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ing might have passed, with many persons for what...

No man who knows anything of Ireland will be surprised to hear that at this moment of dire distress...

When sentiments utterly opposed to his own were addressed to a large assembly...

The weakness and shortcomings of the English Church have been accounted for in many ways...

POTATOES ON WET AND DRY SOILS. - On wet, cold soils, early varieties should always be preferred...

IRISH DISTRESS. - There is distress in Lancashire, and distress in Ireland...

GREAT BRITAIN. - A new cupola ship is to be constructed by Messrs. Samuda...

EXPERIMENTS AT SHOEBURNESS. - Since the last experiments tried with the new wrought-iron smooth-bore Armstrong gun...

ENGLISH CIVILIZATION. - Two inquests were held yesterday on the bodies of wives whose deaths were alleged to have been accelerated by the ill-usage of their husbands...

That is to say, of Patrick, and the jurisdiction of this Bishop of Armagh...

These are the persons who decreed concerning this matter, viz: - Auxilius, Patrick, Secundinus, and Deagobus...

Professor O'Curry then proceeds with singular learning and critical acumen, to examine and analyse other religious remains, notably to monastic Rules...

Professor O'Curry likewise notices, at some length, the Rule of St. Cuthbert, founder of the ecclesiastical city of Hartleb, near Tullamore...

A third class of ancient remains consists of a very ancient treatise upon, or explanation, in Latin and Gaelic, of the symbolical ceremonies of the Mass...

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The True Witness.

CATHOLIC CHRONICLE, IS PRINTED AND PUBLISHED EVERY FRIDAY At No. 223, Notre Dame Street, by J. GILLIES, G. E. OLBERG, Editor.

To all country subscribers, or subscribers receiving their papers through the post, or calling for them at the office, if paid in advance, Two Dollars; if not so paid, then Two Dollars and a-half.

MONTREAL, FRIDAY, MAY 16, 1862.

NEWS OF THE WEEK.

If any reliance may be placed upon the words of newspaper correspondents, it would seem from our latest English files that the French and British Governments have at last determined to take joint action in the affairs of the American Continent, and to interfere therewith for the purpose of putting a stop to a war which inflicts great injury on the manufacturing and commercial interests of their respective subjects.

General Guyon it is said is about to be replaced at Rome by Marshall Neil—this however as yet, is only an *on dit*. Victor Emmanuel has made his long talked of visit to Naples, where the police by their admirable arrangements and their hired agents, got up for him, what the Protestants journals style "a great enthusiasm."

There is an immense of cant spoken nowadays about bigotry, and liberality, about the duty of cultivating friendly relations betwixt Catholics and Protestants, and of endeavoring to mitigate religious animosities.

her whom he facetiously styles his "spiritual mother." Not that we would deny the excellence of harmony betwixt the citizens of one common country, betwixt the subjects of one sovereign—provided always that peace and harmony can be secured without dereliction of principle.

There does exist—this is undeniable—much discord between the Catholic and Protestant elements of our Canadian society. The honest man must admit it, the Christian can most deplore it; but whilst admitting and deploring it—the honest and intelligent Christian will not fail to attribute it to its real cause; and will insist upon the removal of the cause of the disease, as the first indispensable step towards the restoration of the body politic to health and harmony of action.

We hesitate not to say it, that this ill-will proceeds exclusively from the incessant efforts on the part of the Protestant section of the community to tyrannise over the Catholic section, and to impose its will upon the latter. Strife there may be; ill-will, and religious animosities there are amongst us; but these are owing, exclusively, to the attempt to set up Protestant Ascendency in Canada, and to the constant encroachments of Protestants upon the natural rights of their Catholic fellow-subjects.

In Lower Canada, Catholics are in the majority with ample power to annoy their Protestant neighbors if they had the will to do so, and to throw obstacles in the way of the establishment of separate schools for Protestants. And yet in Lower Canada all will admit that, in the matter of the education of their children, Protestants have nothing to complain of; and that, if they had complaints of any kind to make, those complaints would be respectfully listened to, and cheerfully and promptly redressed.

In Upper Canada, on the contrary, the Protestant majority have their ideas of what education should be, and how it should be imparted—and these ideas they are ever striving to impose by force upon the Catholic minority who loathe and repudiate them. We will not stop at present to discuss the merits or demerits of the educational system which finds favor in the eyes of the Protestant majority, for that would be foreign to our purpose.

We see therefore that there is a marked dif-

ference betwixt the manner in which Catholics where in the majority treat Protestants, and that in which the latter where in the majority treat the Catholic minority. This difference is conclusive as to the truth of our thesis—That, whatever ill-will or discord may obtain betwixt the different religious denominations of which our Canadian population is made up, it is due to the assumptions of the Protestant section of that population; and that the only fault, if fault it can be called, that can be imputed to Catholics, is this—that they will not altogether consent at Protestant bidding to renounce their divinely derived rights as parents over their own offspring, and to prove false to those religious duties, and to that allegiance which they owe to their Church.

Not he who in good set phrase, or in elegantly turned common places, descants upon the evils of bigotry and religious intolerance—but he who steadily and incessantly labors in the cause of "Freedom of Education;" who makes it his object to strike off the cruel and degrading fetters of "State-Schoolism" wherewith our coreligionists of Upper Canada are bound; who steadily resists the encroachments of "Protestant Ascendency" in whatsoever form those encroachments may manifest themselves—whether in the shape of restrictions upon the right of Catholics to give of their own as they please for the support of their own religious institutions, or in the shape of "Representation by Population" and who insists that the Catholic minority of Upper Canada be treated, even as are the members of the Protestant minority in the Lower Province—he and he alone is the friend to peace and harmony, and the enemy of bigotry; he alone throws water upon the flames of religious animosities; and he alone has the right to complain of the discords and heart-burnings which actually obtain, because he alone labors to remove their cause.

It has been urged against the TRUE WITNESS, by a speaker in the Legislative Assembly, that this journal openly avows as its object the destruction of the "common" school system of Upper Canada. To this charge we plead "Not Guilty"—because, since the school system actually existing in Upper Canada is not the "common," but the "separate" system, it is ridiculous to suppose that we would labor to destroy that which we know not to exist.

The existence of a "separate" school system is incompatible with the existence of a "common" school system in the same country and at the same time. The one is in fact necessarily destructive of the other, since the word "separate" is the contradictory or destructive of the word "common."

In this sense we plead not guilty to the charge urged against us. And if it be meant that we entertain, or ever have entertained the most remote desire to impose upon the Protestants of Upper Canada a system to which they are opposed, or to throw any obstacles in the way of their enjoyment of their heaven-derived right, as parents, to sole and absolute control over the education of their children, without interference of any kind from the State—we indignantly scout the accusation. We recognise, we always have recognised, to the fullest extent, the right of Protestant parents to sole and absolute control over the education of their own children; all that we have ever denied, and this we will ever deny, to them is the right, the slightest shadow of right, in any manner, to interfere, directly or indirectly, with the education of children who are not their own

as for instance with the education of our own Catholic children.

Here is our position. The right of the parent over the education of his children in all its details, is absolute, and admits of no interference from Jack-in-Office, or from any power upon earth. It is, therefore, unjust, and a monstrous outrage upon "The Family," for the State, acting in behalf of the majority, to tax any parent for the support of a school to which he does not, in the exercise of his right of absolute control over the education of his child, see fit to send that child; and we insist, as a condition *sine qua non*, that if the State impose a general tax for educational purposes, it shall still leave every individual contributor to that fund at perfect liberty to determine to what school his contribution thereunto shall be applied.

Nor does this imply any hostility to any actually existing educational institution of the Upper Province. That which exists there now, which has existed for years, is, not the "common," but the "separate" or "denominational" school system; very imperfectly and unjustly administered indeed, because administered altogether to the interests of the Protestant or non-Catholic schools—but still, in spite of its imperfections, a "separate," and therefore the contradictory of a "common" school system. For years we have been trying, not to destroy, but to amend, the existing system, by procuring the removal of certain obstacles in the way of its working, and by insisting that, as before the law, Catholic, be placed on the same footing with non-Catholic or Protestant, schools. We are therefore, not destroyers, but Conservatives and Reformers; seeking not the overthrow of anything actually existing in Upper Canada, but merely the reform and the more full development of that which actually exists.

Upon this question we find a very excellent article in the Quebec Morning Chronicle, which we have much pleasure in laying before our readers; as a proof that it is not from Protestants generally, but from that section of the Protestant body politic only, which follows the leadership of the Globe, and which naturally coalesces with the more violent amongst the "low Orangemen" of Upper Canada, such as Tom Ferguson and his ignoble brothers, that the opposition to our just and moderate demands proceeds.

THE SCHOOL SYSTEM OF UPPER CANADA.—The common school system of Upper Canada has most to apprehend from the injudicious obstinacy of those who claim to be peculiarly its friends. The stubborn spirit that will not yield to demands persistently preferred by the powerful section who compose the members of the Catholic Church, may be surpassed by the members of the reformed faith, but certainly they are doubtful promoters of the school system which they would fain preserve unchanged. Its chief ob-

perintendent, Mr. Ryerson, understands the interests of the system, and his duty to it, much better. He has studied the apostolic injunction, 'be all things to all men, with some profit; and the result we see in his willingness to concede the distinctive principles affirmed by Mr. Scott's measure. He is right. His tactics are the wise ones. He sees that to attempt to uphold a system which violates the sciences, and does wrong to the pockets, of a powerful ecclesiastical organization, cannot stand; and he favors concession as the only alternative to destruction. He knows that to keep it as it is would be to imperil a system which Canada wonderfully overrates; whilst by adapting it to the wants of the two great classes into which, religiously, the community may be divided, he perceives the possibility of preserving to all, existing opportunities of instruction.

It is competent to the supporters of things as they are to adopt this issue now, if they prefer it. Obligatory vision in matters affecting religion is well nigh incurable; and, mayhap, the members who shoulder at the thought of touching Poperly, will give a ready preference to Voluntaryism. Chalmers maintained that the State should foster faith, but he always carefully stipulated that the faith fostered should be the true one—himself, of course, being the judge. Perhaps the opponents of separate schools have adopted the subtle nicety of the great Presbyterian divine. They may contemplate with horror the prospect of the State in Upper Canada being in any manner connected with a form of faith which is not theirs; and they may be ready for Voluntaryism, in consequence. This banner has not, however, yet been unfurled in the House. At present, gentlemen, opposed to Mr. Scott's Bill say no more than that Catholics shall be denied privileges which Protestants enjoy.—Quebec Chronicle.

The Montreal Witness complains of the want of courtesy of which the Catholic hierarchy and priesthood are guilty towards Protestants, in continuing their public processions in honor of the B. Sacrament; and he asks:—

Would the True Witness like to see an Orange procession passing with badges, emblems, banners, and music, before the doors of the Roman Catholic churches on Sunday during divine service? And yet such a procession would not justly be so offensive to them as the procession of the water is to Protestants.—Montreal Witness, 21st ult.

We would remind our contemporary that the right of the Catholics of Canada to the free exercise of their religion, is a right guaranteed to them by the Act of Capitulation in virtue of which Canada was ceded to Great Britain, and in virtue of which he (the editor of the Witness) enjoys all the privileges of a British subject in Canada. It is absurd therefore for him to complain that Catholics avail themselves of the terms of a bargain of which he also avails himself, and by which he profits. The annual procession of the Fete Dieu may be to him, and to a few of his stamp, a nuisance; but as he, and they, voluntarily exposed themselves to it, when they came to Montreal, knowing that it there legally existed, and would be continued, they have no more right to complain of it, or to demand its suppression, than he, who should voluntarily and knowingly establish his domicile in close proximity to a slaughter-house, or other nuisance—and there where such nuisance previously and legally existed in virtue of an express compact betwixt the proprietors and the public authorities—would have to demand its removal upon the grounds of its offensive odor. The law would say to him, that as he had voluntarily exposed himself to the nuisance, and as the latter existed in virtue of a solemn bargain, so it could afford him no redress in the premises. Granted even for the sake of argument that the procession of the Fete Dieu is idolatrous, and therefore offensive to pure Christians, such as the man of the Witness, and his fellow-worshippers, it is not worse than the obscene and idolatrous rites which the British Government long maintained amongst its pagan subjects in India, and in which, in the persons of its troops and officials, the said nominal Christian Government, until lately, participated; and it cannot therefore be argued that a Government so complaisant, from motives of mere worldly policy, towards the most filthy forms of Asiatic paganism, is bound to violate its international obligations in order to put down and discourage Poperly in Canada. No wrong, we contend, is done to, no discourtesy is shown towards, Protestants by our peculiar religious observances, seeing that those observances existed before Protestants ever settled in the country; and that the right to continue them was guaranteed by the same bargain as that in virtue of which Catholic Canada became subject to a Protestant Government. No moral obligation on the part of that Government to suppress those peculiar Popish observances can be urged, seeing that it, though calling itself Christian, long, not only tolerated, but actively upheld the nameless abominations of Juggernaut amongst its pagan subjects in India.

We are at a loss to conceive how a purely religious procession, commemorative of Our Lord's last supper with His beloved disciples, and of the institution of what even Protestants call a "Christian rite," can be justly more offensive to the latter than would be an Orange procession

AGENTS FOR THE TRUE WITNESS

- Alexandria—Rev. J. J. Chisholm
Adjala—N. A. Coate.
Aylmer—J. Doyle.
Antigonish—Rev. J. Cameron
Arvizon—Rev. Mr. Giroir.

SEEDS---SEEDS---SEEDS.

R. J. DEVINS, CHEMIST AND DRUGGIST, NEXT THE COURT-HOUSE, MONTREAL. JUST RECEIVED direct from FRANCE AND GREAT BRITAIN...

L. DEVANY, AUCTIONEER. (Late of Hamilton, Canada West.)

THE subscriber, having leased for a term of years that large and commodious three-story cut-stone building...

Having been an Auctioneer for the last twelve years, and having sold in every city and town in Lower and Upper Canada...

On Tuesday and Saturday Mornings, FOR GENERAL HOUSEHOLD FURNITURE, PIANO-FORTES, &c., &c., AND THURSDAYS FOR DRY GOODS, HARDWARE, GROCERIES, GLASSWARE, CRACKERY, &c., &c., &c.

On Tuesday and Saturday Mornings, FOR GENERAL HOUSEHOLD FURNITURE, PIANO-FORTES, &c., &c., AND THURSDAYS FOR DRY GOODS, HARDWARE, GROCERIES, GLASSWARE, CRACKERY, &c., &c., &c.

INFORMATION WANTED, OF MICHAEL HENNESSY. When last heard from, in 1858, he was in Ogle County, Illinois. Any information concerning him will be most thankfully received by his wife, MARY HENNESSY, St. Roches, Quebec.

O. J. DEVLIN, NOTARY PUBLIC. OFFICE: 32 Little St. James Street. MONTREAL.

PIERRE R. FAUTEUX, IMPORTER OF DRY GOODS, No. 112, St. Paul Street.

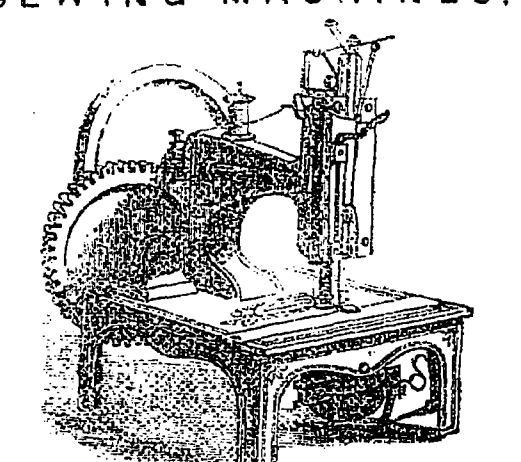
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E. J. NAGLE'S CELEBRATED SEWING MACHINES, 25 PER CENT. UNDER NEW YORK PRICES!!

These really excellent Machines are used in all the principal Towns and Cities from Quebec to Port Sarria.

THEY HAVE NEVER FAILED TO GIVE SATISFACTION.

TESTIMONIALS

have been received from different parts of Canada. The following are from the largest Firms in the Boot and Shoe Trade: Montreal, April, 1860

We take pleasure in bearing testimony to the complete working of the Machines manufactured by Mr. E. J. Nagle, having had 3 in use for the last twelve months. They are of Singer's Pattern, and equal to any of our acquaintance of the kind.

We have used Eight of E. J. Nagle's Sewing Machines in our Factory for the past twelve months, and have no hesitation in saying that they are in every respect equal to the most approved American Machines...

E. J. NAGLE, Esq. Dear Sir. The three Machines you sent us some short time ago have in full operation, and must say that they far exceed our expectations; in fact, we like them better than any of I. M. Singer & Co.'s that we have used.

NAGLE'S SEWING MACHINES Are capable of doing any kind of work. They can stitch a Shirt Bosom and a Harness Trace equally well.

E. J. NAGLE, Canadian Sewing Machine Depot, 265 Notre Dame Street, Montreal. Factory over Barley & Gilbert's, Canal Basin, Montreal.

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W. F. MONAGAN, M.D., Physician, Surgeon, and Accoucheur, OFFICE AND RESIDENCE: No. 71, WELLINGTON STREET, Being No. 8 Raglan Terrace, MONTREAL, C.B.

THOMAS J. WALSH, B.C.L., ADVOCATE, Has opened his office at No. 34 Little St. James St.

B. DEVLIN, ADVOCATE, Has Removed his Office to No. 32, Little St. James Street.

M. DOHERTY, ADVOCATE, No. 59, Little St. James Street, Montreal.

M. F. COLOVIN, ADVOCATE, &c., No. 59, Little St. James Street, MONTREAL.

DEVLIN, MURPHY & Co., MONTREAL STEAM DYE-WORKS, Successors to the late John McGlosky, 38, Sanguinet Street,

North corner of the Champ de Mars, and a little off Craig Street.

THE above Establishment will be continued, in all its branches, as formerly by the undersigned. As this establishment is one of the oldest in Montreal, and the largest of the kind in Canada, being fitted up by Steam in the very best plan, and is capable of doing any amount of business with despatch...

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THE Subscriber feels pleasure in announcing that he is Agent in Canada for the CHEAPEST MUSIC PUBLISHED.

This Music, published in London, is distinguished for correctness, beauty of Engraving, and superiority in every respect, while it is sold for only about ONE THIRD the price of other Music, viz: TEN CENTS, (6d.), and larger pieces in proportion.

Among others, the compositions of Ascher, Baumbach, Beyer, Beethoven, Cramer, Chopin, Grobe, Herz, Huuton, Mendelssohn, Mozart, Oesten, Plachy, Schulhoff, Thalberg, Weber, &c., &c.; besides, the popular and lighter compositions of the day.

Notre Dame Street (Cathedral Block.) A liberal reduction to Schools, Colleges, Professors, the Trade, or others buying in quantities. STATIONERY of all kinds, BOOKS, ENGRAVINGS, &c., &c., Wholesale or Retail, at Lowest Prices.

J. ANDREW GRAHAM, ACADEMY OF THE CONGREGATION OF NOTRE DAME, KINGSTON, C. W.

THIS Establishment is conducted by the Sisters of the Congregation, and is well provided with competent and experienced Teachers, who pay strict attention to form the manners and principles of their pupils upon a polite Christian basis...

SCHOLASTIC YEAR. Board and Tuition, Use of Bed and Bedding, Washing, Drawing and Painting, Music Lessons—Piano. Payment is required Quarterly in advance. October 29.

COLLEGE OF REGIOPOLIS, KINGSTON, C.W. Under the Immediate Supervision of the Right Rev. E. J. Horan, Bishop of Kingston.

THE above Institution, situated in one of the most agreeable and healthful parts of Kingston, is now completely organized. Able Teachers have been provided for the various departments. The object of the Institution is to impart a good and solid education in the fullest sense of the word.

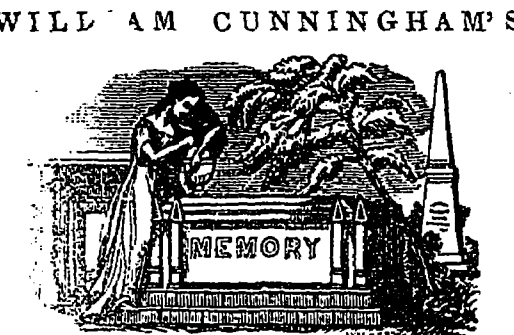
Board and Tuition, \$100 per Annum (pays in half-yearly in Advance.) Use of Library during stay, \$2. The Annual Session commences on the 1st September, and ends on the First Thursday of July. July 1st, 1861.

DISSOLUTION OF CO-PARTNERSHIP.

THE CO-PARTNERSHIP heretofore existing between the Subscribers under the style of BERGIN & CLARKE, Tailors and Clothiers, has been Dissolved by mutual consent on the 1st instant.

MR. CUSACK, PROFESSOR OF FRENCH, 71 German Street. FRENCH TAUGHT by the easiest and most rapid methods, on moderate terms, at Pupils' or Professor's residence.

WILLIAM CUNNINGHAM'S MARBLE FACTORY, BLEURY STREET, (NEAR HANOVER TERRACE.) WM. CUNNINGHAM, Manufacturer of WHITE and all other kinds of MARBLE, MONUMENTS, TOMBS, and GRAVE STONES; CHIMNEY PIECES, TABLE and BUREAU TOPS; PLATE MONUMENTS, BAPTISMAL FONTS, &c., begs to inform the Citizens of Montreal and its vicinity...



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THE GREATEST MEDICAL DISCOVERY OF THE AGE.

MR. KENNEDY, of ROXBURY, has discovered in one of the common pasture weeds a Remedy that cures EVERY KIND OF HUMOR.

From the worst Scrofula down to the common Pimple. He has tried it in over eleven hundred cases, and never failed except in two cases (both thunder humor).

Two bottles are warranted to cure a nursing sore mouth. One to three bottles will cure the worst kind of pimples on the face.

Two to three bottles will clear the system of boils. Two bottles are warranted to cure the worst cancer in the mouth and stomach.

Three to five bottles are warranted to cure the worst case of erysipelas. One to two bottles are warranted to cure all humor in the eyes.

Two bottles are warranted to cure running of the ears and blotches among the hair. Four to six bottles are warranted to cure corrupt and running ulcers.

One bottle will cure scaly eruption of the skin. Two or three bottles are warranted to cure the worst case of ringworm.

Two or three bottles are warranted to cure the most desperate case of rheumatism. Three or four bottles are warranted to cure salt rheum.

Five to eight bottles will cure the worst case of scrofula. DIRECTIONS FOR USE.—Adult, one table spoonful per day. Children over eight years, a dessert spoonful; children from five to eight years, tea spoonful.

For Inflammation and Humor of the Eyes, this gives immediate relief; you will apply it on a linen rag when going to bed.

For Sore Head, you will cut the hair off the affected part, apply the Ointment freely, and you will see the improvement in a few days.

PLUMBING, GAS AND STEAM-FITTING ESTABLISHMENT.

THOMAS M'KENNA, WOULD beg to intimate to his Customers and the Public, that he has REMOVED his Plumbing, Gas and Steam-fitting Establishment TO THE Premises, 36 and 38 Henry Street, BETWEEN ST. JOSEPH AND ST. MAURICE STREETS, (Formerly occupied by Mitchell & Co.)

where he is now prepared to execute all Orders in his line with promptness and despatch, and at most reasonable prices.

Baths, Hydrants, Water Closets Beer Pumps, Force and Lift Pumps, Malleable Iron Tubing for Gas and Steam-fitting purposes, Galvanized Iron Pipe, &c., &c., constantly on hand, and fitted up in a work-manlike manner.

The trade supplied with all kinds of Iron Tubing on most reasonable terms. Thomas M'Kenra is also prepared to heat churches, hospitals, and all kinds of public and private buildings with a new "Steam Heater," which he has already fitted up in some buildings in the City, and which has given complete satisfaction.

M. O'GORMON, BOAT BUILDER, BARRIEFIELD, NEAR KINGSTON, C. W. Skills made to Order. Several Skills always on hand for Sale. Also an Assortment of Oars, sent to any part of the Province.

MR. KENNEDY, of ROXBURY, has discovered in one of the common pasture weeds a Remedy that cures EVERY KIND OF HUMOR.

From the worst Scrofula down to the common Pimple. He has tried it in over eleven hundred cases, and never failed except in two cases (both thunder humor).

Two bottles are warranted to cure a nursing sore mouth. One to three bottles will cure the worst kind of pimples on the face.

Two to three bottles will clear the system of boils. Two bottles are warranted to cure the worst cancer in the mouth and stomach.

Three to five bottles are warranted to cure the worst case of erysipelas. One to two bottles are warranted to cure all humor in the eyes.

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