. ROSE, Methodist Book Room, Toronto.

WHOLESALE DRY GOODS.

We are now opening from New York—Ladies' FANS The New Metal Top Back COMB, Side Lace and Extension CORSETS, Silk and Pearl Dress BUTTONS.

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