## SHAFTESBURY HALL

#### BULLETIM. WICE KILY

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

Vol. IV.

TORONTO, APRIL 23, 1883.

17.

As I live, saith the LORD GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die?

Ezekiel xxxiii. 11.

#### BULLETIN FUND.

A	${\tt Friend}$	\$5 00
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#### EVANGELISTIC SERVICES.



WING to the fact that our Hall is engaged for 3 evenings this week, we have been compelled

meetings for Young Men. We regret this,—for the past three weeks have been times of blessing. Every night the Lord gave us some fruit and we believe that were we placed in a position to hold meetings every night during the year we might confidently expect a continuous work of gathering in, and being blessed to Young Men. We are grate-

version of Young Men, and we pray God that those who have been saved, may grow up into perfect men in Christ Jesus. One pleasing and profitable feature is the marked interest taken by some of the number, in the study of God's Word which is alone "able to build them up."

#### PARKDALE BRANCH.



UR Railway Committee has at last taken possession of the last taken possession of the new premises leased at Parkdale. The first meeting was held on Sunday 22nd, at 3 p. m. The

work at this point embraces, 1st, on the ground floor, a room capable of seating 200, to be used during the week-half as a Reading Room, and the other half as a Conversation Room. On Sunday the rooms combined will be used for Gospel Meetings. First floor—a well furnished Parlour, Bath Room, and Bible Class Room. The upper flat to be used as a residence for the Janitor.

Arrangements will be made whereby the members of the Branch shall secure books from the Main Association Library.

Our worthy Railway Secretary is now contented, having by this lease secured to discontinue the special that for which he has been working for years. We trust that much blessing may rest upon the work at Parkdale.

#### HAMILTON.



R. F. Lonsdale is the newly elected General Secretary of the Hamilton (Ont.) Association. Mr. L. has had some

experience in Association work in Engful for what our eyes have seen of the land, and for a few months past has Power of God as manifested in the conhad charge of the Railway work at

Call upon me in the day of trouble; I will deliver thee, and thou shalt glorify Me.-Psalm v. 15.

Incline your ear, and come unto Me: hear, and your soul shall live. Isaiah lv. 5.

Montreal. He will have a good opportunity for shewing his ability at Hamilton, as the work at that point has had some Gymnastic exercises during the past year, and there will need to be a few back somersaults to bring its face in the right direction.

#### INTERNATIONAL CONVENTION.



HE 25th International Convention of Associations in the U. S. and British Provinces will convene in Milwaukie, Wis.,

May 16th. The Milwaukie Association is making extensive preparations to entertain the Convention, which promises to be a large one. The General Secretaries Conference meets at Racine, Wis., May 12th, and continues its sessions until the evening of 15th. This Association will probably be represented at the Convention, but it is not likely that it will be at the conference.

#### SUCH LOVE!

"But as many as received Him. to them gave He power to become the Sons of God, even to them that believe on His name.' John 1, 12,



HEN the Danish missionaries stationed at Malabar set some of their converts to translate a catechism, in which the

above text appeared, one of the translators was so overcome that he suddenly laid down his pen, and exclaimed, "Sons of God! it is too much. Let me rather render it, 'They shall be permitted to kiss his feet!'"

#### SATISFIED.



HRIST has satisfied God. The blood which has satisfied God should satisfy conscience. If God is satisfied, should not my

conscience be satisfied ?

#### CHRIST'S SERVANT.



VERY Christian is a servant.

Jesus is his master cepts of the Gospel are his rule. He that is not willing to serve

Christ, has no evidence restever that he is interested in him. The Christian was purchased to be a servant. He is converted that he may devote his powers to the Lord. Let us then inquire, Is Jesus our Master? Do we view Him as such? Do we consult His will in all we do? Do we act as under His eye? Do we often ask ourselves the question, Will this please my Master? Do we look to Him for our supplies, for orders and for our rewards as servants should? O may the Holy Spirit daily impress these thoughts upon our minds—I am Christ's servant. He is my wise, holy, and generous Master. My one business is to please Him. My one object should be to secure His approbation. The world can have no claim upon me. Satan has no right to me. The flesh ought not to rule in me. Have I been serving Jesus to-day? Have I consulted His Word? Have I sought His grace?

#### A VALUABLE HELPER.



T a Temperance Convention held at Columbus, Ohio, one of the speakers asked, "What good has the liquor seller

Can any one think of any one whom the liquor business has benefited? I pause for an answer." There was silence for some minutes, and it was then broken by some one crying out. "Yes, the Grave-digger." And the audience responded,

#### EVANGELISTIC BIBLE CLASS

HELD

EVERY SUNDAY AFTERNOON.

AT 3 O CLOCK, FOR ONE HOUR.

#### All are invited.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.—Matthew vii. 7.

#### Come; for all things are now ready. Luke xiv. 17.

#### 'MY FATHER'S WILL.'



N aged Christian was one Lord's day morning walking Lord's day morning walking to the sanctuary with his Bible in his hand, when a friend met

him, and said, 'Good morning! what are you reading there?' 'Ah,' he replied, 'I am reading my Father's will as I walk along.' Well, and what has he left you? said the other. 'Why, ke has bequeathed to me,' replied the old man, 'an hundredfold in this present time; and in the world to come life everlasting.

HE who says, "I will be happy some day," will never be happy at all. If we can't be happy now, with ten times the blessings which nine-tenths of God's creatures have, we shall never be happy though we lived a thousand years -Kingsley.

LET us beware of engendering and encouraging dislike to any one with whom we associate. This evil, unchecked, tends to corrode the whole inner man, sours the temper, and causes us to be an annoyance to every one around us.-Mrs. Winslow.

As no feat of activity is so difficult, but being once done, a man ventures on it more freely a second time, so there is no sin at first so hateful, but being committed willingly, a man is the more prone to a repetition of it. When once a weighty sin has trodden down the fence, each petty vice will easily then step over. A breach once made, the city is in danger of being lost. Alas! we know not what joys we lose, when first we dash into a new offence.—Owen Feltham.

## A MEETING FOR ENOUIRERS

IS HELD

EVERY MONDAY EVENING, FROM 7-30 TILL 9. In Parlor C. (up stairs) ShaftesburyHall.

## DON'T FORGET

THAT WE

#### EXTEND

Every Young Man

TORONTO.

**HEARTY WELCOME** 

OTR RODMS.

Shaftesbury Hall, corner Queen and James Streets.

## COME

#### CHARITY.



HE Egyptian Hieroglyphic of Charity is very striking, a naked child, with a heart in his hand, giving honey to a

bee without wings. 1. A child, humble and meek.

2. A heart in hand—the heart must be in the gift.

3. A Bee-not a drone.

4. A Wingless Bee. It would work if it could.

> Puroy MENTE

EVERY MONDAY EVENING.

AT 8 O'CLOCK,

ALL INVITED.

Him that cometh to me I will in no wise cast out. John vi. 37.

## GOSPEL AND SONG SERVICE,

Every Sunday Evening,

COOD SINGING.
SHORT GOSPEL ADDRESSES.

REMEMBER

-THE---

# Young Men's Meeting,

EVERY SATURDAY EVENING,

AT 8 O'CLOCK, FOR ONE HOUR.

COME!

## Bulletin for Week Commencing April 23, 1883.

MONDAY..... April 23....12.00 M. THANKSGIVING AND PRAISE MEETING. Alex. Gay.

7.30 P.M. MEETING FOR ENQUIRERS in Parlour "C."

8.00 P.M. Workers' Bible Class, in Parlor "B." Conducted by the Secretary.

TUESDAY..... " 24 ...12.00 M. Noonday Prayer. W. Marks.

WEDNESDAY. " 25 ...12.00 M. NOONDAY PRAYER. R. Merryfield,

THURSDAY... " 26 ... 12.00 M. Noonday Prayer. Rev. H. Melville.

6.30 P.M. WORKERS' MONTHLY SOCIAL.

FRIDAY ..... " 27....12.00 M. Noonday Prayer. F. Aston.

8.00 P.M. Boys' MEETING. J. J. Findlay.

SATURDAY .. "28....12.00 M. NOONDAY PRAYER. Assis't.-Sec.

4.50 P.M. TEACHERS' BIBLE CLASS. Hon. S. H. Blake.

8.00 P.M. Young Men's Meeting. W. E. Burford.

SUNDAY..... " 29.... 3.00 P.M. EVANGELISTIC BIBLE CLASS.

8.30 P.M. Gospel & Song Service. S.R. Briggs.

Requests for prayer may be addressed to the Secretary.

#### RAILROAD MEETINGS.

SUNDAY, April 29, 8.00 P.M.—Gospel Meetings at Union Station, and at the Rooms of the Parkdale Branch Y.M.C.A.