

Messenger and Visitor.

THE CHRISTIAN MESSENGER
VOLUME LVIII.

PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY.

THE CHRISTIAN VISITOR
VOLUME XLVII.

Vol. XI., No. 21.

SAINT JOHN, N. B., WEDNESDAY, MAY 22, 1895.

Printed by W. B. M. U., North Side King St.

—Mr. Gladstone, who is now at Harward, is reported to be enjoying good health and to be engaged in arranging his correspondence and putting matter in proper form for the use of his biographer.

—Dr. PARKHURST is reported to have accused Christian Science—so called—of being out of its own brains. There must be some mistake about this. Probably it was something else that was beaten out.

—As successor to the late Dr. J. A. Broadus, Prof. W. H. Whitsett has been elected president of the Southern Baptist Theological Seminary. Dr. Whitsett has been since 1873 professor of Ecclesiastical History in the Seminary.

—We are pleased to publish this week a short letter from Rev. H. Y. Corey, the first he has favored us with since his arrival in India. We are sure the readers of the MESSENGER and VISITOR will be glad to hear from Bro. Corey and will hope to hear from him again before long.

—The Teacher's Bible which we are offering as a premium to old and new subscribers is giving much satisfaction, as the following unsolicited note from Mrs. M. B. of Upper Canada, shows:

"I received the Bible in good order, and am more than pleased with it. Too much cannot be said in favor of it, as it is of itself a course in theology. It was certainly all it was guaranteed to be, and together with the MESSENGER and VISITOR is a special offer."

Read the description of this book and the terms on which it is offered, on the 8th page of this paper.

—John Brown, the eldest son of the John Brown of Ossawatimie and Harper's Ferry fame, died on May 3rd, at Put-in-Bay, near Sandusky, where his home had been for nearly a quarter of a century. He was born when his father was but 21, and had nearly completed his 74th year. In 1854 John Brown, Jr. went to Kansas with four of his brothers and was prominent among the anti-slavery leaders in the fighting of 1855 and 1856. He was not one of the band that accompanied the elder Brown in the assault at Harper's Ferry in 1859; though he was in a measure acquiescent with his father's plans and endeavored in many ways to aid the movement for liberating the slaves. After the war John Brown Jr. was a farmer and grape grower on Put-in-Bay Island.

—The exercises connected with the Anniversary of Rochester Theological Seminary were opened on Sunday evening, May 5, with a sermon by Prof. Whitman of Colby University. Prof. Whitman's text was Col. 3:17, and the sermon made a profound impression. The annual oration was delivered on the following Wednesday evening, by Prof. Ernest D. Burton, of the Chicago Divinity School, subject: "The Function of Interpretation in Relation to Theology." Rochester's graduating class this year numbers twenty-five, and Pres. Strong in his address to the class said that, in scholastic studies as well as in character and numbers, it ranked with the best.

—An article signed "C. E. K." which appears in another column would give the impression that the Convention purposely slighted the reports on Temperance presented to that body in 1893 and 1894. As to the former, it was read and favorably discussed by several members of the Convention, and then laid on the table for further consideration. The report, we believe, was received with great favor, and we do not remember that a word was said in opposition to it. The prolonged discussion on the N. B. Convention matter occupied much time, and the lack of time alone doubtless prevented further discussion of the report. C. E. K. says the report was not adopted by the Convention. There is no record of it in the minutes, but the committee of publication express the opinion that it was really adopted (see year book 1893, page 108) and the report is accordingly printed. The report on temperance of 1894 was presented late in the last session of the Convention, when a full discussion seemed impossible, and as the report contained matters which it was felt should not pass without discussion, it was considered wise, under the circumstances, to allow the report to lie over until the next meeting of the Convention. If the quotation which "C. E. K." gives from the report is a fair sample of what it contained, it seems to be all that is required to justify the wisdom of the Convention's action.

—Medici University has at length obtained a successor to Sir William Dawson in the person of Dr. William Peterson, principal of the University college, Dundee. Dr. Peterson is described as still a young man who has had a brilliant career and of whom great

things are expected by those who know him intimately and are able to judge of his ability. His genial disposition and courteous manners have helped to win for him many staunch friends, especially at Dundee and Edinburgh, where he has secured considerable distinction. His career as a student was one of fine promise. Graduating at Edinburgh University, the youngest graduate of his year, and first in first-class honors, he won the Greek Travelling Fellowship and spent some time in study on the Continent. Afterwards by means of scholarships won in competition, he studied at Corpus Christi College, Oxford, and graduated with honors. Mr. Peterson became assistant professor in Latin in Edinburgh University and in 1892 was appointed to the principality of University College, Dundee, in which position it is stated that he has proved himself to be an able administrator. He received the degree of LL. D. from St. Andrews University in 1886. Presumably Dr. Peterson will not be able to come at once into so intelligent and sympathetic touch with the educational interests of Canada as would one born and bred in the country, but instances are not wanting in which men have come across the seas and become grand educational forces on this side the water. Dr. Peterson will at least have a fine opportunity to render eminent service to the cause of education in Canada.

PASSING EVENTS.

REFERRING to certain resolutions recently adopted by the Legislatures of Connecticut and New York, expressing hostility to Great Britain on account of the position taken by the British government in the Nicaragua affair, the Springfield Republican, distinguished among American dailies for the fairness and ability with which it discusses international matters, says:—"The Marat like ravings of the jingo press may be considered harmless for our own people, and foreign governments have learned to disregard its turgid and bragadocio utterances. But jingoism becomes a crime against humanity, when bodies having the prestige and dignity of our State Legislatures, degrading themselves to the level of gutter politicians, make themselves the organs of national prostitution. . . . However degraded, politically, these Legislatures may be, they represent the sovereign majesty of the people of their respective states, and their declarations thereby acquire an influence and a weight that never attaches to the impersonal and irresponsible chatter of an incorrigibly chaquavistic press. The opinions of such bodies must challenge the attention of foreign governments, and when expressed in such ill-considered, mendacious and ruffianly terms may well excite their resentment, if not their fear. Thus their impudent meddling in affairs that do not concern them may easily lead to complications, misunderstandings and confusion in our foreign relations and go far toward plunging the nation into war. But the great crime of jingoism, for which not only these meddlesome Legislatures, but all the representatives of the doctrine among public men and the newspaper press, must be held responsible, is the cultivation of warlike feelings among our population. The legislative majorities, leaders and press that adopt this tone in discussing foreign affairs, undoubtedly influence the rank and file of their political adherents in an ungodly and unappreciable degree. The people are taught that if a policy of sober and sane non-interference in other nations' quarrels is unpatriotic and un-American, then bluster, aggression and war is the only line of conduct for patriots to pursue."

THE spade of the excavator is continually bringing to light things of great interest and value respecting the ancient civilizations of the East. Egypt especially is yielding up treasures of the greatest value, to the archeologist. The latest discovery of Prof. Flinders Petrie, who has been conducting excavations not far from Thebes, is that of an ancient race, alien to Egypt, and perhaps unknown in history. A city has been brought to light, which belonged to a people who were remarkably different from the native race of Egypt. They are described as having been a people of high stature, brown hair, aquiline noses and long, pointed beards. The bodies were not mummified and were found buried with knees drawn up to the arms. The tombs contained no amulets, beads, gods, scarabs. Samples of writing, drawing and sculpture were either lacking or too rude to admit of any definite conclusions being drawn from them. Speculations as to the origin

and specific character of this race must necessarily be of a very doubtful character. Prof. Petrie, it is stated, believes that they may have come from Malta or Italy or have been of Amorite descent and that they lived 8,000 years before Christ and were probably the people who overthrew Egyptian civilization at the close of the old kingdom and produced the dark age of the seventh and eighth dynasties. In the immediate vicinity of this long-buried city on a plateau 1400 feet above the present level of the Nile, Prof. Petrie is said to have discovered ample traces of the existing of another and much more primitive race. Massive flints beautifully worked, shaped exactly like those found in the river gravels of France and England, were discovered.

AS the result of the Commission of Enquiry into the Armenian outrages there has been presented to the Sultan by the representatives of the power concerned in the Enquiry, a note demanding certain reforms in the interest of the Armenian people. As preliminary measures, the note demands the appointment of a high commissioner, the release of all political prisoners, the revision of certain judgments and the appointment of a commissioner to sit at Constantinople to superintend and ensure the carrying out of the reforms. As to reforms of a governmental character it is demanded that the governors and vice-governors of the provinces of Van, Erzerum, Sivas, Bitlis, Kharput and Trebizond be Christian or Mussulman, according as one or other of these elements predominate in the population. But in any case either the governor or the vice-governor is to be a Christian. In regard to finances all the taxes are to be collected by the local and not by the state officials, and a sufficient portion is to be retained to defray the cost of the local administration. On the present system, all the taxes are sent to Constantinople, and but little, it is said, finds its way back to Armenia. The judicial reforms proposed involve radical changes in the present system, providing for proper trials, the surveillance of prisons and the total abolition of torture. It is also provided that compulsory conversion to Islam shall cease. The Sultan is reported to have read the note attentively and to have received it not unfavorably. Probably he will give his assent to what Great Britain, France and Russia ever have demanded, but this, unless backed by some trustworthy guarantee, will do little to secure the well-being of the Armenians. Unless the assurance for the carrying out of the reforms shall rest upon something more stable than the faith of the Turk, the intervention of the powers on behalf of the Armenians will amount to little.

THE protest of Russia supported by Germany and France against the permanent retention by Japan of the Liao Tung peninsula, has been favorably received by the latter and, according to a late despatch, the Mikado has issued a decree stating the conditions of peace which have now been agreed upon. The Mikado is reported as saying:

"We have always been anxious to establish and maintain peace. Our object in the recent war was to found an enduring peace. We believe that Russia, France and Germany are imbued with the same feeling. Therefore we will not insist upon the retention of the Liao Tung peninsula. We do not desire to raise fresh trouble, increasing the calamities of our people, or to obstruct the expansion of our country by deterring the restoration of the blessings of peace. China has shown regard for her breach of friendship, thus justifying before the world Japan's action. Japan will comply with the desires of Russia, France and Germany. The manner in which the Liao Tung peninsula will be restored to China will be arranged by China and Japan."

The Emperor also says that by the ratification of peace the former friendship between Japan and China is restored and the ties attaching them to neutral countries are made closer. Admiral Kabayama, late chief of the navy, has been selected to go to Formosa and formally annex the island to the Japanese empire. He will be accompanied by Mizuno Jun, chief secretary of the lower house of the Japanese Diet, who has been appointed head of the civil administration of Formosa. The abandonment by the Japanese government of the Liao Tung peninsula, at the behest of Russia, appears not to be popular among the Japanese people. It is stated that the nation is greatly excited and disappointed, and that Japanese ministers and members of foreign legations are strictly guarded to prevent their being attacked by ultra-patriotic or fanatic natives.

For Blistoness—Minard's Family Pills.

IT seems probable that the negotiations between Canada and Newfoundland will eventually result in the addition of the island to the Dominion, though present indications may not seem to favor that conclusion. The hitch in the negotiations is understood to be on account of the amount of debt which the government of Newfoundland wishes Canada to assume as one of the conditions of Confederation. The colony's present debt is some ten or eleven millions, or about the same per capita as that of Canada. But Newfoundland has undertaken the building of a railway which would add to her debt at least five millions. This she is herself unable to carry and the Canadian government, it is understood, is unwilling to assume it. It has been suggested that the Imperial government assume this debt of five millions or guarantee interest upon it. There is apparently no disposition on the part of Great Britain to accept this suggestion, or at least not until there shall be a thorough inquiry into the financial condition of the colony. The French Shore difficulty is another matter which the people of Canada will desire to have settled on some permanent basis before Newfoundland shall become a part of the Dominion, and it cannot be said that any method of settling this troublesome business is in sight.

THE cold weather and sharp frosts which occurred in Ontario, last week, caused much damage to fruit blossoms and early vegetables. The vineyards of the Niagara peninsula suffered especially. The preceding week had been extremely warm for the season, the mercury ranging among the eighties and nineties, and the growth of vegetation has been correspondingly rapid. Then, on Sunday and Monday, the temperature fell until the mercury sank to 30° and in some places to 25° and the result was, of course, most disastrous to the tender buds and blossoms. In western New York and Ohio, similar conditions as to weather prevailed and with like results. Much damage was done to the fruit-crop. Peaches and strawberries are reported to have suffered heavily, and the effects of the frosts upon the grape crop in large districts of country is said to be still more disastrous.

The Convention's Reports on Temperance in 1893 and 1894.

The report of the Convention's committee on temperance in 1893 was so good that it deserved a better fate than it met. Strange as it may seem, the report did not draw out a word of approval and it was not adopted. I have read the report over several times to find out what part of it might merit the disapproval of the delegates, but have failed. I have asked myself could it have been the reference to the Royal Commission? The only mention of the Commission in the report is that of some may say with the light now thrown upon its work, too approvingly. Brother Goucher would not now recommend that the facts and figures contained in the majority report be woven into addresses and sermons." Could it have been the truthful declaration, "Your committee are assured that party enmity in politics, both with voters and representatives, has held in check the cause of temperance for years." Was the writer of the report mistaken when he wrote: "But the slavery to party is weakening, and must grow weaker still!" It would not do to say that the over all body in a hazy denunciation was so uttered that it could not express by indorsing the report its approval of a great reformation. In charity we hope, when the clerical and lay delegates assemble in convention, that while it lasts, if not longer, they lay off their political party liveries. We pass on to the report of 1894.

On the 24th page of the year book for '94 we find that the report on temperance was read, and a resolution passed, "that as it contained matters the convention had not time to consider it be laid on the table, until the next meeting of the convention." One of the delegates went so far as to say, that "as the report had been read it was the property of the convention, and that its contents should not be given to the public through the press." While it was not given a place in the year book, a part of it did appear in the Halifax Herald.

At the report given in the custody of the convention may never again see the light of day, you will allow me to quote from the part of it that appeared in the Herald. "We have failed in all our efforts to procure prohibition by petitions and delegations. Our last protracted labour brought forth that abortion the 'Royal Commission', like sailor's grog made of rum and water. Its members are three users of intoxicants, an advocate for high license and a prohibitionist. The commission travelled over Canada and parts of the U. S., lodging, dining and wineing at the most expensive rum holes. On its tours it lingered lovingly liquor to procure prohibition by petitions and delegations. Our last protracted labour brought forth that abortion the 'Royal Commission', like sailor's grog made of rum and water. Its members are three users of intoxicants, an advocate for high license and a prohibitionist. The commission travelled over Canada and parts of the U. 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Sabbath School.

BIBLE LESSONS.

Adapted from Peabody's Select Notes.

SECOND QUARTER.

Lesson IX. June 2. Mark 16: 1-8.

THE RESURRECTION OF JESUS.

GOLDEN TEXT.

"The Lord is risen indeed."—LUKE 24: 34.

THE SACRIFICIAL STORY OF THE RESURRECTION is told in the first three appearances of Jesus. Matthew 28: 1-10; Mark 16: 1-11; Luke 24: 1-12; John 20: 1-18.

EXPLANATORY.

THE STORY OF SUNDAY MORNING.

I. JESUS RISES FROM THE DEAD.

"Very early Sunday morning, April 9" (Matt. 28: 2-4).

THE THREE DAYS IN THE TOMB.

Jesus had lain in the grave a part of each three days.—Friday afternoon, Saturday all day, and part of Sunday, beginning at sunset Saturday night. He had repeatedly foretold that he should rise on the third day, or after three days. It was the custom of the Jews to count the parts of each day as a whole day.

II. THE ACCOMPANYING SIGNS.

The resurrection was accompanied by a great earthquake; and an angel, whose countenance was like lightning, and whose raiment was white as snow, came and rolled away the stone from the sepulchre; not to allow Jesus to come forth, of course, but for the sake of those who were coming to view the sepulchre, and to show that the resurrection was an act of divine power.

III. THE GUARD APPOINTED.

The guard of Roman soldiers was greatly frightened and became as dead men. Doubtless they soon escaped from the scene, to report to the Jewish rulers; for they do not seem to have been near the tomb when the friends of Jesus came.

IV. THE WOMEN COME TO THE TOMB.

"about dawn; from various parts of the city." In the stories of the different evangelists there are a number of variations and sometimes almost slight contradictions. But all can be put together in one consistent story, as we do in this account. However, we must remember that this is always true of independent histories of an event seen by different observers from different standpoints, and is a proof of the reliability of the story. It all had exactly agreed, it would be proof of collusion.

1. "And when the Sabbath was past"

i. e., after sunset of Saturday, their Sabbath. "Mary Magdalene, Mary of Magdala, out of whom Jesus had cast seven devils, as recorded in Luke 8: 2. No wonder she loved the Saviour, and loved earliest to his tomb. Jesus had relieved her of a sin especially never forgiven, and she was now a woman who was redeemed from an impure life. "Mary the mother of James," "the less," or "the younger" son of Alphaeus, and one of the apostles. "Salome," wife of Zebedee and mother of James and John. Luke (24: 10) adds, "Joanna" (wife of Chuza, Herod's steward) "and others with them," the company of women from Galilee who ministered to Jesus. (Matt. 27: 65.) Note the devotion of those women who went to the sepulchre before even the best of the apostles. "Had bought" as not imperfect, but merely "bought," as in v. 7, partly on Friday afternoon, before sunset (Matt. 28: 35, 36), and partly, perhaps, by others of the company on Saturday, after sunset, when the Jewish Sabbath was past. The Jewish sabbath were open in the evening following the Sabbath. The spices were brought then, so that they could start very early the next morning. "Sweet spices," i. e., spices. Luke says spices and ointments (28: 66). The spices brought by Nicodemus were also and myrror (John 19: 39). "What they might come and anoint him." Embalm him; or apply these spices to his body to keep it from purification. "This is proof that they did not suppose he would rise again. And the fact that they did not 'expect' he would rise gives more strength to the evidence for his resurrection. "And so the very spices the women prepared for the embalming are a silent but a fragrant testimony to the reality of the resurrection."

2. "And very early in the morning"

while it was yet dark (John). This refers to the time of their starting, while "at the rising of the sun" refers to their arrival when they looked into the tomb. They probably started from their homes in different parts of the city at different hours. "Came unto the sepulchre." Canon Tristram says that at the present time there is a rock-hewn sepulchre in a garden near the probable site of Calvary, which answers perfectly to the description of Jesus' tomb.

3. "And they said (were saying) among themselves."

"Unaware of the deposition of the Jewish rulers, which had gone to Pilate, and secured the sealing of the stone and the setting of the watch over the tomb" (Matt. 27: 65-66), their only anxiety was, "Who shall roll away the stone from the door of the sepulchre?" The tomb was out in the side of a rock, like a cave, large enough for several persons to enter. The entrance was protected by a large stone.

4. "They saw that the stone was rolled away."

By an angel (Matt. 28: 2). Not to let Jesus out of the tomb, for it was no hindrance to him, but for the entrance of the disciples.

THE SEVEN RAZORS AWAY FROM THE TOMB.

Difficulties in the path of duty, difficulties which we dread, which seem insurmountable, are often removed for us by God in unexpected ways, but not till we come to them. There is only one way to do, to do it straight, to stand in simple obedience, without worrying about difficulties, but doing the work that is given to us to do; and then when we come to the obstacle God will either take it away, or show us a path around it.

B. Y. P. U.

OUR OBJECT.

The unification of Baptist young people; their increased spirituality; their stimulation in Christian service; their education in scriptural knowledge; their instruction in Baptist history and doctrine; their training in missionary activity, through existing denominational institutions.

OUR FOLLOWERS.

All Young People's Societies of whatever denomination and Baptist churches having an organization entitled to representation. We depend for our only not on any young people's names or numbers. Our common bond is in the New Testament, in the full affirmation of those teachings.

WE ARE ONE PEOPLE WITH ONE MISSION.

Kindly address all communications for this column to Rev. G. O. Green, St. John, N. B.

Prayer Meeting Topics for May 20.

Christian Endeavor Topic—"Christ's Cross," My Cross, Mark VIII: 34-38. B. Y. P. U. Topic—"The Patient Master," Luke XIII: 9-10.

BIBLE READINGS FOR THE WEEK.

(From Baptist Union.) Monday May 20.—Our inheritance through Christ, (v. 7). Gal. IV. Read Gal. III: 29; Rom. VIII: 17. Tuesday May 21.—Two manner of Baptism, (v. 4). Read Col. III: 5; Eph. V: 19-10. Wednesday May 22.—"What are you saying," (v. 8). Gal. VI. Read Eos. VIII: 7; X: 12. Thursday May 23.—"Our calling and election," (v. 5-6). Eph. I. Read 2 Tim. II: 19; Rom. VIII: 29-30. Friday May 24.—"Honor your calling in life," Eph. II. Read Eph. I: 17; I Thes. IV: 7. Saturday May 25.—"If the Spirit in the inner man," (v. 16). Eph. III. Read 1 Peter III: 4. Col. III: 9-10.

EXAMINATIONS ONCE MORE.

With this column we are putting the finishing touches on the examination papers. We hope that many very many of those who with so much interest and profit carefully prepared the study lessons, for class work have well read the papers and are sending in the answers to the questions.

It would be too bad now that we have had a sufficient number taking the Course to win the Banner for the third time, to lose it because of a lack of interest in the solutions of the questions. Some one reading this column has been halting in regard to the examination, who has said the answering questions will not do me any good; and then our honor's sake we urged to fill out your answers without delay.

The thanks of the young Baptists of America are certainly due Mr. Vedder for the interesting series of papers, so well prepared by him. "The struggle for distinctive Principles," as presented by him, will enter his mind as a writer of history to a whole generation. May he be long spared to serve our Master and His cause as a public instructor.

THE ANNUAL MEETING OF THE LOCAL UNION OF C. E. SOCIETIES.

It was held at the residence of the Rev. St. Baptist Church. The reports from the different societies of the city were of a most encouraging nature. To many of the societies large accessions have been made during the winter and spring months. It is reported as "Associates" a few months ago are now on the "Active" list. We earnestly pray that these new members may not forget to whom they are not only to tell the story of Christ and that to Him who has done so much for them a life-long service may cheerfully be given.

WE ARE PLEASED TO GIVE PLACE IN THIS COLUMN AT ALL TIMES TO NEWS FROM THE SOCIETIES.

If the Corresponding Secretaries will kindly send us a note, how much of interest even a card, telling of the work being attempted by their societies, will be given our readers. We are pleased to give place in this column at all times to news from the societies. If the Corresponding Secretaries will kindly send us a note, how much of interest even a card, telling of the work being attempted by their societies, will be given our readers.

THE YOUNG PEOPLES SOCIETIES HAVE COME TO STAY.

They are a blessing in the churches where they now exist. May the day soon come when every Baptist church on our continent shall have its young people's society for special work for Christ and the church. Below we report another B. Y. P. U. organized. Long may it live to bless the church to which it belongs.

WE HOPE ONE OF THESE DAYS TO HAVE THIS COLUMN FILLED WITH TESTIMONIALS FROM OUR PASTORS.

They have found in having in their midst a B. Y. P. U. or C. E. society. Be on the look out for such a column.

LET US HAVE, N. B.

At the close of special services quite a number of young people, having been brought into the church, our pastor thought it would be well to organize a B. Y. P. U. So after the prayer meeting of Friday evening, April 19th, he invited all who would join to remain. Fifteen responded who after taking the pledge, elected the following officers: Pres. Mrs. Caldwell; Vice-Pres., Mrs. Jas. Anthony; Sec., Alfred Charlton; Treas., Mrs. Clara Bealton. Our membership has since increased to thirty, who, with one exception, are all active. Sister Unions pray for us that we may never be weary in doing the Master's work. May 18.

Yarmouth Co. B. Y. P. U. Entos.

The semi-annual meeting of the Yarmouth Co. B. Y. P. U. was held at Port Maitland on the evening of May 19th. The meeting was held in connection with the Sunday school convention, the convention holding its sessions morning and afternoon, the B. Y. P. U. in the evening of the same day. The business part of the meeting consisted of the reading of reports from the different Unions, election of officers for the ensuing year, and the treasurer's report.

Six Unions reported. While these reports, as a whole, were not as encouraging as could be desired, yet they showed that the Unions were alive, and some active work was being done. The officers for the next year are: Capt. T. B. Carr, President; very Cray, Jr., Vice-Pres.; Frederick Marshall, 2nd Vice-Pres.; Miss Edna Corn-

ING, 2nd Vice-Pres.; Burton Cain, Sec'y-Treas.

The treasurer reported \$10.50 in the treasury. On motion it was decided to send \$10.00 in aid of the 'Founding Fund.'

Touching references was made to the death of Bro. G. B. McLeod, of Hebron, and a resolution was passed extending to Mrs. McLeod the deepest heartfelt sympathy of the Union. The program for the evening consisted of an address by Pastor Beattie on Denominational Loyalty; paper by Edward Cameron, subject "B. Y. P. U. as an aid to the Pastor"; paper by Miss Harris, subject "Young People at Stewarts"; readings by Miss Elizabeth Burnham and Miss Gladys Corning. These were interspersed with solos, duets and choruses.

The church was well filled, thus showing the interest taken in young people's work.

May 18. C. B. CAIR, Sec'y.

SMALL THINGS.

Living for Christ is small things, and living for Christ every day, is the secret of large fruitfulness. A peach tree or an orange does not leap into bounty of fruit by one spasmodic effort; an orchard does not ripen under a single day's sunshine. Every raindrop, every dew-drop, every autumn breeze does its part. A fruitful Christian is a growth. To finish up a godly character by a mere religion of Sundays and sermons and sacraments and revivals and special seasons is impossible. A man may be converted in an instant, but he will grow by the year. The tough fibre of the slender branch which can hold up a half bushel of oranges is very different from a little willow switch. It is the steady, consistent process that makes the little limb like a steel wire. Such is a healthy and holy believer's life. Every earnest prayer breathed, every cross carried, every trial well endured, every good work for our fellow-men lovingly done, every little act conscientiously performed for Christ's glory, helps to make the Christian character beautiful, and to lead its loved thoughts with "apples of gold" for God's "baskets of silver."—The Examiner.

The fact that Hood's Sarsaparilla, once tried, becomes the favorite purifying medicine, speaks volumes for its excellence and merit.

There are to be two monuments for Melancthon; one by Fremt, near the Church of Polesy, which the painter was very fond; it is nearly ready; the other will be a statue by Merle, and will be erected in the Garden of the Infants, in the Tuilleries.

What's ails me may be the cause of blanching the hair may be traced to its original color by the use of that potent remedy Hall's Vegetable Sulfur Hair Remover.

The Academy of Cracow has decided to publish the "Prayer Book of Ladislaus II.," a unique MS. in the Bodleian Library. The reproduction of many pictures and initial letters will show Polish art of the second half of the fifteenth century.

If your children are troubled with worms, give them Mother Graves' Eucalypti, safe, sure, and effective. Try it, and mark the improvement in your child.

Neither the painters nor the sculptors of this year's Salon des Champs Elysees have been able to agree on whom to confer the medal of honor. Therefore it will not be given this year.

Of these letters, Laminis contained 113 votes of 312 cast, and of the sculptors, Caccia 80 out of 153.

Pulmonary consumption, in its early stages, may be checked by the use of Ayer's Cherry Pectoral. It stops the distressing cough, soothes irritation of the throat and lungs, and induces much-needed repose. It is abundantly testified to the remarkable virtues of this preparation.

The colossal figure of "Progress," which is to surmount the dome of the city hall at San Francisco, 300 feet above the street, will be twenty-two and one-half feet in height, and represents a female figure holding aloft a torch. The model has been completed by Marion Wells, the sculptor, and will soon be cast.

Rev. Ralph Brecken says: Having tried Putner's Emulsion for coughs, influenza, etc., I am pleased to testify to its beneficial results as compared with any remedy previously used. It neither nauseates nor weakens, but pleasantly invigorates the general health.

There are forty-two Egyptian obelisks still in existence. Twelve of these have been removed to London, and are in London and in Central Park, New York. The tallest is that at Karnak, which is 105 3/4 feet in height. It took two years to set up the one now in New York, and the one which was presented to England in the year 1801, lay prone for 77 years in Britain before it was finally erected in 1878.

STILL ANOTHER TRIUMPH.—Mr. Thomas B. Bullen, Sunderland, writes: "For fourteen years I was afflicted with Piles; and frequently I was unable to walk or sit, but four years ago I was cured by using Dr. Thomas' Eucalypti Oil. I have also been subject to Quinsy for over forty years, but Eucalypti Oil cured it, and it was a permanent cure in both cases, and no other the Piles could have troubled me since."

At Florence, Italy, in the works going on in the castle of the city, have been discovered the remains of the ancient church of St. Leo, which was one of the first parishes established in the town. The outer walls are in no way perfect. The principal door has elegant mouldings and at the sides a white decoration of black and white marble.

As Parmentier's Vegetable Pills contain Mandrake and Dandelion, they cure Liver and Kidney Complaints with unerring certainty. They also contain Roots and Herbs which have specific virtues truly wonderful in their action on the stomach and bowels. Mr. E. A. Cairnes, Shakespeare, writes: "I consider Parmentier's Pills an excellent remedy for Bileousness and Derangement of the Liver, having used them myself for some time."

MOD HELPS MEN WHO WORK FOR HIM.

Only in this faith have great moral victories been won; and it is only in this faith that great moral victories ever will be won. God does not tempt men with impossible tasks. He does not baptize causes with the tears and blood of saints simply to stand by and see these causes lost. He does not send his servants into Red Seas, and then let him voyage the unmappeo waters of the Atlantic in vain. He does not place the sword in the clenched hand of Washington, and inspire him to lead his little patriot band of soldiers into battle for liberty and independence, and then suffer him to be overcome either by force or hunger. God helps men who aim to help truth and righteousness. If there are hindrances too great to be removed by the ordinary methods of men, God shows how to lift them out of the way with infinite ease. He knows how to make even the wrath of men to praise him. It is God's will that intemperance and all sorts of iniquities and vices be swept from the face of the earth, and that light and purity and goodness take their place. To work for this high end is to work for us; and God is pledged to help bring to pass.—Dr. J. A. Noble.

Under the dust accumulated in years on the woodwork of a corridor in the palace of Versailles, M. Pierre de Nolhac must have had the good fortune to discover a mass of ancient coins, beautiful, executed in the time of Marie Antoinette. They are on a cream-tinted background—baskets of flowers, landscapes, and rustic scenes framed in blue borders. Louis XV. in style. Around the panels is a scroll ascribed to the Dauphine's Austrian taste, Louis Philippe, who liked only white and gilt decorations, was the bourgeois king who caused these to be covered with white marble, and yet the Bonapartes they had in 1848, exhausted all subjects of complaint against him.

To believe is to be strong. Doubt cramps energy. Belief is power.—J. W. Robertson.

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"Parsons' Pills"

Positively cure biliousness and sick headache, liver and bowels. They are the best medicine for the blood, biliousness, and all other ailments of the system. Sold by all druggists.

JOHNSON'S ANODYNE LINIMENT

This special liniment is a cure for rheumatism, both internal and external. It is the oldest, the original. It is unlike any other. It is a liniment of the highest quality. It is a liniment of the highest quality. It is a liniment of the highest quality.

Sore Throat and Lungs, QUINSY.

Kendrick's White Liniment

Cures Lameness, Sprains and Swellings. The best Family Liniment. 25 cents. At all dealers.

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By Rev. Lyman Abbott.

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Mr. May Johnson.

Ayer's Pills

"I would like to add my testimony to the great others who have used Ayer's Pills, and to say that I have taken them for many years, and always derived the best results from their use."

For Stomach

and liver troubles, and for the cure of headache caused by these derangements, Ayer's Pills cannot be equalled. When my friends ask me what is the best remedy for disorders of the stomach,

Liver, or Bowels,

my invariable answer is, Ayer's Pills. Take in season, they will drive out a cold, prevent a grippe, check fever, and regulate the digestive organs. They are easy to take, and

Are the best

all-around, family medicine I have ever known. Sold by J. May Johnson, 201 River Ave., New York City.

AYER'S PILLS

Highest Awards at World's Fair. Ayer's Sarsaparilla for the Blood.

EDUCATIONAL.

Yes That is True. We Have Been Fortunate

In always having classes of bright students. We do not want to claim more credit than we are entitled to. They are the result of well-taught, honest work. It is the main point, however, that we stand as good a chance as they did, and better than we are. We are trying hard to improve all the time, and our students are the result of our efforts. Send for Catalogue to

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COMMERCIAL COLLEGE. OPENED January 20, 1880, with its finest staff of trained Teachers in the Dominion. Subjects taught: Book keeping, Writing, Arithmetic, Letter Writing, the Penmanship system of Platt Rogers, by Mr. Frazee, the Shorthand system of Platt Rogers, by Mr. Frazee, and all the standard methods, office work, etc. Send for catalogue to

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BEAUTIFULLY SITUATED—ELEGANTLY EQUIPPED—THE LITERARY DEPARTMENT provides a College Course, a Teachers' Course, and a Commercial Course.

THE FINE ARTS DEPARTMENT provides instruction in

Voice, Piano and Violin, Painting and Drawing, Elocution and Calligraphy.

The Autumn Term opens SEPTEMBER 24th. Winter Term, JANUARY 20th. Catalogues and all desirable information may be had on application to

associations, of the association will take up in the assembly at least one of their subjects, may flow to R.

passed since we are beginning new subscribers. After a week like in America, I think as we get on, it really is the same as in our own country, for we are looking for such, for us and gravel, grass and in the fruit of our course, in which we are that they are dense and cultivated in the low and look like very badly the shrubbery and look dotted with the sun, but I do not watch of the year, as a winter night, has not de- quite so high quite familiar. A little dis- remains in- one.

and whom we seems just as Christ is of his, truth in light to our press also, our here, our of his dead God, who will find Him, Y. CORSEY.

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From Halifax, in answer to the Rev. F. H. Beale, preached for the North church morning and evening last Sunday. He was in Halifax on his way to take charge of the Isaac church. The Rev. Beale is fortunate in obtaining at this time especially, a man of so many qualities making him adapted to that field. The church has secured an amiable, able and faithful pastor. Brother Beale has the blessing of the peace-maker always on his head.

THE REV. M. LAFAMME and wife arrived in Halifax on Sunday morning from England. Mrs. Lafamme's health has greatly improved since they left India. After the sermon on Sunday evening by Rev. W. E. Hall, at the Tabernacle, Mr. Lafamme addressed the meeting for a short time. They have gone to Wolfville to visit Mrs. Lafamme's family.

THE REV. D. G. McDONALD has returned from his three months mission work in Halifax county, and is spending a few days among the churches in the city, encouraging them to engage more extensively in the work of missions. He is fresh and vigorous after his hard, continuous labors.

WESTPORT.—Thirteen have been baptized into the fellowship of the Westport church, since our last report. Following are the names of those baptized: April 14, Bertha Gower, Etta Sutherland, 21, Mary Lent, Josie Morrell; April 28, Mr. and Mrs. L. F. Barkhouse, Mrs. Wm. Dickie, Robert Cameron, Emma Bookman, Gertrude Gannon, Sadie Hayford, Etta Goggin, Lizzie Prime, Grace Davis, Bertha Goggin, Dora Lent, Etta Bowers. Seventeen in all. To the God of the harvest be all the glory.

LOWER ECONOMY AND FIVE ISLANDS.—The Lord is still blessing us. Four received the right hand of fellowship on Sunday last. Two came by water, two by experience. They were all of the same family, father, mother, son and daughter, the last two were also grown persons. A large number witnessed the baptism. There will be more come forward from the same family and others are coming also, both by baptism and by letter. The church is greatly encouraged. The parents, two of whose children were buried with Christ on the way through their hearts gladdened by seeing five of their children converted this winter. We are rejoiced to hear of eighteen being baptized at Wolfville.

UPPER AVLESFORD.—Our special services at Morristown closed with a conference meeting Saturday, April 27th. We had a meeting of deep interest and seven believers were received for church membership after baptism. On Sabbath afternoon it was my privilege to baptize seven disciples. There are still enquirers after the way of life, and it is our joy to have others who have experienced the joys of pardoned sin. Our regular meetings are largely attended and deeply interesting. We expect others to follow Christ in baptism. At Avlesford, May 1st, baptism was welcomed into the church, five interesting young converts. I had the joy of baptizing my little daughter eleven years of age.

Spilla, 50c; Rev. E. N. Archibald, \$1; Caleb Spilla, 25c; Clement Spilla, 25c; William Whyne, 25c; Thomas Silvers, 25c; George Parker, \$1.25. Many thanks for the above and may the Lord abundantly bless the kind gifts. I would just say our house at Mill Cove is ready for the painting, which will be soon done.

GREENVILLE.—On Sunday evening, April 28, a missionary meeting and concert under the direction of the Women's Aid Society was held in the Baptist church when an interesting program was carried out, and a collection of over \$11.00 taken for Foreign Missions.

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To Alexander Russell, Henry Russell and James Russell, and all others whom it may concern: I HEREBY give you notice that in default of payment of certain mortgage moneys owing by you by virtue of the Indenture of Mortgage executed by you, bearing date the twenty-second day of September, A. D. 1881, shall on SATURDAY, the Eighth day of JUNE next, at twelve o'clock noon, at Chubb's Court, in Prince William Street, in the City of Saint John, in the City and County of Saint John, proceed to a sale of the lands and premises contained and described in said Indenture, in execution of the powers thereby vested in me. Dated the twenty-third day of April, A. D. 1885. E. A. MCINTOSH, Mortgagee. A. H. DEMILL, Solicitor for Mortgagee, 183

NOTICE. I hereby give notice that the "Alliance National" is a body of pure corporation incorporated by virtue of the Provincial Statute of Quebec, in Victoria, Canada, at its next session, for a charter power to give assistance to its sick members during their sickness, and also to pay to their legal heirs, after death, a certain amount in money, and also for other purposes pertaining to the same. BRAUDIN, CARDINAL & LOURDES, Attorney of the Society "Alliance Nationale," Montreal, 19th December, 1884.

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