

ANNUAL REPORTS

OF THE

St. James Square Congregation

OF THE

PRESBYTERIAN CHURCH IN CANADA

TORONTO

FOR THE YEAR 1888.

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PRESBYTERIAN PRINTING AND PUBLISHING COMPANY
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The Session.

THE REV. S. H. KELLOGG, D.D., 86 CHARLES ST., *Moderator.*

JOHN Y. REID, 77 Pembroke St. WM. CARLYLE, 157 Seaton St.
WM. GORDON, Rosedale. JOHN GOWANS, 455 Jarvis St.
ROBERT LEE, 73 Wilton Ave. C. B. ROBINSON, 70 St. Albans St.
GEO. LAIDLAW, 419 Ontario St. WM. E. LONG, 29 Cecil St.
J. O. ANDERSON, Rosedale. A. TELFER, 72 St. Albans St.
WILLIAM KERR, 58 College St. HENRY W. DARLING, Rosedale.
ROBT. KILGOUR, 106 Bloor St. DR. MCPHEDRAN, 84 College Ave.
T. KIRKLAND, 402 Jarvis St, *Clerk.*

Managers.

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R. M. GRAY, ✕ R. CARRIE, ✕ W. D. MCINTOSH, ✕
A. R. CHRISTIE, ✕ A. A. ALLAN, ✕ JAS. W. PEATTIE, ✕
A. JEFFREY, ✕ R. C. STEELE, ✕ R. DARLING, ✕
GEO. INGLIS, ✕
JOHN Y. REID, *Treasurer*; R. M. GRAY, *Assistant Treasurer.*

Trustees of Church Property.

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JOHN GOWANS,

THOMAS WOODBRIDGE,
ANDREW TELFER.

COMMITTEE ON CHURCH PROPERTY.

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A. A. ALLAN, A. JEFFREY, R. DARLING.

COMMITTEE ON THE ALLOCATION OF SEATS.

ROBERT CARRIE, *Convener*; GEO. INGLIS,
* JAS. PEATTIE, R. C. STEELE, R. M. GRAY.

COMMITTEE ON CITY MISSIONS.

WM. E. LONG, JOHN GOWANS, *Treasurer*;
J. O. ANDERSON, JOHN CAMERON.

WILLIAM YOUNG, *Church Officer*; residence in the rear of College of
Pharmacy, next to the Church.

Districts of Elders and Missionary Collectors.

- DISTRICT 1.—Bloor St. to College Ave.,* and west of St. George St. and Spadina Ave.—MR. WM. E. LONG, *Elder*; MISS ALBERTA KERR, *Collector*.
- DISTRICT 2.—College Ave. to King St., and Spadina Ave. to University St.—MR. WM. KERR, *Elder*; MISSES ISABELLA E. GLOVER and RUSSELL, *Collectors*.
- DISTRICT 3.—Bloor St. to College Ave., and Park to Yonge St.—MR. A. TELFER, *Elder*; MISSES PEATTIE and MARION SMITH, *Collectors*.
- DISTRICT 4.—College Ave. to King St., and University St. to Yonge St.—*Elder*; MISS McCALLUM, *Collector*.
- DISTRICT 5.—Bloor St. to Carlton St., and Yonge St. to Jarvis St.—MR. C. BLACKETT ROBINSON, *Elder*; MISSES FRAME and PHÆBE MACKAY, *Collectors*.
- DISTRICT 6.—Carlton St. to Gerrard St., and Yonge St. to Jarvis St.—MR. R. LEE, *Elder*; MISS LIZZIE BETHUNE, *Collector*.
- DISTRICT 7.—Gerrard St. to Wilton Ave., and Yonge Street to Jarvis St.—DR. McPHEDRAN, *Elder*; MISS JEANIE F. CAVEN, *Collector*.
- DISTRICT 8.—Wilton Ave. to King St., and Yonge St. to Jarvis St.—MR. JNO. Y. REID, *Elder*; MISS ISABEL McKAY, *Collector*.
- DISTRICT 9.—Bloor St. to Wellesley St., and Jarvis St. to Parliament St.—MR. JNO. GOWANS, *Elder*; MISSES BURFIELD and J. BETHUNE, *Collectors*.
- DISTRICT 10.—Wellesley St. to Carlton St., and Jarvis St. to Parliament St.—MR. J. O. ANDERSON, *Elder*; MISSES THORNTON and RENNIE, *Collectors*.
- DISTRICT 11.—Carlton St. to Wilton Ave., and Jarvis St. to Parliament St.—MR. WILLIAM CARLYLE, *Elder*; MISSES BELLA INGLIS, DAVIDS and PICKEN, *Collectors*.
- DISTRICT 12.—Wilton Ave. to King St., and Jarvis St. to Parliament St.—MR. GEORGE LAIDLAW, *Elder*; MISS ANNIE SMITH, *Collector*.
- DISTRICT 13.—Parliament St. and eastward.—MR. WM. GORDON, *Elder*; MISS GORDON, *Collector*.
- DISTRICT 14.—All north of Bloor St.—MR. HENRY W. DARLING, *Elder*; MISS GOWANS, *Collector*.
- DISTRICT 15.—King St. and Southward.—MR. ROBT. KILGOUR, *Elder*; MISS GREIG, *Collector*.
- DISTRICT 16.—Educational Institutions.—MR. THOS. KIRKLAND, *Elder*.

* In the case of each two streets named together, the first named is in every instance included in the District, the last named excluded from it.

General Notices.

Public Worship at eleven a.m. and seven p.m.

Young Men's Prayer Meeting every Sabbath morning at a quarter-past ten. Young men are cordially invited to attend.

Sabbath Schools at three p.m. at the following places:—In Lecture Room of the Church, St. James' Square, and in St. John's Chapel, corner of Gerrard St. E. and Bolton Ave.

Bible Class (for Young Ladies), taught by Mr. Thomas Kirkland, M.A., at three p.m.

Bible Class (for Young Men), taught by Mr. W. Ferguson.

The Weekly Prayer Meeting is held on Wednesday evening, at eight o'clock, in the Lecture Room.

The Young People's Association, during the present season, holds Ordinary and Social Meetings at intervals, as intimated from time to time.

The Murray Mitchell Auxiliary to the Woman's Foreign Missionary Society meets in the Church Parlour, the third Tuesday of each month, at four p.m.

The Hopeful Gleaners' Mission Band meets in the Church Parlour on the second Tuesday of each month, at four o'clock.

The Wayside Gatherers meet in the Church Parlour on the first and third Saturdays of each month, at three p.m.

The Boys' Missionary Society meets on the first and third Friday evenings of each month, at half-past seven p.m.

The Christian Endeavour Society meets every Saturday evening at eight o'clock.

The Missionary Association meets at the close of the prayer meeting on the first Wednesday after the Communion.

Missionary Collectors visit their districts after the first Sabbath of each month, leave a copy of the *Presbyterian Record* with every family of the congregation, and are expected to pay the sums received to the Treasurer on the Wednesday evening following.

The Sacrament of Baptism is administered on the first Sabbath of every month. Parents are desired to give previous intimation of their intention to present their children for Baptism.

The Sacrament of the Lord's Supper is observed on the last Sabbath in January, April, July and October.

The Session meets in the Vestry the last Tuesday of every month or at the call of the Moderator.

The Board of Management meets in the Managers' Room on the third Wednesday in January, March, May, July, September and November after the prayer meeting.

Allocation of Seats. A member of the Committee on the Allocation of Seats will be in attendance in the Managers' Room each Wednesday evening after the prayer meeting.



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Address of the Session.

THE Session are happy in being able again to bear witness to the grace and blessing of the Lord on the work of the congregation during the year. If the history of 1888 contains no event of any extraordinary and unusual interest, we can thankfully record that it has been a year of quiet and unbroken progress. The excellent attendance on the Sabbath services has been fully maintained, if not increased, and, as the several reports which follow attest, the year has been fruitful in Christian activity, not without evident fruit of blessing. During the past year 48 were admitted to the Communion of the Church on profession of their faith, and 61 by certificate from other churches, making a total addition of 109, against 162 the previous year. As will be noticed, this diminution in the number of additions is chiefly in the number received on certificate, and seems to be a practical illustration of the remark made in our last year's address, that the large accession of that year had left few sittings available.

Of the members in communion with us at the beginning of the year, five have been removed by death. Of these, one, Mrs. James Bain, had but lately come to us from the Carlton Street Church, and as an invalid and great sufferer from the time that she united with us, had become known to but a few. Death must have been to her a peculiarly blessed release. Another, Miss Winnie Cameron, was the youngest of our communicants; but all who knew her, especially in the last days of her life, will agree that, if young in years, she had

already, through the grace of Christ, reached attainments in the faith and love of Him which we might all well desire to make our own. Nor must we forget that among the children of the Church are others, who if because of their youth they have not yet sat down at the table of our Lord, are none the less truly Christ's, and give bright evidence, like those lately taken from one of our happy Christian homes to the happier home with the Lord, that they have truly been led to Him who said, "Suffer the little children to come unto me, for of such is the kingdom of heaven." Instances like these, which are frequently recurring, may well encourage all of us who are Christian parents, to look to see the fruits of saving grace even in our little children.

Of the five who were removed from our membership by death during the past year, the remaining three were Mrs. Robert Mills, Sr., Mrs. Robert Wilson, and our venerable elder, Mr. Archibald Macdonald. These were among the oldest members of the congregation, their names being numbered on the Church roll as, respectively, 31st, 12th and 15th, in order of reception.

Every one who is at all familiar with Mr. Macdonald's character, life, and invaluable work in the congregation, will feel, with the pastor and elders, that his vacant place in the church and the eldership is one which it will be exceedingly difficult to fill. The district for which he so admirably cared, so long as strength would permit, is at present without an elder in charge; and we doubt not that by all those who in that district used to welcome the kindly, bright and genial presence of our departed brother, or have been blessed with his counsel and help in difficulties spiritual and temporal, he is very greatly missed. The congregation has no more responsible duty immediately before it than the choice of one who, by God's grace may fill his place. In this connection, it may be added, that with our membership now closely approaching 700, and much of it widely scattered, it will be most desirable, in the judgment of the Session, not only to elect a successor to Mr. Macdonald, but to elect two additional elders. The number of the families

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in some of the elders' districts is much larger than it should be.

During the year which is covered by the Statistical Reports, 37 have received, upon request, letters of disjunction from this congregation to unite with other churches;—a number varying but slightly from last year, or from the annual average. Of these, eighteen, including four students, have left the city; the remainder, through distance from the church, found it desirable to connect themselves with congregations more convenient to their residence. The names of four students who have completed their Divinity course within the year, and have entered the ministry, were according to custom removed from the roll; the names also of some of whom the session have had no information for two years, have been, in accordance with a standing and very necessary rule, removed from the roll of Communicants, reported to Assembly, and placed upon a separate list of such dropped names.

It is very gratifying to be able to speak of continual accessions to the Church on profession of faith. These, as usual, have been for the most part from among the young, and largely from our Sabbath Schools. We cannot doubt that from among those who are in unflinching attendance on the services of the Church there are not a few still remaining, who should in like manner come out and profess that faith in Christ which, with however much diffidence and self-distrust, they secretly cherish. Indèed, the self-distrust which keeps many away, so it but lead to the heartier trust in an all-sufficient Saviour, is the best possible qualification for coming to the Lord's Table, and taking a place publicly among his people.

The work of our Sabbath Schools has continued to prosper. While the Sabbath School held in St. James' Square reports a slight decrease in numbers, as compared with last year—from 333 to 314, including the Bible classes—the usual interest has been maintained, and the increase of about ten per cent. in the missionary contributions of the school, from about \$364 to about

\$399, is even the more significant as coming from a slightly smaller number, and it may be added, with increased contributions from the scholars to the same end through other organizations.

The report of our school across the Don, in what has now by Act of Presbytery been constituted St. John's Presbyterian Church, will be read with special interest. It is barely two years ago, as most will remember, that our work there was begun, with the poorest accommodations and only about eighteen or twenty scholars. On January 1st of last year, the attractive new chapel, on the lot purchased by contributions from our congregation, was opened for Sabbath School, a Sabbath evening service and a weekly prayer-meeting. On the 18th November, in response to a request of the people who had attached themselves to this new enterprise, the Presbytery organized them as a congregation, with a membership of 27, appointing the pastor of St. James' Square Congregation, with three of our elders, Messrs. Gowans, J. O. Anderson, and George Laidlaw, as an interim Session to administer the affairs of the Church till they should be able to arrange for all needed officers from among themselves. Since the organization of the congregation, service has been held regularly on Sabbath mornings, for which the young congregation have themselves arranged with Mr. C. A. Webster, a recent graduate of Knox College, who is at present studying medicine in the city, with a view to fitting himself thereby the better for the work of a foreign missionary. The Sabbath evening service, as also the weekly prayer-meeting, has remained in charge of our missionary helper, Mr. Scott. The attendance at the Sabbath services has been about 60 in the morning and about 120 in the evening; while the average attendance in the Sabbath School for the year has increased from 70 in 1887 to 140 in 1888. On at least one occasion before the end of the year there was an actual attendance of over 220.

It is gratifying to add to this most encouraging history, that the little congregation show the most com-

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mendable determination to do all that they can toward bearing the expense of the work among them. The amount pledged to this end by those who signed the call has been exceeded by almost fifty per cent, and, as will be observed elsewhere, the collections which have been paid over to the Session's Treasurer, toward defraying the expense of the work among them, have amounted to over \$186. To this again must be added the Sabbath School contributions, which, as will be seen from Mr. Cameron's Report, amounted to about \$100 more. Although not strictly belonging to the record of 1888, it may be added here that on the 27th of January, 1889, the new congregation observed their first Communion, Principal Caven officiating; at which time eighteen new members were added to the roll, fifteen on certificate and three on profession of faith, making the present membership 45. Before leaving this part of our congregational work the session desire to renew the expression of their hearty appreciation of the faithful work done in the St. John's congregation by our esteemed missionary, Mr. J. M. Scott, to whose earnestness and faithfulness must be attributed, under God, much of the fruit that we see. Nor can we pass without like grateful mention, the valued services of the Superintendent and teachers of the Sabbath School, and the ladies who have so faithfully worked as visitors in that part of the city.

The record of our work in the Wilton Avenue Mission during ten months of last year, till early in November, when, according to instructions of Presbytery, the Sabbath School was transferred to Mr. Cameron's Church, will be found in its appropriate place in the reports, and will be read by all with mingled feelings of thankfulness for the good that our workers were privileged to accomplish, and sorrow, deep in proportion, that a work so blessed from its beginning should have been broken up. The action of Presbytery on the complaint of the East Church Session regarding our Mission, which was the occasion of its discontinuance, was taken with regard to what Presbytery believed to be the

interest of Presbytery Church extension in that part of the city, and the upbuilding of the East Church in particular. The results of the action of the Presbytery stand at the present date as follows. The East Church Sabbath School has been increased by about twelve scholars from the Wilton Avenue Sabbath School. This gain to Presbyterian interests has been secured at the following cost. A flourishing Sabbath School of about 150 scholars, a weekly Mothers' meeting and a system of house to house visitation among the needy, under the supervision of Session, has been broken up. In the stead of a Presbyterian Mission in Wilton Avenue, on the same spot has been established a flourishing Methodist Mission into which a large part of the scholars, whom our workers sought to transfer to the East Church Sabbath School, have returned; while others appear to have returned to the streets whence they were gathered. Of our staff of teachers and helpers, many have as yet found no new opening for like work; while some have sought and found congenial missionary work outside Presbyterian lines in the excellent schools of the Toronto Mission Union.

Extended comment on these facts will be needless. The Session feel that these facts have abundantly justified their previous representations in Presbytery in conference on this subject, namely, that there is with us, as in all large cities, a large class of the population who will not attend our churches, even though an Apollos were to preach; or a Church Sabbath School, though an Aquila and Priscilla were the teachers; but who will, nevertheless, gladly and thankfully attend the simplest Gospel service conducted in the most uninviting hall; and, again, that these people can no more be transferred by the vote of a Presbytery or Session from one church to another, than can the members who, according to their several preferences, fill our own churches. The Session are convinced, more firmly than ever, that it is the duty of the members of our own church, as of all churches, to recognize these facts, to seek to gather in those about us who hold aloof from our churches,

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and give them the Gospel whenever and wherever they can. If this can be done under direct ecclesiastical supervision, all the better; but if this cannot be, then in the next best way, it should be done. And they are assured that such work, conducted in the spirit of Christ, can no more hinder the prosperity of any church near which it may be carried on, than opposition to such work can bless and help such church.

A study of the tables which exhibit the contributions of the congregation through its different organizations, for various departments of Christian work, at home and abroad, gives reason for much encouragement. Although, nominally, the sums reported are in several instances, as also in the aggregate, somewhat smaller than last year, this does not indicate, as might at first thought be supposed, any real decrease of a liberal spirit and Christian zeal among us. On the contrary, it is believed that in this respect the year just ended has been marked by a distinct advance in this matter, and the figures when understood will be found to bear no adverse evidence. The diminution is chiefly in the amounts collected by the Murray Mitchell Auxiliary (including the receipts from the Mission Band and the Wayside Gatherers), and the amounts credited to our Collegiate Institutions.

The Murray Mitchell Auxiliary reports this year \$746.62, against \$1,121.66 the year before. The difference is chiefly due to two facts: first, that where nine life-members were received the previous year, giving \$225, this year there were but two, making \$50; and secondly, that only \$287.53 was received this year from the Mission Band, against \$515 the year before. As regards the first item, it will be plain to any one that an indefinite continuance and increase year by year in any such society of \$25 life-membership fees is not to be expected, and that any diminution in income from this source does not of necessity argue any diminution of zeal or interest in the work. As regards the second point, the decrease of \$227 in the contribution of the Mission Band, this in like manner is clearly due, not to

any declining interest, but largely to the absence during the past year of certain special and irregular sources of income. Thus, in 1887, all the contributions at our monthly missionary prayer meeting were passed to the credit of the Band; this year these collections, rather larger than last year, were by vote of session devoted to another good cause, the sustenance of our city mission work. These funds simply appear this year under another account. Further, in 1887, the income of the Band was increased \$151 by special donations from friends outside the Band, only half of which amount was received from a like source in the year just closed. Finally, causes beyond control hindered the Band from having more than two lectures or social gatherings, instead of four as last year, which again caused a corresponding diminution of receipts. When, allowing for these things in these Missionary Associations, we examine those figures which really represent the personal interest of the members, and sources which can be counted on as a perennial source of income, we shall find that the year just closed has been one rather of advance than of regress, encouraging us to look for still better things in the future.

That this conclusion as to the growth of missionary interest in the Church during the past year is warranted by much more than an analysis of statistics, is abundantly clear from other facts. Much interest had been called forth by the departure of Miss Sutherland, in July, as a Missionary nurse from our Church to North China; but, in October, the liberal, self-denying offer of Mr. D. McGillivray, of Knox College, for many years past one of our members, to go to North China for \$500, one-half the salary hitherto given by the Foreign Committee, brought the increasing enthusiasm to a practical result, as all are aware, in the spontaneous resolution, taken at one of our Missionary prayer meetings, to assume, in addition to all regular contributions, a pledge of \$750 a year for Mr. McGillivray's support. The Session take great pleasure in being able to announce to the congregation that at the present date the pledged annual sub-

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scriptions amount to \$634, and additional donations to \$238.50, making in all \$872.50 assured for the first year, \$125 more than was promised. We doubt not that the most of those who prefer to enter their contribution rather as a donation than as an annual pledge, will be rejoiced to renew their gifts, as God shall prosper them, with each returning year. It should be said in this connection, that the amount above what is required for Mr. McGillivray's stipend, will all be needed and applied to meet other expenses of the work in Honan, to which he has given his life. Of this total of \$872.50, only that part appears in this year's accounts which has been already paid into the treasury, amounting to \$553.25. This amount, with other contributions, makes a total for Foreign Missions in this year's report much the largest in the history of the Church, viz., \$2,028.57, against \$1,551.16 the year before.

The smaller amount reported this year for Collegiate Education is more than explained by the fact that in last year's report appeared special and exceptional gifts in payment of subscriptions to the Endowment Fund of Knox College and toward the debt of Manitoba College, amounting in all to \$1,075 in excess of similar payments last year. But such as these are not among the objects for which our annual contributions are asked or expected. Allowing for this, as seems only just, it will appear that the contributions to the current expenditure for the Schemes of the Church are about \$236 in excess of 1887, an increase, which if not so large as we could wish, will perhaps signify to us more than the figures tell, when we remember that the last year has been one of quite unusual stringency in almost every department of business.

The diminution in the total of miscellaneous receipts, as compared with 1887, is much more than accounted for by the presence in last year's statement of receipts of a large sum paid for the purchase of the building lot for our Sabbath School across the Don, which, again, is not to be reckoned under the head of ordinary expenditures.

While thankfully recording all these evidences of progress, the Session would urge upon all, as upon their own hearts, the transcendent importance of united, earnest and believing prayer, both in the closet at home and in the public meetings, as essential to any real spiritual progress in any Church. So soon as we forget this, or begin to grow self-confident in our numbers, or wealth, or the excellence of our organizations, we shall be taught by sad experience the truth of that word of Holy Scripture, "Except the Lord build the house they labour in vain that build it." Hence there is no better measure of the spiritual vigour of a church than the interest shown in gatherings for prayer. The Session has been specially pleased to hear of greater interest than before, during the past year, in the young men's prayer meeting on the Sabbath morning, and hope in this, as in our Wednesday evening meetings, to see a still more general attendance and an ever increasing interest in the coming year.

In closing their address, the Session, while recording with thankfulness the abundant evidence of real progress and spiritual growth in the congregation, would both remember themselves and remind the congregation that we are even yet far from being able to say that we "have already attained" in any respect what is attainable by us in any department of Christian life and work, and that, placing on record our gratitude for grace already given, we should now, "forgetting the things that are behind," press forward unto those that are before, seeking to this end more intimate and abiding fellowship with Christ by prayer and the Word, in public and private worship, as the sure fruit of which we shall ever bring forth the fruits of increasing liberality and various activity for the Kingdom of Christ, more and more abundantly until the work of each one shall be ended. Let us remember that which the Lord said: "He that abideth in Me, the same bringeth forth much fruit."



Members Deceased.

"Them which sleep in Jesus will God bring with Him."—2 Thess. iv. 14.

MRS. ROBERT WILSON.

MRS. ROBERT MILLS, SR.

MR. A. MACDONALD.

MISS WINNIE CAMERON.

MRS. JAMES BAIN.



ABSTRACT OF

Minutes of Congregational Meeting.

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TORONTO, JANUARY 23RD, 1889.

The thirty-fifth annual meeting of the congregation was held this evening according to announcement from the pulpit on the two preceding Sabbaths.

The meeting was opened with devotional exercises, conducted by the pastor, after which Mr. Thos. Kirkland was called to the Chair, and Mr. W. E. Long appointed Secretary to the meeting.

On motion of Mr. Nairn, seconded by Mr. Gowans, the minutes of last annual meeting were taken as read.

The Secretary then read the Managers' Report and Treasurer's Statement.

Moved by Mr. R. Kilgour, seconded by Mr. S. F. McKinnon, "That the Managers' Report and Treasurer's Statement be received and adopted, and that the thanks of the congregation are due and are hereby tendered to the Managers, and especially to the Treasurer for the manner in which they have discharged their duties." Carried.

Nominations were then received for the election of six Managers, and the vote having been taken, the following gentlemen were declared elected:—Messrs. Andrew Jeffrey, R. Carrie, A. A. Allan, R. M. Gray, George Inglis and James W. Peattie.

Rev. Dr. Kellogg then stated that it was impossible to give a complete report of the moneys contributed by

the congregation for the Schemes of the Church and other missionary and benevolent purposes during the past year, as all reports were not yet in ; that the sum of \$6,791.68 had been thus far reported to him, with the certainty that a considerable amount would yet be added to that sum. The illness of the pastor for several weeks at the close of the year had made it impossible for him to complete the annual revision of the roll, that the names on the roll now numbered 685, as compared with 634 at the end of the previous year.

On motion of Mr. John Paton, seconded by Mr. Peter Christie, Messrs. S. F. McKinnon and Wm. Douglas were appointed Auditors for the ensuing year.

Moved by Mr. R. Carrie, seconded by Mr. Wm. Gordon, " That the thanks of the congregation are due and are hereby tendered to the members of the Choir for their valuable services during the past year, and as an appreciation of the services of Mr. Douglas as leader of the Choir, the Managers are requested and are hereby authorized to pay him the sum of \$300. Carried.

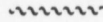
Moved by Mr. George Laidlaw, seconded by Mr. Peter Christie, " That Dr. Kellogg and Messrs. Thos. Kirkland and George Inglis be a committee to attend to the printing of the annual reports of the congregation."

The meeting was brought to a close with the benediction pronounced by the pastor.





## Revenue.



“Upon the first day of the week let every one of you lay by him in store as God hath prospered him.”—1 Cor. xvi. 2.

“God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.”—2 Cor. ix. 8.



CONTRIBUTIONS FOR THE SUPPORT OF ORDINANCES are made in three ways:—(1) Weekly Offerings, in envelopes placed on the collection plate each Sabbath; (2) Quarterly Subscriptions; (3) Contributions placed on the collection plate. The first method has been adopted by the greater part of the congregation, and the Managers greatly prefer that it should be adopted by all. The sittings are all free, no pew rents being charged to any one.

ENVELOPES are given at the beginning of each quarter, and on the allocation of sittings; and any one not now receiving envelopes, and desiring to contribute in this way, is requested to give his or her name to any of the Managers, who will attend to the matter. Those occupying sittings are expected to contribute according to their means.





## Managers' Report.

1888

The Managers have much pleasure in submitting to the Congregation their Report for the year 1888.

The Treasurer's Statement of Receipts gives evidence of well sustained liberality, and compares favourably with that of former years.

They were as follows :

|                                                                           |            |              |
|---------------------------------------------------------------------------|------------|--------------|
| Weekly Collections.....                                                   | \$2,398 99 |              |
| " Offerings .....                                                         | 5,465 23   |              |
| Quarterly Contributions .....                                             | 658 40     |              |
| Contributions on account of Floating Debt<br>and St. John's Mission ..... | 2,546 00   |              |
| The expenditure was .....                                                 |            | \$11,068 628 |
| Leaving a balance due the Treasurer of.....                               |            | 12,481 99    |
|                                                                           |            | 413 37       |

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 77

as compared with balance due him at end of 1887 of \$1,563.58.

It will be noticed that the increase in Receipts over that of previous years is due to payments received from subscribers to the Building Fund of St. John's Mission. The balance now due the Treasurer is assured by subscriptions for that object amounting to \$950, the greater part of which may be expected to be paid during the current year.

On the St. John's Mission property there will then have been paid \$3,000, and the Mortgage Debt remains at \$2,000, bearing interest at 6 % per annum.

The slight falling off in the ordinary revenue of 1888 when compared with that of 1887 is probably due to the increased liberality which has found expression in other

parts of the Congregational work. But much as extra congregational effort is to be commended, it is our primary duty to make provision for the current expenses of the Church, so long as these are administered with a due regard to economy; and it is hoped during 1889 the needed increase will be made. An addition of about \$12 or \$15 weekly to the collections would suffice for the ordinary requirements, but an improved system of heating and ventilating the Church is greatly needed, and the Managers would strongly recommend that this be arranged for as soon as the revenue will warrant it.

The Mortgage Debt on the Church property remains as before at \$15,000, bearing interest at the rate of 5 % per annum.

In the removal by death of their late colleague, Mr. Archibald McDonald, the Managers lose one whose devotion to the interests of the Congregation was unflinching. The recollection of his simple and unaffected piety and unwearied efforts to do good will long be cherished, as one of the important factors in the upbuilding of the Congregation in its earlier years, reflecting as it did, in an eminent degree, the love of the Master who went about continually doing good. The tablet in course of being placed in the Church is a fitting memorial of the esteem in which Mr. McDonald was held by the Congregation.

The Managers retiring by rotation are Messrs. Henry W. Darling, Reid, Jeffrey, Lowden and Peattie.

All of which is respectfully submitted.

ALEXANDER NAIRN, *Chairman,*  
JOHN PATON, *Secretary.*

*Mr. Peattie*  
*Mr. Darling*  
*Mr. Christie*  
*Mr. Paton*

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TREASURER'S STATEMENT, 1888.

RECEIVED.

|         |                                          |                    |      |         |
|---------|------------------------------------------|--------------------|------|---------|
| 2379.46 | To Weekly Collections.....               | \$2,398 99         | 1888 | 2379.46 |
| 5152.11 | " " Offerings .....                      | 5,465 23           |      | 5152.11 |
| 516.    | " Quarterly " .....                      | 658 40             |      | 731.80  |
|         |                                          | <u>\$8,522 62</u>  |      |         |
| 8047.57 | " Floating Debt and Don Mission School . | 2,546 00           |      |         |
|         | " Balance due Treasurer .....            | 413 37             |      |         |
|         |                                          | <u>\$11,481 99</u> |      | 8388.   |

125 Buldy Fund

EXPENDED.

|                                        |                   |
|----------------------------------------|-------------------|
| By Pulpit supply .....                 | \$335 00          |
| " Rev. Dr. Kellogg, stipend .....      | 4,500 00          |
| " Church Officer .....                 | 360 00            |
| " John Douglas, Leader of Choir.....   | 300 00            |
| " T. H. Preston, Organist .....        | 300 00            |
| " Gas.....                             | 79 26             |
| " Water.....                           | 31 50             |
| " Coal and Wood .....                  | 190 10            |
| " Assembly Fund .....                  | 19 20             |
| " Mission Fund.....                    | 123 40            |
| " Sabbath School .....                 | 232 91            |
| " Interest on Mortgage, etc.....       | 880 07            |
| " Printing .....                       | 80 80             |
| " Poor of Congregation .....           | 197 93            |
| " Presbytery Fund .....                | 25 15             |
| " Insurance for three years .....      | 275 00            |
| " R. J. Stanley & Sons, painting ..... | 62 00             |
| " Advertising .....                    | 15 60             |
| " George Gall, for carpenter work..... | 49 68             |
| " Sundry petty accounts .....          | 126 77            |
|                                        | <u>\$8,184 37</u> |

|       |                                  |                 |             |
|-------|----------------------------------|-----------------|-------------|
| 10.80 | Don Mission Sabbath School ..... | \$1,693 39      |             |
| 16.20 | " Welland Canal Mission, coll..  | 20 65           |             |
| 52.60 | " Toronto Gen. Hospital Mission  | 20 00           |             |
| 73.50 | " Balance due Treasurer, close   |                 |             |
|       | of last year .....               | 1,563 58        |             |
| 53.25 |                                  |                 |             |
| 950   |                                  |                 |             |
|       |                                  | <u>3,297 62</u> | \$11,481 99 |

Handwritten: *of last year collection day*  
*Donald Fund*

All of which is respectfully submitted.

JOHN Y. REID, Treasurer.

✓ We hereby certify that we have examined the Treasurer's books, of which the foregoing is an abstract, and have found them to be correct.

R. M. GRAY, }  
 W. E. LONG, } Auditors.

TORONTO, January 16th, 1889.

Handwritten: 15.85  
 88.42

COMPARATIVE STATEMENT.

RECEIPTS

|                                             | 1884.      | 1885.      | 1886.      | 1887        | 1888.       |
|---------------------------------------------|------------|------------|------------|-------------|-------------|
| Weekly Collections .....                    | \$1,757 15 | \$1,831 75 | \$2,237 82 | \$2,880 39  | \$2,398 99  |
| " Offerings .....                           | 3,127 38   | 3,072 48   | 4,251 68   | 5,321 62    | 5,465 23    |
| Quarterly .....                             | 692 46     | 554 90     | 560 51     | 677 00      | 658 40      |
| Interest .....                              |            |            | 428 60     |             |             |
| Total Ordinary Revenue.....                 | \$5,576 99 | \$5,459 13 | \$7,478 61 | \$8,879 01  | \$8,522 62  |
| On account Building Fund .....              | \$715 00   | \$100 00   | \$625 00   | \$1,375 00  | \$2,546 00  |
| " " Mission Schools .....                   |            |            |            | 564 00      |             |
| " Mortgage on Don Mission School.           |            |            |            | 1,993 00    |             |
| Balance forward from previous year .....    | 27 90      |            | 89 37      |             |             |
| Balance due Treasurer, Ordinary Expenditure | 132 51     |            | 41 95      |             |             |
| " " Building Fund.....                      |            |            | 1,375 00   |             |             |
| " " Mission Schools .....                   |            |            |            |             |             |
|                                             | \$6,452 40 | \$5,559 13 | \$9,609 93 | \$14,374 59 | \$11,481 99 |

EXPENDITURE.

|                                       |            |            |            |             |             |
|---------------------------------------|------------|------------|------------|-------------|-------------|
| Ordinary Expenditure.....             | \$4,452 40 | \$5,469 76 | \$7,609 93 | \$8,011 29  | \$8,184 37  |
| Paid on account Building Fund .....   | 2,000 00   |            | 2,000 00   |             |             |
| Sundry Mission purposes.....          |            |            |            | 946 35      | 40 65       |
| Mission School Building and Lot ..... |            |            |            | 4,000 00    | 1,693 39    |
| Balance carried forward .....         |            | 89 37      |            |             |             |
| Balance due Treasurer .....           |            |            |            | 1,416 95    | 1,563 58    |
|                                       | \$6,452 40 | \$5,559 13 | \$9,609 93 | \$14,374 59 | \$11,481 99 |

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## City Mission Fund.

### TREASURER'S STATEMENT FOR 1888.\*

#### RECEIPTS.

|                                                 |          |                 |
|-------------------------------------------------|----------|-----------------|
| Collections Monthly Missionary Meetings . . . . | \$118 80 |                 |
| Collections St. John's Chapel . . . . .         | 186 96   |                 |
| From Church Treasurer . . . . .                 | 175 00   |                 |
|                                                 |          | <u>\$480 76</u> |

#### EXPENDITURE.

|                                         |          |                 |
|-----------------------------------------|----------|-----------------|
| Caretaker, Wilton Avenue . . . . .      | \$ 53 50 |                 |
| Rent, " . . . . .                       | 144 00   |                 |
| Gas, " . . . . .                        | 12 00    |                 |
| Caretaker, St. John's Chapel . . . . .  | 51 00    |                 |
| Gas, " . . . . .                        | 9 51     |                 |
| Cartage, " . . . . .                    | 5 00     |                 |
| Coal and wood . . . . .                 | 45 25    |                 |
| C. B. Robinson, Printing, &c. . . . .   | 47 76    |                 |
| J. Bain & Son . . . . .                 | 6 10     |                 |
| U. C. Tract Society . . . . .           | 32 25    |                 |
| Sundry petty accounts . . . . .         | 35 58    |                 |
| Balance on hand, Dec. 31, 1888. . . . . | 38 81    |                 |
|                                         |          | <u>\$480 76</u> |
| To Balance, cash on hand . . . . .      | \$38 81  |                 |

W. E. LONG, *Treasurer.*

\* By a vote of Session, early in the year, Mr. W. E. Long, of the Session's Committee on City Mission work, was requested to receive and disburse money on account of this work, as occasion might require, and his statement of receipts and disbursements is accordingly given a place on this page.



REPORT OF THE  
**St. James Square Sabbath School.**

*Superintendent* : MR. WILLIAM KERR. .

*Deputy-Superintendent* : MR. R. L. NELLES

*Secretary* : MR. JOHN PEATTIE.

*Treasurer* : MR. JAMES WATT.

*Librarians* : MESSRS. GEORGE DOUGLASS AND ALLAN THOMPSON.

*Organist* : MISS INGLIS.

*Teachers* :

Miss F. Monteath.  
" Gordon.  
" Cavan.  
" Inglis.  
" Bethune.  
" E. Bethune.  
" Gowans.  
" Peattie.  
" Janet Smith.  
" Rodger.  
" Kerr.  
" Telfer.  
" Picken.  
" Waldie.  
" Paterson.  
" Glover.

Mr. Kirkland.  
" Lee.  
" Paton.  
" R. Anderson.  
" Lowden.  
" Watt.  
" Inglis.  
" John H. Peattie.  
" James Peattie.  
" Addison.  
" Ferguson.  
" Baird.  
" Fairbairn.  
" Robertson.  
" Fee.  
" Nelles.

Another year in the history of our Sabbath School has passed away. That it has been a year of blessing we cannot doubt, the good hand of our Heavenly Father has led us all, teachers and scholars, till this hour, in the enjoyment of much spiritual good, giving us advantages for growth in grace that are not granted to the many, and by which we are only the more laid under the deeper obligation to honour and serve Him whom we call Lord and Master.

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As in the previous year, quite a number of the scholars were led to see it to be alike their duty and their privilege to confess Jesus before many witnesses, each Communion season witnessing not a few seeking, for the first time, to do this in remembrance of Him.

A new departure from our usual custom of keeping the school open during the whole year was made in the months of July and August last. For three Sabbaths in July and four in August the school was closed. The change, apparently, has had no very serious prejudicial effect. A few scholars, connected with families outside of our congregation failed to return on the opening of the school, but were found afterwards to have connected themselves with other Sabbath Schools.

The total number on our rolls, it will be found, is less than last year; this decrease is to be accounted for in the smaller attendance on the Young Women's Class, the number on the roll being less than has been the case for a number of years. One very gratifying feature, during the year, has been the increase in the amount collected for Missionary purposes, and this, notwithstanding the fact that the other missionary organizations in connection with the congregation, and which, to some extent, are sustained by those attending our various classes, are prospering exceedingly.

The number of names on the roll books of the School is as follows :

|                           |     |     |
|---------------------------|-----|-----|
| Infant Class—             |     |     |
| Boys .....                | 27  |     |
| Girls .....               | 26  |     |
|                           | —   | 53  |
| Intermediate Class—       |     |     |
| Boys .....                | 103 |     |
| Girls .....               | 106 |     |
|                           | —   | 209 |
| Young Men's Class .....   | 32  |     |
| Young Women's Class ..... | 20  |     |
|                           | —   | 52  |
| Total.....                |     | 314 |

A decrease of nineteen from last year.

The number of teachers at present is sixteen male and sixteen female, an increase of one over last year.

Whilst there have been a number of changes in the staff of teachers, death has not removed any from our midst. This cannot be said, however, in regard to the scholars, three of our number having been taken to the Fold above—Winnie Cameron, who died the 30th August; James Kerr, the 25th November; and Jenny M. Kerr, his sister, on the 23rd December. With regard to each of these young persons, it may be truthfully said, "They fell asleep in Jesus." Of the two eldest, the assurance of faith, the interest in the things of the Kingdom, and the testimony for Christ they manifested specially amid their sickness, were most wonderful. The third was but seven years of age. "Of such are the Kingdom of Heaven." The hearts of each one of them were full of the love of Christ, their lips loved to speak His name, and it certainly did much to comfort and give joy even to the sorrowing parents and brothers and sisters in those homes from which they were taken, that they could thus look at death as fraught with no terror for them, but as rather a being brought nearer to Christ, and to the fuller experience of those joys that are for his—even for children—"For of such is the Kingdom of Heaven."

Whilst we seek to bow with submission to the Divine Will in all the dispensations of a good and wise Providence and that we may have a sanctified use of them, the removal by death of these scholars is surely to every one connected with our School a call from the Saviour to be more than ever in earnest in the work of the Lord, that His Word may be magnified in our midst in the soul of each being born again, and that the life of every one may be a witness for Christ all the time and everywhere, so that whether living or dying we may be the Lord's.

There were the usual quarterly reviews of the lessons on the last Sabbaths of March, June and September, conducted by the Rev. Dr. Kellogg, and addresses were delivered to the School at different times by the Rev.

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Dr. McTavish, Dr. Ormiston, Dr. Moffatt, Mr. McGillivray, Mr. Burson, and others.

The usual Annual Social Meeting of the School was held on the 29th December, 1888. A large representation of the Don and Wilton Avenue Mission Schools was present. The meeting was large and one of the most pleasant and profitable we ever held. Addresses were given by the Rev. Mr. James, Rev. Mr. McMillan, and the Rev. Mr. McGillivray, Montreal.

The summer gathering this year was held on the 16th June, at Long Branch, the Wilton Avenue School joining with us in the trip. There was a larger number present than we ever had on any similar occasion, and all present enjoyed themselves exceedingly.

We still continue the meeting for devotional exercises at the close of the School, and to all who are able to be present it is found to be a season of spiritual help and joy. There have been several business meetings held during the year, and on the 18th April was begun the monthly meeting of teachers of the Church and Mission Schools. Meetings have been held monthly (except the months of July and August). At the September meeting Principal Kirkland began a series of addresses on the subject of "Teaching," which gave evidence of much preparation, and have proved very interesting and profitable to those present. The meetings have been well attended.

There has been the usual distribution of illustrated papers every month to the various classes, excepting the Young Men's and Young Women's Classes. They seem to be much appreciated. There are still upwards of 600 volumes in the Library. Quite a large addition of new books, largely bearing on the subject of Missions, were added to the Library during the year.

In September, when Miss Douglas left, at the unanimous request of the teachers, Miss Inglis was invited to take the position of Organist for the School, which she very readily and kindly consented to do. Her services have been and are very highly appreciated by all in the School.

The Treasurer reported that he has received, for  
Missionary purposes, during the year, viz.:

|                                       |                 |
|---------------------------------------|-----------------|
| Amount collected by the Classes ..... | \$380 48        |
| " " in the Missionary Boxes..         | 6 13            |
| Interest on deposits .....            | 12 13           |
| Total.....                            | <u>\$398 74</u> |

An increase of \$34.77 over last year.

On the recommendation of the teachers, the scholars  
agreed to allocate the moneys as follows:

|                                               |                 |
|-----------------------------------------------|-----------------|
| For Home Missions .....                       | \$190 00        |
| " Foreign Missions .....                      | 92 61           |
| " French Evangelization.....                  | 60 00           |
| " Students' Missionary Society, Knox College. | 20 00           |
| " St. Paul's Institute, Tarsus .....          | 10 00           |
| " City Mission, per Mr. Hall.....             | 10 00           |
| " Sabbath School Association of Canada ....   | 10 00           |
| " " Hopeful Gleaners" Mission Band .....      | 6 13            |
| Total.....                                    | <u>\$398 74</u> |



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REPORT OF THE  
**St. John's Mission Sabbath School.**

*Superintendent* : MR. JOHN CAMERON.  
*Secretary and Treasurer* : MR. WM. G. JAFFRAY.  
*Librarian* : MR. H. F. THOMPSON.  
*Organists* : MISSES ROSS, MCKAY AND WARINER.

*Teachers.*

|                |                     |
|----------------|---------------------|
| Miss Readman.  | *Miss O'Brien.      |
| " M. Johnson.  | Mr. Robert Grant.   |
| " McKay.       | " Charles Thompson. |
| " Ross.        | " Gill.             |
| " B. Nairn.    | " Groves.           |
| " M. A. Smith. | " W. S. Leslie.     |
| " M. Ross.     | " Alex. McArthur.   |
| " Wariner.     | " Jos. Monteith.    |
| Mrs. Groves.   | " Le Pagé.          |
| " Lee.         | " Geo. Stratton.    |
| " Gay.         | " Geo. Deihl.       |
| " Stratton.    |                     |

*District Visitors.*

|                      |                     |
|----------------------|---------------------|
| Mrs. Gowans.         | Miss Edith Readman. |
| " Scott.             | " Annie Gowans.     |
| Miss Maggie Bethune. | " Jessie Rennie.    |
| " Lizzie Bethune.    |                     |

The life and work of the school have been harmonious, interesting, prosperous and, let us hope, permanently helpful alike to scholars and teachers.

---

\* Since this Report was written Miss O'Brien, a most estimable young lady teacher, has died, on Jan. 20th, 1889; the first break by death in our band of teachers.

The Bible class has been, during most of the year, under the able oversight of Mr. J. McP. Scott, of Knox College, and latterly of Mr. Joseph Monteith.

The large infant class is conducted by Miss Johnson and Miss Readman.

Reference will be made by another to the preaching services of the mission. Sufficient to say here that the Sabbath School work and the preaching services are greatly helpful to each other, and that with the success of the one is bound up the success of the other.

For the year ending January 1st, 1888, our average actual attendance was about seventy. Our average actual attendance for the twelve months just past, ending January 1st, 1889, was 140. Towards the close of the year the actual attendance increased even beyond this average, the last month, for example, showing an average of perhaps 180.\*

For mission purposes the school raised during the year ending January 1st, 1888, the sum of \$40.45. For the year just closed (including a small item of accumulated interest) \$100.22.

Out of this sum the following apportionments have been made: Building Fund for Girl's School, Pointe-aux-Trembles, \$50; Knox College Students' Missionary Society, \$30; Rev. A. J. McLeod's mission work in Canadian Rocky Mountains, \$20.

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\* On Jan. 13th, 1889, the attendance was 229.

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REPORT OF THE  
**Wilton Avenue Sabbath School.**

~~~~~  
Superintendent : MR. J. O. ANDERSON.
Secretary : MR. W. HOME.
Conductor of Singing : MR. W. D. MASSON.
Organist : MISS McCUAIG.

Teachers :

Mrs. Glover.	Mrs. McCuaig.
Miss Monteath.	Miss Black.
“ Lizzie Gordon.	“ E. Glassford.
“ McClelland.	“ J. E. Glassford.
“ Rennie.	“ Gavin.
“ A. Johnston.	“ Laidlaw.
“ Buckan.	Mrs. J. McCarter.
“ Glover.	Mr. John Fee.
“ Nairn.	“ Wm. Fee.
“ McCuaig.	“ Wm. Home

Visitors :

Mrs. Glover.	Miss Bella Peattie.
“ McCuaig	“ Rennie.
“ Dr. Stark.	“ Bella Laidlaw.
Miss Gavin.	“ Davids.
“ McClelland.	“ Maggie Stewart.
“ Glassford.	“ Buckan.
“ Jeanie Glassford.	“ Inglis.
“ Peattie.	“ Carlyle

As the Sabbath School on Wilton Avenue, under the charge of Mr. J. O. Anderson and an excellent staff of helpers, was continued until near the close of the year, some mention of its work, and reference to the circumstances of its closing, properly belongs to our annual re-

trospect of the work of the congregation. As most are aware, although our own Session had understood, in a pleasant conference two years ago with the pastor of the East Presbyterian Church in that part of the city, that no objection would be offered to the work we were desirous of beginning, yet soon after the school was successfully started, to our great surprise, the Session of that church, through their representatives in Presbytery, made strenuous objection to our undertaking. And when it was represented in Presbytery that our mission work was likely to prove a hindrance to the growth of the East Church, Presbytery passed a resolution recommending that the work conducted by us should be made over to them. Desiring most earnestly "the things that make for peace," and supposing that we should have little difficulty in obtaining another place in that crowded and needy district of the city, further away from the East Church, where, without any appearance of interference with their work, our earnest workers might seek to gather under Christian instruction some of the many outside the churches, it was promised that when the East Church should remove to our vicinity we would, in compliance with the recommendation of Presbytery, transfer our work to them.

In the meantime, during the year pending their removal, the work in Wilton Avenue went on with continually increasing prosperity. The roll of the Sabbath School showed about 150 scholars, and the room in which the sessions of the school were held was crowded to the utmost; a weekly Mothers' Meeting was conducted by some of the ladies of our congregation, which is always spoken of with feelings of peculiar gratitude by the mothers who attended it—a weekly prayer meeting, in which were gathered each week many who for various reasons could not attend the prayer meeting at St. James' Square, was sustained, with evident tokens of the divine blessing, by the Superintendent and young men of the congregation. Although most of those in the school had but little of this world's goods, the collec-

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tions for missionary purposes in the ten months till the school was given up amounted to \$83.29, about twenty-five per cent. more than the year before.

Such was the condition of the work when, the first of November, the East Church having removed to that neighbourhood, the school was assembled and by Superintendent and teachers conducted to the East Church, and thus bodily transferred to their charge. That, if possible, the transfer might be a real and permanent thing, and so result in good both to the scholars and to the Church, a number of our own teachers of their own accord agreed to remain for a few weeks in the Church Sabbath School till the scholars should begin to feel at home with their new friends; and there one even yet continues to teach.

Mission work in Wilton Avenue, however, still continues. Immediately upon our giving up the work, Christian workers from the Metropolitan Methodist Church, hearing of our abandonment of the Mission, with the hearty approbation, as we are informed, of the pastor of the Methodist Church in the immediate vicinity, began a like work in the very hall we had just vacated. In that place they have now a flourishing Sabbath school of about one hundred scholars, consisting for the most part of the scholars whom our Superintendent and teachers had sought to transfer to the East Church. They also sustain a Sabbath evening service, a week-night prayer meeting, and a Mothers' meeting. Of the large school conducted to the East Presbyterian Church, it is said that, now their own teachers have left, not over twelve remain in the connection to which we sought to transfer them, as directed by the Presbytery.





REPORT OF THE
Young People's Association.

Honorary President : REV. S. H. KELLOGG, D.D.
President : MR. GEORGE INGLIS.
1st Vice-President : MR. R. A. GRANT.
and Vice-President : MR. ALAN THOMPSON.
Secretary : MR. GEO. E. ROBERTSON (293 Simcoe Street).
Treasurer : MISS M. A. SMITH.
Editor of Magazine : MISS COWAN (65 Bleeker Street).

COMMITTEE :

MR. GEO. DOUGLAS.	MISS GLOVER.
MR. ROBT JOHNSON.	MISS NAIRN.
MR. JOHN KERR.	MISS MARY JOHNSON.

DELEGATES TO PRESBYTERIAN UNION.

MR. LOWDEN.	MISS E. GORDON.
MR. A. L. BAIRD.	MISS MONTEATH.

The monthly social meetings held during the latter part of Session 1887-88 continued to be successful, and they were felt to have attained, in great part, the object for which they were inaugurated, namely, improving the social intercourse of the whole congregation.

At the beginning of this Session's work it was decided to continue these open meetings, but at intervals of two months, as with the increasing number of congregational meetings, that was considered often enough. There have been already two of these "Sociables,"

which were well attended and enjoyable, strangers joining the congregations being always specially invited.

The ordinary meetings of the Association, which the members decided to hold every alternate week, between the open ones, have not received very hearty support, probably on account of several of them falling on the same evening as attractive meetings elsewhere. Interesting literary and musical programmes have been provided, and the contributions to the magazine have been well sustained. Changing the place of meeting from the church parlour to the house of one or other of the members will, it is hoped, have the effect of stimulating the interest of the members.

The Treasurer reports as follows for Session 1887-88:

RECEIPTS.

To Balance on hand 1887 and 1888	\$ 5 68	
" Members' Fees	16 00	
" Surplus from Dec. '87, Feb. '88 and March '88		
Socials	11 05	
" Proceeds of Closing Concert.....	61 30	
" Receipts from Y. P. A. Picnic	2 00	
	<hr/>	\$96 03

EXPENDITURE.

By Amount paid Mason & Risch.....	\$19 50	
" " Miss Alexander.....	10 00	
" " For Printing	5 50	
" " For Music for Glee Club	4 75	
" " Mrs. Milligan	3 15	
" " Mr. Rae.....	10 00	
" " Mrs. Parsons for help.....	5 50	
" " Mr Young.....	5 00	
" " For Fruit for Y. P. A. Picnic....	6 88	
" " Mr. Young's expenses, Y. P. A.		
Picnic	1 00	
" Balance	24 75	
	<hr/>	\$96 03





The Schemes of the Church.

The Lord has taught us plainly in His Gospel that we may not in our work for Him stop with the care of our own church or of those more immediately about us; but, if we will be loyal to Him, must aim at carrying and sending the Gospel to the destitute in our own land and in all nations. For practical purposes our General Assembly has divided this work, committed to our trust by Christ, into several departments under the charge of special Committees, which are commonly spoken of as "The Schemes of the Church." The obligation to contribute to the support of these, as the Lord may prosper us, rests upon the Lord's last command, and from the responsibility no member of Christ's Church can be absolved.

These "Schemes" are divided by the General Assembly as follows :

I. FOREIGN MISSION WORK.

1. Our Church sustains Foreign Missionary Work in Central India, Trinidad, S.A., the New Hebrides, our own Indian Tribes in the North-West, Formosa, and, from the present year, a new Mission in Honan, N. China.
2. The General Assembly of 1886 directed that a place among the "Schemes of the Church" be assigned to Jewish Missions. It may be said with regard to this work, as yet new to most, that although comparatively little has been done for the scattered nation, that little has been remarkably blessed, and the outlook among them has not been so bright for centuries. Let us remember that it is written that "the Jews are beloved for their fathers' sakes," and that at last "all Israel shall be saved," and that "the receiving of them" shall be "life from the dead" to the world.

II. HOME MISSION WORK

has to do with the spiritually needy in our own land, and is conducted under the three following departments:

1. The *Home Mission* Committee seeks to supply with the ordinances of religion those of our Protestant fellow-countrymen, who, living in thinly settled and destitute regions, are unable without our help to maintain them.

2. It is the special object of the *Fund for the Augmentation of Stipends* to raise the salaries of the Ministers of our Church to a minimum of \$700 and a manse, on condition of a certain degree of liberality being shown by the members of the Congregations who need such help.

3. The work of *French Evangelization* seeks to bring the Word of God to the large French-Catholic population in our Eastern Provinces, and so, by giving them the open Bible, to deliver them from that bondage of superstition and subjection to the priesthood, in which Rome everywhere and always seeks to keep her votaries.

4. The *Church and Manse Building Fund*, as the phrase indicates, is intended to aid weak congregations in the purchase or erection of houses of worship and manses.

III. EDUCATIONAL WORK.

Under this head is included the sustentation of our various Divinity Colleges. It can easily be seen that no work is more important and fundamental than the providing of an educated ministry for the Church, at home and abroad, especially in these days of so rapidly-advancing knowledge and widely opening doors. It should need no argument to commend this work to the sympathies of all our members.

IV. THE FUNDS FOR AGED AND INFIRM MINISTERS, AND FOR MINISTERS' WIDOWS AND ORPHANS

have been established to meet the undeniable claims of those of our ministers who, receiving often very scanty incomes, have given their lives to the work of our Church, by contributing to their support when by sickness or old age they are disabled from longer service, or

by payment of annuities to their widows and orphans when they have been removed by death.

For the support of these various departments of Christ's work, there have been formed in the congregation the following organizations:

1. The ladies' *Murray Mitchell Auxiliary*, aiding the work of the Woman's Foreign Missionary Society of the Western Branch of the Canada Presbyterian Church.
 2. The *Hopeful Gleaners' Mission Band*, an organization of the young ladies of the Church, working and contributing for the same end as the last named.
 3. *The Wayside Gatherers* is an association of the girls in the congregation for the same purpose.
 4. The *Boys' Missionary Society*, as the words indicate, is an association of the boys of the congregation for the purpose of giving and receiving information as to the work of missions, and helping, as they may be able, with their contributions.
 5. The *Missionary Association* of the congregation is an association whose work it is to secure and collect contributions to all the Schemes of the Church from all families and adherents of the congregation. Systematic contributions to their support are asked of all members and adherents of the Church. Collectors are appointed for each Elder's District to visit each month all families and individual communicants and adherents of the congregation, and receive their subscriptions. It is desired that each one will decide as in the presence of our Lord how much they ought to give each month to these purposes, and act accordingly. Where no intimation of the contributor's wish is given the funds received by the collectors are annually allocated to the several Schemes in the proportion suggested by the General Assembly. But whenever a contributor may express a desire that his special gift should be assigned to a particular object, the wish will be regarded in the distribution of the funds. If any should be passed by in the collector's calls, they will kindly intimate the fact, with their wish to contribute, to the pastor or to Mr. R. Darling, Rosedale.
- The reports of these different associations for the past year follow in due order.



REPORT OF THE

Murray-Mitchell Auxiliary, 1888.

President : MRS. KIRKLAND.

1st Vice-President : MRS. CAVEN.

2nd Vice-President : MISS HAIGHT.

3rd Vice-President : MRS. LONG.

Secretary : MISS J. CAVEN.

Treasurer : MISS LAIDLAW.

The Murray-Mitchell Auxiliary has to report for the past year a membership of 132 ; an increase of 6 over that of last year.

The sum of \$736 has been handed in to the General Society. In this is included \$287.63 contributed by the Mission Band.

Meetings have been held monthly, at which the average attendance has been fifty. They have proved more than ordinarily interesting this year, through the presence with us, at several of them, of Missionaries who are home on furlough.

TREASURER'S STATEMENT.

RECEIPTS.

To Balance on hand.....	\$	81	
" Life Members' Fees.....		50 00	
" Members' Fees.....	III	00	
" Envelopes.....		69 87	
" Mission Box.....		22 18	
" Thank-offering.....	I30	75	
" Donation from Miss Sinclair.....		5 00	
" " " Sheriff Mowat.....		10 00	
" " " Miss L. Gordon.....		2 00	
" " " Miss Haight (in memory of Little Florence).....		25 00	
" " " A Friend.....		4 25	
" " " Mrs. Caven.....		5 00	
" " " Miss McFarlane.....		1 00	
" " " Mrs. Cameron.....		2 00	
" " " Mrs. J. O. Anderson.....		5 00	
" " " Miss Paton.....		5 00	
" One Mite Box.....		1 21	
" Interest.....		2 55	
" Hopeful Gleaners' Mission Band.....	287	63	
" Box and Envelopes, January Meeting.....		7 18	
		<u>747</u>	43

EXPENDITURE.

By Printing.....	\$I	75	
" Stationery.....		2 50	
" Map of N.-W. and Envelopes.....		1 18	
" Church Officer.....		5 00	
" Mrs. Parsons.....		1 00	
" W.F.M.S.....		736 00	
		<u>747</u>	43

MARY D. LAIDLAW, *Treasurer.*

This Statement corresponds with the books of the Treasurer, that I have examined, and found correct.

ANDREW TELFER.





ANNUAL REPORT OF
Hopeful Gleaners' Mission Band.

President : MRS. LONG
Vice-President : MISS KELLOGG.
Secretary : MISS INGLIS.
Treasurer : MISS BETHUNE.

In presenting the annual report of this Society, the office-bearers and members have great cause for thankfulness for the success that has attended their efforts during the past year. We cannot show such a large amount of money raised as in the previous year, but considering the want of the monthly collections, and other large offerings, we feel we have no cause to feel ashamed of the smaller sum which has denoted the real work of the Band.

Our meetings have, as formerly, been held monthly, on the second Tuesday of every month, at which there has been an average attendance of eighteen.

In the early part of the year a quantity of material was made up into garments and sent to the Indians of the North-West.

The thanks of the Society are due to Rev. Dr. Kellogg, who so kindly lectured for us last October, also to Mr. and Mrs. J. Y. Reid for the use of their house for a parlour social on December 4th, and to Rev. Mr. Wilkie, who spoke on that occasion.

We have to report for the year 42 members, 32 of these being active members and 10 honorary, and two life members of the W. F. M. S.

In closing this report, we pray that the year upon which we have entered may be one of greater success, both in the interest taken and money raised.

M. INGLIS, *Secretary.*

TREASURER'S STATEMENT.

RECEIPTS.

To Balance on hand.....	\$6 51	
" Members' Fees.....	14 75	
" Work done	5 90	
" Donation from Mrs. J. Leslie.....	5 00	
" " " Miss M. Christie.....	1 00	
" " " A Friend.....	1 40	
" Fees of two Life Members, W. F. M. S.....	50 00	
" Thankoffering.....	24 85	
" Proceeds of Dr. Kellogg's Lecture.....	46 85	
" Mite Box.....	10 21	
" Members' Mission Boxes.....	21 21	
" Proceeds of Parlour Social, Mr. J. Y. Reid's....	28 09	
" Amount received from "Wayside Gatherers' Mission Band" ..	77 17	
" Received from Sabbath School Mission Boxes.	6 13	
" Interest.....	53	
	<hr/>	\$299 60

EXPENDITURE.

By Material for work.....	\$6 47	
" Miss Inglis for Postal Cards	50	
" Church Officer.....	5 00	
" Paid W. F. M. S.....	287 63	
	<hr/>	\$299 60

LIZZIE BETHUNE, *Treasurer.*





REPORT OF THE
Boys' Missionary Association.

Honorary President : DR. KELLOGG.

Presidents : MESSRS. LOWDEN, PATON AND FERGUSON.

Secretary : FRED KELLOGG.

Treasurer : JOHN REID.

Editors : ROB AND WILL ROGERS AND GEO. REID.

This organization has had a year of satisfactory progress, and a faithful band of our boys has maintained the meetings through the past year. Mr. Lowden, Mr. James Peattie and Mr. John Paton have divided the supervision of its interests among themselves as their several engagements would permit, and may look back, with the boys of the Society, with much satisfaction on what has been accomplished. A missionary paper has been read at their meetings, occasional addresses delivered, and the collectors have raised, as the Treasurer's Report will show, a considerable sum in monthly pledges from the boys.

An open meeting, largely attended, was held in March, in which the members of this Society and the "Wayside Gatherers" united, and the proceeds of which were divided between the two organizations. Recitations were given, and musical selections, with tableaux illustrative of Hindoo dress and manner of life. The attendance was large, and a most gratifying and encouraging interest was shown by the parents of these young people and many other members of the congregation.

Perhaps none of our Societies is of more importance than this, the object of which is to train to an intelligent interest in Church work, especially in missionary enterprise, those who are in a very few years to succeed their fathers as the business men of the city, and the active men, as we hope, of the Church. Every Christian parent ought to see that the boys of the home shall take part in the work of this Society, as a most valuable training for a useful future.

When this Society was started, and when the Wayside Gatherers began also to contribute money, the suggestion was not unnaturally made by one and another that practically it might probably be found that what was given by these Associations, all of whose members were already in the Sabbath School, would practically by so much diminish the collections in the Sabbath School. It is all the more gratifying, as it is most instructive, to observe that so far from this being the case, although last year the Boy's Society contributed \$82.62, and the Girls' \$77.17, in all \$159.79, to missionary work, the Sabbath School reports contributions amounting to over \$398, a sum between \$30 and \$40 in advance of last year.

TREASURER'S STATEMENT.

RECEIPTS.

To Balance brought forward.....	\$39 13	
" Proceeds of Entertainment	34 42	
" J. Kerr's Bequest	10 00	
" Received from Collectors	36 53	
" Interest on Account	72	
" Sundry small accounts	95	
		\$121 75

EXPENDITURE.

By Cash paid Rev. J. Goforth.....	\$25 00	
" " " D. McGillivray	25 00	
" Sundry small accounts	2 50	
		\$52 50
Cash on hand.....	\$33 51	
" In People's Loan Company.....	35 74	
		\$69 25
Total.....		\$121 75



REPORT OF THE

Wayside Gatherers.



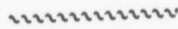
The Second Annual Report of the "Wayside Gatherers" is indeed encouraging. The meetings throughout the year have been well attended, and the girls have taken a great interest in mission work. The entertainment given last March by the Boys' Missionary Society and the Wayside Gatherers was very successful. The proceeds amounted to about \$80, and were divided between the two Societies. The sum of \$77.17 was handed to the Treasurer of the Hopeful Gleaners' Mission Band.

It is hoped that the little girls may still take a deeper interest in this work, and that the coming year may be more prosperous than the last.





REPORT OF THE
Missionary Association.



President: REV. S. H. KELLOGG, D.D., Moderator of Session.
Vice-President: THE HONOURABLE OLIVER MOWAT.

COMMITTEE:

The Members of the Session.

Mr. A. A. Allan,
" James Buik,
" R. K. Burgess,
" J. J. Bruce,
" Thomas Clarkson,
" John Cameron,
" Robt. Darling,
Dr. Eadie,
Mr. John Galt,
Rev. Wm. Inglis,

Mr. W. D. McIntosh,
" S. F. McKinnon,
" R. N. Nelles,
" H. W. Nelson,
" Alex. Nairn,
" John Paton,
Dr. L. L. Palmer,
Mr. W. P. Rodger,
" John Watson.

The Mission Year now closed has been marked by the earnest appeal to the congregation for help, from the various representatives who have visited us. Rev. Mr. Doudiet, from Montreal, being the first this year, asking aid for the French-Canadian work in which he is engaged.

Rev. Jacob Freshman reminded us of his Jewish Mission in New York, telling us also of the remarkable instances of prayer answered in his experience.

Rev. Mr. Irwin, from Bray, Ireland, asking assistance for church extension.

Mr. Quarrier, from the city of Glasgow, Scotland, giving an account of his work in rescuing the children of that great city, and the way in which his efforts, and those associated with him, had been successful in building up Rescue Homes, attributing their success to the prayers of faith.

Mr. Hall, who is doing good work in the city, has also given us an account of his field, and presented his claim for assistance.

Pundita Ramabai, from India, advocating the necessity of a school for the secular education of the high caste Hindu widows, has created much interest, and her appeal has been heartily responded to.

The sending of Rev. D. McGillivray to Honan, in China, by this congregation, has done much to increase the interest in Mission work. The Ordination services were held in the Church in October, and a large and deeply interested congregation was addressed by Rev. Dr. Wardrope, Convener of the Assembly's Foreign Missionary Committee. The Presbytery's charge to the Missionary was delivered by Rev. Dr. Kellogg as his pastor.

Much interest was shown in services held in the Church in July, setting apart to the work of a Missionary Nurse, in Honan, North China, Miss Sutherland, for two years a member of our congregation. The meeting was addressed by the Rev. D. J. Macdonell, Mr. Henderson, of Cobourg, and the pastor, and although held in Midsummer, when many of our people are out of the city, a large congregation was present.

After the congregation has responded to all those calls, it is satisfactory to the Treasurer to have to again report a slight increase in the amount for allocation amongst the various schemes of the Church.

The Lady Collectors have received	\$2,187 75
Paid to the Treasurer direct, Interest on Deposits.....	\$33 24
Special Collection at Annual Meeting	23 40
" " Consecration Services of Miss Sutherland.....	62 57
" " Ordination of Mr. McGillivray	48 67
" " Wednesday evening Collection, City Missions.....	18 10
" " Anniversary Services, Feb. 10th	119 62*
Wilton Avenue Sabbath School Collections...	83 29
From other sources	767 60
	1,156 49†

Total Revenue of the Association for the year....\$3,344 24

Of this the following amounts were contributed for special objects :

Home Missions	\$35 00
Foreign Missions.....	111 96
Augmentation of Stipends.....	94 00
The McAll Mission, Paris.....	30 00
Jewish Missions	20 00
	\$290 96
In all.....	

Before allocation of moneys received, the following sums must be deducted from total receipts :

Special objects as above.....	\$290 96
Payment for Records	65 30
Advertising	13 10
Rev. R. N. Grant, Orillia	10 00
University Scholarship	60 00
Outfit for Rev. D. McGillivray, Honan.....	45 00
Paid Mr. Hall, City Missionary	18 10
Miss Sutherland, Honan	25 00
	\$527 46
Total amount to be deducted before allocation...	
Leaving a balance of	\$2,816 17

* Including three contributions afterwards handed to the Treasurer.
 † This statement does not include \$202 received by the Treasurer from a collection made at a general public meeting, held in the Church to hear the Pundita Ramabai, which amount was paid to the Treasurer of the Ramabai Association.

The Committee respectfully submit the following allocation of this sum for adoption by the congregation :

To Home Missions	\$1,000 00
" French Evangelization	75 00
" Augmentation of Stipends	700 00
" Foreign Missions	421 55
" Knox College	400 00
" Manitoba College	100 00
" Widows' and Orphans' Fund.....	29 41
" Aged and Infirm Ministers' Fund.....	90 21
Total.....	<u>\$2,816 17</u>

The following statement shows the amounts given from all sources to each object :

HOME MISSIONS:

From Congregation, <i>per</i> Miss. Association.....	\$1,000 00
St. John's Sabbath School.....	20 00
<i>Per</i> Dr. Jardine, for Prince Albert Schools	27 00
St. James Square Sabbath School	190 00
Special Donations	35 00
Total.....	<u>\$1,272 00</u>

AUGMENTATION OF MINISTERS' STIPENDS;

From Congregation, <i>per</i> Miss. Association	\$700 00
St. James Square Sabbath School	94 00
Total.....	<u>\$794 00</u>

FRENCH EVANGELIZATION:

From Congregation, <i>per</i> Miss. Association	\$75 00
Donations to Rev. Mr. Doudiet	12 00
From St. James' Square Sabbath School	60 00
" St. John's Sabbath School.....	50 00
Total.....	<u>\$197 00</u>

FOREIGN MISSIONS:

From Congregation, <i>per</i> Miss. Association.	\$421 55
" " on Mr. McGillivray's Stipend.....	553 25
Boy's Missionary Society	82 62
St. James Square Sabbath School	92 61
Special Donations.....	111 96
Jewish Missions.....	20 00
Total.....	<u>\$1,281 99</u>

Work for Women :

" Murray Mitchell Auxiliary "	\$459 80	
" Wayside Gatherers "	77 17	
" Hopeful Gleaners " Mission Band	210 46	
		747 43

Total..... \$2,029 42

COLLEGIATE EDUCATION :

Knox College, <i>per</i> Miss. Association	\$400 00	
" " Donations to Library Fund	200 00	
" " " Bursary Fund	35 00	
" " University Scholarship	60 00	
" " St. James Square Scholarship	50 00	
Manitoba College, <i>per</i> Miss. Association...	\$100 00	
" " Donation for Scholarship	50 00	
		150 00

Total..... \$895 00

ASSEMBLY FUND	19 20
AGED MINISTERS' FUND	90 21
WIDOWS' AND ORPHANS' FUND.....	29 41

TOTAL CONTRIBUTIONS TO THE SCHEMES OF THE CHURCH,
\$5,326 24.

MISCELLANEOUS CONTRIBUTIONS :

Welland Canal Mission	\$20 65	
Toronto General Hospital Mission.....	20 00	
Mr. Freshman's Jewish Mission, New York	53 20	
Church Extension in Ireland ; Collection.....	27 65	
Special Donations for Students in China	42 20	
To McAll Mission.....	188 58	
Knox College Students' Miss. Association—		
From St. James Square Sabbath School.....	20 00	
From St John's Sabbath School	30 00	
From St. Paul's Institute, Tarsus	10 00	
Sabbath School Association, from St. James Square Sabbath School	10 00	
Presbytery Fund.....	25 15	
City Missions—		
From St. James Square Sabbath School	\$10 00	
" St. John's Sabbath School	186 96	
" Wednesday Evening Collections.	136 90	
" Congregation, <i>per</i> Church Treas.	1,693 39	
		2,027 25

Outfit for Rev. McGillivray	\$	45	00
To Miss Sutherland, Honan, China		25	00
For 275 Records for congregation		65	30
For expenses of Missionary Meeting, Advertising, etc.		23	10
		<hr/>	
		\$2,633	08

TOTAL MISCELLANEOUS CONTRIBUTIONS	\$2,633	08
TOTAL FOR THE SCHEMES OF THE CHURCH	5,326	24
		<hr/>
		5,326
		24
TOTAL BENEVOLENT CONTRIBUTIONS.....	\$7,959	32

The following names are submitted as constituting the Missionary Committee for the current year :

President : REV. S. H. KELLOGG, D.D.

Vice-President : HON. OLIVER MOWAT, Attorney-General.

Members of the Session, and

Messrs. A. A. Allan, James Buik, R. K. Burgess, J. J. Bruce, Thomas Clarkson, John Cameron, Robt. Darling, Dr. Eadie, John Galt, Rev. Wm Inglis, W. D. McIntosh, S. F. McKinnon, R. N. Nelles, H. W. Nelson, Alex. Nairn, John Paton, Dr. L. L. Palmer, W. P. Rodger, John Watson, Geo. Inglis, R. M. Gray, A. Jeffrey.

The adoption of the report was moved by R. C. Steele, seconded by J. O. Anderson, and unanimously carried.

Principal Kirkland moved, seconded by Wm. Kerr, that the Lady Collectors have the thanks of the Committee for their faithful services rendered the Congregation throughout the year, who would mention, at the same time, that the success of the Missionary Association is chiefly to be attributed to the Collectors.

ROBERT DARLING, } *Joint Secys. and*
ROBERT KILGOUR, } *Treasurers.*



Financial Statistics, 1887-8.

	1887.	1888.
SCHEMES OF THE CHURCH:		
Foreign Missions	\$1,551 16	\$2,029 42
Home Missions	1,228 23	1,272 00
Augmentation of Stipends	904 47	794 00
Church and Manse Building Fund	180 00	.....
French Evangelization.....	180 00	197 00
Collegiate Education	2,025 00	895 00
Assembly Fund	22 50	19 20
Aged Ministers', Widows' and Orphans' Funds	117 50	119 62
Total for the Schemes of the Church	\$6,208 86	\$5,326 24
Less University Scholarship, 1886.....	60 00	.....
“ Payment on Library Fund.....	.....	200 00
“ Special Payment on College Endowment	1,215 00	.....
Total for Current Expenditure	\$4,933 86	\$5,126 24
<i>Increase in 1888 over 1887 .....</i>	.....	192 38
MISCELLANEOUS:		
For City Mission Work	\$2,639 35	\$2,027 25
For other purposes	516 67	605 83
Total for Miscellaneous purposes..	\$3,156 02	\$2,633 08
Less Payment on Chapel lot	1,939 00	442 75
Total for Current Expenditure	\$1,217 02	\$2,190 33
<i>Increase in 1888 over 1887 .....</i>	.....	973 31
Total Contributions for Congregational purposes	\$8,879 01	\$9,166 83
<i>Increase in 1888 over 1887 .....</i>	.....	287 82
SUMMARY:		
For Congregational purposes *	\$8 879 01	\$9,166 83
For the Schemes of the Church (net) ..	4,933 86	5,126 24
For Miscellaneous purposes (net) *	1,217 02	2,190 33
Total Contributions for Current Expenditures	\$15,029 89	\$16,483 40
<i>Increase in 1888 over 1887 .....</i>	.....	1,453 51
Total, Special Payments.....	\$3,214 00	\$642 75
Total for all purposes	\$18,243 89	\$17,126 15

* Deducting special payments on Endowment Fund, purchase of lot for Chapel, etc.

STATISTICS.

RELIGIOUS CLASSES.

INCOME.

MEMBERS.

STATISTICS.

Bank
-54
-33

	MEMBERS.						RELIGIOUS CLASSES.			INCOME.	
	Added by Certif-icate.	Added on Profes-sion.	Removed.	Increase.	Total on Roll.	No. in Bible Class.	Sabbath Schools.		Ordinary In-come.	Total Income.	
							Teachers.	Scholars.			
1864.....	50	21	17	54	183	...	...	\$1,660	56	\$4,019
1865.....	47	25	21	51	234	158	29	2,039	32	4,133	
1866.....	42	24	46	20	254	205	29	2,315	11	3,085	
1867.....	58	19	46	31	285	221	27	2,424	05	5,747	
1868.....	59	17	44	32	317	229	28	2,769	35	4,918	
1869.....	59	21	57	23	340	238	31	2,629	23	4,479	
1870.....	64	19	33	50	390	288	36	2,907	54	5,215	
1871.....	69	23	78	14	404	350	45	3,006	02	6,101	
1872.....	69	29	63	25	429	392	46	2,814	26	6,840	
1873.....	68	21	67	19	448	470	48	3,873	01	8,618	
1874.....	52	23	73	2	450	451	51	4,227	34	7,307	
1875.....	45	27	71	1	451	462	51	4,029	85	7,267	
1876.....	46	17	71	....	451	462	48	4,019	09	7,632
1877.....	45	31	63	11	451	462	43	3,704	44	6,731	
1878.....	57	16	77	12	450	328	43	4,109	33	26,186	
1879.....	55	25	61	12	462	267	34	5,029	70	15,821	
1880.....	51	15	71	9	471	270	34	5,093	44	13,332	
1881.....	41	34	54	12	483	290	34	5,093	44	9,854	
1882.....	38	16	52	23	508	317	33	5,272	66	9,854	
1883.....	49	16	50	4	512	311	33	11,210	90	15,877	
1884.....	11	39	60	28	540	347	33	9,002	04	15,621	
1885.....	24	4	52	37*	503	344	33	6,452	40	13,850	
1886.....	68	8	64	32*	473	244	33	8,551	61	15,724	
1887.....	103	23	61	30	503	374	30	7,478	61	13,293	
1888.....	61	48	41	121	624	520	52	8,879	01	18,243	
			55	54	678	....	91	9,166	83	17,126

* Decrease during vacancy of pastorate.



LIST OF CONTRIBUTIONS*

FOR

The Schemes of the Church.

The following acknowledgments include only sums received by the Missionary Association: in particular, the contributions and donations for the support of our missionary in Honan, are additional to the sums here acknowledged.

Adams, Mrs., 51 Grenville Street	\$-6 00
Anderson, Mr. and Mrs. J. O., Rosedale.....	75 00
Anderson, Mr. and Mrs. R., 222 Yonge Street	4 50
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A Lady (for Foreign Missions only).....	5 00
A Friend in London, £3 sterling.....	14 60
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Bee, Mrs., 327 Church Street.....	3 00
Baird, Mrs., 93 Magill Street.....	6 00
Baird, Mr. and Mrs. R. S., 94 Charles Street	12 00
Bruce, Mr. and Mrs., 89 Homewood Avenue	10 00
Buik, Mr. James, Front Street	25 00
Black, Miss, 102 Bond Street.....	6 00

*No subscription or donation toward the support of our missionary in China is included in the following columns:

CONTR

Brown, M
Bain, Ja
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CONTRIBUTIONS FOR THE SCHEMES OF THE CHURCH—*Continued.*

Brown, Mr. and Mrs., 144 Mutual Street.....	\$4 00
Bain, James	3 50
Bryan, Mr. and Mrs., 65 Alexander Street	1 25
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Burgess, Mr. and Mrs. R. K., Dale Avenue (Foreign, \$20 ; Home, \$20; China, \$10)	50 00
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Carson, Miss, 343 Church Street	2 00
C., A Friend, 342 Church Street.....	4 25
" " " " (Augmentation)	5 00
Carrie, Mr. and Mrs Robt., 49 Carleton Street	12 00
Christie, Mr. Robt., 32 Bloor Street	6 05
Cameron, Mr. and Mrs. Jno., 37 St. Vincent	24 00
Cowan, Mrs. 65 Bleeker Street	6 00
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Darling, Mr. and Mrs. H. W., Rosedale.. ..	112 00
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Darling, Miss E.....	5 50
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†Dyde, Mrs. 202 Gerrard Street	0 40
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†Douglas, Miss	3 00
Douglas, Mr. Geo	3 00
Douglas, Mr. and Mrs. Wm., 49 Maitland Street.....	6 00
Davids, Miss, 343 Ontario Street	6 00
Dunn, Mr. P. T., 208 Carlton Street	6 00
Dalton, Miss Mary, 216 Huron Street.....	1 15
Duncan, Mr., Knox College	12 00

† Left the Church.

CONTRIBUTIONS FOR THE SCHEMES OF THE CHURCH—Continued.

Davison, Mrs. W. F., Queen's Park	\$ 1 00
Ewing, Mr., Yonge Street	6 00
Ewart, Mrs., Rossin House	24 25
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Fenwick, Miss, 56 Grenville Street	3 00
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Fraser, Miss C., 84 Grosvenor Street	4 00
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Friend	3 00
Gowans, Mr. and Mrs. and Family, Howard Street	18 00
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Glassford, Mrs. and Misses, 202 Gerrard Street	3 00
Gray, Mrs., 315 Church Street	3 00
†Gray, Mr. and Mrs. Wm., 89 St. Joseph Street	3 00
Gilchrist, Mrs., 402 Jarvis Street	6 00
Gray, Mr. and Mrs., Dale Avenue	2 00
Gowans, Mr. and Mrs., 455 Jarvis Street	100 00
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Gordon, Miss	3 00
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Harvey, Mr. and Mrs., 89 Bloor Street	4 00
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" Miss, " "	2 75
" " J., " "	5 00
" Mr. Geo., " "	2 00
" Miss E., " "	2 00
Inglis, Mrs. Walter and Miss, 65 Bleeker Street	10 00
Jaffray, Mr. and Mrs., 60 Grenville Street	12 00
Jeffrey, Mr. and Mrs. A., 2 Carleton Street	12 00
Johnston, Mrs., 253 Ontario Street	3 00
Johnston, Miss M. L., 253 Ontario Street	3 00

† Left the Church.

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Johnston
Jamieson
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CONTRIBUTIONS FOR THE SCHEMES OF THE CHURCH—Continued.

Johnston, The Misses.....	\$ 3 00
Jamieson, Mr. and Mrs., P., Rosedale (Home Missions)...	15 00
Kellogg, Dr. and Mrs., Charles Street	120 00
Kirkland, Mr. and Mrs., 402 Jarvis Street	30 00
Keith, Mr. George, 109 King Street West.....	3 00
Keith, Mr. Alex., 36 Henry Street	6 00
Keith, Mr. D. S. 109 King Street West	12 00
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Kilgour, Mr. and Mrs. R., Bloor Street East	200 00
Kempt, Mrs., 93 Teraulay Street	1 80
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" The Misses " "	12 00
" " " "	10 00
Kerr, Mr. Thos	10 00
" " " (for Augmentation)	5 00
Kerr, Mr. J. W. "	2 00
" " " (Missions)	12 00
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Lee, Mrs., 73 Wilton Avenue.....	6 00
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†Lumsden, Mr. Geo. E., 84 Gerrard Street East	6 00
Lepage, C. W., 55 Front Street West	6 00
Leslie, Wm. S., 49 Front Street West.....	18 50
Laidlaw, Mrs. D. and Miss, 51 Wood Street	12 00
Lowden, Mr. and Mrs., 426 Church Street.....	6 00
Laidlaw, Miss Isabella, 249 Ontario Street.....	1 75
" " J., " " "	6 00
" Mr. and Mrs., " " "	10 00
Little, Rev. and Mrs., 92 College Street	5 00
Magner, Mr. and Mrs., 10 Boswell Avenue	12 00
Miller, Mr. and Mrs. Hugh, 207 Jarvis Street.....	1 50
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Mills, Mr. and Mrs. R., 345 Church Street	5 00
Murray, Miss, 23 Magill Street	6 00
Monteath, Rev. and Mrs., 90 Maitland Street.....	5 00
Murray, Mr. and Mrs. R. W., 12 Maitland Place.....	3 60
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Miller, Miss, 355 Yonge Street.....	6 00
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Member	3 00
Manson, H. B., Yonge Street	3 00

† Left the Church.

CONTRIBUTIONS FOR THE SCHEMES OF THE CHURCH—Continued.

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McIntosh, Mr. and Mrs., 56 Grenville Street	30 00
" " " " " (Augm'tation).	20 00
" " " " " " "	6 00
McClelland, Mr. and Mrs., 209 Sherbourne Street	3 00
McArthur, Mr. and Mrs. J., 173 Sherbourne Street.....	3 00
McPherson, Mr. and Mrs., 136 Seaton Street	3 00
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McKerracher, Mr. and Mrs., 96 Spruce Street	6 00
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McKinnon, Mr. and Mrs., 400 Sherbourne Street	4 50
McCarter, Mr., 148 Yonge Street	20 00
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McIntyre, Mr. and Mrs., 57 Anderson Street	5 00
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Nairn, Mr. and Mrs., Jarvis Street.....	3 00
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Nelson, Mr. and Mrs. H. W., St. George Street	28 00
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Picken, Mr. Jas., Queen Street	3 00
Pattullo, Dr. and Mrs., 285 College Street	0 25
Phillips, Miss, 42 Anne Street	5 00
Peattie, Rev. and Mrs., 28 Breadalbane Street	3 00
" Mr. James, " " " " "	

† Left the Church.

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CONTRIBUTIONS FOR THE SCHEMES OF THE CHURCH—Continued.

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" " " " ..	3 00
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Rooney, Mr. and Mrs., 75 Magill Street ..	1 00
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Ross, Mr. A ..	5 00
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Smith, The Misses ..	6 00
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Stewart, Miss M. L., 268 Jarvis Street ..	20 25
" " " " " (Augmentation) ..	6 00
" " M. M. " " ..	2 00
" Mrs. A. M. " " ..	30 00
" " " " " (Augmentation) ..	30 00
Smith, Mr. George, in memory of (for McAll Mission, Paris) ..	30 00
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*Tait, Miss.....	0 40
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† Left the Church early in the year.

* Removed.