mables all to enjoy that luxury in the pri-their own bath rooms, rience has proved sea water to be an instrengthener for infants and invalids; a for preserving the health of those who enjoy that inestimable blessing Salt is especially recommended to those the interior, where salt water cannot be

p in seven pound packages at 1s stg. A M. F. EAGAR, s street, Halitax, NS, Wholesale Agent

North America.
b-agents wanted in every town and vilress M. F. Eagar, 151 Hollis street, HalMarch 30.

ONSUMPTION.

iscase is not Incurable. W. HARRISON of Black River Con-W. HARRISON, of Black River Con-New York, after being cured of the in its worst form by an English doc-from the doctor the recipes, and now suffering a remedy that will cure Con-ionchitis, Asthma, Catarrh, and all the Lungs. Many have already proved

TESTIMONIALS. TESTIMONIALS.

L. D. Stebbins,—Having been sufferere bronchial difficulty, attended with spitting of blood, and having tried is three years, I finally used the promise of the property of the

S. Orders, accompanied by the e tried your medicine for throat and can certify that it bad ex-as much afflicted, and it was so that I can preach every day throat. I can heartily recom-

ROBERT FLINT.

Salsbury, Vermont, St. LawBro, Harrison—My wife has
for lung difficulty with excelknown one young man, supst stages of Cousumption, raisalth by its use. I can therefore th by its use. I can therefore our medicine to all afflicied er lung dise GEO H. SALSBURY. Ball, Syracuse, N. Y. Bro your medicine in my family thing for the throat sud I would therefore gladly SILAS BALL

JOHN W. COOPE.
Rogers. New Hampshire.
I have used Bro. Hulamily with good success
cood-medicine for chronic
aend its use to all afficted

ERE TORER

AMUM ?

That they prothe World. -York ates

that, with great riches, there is often little rest?

At the hour of twelve, Saturday night, the effort at all points the first instant there is cal. Only good seed had been sown, and on mund, who, having on one occasion received bellows sink to repose, its pent up flues and some immediate activities bellows sink to repose, its pent up flues and form the more immediate activities.

At the hour of twelve, Saturday night, the effort at all points the first instant there is any respite from the more immediate activities bellows sink to repose, its pent up flues and form the more immediate activities.

Provincial

AECSILENIA

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVII. No. 3.

HALIFAX, N. S., WEDNESDAY, JANUARY 18, 1865.

Religious Miscellann.

The Better Sacrifice.

No blood, no altar now.

The sacrifice is o'er No flame, no smoke, ascends on high

We thank thee for the blood

The blood of Christ Thy Son; The blood by which our peace is made, Our victory won: Great victory, o'er hell, sin and woe, That needs no second fight, and leaves no sec

ond foe. We thank Thee for the grace, Descending from above. That overflows our widest guilt The Eternal Father's love

Love of the Father's everlasting Son, Love of the Holy Ghost, Jehovah Three in One. We thank Thee for the hone. So glad, and sure, and clear; It holds the drooping spirit up, Till the long dawn appear : Fair hope! with what a sunshine doth it cheer.

Our roughest path on earth, our dreamest desert We thank Thee for the crown Of giory and of life; 'Tis no poor withering wreath of earth-Man's prize in mortal strife : Tis incorruptible as is the throne

Don't Fret. females belonging to my church whose husbands loser.

band's heart seems to grow harder every day. 19: 27. Before Mr. Grav was serious, William and he were quite intimate; but now he will not go

wore a sadder and more sorrowful look than Mrs. Gray; and knowing that her husband was much the most correct in outward conduct, and the most inclined to thoughfulness, I had wondered a little that she should be less cheerful and of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began and measured to the should be assonished at the result who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial appointment to that of a man performing the journey by rolling that the friends who have put it within our reach:

Circumstances cut me down to a small and instence the town the sound appointment of this point, and as the result, we are confirmed in himself upon the ground. We came up with the tast of the tast of the special trial that of a man performing the journey by rolling that the that of a man performing the journey by rolling that the an interview with her husband. I found him in the field. He returned an indifferent answer to my cordial salutation; and when, after a few moments' talk on general subjects. I introduced that of religion, he replied with some asperity, and then sought the Lord seeds that working for the Lord seeds that he had come so far already that the seed of on the window-sills, and hour after hour tiley on the window-sills, and hour after hour tiley on the could not desist now. He stated that his different denominations on the ground shared. But cases are not wanting in which quite extensive revivals were easily the result of some "special to the could not desist now. He stated that his different denominations on the ground shared. But cases are generally the result of some "special to the could not desist now. He stated that his different denominations on the ground shared. But cases are not wanting in which quite extensive possession of the heart that he added the state of the work work in the Lord might shared that the seed of the could not be cou

me to join her. But I didn't think much of and labor. I can see how an angel is honored what his own task is, yet his selection must be anxious, and welcoming converts to the fold. me to join her. But I didn't think much of and labor. I can see how an angel is honored subject to the approval of his brethren in the subject to the approval of his brethren in the by being sent on a work of mercy to this world.

We suppose the scenes of the last winter in the commanded the most attention, and seemed to two at his side; wrap him in a dozen blankets. religion or its professors; and I told her I didn't by being sent on a work of mercy to this world. We suppose the scenes of the last winter in the want to hear anything about it, or be bothered is it not then an honor for us to be retained here with her new ways. Well, husband, says she, to toil for Jesus? Yet will it be sweet to go in with her new ways. Well, nusnand, says sne, to toil for Jesus? Yet will it be sweet to go in of our readers. Men in their winter quarters and give him a dozen of Dover's powders every for in the interval of our readers. Men in their winter quarters and give him a dozen of Dover's powders every for in the interval of our readers. At about half-past three the gong sounded for hour, and a cup of hot sage tea every for minutes. never cease to pray for you, and I hope the Lord but knowing that "as the bridegroom rejoiceth will change your mind.' She has kept her word; over the bride, so shall thy God rejoice over and I knew often when she wanted to persuade thee." O how often do I feel home-sick, and me to seek the Lord, she feared to fret me with realize the words, " blessed are the home-sick talking, and so carried the case to her closet. for heaven, for they shall come to their Father's She was always happy in her own soul; and house."- Zion's Herald.

alidden member of the church, under censure for bis courtiers. Experience shows us that wealth law. where he had near an interval of the flesh-pleasing ism, and became enamored of the flesh-pleasing doctrine. Immediately he commenced retailing what he had welcomed to his own heart, and not what he had welcomed to his own heart, and not when he comes to die?

The record of the flesh-pleasing is in a fresh struggle for revival on the original on the original contributions from \$45 to \$175, and by the large fortune is a comfortable pillow is in a fresh struggle for revival on the original on the original of the buyers were shy and wished to wait help of the Lord we will increase the per central on the neighbour contributions from \$45 to \$175, and by the large fortune is a comfortable pillow is in a fresh struggle for revival on the original of the buyers were shy and wished to wait help of the Lord we will increase the per central on the original of the flesh-pleasing that a large fortune is a comfortable pillow is in a fresh struggle for revival on the original of the buyers were shy and wished to wait the morning. Although they did but little business, they made a great deal of noise, and the buyers were shy and wished to wait the morning. Although they did but little business, they made a great deal of noise, and the original convertions on the subject of observations of the subject of observations of the buyers were shy and wished to wait the buyers were shy and the converted to the original convertions on the subject of observations from \$45 to \$175, and by the development of the greatest importance were shy and converted to the original that the buyers were shy and wished to wait the buyers were shy and the converted to the original that the buyers were shy and wished to wait the buyers were shy and

To purge the soul from gull, and chause the red- and grandmother, but I had none of that faith this! was pleasing. I knew full well that Universal- ing walked all day in filial obedience, when getting activity. heart and the Scripture truths which had been his head upon the breast and heart of Jesus, re- _N. Y. Chronicle. todged in my understanding. I was rebellious signed himself wholly to God, and learned to against God for revealing what stood in the way trust in his fatherly goodness and care, and to of my embracing this easier system of belief. keep a conscience pure and void of offence, can-And yet no one knew my inward conflict. Open- not but sleep in peace; for though his body ly I defended the evangelical faith; secretly I wake, his soul reposes upon this pillow and is hated it, and wished it could be proved to be undisturbed.

and wholly by myself wrought out a few conclu-

be true showed that, if believed, it would not make me a better man. More license to sin

lief. Though I might accept it, yet it might be false in the sight of God. I knew it was unscrip-The kingdom of our God and His Incarnate Son.

3. Should it prove true and the Bible then I should forever be safe. 4. Should it prove false, and the Bible When I was settled in Parkville, I had two then, as a Universalist, I should be an eternal

At length it pleased the Lord to hear the peril to which I was exposed. Not long after, drones. If each member responds at once, stand-hind, let us come anew every day to Christ; actra'ns of pilgrims may be seen flocking thither, prayer of one anxious wife, and bring a sinner this train of reflections, which had been my safeto himself. When the tidings reached me that guard, issued in deeper inquiries in regard to my completion. We may see such workshops now life. Mr. Gray had become a Christian, I thanked state and prospects, and I found more than an and then, but often it is otherwise. Some one God and took courage. "Now," I said to my-evangelical creed—a heart-faith that has never member fails, or two or three, and then the work self, "Mrs. Thomas will labor and pray with since been jostled by any assault of error. That must stop, or others must bear the neglected new hope for her husband, when she hears that mental process in early youth was unquestionaher friend. Mrs. Gray, has been so blessed." bly under the direction of the Holy Spirit. Ever-But alas I was mistaken. "It's of no use for lasting thanks to God for parents who charged me to labor and pray any longer," was the lan- my young mind, not with interpretations, but guage of the discouraged suppliant; "my hus- with the very words of the book of God .-- Prov.

of casting her burden on the Lord; but I began to suspect that instead of leaving it there, she was constantly taking it up again, and staggering was constantly taking it up again, and staggering was constantly taking it up again, and staggering with him upon the folly of such a course, here of any material damage to you, all from ten to twenty accessions to the church that he was going to Punderpoor. After some further questions, as the writer remonstrated the question of what path in life God has called any material damage to you, all from ten to twenty accessions to the church that he was going to Punderpoor. After some further questions, as the writer remonstrated with him upon the folly of such a course, he was constantly taking it up again, and staggering with him upon the folly of such a course, he ander its painful weight. So I gave her such a seemed appropriate, and then sought for the Lord Jesus than working for money.

In the latter raised his head from the ground, and half-remainded in the seemed and the s

Thomas found an immediate pretence for leaving us.

The previous day, would be fine themelves over the country. It would remain until the next day receiving his wold at state of the kind of a wife what State or what large district of country.

The she would grow the immediate preting the found of a late lose calculation to determine what State or w

The Two Pillows. He has heard her prayer, and I hope has brought they who have most money have least sleep, and regard of the law of the Sabbath. that, with great riches, there is often little rest?

The preacher was fluent and persuasive, and pillow is prepared by Satan, who can transform the material and the earthly. many of the young, greatly to the grief of their himself not only into an angel of light, but also We instinctively ask, what has stopped this union.

Every One in his Place.

whole body of workman is marred.

ing in his appointed place, the work speeds to its cept again his full salvation and receive anew his task in addition to their own. They may do it ed, and the work drags on to its completion. Sometimes one insists upon performing the task which more appropriately falls to another instead of his own. A varying degree of confu-

sion and disorder is thus introduced. The mis-"For Closer Communion I Pine." placed wheel of machinery may allow of motion.

Well, but just read the following letter from a but there must be more or less of increased fric-Now I had previously heard that Mrs. Thomas were a sadder and more sorrowful look than where a sadder and more sorrowful look than look is his name. We shall for once presume on the ed task? It is a serious question, and one worthy this point and as the result, we are confirmed in himself upon the ground. We came up with

beautifully. But she feels so bad and unhappy because he is not a Christian, that she worries about it all'the while. And since my wife told her that she hoped there was a change in me, Mrs. Thomas hasn't given her husband a minute's peace."

Mrs. Thomas hasn't given her husband a minute's peace."

All fing Harriet had followed such a course, I should have been lost, I'm sure. When she because a Christian, years ago, she told me right off how happy she was and how much she wanted me to join her. But 1 didn't-think much of me to join her. But 1 didn't think much of me to join her. But 1 didn't think much of me to join her. But 1 didn't think much of me to join he

"Sabbath Rest."

This significant name is given to a cluster of

the had welcomed to his own heart, and not after, he succeeded in establishing a monthal after, he succeeded in establishing a monthal after and a service in a school-house for a preachable after a course not the best adaption of herey. We young the pardon of our gins, or in a death-bed to many and wanted to will it do for him when he comes to die?

Christian platform in some parts of New England, elsewhere so-so. The last, as is well known, tage this year. Our plan is to circulate missions when he comes to die?

Let me also remind you that there is another in favour of our piety and our faith! In this is gloriously on the advance. The ecclesiastical and feel. When you get people truly converted to many and wanted to will the morning. Although they do not, how powerful the influence land, elsewhere so-so. The last, as is well known, ary intelligence among the people, and keep the when he comes to die?

Let me also remind you that there is another when he comes to die?

I heard a public speaker once, while unging for closer union, while denominations and feel. When you get people truly converted himself on the Lord's day in the presence of a longing for closer union, while denominations to the missionary work they never backalide."

people, tired of the old preaching, and wishing repentance, or in our right to eternal life-of power which he is compelled to respect, the too unlike in polity to expect, for a long time to to throw off the reagraints of a severe morality, which many a wicked man, though continuing power of conscience over gain, of Christ over come, organic unity, are adopting such interwent to hear the explanations of the novel theory in presumptuous sins, ventures to boast. This Mammon, of the spiritual and the divine over denominational fraternity as secures beforehand

into a comforter. He suckles his children with giant force in its wealth-creating labours? Has Taking as a whole the elements of religious I heard the whole argument, and for a time false hope, sings to them a sweet song, and rocks it run out? No. Has the material for feeding prosperity, we should be ungrateful to character was in danger of being ensuared. From a child them into the sleep of security. May God, in it failed? No. Have the men and muscles ize the year which has just closed as less than I had been taught the Soriptures by my mother his mercy, preserve us from such a pillow as which wielded it lost their cunning? No, they prosperous. In many particulars the advance are vigorous as ever. Nothing has done it but has been marked, and of such kind as gives which stands in the power of God, and therefore Gotthold proceeded : Believers and good men the voice of God saying, "Remember the Sab- promise of permanence. In others, the church I was insecure. I desired more freedom than the have the best of all pillows; and that is, the bath to keep it holy." This simple mandate re- has well held its own, and in nothing has the last religion in which I had been educated would al- bosom of Jesus, in which they find the grace of corded on the Sinai tablets nearly four thousand year, as compared with its immediate predeceslow. Its rules were stringent and galling to my God, rest for their souls, and peace to their con- years ago, have still a hold upon the human con- sor, shown a decided retrograde. We have passions, and the thought of unbridled liberty sciences. They are like children who, after have science to effect this mighty suspension of money seen times of a much higher spirituality and

The Present Tense. He that cometh to me shall never hunger.

"Whospever drinketh of the water that I shall give him shall never thirst." Christians are often painfully struck by the contrast between this description and their own experience. So far as they can judge they have come to Jesus and have tions of Hindoo idolatry, we are apt to think Should we pass through some large, well or- tasted of the living fountain, yet their souls are that we are reading of things of the past, of lered workshop we should find every one in his often hangry and thirsty still; an inward want, things that no longer dare venture into the light place, and performing his part of the general an unsatisfied craving consume their life. Mark of British rule and civivilization. The following Of many a heart, that had cried in vain task. Should new work come in, each one the words of the promise, and see the explana-statement is taken from the Bombay Times, and knows the part which belongs to him, and under tion of your case, O doubting christian! Christ is enough to open our eyes to the true state of the direction of the master workman, sets about does not say, he that hath come to me shall never the case. Self-inflicted tortures are still not unthe performance of it at once. We admire the hunger, but he that cometh, indicating a continusual, but evidently they are dying out; the Locked in a last embrace; order and the effectiveness thereby gained. But ued and constant coming, a perpetual feeding vital apring whence they flowed is being dried And death had printed the frenzied look should any one neglect or refuse to perform his upon the heavenly bread. Even the hidden up; for it is no longer the sense of sin that Of the ghastly murderer's face. part, or seek to perform that of another, disormanna must ever be eaten to be satisfying. The implies the poor devotee, but a silly, selfish One of the slaughtered victims, der at once begins, and the effectiveness of the soul as well as the body must take its daily bread pride: or it will hunger and pine. So too, "he that "Thirty miles north-east of Sholapoor, Just so it is in the Church of Christ. In this drinketh of this water" is he that shall never Toolszapoor, is the great temple of the goddess workshop of our Divine Master, every one has thirst; not he that, having once tasted, has now Bhowarf, and twice in the year the place is his special place and portion of the general task. forsaken the fountain of living waters. The se-Is any new enterprise entered upon? Some por- cret of our dissatisfaction is in resting on past who come to pay their vows and sacrifice to the tion must fall to each, for Chrirt allows no experience. Forgetting the things that are be-

Religious Intelligence.

Churches in the United States. The American Presbyterian gives the follow-

ing general review of the past year :-

derived from an incident which we had supposed impossible in reducing ore to iron—the resting of a blast furnance on the Sabbath. The owner of a blast furnance on the Sabbath. The owner of a blast furnance on the Sabbath. The owner of a blast furnance on the Sabbath. The owner of the latter range of my hands remained dry. Now The Two Pillows.

Mention having been made of some one who had received a considerable inheritance, one of had received a considerable inheritance, one of had received a considerable inheritance, one of had received that it would be a company remarked that it woul with this brief admonition—do not fret !—Congregationalist.

fortable pillow for him; meaning that, with such a sabbath in his business was impossible. And to vex his mind, or disturb his rest with cares.

Said Gatthold: And so you fancy that the soft
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Said Gatthold: And so you fancy that the soft
Said Gatthold: And so you fancy that the soft
Said Gatthold: I Wished it True.

Said Gatthold: And so you fancy that the softest kind of pillow on which to recline the head
it is a bag of money. What if I could prove that
When I was quite young, many years ago, all

we was quite young, many years ago, all

in spite of predictions to the contrary and progobtained their preparation for death. In more
of the union, the succeeded, and actually,
it is said, made more money out of his furnace
of the union. We rejoice to
than those who prosecuted their business in disthan their preparation for death. In more
of the blad in all cities, and that the questions rethe blad in all cities as a sweet morsel under their tongues. Some
of the blad in all cities as a sweet morsel under their tongues.

The blad is a sa a sweet morsel under their tongues.

The blad is a sa a sweet morsel under their tongues.

The blad is a sa a sweet morsel under their tongues.

The blad is a sa a sweet morsel under their tongues.

The blad is than those who prosecuted their business in disregard of the law of the Sabbath.

At the hour of twelve, Saturday night, the

At the hour of twelve, Saturday night, the

wider diffusion of the revival spirit. In other They staid their steps, for a little space ism could not be proved from the Bible : but I evening comes kiss their parents' hand, receive We record no name lest we should offend the respects, we know not when we have seen the wished it true; all my animalism coincided with their blessing, go to bed with them in the same modest man bearing it, but simply record these church in better working condition, or occupyit; I felt vexed that the Bible did not support it. chamber, and calmly and securely fall asleep facts to impress on Christians how many ways ing higher vantage-ground than now. Recirals The struggle was severe between my unrenewed under their eye. He who, in faith, has reclined there are for them silently to testify for Christ. are the great want of the hour. Everything else is in order for increase and expansion. We of fer this review of 1864 in the midst of the great week of prayer. Let the heart's strength be

year of the right hand of the Most High!

When we read of the horrors and degreda-

and such is the faith of the people, in the healing power of the goddess that the sick are re- Our swords shall reap red tears of blood orting there constantly in the vain hope of some relief. The temple of Punderpoor in still nore renowned. Not to speak of the myriads who go there at the great festivals, persons make a pilgrimage thither every month from a distance | The days of horror-the nights of pain-50 or 100 miles, and the practice is kept up for many years. One man, who had apparently It has not been pre-eminently a year of revi- come from a distance, the writer saw near Barvals. The confession is humbling, but it must seo, making the journey by prostrations, meabe made. We cannot in faithfulness conceal suring his length upon the ground. It was any cause for humiliation. Still we rejoice to under the burning sun of noon-day; and hardly that of religion, he replied with some asperity, that he had heard enough of that for a lifetime, and must be excused for refusing to listen. Just then his neighbor, Mr. Gray came up; and Mr. Thomas found an immediate pretence for leaving to listen as found an immediate pretence for leaving to listen. In heaven but these pand there is none. In heaven but these pand there is adapted a special was accustomed to go about a mile each day, and the bedy. He gathers me in his arms, he draws ministrations of the church.

Secondly, one should study his capacity, and the moise than hundred and ninety-ministrations of the church.

One thing in this connection is worth of the moise asperity, his presence were I to see him with the eyes of the body. He gathers me in his arms, he draws ministrations of the church.

Secondly, one should study his capacity, and then note the place where he had stimulate purchasers. When a telegraph meaning the protection is worth of the nature of the work to be performed. He would then note the place where he had stopped, and walking back to the nearest village men gave cheers, but they sounded feebly. It would remain until the next day receiving his world not be more sensible of the church.

Secondly, one should study his capacity, and they resorted to their usual tricks to simulate purchasers. When a telegraph mean in the way time are than buy then be dead and ninety-ministrations of the church.

Secondly, one should study his capacity, and then note the place where the pigrimage.

He was accustomed to go about a mile each day.

He was accustomed to go about a mile each day.

He would "Oh, it's his wife," was the reply, "she frets him almost to death."

"How is that? she seems like an amiable woman."

"She is, I suppose; and she loves her husband truly. But she feels so bad and unhappy band truly. But she feels so bad and unhappy band truly. But she feels so bad and unhappy band truly. But she feels so bad and unhappy band truly. But she feels so bad and unhappy band truly. But she feels so bad and unhappy because of this interest. Where is the all-directing the country, substanner, he would go back a distance equal to this space, and roll over the ground a second time. Where is the all-directing voice of the Master workman that is to different denominations. If, in these tokens of lighty around his loins, and another about his habitual thing, till I adopt the words as my band truly. But she feels so bad and unhappy band truly. But she feels so

PREVENTIVE AGAINST BACKSLIDING.

General Miscellann.

Highlanders by the Well of Cawnpore.

at Cawapore, and furnished by request.

And the day's grim work was o'er, And the strife, were heard no more As the tropic evening fell : By that thrice accursed well.

Theirs were no fresh, quick feelings ; Few but had bravely stood. On battle fields, where the soil was slaked Till each foot-print was fided with blood Well did they know the horrors. Of war's unpitying face; given to the supplication that 1865 may be Yet they sobbed, as with one great angulah As they stood by that fatal place.

Still was the eye around them But they knew that that sultry air Had thrilled to the cry of murderous rage And the wild shrick of despair. They saw in the chasm before them. The bloody and self-sought grave,

They raised with a reverend care And shred, from her fair and girlish head, The tresses of tangled bair. They parted locks between then, And, with a low quick breathing, sware That a life of the cruel foe should fall,

For every slender hair. Leave to the cowards wailing Let women weep woman's fate ;

They will keep their yow unbroken

But oh! for the bitter tears-

On our green quiet shore; Woe! for the loving and the loved

Whom our eyes shall see no more.

ten. He who had plenty of brass as well as hole at the other; place four coffins in it, put a gold, and could make more noise than others, man in one, with another just above him, and

begged for preaching. The Christian Commisindebtedness of \$17,000; one on Washington the open Board to commence operations in the sion spread its great preaching tents at other Square in News York, has accomplished a like street—directly in front of the Gold Room. For der him, and forbid him to stir all night, and points, until nearly seventy places of worship result by raising \$20,000; St. Paul's in the same several minutes there was a contest between the you may imagine how I felt. As I began stood within the limits of that army. And such city, paid off, a while ago \$30,000, in part; and gong-beater and the gold-bidders. Their time I jumped up almost suffocated, opened my door scones as took place in those rude tabernacles. old John street is now making an effort for was up, but they continued their cries regardless and to prevent it from closing tied it to my be whose heart has ceased to thrill at the recital? \$13,000 for the same purpose. The Methodist of the rules. The more noise the gong made—with me neekerchief, and lay down again, not the whose neart has ceased to thrill at the recital? | 410,000 for the same purpose. The methodists of Philadelphia, too, the louder they shouted. The former was in sleep, but to perspire. I had taken 'swests' in exhibited a telegraphic dispatch, and the news A Correspondent of the Methodist writes the tary vigor to the market. An energetic man, created considerable excitement, giving momencal. Only good seem and those hill-sides many gracious plants had taken those hill-sides many gracious plants had taken forty thousand ducats, and lain awake the whole deep root, grown strong, and produced the best of the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow and the law the following night, thinking how to spend day, the liquorfied ore stays its flow and the law the following night, thinking how to spend day, the liquorfied ore stays its flow and the law the following night, thinking how to spend day, the liquorfied ore stays its flow and the law the following night, thinking how to spend day the law the following night, thinking how to spend day the law the followin of fruit. But the enemy crept in sowing tares. A back, and the enemy crept in sowing tares. A back of during the enemy crept in sowing tares and the enemy crept in sowing tares. A back of during the period assigned to it by the Divine for a certain price on the dollar, but he could not important. vejw. The first, so far as facts have come under juvenile certificate. I am about entering more inspire an acceptable bid. Several men, wearslidden member of the church, strained from a visit "down country," inspire an acceptable bid. Several men, wearinspire an acceptable bid. Several men, wearing a Jewish cast of counterance, offered sums
there is no greater foe to sleep. Granting, howof principle and conscience. If every Christian
there is no greater foe to sleep. Granting, howof principle and conscience. If every Christian
there is no greater foe to sleep. The second the flesh released to the flesh released t

who offered a waggon load of

men whose teeth had been set ing almost every phase of business. Ti also Rebel agents from the Southern State would like to see the head of Jeff, Davis stamp

ies of life; who have sought to bring disor us abroad : who have shot down our heroe their bullets of silver and gold. If it is G will let them financially die. " Peace" to

. Wisdom in Love-Making

ashes shall be their epitaph. - Independent

I know that men naturally shrink fro attempt to obtain companions who are this periors, but they will find that really intelliwomen, who possess the most desirable qualities, are uniformly modest, and held their charms in modest estimation. What such women most admire in men is gallantry; not the gallantry of courts and fops, but boldness, courage, devotion, civility. A man's bearing wins ten superior women where his boots and brains win one. If a man stands before a woman with respect for himself and fearless of her, his suit is half won-The rest may unfely be left to the parties most interested. Therefore, never be alraid of a woman. Women are the most harmless and ag able creatures in the world to a manthat he has got a man's soul in him. If you have not got the spirit in you to come up to a on't get into a feverish longing

and give him a dozen of Dover's powders every

Ministerial.

Accuracy in Public Speaking.

Accuracy in public speaking is one of the most

hymn, common measure." It would have been

occasion," etc. All such superfluous introduc tions are perfectly intolerable.

3 All affectation should be avoided, even in announcement of the texts. Mr. Milner on sacred record in the 12th verse of the 10th a Church, Post-office, officers' houses several Almighty God: chapter of the apostle Paul's former letter to the brick buildings, making it more like a small church of Christ in the populous and polite city town, than a single residence. The lines of de-

also reverses the natural order of statement by siege the garrison had been deprived of the ser-

they are given out. It is quite too common a practice among ministers to begin at the wrong begin at the verse but always at the book.

The following I conceive to be a nest and proper announcement of a text : " Paul's Epistle to the Romans, 8th chapter and 28th verse. the slightest attention, will remember such a

ful bec

4. Accuracy in quotation. This is a matter of the Bible, every one sees at once how important it is that the precise words of the inspired author should be given. I once heard that beautiful passage in Isaiah xxxv. 10, most shamefully mutilated, after the following manner: "And sage,] shall fice away." Now, the addition of now, a Williams of Kars, a Welsford and Par-

For instance, Beelzebub they pronounce Belzebub, without separating the double vowel. It should be pronounced Beelzebub. There are should be pronounced Beelsebub. There are the honour of England, exalted the prestige of two words nearly of the same ortography, but her arms, and to friend and foe, had carried continuous and the fearful muting actually began of \$84. Much thanks is due to Mr. Saml. of a different signification. The word Beelzebub viction of the superiority of British race, and the

heavenly things in contrast with earthly things, had met at the goal of their glory. it would not be proper to say, " Earthly things sink into the darkness of night, like a distant star loses itself in the broad blaze of the orb of day."-N. W. Advocate.

Probincial Weleslevan.

WEDNESDAY, JANR'Y 11, 1865.

Havelock's Last Campaign. The Rev. Mr. Lathern's Lecture on Tuesday

evening of last week, before the Y. M. C. Asso ciation, well merited the commendations which this city. The weather was exceedingly unfavourable, yet the attendance was large-an indication of the estimation in which the Rev. gentleman is held as a public speaker-and would have been still larger had it not been supposed by many that the Lecture would be postponed. The subject, which was well chosen both to interest and instruct a popular audience, was
"Havelock's Last Campaign." We cannot do anything like justice either to the Lecturer or anything like justice either to the Lecturer or his theme, yet we hope our readers will be gratified with the following outline:

In the Centenary year of the British rule in India, in the month of May, at the close of a Dead he kept the realm he saved."

as the following: "Let us introduce the solemn vowed revenge. Coming up to a body supposed diers were made. We had still representatives ther, each in its right place, and the power which do we go away saying, "This truly seems like the fordinance of baptism. But may not the worship of God, at this hour, by reading and to be that of General Wheeler's daughter they of the men who had made our fame at Crecy, God has given to the sounds, represented by singing to the praise of God?" No, we fear not. worsnip of close, as the sounds, as the sounds, as the sounds, represented by singing to the praise of course of the praise of t them, soberly counted the threads, vowed a vow, that, for each bair one rebel should die; and they kept their vow unbroken.

fence connected adjacent buildings which had

which the text may be more easily remembered. How many of that preacher's congregation, do Lawrence—one of the greatest and best men own, he would be enrolled amongst the titled the English Bible was translated from the originate own, he would be enrolled amongst the titled the English Bible was translated from the originate own, he would be enrolled amongst the titled the English Bible was translated from the originate own, he would be enrolled amongst the titled the English Bible was translated from the originate of the second you suppose were able to locate his text, after England ever gave to her Eastern Empire. Their warriors of the ages, but crowned with imperiab-I verily believe that one reason why texts are ened by the agonizing intelligence, that the sucso poorly remembered by the people is, because couring host had been compelled to fall back. "Then should the name of Havelock, saintly, sage and day, month after month, they had beat back and Almost every person in the congregation, with to the attack. The chief command of the Residency during that protracted struggle devolved upon one, who, by his tact, endurance, and unfailing resources, had proved fully equal to the very great importance. If the citation be from occasion-who by his calm strong presence had inspired helpless and defenceless men with courage and constancy—who through the blessing of God had successfully maintained the honour of England in a dark and perilous day—who would be remembered with emulous pride in our own country; for the hero of Lucknow was a Nova

ly. Some very improperly, stick to the old, obsolete, pronunciation of Scripture proper names.

Lathern gave us a rapid outline of the muticous soldiery, Clive, and the decisive victory of Plassy, in 1757, His pards nce Belse- yet had ever been aggressive, ever victorious;

who was a great god among the Philistines, and After repeated attempts and ten victories bore so conspicuous a part. The terrible and -means the Lord of Flies, certainty of British triumph. had his temple at Ekron, and was worshipped over the insurgents, Havelock had reached the as the destroyer of flies.

Allum Bagh—a residence of one of the Ouge
The other word is Beelsebul—Greek, BeelzePrinces in the suburbs of Lucknow—driven from Allum Bagh-a residence of one of the Ouge the name given by Jesus to the Prince of Devils.

The Hebrew word Bol, which we translate Baal, grass had streamed with musketry flame, crushboul-and signifies the Lord of Idolatry, and is their intrenchments an army of ten thousand The Hebrew word Bol, which we translate Baal, grass had streamed with musketry flame, crushmeans Lord or Chief Commander, hence we find ed out the maddening fire of guns, and silenced

In the progress of reform, which is said to be is a subject on which I have but recently began to the determination, led by the late Rev. Dr. Cone,
to inform myself, and therefore I hope you will determined to have a translation of the Bible means Lord or Chief Commander, hence we find it in the following relation: Baal Berith, "Lord of the Covernant"—Baal Peor, "Lord of the Covernant"—Baal Peor of the Covenant"—Baal Peor, "Lord of the Dead"—Baal Zebub, "Lord of Flies"—and Baal Zebub, "Lord of Idolatry, or Prince of Smoke and flame—through the midst of can be represented by the conducting the subject which I fear I can be defence of the Residency during the 87 days barricaded and trenched streets, through avenues of smoke and flame—through the midst of can be represented by the conducting the overwhich I fear I can be defence of the Residency during the 87 days barricaded and trenched streets, through avenues of smoke and flame—through the midst of can be represented by the music and the method of conducting the object. The interpose of the Residency during the street of the denomination from which we make an extract:—

No sountry situated as Nova Scotia now is, a version changing "Baptist" into "Immerser," with a vest area and a sparse population, can be represented by the music and the method of conducting the object. The interpose of the Residency during the various service of praise in God's house seems to be generated.

The writer has been extract:—

No sountry situated as Nova Scotia now is, a version changing "Baptist" into "Immerser," with a vest area and a sparse population, can be represented by the music and the method of conducting the object. The interpose of the Residency during the various service of praise in God's house seems to be generated.

No sountry situated as Nova Scotia now is, a version changing "Baptist" into "Immerser," with a vest area and a sparse population, can be represented by the music and the method of conducting the various service of praise in God's house seems to be generated by the music and the method of conducting the various service of praise in God's house seems to be generated by the music and the method of conducting the various service of praise in God's house seems to be generated by the music and the method of conducting the various service of praise in God's house seems to be generated by the music and the method of conducting the various service of pra Basi Zebul, "Lord of Idolatry, or Prince of Devila."

One of the most entertaining and performance of imparting truth is by figure, or parable, when appropriately used.

This the rescuers and the rescuer an able, when appropriately used. There can be no doubt, whatever, but the figurative use of words increases the richness, the copiousness, and the rescuesting his talents in "defending the for a single sect. This the more prudent of the name of graphically described, with a pathos and a single sect. This the more prudent of the name of the sector of the worthy and therefore shall not knowingly anord nim an of the rescued—were all ight of the rescued—were all opportunity of exercising his talents in "defending the truth of God from the specious efforts of the many, thirsty, and weary, with the shadows of evening falling thickly around, they had reached the captious." He had dogmatically affirmed, name to the sectarian measures of the worthy wick and Nova Scotia, may cost more in a sinthe power of language. To know how to wield evening falling thickly around, they had reached these three elements of our language, should be the lines of the Residency, pierced the feeble ram-

greatest warrior of his time. But from earthly applause, he had been suddenly withdrawn. He was not, for God took him.

sharpness of death, and opened the kingdom of this or any other other age." final foe, and more than conquered in his latest

In a low plain, hard by the city of Lucknow. they had made his grave, and Campbell, and followed him, in his last campaign, had performhe ought to have died-before his pure spirit ought to have been buried, in view of the city which had been the object of his incessant anxieties through long and trying months, and for the succour of which he had made such stu-

Empire; and it was not until Havelock had greatness; they had been the result of prudence, it. I can hardly describe the painful effect which entered upon his last campaign that the spell combined with chivalrous daring, of thorough this mutilation of the Saviour's name has on my of that mutiny had been broken, and the professional knowledge, of consummate general, feelings. Eye, heart, mind, all suffer. My eye of that mutiny had been broken, and the professional knowledge, of consummate general, feelings. Eye, heart, mind, all suffer. My eye of faith he looks majesty of British supremacy vindicated.

At a season of the year, when, from time iffigure memorial, campaigns in India had been brought be in vain.

At a season of the year, when, from time iffigure memorial, campaigns in India had been brought be in vain.

Britain at our back, to their level; and so up, and through the parted clouds beholds his rest in the skirs, he breaks forth into song—

There is almost of pure delight, when any indications in reference to salvation. What will be regarded as more definite, and conclusive is the only possible means of several experience of markind. He is the grant of the world, come our salvation. The unbending of the dissipation of the denominational unchange of former times. The unbending of former times are the series of several experience of markind. He is the grant of the deposition of the denominational unchange of the parted clouds beholds his translations to the subject, which may be regarded as the ever made into English of the New Testament, by the fear that this innovation is the sign of real deposition on the subject, which may be regarded as the ever made into English of the New Testament, by the fear that this innovation is the sign of real deposition. The fundamental principle of the Society was allowed in the every word in the world, come our salvation.

The fundamental principle of the Society was allowed as the only one of the one of the part of the

nymn, common measure. As a surface of the considerability relieved in reference of the considerability relieved ing in the crimson pool. Amid revelry and mirth of any people more severely tested; nor had asic, "Let us sing the zion nymn.

The last of the dark murderers, the deed had been perthere been any failure. Every man had been a vowels into this inert mass of dead letters—like elevated in the song of praise? Does every penitent believers in a dying state in places were understanding the song of praise? Does every penitent believers in a dying state in places were understanding the song of praise? Does every penitent believers in a dying state in places were understanding the song of praise? Does every penitent believers in a dying state in places were understanding the song of praise? Does every penitent believers in a dying state in places were understanding the song of praise? fully avoided, as being in very bad taste. Such petrated. The stern Highlanders had wept, but hero. We had still the stuff out of which sol-

conspiciously manifested than in his last came forth finished from the hands of the gregation to be listlessly silent, or attentive on-Turning away from the sickening scenes of paign. He had an altar for God in his tent; he seventy translators, holy men, who feared God is to the performance of that select company "damnation to themselves," it will not be argued and fire. Cawapore, Havelock had entered upon his march | had been solicitous for the spiritual welfare of and did their work in earnest seal, believing in who are doing their praise for them. Here and that they also, at the same time, and in the full "Then Jesus comes from Galiley to the land and their work in earnest seal, believing in who are doing their praise for them. there is one in the congregation courageous and proper meaning of the term, take the Sacrator for the plane to John to be immersed by him. But John this manner: "A very interesting caution, my for the relief of Lucknow. The Residency his men; he had trusted more to Divine blesshearers, which lintend to make the ground-work of Lucknow was the residence of the Chief ing than to his own resources, or the prowess of of my observations this morning, will be found Commissioner of Oude, but included in addition British arms; he had publicly ascribed victory to

hopes had been deferred and their hearts sick-

of the awkward and bungling manner in which Vet Englishmen were brave and English women Shine forth, therein, engraved in characters of gold." ed in this section of the Province in former years, patient, the men had stood to their guns, and the The foregoing is a mere sketch of this admira- and all who love the Lord Jesus Christ, will I am women rendered what service they could. Amid ble Lecture, in praise of which we might say much sure be gratified to hear of the prosperity of and and give out their texts. We never should ruined and roofless houses, exploded mines, open But instead of giving at any greater length our God's cause among this people. breaches, crumbling walls, delapidated defences, own impression of its merits, we copy an article own impression of its merits, we copy an article where a new circuit situated in the disabled guns and shattered batteries, night and from the Evening Reporter, furnished to that heart of one of the most flourishing agricultural journal by a gentleman competent to form upon counties of this Province. Although Methodism bid defiance to the dusty myriads that crowded it an unprejudiced judgment. It is as follows: is here only of few years growth, and but a tender "The Lecture before the Young Men's Chris- plant, still, we believe it to be thrifty and vigortian Association on Tuesday evening, by the ous, and we cherish the hope, that this circuit Rev. Mr. Lathern, was on a noble, a giorious will, not many years hence, rank among the first theme, and it was nobly handled,—Havelock's class country circuits of our Conference. We service of soi g; and to offer a few hints for its baptize any human being, provided the neceslast campaign. Never have I listened with deeper interest to sny speaker on that platform, or elsewhere, than to the gifted Lecturer on that occasion. Although the weather was most unfavourable—the rain descending incessantly in ally filled with attentive, intelligent and seritorrents, and the streets in a bad condition—yet the Hall was well filled by a most attentive auto Zion with songs and everlasting joy upon their heads: they shall obtain joy and sighing, [like birds of pasgratified by the rich treat provided for them. I know of at least one who would willingly brave the pelting of a worse storm than ever shook the pelting of a worse storm than ever shook. ridiculous, but it changes the meaning of the hopeful of the coming time and the coming men.

The figure here introduced conveys a The sons of Nova Scotia, of every profession, co. raiculous, but it changes the meaning of the text. The figure here introduced conveys a false idea. Birds of passage fly away at certain sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the sorrow and section again. The only words of sorrow and sorrow and section again. The only words of sorrow and sorrow and sorrow and section again. The only words of sorrow and sorrow and sorrow and sorrow and section again. The only words of sorrow and sighing shall never return to the ransomed of this would be his last appearance on that platthis would be his last Our hymns, too, are largely drawn upon in Lucknow, had to make their way through the quotation from the pulpit, and become a medimidst of thick jungles and deadly awamps—to quotation from the pulpit, and become a medium of great power when properly handled. It is painful in the extrems to hear those beautiful hymns marred by careless quotation.

5. The Scriptures should be read correctly.

The decision in favour of it would be all but unanimous. I cannot pretend to give you any thing like a suitable sketch of a Lecture, which, rivers, to fight numerous armies, and to contend hymns marred by careless quotation.

5. The Scriptures should be read correctly.

Nothing can atone for inscouracy here, neither with cruel disease, which the methodist of Ship Harwith cruel disease, which the methodist of Ship Harivers, to fight numerous armies, and to contend
without more than a very light reference to notes
with order to be a sign and seal, &c. It does
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with order Nothing can atone for inaccuracy here, neither can any apology be offered, in this day for a minister who reads the Word of God incorrect-minister who reads

in the suppression of which, the noble Havelock massacre at Cawnpore, the various encounters between the rebellious host and a handful of heroic soldiers-their marvellous deeds of valor

to each others arms, and Havelock and Inglis had met at the goal of their glory.

Havelock's name had now obtained a world-awrence arige wide renown. Sovereign, peer, and people had vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied whom they loved. The and whom they loved the vied with the reverse of the this proportion of attention is asking all Christians to the study of the Mother Country by land deffinitely settled, not by dogmatic affirmation in a single from the they speak of praise, they speak of praise, they speak ten from the view of the Mother Country by and deffinitely settled, not by dogmatic affirmation in a single from them, that they must be suid a circular, asking all Christians of the whole power of the Mother Country by land deffinitely settled, not by dogmatic affirmation in a single from them, that they speak of praise, they speak ten from the whole power of the Mother Country by land deffinitely settled, not by dogmatic affirmation in a single from them, that they speak of praise, they speak ten from the whole power of the Mother Country by land deffinitely settled, not by dogmatic affirmation in a single from them, that they speak of praise, they speak ten from them, they speak of speak ten from them, they are definitely settled, not by dogmatic affirmation in a single from them, that they speak of speak ten from them, they speak of speak ten from the whole power of the Mother Country by and deffinitely settled, not by dogmatic affirmation in a single from them, that they speak of speak ten from th acter and deeds of Inglis, whom we all delight to claim as a Nova Scotian, and whose name will His death had been worthy of such life. In go down to remotest posterity in conjunction dependance on Him, who had over-come the with those of the most distinguished warriors of

"The mistake or misnomer to which I allude

God, the learned Lexicographer seems to shrink

to be "In a manner the capture of Campore, and for the relief of less movement we might find some resemblance declension in the faith of those who have promeanly, art. Lucknow. Sir Hugh Wheeler, after a gallant to the spirit and career of the first Napoleon.

Jacksonville Circuit.

MR. EDITOR,-My brethren who have labor.

trust the good work may spread to every part of lortin that Daptism is not washing sum of \$52. Much thanks is due to Mar. Samily Smedley for his diligent and efficient leadership in this country have already expended \$330,000, prayer is, O Lord revive thy work. Yours, &cc.

Jacksonville, Jan 1865.

For the Provincial Wesleyan. Church Music.

No. I.

penned them.

"Rock of ages cleft for me, Let me hide myself in Thee."

There are several important of should be especially observed by ministers of should be especially observed by ministers of the man research and the man rese the men massacred, and the women and children discipline had been of divine appointment. They are capable of of the hymn. This reserved for a fate which had formed the God of Havelock prepared him for the coming 1. The announcement of the name of the precisely convey the original idea, which is more about the bloodiest record in the book of Time.

The announcement of the name of the precisely convey the original idea, which is more about the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precise to his requirements. should be done in a plain, clear, distinct uttershould be done in a plain clear, which is more
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should be done in a plain clear, which is more
than can be said of the word that has begotten
should be done in a plain clear, which is more
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should be done in a plain clear, which is more
than can be said of the word that has begotten
should be done in a thing but the number of the number of the number of the scene of Wheeler's encampment had burst forth into a splendour and majesty at the meter is simply superfluous, and even more the meter is simply superfluous, and even more than that when it is called measure." And when that obsolete word is incorrectly pronounced is that obsolete word is incorrectly pronounced is most atrocious deed—the women and children that obsolete word is incorrectly pronounced is the story of the Nana's darkest and the voices can be tuned no higher in this world; it is to it by G. O. H., it may be regarded mealy as passages from this very New Testament that obsolete word is incorrectly pronounced is most atrocious deed—the women and children to the voices can be tuned no higher in this world; it is to it by G. O. H., it may be regarded mealy as passages from this very New Testament that obsolete word is incorrectly pronounced is most atrocious deed—the women and children to the voices can be tuned no higher in this world; it is to it by G. O. H., it may be regarded mealy as passages from this very New Testament to the voices can be tuned no higher in this world; it is to it by G. O. H., it may be regarded mealing and our voices be engaged in the exerction and our voices be engaged in the exerction and our voices our down to the four things declared to be usential opening the book. And now attend to they learned the story of the Nana's darkest and which the world wondered.

Havelock's endurance in his old age,—and ing.) The vowels seem the living spirit; the voices can be tuned no higher in this world; it is not find any other word that expresses my mean-, cise; there should our songs culminate; our down to the four things declared to be seential opening the book. And now attend to a few that obsolete word is incorrectly pronounced is most structure women and endured in missing spirit; the voices can be tuned no inguer in this very New Testament:

In those days came John the Immerser, of the garrison had all been destroyed. The becomes insufferable, in announcement:

Let us sing the 275, worment was swimming with blood; collars, in the wilderness of Judea, saying:

Take as many consonants are the substance of the language. The in those days came John the Immerser, consonants are the substance of the language. The in those days came John the Immerser, consonants are the substance of the language. The in those days came John the Immerser, consonants are the substance of the language. The in those days came John the Immerser, consonants are the substance of the language. The intervence is much voices can be tuned in this very New Testament:

"In those days came John the Immerser, consonants are the substance of the language. The intervence is much voices can be tuned in this very New Testament:

"In those days came John the Immerser, consonants are the substance of the language. The intervence is much voices can be tuned in this very New Testament:

"In those days came John the Immerser, consonants are the substance of the language. The intervence is much voices can be tuned in this very New Testament:

"In those days came John the Immerser, consonants are the substance of the language. The intervence is much voices."

Take as many consonants are the substance of the language. The language is the combs, and portions of ladies dresses, the frocks, was a great marvel. Had British character may rattle them in your throat like dry bones, the throne unite their voices in perpetual bliss. my mind considerably relieved in reference to

in its language, will keep our Anglo-Saxon sing louder, for fear they shall be heard by their it that is internal, which comes from God, that it me? And Jesus, answering said to him : Suffer tongue from deterioration. If the vowels are neighbor, or give offence to the choir by is admitting men into somewhat that depends it now; for thus it becomes us to fulfill all rightediminished, will not the life of the language be their unartistic performance; but the majority only on God." Such men as Simon Magus are ousness. Then he suffered him. And Jesus, Religion had ennobled his aims, purified his lessened? I am thankful that the British na- are silent and go away utterly indifferent to the not really and truly baptized, in the full and pro- when he was immersed, went up straightway motives, exalted his courage, developed the an- tion guards their language from American inno- heartlessness which characterises the service of per meaning of the term. The Apostle's severe from the water." an inflated, bombastic style of utterance, but it bravely defended. At the commencement of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his or merely bestowing a rebuke was tantamount to an invalidation of his or merely bestowing a rebuke was tantamount to an invalidation of his or merely bestowing a rebuke was tantamount to an invalidation of his or merely bestowing a rebuke was tantamount to an invalidation of his or merely bestowed by the control of the results and the control of the result charm around his life. Havelock's name would blessed Saviour is never shortened, never muti- word of commendation or censure as the case christian status, and therefore of his baptism. whole work; let us now read a few verses from siege the garrison had been deprived of the services of their brave commander,—Sir Henry go down to posterity enshrined in a glory all its

| siege the garrison had been deprived of the services of their brave commander,—Sir Henry go down to posterity enshrined in a glory all its
| siege the garrison had been deprived of the services of their brave commander,—Sir Henry go down to posterity enshrined in a glory all its
| siege the garrison had been deprived of the services of their brave commander,—Sir Henry go down to posterity enshrined in a glory all its
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| siege the garrison had been deprived of the services of their brave commander,—Sir Henry go down to posterity enshrined in a glory all its
| siege the garrison had been deprived of the services of their brave commander,—Sir Henry go down to posterity enshrined in a glory all its
| siege the garrison had been deprived of the services of t form it often seems, and how close it sometimes and if, according to some grammarians, "a book, and taught them, saying : comes to the borders of profamity. In the Soci- means any book " then " a human being " may Happy the poor in spirit; for theirs is the al Circle, the Singing School, the Concert, music mean any human being. The Baptista for inboth to those who are engaged in, or listen to human being, but neither will they baptize any comforted. t; but in the Church it is a sad and humiliat- human being. They deem a proper subject Let us rather close our books and say, we will administering the ordinance of Baptism in cases, tighteousness; for they shall be filled. not sing unless our object be to sing to the where they cannot possibly determine, if the Happy the merciful; for they shall obtain The writer proposes in future communications such instances they "walk by faith and not Happy the pure in heart; for they shall se

oint out some of the existing defects in our by sight." In the Church of England they will God.

January 10th, 1865.

For the Provincial Wesleyan. "An Enquirer" on Baptism.

MR. EDITOR,-I have to thank you for pub-

January 11, 1865. PA JAWN

From the New York Observer.

The New Immerser Testament.

About fifteen years ago a portion of the Bap-

was a necessary preliminary to a quantication for entering the kingdom of God. In I. Peter liii. 21. The Apostle distinctly, and, as if to guard against the conclusion, parenthetically sets guard against the conclusion, parenthetically sets considered a decided success, realizing the net considered a decided success. tators, however, like other men, don't always see leaves for his family in Halifax. eye to eye. I shall endeavour to procure Bishop Burnet's exposition of the passage. I would also like to be able "to distinguish between the act of baptism, and the grace of baptism," and at the same time to know what Baptism is in itself. It is a subject on which I have but recently began

God." Although written more than twenty years be difficult to prove that the three thousand were the Bible at the same time, and again, but a few nation ever had the power of conquest that did The following is from a letter addressed by a ago, there seems as much propriety in applying baptized with water on the day of Pentecost, men, and all of them of their own faith; and not use it, or abuse it, at the very first favorable The following is from a letter addressed by a lago, there seems as into a proposed in applying september of the above statements to the present condition of and that they were all baptized by the Apostles. finally, we believe the work was confided to the opportunity. All that is said of the magnaminilady in the United States to a ciergyman, concerning the mutilation of the word " Saviour" as the Christian Church as when the writer first It will be equally difficult to prove that Philip hands of one or two men, who have put the ty and forbearance of mighty nations, can be the Christian Church as when the writer nest lit will be equally difficult to prove that runp baptized the men and women in Samaria with baptized the men and women in Samaria with water; and it will be equally difficult to prove Testament, having been revised by a Final Com-"The mistake or misnomer to which I shiddly of the Church, and is now, the chosen that the disciples whom Paul found at Ephesus, mittee and approved by the Society, is at last has been changed, and the Dynastics of many is dropping the u from the name of our Saviour:

Acts xix. 1, 5, were either baptized with water published, and lies before us. On its title-page hundred years have been swept away within our oould be sullied by the breath of unhallowed applause; and he had been buried just sohere he plause; and he had been buried just sohere he not so write the blessed NAME; therefore I inter that the omission was the printer's way. He has that the omission was the printer's way. He has the case, but assumption is neither argument sion, corrected by the Final Committee of the oldest, the strongest, and as some would have that the omission was the printer's way. He has dropped the si in Saviour in every instance, as dropped the si in Saviour in e complete the u in Saviour in every instance, as coming convinced of the last dark desired of all titles. The thirteen cannot fill, and a cloud hanging over our heads also regret to find that G. O. H. does not confide Reputing Residual Reputing Reputing Residual Reputing Re "It is true that Webster's Dictionary sanctions this mode of spelling the class of words to
which every moment threatens to dart destrucsider Baptism necessary to an individual's salvamon English—and the translators could not have
by money-power and by war, and by negotiation, which Saviour belongs; but in the case where tion upon us, how appropriate to our lips comes tion. Now this, to my mind is a point of vital designed their work, which is now translation, extending their frontier, until they more than importance. If it is not necessary, why not to be issued under such a deceptive name as this. quadrupled their territory within sixty years; abandon it altogether. I do not know what is Of the merits of the new version we are not and believe it who may, are they now of their from the innovation. Dr. Webster first spells
the word Saviour; then 'Savior—pronounced to speak importance. We have opposed the understanding to speak of a religious ordinance. We have opposed the understanding to speak of a religious ordinance. We have opposed the understanding to speak of a religious ordinance. mere trifling to speak of a religious ordinance, We have opposed the understanding from its as they have the power, they must go onward, India, in the month of May, at the close of a solution pronounced sultry Sabbath day, when Europeans were presented in the serious or spell year? If the serious or spell year? If the serious or spell year? The sultry Sabbath day, when Europeans were preparing for Church, the cry of fire was heard in paring for Church, the cry of fire was heard in this class of sound of u is necessarily retained in this class of the control of the control of u is necessarily retained in this class of the control of u is necessarily retained in this class of u is necessarily retained in this cla paring for Church, the cry of fire was heard in the city of Meerut; other sounds—shouts of the city of Meerut; other sounds—shouts of the city of Catholic bond of Christian union which we all the first thing in his antecedents had been examined, and the his
Sepoys, clattering of Cavalry, rattling of musket—

Sepoys, clattering of Cavalry, rattling of musket—

Sepoys, clattering of Cavalry, rattling of musket—

Overlooking the case of faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is sent to baptize but to preach the gospel, I find had while using the same Bible, and going to it faith see nothing but joy and light,—a song is sent to baptize but to preach the gospel, I find had while using the same Bible, and going to it faith see nothing but joy and light,—a song is sent to baptize but to preach the gospel, I find had while using the same Bible, and going to it faith see nothing but joy and light,—a song is sent to baptize but to preach the faith see nothing but joy and light,—a song is sent to baptize but to preach the faith see nothing but joy and light,—a song is sent to baptize but to preach the faith see nothing but joy and light,—a song is sent to baptize but to preach the fait as a necessary means to an important end. to differ. Our regret at the persistence of solemn conviction, that it becomes the duty of ry—mingled in ominous confusion; it was not merely, it was insurrection—the Bengal lid basis. Not by sheer bravery, desperate value of solution in the blessed Saviour's name I feel that not brethren in this measure has been so strong, a letter should be taken away. It seems to me row, the true halm for his affliction is suggested water, &c." Mark xvi. 16. "Except a man be born of brethren in this measure has been so strong, every British subject in these Provinces to conarmy had revolted. One hundred thou and men had set themselves to work to overthrow our stances, had be achieved those deeds of immortal a desceration and the sign of unbelief to allow while be singed in the sign of unbelief to allow while sign of unbelief to allow while be singed in the sign of unbelief to allow while sign of unbelief lieveth and is baptized" is equivalent to an result of their labor with favor even if it were affirmation of the necessity of Baptism.— respectable. We shall, therefore, let it speak ing ourselves—rising, with the whole power of

costrary to honor "unit to the son, and of the Holy Ghost, and of the Son, and of the Holy Ghost, and of the Holy Ghost, and of the Son, and of the Holy Ghost, and the Holy Ghost, and of the Holy Ghost, and of the Holy Ghost, and the Hol

singing or praise; but how far short it falls of Acts viii. 21. If G. O. H. did "not say any mountain; and when he had sat down, his disthe true object, how much worse than a mere human being" he did say " a human being," ciples came to him. And he opened his mouth,

ully answers its purpose; it gives joy or profit. stance, will not baptize, knowingly, any but a Happy they that mourn; for they shall be

Happy the meek; for they shall inherit the d, is not sought, or if sought is not attained. thereby subject themselves to the necessity of Happy they that hunger and thirst after_3

candidate is a proper subject. It may be that in mercy.

formation as to the eligibility of any human And so on. This is the common English version corrected ! G. O. H. may be right in his apprehensions And in the same chapter "candlestick" is corabout my thinking that I have more light on the rected into "lightetand," and onward, "bring subject than he has, but it was not very generous me a penny," is corrected into "bring me a

n him to say so, in the face of my inquiries. denarius," and "a hundred pence" into "a hunhing, and replying, in part, to my letter of And if I even thought so, and was correct in my dred denaries." The rich man being in hell, is Respectfully yours, An Exquirer. beareth, cometh, heareth, &c., is changed to sets, says, bears, comes, hears, &c., giving to the text a familiar, commonplace expression that is gar to his mouth;" this new version has it. was a necessary preliminary to a qualification but the inside needs to correspond; for this purnot found one solitary change for the better,

I am aware that Commentators profess to give in the matter, and also in the Sabbath School, and less than one quarter of the Bible is here. the Apostle's meaning in these words. Commentators process and many good wishes will follow him as he had been to the same rate \$1,320,000 will complete the work! And when it is done, what is it ?-N. F.

> The Present Position of the Provinces.

The R. C. Archbishop of Halifax, Dr. Connol-

brought the tears to the eyes of many unused to John Burder of England, in an essay on Psalm- "Four things are essential to Christian Bap- but misguided men who would have a new gle week than Confederation for the next fifty these three elements of our language, should be the liges of the Residency, pierced the feeble ramble country by the constant study of every public speaker. But the constant study of every public speaker. But the parts of a representation should harmonize or the idea is lost. For instance, in speaking of the Residency, pierced the feeble ramble many unused to the melting mood. We were almost made to the melting mood. We were almost made to day says—"It is remarkable that while in the feet that we were actors, or at the least so glowingly because of the next fifty ody says—"It is remarkable that while in the feet that we were actors, or at the least so glowingly because of the security even at the secret same that Him that low the much power upon the charspeaker dwelt with much odical 'prayer meetings,' but who ever heard of self says, "there are New Testament precedents another Horne had, it was plain from this initial will be eminently a military people, and with all a weekly or even monthly meeting for praise? for things which are not required to do now" literary blunder that these new translators need-Selfishness is the root of this fault. Selfishness and he gives us the "Ceuchrea" case in proof. ed watching as well as prayer. They proceeded country, and all the friendly feelings that may be infects even our religion, making us far less anx- I had hoped that G. O. H. might have been able with their work, and pursued it in various ways: talked, they will have the power to strike when intests even our rengion, making us lar less ank. I ned hoped that O. O. It might be sometimes employed a large number of men of they please, and this is precisely the kernel and divine goodness, than to obtain blessings from tion, which I was not acquainted with. It will various creeds to work upon various parts of the only touch point of the whole question. No Acts ii. 38, "Repent and be baptized every mainly for itself; and if it does not confess itself Britain at our back, to their level; and so be one of you, &c., affords us Apostolic teaching to be the flattest and poorest of all translations prepared for any emergency. There is no see

freest and happiest country in the world.

reck should be faithfully translated into Engi-Baptist and Baptize are Greek. They be translated, not transferred. And this

siple has been adhered to in these and adred words; but such other Greek words as

rist, Synagogue, Mammon, &c., are transed without scruple. They are capable of ng rendered into English by words that will isely convey the original idea, which is more can be said of the word that has begotten new version. Such is the glaring inconsis-

y and the want of firm adherence to pub-

ed principle which we encounter on first ning the book. And now attend to a few

In those days came John the Immerser, ching in the wilderness of Judea, saying:

ent, for the kingdom of heaven is at hand. Then went out to him Jerusalem and all a, and all the region about the Jordan, and

mmersed by him in the Jordan, con-

g the sins. But when he saw many of the ees and Sm. ducees coming to his immersi-

said unto them : Brood of vipers, who has

d you to flee from the coming wrath?

ier than I, whose sandals I am not worthy

, he will immerse you in the Laly Spirit

en Jesus comes from Galilee to the Jordan n to be immersed by him. But John to hinder him, saying : I have need to reed by thee, and dost thou come to And Jesus, answering said to him : Suffer for thus it becomes us to fulfill all righte-Then he suffered him. And Jesus, was immersed, went up straightway

nose verses we have the animus of the work; let us now read a few verses from

in; and when he had sat down, his dis-

ne to him. And he opened his mouth,

the poor in spirit; for theirs is the

they that mourn; for they shall be

the meek; for they shall inherit the

they that hunger and thirst after ess; for they shall be filled.

the merciful; for they shall obtain

cemakers; for they shall be

the pure in heart; for they shall see

the common English version corrected?

my," is corrected into "bring me a

and "a hundred pence" into "a hun-

ries." The rich man being in hell, is

into being " in the underworld," cer-

ry delicate way of putting it : and the romise that the gates of hell, shall

against the Church, is corrected into

of the "underworld." " Forgive and

forgiven," is changed to " acquit and

or jurors and judges. The old-fashion-

equitted," which must be intended

the present tense, setteth, saith.

meth, heareth, &c., is changed to , comes, hears, &c., giving to the commonplace expression that is se to good taste. Our version of scene reads, "They put the vinemouth;" this new version has it. it to his mouth." " Mind not high s our Bible; but these refined trans-"Aspire not to things that are we have taken up too much space It is below criticism. We have solitary change for the better, elieve there is in the whole book much improved as to justify the his mountain labor Christian people y have already expended \$330,000, one quarter of the Bible is here. \$1,320,000 will complete the when it is done, what is it ?-N.Y.

esent Position of the

rehbishop of Halifax, Dr. Connoled an able letter on this subject, make an extract :-ituated as Nova Scotia now is. and a sparse population, can to maintain its independence able period. Unless we are to stion, and an anomaly in the some change must come, and alry raid visit from our Feorseback, through the plains ne fertile valleys of New Brunsotia, may cost more in a sinafederation for the next fifty is the security even at the ainst such a disaster? Wither of the Mother Country by e concentration in a single ngth of British America, our glance. Whenever the ill terminate, and who can will be at the mercy of storious or otherwise, they ilitary people, and with all nce about annexing this lendly feelings that may be the power to strike when precisely the kernel and the whole question. No ver of conquest that did at the very first favorable s said of the magnaminimighty nations, can be e of sheer expediency, he whole face of Europe he Dynastics of many swept away within our le of might alone-the as some would have Il titles. The thirteen ca, with all their proave been all the time ar, and by negotiation, intil they more than within sixty years; are they now of their stop? No; as long ey must go onward. lower to grip what-It is not their hostile their power, and only now state it as my

Provinces

ecomes the duty of se Provinces to connsane policy of at-

but by strengthen-

the whole power of

level; and so be

same chapter "candlestick" is cor-"lightstand," and onward, "bring

ful " Sermon of the Mount :" seeing the multitudes, he went up into

th them, saying :

of heaven.

I indeed immers you in water epentance; but he that co. es after me is

ages from this very New Testament :

General Intelligence.

Colonial.

of the Tribune, who predicts that a cessation of nts state that the rebel Peace Commission Carolina, Leach and Gilmore of North Carolina, the Yankees.

seen. To be fully prepared is the only practical argument that can have weight with a powerful in this city. It is dated Dec. 3 is. It fully consequent that can have weight with a powerful in this city. It is dated Dec. 3 is. It fully consequent that can have weight with a powerful in this city. It is dated Dec. 3 is. It fully consequent that can have weight with a powerful in this city. It is dated Dec. 3 is. It fully consequent that can have weight with a powerful in this city. It is dated Dec. 3 is. It fully consequent that can have weight with a powerful in this city. It is dated Dec. 3 is. It fully consequent that can have weight with a powerful in this city. It is dated Dec. 3 is. It fully consequent that can have weight with a powerful in this city. It is dated Dec. 3 is. It fully consequent that can have weight with a powerful in this city. It is dated Dec. 3 is. It fully consequent this tile and thus and a ways follow the armless bodies. Many to ware a fine head of hair produced by her supposed what they were doing to the variety of the same with the dead, and the next day would all. To city Stratchings AND 3 consequent this tile and thus and save this day ways follow the armless bodies. Many to ware a fine head of hair produced by her supposed what they were a fine head of hair produced by her supposed what they were doing to the variety of the same with the dead, and the next day would all. To city Stratchings AND 3 consequent this tile and thus and save this day ways follow the armless bodies. Many to ware a fine head of hair produced by her supposed what they were a fine head of hair produced by her supposed what they were a fine head of hair produced by her supposed what they were a fine head of hair produced by her supposed what they were a fine head of hair produced by her supposed what they were a fine head of hair produced by her supposed what they were a fine head of hair produced by her supposed what they were a fine head of hair produced by her supposed what they were a fine head of her by

and is decidedly against special orders."

FROM RICHMOND.—EMANGIPATION AND A sophical apparatus. sonable sacrifices.

After the most mature consideration, and all the arguments I have heard on both sides for the last month, these are my immost convictions on the necessity and merits of a measure which alone, under Providence, can secure to us social order, peace, and rational liberty, and all the blessings we now enjoy under the mildest Government, and the hallowed institutions of the South are willing to sacrifice the institution of all the blessings we now enjoy under the mildest Government, and the hallowed institutions of a European power, rather than dependence of the bride's distinction in regard to any papers to be faither bride's distinction in regard to any papers to be faither bride's distinction in regard to any papers to be faither bride's distinction in regard to any papers to be faither bride's distinction in regard to any papers to be faither bride's distinction in regard to any papers to be distinction of the Provision have givent, with as large remittances as possible, and continued on any papers to be distinction in regard to any papers to be distinction in regard to any papers to be faither bride's distinction in regard to any papers to be distinction of the provision have givent, with as large remittances as possible, and information in regard to any papers to vernment, and the hallowed institutions of the dependence of a European power, rather than return to the Union and be ruled by Abraham difficulty no man can tell.' And yet, over and

Incoln. The article in the Sentinel, which the New York Tribune alleges is from the pen of President Davis—opens as follows:—

"It becomes us coolly and calmly to look into the circumstances of our condition, and adopt with firmness and energy such a policy as wisdom may point out and our necessities constrain. It is childlen to which under minfortune. It is a childlen to which under minfortune. It is childlen to which under minfortune the circumstances of the circumstances of our condition, and adopt with firmness and energy such a policy as wisour section. An unpedita—Sabbath, 5th February, Sermons of the circumstance is from the defficities by Rev. H. Daniel, and Meetings on the 6th, New York Tribune suppose the circumstance of their extreme samples. The Poly, Deputation Reva. R. Weddall and J.

Faylor.

"It is becomes us coolly and calmly to look into the circumstances of our condition, and adopt with firmness and energy such a policy as wising only in consequence of their extreme samples. The Poly, Deputation Reva. R. Weddall and J.

Faylor.

Bridgetosen, Sabbath, 5th February, Sermons of the circumstance in a manner and by means which were surprise. The Poly, Deputation Reva. R. Weddall and J.

Faylor.

Willie Land and Meetings on the 6th, New York Poly, Deputation Reva. R. Weddall and J.

Faylor.

Will the contended that all previous trouble Colonial.

THE ANNAPOLIS ELECTION.—Mr. Ray has been elected by a majority of 265.

The new brig Iris of Barrington, Doane mas
The mass of the second secon

NEWSPAPER CHANGES.—The Chronicle has changed its base, Mr. Annand the proprietor having assumed its management, in order to render it an organ for the Anti-Confederation party. The Morning Journal has become the Williams, and adds enormous calamities of its own. They are ready on their party by to the advocates of Confederation, the loss sustained by the change in the Chronicle.

We regret much to learn that the beautiful of the great occasion.

We will and again at Cedar Creek, it seemed that our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at least, as this state was good address for the Sabbath School; but no our resources, so far, at l

take place within ten days. Newspaper correstant nour independence, we should unable to sustain our independence, we should consists of Vice President Stephens, Judge White we wrested or purchased it, into the hands of of Georgia, Messrs. Boyce and Orr of South Britain, France and Spain, rather than yield it to

from Chattanooga to ats modul, as an sensons, and for large ones from Florencé to its mouth, in high water, the only exception being between this process. The following took place at Andersonville:

Decatur and Bainbridge, over the muscle shoals. Around these there is a railroad of only forty-five miles in length, and this could be kept open with comparatively few men. Above the shoals there are numerous boats which run to Chattather are numerous boats which remedy for Bronchitis, Hoarseness, Coughs, and other troubles of the Throat and Lungs. They are of great value for the purposes for which they are usually and pleasantly rify the blood with find Alexis Comp. Ex. Samspather are numerous whom the rebels sent to tend the sick, would practice with unjointing them at the shoulder practice with unjointing them at the shoulder. Our party, who were detached to work in the grave yard, would one day receive a lot of extra

grapintial Wesiegan.

regard to arrears vet standing, prior to our new toilet is complete without it. Every Druggist has arrangement of figures in connection with sub- it for sale. scr'b-rs' address. From quite a number of our agents we have not heard for a considerable

Autrapolis District.

IUELLEE MISSIONARY MEETINGS.

Accomplifie — Sabbath, 5th February, Sermons of Rev. H. Daniel, and Meetings on the 6th, Johnson, Wesleyan Minister, Mr. George R. Hartly, to Miss Adelaide Hiltr, of the same place.

August 28th, by the same, Francis B. Walneld, to Sarah Ann Bushen both of Lalaye Lelands

Church and S. School B. Just Received

Den Revs. H. Daniel, W. McCarty. Dep. Revs. H. Daniel, W. McCarty.

Petite kiviere, to Miss Margaret Coman, or the splan.

Petite kiviere, to Miss Margaret Coman, or the splan.

By the same January oth, Mr. Solomon Drew, son.

By the same January oth, Mr. Solomon Drew, son.

ply to the advocates of Confederation, the loss state and Confederate, rise to the level of the great coasion.

We regret much to learn that the beautiful, and extensive Conservatory owned by the Hon. Judge Wilmot, was totally destroyed by fire on Wednesday night last. Much of the rare and valuable stock consumed, cannot, we are sure be replaced by any supply on this side of the great by any supply on this side of the stream of all our wise men. Let there be a conference they are supplied to the great of our window. Let there be a conference the replaced by any supply on this side of the Armonish the steam pipes.

American States.

Peace rumors continue to absorb attention.

Peace rumors continue to absorb attention.

Prod. Reporter.

Prod. Rep

Northead at the Western Book Rooms April & (Prost - 1 of the

befine elected by a majority of e265.
The new kipf is or Barringforn, Doan mast traying with a first of Barringforn of the way was not down at sea. Crew waved.

THE ABSTANEAR has been made the perposition, because we have me decomposition, because we have me decomposition appearance, and is worthy of the support of Temperance men.

A colder ran off with two wetches from Mr. Crowford's hop, Barrington St., one evening for the work externed scarcing of the way were constructed, last week, and then under not make the success of our causes, and the supposition of the week of the success of our causes, and the success of our causes,

ast is from the Washington correst ondent tribune, who predicts that a cessation of spreliminary to peace negotiations, will be the first must at least own fears led us to believe, it will be the first must at least must at least must at least must at le

HUNNEWELL'S

Section of the control of the contro

Marriages.

our affairs been of so gloomy an aspect as to make, information in regard to any papers to be distance, by the first, at the restricted papers to the distance of the continued of the faint-hearted predict the impossibility of every continued, would oblige us very much.

Frances, damenter of Mr. Wm. Strong, of Richmond.

No pains will be spaced.

August 28th, by the same, Francisch Sarah Ann Bushen, both of LaLave Islands
At the Weslevan Parsonage by the same Septem
ber 14th, John W. Munroe t. Miss Rosetta Rudolph.
Dec 19th, Josiah Sarley of Waterloo. Feb. 18-p. Revs. Hennigar, Weddail, Lockhart.

By the same. Dec. 19th, Josiah Sariey of Waterloo.

By the same. Dec. 19th, Josiah Sariey of Waterloo.

On January 3rd, by the same. Mr. Isaac Reiser, of Constructions for Church participes.

In the Lord who sweetly die, They from all their toils are freed." At Eloomfield Carleton, Co., N. B., on the 2nd inst, aged 53 years, Charity, wife of Mr. Samuel Simmons, and second daughter of the late The .. Perley

Wesleyan Conference Office.

LETTERS AND MOND'S RECEIVED SINCE OUR
LAST.

At Dugby, on the 1st inst, of Diptheris, Margaret
Ann, daughter, of Mr. Edward Armstrong, aged 7
years
At St John N. B., on the 6th inst., Mrs. Jane M.
Bradley, aged 70 years, reliet of the late John Bradmonths aged 70 years, reliet of the late John Bradmembers of the

MRS, WIN LOW'S SOOTHING SYRUP For Children Teething.

IT RELIEVES COLIC.

Arly Advertisemenis.

LEGAL CO-PARTMERSHIP

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A S. B. HUMEURT.

DR. RADWAY'S PI

Bladder, Nervous D.

ious Favo

mation of the Box

Werranted to eff t a f

Headache, Const. Costiveness,

POR THE CURE OF ALL DISCRIPTOR OF Stomach, Liver, Bowels, h.

Indices-

Dyspepsia

DR. EADWAY

ARE COMPOSED OF VEGETARLS, EXTRACTS
PARPARED IN VALUE:

COATED WITH GIT THE

THE GREAT WANT SUPPLIED.

It is a well known fact that Physicians

have long sought to discover a vegetable

purgative as a substitute for Castack and

all diseased and retained humon, as the-

TAMES W IDEN CON I X A. S. S.

"Unionist & Habitax Journal, and, answering either objects, he seems it to the advocacy of a Union of the British Property of It meeded to make at the less of a least of

Church and S. School Mus.c Just Received At the Wesleyan' Book Room.

ed o Methodist by ans



No. 2—At Lonergan's a McDonall's No. 80 few of Easson's wharft Lower disters re-No. 3—At Robert Urquhari's corner of Homon No. 5-At James C. Crawford's, No. 14 Lang

On Wednesday, 28th ult., at Upper O'Brien, Wal-No 1-At 1 p. m. and 7 p. m.

> No 3—At 1.30 p.m. and 7.30 p.m. No 4—At 1.30 p.m. and 7.30 p.m. No 6—At 1.p.m. and 7.p.m. Postage stamps co above-names places of deposit
>
> A. WOODGATE. Postmaster-G General Post Office,

> > THE

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Jost K. Baghell.

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Liscomb. Mrs. H. Green.

J. Dobson. Halipax,

Wm. Woodill. Miss Campbell.

Morton. Miss Kate Maggab THEAP SILKS 10 Presses and Ends of Silks

Jen II ENNIS & GARDNER, SOLD BY ALL DRUGE

The family

The Poor. BY REV. EDWARD HOPPER.

The poor I God bless them, the suffering po In this time of storm and cold, When fierce winds rattle their rickety door And enter their tenements old. O! little we know of their want and woe, Of their scanty table and hearth; How they shiver and shrink while

Puts a shroud on the frozen earth. Hark ! voices are in the winds to-night, And they tell us a dismal tale Of the weary and worn with the hunger

blight, And the poor man's piteous wail. Full many a shriek on their piteous blea They carry about the air; From the heart of the strong, by

weak, And manacled by despair.

There's a stifled groan from a dwelling lone, Where fatherless children live ; And the mother hears her infant moan, But O ! she has nothing to give. Twould rend your heart, that widow's cry, Who watcheth their scanty bed. With her kollow cheek and sunken eve. And her husband with the dead.

O! her heart will break for her children's sa In mat house without food or fire; For not a crumb of their crust will she take, Left her little ones starve entire. And dying they are in our very sight, Of hunger, and cold, and sorrow; We must take some bread to that house to-night Or take out a corpse to-morrow.

The poor are God's poor, and, Christian men, God's almoners are ye : Then as ye receive, so give again, God's bountiful charity. Let it not be said that ye keep his bread. And hoard his silver and gold, While ye leave the suffering poor unfed,

And famishing with the cold. How to Pick Huckleberries.
When I first knew Mr. John Horsely be an old white-haired man, and very rich. As he holidays. seemed never to have been in any great busia dishonest man, it was always a mystery to me all again, and join in the merry laughter; and, how he came to be so rich. I knew that his above all, have that louing gentle mother's eye father was a poor country clergyman, and that louing down at him with such sweet, fond love.

Let be a mong them observation or all tarmers. The temperature of the animal body is always much warmer that the animal body is always much warmer that have that louing gentle mother's eye father was a poor country clergyman, and that louing down at him with such sweet, fond love.

that he had been so successful in life? We always had enough of something to eat, and indeed think the her children dressed neatly, if not richly. One when I saw their bright sfaces and their mide baskets and the bright afternoon, I wanted to go with them. So I went into the house and askmy mother. I saw she sympathized with me, but said I must go and ask father.

ber there; but, in the home above—the innering tance purchased by Christ for his redeemed ones unknown; and, a great family, we shall be unknown; and, a great family, we shall dwell forever with the Lord in that habitation not made

but said I must go and sek father.

"And where is father?"

"Up in the study, of course."

"Up I bounded, hat in hand, and gently knocked at his door. He bade me come in.

"Well, Johnny, what is your wish?"

"I want, sir, to go with the children and pick

" Where are they going ?"

" How many children are there ?" "Seven, besides myself. Please let me go?"
"Well you may go. Be a good boy and use

mo bad words."

"Away I scampered, and had just got to the bottom of the stairs, when my father called me

"Away I scampered, and had just got to the bottom of the stairs, when my father called me

"Away I scampered, and had just got to the come quickly! Even so, Amen! Lord Jesus some!"

[Provident Transfer of Transf

back. "O dear, it's all over now. He's going to take it all back," I said to myself, Trembling I again stood in the door way, expecting to have

the permission withdrawn.

"Johnny," said my father, with a peculiar smile, "I have a word of advice to give you. You will find the berries growing on bushes

life and perhaps forever. How much wisdom drop too mach. we need, to be able to say the right thing at the At this time the duty of temperance began to for years in feeding awine and milch cows, and

And no less urgently do I want to impress the lesson on the child, that if he is doing pretty as mad as a hen," and threw it into the fire. His wife had also read the tract, and, when one night the distillary was much injured by the lesson of the child, that if he is doing pretty as mad as a hen," and threw it into the fire. His wife had also read the tract, and, when one night don't change, or try another class, or another school. If your advantages are less than you could wish, stick to them, and make the most of claimed,

"I've stone that rolls the least gathers the "I wish it had burned to the ground?" could wish, suck to them, and make the most of them. The stone that rolls the least gathers the most most. What was wise in gicking huckleberries, is wise in every attempt to learn and gathers, is wise in every attempt to learn and gathers.

A contemporary talks as follows of a henhouse, and how it was managed:—" It was de-house, and how it was managed:—" It was de-house, and how it was managed:—" It was de-house, and how it was managed:—" by addressing Thomas Hollowsy, 80 Maiden Lane, it first assemed attende to find at mid-house and it.

In the stone that rolls the least gathers the house and how it was managed:—" It was de-house, and how it was managed:—" It was de-house and house and house and house and house are first assemed attende to find at mid-house."

In the stone that rolls the least gathers the house are first assemed attended to find at mid-house and house are first assemed attended to find at mid-house and house are first assemed attended to find at mid-house are first assemble to first assem

"There is no place like Home." The truth of this proverb is universally acknowledged. Rich and poor, young and old,

The state of the s

home feeling like "a whipped child," wept and as he glanced round the room! And if, for a moment, a more than usually loud gust of wind struck on his ear, and awakened memories of cold and blustering alghts spent in the trenches, and of many a loved comrade, who had stood with him then side by side, now lying in their effent graves, far from home and kindred, the rememberance, though it saddened, served only to enhance the comfort of the present scene, and rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse an increased sense of gratitude to the God rouse rouse an increased sense of gratitude to the God rouse rouse an increased sense of gratitude to the God rouse rouse

The sweet familiar ballad rose to his memory; tillery—an interest as good as a mint? He could not retain it, neither could he sell such a tempstarted to find it caught up by the young voices of sisters and brothers, till the room ring with place like home !"

said Farmer Davy, as he sat in his bright little yet stand.

him. The fire seemed to burn brighter, the lamp the wrong side in the military company which he

everything there that money could buy—fine of conviviality. In this he succeeded. What a Te Dr. Ridge. the time I was wearying for home. I would not mold a strong man's will to the Divine purpose exchange my own little house, and the dear ones and glory !—Independent there, for all the grandeur in the world, No there is no place like home' to me i and his wife, in her heart, echoed the sentiment, only with the addition, " And no man in the world to be compared to my John Davey !"

3. "There is no place like home." said little Harry Percy, as he sat with brothers and sisters round the cheerful home tea-table on the first

ing property, I vertured to ask him how it was a there is no place like home !" After Harry was sound asleep that night, the its temperature, and this is done first at the exmother slipped softly in and impressed a kiss on its temperature, and this is done first at the exmother slipped softly in and impressed a kiss on was a poor minister. We lived very plain, and the fair young forehead of her boy, and prayed in her heart that, in manhood's years, he might

place like home. day, when I was a little fellow several little boys and girls came along or their way to pick huckle-berries. They in find me to go with them. And when I saw their bright faces and their little with their bright faces and their little berries. They in find the togo with them and their little when I saw their bright afternoon I wanted to go better the property of t

> with hands, eternal in the heavens. In our Father's house above there are man mansions; but forget not they are prepared for a repared people-for those, and those only, who on earth " have washed their robes and made

them white in the blood of the Lamb."

The family is scattered yet, though of one home and part; But who can speak the rapture when the circle is ed food and its great advantage over uncooked, complete,
And all the children sundered now, before their Father meet?
One fold, one Shepherd, one supley, one everlasting (not exposure to storms,) and plenty of good

-Christian Treasury.

Cemperance.

A Moral Pioneer. standing in clumps all over the lot. The children will pick a few minutes at one place, and of the towns of New York. Not content with cooked and uncooked corn, for feeding and fatthen go off to another, in hopes of finding better his measure of prosperity, he added a distillery tening hogs, cattle, &c. : icking, and thus they will spend half of the to help his growing fortune. He had a pleasant Afternoon in roaming from one place to another.

Now my advice to you is, that when you find afternoon in roaming from one place to another.

Now my advice to you is, that when you find pretty fair picking, stick to that spot, and keep pretty fair picking, stick to that spot, and keep pretty fair picking there. Your basket at night will show whether my advice is good or not.'

Well, sir, I followed my father's advice, and though the children would wander about and the children would wander about and though the children would wander about and though the children would wander about and the children would wander about and though the children would wander about and the children would wander about and the children will show the side-board, with its left of a century to grind all our provender. The well-filled decanters and glasses, which were same experience induces us to put a higher than unground, as food for cattle, and higher than unground, as food for cattle, and the dawn of womanhood, or the turn of life, whether in the young or old, married or single, we the dawn of womanhood, or the turn of life, the patients of though the children would wander about and cry out, 'O, Johnny, here's a world of them,' and 'here is splendid picking,' and 'here you can fill your basket in less than no time,' yet I stuck to my fair picking,' place. When we got the sugared contest that here was the here of our years our society fattened, annually, for thirty the herinaine of evil. Although to no was add. through at night, to the astonishment of every one, and my own no less, it was found that I had nearly twice as many berries as any other one. They all wondered how it was. But I knew. And that was the lesson that made me a rich man. Whenever I have found 'fair pick-them off. Both possessed a strong will, but, in them off. Both possessed a strong will, but, in Notwithstanding that there is abundance of the would not yield. Neither would testimony to the same effect, there are a great them.

mates heeded not ; within all was warmth and but assent to argument after argument. "Yes, How pleasant it was to sit there once more, brought face to face with his own sins. He went and see the dear once about him thought James, home feeling like "a whipped child," wept and Capacity 1000 Tons Register Tonnag

who had preserved him, and brought him in that whatever he felt to be right, that he would safety to his home.

Father, mother, brothers, and sisters clung glasses and decanters were swept from the side-fondly to him, joy beaming on every face. Often had his thoughts turned to those dear ones while on the hattle fall and to those dear ones while on the battle-field and in the night watch, and to Bible took the place of the punch-bowl. But be among them once more seemed like a dream. What was to be done with his interest in the disthe words, " Home, sweet home; there is no broke the worm in pieces, and sold it to be made into buttons. The distillery was taken down and the material used for building houses, which

He was now thoroughly engaged in the cause said Farmer Davy, so he had a sitting-room, with his children round him, and his pretty little wife, with her baby in her arms, liquor-sellers, though they thereby often stood liquor-sellers, though they have ball for by his side.

The farmer had been away from his home on business for a week or two; but to have seen him that night, you would have thought he had been away for years. The children clung to him, as if afraid he would leave them again; and his wife seemed as if she could not keep her eyes off him. The fire seemed to hum highland the word seemed as if she could not keep her eyes off him. The fire seemed to hum highland the word side in the military control to the wrong side in the military control to the word side in the military control to the word side in the military control to the wrong side in the military control to the wrong side in the military control to the stood empty and unprofitable. He also built a hall for the fire use of temperance lecturers while they were unpopular; frequently spoke upon the subject himself in remote towns, and sought to lead drunkards by the hand from the gutter to sober, the fire again. As his influence had been on a the wrong side in the military control to the fire use of temperance lecturers while they were unpopular; frequently spoke upon the subject himself in remote towns, and sought to lead drunkards by the hand from the gutter to sober, the fire again. As his influence had been on the wrong side in the military control to the fire again. clearer—all because he had come home.

"Twas pleasant enough at my friend Smith's in Manchester," said the farmer; "there was in Manchester," said the farmer; "there was of conviviality. In this he succeeded. What a model of temperance, as it had before been in Manchester," said the farmer; "there was of conviviality. In this he succeeded. What a model of temperance, as it had before been in Manchester," said the farmer; "there was of conviviality. In this he succeeded. What a model of temperance, as it had before been in Manchester," said the farmer; "there was of conviviality. In this he succeeded. What a model of temperance, as it had before been in Manchester," said the farmer; "there was of conviviality. In this he succeeded. What a model of temperance, as it had before been in Manchester," said the farmer; "there was of conviviality. In this he succeeded. What a model of temperance, as it had before been in Manchester," said the farmer; "there was of conviviality. In this he succeeded. What a model of temperance, as it had before been in Manchester," said the farmer; "there was of conviviality. In this he succeeded. What a model of temperance, as it had before been in Manchester," said the farmer; "there was of conviviality. In this he succeeded. rooms, fine furniture, and fine dinners; but all marvel is the power of God in the heart, thus to

Agriculture.

Sheltering Cattle Saves Fodder. A certain amount of food is craved by healthy beast, even if it do little labor and is kept comfortably warm all the time. The appetites of night of his return from school for the Christmas different animals vary considerably; and some animals are more easily kept in good condition than others, when in health and under the same ness, such as merchants and speculators now engage in, and as he was never accused of being ft was so nice, Harry thought, to be among them John could have received no property from him.

Yes; Harry was not unhappy at school, for he maintain was a favorite with both masters and school-feltion happened to turn on the subject of gathernatural consequence. If it can not get all that After Harry was sound asleep that night, the it needs, its system must nevertheless keep up dure far less labour or exposure than if well fed. food to supply the waste of the muscle which is worn by the labor. To secure the greatest advantage from a certain amount of food, animals should be sheltered, and the warmer their stables are, the less they will eat. The question to be considered is :- How warm may they be kept consistently with health? Fresh air is a necessity to neat cattle and horses, they will do well in very warm stables if there be good ventilation. The same is true of hogs. Sheep, on the con-The same is true of hogs. Sheep, on the contrary, will not do well if kept warm. They demand a much freer ventilation, if maintained in good health. When shut up simply for rapid fattening, they feed better and fatten faster if their pens are airy; but when kept for breeding, it is essential that they have but little more than thorough shed protection from the storms and high winds. Statements in regard to cooking the storm of these Pills is on the stomach, and the liver, lungs, bowels and kidneys participate in their recuperative and regenerative operation. heart; Part militant, in earthly gloom—in heavenly glory and high winds. Statements in regard to cookfor most classes of stock, are to a very limited extent applicable to sheep. They need open air,

Food for Cattle.

GROUND AND UNGROUND-COOKED AND COOKED FOOD.

In a communication from the Society of Shakers, at Lebanon, New York, in the Patent About forty years ago, a young man of energy Office Report, is the following statement as t

"The experience of more than thirty years a rich man. Whenever I have found 'fair picking' I have stuck to it. Others have changed
occupations and business, and have moved from
one place to another. I have never done so,
and I attribute all my success to the leason by
which I learned to pick huckle-berries."

They recalled this convergation and the form

They recalled this convergation and the form

Notwithstanding that there is abundance of
testimony to the same effect, there are a great
many farmers who are in the habit of practising
the wastful method of feeding corn in the ear
to hogs, horses, &c., or of feeding raw meal in
fattening stock. The testimony above given,
with much other like it, would certainly, if duly

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with much other like it, would certainly, if duly which I learned to pick huckle-herries."

I have recalled this conversation, and the form of my old friend, who has long since passed away, to impress it upon the parent, and upon the teacher, that a single sentence of instruction may snape the course of the whole life of the child now under his care. Not only did property and success hang on the old minister's hint, but the shaping of his son's whole character for life and perhans forever. How much middle. hours afterwards. This plan we have adopted drop too much.

At this time the duty of temperance began to be agitated, and one of the tracts of Dr. Lyman Beecher, fell into the hands of Mr. K. He read are the duty of temperance began to be agitated, and one of the tracts of Dr. Lyman in finishing off the fattening of beeves, and are the duty of temperance began to be agitated, and one of the tracts of Dr. Lyman in finishing off the fattening of beeves, and are the duty of temperance began to be described by the duty of the duty of temperance began to be described by the duty of the duty of temperance began to be described by the duty of the du

How to Save Hen Manure.

most most. What was wise in gicking huckleberries, is wise in every attempt to learn and gather what is valuable.—Sunday School Times.

the subject of temperance was pressed closely home upon the people, causing the makers ing it. They had free egress and ingress, and of liquor to feel exceedingly uncomfortable. The shrewd Mr. K. and his partner therefore sold the distillery to two young men, but were to supply ed, however, when the proprietor informed us the grain and take whiskey in payment of both that he had it cleaned out every week. All the owledged. Rich and poor, young and old, distillery and grain. This arrangement continudroppings of the fowls were scraped from the solike experienced it.

No place like home, mother," said the Mr. Finner and grain are supported by the bone, which was an inclined plane, into a trough Mr Finney came, at length. Among the many converts was the vife of Mr. K. "I am glad of it, only let me alone," was his refnark upon the evening of his return, after rough the hardships, and shared the war. Out of doors the the war. Out of doors the church-door, where he entered and heard the morial, came, and at times the rain norial, came, and at times the rain hated presents. As in listened, he could not the listened and listened, he could not listened and list

STRAIT OF CANSO MARINE RAILWAY.

the works at Port Hawkesbury, Strait of Canso Canso Canso Land, or to HENRY N PAINT aug 31 ly Secretary, Halifax, N. S. Dr. Ridge's Patent Food

> For Infants and Invalids. TESTIMONIALS.

1 Queen Elizabeth street, Horselydown.
Sept 21st, 1863.
Sia,—I beg most sincerely to thank you for recommending your Patent Food to my little boy, and to speak of it in the highest terms. At the age of 7 weeks he was brought down so low that I despaired of his recovery. Various means having been used without effect. I commenced using
your Patent Food, an. from that time to the present he has lived entirely upon it, and gradually
regained health and strength, so that all that see
him consider him a fine little fellow. He is now 19 weeks old. I remain sir, yours respectfully
DR J. J. Ridge. W M. HANKINS,

29, Prior Place, East Street, Walworth, S. E. December, 12th 1863. DEAR SIE,—Please send me one dozen of your Patent Food and oblige. I find it sell very well; and indeed it is used with general satisfaction by mothers who dry nurse their babies, who always PAUL STRANGE.

Carlton House, Enfield, N, April 23rd, 1863. I have examined Dr Ridge's Patent Food and dit a very useful thing for children and Inva.

Leavitt, DD. and Theodore Tilton. find it a very useful thing for children and Inva ind it a very useful thing for columns and five lids. It has a great advantage over many patent articles of diet, by possessing an agreeable flavour and leaving no acidity behind. It is easy of digestion and being made of the best material will keep for any length of time, even in a warm climate.

(Signed)

BENJAMIN GODFREY M.D., F.R.A.S.

Fellow of the Royal Medical and Chirug ical Societ
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October-

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