

J. J. Stewart.

Pamphlet Box E2.1

THE

Fourteenth Annual Report

OF THE

NOVA SCOTIA

MICMAC MISSIONARY SOCIETY.

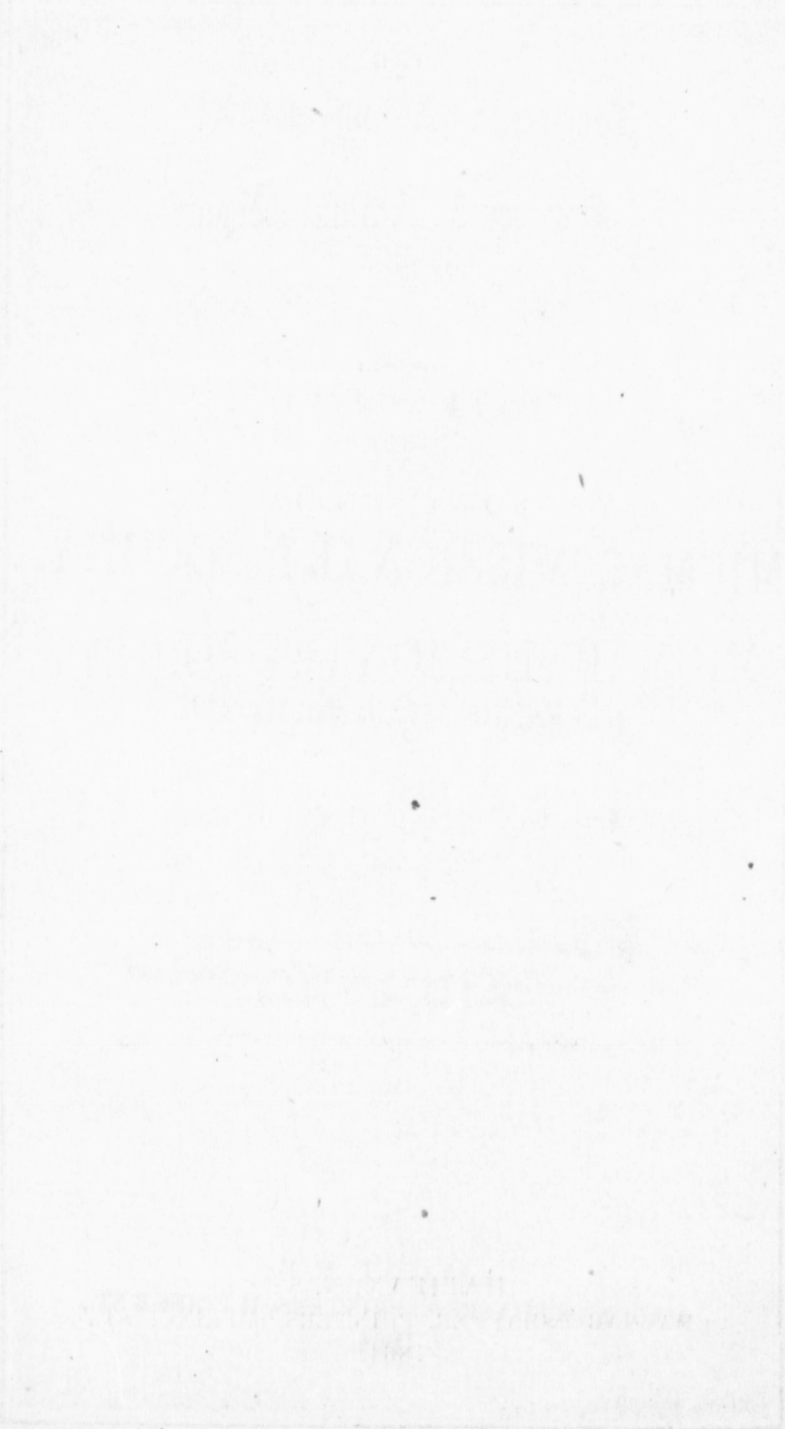
From Dec. 31st, 1862, to Dec. 31st, 1863.

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Micmac Population of Nova Scotia and Cape Breton, 1407  
Increase over 1851—33 per cent.

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HALIFAX, N. S.:  
MACNAB & SHAFFER, PRINTERS, 15 PRINCE ST.,  
1864.



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OF THE

NOVA SCOTIA

MICMAC MISSIONARY SOCIETY.

From Dec. 31st, 1882, to Dec. 31st, 1883.

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Increase over 1861—33 per cent.

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MACNAB & SHAFFER, PRINTERS, 15 PRINCE ST.,  
1864.

THE  
MICMAC MISSIONARY SOCIETY.

OFFICE BEARERS FOR 1864.

ELECTED MARCH 14th, 1864.

JAMES F. AVERY, Esq., M. D., *President.*  
REV. P. G. MCGREGOR,  
REV. J. McMURRAY, } *Vice-Presidents.*  
HON. S. L. SHANNON,  
R. N. BECKWITH, *Treasurer.*  
JAMES FARQUHAR, *Secretary.*  
REV. S. T. RAND, *Misssionary.*

COMMITTEE.

REV. GEORGE BOYD,	CAPTAIN ORLEBAR, R. N.,
" THOS. CRISP, A. B.,	P. C. HILL, Esq.,
" PROF. A. McKNIGHT,	W. HOWE, Esq.,
" A. H. MUNRO,	J. W. RITCHIE, Esq.,
" JOHN S. ADDY,	ALEXANDER JAMES, Esq.,
" JOHN PRYOR, D. D.,	CHAS. ROBSON, Esq.,
" JOHN LATHERN,	S. SELDEN, Esq.,
" REV. WM. MAXWELL,	G. E. MORTON, Esq.,
" T. CUMMING,	B. H. COLLINS, Esq.,
" G. M. GRANT, A. M.,	H. N. PAINT, Esq.
" PROFESSOR ROSS,	

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THE  
FOURTEENTH ANNUAL MEETING  
OF THE  
**MICMAC MISSIONARY SOCIETY**

Was held on Monday evening, March 14th, 1864, in Granville Street Church, Halifax.

JAMES F. AVERY, Esq., in the Chair.

The meeting was opened by praise, and prayer by the Rev. Dr. Pryor.

The chairman briefly addressed the meeting.

The Report was read by Mr. Jas. Farquhar, the Secretary.

A collection was taken up in aid of the funds.

On motion of the Rev. Mr. Maxwell, seconded by R. N. Beckwith, Esq.,—

*Resolved*, That this meeting desires to acknowledge its gratitude to Almighty God for his goodness to the Missionary during the past fourteen years, and for that measure of success with which He has blessed his efforts, and resolved to increase its exertions in the spirit of Faith and Prayer, in the full hope that every Indian will have the offer of salvation, and be able to read the word of God in his own language.

On motion of Rev. Mr. McMurray, seconded by Charles Robson, Esq.,

*Resolved*, That this meeting, recognizing the importance of the missionary devoting all his energies to the great work to which he is called, resolve to authorize and direct the Committee to contrive some method by which the funds for support of this Mission be collected by persons volunteering for that purpose, within the city of Halifax, and throughout the province.

On motion of the Rev. R. Murray, seconded by the Rev. S. T. Rand,

*Resolved*, That the following persons be elected the officers of the Society for the ensuing year, with power to add to their numbers, See page 2.

## REPORT.

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The Committee of the NOVA SCOTIA MICMAC MISSIONARY SOCIETY beg respectfully to report to its members and friends. They have during the past year been called together to receive the letters of the Missionary, and counsel and direct him in his undertakings. Immediately after your last Annual Meeting they sanctioned two additional expenditures. First, for the erection of an addition to the Missionary's house, specially designed for teaching purposes. And second, for the publication of a tract was once printed in Micmac, now translated into Meliseet,—the language of the New Brunswick Indians. The former, through the blessing of God, has been accomplished, and the cost to the funds may be estimated at about Two Hundred Dollars. The latter is also finished, though yet in the printer's hands.

The ordinary work of the Missionary has been proceeded with during the year now closed, or rather since your last annual meeting. He has visited the Indians in several places, and respecting those visits we will enter more in detail. We may first give an item of Educational news, supplementing the information communicated in the previous report as to the number of Indians who can read and write.

“I am happy to report two additional Indians, young women, who can read, and have gone to school during the past winter. One at Berwick has been instructed by Mrs. Dr. Masters in both reading and writing: the other has resided near Canar, and has attended school in that locality. Both belong to families of sober, industrious and friendly Indians. People have been quite surprised to see so many Indians put up houses, to live in instead of wigwams.

“One man who is mentioned in the report as having learned to read last winter has been living in New Brunswick since, somewhere near Memramcook. He came over to see me the other day and I was pleased to see how he had improved in his reading. He had one or two books with him. He says

the Indians would gather round him in numbers over there, and listen with great attention while he read to them. I read part of Exodus to him. He says he would go fifty miles to get it as soon as we have it printed.

"You will be pleased to learn that I have reason to hope that my 'Pundit' is not without some serious thoughts of his future state. He sometimes appears very much impressed. He is evidently pleased to listen to close and earnest exhortation to seek the Saviour, and told me one day that for one whole summer a few years ago he was so impressed with a sense of eternal realities that he could scarcely fix his thoughts on anything else.

"Some of the Indians are annoyed at his aiding me, but I think it does not greatly disconcert him."

In the month of June we have the following incident, which may not be without some interest to the friends of the mission.

"We have had a Protestant funeral among the Indians, and the first I ever attended. Ben's youngest boy, a fine little fellow four years old, and named Silas after myself, was sick about a fortnight, and then died. We have all been pleased with the Christian spirit manifested by the mother, and are not without hopes that the father, poor fellow, has been made better by the event. He appears to be trying to amend, and we are quite willing to hope and wait to see whether he can endure. I had been to see them the forenoon of the day the child died, and prayed with them, a number of other Indians being present, and behaving with great decorum. About sundown the child died. According to their custom, the Indians gathered in as it was expiring, Ben being absent. They commenced their prayers for the repose of its soul. As soon as Ben came in, they desisted, and retired. Ben came to inform me of what had transpired, and to obtain something to attire the corpse. I went to the wigwam and found it deserted. I found the mother with her little son at the nearest wigwam. They immediately returned, and seemed greatly relieved when she saw us there. We remained until her husband returned. She conversed freely and sensibly. She told us of the triumphant death of her little Harriet at Truro some years ago. All through the trying scene till the burial she evidently felt keenly the treatment she received from the Catholic Indian neighbours, but there were no words of bitterness or reproach on her part. She said she could pity and pray for them, as she had been in the dark herself.

But although the Indians refused to assist her she found other friends who did. On Sabbath we met in the wigwam, where we had singing and prayer. Some of the Indians attended, and I read the 90th Psalm in Indian. We took the coffin into the chapel. Another young man who died the same day was about to be interred, and I preached a funeral sermon for both, when we repaired with a large congregation of people to the burying ground, and buried, first, the young man, and then the Indian boy, almost side by side. It was the first Indian buried there. Poor Susan was able to attend the funeral."

The Missionary started on a tour through the Western counties, and we have the following extract from a letter, dated, *Hantsport, July 20, 1863* :

"I had a few interesting and I hope profitable interviews with the Indians during my tour to Yarmouth and around by Liverpool, Bridgewater, and thence home by Nietau. Particularly at Clyde, to the west of Shelburne, where one family at least remains quite permanently residing in a house. Here I met quite a company, and they listened attentively, asked questions, and discussed religious doctrines freely, and with seeming candor. I also met Indians at Locke's Island, Liverpool, Mills Village, and Bridgewater. I read the Scriptures, and endeavoured to direct their attention to the Lamb of God, in all those places. My visit at Mills Village was quite satisfactory to myself, as they all listened attentively, solemnly, and thanked me for my visits, and I had great freedom in reading, speaking and praying. But however satisfactory to *myself* were they so to the Master, alas! forgiveness, mercy is all I look and hope for."

During the time the Missionary travelled he carried with him his manuscripts. He read, preached, and otherwise instructed the Indians, collected money for the mission,—which last had often to be done by his calling from house to house. On the 20th of September he writes :

"I have been at Queen's county, at Brookfield, Kempt, Greenfield, Mills Village, Lock's Island, and Gold River. In all those places I have been able to call the attention of the Indians to the "bread which came down from heaven. which if a man eat he shall live for ever." I desire to thank the Lord that a door of utterance "has been opened to me." I

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have found it easy to introduce the subject of religion, and no difficulty in praying in Micmac, and do trust I have had access to God, and through Him to the hearts of the people. In fact for some weeks past I have felt as I never have before the utter inefficiency of all means unless accompanied by the Holy Spirit's power; and my cry to heaven night and day has been that the Almighty agency may be granted; and though my faith is still weak, and I only 'see men as trees walking,' yet does my hope sometimes approach to assurance that I shall soon see clearly. Sometimes the Saviour seems to draw near to me and say 'My presence shall go with thee and I will give thee rest.' I feel assured that God will interpose for his name sake. I have looked long enough to man, I am determined now to look to God alone. Sometimes I feel almost glad that the broken reeds upon which I have leaned have snapped and pierced my hand. Excuse me if I thus write, but I write as I feel, and I have felt this sometime past that the battle has to be fought in heaven, that we must have power with God before we can obtain power with man. He alone can take the prey from the mighty and deliver the lawful captive. He is stronger than the strong man armed.

"I visited an Indian family at the Kejeemakoojik lake (beyond Kempt,) the other day. There is an Indian Reserve there, and the best Indian house, with one exception, I ever saw in Nova Scotia. The Indian has a barn, and keeps some stock; read and expounded and prayed in his house. Four Indians at Brookfield came to hear me preach. Met them all next morning at the boarding-house; read and expounded John vi., and prayed with them. One of them I had seen before, and was greatly interested in him. He told Mr. Smith, our host, he only wished he could see me often. Called and prayed with Penall's family at Gold River. He was absent. His wife and a host of children were present. She spoke of her troubles, I pointed her to Christ, and I found her wiping her eyes when I rose from my knees. Surely God has mercy in store for the Micmacs."

While the Committee would thus exhibit the work of the Missionary—one extract may show the ground upon which he rests his hope of ultimate success.—It is the imperishable word of Jehovah.

"I do see streaks of daylight in the east; the day-star is distinctly shining above the horizon, the harbinger of day. I do believe that the hour is coming, and now is come, when the

dead shall hear the voice of the Son of God, and they that hear shall live. And to my inmost soul there comes a voice saying 'Fear not, only believe.' 'All things are possible to him that believeth.'"

About the months of October and November the Missionary visited New Brunswick and has spent considerable part of the last months of the year there. From which place his letters are exceedingly interesting. We regret that want of room in the limits of this Report precludes the possibility of giving them entire. From Fredericton he wrote :

"There is evidently a deep and increasing attention to the truth on the part of the Indians. When I go there even on a week-day, the silence of the Sabbath rests over the village; men, women and children, are pursuing their ordinary avocations, but doing so with serious countenances; giving evidence of thoughtful hearts. A door of utterance is given. There is no trouble in speaking to them concerning their soul's salvation. Free access is given to their huts, and some will follow me to the huts of others, evidently anxious to hear. Hitherto there has been no controversy, no enquiry, no questions, scarcely any replies, until last Saturday. On that day an old man, who had been a very attentive listener for some time, very modestly asked me to allow him to put a few questions. 'Why do you eat meat on Friday?' he asked, and 'How many religions were first established?' My explanations appeared to give satisfaction, and the enquiries were evidently made for information and not for cavilling. There were several Indian men and women present, and the conversation was conducted in Micmac which the old man immediately interpreted into Maliseet for the benefit of those who did not understand the other language. I had an excellent opportunity by means of these enquiries to explain the plan of salvation by faith in the Lord Jesus Christ, and of pressing home upon them the importance of immediately turning to him with all their hearts. There was moisture visible in the old man's eyes as we talked, and there is hope in my heart concerning him. But I cannot go into details. I feel in my soul that over that chaos without form and void the Spirit of God is moving, and that the fiat has already gone forth, 'Let there be light.' And as the ice-bound voyagers in the Arctic regions, after the long night travel south, and climb the distant hill to catch the first glimpse of returning light, so do I wait and

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watch and pray for rising day. And the streaks of which I told you in my last have been rising. The 'Morning Star' has risen since then, and I have been watching it ever since. I go south daily, and climb the hill and look, and by climbing on my hands and knees I get up pretty high, and watch the rising, spreading light. I expect to see the sun, yes the glorious Son of righteousness rising in full orb'd majesty before I leave. I cannot doubt it. Every page of the Bible seems to say 'only believe: all things are possible to him that believeth.' And sometimes the Lord gives me boldness in prayer, and says 'come let us reason together,' and allows me to plead all his promises and to tell him his own honor is concerned in the matter, and then I can lose sight of every other consideration, and ask him to work like himself for his own name-sake. I think it quite possible I may not leave before Christmas."

It may not be uninteresting to notice that Mr. Rand's expectations are largely participated in by others, among whom may be stated the Rev. Mr. Stirling, Presbyterian clergyman in Fredericton, whose letter we are sorry to omit.

Your Committee would call attention to the other labours of the Missionary during the year. Sometime in 1862 the manuscript translation of the Acts of the Apostles was sent to the British and Foreign Bible Society, and being printed by them, 950 copies have been received here by the Committee for circulation under the direction of the Missionary and Committee. This is a consummation at which all who love the Scriptures will rejoice. The history of the infant Church in Apostolic days given to the Indian in his own language! Good and wise men have desired to see the day and were not permitted. And we pray that it (with the other Scriptures already given them) may have free course, and its great author be glorified in the salvation of souls.

Your Committee would embrace this opportunity of gratefully acknowledging the kindness of the Committee of the British and Foreign Bible Society for their ready compliance with the request of the Society, made through its auxiliary here. \* And they are not without hope that the whole Scriptures may yet be completed in the language of that tribe. And in the predicted period the children of the forest will

read and understand its sacred contents, "able to make them wise unto salvation." Already "they wait for *Thy* law." Mr. Russell, the Bible Society's Agent, states that last fall when in Baddeck, Cape Breton, the Secretary of the Branch Bible Society was called upon by Indians to see if he had for them the Micmac Scriptures, which request, it is needless to say, was subsequently complied with. Copies of the gospels were sent to the Depository of the Branch Bible Society there.

If an open Bible and a preached gospel have been the means, in the hand of the Spirit of God, of raising from our forefathers who once roamed the forest in painted skins, children to occupy an honoured place among the civilized nations of the earth, can we form any expectations for the progress of the same word among Indians. Has the word of God lost its power?

We are often told how time is thinning the ranks of the Micmac Indians. "Man counts all men mortal but himself." During the past year death has deprived your Society of some contributors, and thereby diminished their numbers. Among them they would specially bewail the death of their late Treasurer, John Burton, Esq., who was, from its first inception, the firm friend and supporter of the mission. He was the ready counsellor of the Committee; he gave the energies of his ever active mind to the promotion of its work, leaving to us an important lesson embodied in the language of Holy Writ: "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor wisdom in the grave, whither thou goest."

Where, we would ask the unbeliever, where is to be read the inexorable law that the Indian tribes *alone* must pass away before a fast progressing civilization? We can read no such declaration from the great Lawgiver, neither in His dealings with them as a people, nor by any comparison which we will be enabled to make respecting their former and present numbers — they never were numerous, and never very powerful. Admitting that the final destruction of the tribe were certain, that we could read some sacred prophecy telling

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us that by the close of the present century the last Indian family was to be removed from earth, and their names and being would be searched for, and sometimes questioned, as men now question the very existence of a race of whom Og king of Bashan was a representative man. The tribe in whose language is interwoven the names of our rivers and inlets, whose only history is traced in our family traditions. And whose deeds of daring and cruelty are sometimes chronicled in our provincial history as "the savages," but yet whose bearing and stately step bear the impress of fallen man. Suppose such a family left with us for a few years. Would it not be a powerful incentive to labour and pray more that that very family might not depart from among us unblessed with a saving knowledge of the Gospel of the blessed Lord Jesus?

The language of the Micmacs *must decay*. If they are brought under the influences of instruction they will desire to learn English, and yet we do not observe much progress made even in that. Among themselves they converse in their own language, and every effort to make ourselves understood among them must be in a simple, conversational style. They often cannot understand our generally uttered Saxon words, far less our Theological phrases. Let the minister of the Gospel or Sabbath School Teacher who can with but little difficulty make himself understood to the generality of our white population, endeavour to make even an ordinarily intelligent Indian acquainted with the doctrines of the Atonement or Substitution of Christ in the room of sinners, and Faith in His work, and he will at once see the necessity for diligent efforts to acquire a knowledge of that peculiar language.

To the Antiquarian and Philologist the cause in which we are engaged has claims, in tracing some similarities between its roots and the ancient Celtic and Grecian. We repeat, the language may be fast disappearing. It never had a literature. Ideas were represented by rude symbolic hieroglyphics. But it has been by the exertions of your Missionary reduced to a Grammar—a Dictionary of it is in course of construction: but

above all it has been made the vehicle of conveying the story of the Cross to a portion of our fallen race. Will men of science fail to acknowledge the obligation to your Missionary's efforts.

When Livingston, the renowned African Explorer and Missionary, returned to London and reported what he had seen in the hitherto unexplored forests of that Continent; in presence of the Christian, Commercial, and Scientific men of the Metropolis his report was summed up thus:—"I have seen ivory for the lifting, gold for the washing, and souls to Jesus for the preaching of the Gospel." Our forests produce no ivory, but we often hear of their vast resources. Our mines comparatively little gold, but they have been fruitful in disappointment. But there *are* souls to the Great Redeemer for the preaching of the Gospel. And we would ask will the Christian look on with listless indifference, or turn away with apathy when that precious treasure may be obtained. Will he who himself professes to "be bought with a price," remain inactive or conceive obstacles, when the promises of a covenant-keeping God are pledged to fulfil his purposes in answering prayer and encouraging feeble effort. Will philosophy and commerce have their votaries who give evidence of their sincerity in exploring seas for a north-west passage, and continents for the sources of ancient rivers, many of whom have returned from the search disappointed, and others have left their bones bleaching upon the strand. Will the future historian of the Church in Nova Scotia have occasion to write, and write with truth, that only a few in this year of grace act as if they really believed that God's promises respecting the future predicted period—the latter-day glory of the Church—had any reference to the Aborigines of Nova Scotia,—a nation once named as brave, honored as the lords of the soil, and with whom the sovereigns of Europe, by their representatives, condescended to treat as a nation. In that respect their ancient glory has departed—they have become demoralized and feeble, the mere pensioners on our bounty for temporal favors. Will we as professing Christians refuse to present to them the bet-

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ter blessing—knowledge of the way of acceptance in Jesus Christ, the sinner's friend.

Let us look at it as we may, that is what we have been too often and too long doing. Our Missionary has from the apathy of the supporters of the Mission been compelled to go from house to house to raise the means of carrying on the work.

To the benevolent this appeal is made in the hope of raising a people to their position as men and Christians. To those who are making researches into languages that are dead and fast dying out, the appeal is made on behalf of a language passing away. But it is made to the Christian who is himself a debtor to adorn the doctrine of Christ. And your Committee would almost blush when they ask, Can nothing be done by which the valuable time of your Missionary may not be saved to the legitimate work to which he has been called of God, and which God has blessed?

Already have the Committee to present thanks to those persons throughout the province and P. E. Island, who have interested themselves in making collections for the funds of the mission. Among those deserving special commendation in this respect is the Sabbath School in Belcher Street, Cornwallis, which is in itself in the highest acceptance of the term a Mission School. The collections made in that School have during the past year been equally divided between the Micmac Missionary Society, which it looks upon as its Home Mission, and the Foreign Mission of the Presbyterian Church,—this year the Micmac Mission's portion was twenty dollars.

They humbly trust that this will be the introduction of that state of things when every one will be anxious to accomplish their part in the work. And when that stain will be taken away from the working of the system which has so long defaced it, and retarded its prosperity. And that each one will for himself and herself look forward with hope to that day when the Great Judge of all will announce the commendation, "Well done good and faithful servant," or "she has done what she could;" and pray that commendation be ours for His own name's sake. Amen.

SUBSCRIPTION LIST, 1863.

HALIFAX.

Avery, Dr. J. F.	\$4 00	Clarke, Nepean	1 00
Albro, Edward	2 00	Cogswell, Miss C.	4 00
Aikins, Wm.	1 00	Cowie, Dr.	50
Anderson, J. H.	4 00	Cogswell, Dr. J. B.	4 00
Anderson, G. R.	1 00	Cogswell, Dr. A.	1 00
Alexander, Geo.	60	Creighton, H. A.	1 00
Adams, Thos.	1 00	Coleman, W. J.	1 50
Aikins, W. & Co.	1 00	Curran, Benjamin	50
Ackhurst, Wm.	2 00	Crowe, Jonathan	25
Akins, Thos. B.	1 50	Coppin, David	50
Allen, Chas. W.	50	Coombs, W. G.	1 50
Brown, Thos. A.	2 00	Chipman, W.	1 00
Bolton, Thos.	1 00	Collins, Brenton,	4 00
Barnstead, Chas.	50	Compositors, Wesleyan	37½
Bauld & Gibson,	1 00	Collection, Balance of	6 22½
Binney, Edward.	2 50	Cornelius, J.	50
Beckwith, Robert	1 00	Connors, George	62½
Binney, S. N.	2 00	Col. N. Baptist Church,	6 78
Bell, Joseph	4 00	Downie, Charles	25
Buist, George	1 00	DeWolf, T. A. S.	1 00
Blewit, W. A. S.	1 00	Davis, John	50
Burton, John	4 00	Davies, Dr.	2 00
Binney, Susan	1 00	DeWolf, John	1 50
Black, Hon. W. A.	1 00	DesBrisay, Thos. B.	1 00
Black, M. P.	50	DeWolf, Dr.	1 00
Barnstead, Edward	50	Doull & Miller,	4 00
Bissett, Mrs.	2 50	Elliott, Henry	62½
Burns, A.	50	Elliott, J. B.	62½
Bent, John K.	1 00	Evans, W. L.	1 00
Black, M. G.	1 00	Ellis, David	1 00
Black, Samuel H.	1 00	Ellis, Wm.	1 00
Borden, P.	50	Excelsior, Hon. J.	1 25
Boehner, Samuel	50	Fenerty, Thos.	2 00
Bell, J. A.	1 00	Farquhar, Jas.	1 00
Burton, Miss	1 00	Foreman, Jas.	1 00
Boyd, Rev. G.	25	Fraser, Wm.	50
Barratt, R. M.	50	Farebanks, Sam.	1 00
Brown, G. E.	1 00	Foster, Henry	50
Boldman, John	50	Fay, J. B.	50
Black, James	1 00	Friend, (Miss Vass.)	4 00
Busch, H. F.	50	George, F. W.	60
Barss, Mrs. S.	1 00	Geldard, G. M.	50
Crosskill, J.	1 00	Grant, John N.	50
Crawford, D.	1 00	Gray, Saml.	1 00
Cunard, Wm.	2 00	Grant, Wm.	1 00
Crisp, Rev. T.	1 00	Gorham, Edward.	1 00
		Gordon, Jas.	50

Gilpin  
Galligan  
Gorham  
Hart, M  
Hill, P.  
Han, W  
Hill, Mr  
Hume, I  
Hutton,  
Herbert,  
Hartston  
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Hardy, C  
Harrington  
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Jones, A.  
Kaye, Jo  
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Liddell, J  
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Linch, Pe  
Lawer, Ed  
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Laurilliar  
Murdock,  
McDonald  
McMurray  
McLean,  
Muir, J. H  
McKay, T  
Mott, Joh  
McAllister  
Morton, G  
Meynell, M  
Murray, R  
McLane, J  
McEwen, J  
Mitchell, C  
McNutt, W  
Malcom, R  
Malcom, J  
McGregor,  
Morton, Ar  
McEwen, J  
McCully, F  
Morrow, J.



	Gilpin, Dr. J. B.	1 00	Morrow, Robert	1 00
	Galligar, D.	1 00	Martin, G. D.	50
	Gorham, A.	50	Moir, Maria	1 00
	Hart, Mrs. Reuben J.	1 00	Matheson, Geo.	50
	Hill, P. C. Mayor.	4 00	McMurray, R.	1 00
	Han, Will.	2 50	McKnight, Professor	2 00
	Hill, Mrs. N. T.	1 00	Murray, Thomas	1 00
	Hume, Dr. J.	1 00	McKinlay, A. W.	1 50
1 00	Hutton, J. Scott	1 00	McIntosh, Mrs.	1 00
4 00	Herbert, Otway C.	50	McIntosh, James	1 00
50	Hartshorne, Richard	50	Munro, Rev. A. H.	1 00
4 00	Hutton, Mary	25	Margison, James	62 $\frac{1}{2}$
1 00	Hardy, Campbell	50	Nutting, J. W.	1 00
1 00	Harrington, Wm.	1 00	Neal, W. H.	1 00
1 50	Haliburton, John C.	4 00	Nash, John	1 00
50	Haliburton, Miss	2 00	Noble, Robert	2 00
25	Hunter, C. D.	1 50	Naylor, John	1 00
50	James, A.	4 00	Nordbeck, Miss	1 00
1 50	Jost, Edward	2 00	Oldright, Henry	1 00
1 00	Johnston, Hon. J. W.	2 00	Oxley, James	50
4 00	Johnston, J. A. K.	1 00	Parker, Dr. McN.	4 00
37 $\frac{1}{2}$	Johnston, George	25	Parks, J. H.	1 00
6 22	Jones, A. G.	1 00	Philp, John H.	50
50	Kaye, Joseph	1 00	Parker, John	50
62 $\frac{1}{2}$	Keith, Hon. A.	1 00	Proudfoot, A.	50
6 78	King, Prof.	2 00	Paint, H. N.	1 00
25	Lordly & Stimpson	50	Philips, J.	35
1 00	Liddell, J. H.	1 00	Punchard, James	2 50
50	Liddell, Mrs.	50	do. last year	2 50
2 00	Linch, Peter	2 00	Payzant & King,	50
1 50	Lawer, E.	25	Robinson, Elizabeth	50
1 00	Longard, J. & E.	1 00	Ritchie, J. W.	4 00
1 00	Laurilliard, H. G.	62 $\frac{1}{2}$	Robinson, Alexr.	1 00
4 00	Murdock, Chas.	4 00	Robie, Mrs.	2 50
62 $\frac{1}{2}$	McDonald, J. M.	1 50	Rennells, Wm.	1 00
62 $\frac{1}{2}$	McMurray, J.	50	Richey, M. H.	1 00
1 00	McLean, Thos.	1 00	Russell, N.	1 00
1 00	Muir, J. P.	50	Robson, Charles	2 50
1 00	McKay, Thos.	50	Rickards, A. J.	50
1 25	Mott, John P.	1 00	Robinson, Wm.	50
2 00	McAllister, Dr.	1 00	Robins, George	50
1 00	Morton, G. E.	1 00	Selden, S.	1 00
1 00	Meynell, Marion	12 $\frac{1}{2}$	Stairs, John	2 00
50	Murray, Robert	2 00	Stairs, Wm. J.	1 00
1 00	McLanc, J. S.	2 50	Silver, W. C.	1 00
50	McEwen, Dan.	1 00	Scott, James	62 $\frac{1}{2}$
50	Mitchell, G. A. & Co.	2 00	Sweet Cash,	50
4 00	McNutt, W. B.	1 00	Salter & Twining,	1 00
60	Malcom, Robert	1 00	Smith, Mrs. S. S. B.	4 00
50	Malcom, Jas.	1 00	Suteliffe, E. W.	1 00
50	McGregor, P. G. Rev.	1 00	Strong, Samuel	1 50
1 00	Morton, Archibald	1 00	Friend,	50
1 00	McEwen, Jas.	50	Shiels, A.	50
1 00	McCully, Hon. J.	1 00	Shiels, Mrs. Isabella	50
50	Morrow, J. B.	1 00	Scott, Rev. John	1 50

Starr, George H.	4 00	Dickey, Hugh L.	1 00
Starr, Mrs. George H.	4 00	Dickie, Esther	50
Smith, A. & W.	1 00	Dickie, David	50
Skimmings, R.	1 00	omitted	50
Sterns, Luther	50	Eaton, Mrs. Joseph	1 00
Sterling, W. S.	4 00	Ells, Nathan	50
Starr, D. H.	1 00	Eaton, Ward	1 00
Silver, John	2 00	Eaton, Mrs. Ward	1 00
S. J. T.	1 00	Ells, David	1 00
Selden, per Mr.	3 00	Ells, Mrs. William	50
Shannon, S. L.	2 00	Eaton, Henry A.	1 00
Taylor, H. A.	50	Eaton, Henry K.	1 00
Twining, Mrs. C.	50	Eaton, Levi	62½
Tupper, Mrs. Eddie	1 00	Eaton, James	1 00
Turner, James	62½	Eaton, Judson	62½
Tully, H. C.	50	Eaton, R. N. & C. F.	4 00
Thompson, J. M.	50	Eaton, George W.	25
Tremain, Richard	50	Eaton, Leonard	62½
Tupper, Samuel	50	Eaton, Leander	1 00
Vaux, Horatio	1 00	Ells, John E.	50
Wiswell, W. J.	50	Farnham, Reuben	25
Wilson, R. J.	1 00	Fellows, W. H.	25
Woodgate, A.	1 00	Freeman, Rev. D.	1 00
Wilson, E. M.	1 00	Franklin, George	50
Watt, John	1 00	Gilliat, Wm.	50
Wombolt, Mrs. J.	1 00	Gould, Robert	25
W. A. H.	75	Harris, Edward	1 00
West, J. C., jr	50	Harris, W. H.	1 50
Woodill, John	1 00	Harris, W. T.	50
Wesley, T.	50	Hamilton, Dr.	75
Withrow, John	50	Hunt, Rev. A. S.	1 00
Wiswell, Wm. H.	50	Lyons, W. H.	1 00
Wainwright, J. T.	1 25	Ploughshare, John	1 00
Whytal, N.	50	Murray, Rev. Wm.	1 00
West, N. L.	1 00	Meek, Benj.	62½
White, S. A.	1 00	North, Wm.	1 00
Yates, George	1 00	Newcomb, J. G.	25
Small sums,	1 62½	Pineo, George	1 00
		Rand, James T.	50
		Rand, Jonathan	50
		Rand, Leander	75
		Robins, H. C.	1 00
		Rand, Ebenezer	1 00
		Rand, Edwin	1 00
		Rand, Chas.	50
		Thomas, David	50
		Thomas, S. David	50
		Taylor, Thomas	50
		Thomas, John	1 00
		Thomas, Geo, Wm.	1 00
		Woodworth, Levi C.	1 00
		Webster, Cyrus	50
		Woodworth, Leander	1 00
		omitted last year	1 00
		Somebody (omitted)	97

\$306 75

CORNWALLIS.

CANNING AND CANARD.

Blenkhorn, James	1 00	Rand, Chas.	50
Borden, Thomas	50	Thomas, David	50
Burgess, John	62½	Thomas, S. David	50
Burbidge, Wm.	1 00	Taylor, Thomas	50
Beckwith, Mahew	1 00	Thomas, John	1 00
Beckwith, Mrs. M.	1 00	Thomas, Geo, Wm.	1 00
Beckwith, Mrs. Albert	1 00	Woodworth, Levi C.	1 00
Beckwith, James	1 00	Webster, Cyrus	50
Borden, J. W.	50	Woodworth, Leander	1 00
Blanchard, John	25	omitted last year	1 00
Clark, J. H.	62½	Somebody (omitted)	97
Campbell, Thomas	1 50		

Ells, J  
Shaw,  
Caldw  
David  
Fisher  
Dontp  
Fisher  
West,  
Bent,  
Chute,  
Sandf  
Skinn  
Rand,  
Silver,  
Saund  
Thoma  
  
Scott's  
  
Rand,  
Harris  
Harris  
Chipm  
Belche  
Dewoh  
Lydiar  
Harris  
Angus,  
Webste  
Blanch  
Neary,  
  
DeWo  
Morse.  
Chase  
Rand,  
Rand,  
Fitch,  
Johnso  
Johnso  
Elder  
Johnso  
DeWo  
Hea, L  
Best, I  
Cramp  
Rouns  
Witter

BERWICK.

1 00	
50	
50	
50	
1 00	Ells, Joseph \$0 50
50	Shaw, John 50
1 00	Caldwell, George W. 50
50	Davidson, C. S. 50
1 00	Fisher, George 1 00
1 00	Dontputdown myname, 1 00
50	Fisher, Matthew 62½
1 00	West, John O. 50
1 00	Bent, N. 75
62½	Chute, Wm. H. 62½
1 00	Sandford, W. S. 62½
62½	Skinner, Wm. H. 1 00
4 00	Rand, Alfred 50
25	Silver, Henry 1 00
62½	Saunders, Rev. E. M. 1 00
1 00	Thomas, Henry 50

Scott's Bay Subscription, 8 00

KENTVILLE.

50	
50	
25	
1 00	Rand, Caleb 1 00
1 00	Harris, Mrs. J. D. 1 00
1 50	Harris, Rachel 1 00
50	Chipman, Winkworth 50
75	Belcher Street Sab. School 20 56½
1 00	Dewolf, James E. 50
1 00	Lydiard, Thomas 50
1 00	Harris, T. W. 1 00
1 00	Angus, Eliza 50
1 00	Webster, Henry B. 1 00
62½	Blanchard, Geo. A. 1 00
1 00	Neary, Henry 1 00

WOLFVILLE.

50	
50	
75	
1 00	DeWolf, Mrs. T. 1 00
1 00	Morse, Margaret 1 00
1 00	Chase Sawers 25
50	Rand, G. V. 1 00
50	Rand, Mrs. G. V. 50
50	Fitch, Dr. 1 00
50	Johnson, James 50
1 00	Johnson, Mrs. W. 50
1 00	Elderkin, Elijah 50
1 00	Johnson, Andrew 50
50	Hea, Dr. 1 00
1 00	DeWolf, Wm. 1 00
1 00	Best, Mrs. 25
97	Cramp, Dr. 2 00
	Rounsefell, W. 25
	Witter, H. B. 1 00

Weston, J. \$0 50	
Fitch, Wm. 1 00	
Rounsefell, J. 50	
Welner, J. 25	
McDonald, Jas. S. 25	
Pitblado, Colin 25	
McClelland, S. 75	
Higgins, W. J. 25	
Higgins, T. 8 00	
Parsons, T. 50	
Payzant, James N. 62½	
Bent, J. H. 50	
	<hr/>
	\$19 75

LOWER HORTON.

Faller, Kinsman 1 00
Fuller, Susan 1 00
Fitch, Simon 1 00
Fitch, Mrs. S. 62½
Porter, Wm. 50
Rathbun, J. E. 1 00
Brown, Mary 62½
Denison, Sherman 50
Taylor, Mary Jane 50
Taylor, George 50
Tuzo, Mrs. 1 00
Patterson, A. McN. 1 00
Curry, Mrs. A. & E. 75
Curry, Chas. 1 00
Lockhart, John 50
Lockhart, Nathan 1 00
Friend, 25
do. 25
Patterson, Dawson 1 00
Crane, J. N. 50
Caldwell, Joseph 1 50
Clarke, D. H., <i>Cornwallis</i> 1 00
Chase, Albert " 1 00
Newcomb, Obadiah " 62½
Lockhart, Capt. A. 1 00
Lockhart, Mrs. A. 1 00
Blanchard, W. H., <i>Windsor</i> , 50

\$29 19

WILMOT.

Taylor, Obediah 75	
Morton, Edmund 62½	
Durling, R. B. 50	
Parker, Abner 1 00	
	<hr/>
	\$2 87½

## BRIDGETOWN.

Hamilton, S.	50	Moulton, J. C.	1 00
Whcelock, Joseph	50	Huestis, Wm. E.	50
Randolph, R.	1 00	Hilton, Mrs. B.	50
Tupper, M.	50	Flint, J. A.	1 00
McKay, Eliza	50	DeForrest, George H.	75
Neily, S. S.	35	Ryerson, John	2 00
Reid, J. B.	25	Killam, Wm.	75
		Raymond, Anthony D.	50
		Moses, Nathan	1 50
	\$3 60	Horton, Dennis	1 00
		Horton, Charles E.	50
		Murray, J.	1 00
		Murray, A. S.	50
		Horton, J.	50
		Gridley, W. H.	4 00
		Liddell, T. O.	2 00
		Friend,	25
		Smith, Jacob	50
		Shaw, Mrs. J.	1 00
		Clements, Franklin E.	25
		Lawson, A.	50
		Flint, Samuel	1 00
		Weddleton, Wm.	1 00
		Frost, Calvin	50
		Head, John	50
		Flint & Steel,	25
		Wilson, Robert	25
		Wyman, John	25
		Morrell, Mary E.	25
		Lensden, Mrs.	25
		Brown, James	1 00
		Brown, Mrs. J.	50
		Goldfinch, J.	25
		Friend,	25
		Allen, Mrs. T.	25
		Porter, G. H.	25
		Brown, C. E.	1 00
		Dudmen, Wm.	1 00
		Webster, Dr. J. L. R.	50
		Shaw, Joseph	2 00
		Brown, George S.	5 00
		Angel, Mrs.	50
		Crooker, R. H.	1 00
		Rogers, B.	25
		Stoneman, A. T.	75
		Moodie, Joseph	25
		Haly, Comfort	1 00
		Horton, Robert	39½
		Utley, M.	2 00
		Cook, Capt. D.	50
		Rogers, Benj.	50
		Grantham, H.	75
		Richey, John H.	75
		Hood, A. S.	50
		Lambert, J. A.	62½

## YARMOUTH.

Farish, Dr. G. J.	4 00		
Shiels, Rev. A. P.	25		
Lewis, T. M.	1 00		
Obligation,	1 00		
Saunderson, G. G.	50		
Dennis, John E.	1 25		
Kenney, J. R.	62½		
Killam, F.	50		
Raymond, S. F.	50		
Homer, A. W.	50		
Robbins, A. C.	1 00		
Sanderson, G.	1 00		
Haley, Wm.	1 00		
Teed, Charles	1 00		
Greenwood, Charles	50		
Payson, Edward	37½		
Boothby, Rev. Samuel	1 00		
Heustis, Phebe	50		
Somebody, Elizabeth	1 00		
Brown, Samuel	1 00		
Kinney, J. B.	1 00		
Butler, Nathan	1 00		
Allen, Geo. F.	62½		
Baker, Norman	50		
Smith, Edward	1 00		
Potter, Joseph	50		
Burton, George	50		
Healy, Alvin	50		
Lent, Harris H.	50		
Guest, Robert	50		
Patch, W.	50		
Bingy, Thomas	50		
Too small to put down,	1 00		
Allen, Stephen	50		
Pinkney, Mrs.	50		
Chalen, J. E.	50		
Corning, J. R.	1 00		
Friend,	1 00		
Skinner & White,	25		
Rowley, J. W. H.	2 00		
Merrill, Dr.	50		
Cox, Wm.	50		
	62½		

Friend,  
Brown,  
Toole,  
Friend,

Hogg,  
Robert,  
Robert,  
Smith,  
Osborn,  
Crowel,  
Hogg,  
Jordan,  
Sergeant,  
Crowel,  
Crowel,  
Lawren,  
Davidson,  
Crowel,  
Kelly,  
Coffin,  
Crowel,  
Crowel,  
Cox, M.  
Sergeant,  
Schrago,

Harding,  
Lent, J.  
Anders

Bisset,  
Woodil,  
Condon,  
No nam,  
White,  
Snyder,  
Hogg,  
West, J.  
Muir, V.  
Muir, J.  
Refuse,  
Young,  
Picket,  
Etherin



Locke, Piers	50	Day, Thomas	50
Friend, A	25	Collins, Stephen, senr.	1 00
Allen, James G.	50	Tupper, Stephen	50
Condon, Hinkle	50	Sponagle, Louis	50
Allen, Ambrose	62½	Dexter, Wm.	50
Allen, Mrs. Ambrose	50	Cowie & Sons	1 00
Allen, Ann	1 00	Goosly, Wm.	40
Allen, Charles	50	Freeman, Stewart	1 00
	—	Morton, Melinda	25
	\$10 00	Ford, Leander S.	25
		Wiles, Samuel	25
		Callie, James	25
		Friends,	25
		Freeman, John T.	50
		Dolliver, Samuel	25
		Collins, Deborah	1 00
		Friend,	75
		Dean, W. C.	50
		Eaton, Charlotte	62½
		DeWolf, Mrs. James	50
		Appleton, Calvin	50
		Cobb, John	1 00
		Skerry, James	1 25
		McGill, Wm.	25
		Barnaby, Capt. Joseph	2 50
		Morton, Mrs.	25
		McLean, Matthew	50
		Freeman, Joshua	1 00
		Bryden, Wm.	50
		Freeman, Isaac	50
		Freeman, Louis	50
		Freeman, Whitman	1 00
		Freeman, Mrs. Whitfield	25
		McLeod, John	50
		Freeman, Parker	1 00
		Mulhall, John	1 00
		Tupper, Allen	50
		Knowles, Thomas	50
		Tupper, Experience	50
		Starrett, Mrs. Wm.	50
		Kinney, N.	50
		Freeman, Zoath	50
		Ford, Wm.	50
		Tupper, Freeman	50
		Tupper, James	50
		Collection, Milton,	3 25
		Whitman, Charles	37½
		Freeman, Joseph M.	50
		Hayden, Jedidah	50
		McNutt, Martin	1 00
		McLeod, Edward	50
		Gardiner, James	50
		McLeod, Enos	50
		Gardiner, Joseph	50
		McLeod, Chas.	25

## LIVERPOOL.

Calkin, T. B.	1 00
DeWolfe, B. O.	1 00
Farish, Dr.	1 00
Davis, Dr.	25
Allen, S. J. M.	50
Stearns, Mrs.	50
Snow, Mrs. J.	1 00
Snow, J.	1 00
Darrow, Capt.	1 00
Gould, Andrew	25
Allen, Ambrose	25
Cobb, Wm.	50
McLaughlan, John	50
McLeod, Mathias	50
Bill, Charles	1 00
Palfrey, Daniel	12½
Wintars, John	25
Spurr, James	25
Freeman, Joseph	25
Friend,	50
Scott, J. W.	25
Green, John	25
Pattillo, T. R.	1 00
Pattillo, Mrs. T. R.	1 00
Sellon, S. T. N.	50
Rees, Capt.	50
Drew, Matthew	50
Hicks, John J.	50
Harrington, Augustus	50
Scott, J. W.	25
Jackson, Wm.	1 00
Roberts, Ann	62½
Saffery, E. C.	50
Johnson, Wm.	50
Henderson, Capt.	50
Kinney, Capt.	50
Payzant, Nathan	25
Anderson, Wm.	62½
Freeman, Samuel	1 00
Freeman, Jabez	50
Gould, Wm.	25
Hemmeon, John L.	50

Gardiner  
Gardiner  
Dexter,  
Starrat,

Steadman  
Steadman  
Mack,  
Mack,  
Mack,  
McKin

Randal  
Newco  
Hebb,  
Starrat  
Legge,  
Foster

Kinsm  
Hail,  
Killan  
Shaw,  
Chipm  
Newco  
Maste

Rains  
McCa  
Bake  
Tupp  
Pear  
Wisw  
Wisw

Moss  
Dodg  
Chip



McNeil, George 25  
 Amberman, Mary 25  
 Johnson, Mary 25

AYLESFORD.

VanBuskirk, Mrs. A. 50  
 Patterson, Amos 50

\$1 00

CORNWALLIS.

Spicer, J. N. 50  
 Newcomb, Daniel 45  
 Newcomb, John C. 1 25  
 Condon, Matilda 1 00  
 Condon, Wilhelmina 50  
 Condon, Mrs. S. 25  
 Corry, Charlotte 50  
 Newcomb, Watty 25  
 Woodworth, James 25  
 Rodick, Solomon 25  
 Steinhammer, Carle 1 00

\$43 22

AVONDALE, NEWPORT.

Allison, George 25  
 Elder, Rebecca 2 00  
 Knowles, W. H. 1 00  
 Clark, Dr. 40  
 Mosher, Nicholas, 1st 1 00  
 Mosher, Mrs. J. 25  
 Fish, Mrs. 25  
 Mumford, Charles 62½  
 Campbell, Susan 25  
 Mosher, Mrs. N. 50  
 McLasky, James 25  
 Mosher, Nicholas 1 00  
 Allison, S. W. 50  
 Smith, Mrs. George 1 00  
 Mosher, Nicholas, 3rd 62½  
 Fraser, G. R. 62½  
 Curry, Frederick 50  
 Chambers, Mrs. M. 50  
 Allison, Wm. 50  
 Bennet, Mrs. W. 50  
 Bennet, Mrs. J. 50  
 Shaw, Anthony 50  
 Harvey, John A. 1 00  
 Harvey, George C. 50  
 Wier, Andrew A. 50

\$15 42½

GREENFIELD, QUEEN'S CO.

Hunt, Stewart 50  
 Freeman, Henry G. 50  
 Miles, Barnabus 50  
 Parsons, Mrs. 25  
 Liverpool Collection 3 00  
 Port Medway do. 1 30

LOCKE'S ISLAND.

Chipman, X. Z. 1 00  
 Shaw, Patience 1 00  
 Hayden, Mrs. Smith 75  
 Hayden, Mrs. Polly 25  
 Hayden, Euphemia 25  
 Hayden, James 25  
 Friend, 25  
 Hayden, James 25  
 Hayden, Mary 25  
 Payzant, Sarah 50

PORT MEDWAY.

McVicar, Mrs. E. 25  
 Morine, Mrs. Asa 25  
 McVicar, Letitia 62½  
 Park, Ann 25  
 Burke, Mrs. Charles 50  
 Letson, David 25  
 Cahoon, Edward 50  
 Mack, George 50  
 Corkum, Captain 50  
 Mortimer, Mrs. 50  
 Cahoon, Mrs. E. 50  
 Morine, Mary 50  
 Friend, 25  
 Brown, Susan 25  
 Mack, Edward, Mills Village, 50

WINDSOR.

Manning, J. 25  
 Grant, M. B. 50  
 Martin, J. K. 50  
 Scott, David 1 00  
 Allison, Joseph 50  
 Mosher, Daniel 62½  
 Harris, Elijah 50  
 Ward, Nichols 25  
 Smith, Rachel 1 00  
 Smith, Mrs. Levi 50  
 Ells, Eleazar 50  
 Harris, James 50  
 Davidson, Edward 50  
 Pellow, J. P. 1 00  
 Flowers, John 1 00  
 Dimock, W. & E. 1 00

Gouge,  
 King, I  
 Dill, W  
 Sugct,  
 Curry,  
 Smith,  
 Smith,  
 Welton  
 Murdo  
 Godfre  
 Shand,  
 Rickar  
 Hardin  
 Shand,  
 Payzan  
 Chandl  
 Curry  
 Harris,  
 Blanch

Beal, I  
 Vicker  
 Layton  
 Towns  
 King,  
 Dicker  
 Vicker  
 Frien  
 David  
 Collec  
 York,  
 Reed,  
 Bradd  
 York,

Prowl  
 Jenks  
 Rusco  
 Palm  
 Sprot  
 Atkin  
 Lewis  
 Cann  
 Cann  
 Frien  
 Scott  
 Cann  
 Deck  
 Other





Purdy, Dr.	1 00	Lawrence, Elizabeth	1 00
Elderkin, Amelia	1 25	Babcock, Mrs.	1 00
Miles, Rev. G. E.	1 25	Bell, Mrs. R.	1 00
Cutten, W. F.	50	Bowser, George	1 00
Douglass, Benjamin	1 00	Barnes, Bedford	60
Sleep, W. M.	1 00	Kinnear, Lennox	1 00
Keever, Nancy	1 00	Friend,	1 00
Pugsley, Jane	25	Hicks, T.	1 00
Jenks, Periah	25	Collection,	6 09
Baker, Mrs. J.	50	Black, Syrus	50
Dougless, Allen	25	Snowball, Rev. J.	1 00
Donkin, Wm.	4 00	Turrington, Rebecca	1 00
Bent, Augusta	50	Sears, John	1 00
Embree, Mrs. G.	50	Friend, (W. W.)	50
Freeman, Daniel	50	Friend,	50
Dickey, R. B.	1 25	Milner, Christopher	50
Layton, Mrs.	50	Tingley, Josiah	50
		Purrington, David	1 00
		Cole, Wm.	1 00
		Delany, Margaret	1 00
		Collection Salem.	5 25
		Kinnear, Edmund	1 00
		Ford, John	1 00
		Wood, M.	1 00
		Ayer, James	1 00
		Allison, Mrs. M. L.	1 00
		H. P.	1 00
			\$40 94

\$25 12½

## ST. JOHN, N. B.

McGrath, John	1 00
Everett, C. & Son	2 00
Barker, T. B.	1 00
Chaloner, J.	1 00
Pettingill, Mrs.	1 00
Gabel, Z. G.	1 00
Smith, John	1 00
Harding, John	1 00
Harding, Mary	1 00
Kinnear, W. B.	2 00
Esterbrooks, A.	1 00
Esterbrooks, Mrs. A.	1 00
Vaughan, Rev. H.	1 00
Spurr, Jas. D. W.	1 00
Durland, Joseph	1 00
May, C.	1 50
Peters, Wm.	1 00
Esterbrooks, Charles	4 00
Fiske, Dr. C. K.	1 00
Barteaux, J.	1 00
Fisher, John	1 00
Graves, V.	1 00
McMann, L.	1 00

## SACKVILLE, N. B.

Dewolf, Rev. Charles, D.D.	1 00
Lawrence, Nathan	1 00
Pearson, Reuben	50
Lawrence, Laban	1 00
Lawrence, Mrs. L.	1 00
Tingley, Amos	1 00
Cahill, John E.	1 00
Sears, Joseph	1 00

DORCHESTER & MEMRAM-  
COOK, N. B.

Collections,	2 82
Palmer, Alpheus	1 00
Coleman, Rev. W. A.	1 00
Palmer, H. W.	50
Boswick, Thomas H.	50
Densmore, Samuel	50
Smith, Joseph C.	1 00
Hicks, Mrs. Thomson	50
Hicks, Thomson	1 00
Black, G. B.	50
Hicks, Hiram	1 00
	\$10 32

## MONCTON, N. B.

Collection,	2 26
Allen, Rev. W.	1 00
Jones, Oliver	1 00
Jones, Willam J.	50
Botsford, Bliss	1 00
McAllister, James	50
Flinn, R. T.	50

Taylor, E.	50	Longworth, Hon. J.	5 0
Lamner, E.	30	Cundall, Wm.	10 0
Chandler, Dr.	50	Cundall, Henry J.	5 0
	—	Brewster, Rev. John	5 0
	\$8 06	Beer, Hon. Geo.	5 0
		Brecken, John	3 9
		Dawson, W. E.	10 0
FREDERICTON, N. B.		Ingles, Dr.	5 0
Spurden, Dr.	4 00	Hollard, Major	3 0
Spurden, Mrs.	1 00	Davies, Mrs. D.	5 0
Brooke, Dr.	1 00	Dodd, T. W.	3 9
Coy, Asa	67	Rogers, Benjamin	2 6
Collection,	4 87	Palmer, Henry	10 0
Lemont, Martin,	1 00	Scott, John	5 0
Lemont, William	1 00	Scott, Robert	5 0
Mills, Mrs.	50	Squires, Charles	5 0
Mills, Charles	50	Trenaman, Mr.	5 0
Tilly, Hon. S. L.	5 00	Trenaman, Mrs.	5 0
Wilford, J. E.	6 00	Moore, George	3 0
Hunt, George C.	1 00	Moore, James	5 0
Wetmore, C. W.	2 00	McMurray, S. W.	5 0
Proceeds Tea Meeting.	10 00	Laird, David	5 0
Sterling, Rev. Mr.	9 00	St. Croix, Mrs. D.	5 0
Huestis, Rev. G. O.	1 00	Peters, Mrs. Judge	10 0
Main, J.	1 00	Davies, George	1 10 0
Collection, Free Church	3 54	DesBrisay, Thomas	10 0
McFarlane, Peter	1 20	DesBrisay, Theophilus	5 0
McFarlane, George	60	Crawford, R. H.	5 0
Babbit, G. N.	1 00	Cummings, George	3 0
Wilmot, T. H.	1 00	FitzGerald, Rev. David	5 0
Everett, Z. R.	50	Gates, Mr. J. H.	3 9
Inches, Andrew	1 00	Heard, Mr.	4 6
Cooper, Wm.	68	Hyndman, P. W.	5 0
	—	Hodgson, D.	6 0
	\$53 68	Hobbs, John	5 0
		Leeming, T. J.	5 0
SHEDIAC.		Owen, S. C.	5 0
Collections,	5 10	Palmer, Charles	5 0
Webber, James	1 00	Stanley, James	5 0
		Webster, J. H.	5 0
CHARLOTTETOWN, P. E. I.		Brecken, F.	5 3
Bayfield, Admiral	£1 10 0	Cambridge, Miss	1 6
Bayfield, Mrs.	1 10 0	Purdee, James	5 0
Chief Justice (Hodgson)	15 0		
His Worship the Mayor		Island Currency,	£17 14 3
(Haviland)	10 0		
Dodd, W.	10 0		
Henslev, Hon. J.	10 6	Orlebar, Capt.	\$25 00

*The TREASURER in acct. with the MICMAC MISSIONARY SOCIETY for the  
year ending Dec. 31st, 1863.*

## DR.

To amount recd. from J. Burton, Esq., late Treasurer.....	\$1 02
" Isaac Lloyd, subscription, (annual).....	2 00
" amount recd. from J. Desbrisay, Esq., P. E. I.....	59 00
" " " " Capt. Orlebar.....	25 00
" " collections per Missionary.....	966 92½
" Proceeds of wood sold (cut last year).....	32 00
" Balance due Treasurer.....	3 50
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	\$1089 44½

## CR.

By amount paid Missionary's salary.....	\$594 25
" " travelling expenses of do.....	160 0
" " Building and fitting up Mission Rooms.....	200 00
" " paid Missionary's Assistants.....	51 55
" " in charity, by Missionary.....	42 27½
" " paid for Stationary, Printing, &c.....	6 85
" " paid S. Selden, on acct. of Printing Reports.....	30 00
" " paid Secretary's expenses in acct.....	4 52
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	\$1089 44½

R. N. BECKWITH,  
*Treasurer.*

Audited and found correct. \*  
HENRY N. PAINT,  
S. SELDEN.

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PRESENT LIABILITIES OF THE SOCIETY.

Due the Missionary.....	\$205 75
" Secretary.....	39 48
" S. Selden, balance printing Reports.....	16 00
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	\$261 23