

ber 2, 1899.

VILLIS
ature
S
IN
itone and
rices
t, | Opposite the
British
Museum
INGHAM, Eng.
LIVERPOOL

ARCH
INDOWS
ORNATE
ORIALS
PECIALTY
WISLAND
TORONTO

NG
aker and
mbalmer

ilice Portugal, 25c.,
4 Philippine, 10c.,
15c.; 100 Foreign,
0 mixed, 30c.; Sou-
rder. List free.
01 Yonge, Toronto

SS WORK
Star Vases, Ewers
Crosses, Veaper
c. Chan-
deltures.
OTHERS
hadwick).
ERS
HAMILTON, Ont

GLASS
ORIAL : : :
VINDOWS
SES AND
RATIONS
le & Son
ITY ST., MONTREAL

County
SAVINGS CO.
s desiring to own
nuing to pay rent
on Life Building,
LLIPS, President

chool

PRINT THEM
THEY
W CROWDS

RY
rt St., Toronto.

Canadian Churchman

DOMINION CHURCHMAN AND CHURCH EVANGELIST.

The Church of England Weekly Family Newspaper.

ILLUSTRATED.

Vol. 25]

TORONTO, CANADA, THURSDAY, NOVEMBER 9, 1899.

[No. 43.

COWAN'S Healthful and Nutritious
Hygienic Cocoa...
Sold in 1/2 lb., 1 lb. and 1 lb. Tins only. Absolutely Pure.

An English Baker
We have secured the services of a first-class baker from the Old Country one who has served Whitely (the Universal Provider) and Buzzard. Anything you want that is thoroughly English he will make for you. Leave your orders.
A. J. STEWART
402 Yonge St., 28 & 410 Queen West

R. F. DALE
Baker and Confectioner
Cor. Queen & Portland Sts.
Are you getting the Best Bread for the money? Try ours for a week, and be convinced. Our wagon will call.

Casavant Brothers (Established 1879)

Church Organ BUILDERS
ST. HYACINTHE, P. Q.
Organs built with all the latest improvements. Electric Organs a speciality. Builders of the organs in: Notre Dame Church (largest organ in Canada); St. James Cathedral and St. George's Church, Montreal. St. Hyacinthe, Ottawa and Pembroke Cathedrals; First Methodist Church, London, Ont., etc., etc.

St. Augustine Wine
\$1.50 per Gallon
Direct Importer of High Grade Foreign Wines, &c.
All goods guaranteed pure and genuine.
J. C. MOOR 433 Yonge Street, Toronto. Tel. 626

Wedding... Cakes from Webb's
are made for people who want the best. For fifty years they have delighted Canadian brides and have been the chief ornament at fashionable weddings. We ship them by express to all parts of the Dominion. Catalogue and price on application.
The Harry Webb Co., Limited TORONTO

The London Society for Promoting Christianity Among the Jews
Patron—The Archbishop of Canterbury.
The Church Society for the preaching of the Gospel to the Jews all over the world. Employs over 200 agents in its Evangelistic, Educational, Medical and other works. Increased support urgently needed.

The Children's Beehive for Israel.
A happily designed means of interesting the young in the great work of Jewish evangelization. Write for particulars. All contributions acknowledged to your diocesan treasurer. Information gladly supplied by
REV. A. F. BURT, Shediac, N.B. Sec'y for Canada.

'Tobacco' that won't burn the tongue
—Perhaps you are a pipesmoker. More than likely the tobacco you are using burns your tongue, most package tobaccos are cut from leaf and smoke hot. **Clubb's Dollar Mixture**—a select blending of Virginia plug cut, Turkish Virginity and pure Louisiana Perique tobacco—smokes cool and will positively not burn the tongue. Another advantage—it costs no more than inferior package lines. 1 lb. tin, \$1; 1/2 lb. tin, 50c.; 1/4 lb. package, 25c. We actually sell nearly 500 pounds a month in our retail stores here. This is a positive proof that it is a very superior article. **A. Clubb & Sons**, Wholesale and Retail Tobacconists, 49 King St. West, Toronto. Sole agents Oakes' Indian Cigars. Prices on application. Estab. 1878.

CANADIAN TEACHERS WANTED
More vacancies than teachers. Positions Guaranteed. Placed 263 Canadian teachers in U. S. last term. UNION TEACHERS OF AMERICA Washington, D.C.

Teachers, Authors, Clergymen and others interested in scientific or literary work, should write for the announcement of **Central University Correspondence School** (chartered) giving courses for Home Study, leading to academic degree. Thorough, conscientious work, the basis of advancement. Studies directed by able Professors in Language, Literature, Mathematics, Departments of Law and Art. Address the Secretary, **ALBERT MORLAN**, Indianapolis, Ind.

SUBSTANTIAL SHOES!



To have good health through the winter requires the wearing of substantial shoes. Usually heavy shoes are not comfortable. The shoes we are showing combine the best points in shoe style, and are as comfortable as you could wish them. You are sure of shoe satisfaction if you wear the
"HAGAR" SHOE
\$4 and \$5
H. & C. BLACHFORD
114 Yonge Street

THE BRAIN IS REACHED THROUGH THE EYE
A picture will make your story easier understood. We make all kinds for the finest coated paper or the cheapest print. Come and see us or write.
MOORE & ALEXANDER, Half-Tone Engravings, Zinc Etching, Wood Engrav'g, Designing.
Can. Photo Engraving Bureau, 16 Adelaide St. West, Toronto.

W. H. Stone UNDERTAKER
343 Yonge Street
PHONE 932
N. B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals.

BELLS
FAVORABLY KNOWN SINCE 1826
HAVE FURNISHED 25,000 BELL METAL
FOR CHURCH, SCHOOL & OTHER
MENEELY & CO. PUREST BEST
WEST-TROY, N. Y. BELL-METAL
CHIMES, ETC. CATALOGUE & PRICES FREE.

A Good Appearance

One of the necessary stepping stones to success, and to secure a good appearance your clothes must fit well. We can please you.

Geo. Harcourt & Son, Merchant Tailors.
57 King St. West, Toronto

Ladies' Tailoring AND Dressmaking

Our staff are EXPERTS at giving that individuality and exclusiveness so much desired by LADIES in their costumes. Don't fail to call before ordering

Fall Suits or anything in Ladies' Wear
Evening Dresses a Specialty
287 Yonge St. near Wilton

The Juvenile Churchman
DESERONTO, ONT.
A WEEKLY ILLUSTRATED

paper for the Sunday Schools of the Canadian Church. Commencing Jan. 1st, 1900, if sufficient patronage is extended. 4 pp. 9x12 in size. 25 copies or over, 20 cents a year each. Time for receiving advance orders (without cash) extended to November 30. Extracts from some of many letters received:
"We badly need such a church paper."
"Just what I have been waiting for."
"Think the idea an excellent one."
"A long and keenly felt need."
"Is a very nice little sheet."
If you have seen a copy send an advance order; if not, send for sample.

Albion Hotel
Accommodation for 300 Guests
Heated by steam; electric bells and lights; baths and all modern conveniences. Rates from \$1.00 up. Take Parliament Street cars to E. Market Square, Toronto, Ont.
JOHN HOLDERNESS, Prop.

The Yorkville Laundry
45 ELM STREET
H. D. PALSER, Proprietor
Telephone 1580
ALL HAND WORK

GEO. W. COOLEY
Importer of 567 Yonge St
High-Class Wines & Spirits for Medicinal use.
Telephone 8089. **Sacramental Wine**

Ask your grocer for
Windsor Salt
For Table and Dairy, Purest and Best



Extra Trousers
Constitute the best investment a careful dresser can make for his wardrobe. We are showing a line of trouserings in the best and most popular goods at \$4.50 and \$5.00. Won't you look at them?
BERKINSHAW & GAIN
348 Yonge Street, Toronto.

Before Buying Your FALL and WINTER Clothing
Call and see
T. N. MILLER,
Merchant Tailor 256 Yonge Street

STANLEY
Guaranteed to give entire satisfaction. Sold direct from factory to any part of Canada, and on approval to responsible parties. Write for Catalogue and if you have not seen one of these celebrated instruments we will be glad to know it. A quality of tone superior to any make offered in Canada will be your opinion after you hear one.
11 Richmond Street West, Toronto.

PIANOS BOOKS!
Lectures on Christian Unity
BY
Rev. Herbert Symonds, M.A.

CONTENTS:
I. The Movement Towards Unity.
II. The Goal of the Christian Church.
III. What is Christian Unity?
IV. The Historic Episcopate.
V. The Church of England and the Historic Episcopate.
VI. The Relation Between Civil and Ecclesiastical Polity.
1 VOL., CLOTH, 75 CENTS.

With God in the World.
A Series of Papers. By REV. CHARLES H. BRENT, of St. Stephen's Church, Boston. \$1.00.

ROWSSELL & HUTCHISON
76 King St. East, TORONTO

The Best COMPANY for
the Best Risks
is what

**THE
TEMPERANCE
AND GENERAL
LIFE ASSURANCE
COMPANY**

Claims to be.
Its record justifies this claim.
Its paper entitled *Our Advocate* is sent to
any address free on request.

HON. G. W. ROSS, President.
H. SUTHERLAND, Man. Director.
Head Office,
Globe Building, Toronto.

**Western
FIRE -- Assurance
and MARINE Co'y**

Assets, over \$2,340,000
Annual Income, over \$2,290,000

HEAD OFFICE,
Cor. Scott & Wellington Streets,
TORONTO

HON. GEO. A. COX, J. J. KENNY,
President. Managing Dir.
C. C. FOSTER, Secretary.

Dunlop's
FLORIST

5 Yonge St., 5 King
St. West.
Tel. 4192. Tel. 1424.

Why Not

Get the best laundry service at
your hand? We have been in
the business 25 years.

Why Not

Send your wash here? Prices
are reasonable and we'll treat
you and your laundry

White

'PHONE 1127.

The PARISIAN
Steam Laundry Co. of Ontario,
Limited
67 Adelaide St. West, Toronto
E. M. MOFFATT, Manager.



Summer Economy
Convenience and Luxury

15 lbs. pure Lake Simcoe Ice costs
only 6 cents per day.

We handle Lake Simcoe Ice only, and
the source of a supply is certified by the Medi-
cal Health Officer to be absolutely pure.
Our drivers are courteous, obliging and
prompt.
Call, write or phone for full particulars.

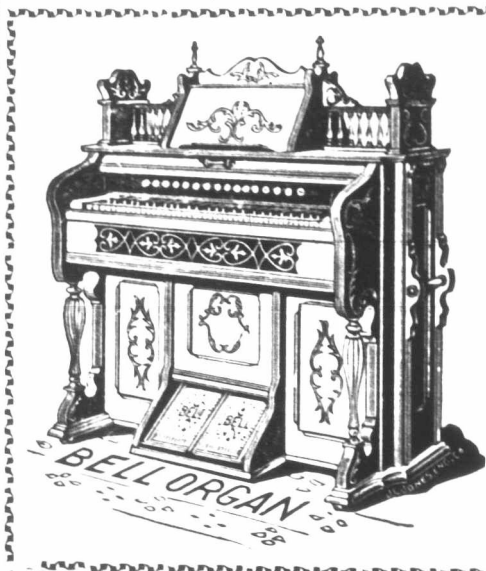
Belle Ewart Ice Co.

TELEPHONES: OFFICE:
1947-2933 18 Melinda Street
Look for the Yellow Wagons

LABATT'S PORTER!

Undoubtedly the **best** brewed on the **continent** Proved
to be so by Analyses of four Chemists, and by Awards of the World's
Great Exhibitions, especially Chicago, 1893, where it received 96 points
out of a hundred—much higher than any other Porter in United States
or Canada.

TORONTO BRANCH—49 Elm Street



**BELL
ORGANS**

Are Supreme

Style 500, Cathedral Model

Is the finest example of Organ
for Church or Chapel use ever produced. Special
Discount to Church Committees

THE BELL ORGAN AND PIANO CO.
GUELPH, ONTARIO

IT HAS NEVER FAILED—Thus says the cook



The
Aberdeen
FOR COAL AND WOOD

Is a trusty range, and the testimony of the
many who have used it emphasizes there
strong points in its construc-
tion—A perfect baker—a per-
fect cooker—the oven is rapid
—the draft is quick—the heat-
ing is uniform—there's per-
fect ventilation. Compared
with some makes it is a won-
der of economy—and withal
it's so simple and easy to
manage—artistic in design—
beautifully mounted—splen-
didly fitted—the KING of
RANGES

Write for Booklet.

The Copp Bros. Co., Hamilton

Branches—TORONTO and WINNIPEG.

Office and Yard,
FRONT ST., NEAR BATHURST.
Telephone No. 182.

Established 1856.

Office and Yard,
RINCESS STREET DOCK
Telephone No. 190.

P. BURNS & CO.
Wholesale and
Retail
Dealers in -- **Coal and Wood**

Head Office, 38 King St. East, Toronto.

Telephone 131

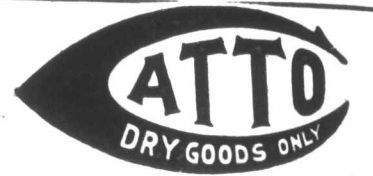
BRANCH OFFICES
426 1/2 Yonge st.—Telephone 8998
572 Queen st. west—Telephone 139
99 Wellesly st.—Telephone 4483
304 Queen st. east—Telephone 134
274 College st.—Telephone 4179.
133 Spadina ave.—Telephone 211

**Brass and Iron
Bedsteads
Tiles
Grates
Hearths
Mantels**

RICE LEWIS & SON

LIMITED

Cor. King and Victoria Sts., Toronto



Dress

Skirts

A magnificent assortment of Ready-to-Wear
Skirts, well made, perfectly cut, good fitting,
Black and Navy Serges, Tweeds, Camel's Hair
Goods, Poplins, Plain Cloths, Plaids, Home-
spuns, Scottish Tartans.
A line of handsome Blister Crepon Skirts,
very stylish, at \$10.00.

Ladies'

Suits

Coat and Skirt of Black or Navy Serge, coat
satin lined, six pearl buttons \$10.50
Coat and Skirt of Black Cloth, single or double-
breasted coat, satin lined.....\$16.00
Suit of Black and Colored Cloth, coat single or
double breasted..... \$22.00

JOHN CATTO & SON

King Street—opposite the Post-office.

The Oxford Press

THE OLD-ESTABLISHED CHURCH
PRINTING HOUSE.

Illuminated Confirmation, Marriage
and Baptismal Certificates.

MUSIC PRINTING
a specialty.

Office for Choral Celebration of the
Holy Eucharist.

17 cents each. Per hundred, \$6.75.

G. PARKER (Successor to Timms
& Co.)
33 Adelaide St. W., Toronto, Ont.

Error Begets Error

To play perfectly it is necessary to learn
on a faultless piano.

The **KARN**
PIANO

is the only perfect instrument. The im-
perfections of ordinary pianos interfere
with progress and endanger success.

KARN IS KING

The D. W. Karn Co.
Limited, Piano & Organ Mfrs.
Woodstock, Ont.

ember 9, 1899

and Iron
steads

rates
is
intels

S & SON

ED

ria Sts., Toronto



ment of Ready-to-Wear
tly cut, good fitting;
Tweed, Camel's Hair
Cloths, Plaius, Home-

Blister Crepon Skirts.

or Navy Serge, coat
buttons \$10.50
loth, single or double
lined \$16.00
d Cloth, coat single or
double \$22.00

TO & SON

ite the Post-office.

rd Press

ISHED CHURCH
HOUSE.

nation, Marriage
Certificates.

PRINTING

celebration of the
charist.

or hundred, \$6.75.

(Successor to Timms
& Co.)
Toronto, Ont.

ets Error

a necessary to learn
ess piano.

RN

NO

strument. The In-
ry pianos interfere
danger success.

IS KING

Karn Co.

& Organ Mfrs.
odstock, Ont.

Canadian Churchman.

TORONTO, THURSDAY, NOV. 6, 1899

Subscription, - - - - - Two Dollars per Year.
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER LINE - - 10 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning of the following week's issue.

AGENT.—The Rev. Dagg Scott is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications,

FRANK WOOTTEN

Box 264c, TORONTO.

Offices—Cor. Church and Court Streets
Entrance on Court Street.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year: if paid strictly in advance \$1.50.

LESSONS FOR SUNDAYS AND HOLY DAYS.

TWENTY FOURTH SUNDAY AFTER TRINITY.

Morning—Amos 3; Hebrews 6.
Evening—Amos 5, or 9; S. John 3. 1-22.

Appropriate Hymns for Twenty-fourth and Twenty-fifth Sunday after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

TWENTY-FOURTH SUNDAY AFTER TRINITY.

Holy Communion: 309, 315, 323, 555.
Processional: 304, 545, 546, 550.
Offertory: 227, 234, 243, 257.
Children's Hymns: 568, 569, 570, 574.
General Hymns: 202, 200, 12, 21.

TWENTY-FIFTH SUNDAY AFTER TRINITY.

Holy Communion: 173, 197, 321, 324.
Processional: 189, 215, 219, 239.
Offertory: 174, 184, 203, 217.
Children's Hymns: 178, 240, 333, 334.
General Hymns: 186, 210, 223, 220.

An Anglican Chaplain for the Contingent.

We are pleased to be able to announce to our readers that, at the very last moment, a clergyman of the Church of England was appointed as one of the chaplains to the contingent force now crossing the ocean to South Africa. The two other chaplains are Rev. Father O'Leary, of Ottawa, for the Roman Catholics, and the Rev. Mr. Fullerton, of Prince Edward Island for the Presbyterians. The chaplain selected for the Anglicans is the Rev. J. Almond, B.A., a missionary priest. It would indeed have been little short of a scandal, if the Anglicans, who outnumber the Roman Catholics, by about ten to one, and (as we are informed), considerably outnumber the Presbyterians, had not been allowed the ministrations of a

priest of their own Church. We understand that, although the request of the authorities of the Anglicans, to send a chaplain of their own Church, was at first refused, the decision was reversed after the solemn service held in Quebec Cathedral on the Sunday preceding the departure of the troops—a scene which must have impressed all present with a sense of the reality of the desire of Anglican Churchmen for the sacraments of their Church, administered by a minister, the validity of whose orders they can acknowledge.

"An House of Prayer for all People."

Once more the Church has proved herself the true rallying-point for those to whom war has brought the sorrow of parting with sons or brothers, as an house of prayer and intercession for those who are in trouble. Rightly was the central Cathedral Church of this city, on Tuesday of last week, made the meeting-place for the hundreds who flocked there to commend the souls and bodies of our brave little contingent force to the protection of Almighty God and so implore His comfort, and succour, for those who are left behind to watch with anxious hearts the issue of the campaign on which their loved ones have started. In noble language the selected preacher at that service bore testimony to the justice of the cause, which has called them forth, and the full assurance of faith with which we may invoke the blessing of the God of Jacob in their behalf; and in mighty volume swelled forth the hymns of the crowded congregation to familiar strains of prayer and praise.

Refreshment for the Journey.

In the city of Quebec, on Sunday last but one, an even more impressive service was held in the Cathedral Church, when three hundred of the gallant little band, who have risen to the call of duty, to give willingly volunteered service in aid of the forces of the Motherland, who are fighting for the Queen, and for the honour of the British flag, consecrated their service by special prayer to the God of Battles and then knelt round the Holy Table to receive the consecrated meats of grace to strengthen and refresh their souls for the journey before them. So may it be always! May the Church, by God's protection, be ever freed from all adversities (persecution outside, false doctrine, heresy and schism within), and ever keep her doors open to welcome her sons, who seek her courts as the shrine at which they may offer their prayers and praises to Him Who is more ready to hear than we are to pray.

The Church in London Slums.

It is said that the Salvation Army reaches a lower class, which no other denomination penetrates; all praise to the work of the Salvation Army, so far as it goes; we only wish we could see their zeal and energy emulated by some of the less active nominal members

of the Anglican Church. But what says the Bishop of Stepney as to the work which is being carried on under his own eyes in the slums of the East End of London: "I venture to say that on this point the Church of England, to those who know the facts, comes out with a true and splendid record. Why, some of us have charge of miles of slums. Whom do we find perpetually at work in season and out of season in the slums, positively the only people who can possibly live in such poor places? Why the clergy and the workers of the Church of England, buried in the poorest slums, carrying on, year by year, without thanks and without reward, an unadvertised work for the good of the people. You would find that the poor of England to-day, if their voice could speak the message of their hearts, would tell you that in the clergy and the workers of the Church of England, especially in the poorest parts, they find their best friends. There was a Congregational minister of one of the largest and most flourishing churches of the East End, who came over to the Church, and when we asked him what was it first made him conscious of the great work the Church was doing, he said, 'it was serving on the council at the Mansion House for the relief of the poor, and finding that not one single case that came up before us at the Board, but was known to at least one or other of the members of the Church of England, who sat upon that Board.'"

Speaking the Truth in Love.

We hear a great deal spoken in public, and read a great deal in the public press about the duty of Churchmen, particularly clergymen, preserving friendly relations with ministers of other denominations. Be it so by all means. Cultivate the apostolic precept: "Love as brethren, be courteous." But courtesy is a virtue which should be met with mutuality. There is a courtesy, falsely so called, which presents a smooth face and a pleased smile on the lip, which is falsified the next moment by a scornful sneer, and a derisive word on the tongue. What said Bishop Creighton, at the recent discussion, in London, on the attitude of the Church towards Nonconformity? "He most heartily endorsed the appeal that they should be as friendly as possible with Nonconformist ministers. There was this practical difficulty. He did not like to be talking quite intimately with a man one day, as a brother in Christ; and then find, a week after that, on a public platform, that man had found it necessary to talk about purse-proud prelates, and to denounce the Bishop of London. This kind of thing was quite usual in politics, but he did not want to have this, or any other worldly plan in religion. If there was to be a good understanding between themselves and Nonconformists, it could only be had by perfect sincerity of intercourse."

Lord Halifax's Stand-point.

An able scholar, who was present at the recent London Congress, discussing with a writer in *Church Bells* the speech of Lord Halifax, remarked upon it that "it showed a great, though perhaps unconscious, change of ground from that originally adopted by the initiators of the Oxford Movement. Their appeal was to Christian antiquity. The appeal of Lord Halifax was to the Middle Ages. Our standard of doctrine and worship—he steadily refused to distinguish between the two questions—is to be the Catholic standard of the early Middle Ages. Catholic doctrine and practice, he insisted, must not be brought to "the bar of the doctrine and practice of our own Church," but the latter must be brought "to the bar of the doctrine and practice of the Catholic Church." As Lord Halifax interprets the latter phrase, we have the result that the doctrine and practice of the English Church is "to be brought to the bar" of the thirteenth century. The appeal to the Primitive Church was brushed aside with the remark that we know little or nothing of its worship. Of any possible appeal to the New Testament we had no mention at all. If the appeal to antiquity and the appeal to Scripture are to be taken as superseded, it is pretty obvious in what direction the next appeal must lie."

A Cornish Well-Chapel.

The English County of Cornwall is distinguished for its relics of early Christianity, some of them dating to a period before the landing of Augustine in Kent, and traceable to missions from Ireland. A very ancient Well-Chapel, of St. Clether, has been recently rededicated. For many years the ruins were unapproachable by reason of the tangled overgrowth, and the boggy nature of the surrounding land; but when these difficulties had been surmounted, and the ruins cleared, it was found that the old stone altar was in its place, and that there were two wells, one situated rather above the chapel, the other in the south-east wall; when the earth was cleared away suddenly, the water resumed its old course, and flowed by a subterranean channel under the east wall, and bubbled up beneath the altar, and then was carried away by a subterranean channel into the second well. The obvious endeavour of the original builders of the chapel was to carry out the description of the holy waters given in Ezekiel xlvii., 1. During the rededication service, an unexpected incident occurred. A couple of poor parents arrived with their babe and begged to have it baptized then and there at the holy well; this was done, and the child received the name of Clether.

The Practice of the Presence of God.

Canon Gore, preaching on the duty of truthfulness, reminded his hearers, that God, Who now conceals Himself under the veil of Nature, will one day manifest Himself, and us with Him. "Now, I may conceal myself, now I may hide myself from my fellowmen, I may live a life which is a lie, I may speak one thing outwardly and another in-

wardly, I may give a record of facts than which nothing is further from the truth, but there comes the day of disclosure, the day when God shall bring every secret thing into judgment, whether it be good or whether it be evil, the day when that which is hidden shall be infallibly disclosed, and when we shall know one another, we shall be able to know one another exactly as we are, as we have done, as we have spoken, as we have thought, without veil, or hindrance, or concealment. This is the doctrine which the old teachers, Catholic and Puritan, loved to dwell upon; they called it "the practice of the presence of God." It is, I believe, incomparably the most ennobling consideration to which a man can give admittance into his mind; it is the background of any religious life, this practice of the presence of God, this consciousness that God is nearer to us than the very air we breathe, this consciousness that the words we speak we speak in the ear of holiness; that the thoughts we think, the life we live, is lived altogether in His presence."

Confession to One Another.

In conclusion, Canon Gore gave a very practical turn to the subject in the following words: "Be trustworthy, be truthful in your ordinary conversation; spoil your story sooner than go beyond the truth; do not only refuse to deny faults when you are accused of them, but from time to time put yourselves to that most healthy exercise of confessing them: "Confess your faults one to another," the New Testament says. We have had a great deal of discussion lately in public about confession to a priest, but this is quite certain, that confession to one another is very often a most wholesome exercise. If I have done a wrong, and I brace myself to acknowledge it, husband to wife, wife to husband, friend to friend, I learn a lesson which I am not likely to forget. If I have said something behind a man's back against him, which I should not like him to know, and I feel thoroughly ashamed of myself, if once I nerve myself to tell him and to apologize to him, I learn a lesson which will last me many a day."

GOD DEFEND THE RIGHT!

We are writing under the shadow of a great sorrow—a great calamity. Every thoughtful man expected troubles in South Africa, and even reverses at the beginning of the contest; and we were grateful and even surprised to know how well the soldiers of Great Britain were holding, and more than holding, their own in South Africa. And, deeply as we grieve, we must not be despondent in regard to the future because of what has happened near Ladysmith. But we must take into consideration the fact that some among ourselves are doubtful as to the rightness of our cause in South Africa, and therefore we return to this subject once more. We wish to say that, whilst we were earnestly hoping that war might be averted, we never had and cannot now have any doubt as to where justice lies. We greatly wish all our

readers could peruse Mr. Chamberlain's great speech in vindication of the action of the British Government, delivered in the House of Commons. We cannot give it here in extension; but we will quote certain parts of it, which ought to be imprinted upon our minds, and which may give energy to our prayers on behalf of our soldiers in South Africa. Mr. Chamberlain pointed out that the general British intelligence knew quite well what they were going to war for. The average Englishman ("the man in the street,") knew that they were going to war in defence of the principles upon which this Empire has been founded, and by which alone it can exist. The first principle is this, that if we are to maintain our position, with regard to other nations, if we are to maintain our existence as a great power in South Africa, we are bound to show that we are both willing and able to protect British subjects everywhere, when they are made to suffer from oppression and injustice. That is especially incumbent upon us, because equality, promised to the two white races by President Kruger, was the foundation of the negotiations upon which the independence of the Transvaal was conceded; and it was promised to the British subjects in South Africa by Mr. Gladstone, the head of the Government which made the convention. That, then, is the first principle. The second principle is this: It is in the interests of South Africa, and in the interests of the British Empire, that Great Britain must remain the paramount power in South Africa. Let me at once say that when we talk of South Africa we always make a particular qualification or exception. What we mean is, not the German possessions, nor the Portuguese possessions, but the two Republics and the British colonies. I think everyone must admit that that great principle is one which both sides are determined to maintain. . . . Why do we maintain it? Because, as the leader of the Opposition said most wisely, the peace of South Africa depends on our accepting the responsibility of that position. These, then, are the two principles, and we are at war now because the oligarchy—it is nothing more than an oligarchy; it is a Republic, but not a democracy—because the oligarchy at Pretoria—very often, I am afraid, in its own personal interests—aided and abetted by President Steyn, and by advisers outside the Republic, have persistently pursued, from the very day of the signing of the convention of 1881 down to now, a system, a policy, which was instinct with evasions of its obligations, by which it has broken its promises, by which it has placed gradually but surely British subjects in the Transvaal in a position of distinct inferiority, by which it has conspired against and undermined the suzerainty or paramountcy which belongs to the Queen. These are the objects of the war." We understand that there are some persons in this country who have doubts as to the necessity or rightness of the war in South Africa. We implore them, for their own sakes, to consider carefully these words of Mr. Chamberlain—to reflect on the principles involved in them and

the duties which are imposed upon the Empire by such considerations. We have no doubt as to the end. But that is not all. We are sure that we are fighting for the right.

THE FUTURE OF ROME.

Among those who look abroad on the religious state of the world, there are some who wonder at the hold which the Roman Catholic religion has upon the world, and others that it has not a firmer hold. We confess that we are inclined to take the latter view, but then again we think we can explain why that expectation is not realized. Certainly the Roman Catholic clergy manifest a zeal and devotion which may well be regarded as exemplary. They have the Church as their whole interest, temporal and eternal. They give themselves entirely to the Church and the work of the Church, as no other clergy are able to do. And yet they do not make much progress. Even in those countries in which they seem predominant they are continually checked, and in all ways hindered in their work. For example, if France has any religion, France is a Roman Catholic country. Protestantism is a mere insignificant item in the life of the country. The great Churches of France belong to the Roman Catholics, and everywhere the symbols of that religion are prominent. And yet we are assured that the majority of Frenchmen are not believers in Roman Catholicism as in any other form of Christianity. They are sceptics, or unbelievers, or agnostics. And there are a good many explanations possible of this state of things. One is offered by a highly-educated and intelligent Roman Catholic, Mr. St. George Mivart, in a recent letter to the Times newspaper. It is a bold thing on the part of Mr. Mivart to have written that letter, and we can hardly understand how he should have had the courage to do so. We wish we could give his argument at greater length; but it is not likely to be overlooked or forgotten, and we shall probably have to return to the subject again. Mr. Mivart is pointing out some of the causes of the Roman Catholic Church losing its hold on the modern, civilized world—an undoubted fact—and he takes as an illustration the attitude of the French clergy towards the Dreyfus case and the silence of the See of Rome on the subject. Now, we must remember that Mr. St. Geo. Mivart is a devoted member of the Church of Rome, having no doubt of her claims or even of the Infallibility of the Supreme Pontiff; and yet he ventures to point out that the Church is losing her influence, and that she is doing so because the Pope is silent when the Church is going wrong and doing wrong, and that the Pope is silent because the Curia refuses to open his mouth. The Roman Curia is very clever, very astute, but there are things which are better than astuteness, such as sincerity, disinterestedness, and the like. And astuteness has not always answered—especially when it is seen through. The Holy Father has recently taken to blessing the French Republic and barring the Italian

Kingdom. Will Frenchmen be induced to forget how the Roman See heaped its benedictions upon the second Empire? How much might be said on these points! We are not writing these lines out of enmity to the Church of Rome. There are a good many human beings who will probably, for a long time, refuse to accept Christianity under any other than the Roman form. Do we desire to see them without a faith—without a religion? By no means. The time will certainly come when much now held in the Roman Church will wither away. But in the meantime the Roman faith is better than unbelief. These things are worth considering. Perhaps we ourselves may learn lessons from them.

OUTLINES OF TEXTS FROM THE FIRST SUNDAY LESSONS.

By Rev. Prof. Clark, LL.D., Trinity College.

Twenty-fifth Sunday after Trinity.

Micah vi., 6-8. "Wherewith shall I come, etc."

No question more serious than the one here proposed? How shall we be right with God? And the answers suggested by the questioner common, but inadequate. A right answer follows.

i. Consider the question.

How shall we draw near to God? A question hardly to be evaded. There is a God—with Whom we have to do—Who demands worship and service. How shall we render that worship and service?

ii. Consider some suggested answers.

1. Ceremonial offerings. "Burnt offerings." "Calves of a year old." (1) Quite good in their place. (2) But too superficial—not the essential part of service.

2. Gifts of value. (1) Yes. These may sometimes be acceptable as evidences of devotion. (2) But they do not necessarily place the heart of man in a right relation to God, and (3) they cannot be accepted as a substitute for consecration.

3. Sacrifices of the greatest worth. "First born—fruit of body for sin of soul." The idea of sacrifice was the offering of some thing of value to God in token of the offering of self. But it came to mean the offering of something instead of the offering of self. And this a mere deception—a deception of self, an attempt to deceive God.

iii. The true answer. Full of meaning.

1. To do justly. Many men have imagined that religion and morality have no necessary connexion—or even that religion is a substitute for morality. We may do evil and make up for it by some offering to God, e.g., Louis XI., of France. Here the very foundation of the service of God is laid in Righteousness. He is a righteous God and wills that His people be righteous. This is the foundation.

2. To love mercy. No less necessary. A hard morality which lays down laws, and professes to obey them, but will go no further. But here an error in regard to the very foundation of righteousness. That is not mere Law; it is the Nature of God, which is Love. And love does not ask merely what a man deserves; it asks what good it may do him, how it may bless him. And, therefore, it goes on to show mercy = pardon and compassion—towards the erring. This is the very essence of the character of God; and we are required to be holy as He is holy.

3. To walk humbly with God. It is hardly conceivable that humility should be separated from Righteousness and Mercy. But at any rate no character can be acceptable to God which has not this quality. Not mere justice—not mere mercy—we can imagine these associated with self-righteousness, self-satisfaction. Only the humble

men of heart are truly acceptable. God resisteth the proud, but giveth grace to the humble.

REVIEWS.

Stalky and Co. By Rudyard Kipling. Toronto: Morang, 1899.

This is a reprint in one neat volume of nine stories, which have appeared in magazine form recently. To say that the author is Kipling will be a guarantee of their unique character; additional interest is given to them by the knowledge of the fact that they chronicle actual episodes in the school-life of this inimitable writer. The stories are prefaced by a poem, "Let Us Now Praise Famous Men." We hope that the republication of these stories is an indication that the serious illness of some months past has not crippled the fertile brain and facile pen, which find their vent in literature, which has no rival in its unique sphere; and that Kipling may long live to furnish readers with wholesome and pure food for the mind, instructive, while entertaining.

The Spirit and the Incarnation in the Light of Scripture, Science, and Practical Need. By Rev. W. L. Walker. Price, 9s. Edinburgh: T. & T. Clark; Toronto: Revell Co., 1899.

This is a book of deep interest, of great freshness, and admirably written. It is not merely the work of a theologian setting forth doctrines of supreme importance in the light of Scripture and of personal experience. It is this, but it is more than this. It is a kind of personal confession; it tells us how the author, having practically abandoned evangelical Christianity, was brought back by a kind of spiritual necessity to the faith of the Church. More especially it is intended to bring out the supreme importance of the Incarnation, and, beyond this, the doctrine of the Holy Ghost, as the crowning fact and doctrine and power of divine revelation. The writer proceeds in an inductive manner, taking the testimonies of the New Testament in their historical order and showing the prominence of the work of the Spirit as there taught. The second part is explanatory of the nature of the operation of the Holy Spirit, passing on to the "Spirit in the Old Testament"—a section which is carefully and accurately worked out. Then the author points out the connexion between the work of Christ and that of the Spirit, and finishes with a section on the practical aspect of the subject. This is a valuable book. A good many treatises on the Holy Spirit have been published of late, some of them of considerable practical and devotional interest. But this book has a place of its own and demands special consideration and study.

The Hidden Years at Nazareth. By Rev. G. C. Morgan. Price, 25 cents. Toronto: Revell Co., 1899.

We have already had occasion to speak favourably of Mr. Campbell Morgan's books, and the present volume is devoted to a very interesting subject, which is treated with great reverence. Many have longed to know something of the life of Jesus in private. Its details we cannot know, but its general form and character may be inferred from what we do know and are told of His mind and place and designation. This is drawn out carefully, reverently and edifyingly in the little book before us.

Remember Jesus Christ. By Robert E. Speer. Price, 50 cents. Toronto: Revell, 1899.

We have here a series of addresses spoken, some to young men and some to young women, at the "Summer Bible Conferences at Northfield." There can be no greater or more attractive theme. There can be no more glorious example. The subjects handled are: 1. "Remember Jesus Christ"—a phrase derived from the improved rendering of the Revised Version of II. Tim., ii., 8. 2. "The Religion of Unspottedness." 3. "Christ's Command to Be-

love." 4. "The Rule of the Royal Life." 5. "The Serving Christ." 6. "Philip's Problem" ("Show us the Father."). 7. "The New Commandment." These addresses are thoughtful, sober, and devout, and they are set forth with no inconsiderable rhetorical power—lighted up with historical allusions and poetical illustrations.

Selection of Readings and Songs. By John Imrie. Price, 25 cents. Toronto: Imrie, Graham & Co., 1899.

We imagine that these poems are well known at least to many Scotchmen among us, so that it is not necessary to introduce them as a new thing. Mr. Imrie sings excellently, having caught and reproduced the true spirit of Scottish song. It would not be easier to give higher praise.

The Juvenile Churchman: An Illustrated Weekly Paper for the Children of the Church, Deseronto.

An advance copy of the initial number of this little publication has been sent to us. If successive numbers are kept up to the same standard the paper will prove an acquisition to the Sunday school class, or the reading party at home. In the hands of an intelligent teacher, or a good Christian mother the stories can be amplified, and may form the groundwork of sound Church teaching, which should bear fruit later on. The little minds of children often think out great truths for themselves from small helps of this kind.

Magazines.—"The Literary Digest" holds on its useful way, giving us copious extracts from the best of the contemporary magazines and reviews. We have, perhaps, a trifle too much of Dewey and Manila; but this will subside, and there is a great deal besides which is first-rate.

"The Outlook" has some very interesting ecclesiastical articles in its latest number, more especially on the Presbyterian meetings recently held. Mr. George Keenan writes well on the "Regeneration of Cuba," and there are thoughtful articles on the "Transvaal Crisis," the "Venezuela Decision," and other subjects of general interest.

The November number of St. Nicholas contains a well-told story from the facile pen of Ian MacLaren; the "Ballad of Charles Martel," in good verse by W. H. Hillyer; the commencement of a serial story "Josey and the Chipmunk," by Sydney Reid, a daintily written glimpse of animal life, such as appeared to Alice in Wonderland, giving promise of good things to come in subsequent numbers; a story of "A Schoolmaster's Life," by M. L. Van Vorst; "A Bird Talk," by John Burroughs, and numerous other short and slight stories, forming excellent reading for the youthful minds to whom it will prove both amusing and instructive.

"The Pall Mall Magazine" for November has for its frontispiece the Holy Family, from Botticelli's famous picture in the Louvre, and a story by the new D.C.L. of Trinity University, Dr. Gilbert Parker, as usual with him, a striking episode in Eastern life, such as only he can write, and the first of a series of articles on the "American Stage," by William Archer, well illustrated with photographs and drawings; an exciting story of adventure in South Africa, called "The Parson's Vindication," by Basil Marnan, in which an army chaplain is the hero; a prettily told storiette, "A Doll and a Moral," by Bernard Capes, and a well told episode of the result of a failure of memory at a serious crisis in a man's life and its sudden recovery in the nick of time, by Christian Burke. Perhaps the article that will most strike readers is entitled "The Ladies of Llangollen," the life of two rather eccentric maiden ladies of the last century, which may seem pure fiction to some readers, but which the writer of this review is able to state (of his own knowledge, having visited the scene, and talked to one who actually remembered the two ladies in life), is fact, not fiction. There

are several other excellent articles, as usual with this magazine, in this latest number.

In the November number of "Scribner's Magazine," we have a graphic account of the terrific storm which struck the Massachusetts sea-board in November, 1898, culminating in the total loss of the coasting passenger steamer "Portland," with her passengers, and all hands on board. The article is all the more striking, inasmuch as it tells of the benefits which accrued through the storm to some places, and which, to a small extent, counter-balanced the disaster. There is also an interesting apologia for photography as an art, most beautifully illustrated. The story "The Man on Horseback," will be more intelligible to American readers than to Canadian, we hope; if it is a true picture of millionaire life in the States, we, who are but poor Canadians, have something at least to be thankful for. The autobiography of Mrs. John Drew is completed in this number, and will doubtless interest her many admirers; the letters of Robert Louis Stevenson are also concluded. The best article in the number is a thoughtful article by the President of Yale University, on the "Formation and Control of Trusts."

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

The Bishop is at present in Cape Breton Island.

Halifax.—St. George's.—The annual services, in connection with the Church of England Institute, were held on the 26th ult. A number of the clergy were present, including Revs. E. P. Crawford, W. J. Armitage, K. C. Hind, F. M. Webster, Wm. Bullock, chaplain to H. M. forces. The sermon was preached by Rev. R. F. Dixon, the recently appointed rector of Horton, from the words: "For we are all members one of another." The preacher pointed out that the Church of England Institute had been specially established to remedy the evils that resulted from an imperfect realization of the truth contained in these words, to soften the asperities of party feeling in the Church; and also as a gathering-place for young men. The rector (Rev. H. H. Pitman) intoned the service, and the singing was of a high order.

St. Paul's.—On Sunday evening previous to the departure of the Nova Scotian South African contingent, a special service was held in this church. The building was crowded, and the rector preached an eloquent, patriotic sermon. The National Anthem and Kipling's Recessional were sung.

Cornwallis.—Rev. J. Wade has been appointed locum tenens during the Rev. H. Axford's visit to England.

Sackville.—Rev. H. Norman has been unanimously elected to this parish. He has seen service in many parts of the world, including Norfolk Island, Jamaica, and England. He comes very highly recommended from his late diocesan.

Horton.—The parishioners are about to purchase and commence the building of a rectory at Wolfville. This parish includes the far-famed Grand Pre' district, the scene of the deputation of the Acadians in 1755, and one of the loveliest spots in the Dominion.

The parish church of Llanidloes, Montgomeryshire, which is termed the oldest church in the principality, there being portions of the original 7th century building still to be seen, is about to be restored at a cost of £700.

FREDERICTON.

Hollingsworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Fredericton.—A very general reference has been made from the several pulpits in the diocese to the Transvaal trouble, and Canada's loyal response to the call of the Motherland. Before Company G, left for their loyal service, they were addressed by several of the clergy. The Very Rev., the Dean, addressed those who were leaving Fredericton, and Revs. W. O. Raymond and J. A. Richardson those in St. John.

St. Andrew's.—The Eve of All Saints was the 32nd anniversary of the consecration of All Saints' church. The Sunday before was observed as the anniversary festival. It was a subject for deep regret that the rector of the parish was absent. He had gone to Portland the week before to visit the Bishop of Maine on his death-bed. The curate, Rev. E. W. Simonson, preached at both services. In the evening the "National Anthem" was sung.

Richmond.—At a harvest supper, held on the evening of Thanksgiving Day, \$57 were netted for parochial objects.

Andover.—The Bishop held a confirmation on the 15th ult., when thirteen candidates were confirmed.

QUEBEC.

Andrew Hunter Dunn, D.D., Bishop, Quebec, Q.

Quebec.—Sunday, the 29th of October, was a marked day in the history of the Cathedral, the day when the Canadian contingent paraded and attended a solemn special service before embarking for South Africa in aid of the forces of the Motherland. The service was a most solemn one, over three hundred men of the battalion remaining to partake of the Holy Communion, some, perhaps, for the last time on Canadian soil. The Rev. Lenox Smith intoned the prayers, the Rev. G. H. Parker, of Compton, read the lessons, and the Very Rev. Dean Williams was the celebrant. The singing of the hymns "Onward, Christian Soldiers," "Stand Up, Stand Up, for Jesus," "Fight the Good Fight," and "Oh, God, Our Help in Ages Past," was thrilling beyond expression, as also was the singing of the National Anthem; the special Psalm was cxliv. During the celebration, a special collect of intercession was read, after the collect for the day. A very eloquent and impressive sermon was preached by the Rev. F. G. Scott, who took for his text, Deut. xxxiii, 27. His concluding words, addressed to the volunteers, were as follows: "And you, my brethren, who are privileged to go forth under the flag of our Queen and the Empire, are the representatives of a great people, formed of various creeds and nationalities and languages, but blended in a common law and a common love for the liberty which makes men—men. The call to arms from the Motherland has sent a thrill to the four corners of the earth. The Empire, which has been knit together by community of race, by commerce, by railways, and by cables, is to be drawn now into an absolute indissoluble bond by the voluntary sacrifice of blood and life on a common battlefield. No ordinary departure of troops to the front is yours. You are the pioneers of a new era in our history. The importance of this day is not to be measured, any more than was the importance of the great battle of the Plains hard by, according to numerical computation. We have taken a step—a step on the threshold of another century, which is destined in time to put an end to the distinction of colony and Motherland, and will finally give us a voice in the conduct of the Empire. Surely, to those going forth as champions in a noble cause, I cannot do better than to commend to you individually the watchword of Israel's—nay of England's

strength—"the Eternal God is thy refuge and underneath are the everlasting arms." There may come moments to some of you in the irksomeness of discipline, in the pause before the battle charge, in the silence of lonely picket duty, or during sleepless nights on the hospital pallet, when the memory of the parting service in these hallowed walls—walls, which, during this century, have seen many heroes arm at the call of duty—will come back to you with the comfort which even the bravest need, and you will feel that in life and death "the Eternal God is your refuge in life, and underneath are the everlasting arms." Then, like the knights of old consecrate to-day your hearts and swords to God's service, and you who are communicants draw near to the altar of God and receive the strength which comes from the Body and Blood of Christ. You are not a wild horde let loose in savage warfare, but Christian men armed for a great cause. Keep, then, your lives pure—pure as the memories of your Canadian home. Be sober, as men who can face danger without artificial courage. Let the talk at mess and in camp be clean, and above all, remember to pay regularly the daily homage of prayer to your Heavenly Father. Do not be ashamed to confess Christ before men. Go forth, then, under the protection of the True God, in the consciousness of fight, in the strength of manhood, in the pride of patriotism, in the certainty of victory. The eyes of the Empire and the world are upon you. Your honour will be our honour, your welfare cause for our ceaseless solicitation at the Eternal throne, and your blood, if God calls upon you to shed it, will be our glory from generation to generation."

MONTREAL.

William Bennett Bond, D.D., Bishop, Montreal.

Mansonville.—A Thanksgiving service was held in St. Paul's church, after which a missionary meeting was held, at which the Rev. H. Kittson, minister here twenty years ago, gave an address of a reminiscent character. Rev. Mr. Mason, of Iron Hill, dwelt on missionary interest and systematic giving.

Frelighsburg.—The annual harvest home in the Bishop Stewart Memorial church, on Thursday, the 12 ult., was eminently appropriate and successful. The service, in its hearty, joyous rendering, with the children of the parish as particular participants, found special commendation from many. Principal Hackett's discourse was distinctly fitting to the occasion. The presence of the Revs. Rural Dean Nye, H. Plaisted, W. C. Bernard, and Harriss was heartily welcomed and cheering.

Compton.—A harvest festival was held at St. James' church. The church was beautifully and appropriately decorated with nature's products.

Bedford.—A very interesting and profitable missionary meeting was held at St. James' church. The Rev. W. C. Bernard ably set forth the necessity of the Diocesan Mission Fund, and its claims on the members of the Church, and the Rev. H. Plaisted gave some touching details of his work among the lumbermen in the extreme northern part of this diocese. The addresses were a conclusive refutation of the charge so often made, that "Missionary meetings are always dull."

Rougemont.—On Thanksgiving Day special services were held in St. Thomas', which was most beautifully decorated for the occasion. Special music and sermons were rendered, and the appreciative congregation was the largest in years on such occasions. The offertory, which was a handsome one, is to be devoted to the new building fund.

South Stukely.—The Thanksgiving service and

festival in connection with St. Matthew's church, was in every way successful. The church was filled with a devout congregation of worshippers. The rector of Waterloo and the incumbent conducted the service, and the rector of Knowlton preached an eloquent and able sermon. The choir was extra strong, and rendered excellent music. The church was neatly decorated with the various products of the farms.

Eastman.—A missionary deputation visited St. John's church and held a successful meeting. The Rev. Mr. Kittson, of Montreal, gave a very able address on mission work in the Church of England in early times. The Rev. Rural Dean Brown, and Rev. J. Coffin also gave addresses on personal work among the lumbermen in the north of this diocese.

Portland.—The parish church, standing as it does, proudly, as a beacon on a hill, was most worthily decorated on the occasion of the annual Harvest Thanksgiving services. There was a celebration of the Holy Communion at 11 a.m., which was largely attended. At evensong, at 7.30 p.m., there was not a spare seat in the sacred edifice. The preacher in the evening was the Rev. J. H. Bell, incumbent of Wakefield. The music and singing, under the direction of Mrs. King, was bright and hearty. The offertory was devoted to the Mission Fund of the diocese.

Wakefield.—The annual Harvest Thanksgiving services were held at the Church of the Good Shepherd in the morning, and at Holy Trinity, Masham, in the evening; the preacher at both services was the Rev. Walter T. King, incumbent of Portland.

St. Martin's.—On All Saints' Day this church celebrated its 25th anniversary; it was first opened for service on 1st November, 1874, under the charge of the present Bishop of Niagara, who resigned the living in September, 1882. The next rector was the Rev. James S. Stone, B.D., who removed to Philadelphia in November, 1886, and was succeeded by the Rev. G. Osborne-Troop, M.A., the present rector. St. Martin's was at first a proprietary chapel, but was constituted a parish church in 1879. At that date there was a debt upon the church and rectory of about thirty-seven thousand dollars, which has since been reduced to twelve thousand. The revenue of the church in the same year, before pew rents were abolished, was \$9,083; the total receipts last year, \$9,114. A largely attended meeting of the parishioners was held on February 24th, 1890, to consider a proposal by the rector that the system of pew rents should be abandoned, and that instead each member of the congregation be asked of his own free will to contribute a definite sum, varying in amount according to ability, towards the necessary expenses of the church, the congregation continuing by common courtesy to occupy their accustomed pews and sittings. After a short and harmonious discussion, it was resolved that it was desirable to adopt the voluntary system, in lieu of rents, and this arrangement, sanctioned at the Easter meeting, has been continued every year since. St. Martin's has a largely attended Sunday-school, with adult Bible classes. Other societies, in connection with the church, are the Brotherhood of St. Andrew, Ladies' Aid, St. Monica's Guild, and Ministering Children's League. A celebration of the Holy Communion was held at eleven o'clock on All Saints' Day. The address was by Bishop DuMoulin, who recalled some memories of the olden days, commended the happy arrangement for the two-fold celebration of the quarter-century, and All Saints, and spoke of the great significance of the happy occasion. At the evening service, Bishop DuMoulin was again the preacher.

St. George's.—The work of making and erect-

ing the new clock and chimes presented to St. George's church by Mr. A. F. Gault, has been entrusted to Messrs. Gillet & Johnston, of Croydon, England, a firm, who, hitherto, comparatively unknown on this side the "Herring Pond," have yet obtained considerable notoriety in other quarters of the Globe, besides their own country, as the makers of the clocks and bells at Sydney Town Hall, Australia; Durban and Pietermaritzburg Town Halls, Natal; Caracas Cathedral, Venezuela; Shanghai Custom House, Fredericton City Hall, New Brunswick, and many others. They also made the chimes at the Royal Courts of Justice and Royal Exchange, London. Mr. Johnston is at present here on his way to Toronto, where his firm are about to erect an immense clock and chimes in the City Hall there, with four illuminated faces, each 20 feet in diameter, and which has already become known in England under the soubriquet of "Canada's Big Ben." The clock at St. George's will be of the very best, both in material and construction, that can be made for money. It will strike the hours and chime the Westminster quarter-hours on a set of tubular bells, and show the time upon three opal glass faces 5 feet in diameter. It will be fitted with all solid gun-metal wheels, solid steel pinions, steel wire lines for supporting the weights, compensated pendulum, composed of iron and zinc tubes, the one contracting as the other expands, according to the variations of temperature (a very necessary adjunct in this changeful climate), a special form of escapement known technically as the "gravity," whereby the movement of the hands is freed from any "binding" which might be brought to bear on them; an enamelled, polished, small dial or indicator on the works of the clock for setting the outside hands at any time without the inconvenience of having to get at the hands themselves. In short, the clock will possess all the newest and best features known for obtaining perfection in time-keeping, and is accompanied by a two years' guarantee from the makers that it will perform all that they claim for it. The three faces will face the C.P.R. station, the main road, and the mountain, respectively. With regard to the chiming or "carillon machine," as it called, we believe we are correct in stating that it will be the first thing of the kind ever erected on this continent, although it is probable it will be immediately seconded by another one at Toronto. It is a specialty and patent of this firm, the patent being based upon certain mechanical improvements on the old and cumbersome Belgian methods. One salient feature is that the lifting of the hammers into position after they have been released by the musical barrel is effected not by the barrel itself, but by a powerful endless worm wheel driven by independent weights. Thus the evenness and steadiness of the tune is not disturbed by having to do other work. There are other improvements in the patent which may be better described after the machine has been seen at work in the tower. The tunes to be played at St. George's will be in keeping with the sacred nature of the edifice, that is to say, for the most part hymnal, with a sprinkle of the more sedate, in a secular repertoire. There will be 28 tunes in all, and as the machine changes the tune automatically at mid-night, there will be a fresh tune daily for four weeks. Thus, by the time No. 28 is reached, the community will doubtless have forgotten what No. 1 was, so there will be no danger of a sense of boredom about it. This multiplicity of tunes is effected by a system of interchangeable barrels, each barrel containing seven tunes. These barrels will be of cast bell-metal into which are driven steel pins for letting off the triggers, which in their turn operate on the bell-hammers. It is not intended to play the machine after 9 o'clock each evening till 9 the next morning. The list of tunes will not be finally decided for some time yet, as the makers are not able, in consequence of pressure of other orders, to erect the work till next summer, but this is guaranteed. Meanwhile it is intended to put in the bells alone, before Christmas.

ONTARIO.

John Travers Lewis, D.D., LL.D., Archbishop of Ontario, Kingston.

Dungannon Mission, North Hastings.—The Rev. F. D. Woodcock, of Camden East, has just completed his missionary trip through North Hastings. Services were to have been held at thirteen stations, but as Mr. Woodcock was suffering from an acute abscess, he was obliged to remain indoors for a few days. Three days of heavy rain also militated against the success of the week-day meetings, but on Sunday, 20th ult., bright, hearty services were held at L'Amable, Bronson and Bancroft. At St. John's, Bancroft, the church was well filled, and the collection, which amounted to \$0.75, was a little better than last year. After making a strong appeal for the Mission Fund, in his clear, forceful manner, Mr. Woodcock, during the singing of the last hymn, asked the wardens and some others to pass around the missionary cards to those present. This was done in a quiet and reverent way, and was so well received that the subscriptions, which last year only amounted to a trifle over seven, were increased to over twenty-seven dollars this year, which will be collected before next March. This method, properly used, may, we think, be made the means of increasing the contributions to the Mission Fund very much. Mr. Woodcock's visit was much enjoyed by the people of the mission.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

Ottawa.—St. John's.—Thanksgiving Day was observed in this church by a full service in the morning, with a large congregation and a good number of communicants; the offertory was for the Children's Hospital. In the evening the Young People's Association gave an "At Home," which was very largely attended. The Sunday School Hall was filled with a good attendance, who enjoyed the excellent programme. More than \$73 was cleared by the entertainment. This will be devoted to the decoration of the church. The young people have made a beginning more successful than ever before, and they were ably guided and helped by the energetic curate, Rev. R. H. Steacy, who is winning golden opinions in the parish, and attracting large numbers to the church. The Sunday school library has had an addition of over 150 volumes, whilst those which have been discarded, having been well read, are being made up in small lots for such country parishes as may have need of them. Last Easter it was decided to make an effort to reduce the heavy debt upon the Sunday school buildings; and a vigorous effort has been successfully made, so that \$6,000 have been subscribed, some of it payable in six years, and some in a shorter time, and a large part in cash. The rector was able to announce last Sunday that the whole sum had been promised, and that the treasurer, E. L. Brittain, Esq., was ready to receive the subscriptions as they became due. This will place the property in such a position, that the rents payable will be sufficient to meet all demands of interest, taxes and insurance, and leave a little to pay off the debt by degrees. The congregation is to be congratulated on the success of their efforts, and on having such persevering Churchwardens.

Maberly Mission.—Two sets of Harvest Thanksgiving services and dinners have been held in this newly formed mission of Maberly. At St. Alban's church, Maberly, Canon Muckleston and the Rev. A. L. McTear preached, and after the dinner, held on the church lawn, Colonel Matheson, M.P.P., and Judge Senkler kindly spoke to the people. Proceeds at Maberly, \$31. At St. Stephen's church, Bathurst, the Rev. E. A. Anderson, M.A., of Smith's Falls, preached morning and evening; proceeds, \$40. The Honorable J. Haggart sent

\$5. The church at Maberly has had several improvements effected in it, and others are contemplated. At St. Stephen's church, Bathurst, more ground has been bought from Mr. G. White, and larger driving sheds are in course of erection. A new harmonium has been bought and paid for, which was much needed, and the church fabric, just now in a deplorable state, will, we hope, be attended to before very long. St. John the Baptist church, Rokeby, which has virtually been closed for some years, is again open for Divine service. It is hoped that two branches of the Woman's Auxiliary will shortly be organized in this mission, and next summer, by the latest (D.V.), two Sunday schools an established fact, the three churches and congregations, viz., St. Alban's church, Maberly; St. Stephen's church, Bathurst, and St. John the Baptist, Rokeby, with occasional cottage meetings in different parts of the mission, will tax the energies of the missionary-in-charge, the Rev. C. E. S. Radcliffe, to his fullest capacity. He appeals for gowns or disused altar cloths, communion vessels, Bibles, Prayer Books, and Hymn Books, A. & M., latest edition; also Church papers for distribution in the parish, of all kinds and descriptions.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Holy Trinity.—The service, commemorative of the 52nd anniversary of the consecration of this church was held therein on Friday evening, October 27th, when a good-sized congregation assembled. The church was prettily decorated with grain, fruits, and flowers. The music was very fine, the choir doing excellent work. Seven instruments assisted the organ and the choir in rendering "comely praise." The Rev. Canon Sweeny preached an appropriate sermon from the words: "There shall be, like people, like priest" (Hosea iv., 9.). The musical portion of the service was repeated on Sunday evening, when a much larger congregation was present. At this service, the Rev. Mr. Andrews preached his last sermon, as curate of the parish, as he has now left for St. Alban's Cathedral. On Sunday afternoon, at the close of the Sunday school session, Mr. Andrews, who has been, during his curacy, superintendent of the Sunday school, was presented by the children, teachers and officers, with a handsome easy-chair, as a remembrance of Sunday school days at Holy Trinity. The Young People's Guild is in active operation for the winter, under the presidency of Mr. S. S. Walker, the 3rd vice-president of last year. The Young People's Guild is fortunate in having an energetic lot of officers, and it is a good society for the young people of the parish to join, if they can attend without sacrificing home or other duties. Holy Trinity parish is going along well, and the desire is to have the small balance of debt on the church (incurred in connection with re-roofing), paid off before the end of 1900, so that the new century may dawn on a debtless church.

St. James' Cathedral.—The Bishop has addressed the following letter to the churchwardens and lay representatives with reference to the appointment of rector:

Toronto, 3rd November, 1899.

"My Dear Sirs,—I beg hereby officially to acquaint you that it is my fixed and final intention, as I have intimated to you on many occasions, not to appoint the Rev. J. de Soyres to the rectory of St. James' Cathedral. I am, yours very truly,

"ARTHUR TORONTO."

With regard to the reported interviews with the Bishop, which have appeared in some of the local papers, we are informed that they do not give a fair representation of what actually was said. It is to be regretted that the representatives of this important parish had not submitted a number of names to the Bishop for his consideration, instead

of insisting on one. We hope that the matter will be settled soon, and with regard only to the best interests of the Church.

S. Cyprian's.—The first service in connection with the annual Harvest Festival was held on the evening of Thursday, Nov. 2nd. The service was fully choral, and was conducted by the Rector, Rev. C. A. Seager, assisted by Rev. Dr. Osborne and Rev. V. E. F. Morgan. The sermon was preached by the Rev. F. G. Plummer. The congregation was large, and the singing of the choir showed careful training on the part of the choir-master, Mr. D. W. Dunlop. The anthem was, "O, Lord, how manifold," by Barnby. The solos, "Fear not ye, O Israel," by Miss McCoy, and "Calvary," by Mr. W. Newton, were exceedingly well rendered. The special services were continued on the Sunday following, and included a choral celebration of the Holy Communion at 11 o'clock.

Campbell's Cross.—The new church, which has been dedicated to the Trinity, was opened for Divine worship on Sunday, October 22nd. Three services were held during the day, and were well attended, many being unable to gain admittance in the afternoon and evening. The first service, which was held at 10.30 a.m., commenced with the reading of the litany, and ended with a celebration of the Holy Communion. There were forty-five communicants in all. Rev. G. F. Davidson, M.A., of Trinity University, Toronto, gave a splendid address on "Reverence for the House of God, and Zeal for God's Honour and the Extension of His Work." Rev. T. G. Wallace, M.A., of St. Paul's church, Norval, and formerly of Trinity College, Dublin, preached at the afternoon service at three o'clock. Rev. G. F. Davidson preached again at the evening service at seven o'clock. He gave an excellent address on Acts, xxvii., 28. The collection for the day amounted to about fifty dollars. The church is beautiful and substantial in every particular, and sufficiently commodious to meet the requirements of the congregation. A very pretty and costly memorial window has been placed in the chancel by the Robinson family, of Brampton. The emblem of the Trinity, in the circle window in the west end of the church, is a gift of Mr. T. J. Kennedy, of Sand Hill. The church reflects great credit upon the efforts of the Rev. A. S. Madill and the loyal and devoted Churchmen of the neighbourhood. The building will be practically free from debt when all the grants and remaining subscriptions are paid in. The supper and concert, given on the Monday evening following, was a splendid success. The hall in which the concert was given proved altogether insufficient to accommodate the immense crowd that assembled. A first-class programme was presented, consisting mostly of talent from Brampton. Mr. W. A. McCulla, ex-M.P., and post master of Brampton, ably fulfilled the duties of chairman. The proceeds of the supper and concert amounted to about eighty-five dollars. The whole undertaking has been eminently successful throughout.

Peterborough.—The sixth conference of the archdeaconry will be held on the 14th and 15th of this month; the programme is as follows: Tuesday, November 14th, 9 a.m., celebration; 10, morning prayer and devotional meeting, conducted by the Rev. George Warren; 11.45, archdeacon's address, election of officers and representatives; 1 p.m., luncheon; 2, The Church of England; (a) "Its Origin," the Rev. J. S. Broughall, M.A.; (b) "Its Relation to the Church of Rome, and the Reformation," the Rev. Canon Farncomb, M.A.; 4.15 to 5.45, "The Church's duty touching upon some social questions of the day;" (a) "Rescue Work," the Rev. H. C. Dixon; (b) "Desecration of the Lord's Day," the Rev. Rural Dean Marsh; 8 p.m., evening prayer, and sermon by the Rev. Provost Welch, M.A., D.C.L. Wednesday, 15th, 9 a.m., morning prayer; 10, "The Condition of the Church in the Archdeaconry," Rev. Rural Dean

the matter will only to the best connection with...
 on the evening was fully choral, Rev. C. A. Seager, Rev. V. E. F. by the Rev. F. as large, and the training on the V. Dunlop. The told," by Barnby. by Miss Mc-Newton, were ex- services were g. and included a communion at 11
 church, which has as opened for ber 22nd. Three y, and were well gain admittance The first service, menced with the with a celebra- There were forty- G. F. Davidson, onto, gave a for the House of and the Exten- Wallace, M.A., nd formerly of at the afternoon G. F. Davidson service at seven ent address on the day amount- urch is beautiful r, and sufficiently nents of the con- costly memorial chancel by the The emblem of in the west end J. Kennedy, of great credit upon dill and the loyal e neighbourhood. free from debt ing subscriptions cert, given on the a splendid suc- ncert was given accommodate the A first-class pro- g mostly of talent leCulla, ex-M.P. ably fulfilled the ds of the supper ighty-five dollars. eminently suc-
 ference of the re 14th and 15th as follows: Tues- ration; 10, morn- ng, conducted by archdeacon's ad- representatives; 1 of England; (a) ughall, M.A.; (b) ome, and the Re- farncomb, M.A.; y touching upon y;" (a) "Rescue (b) "Desecration ral Dean Marsh; non by the Rev. Wednesday, 15th, Condition of the Rev. Rural Dean

Webb; 11.30. "The Division of the Diocese," Rev. Canon Sprague, Wm. Grace, R. M. Den- nistoun; 1 p.m., luncheon in St. Luke's school, Ashburnham; 2.30, the devotional life of the Church; (a) "The Clergy," Rev. R. L. Weaver, B.A.; (b) "The Laity," Rev. W. C. Allen; 4 to 5.30. "Unbelief, Its Causes, and how to Meet It," Rev. Herbert Symonds, M.A., Rev. John Bushell, M.A.; 8 p.m., public meeting in Y.M.C.A. Hall; the Extension of the Kingdom; (a) "At Home," Rev. H. C. Dixon; (b) "Abroad," Rev. E. Daniel, M.A., Rev. R. J. Carson.

Lloydton.—Confirmation services were held here on the 25th ult., when 42 candidates (19 males and 23 females), were presented, the largest number at any one time since the formation of the parish. The Bishop expressed his appreciation of the earnestness of the class.

Toronto Church School.—The distribution of prizes, earned last summer term, took place at the School-house, Alexander street, on Friday, the 3rd inst. The Bishop presided, and there were present, the Chancellor, Provost and Dean of Trinity University, the Rev. Professor Clark, the Rev. Forbes Winslow, of St. Leonard's, England; Canon Sweeny, Dr. Langtry, the Rev. A. H. Baldwin, the Masters of the school, and Mr. Lockhart-Gordon, the secretary-treasurer, and many of the parents of the boys. The newly-appointed Headmaster, the Rev. W. J. Moody, M.A., made the pleasing announcement that the number of new pupils exactly equalled the number of those who left the school at the end of last term, and were mostly entered in the first form, and he urged the importance of pupils entering the school at an early age, and in the lowest forms. There were some excellent speeches made, though necessarily all of them were brief.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton. Hamilton.—Christ Church Cathedral.—On All Saints' Day there were two celebrations of Holy Communion in the chapel. The Friday evening services have been commenced.

The Bishop of Ottawa preached here on Sunday evening, the 29th ult.

Lady Aberdeen, who had been attending the National Council of Women, was at the early celebration, and also attended the evening service.

St. Mark's.—The Bishop of Ottawa preached on Sunday morning, the 29th ult.

Church of the Ascension.—The Thirteenth Battalion marched to this church; there was a good turnout, and His Lordship preached a most powerful sermon.

St. Peter's.—There was a celebration of Holy Communion on All Saints' Day, and a goodly number of communicants attended.

Niagara Falls South.—All Saints' held its forty-third anniversary on the festival of its name. Rev. R. H. McGinnis, of Homer, preached. In the evening there was the usual parish gathering.

Guelph.—St. James' Church.—The Wellington Deanery Chapter assembled in the rectory on Tuesday, 24th inst. There were present: Revs. A. J. Belt, M.A., R.D.; H. J. Leake, M.A., secretary; R. A. Robinson, Thomas Smith, W. H. Sparks, J. A. Ballard, H. C. Burt, M.A.; F. A. P. Chadwick, M.A.; Canon Gribble, J. McQueen, Baldwin, and Canon Baker. Canon Gribble read a good paper on "The Epistle to the Philippians." Some of the points discussed were, the Epistle was written in the first imprisonment; Epaphroditus was in all probability an apostolos, the officer who was

afterwards called Episcopos, hence the Apostle only addresses the second and third orders, "bishops and deacons," as their apostolos was in Rome in company with the writer of the Epistle. In the difficulty in Phil. iii., 15, 16, it was noted that "Kanoni," in the text, was an interpolation, the main point of the two verses was that if they walked according to what was revealed, then a deeper insight into the mind of God would be given them. In the evening, the Rev. F. A. P. Chadwick, M.A., delivered an interesting sermon on "The Church." On Wednesday morning, another helpful discussion took place on the "Church Militant Prayer." By resolution, J. McQueen Baldwin was welcomed as a visitor to the meeting. It can be said he added much to the morning discussions, giving many useful suggestions. Canon Baker was made an honorary member of the deanery. The following important resolution was also passed, viz.: "That, with the Bishop's and Mr. Ballard's consent, the Rural Dean and Rev. F. A. P. Chadwick be a committee to conduct a house to house visitation of Arthur village and Damascus and Colbeck with a view to further extension of the Church in the northern part of the deanery.

HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

Markdale and Berkeley.—The Rev. Franklin E. Roy, agent for the diocese, who has been soliciting subscriptions toward diocesan debt for the past two years, has just finished the canvass of Markdale and Berkeley, the parish in charge of the Rev. J. R. Newell. The amount subscribed was \$587; of this amount \$218 was in cash.

Galt.—The Rev. Rural Dean Ridley and Mrs. Ridley were given a very hearty reception by the congregation at the rectory on their recent return from the Pacific Coast and California. Owing to domestic affliction and other causes, this took the place of a public reception, which otherwise would have been extended. A deputation of ladies, together with the Churchwardens—on behalf of the congregation—received them and welcomed them to a sumptuous repast. It was a very pleasant surprise, and was much appreciated.

Thamesford.—Rev. J. A. Bloodsworth has left for Paisley. He will be succeeded by Rev. T. G. A. Wright, of Millbank.

Hensall and Staffa.—St. Paul's church, Hensall, and Grace church, Staffa, held their Harvest Thanksgiving services recently, special sermons being preached by Dr. W. Crawford, of London, and the incumbent, Rev. W. J. Doherty, B.A. At Hensall, the incumbent and wardens asked for a special offertory of \$80 to pay for reshingling the church, and received over \$112 in response.

The Bishop's appointments for November and the early part of December are as follows: Confirmations—St. Stephen's church, Banks, Nov. 10th, 2.30 p.m.; St. Augustine's church, Heathcote, Nov. 10th, 7.30 p.m.; St. George's church, Clarksburg, Nov. 12th, 11 a.m.; Holy Trinity church, Col- lingwood Tp., Nov. 12th, 2.30 p.m.; Christ church Meaford, Nov. 12th, 7 p.m.; St. James' church, Euphrasia, Nov. 13th, 7.30 p.m.; St. Matthew's church, Sydenham, Nov. 14th, 3 p.m.; St. Philip's church, Walter's Falls, Nov. 14th, 7.30 p.m.; St. Luke's church, Williamsford, Nov. 15th, 3 p.m.; St. Mark's church, Holland, Nov. 15th, 7.30 p.m.; St. John's church, Desboro, Nov. 16th, 2.30 p.m.; St. Paul's church, Chatsworth, Nov. 16th, 7.30 p.m.; St. George's church, Owen Sound, Nov. 17th, 7.30 p.m.; Trinity church, Durham, Nov. 19th, 11 a.m., and 7 p.m.; Egremont, Nov. 19th, 3 p.m.; St. James' church, London, Nov. 26th, 11 a.m.; St. George's church, Charing Cross, Dec. 3rd, 11 a.m.; Raleigh, Dec. 3rd, 3 p.m.; Trinity church, Blenheim, Dec. 3rd, 7 p.m.; St. George's church, Goderich, Dec. 10th, 11 a.m. and 7 p.m.; St.

George's church, London, anniversary service, November 26th, 7 p.m.; Quiet Day for Middlesex, November 30th. The next meeting of the Executive Committee is on December 7th, 1899.

RUPERT'S LAND.

Robert Machray, D.D., Archbishop and Primate, Winnipeg, Manitoba.

A question of great importance is forced home on Canadian Churchmen, of what the future of the Church of England will be in this Dominion. The Church has made strides during the last decade, but not commensurate with the demands laid upon her. Not only in Eastern Canada are we called upon to exercise our stewardship in supporting the means of grace, but it is very necessary for us to recognize our responsibility in the great North-West, and such recognition is of little worth without practical help. We have a Church to build up in the ecclesiastical province of Rupert's Land, which needs special attention. Now is our time, and it behooves us to seize it with all the energy at our command. The mistake of letting the opportunity slip may prove a great blunder, a blunder which may weaken us in the East, as well as stultify Church growth in that ecclesiastical province. We know from the statistical and financial reports of the diocese of Rupert's Land, that the Church people there are alive to their position, and are making strenuous efforts to keep pace with the demands laid upon them. But, as it is a young province, with everything to provide, surely we will second their efforts by prayer and help. The position of the diocese is just this: Its colonial growth only commenced nineteen years ago, and there were at that time two clergymen at work; now there are fifty, with mission districts ranging from two hundred to four hundred square miles. These fifty clergymen are ministering to 27,000 Church people, leaving 13,000 uncared for, not for lack of men, but for lack of means, and every year our people are going into Manitoba, scattering themselves over that vast territory, and so weakening the forces for the Church on account of inadequate means, that it cannot keep pace with the population, and thus many are being lost, and will continue to be lost to us, if we do not awake from our slumbers. The Rev. W. John Garton, deputation from Rupert's Land, is now amongst us for the purpose of setting forth the position of our Church in Rupert's Land, and endeavouring to obtain that help which is so much needed. A sum of \$5,000 is asked for to supplement what the Church people in that diocese are subscribing. Last year, the sum raised by them for all Church purposes was \$87,386.84—no meagre amount for such a small population. When we think of Archbishop Machray, the heroic sacrifices he has made, and his noble band of mission clergy, we ought to find a great incentive to help in building up the Church of England, the Church of our fathers, in the great diocese of Rupert's Land. Contributions will be gladly received by Rev. W. John Garton, 423 Church street, Toronto.

CALGARY.

Wm. Cyprian Pinkham, D.D., Bishop, Calgary.

Calgary.—The Bishop, accompanied by his daughter, sailed from Montreal on the 28th ulto. for England. His address will be 114 Westbourne Terrace, London, W. His Lordship's object is to complete the Calgary Bishopric Endowment Fund, a very necessary fund, considering the fact that very soon the dioceses of Saskatchewan and Calgary are each to have their own diocesan. The clergy are not an extravagant staff: some get seven or eight hundred dollars a year, some don't, mostly don't," but an endeavour is being made to lay foundations for Church expansion and Church extension. The societies in England do not seem to believe in the need of the Church holding what ground she has taken, else why this ever-recurring

annual assessment on their grants. It is perhaps thought that with a diocese of twelve years' existence, must walk alone, or else the older dioceses of Canada should be asked to "come over and help." It is the cry of the missions of the west, borne along on the whispering voices of the wind, whose sound seems to reach only the ears of the King of kings, may be. He will yet touch the hearts of some to contribute "Holy offerings rich and rare," that the cause of His Church may not languish in the west, but that the spread of His Kingdom may be enlarged until it reach the "extreme bounds of the west."

The Bishop wishes to point out to Church people in Eastern Canada that the amounts payable to clergymen working among settlers in the diocese from the Home Mission Fund cannot be paid in full next December, unless in the meantime the sum of \$230, at least, reaches the treasurer, in addition to funds now in sight; and he earnestly pleads that donations and offertories, to make up this small sum, be sent at once to the treasurer of the diocese, M. Morris, Esq., Imperial Bank, Calgary.

The Rev. H. F. E. Whalley, sub-dean of the Cathedral, Fredericton, has been appointed to the Cathedral Church of this diocese.

Pincher Creek.—In the parish of Saint John the Evangelist was instituted this year for the first time since its organization, a real harvest home festival. The rector (Canon Havelock Smith), who has been in charge of this mission for the past eleven years, conceived the idea as a good one for the occasion, of introducing a number of new Church people lately taking up their abode in the village itself and among the many ranchers of this well-to-do community. The date of the festival was fixed for Thursday, the 5th of October. At 2 p.m. the congregation gathered in the little church. The service had been arranged with special Psalms and lessons and numerous hymns, and the special teachings of the day were imparted in an eloquent sermon by the Rev. Canon Hilton, rector of Christ church, Macleod. The church was most suitably and prettily decorated with cereals, and roots, and cut flowers, the majority of which were sent to the Victoria Home for Indian children, which is situate on the eastern confines of the parish of St. John's. The service was very hearty and very congregational in its character. Among the number present were seen the Methodist minister and a few of his flock, also a few Presbyterians. The offertory was in aid of our Diocesan Home Mission Fund.

MOOSONEE.

Jervois A. Newnham, D.D., Bishop, Moosonee.

Fort George.—The Rev. W. G. Walton is now in Winnipeg on his way to England after seven years' work among the people of this east coast of James' Bay.

NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster.

The Bishop has lately improved wonderfully in health, and to all outward appearance seems as vigorous as ever. He has during the past few weeks been on active duty every Sunday, and seems none the worse for his work.

New Westminster.—Holy Trinity church was reopened on All Saints' Day; the Bishop was the preacher at the opening service. On the following Sunday the Rev. I. D. P. Lloyd, of Seattle, was the special preacher.

St. Barnabas.—Harvest festival services were held in St. Barnabas' on Sunday, October 22nd, when the rector made a special appeal for funds to build a new chancel, the response that day reaching the respectable amount of \$175. When \$300 has been

collected the work will be pushed forward at once. The Bishop preached an excellent sermon in the evening to a crowded congregation. The services were ably aided throughout.

Vancouver, St. Paul's.—The Bishop recently admitted into the order of the Diaconate, Mr. C. A. Young, who has been for some years resident in Vancouver and acting as lay reader. Mr. Mount will supply for the present the place of the Rev. G. H. Butler, of Enderby, who is going east for an extended holiday.

The Bishop of Columbia paid a visit to the upper country, holding confirmation at Amsworth, Nelson and Kelowna. At Nelson the Rev. C. A. Procter was ordained to the priesthood.

British and Foreign.

Dr. Mylne, late Bishop of Bombay, has resigned his membership of the English Church Union.

The death is announced of the Right Rev. Henry Adams Neely, D.D., Bishop of Maine. He was consecrated in 1867.

The Dean of Canterbury was the special preacher at the closing service of the Church of Ireland conference in St. Patrick's Cathedral, Dublin.

The Bishop of Liverpool has officially announced to the Archbishop of York, and to Lord Salisbury, his intention of resigning that See in the month of March next.

The Bishop of Grafton and Armidale, a young Australian Bishop born in the colony, is accompanying the Australian contingent to South Africa, to act as their chaplain.

The Bishop of Liverpool, who recently returned home from Lowestoft, and was able to attend service at St. Luke's church, has arranged to go to Keswick, where he will remain for a few weeks.

St. Augustine's College, Canterbury, has so far sent out to the Church's missionfields some 525 of its students. Of these, four have become bishops, two deans, and twenty-one archdeacons.

The death is announced of Dr. Troutbeck, precentor of Westminster, an able writer on Church music; who acted as secretary of the New Testament Revision Committee throughout their sittings.

Bishop Bonfield, of Pretoria, is setting a plucky example as leader of the Church Militant in the Transvaal; he has sent his children to places of safety, but he and his wife with one old servant are staying on "until an end comes."

During some recent excavations at Hexham Abbey Church the foundation of the wall of the nave, begun by St. Wilfrith in 674, has been discovered. This church is described as the most ancient as well as the finest in Northumberland.

The dedication stone of the new church at Slade Green, Erith, Kent, was laid by Mrs. Stoneham. The church is in the early English style, and the portion now begun will consist of three bays of nave and apse, to accommodate 250 adults, the cost to be £2,000.

An old supporter of the S.P.G. has placed at its disposal a sum of £3,000. The Society's General Fund receipts to the end of August last are very far in excess of any total within the last five years, and over £5,000 beyond the income for the same period in the Jubilee.

An anonymous gift of £1,000 has been received by the Ordination Candidates' Exhibition Fund, 39

Victoria street, Westminster, for assisting the college expenses of suitable men desiring to enter the ministry of the Church of England, but hindered by insufficiency of means.

Lord Rosebery has presented to Westminster Abbey a magnificent silver altar cross, and pair of vases, which were placed on the high altar by the Dean on the Saturday before the London Church Congress. The gift was made by Lord Rosebery in commemoration of his daughter's marriage in the Abbey.

The Bishop of Winchester on a recent Saturday consecrated St. Saviour's Church, Guildford. The building has cost about £5,500, towards which the Rev. Francis Paynter (the late rector of Stoke-next-Guildford) and Mrs. Paynter gave £2,000, the cost of the site, £1,000, having been also defrayed by the Rev. F. Paynter.

At the Truro Diocesan Conference it was reported that £30,000 had been raised towards the cost of completing Truro Cathedral, leaving £10,000 to be obtained. The Bishop said that the erection of Truro Cathedral was the greatest effort made by the Church of England in one single building during half a dozen centuries.

On a Sunday recently at St. Peter's, Melbourne, six converts from the Church of Rome were admitted into communion with the Church of England. The form of service was taken from that drawn up by Convocation in 1714, and amended in 1890. The ceremony, which was very impressive, was witnessed by a large and reverent congregation.

Canon R. Bullock, M.A., vicar of Holy Trinity, Leeds, Eng., and a Canon of Lincoln Cathedral, a well-known English missionary, who it will be remembered held very successful missions in Toronto, Quebec and Sherbrooke in 1892, has recently been elected Vicar of the important parish of Spalding, Eng. There were 173 candidates for the position.

On the Feast of St. Michael and All Angels, the new almshouses and chapel, recently built for the poor of St. George's parish, Ramsgate, were opened by the Bishop of Dover. The cost of construction and endowment is provided for under the will of the late Mrs. Barber, of the Vale, Ramsgate, who bequeathed her residuary estate, exceeding £15,000 in value, to the vicar and churchwardens of Ramsgate, for that purpose.

Dr. Welldon is displaying, as Bishop of Calcutta, all the energy which he put forth as headmaster of Harrow. He did not allow many days to elapse after his arrival in India before taking steps towards the mastery of Bengali, the leading vernacular of his own diocese, and not more than six months after setting foot in India, he actually took a full Confirmation service in that language at Ranaghat; he even went on to give an address to the assembled candidates in their own Bengali vernacular. Of his eight predecessors in the See of Calcutta only one, Bishop Milman, attained any degree of proficiency in any Indian language.

Correspondence.

All Letters containing personal allusions will appear over the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent, are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

PASSION AND HOLY WEEK.

Sir,—I have read Canon Havelock Smith's letter in your issue of the 2nd inst. Will he kindly ex-

assisting the col-
 rring to enter the
 nd, but hindered
 to Westminster
 cross, and pair of
 high altar by the
 London Church
 palms and Rosebery
 marriage in the
 a recent Saturday
 Guildford. The
 towards which the
 rector of Stoke-
 gave £2,000, the
 been also defrayed
 erence it was re-
 ised towards the
 cathedral, leaving
 shop said that the
 the greatest effort
 d in one single
 uries.
 eter's, Melbourne,
 Rome were admit-
 urch of England.
 om that drawn up
 nded in 1890. The
 sive, was witnessed
 ion.
 of Holy Trinity,
 ncoln Cathedral, a
 who it will be re-
 sions in Toronto,
 has recently been
 parish of Spalding,
 for the position.
 and All Angels, the
 ntly built for the
 gate, were opened
 ost of construction
 nder the will of the
 Ramsgate, who be-
 ceeding £15,000 in
 dens of Ramsgate,
 Bishop of Calcutta,
 h as headmaster of
 ny days to elapse
 aking steps towards
 g vernacular of his
 a six months after
 y took a full Con-
 ge at Ranaghat; he
 s to the assembled
 vernacular. Of his
 Calcutta only one,
 gree of proficiency
 nce.
 ons will appear over
 do not hold ourselves
 ir correspondents.
 rticles, or in articles
 a Correspondent, are
 ANADIAN CHURCHMAN.
 only implies that the
 nterest to justify their
 Y WEEK.
 lock Smith's letter
 Will he kindly ex-

plain the words he quotes. "On this day our Lord began to make open predictions of His coming sufferings." Does he allude to the utterance of the words, "Behold, we go up to Jerusalem," as recorded by St. Matt. xx. 17; St. Mark x. 32; St. Luke xviii. 31, can the actual day on which those words were uttered be fixed with anything like certainty? I make the enquiry for information, not in any controversial spirit. Is the carrying of palms on Palm Sunday an old English custom, or was it originally taken from Rome?

B. SELDOWN.

CHURCH CONGRESS.

Sir.—In your number of October 26th you utter a timely remonstrance regarding the probable failure of the proposed church congress, and from the tenor of the short editorial I gather that it requires the movement of ponderous machinery to get the congress in motion. If so I do not wonder at the pessimistic closing sentence. Now, what is the matter? Are men of action scarce? Does the difficulty lie in the billeting of the probable attendants? Are active officials required to make arrangements for programme, list of important subjects to be discussed, persons to open the discussion, place and time of meeting? Really it seems pitiful if such be the case. When any of our sister Christian bodies want a convention they go to work and get the business settled. Can we not do the same? There are surely in Toronto or Hamilton sufficient numbers of loyal church people who will heartily entertain such visitors as require billeting, and no doubt many after the expense of the journey will aim to economize; our country clergy especially, who are not very munificently paid. But there is a goodly number, and among the laity too, who, if the programme be of the right sort, full of meat for those in active Church life, will willingly stand the expense of the trip to the congress. They spend more on summer outing, Industrial Fair visiting and fall shooting. Many will be willing to go and put up at the comfortable hotels, standing the whole of the expense if they become convinced of the value of the congress, and are assured that the topics will bear upon matters of vital interest to the Church. The city clergy will warmly present the matter before their several congregations to ensure a hearty welcome to visitors. Now as to programme. What more fitting subject, for one at least, can there be than that pointed out by Rev. John Langtry at the last Provincial Synod? "We are losing ground in the country." That should receive attention. There should be no leaks in the ship. Another subject which has been suggested to me by my own work, is "Baptism." In this parish last year I had fifteen adult baptisms, the ages ranging from 20 to 89. Some of these had been officials in other bodies. The carelessness in regard to this on the part of others may give us an opportunity to stop partly the leak pointed out by Rev. Mr. Langtry. I am not going to suggest a whole programme. Others meet with difficulties in their several spheres of action. By all means let us have a practical part of the programme. Profound scholarly discussions are necessary, but everyday work is no less important. Another thing grows out of this. Is not very often the assigning of the parts of the programme guided by the principle of appealing to popularity? Notable men, eloquent speakers for drawing cards, that the result of the congress may be estimated by the crowd attracted, are sought out to open these subjects. These men are necessary, are under God's blessing singularly useful, but the system does not encourage lesser lights, who frequently have the material in them, but who want an encouraging atmosphere to fan them into flame. Not to be tiresome I want to protest against the dropping of the congress. By all means let us have it. Have a programme that will deal with city and country Church work, political purity, our relation to sister bodies, tempered with the loving, graceful, courtly style of Canon Hammond's recent letters to Rev. Hugh Price

Hughes, and I am sure we shall have a congress that will merit God's blessing, aid His Church, and be remembered for its blessings upon those who may be privileged to attend it.

FRANK LEIGH.

THE CANADIAN CONTINGENT.

Sir.—A city paper gives 600 Churchmen out of the 1,000 sent to Africa. And yet in the face of all this a chaplain was refused them. And were it not for the impressive witnessing for Christ at Quebec Cathedral, Sunday, October 29th, when over half their number communicated, this order would not have been reversed, Rev. Almon now being allowed to join the force with Presbyterian and Roman. The patriotic and eloquent sermon of Rev. Frederick Scott (whose lines on "The Colours of the Flag" should be taught every child in our schools), must have filled them with courage, and animated with liveliest hope. What I want to draw attention to is the fact but for this incident at the Cathedral our men would have had no chaplain. What was the Church about not to have seen that the spiritual welfare of her men was left to this haphazard providing? A Quebec paper said it was with difficulty this service was arranged for. Surely the Church has influence enough in high places if needed, and I read of gifts of Bibles and hymn books given, but so far have not read a line with Prayer Book in it. If a second contingent is called for let the Church be on the alert to look after her own as well as other bodies do theirs. It would surely deepen the impression of our loyalty if from every parish church where its sons have gone forth to war, that they should be remembered by name, if possible, in its prayers. In small parishes at least this might be done. I have been looking for "God Save the Queen" in Hymns A. and M., and Reader, but nowhere can I find it. In the latter it has been adapted to the Jubilee era, and the strong tone destroyed. Surely now we may sing, if ever:

"Oh, Lord, our God arise,
 Scatter her enemies—and make them fall;
 Confound their politics,
 Frustrate their knavish tricks,
 On Thee our hopes we fix,
 God save the Queen."

C. FESSENDEN.

Family Reading.

RELIGION A JOY.

The religion of Christ is not a dismal thing. There is nothing that so lessens life's burdens and fears. It offers infinite peace and comfort and hope. It finds the sorrowful and dries their tears. It whispers truest consolations into the ears of the suffering. It teaches men glad endurance and inspires them with cheerful courage. Do you know the blessedness of being right with God? You cannot unless you have been to Christ's cross. Do you experience the rapture of Christian service? It is impossible unless you are busy in his vineyard. Seek to gladden and strengthen the early years of the children, do your best to relieve someone's heavy burden, help some poor fellow to a better life, and you shall discover the most rare and exquisite gladness, you shall learn what the very joy of heaven is like. It is very significant that in St. Paul's list of the fruits of the Spirit, while the first place is given to love, joy stands second. When a man has been forgiven and restored, he finds the only perfect and abiding joy that can be found on earth. Brought out of the horrible pit, out of the miry clay, his feet set upon the rock, his goings established, he learns the new glad song of praise unto God.

THE ONLY SAVING RELIGION.

Everything which stands to you and me as a danger of being spoiled when you separate it from the moral idea and the moral principle which underlie it. Doctrine believed, because it is orthodox to believe it, is not a saving doctrine to you and me. Only as it lays hold of your moral nature and makes it something better than it was before, is it a doctrine of the Lord Almighty to your soul. And therefore believe what you please theories, doctrines, religions, Churches, ceremonies, with all the splendour and magnificence you like—remember this, the healing and the annealing power, the only moral force, the soul of it all, is in the determination that never is religion to be sundered from moral ideals, and never is anything to be treated as such except it has a real relation and a commanding influence over your moral nature and life.—Right Rev. Dr. Boyd Carpenter.

FAMILY PRAYERS.

It is one of the first duties of fathers and mothers, of masters and mistresses, to see that their children and servants begin and end the day by prayer. It is certain that if they are wanting in vigilance on this important point, and if it is not duly observed in their homes, they are answerable to God. They will not be justified by saying their children and servants are of an age when they know what they have to do; that they have taken care to have them well instructed in their duties; that they have not thought it well to trouble them in the matter, and that they fear to make hypocrites of them. God will not be satisfied with these excuses most often pleaded by those who are not exact with their own daily prayers, and who, in order to avoid conforming themselves to the rule, will not insist on it with those dependent on them. The only means of assuring one's self that this duty is fulfilled is to establish family prayers, to make it the first step towards good order in the house, to preside at it, and exact that everyone in the household be present.

Though there was every reason to believe that each person said his prayers privately, it would always be to the public edification, which we owe one another in the bosom of the family, if prayer in common is conducted.

Nothing so much as family prayer contributes to union, to mutual respect between man and wife, to the holy use of marriage, to the mutual support and kindness and confidence.

Family prayer accustoms children to a certain religious veneration for their parents; it gives more weight to the advice they receive from them, and disposes their will to a more prompt obedience.

Family prayers are again equally beneficial to the master and mistress, and to the servants of a house.

What can be pleaded as a reason for not adopting these practices in every Christian home? Will it be said that solid piety does not depend on these trifles? Good sense will not allow anyone speaking or thinking in this manner, and facts prove the contrary. Will it be said the world has banished these customs, and it would be ridiculous to return to them? Just because the world has banished them, a good Christian should cultivate them, and if we are too weak-minded to face ridicule, we are unworthy to bear the name of Christian.

IN TIME OF TROUBLE

Almighty God, beneath Whose Hand,
The nations rise or fall;
Defend, we pray, our "Fatherland,"
And hear us when we call.

Oh, listen to the earnest prayer
We lit to Thee, on high;
Our brethren take beneath Thy care,
To them be ever nigh.

Show forth, O Lord, Thy might and power,
Be Thou their strength and shield;
In presence of their foes a Tower
Upon the battle field.

Thy promise stands; "who ask receive."
All praise we yield to Thee;
Thy servants fight; 'tis Thine to give
A glorious victory.

THE DISCIPLINE OF WORK.

By steadfast, patient, persevering work, we are to cultivate the garden of the soul which God has committed to each one to dress and to keep. And in your work you are not alone. You are called to work together with God. I do not mean in what are called religious works, but in the daily work of each in the world. It ought all to be done heartily as unto the Lord. And realizing the dignity and responsibility of your work you will "work out your own salvation with fear and trembling; for it is God which worketh in you, both to will and to work, for His good pleasure."—Bishop Hicks.

BE CHEERFUL.

We should train ourselves to see the good things, the bright things of life. There are few habits more common, even among Christians, than this of seeing and remembering unpleasant things, and there is no habit which is more inimical to cheerfulness.

The truth is, there are in the ordinary life a thousand pleasant things to one that is unpleasant. It is a shame, therefore, to let one roughness of pain spoil for us all the gladness of a thousand good things, the one discordant note mar for us all the music of the grand symphony.

A GOOD OLD FASHION.

We recall just now an old saint, whose decline of life was passed in blindness, and who was left, of necessity, for considerable periods of each day alone. She often spoke of the Scripture passages which in former days she had committed to memory. Scores of great and exceeding precious promises, many warning and comforting words, exhaustless instances of the divine kindness and mercy, and all manner of Bible "verses" dwelt from time to time on her lips and in her heart. In addition, she had been all her life a lover of the old hymns, and she had learned many of these from beginning to end. Thus her room, which at first seemed to be a lonely spot, often turned out to be a place of instruction, of blessed fellowship, and of rapturous praise. Her apt and tender citations from the Word, enriched sometimes with her inspiring testimonies and her quaint comments, and her sweet voice singing familiar hymns, helped to people her sick-chamber with holy associations and influences, until it came to be suggestive of a place where angels loved to stay. Again and again the aged saint would exclaim: "How glad I am now that in my girlhood and all through my period of health I made

it a practice to store away in my memory something from the Bible every day. These passages now come to my mind in the day-time, and in the night-time with wonderful force. I feel on them and am comforted by them. They seem often to me in hours of solitude like God's own voice speaking to me through the darkness."

PAINT OR PICTURES.

An art patron one day came into Turner's studio, when the artist was already famous. He looked at a picture and asked what was the price. The artist named a sum he had set upon it.

"What!" exclaimed the buyer, "all that money for so much paint?"

"Oh!" replied Turner, "it's paint you are buying! I thought it was pictures. Here," producing a half-used tube colour, "I'll let you have that cheap; make your own terms." And turning his back on his astonished patron, he went on painting.

THE LIFE OF CHRIST.

The life of Jesus was not only the life of One Who was always busy, but it was a painfully public life. Not only did each day bring its own load of work for men's bodies, and for men's souls; but, through the live-long day, the multitudes in their selfish eagerness thronged and pressed Him; some in idlest curiosity, and some with tales of sorrow, some, indeed, with feelings of devotion. And—that which made it tenfold more weary work—there was ever a knot of malicious, watchful ones, full of bitterness, watching Him every moment; listening for every word that fell from His blessed lips; eager to catch up something against Him, to accuse Him to the civil power; to hunt Him to His death. When the stings and worries of life weary us, when we are tempted to be fretful and impatient, let the thought of the tired, patient Christ rise up before us to rebuke us; let us hear Him speaking, "I was weary, too." Let us try to feel that the weariness which comes from honest toil, from work done for God, is a divine thing, for Christ was so often weary.

PRAYER FOR THE HOLY GHOST.

There must be direct prayer for the Holy Ghost, and He will come in the abundant energy of His grace, carrying His own atmosphere, giving us summer when it is winter, light when it is darkness, tenderness and tremblings, joys and delights, that are not known of this world. Have you not known such moments, moments of inexplicable peace which the reason does not understand or account for, moments of exultation when all things were against you, peace by the death-bed of the dearest, peace when your own life seemed slipping away from you, peace when the supreme prize of the early life had failed you? These were the supernatural works of the Holy Ghost defeating the works of time and Nature.

ONLY HALF A POINT.

A gentleman crossing the English Channel stood near to the helmsman. It was a calm and pleasant evening and no one dreamed of a possible danger to their good ship, but a sudden flapping of a sail, as if the wind had shifted, caught the ear of the officer on watch, and he sprang at once to the wheel, examining closely the compass.

"You are half a point off the course," he said sharply to the man at the wheel. The

deviation was corrected, and the officer returned to his post.

"You must steer very accurately," said the looker-on, "when only half a point is so much thought of."

"Ah! half a point in many places might bring us directly on the rocks," he said.

So it is in life. Half a point from strict truthfulness strands us upon the rocks of falsehood. Half a point from perfect honesty, and we are steering for the rocks of crime. And so of all kindred vices. The beginnings are always small. No one climbs to the summit at one bound, but goes the one little step at a time. Children think lightly of what they call small sins. These rocks do not look so fearful to them.

THE ONE ROAD TO GREATNESS.

Among the greater dead we shall find the records of those who have passed through harder trials and accomplished greater deeds than those which are demanded of us. They have, many of them, won eternal fame. Be sure that it did not settle upon their brows. It was won in the only way in which fame can be worth winning. It was won by labour; that is the path which they trod. It is the path which you must tread also.

HINTS TO HOUSEKEEPERS.

Sweet Cucumber Pickles.—Six pounds of seed cucumbers, one pound brown sugar, vinegar, one tablespoonful each, cloves, all-spice, cinnamon and pepper. Salt the cucumbers in layers over night. Drain thoroughly in the morning; add the sugar and spices; cover with vinegar and cook until tender.

Cucumber Jelly.—This is especially nice to serve with any fish, or it makes a good salad course served with lettuce leaves which have French dressing upon them. Pare four large cucumbers, not too ripe. Cut up and stew in one quart of water with a small onion, one teaspoonful salt, one-half teaspoonful white pepper. Soak meanwhile half a box of gelatine in a teacup of cold water. When cucumbers are perfectly soft, stir in the gelatine until it is fully dissolved. Then strain so as to avoid the seeds. When almost cold peel and slice very thin one cucumber; line the mould, which has been wet with cold water with it; pour in the liquid jelly; allow to "set" very firmly. If served on platter upon lettuce leaves pour the French dressing over the mould as well as the leaves. French dressing is made in proportion of two tablespoonfuls of salad oil to one of vinegar, with half a teaspoonful salt.

Orange Tart.—Line a shallow pie dish with short crust, ornament the edges, and bake in a quick oven. Grate the rind of a sweet orange into a basin, add the juice of two oranges, two ounces of sugar, an ounce of butter, and a pint of water. Boil all together, pour over a tablespoonful of corn-flour made into a paste with cold water. Stir all together, add the yolks of two eggs, and pour the mixture into the tart. Bake in a quick oven till set.

Fried Parsnips.—Boil in salted water until tender, scrape off the skin and cut in lengthwise slices. Dredge with flour and fry in hot dripping or lard, turning when one side is browned. Drain off every drop of fat; pepper and serve hot.

A Nice Way to Cook Carrots.—Trim some of the smallest carrots that can be had and boil them in salt water. When almost done, drain off the water and toss in butter till tender, adding some parsley, a little lemon juice, pepper and salt. Serve very hot.

Children's Department.

KEEP THE OLD FRIENDS.

Make new friends, but keep the old ; Those are silver, these are gold ; New-made friendships, like new wine, Age will mellow and refine.

Friendships that have stood the test, — Time and change, — are surely best ; Brows may wrinkle, hair grow gray, Friendship never knows decay.

For, 'mid old friends, tried and true, Once more we our youth renew. But old friends, alas ! may die, New friends must their place supply.

Cherish friendship in your breast, New is good, but old is best ; Make new friends, but keep the old, Those are silver, these are gold.

A BOY STRONGER THAN A MAN.

One would better lay aside his own faults before he begins to hold the failings of others up to ridicule.

A lad in Boston, rather small for his age, works in an office as errand boy for four gentlemen who do business there. One day the gentlemen were chaffing him for being so small, and said to him :

"You will never amount to much ; you can never do much, you are too small."

The little fellow looked at them. "Well," said he, "as small as I am, I can do something that none of you can do."

"Ah, what is that?" said they. "I don't know as I ought to tell you," he replied. But they were anxious to know, and urged him to tell what he could do that none of them could do.

"I can keep from swearing," said the little fellow.

There were some blushes on four faces, and there seemed to be no more anxiety for further information.

WHEN THE SEED IS SOWN.

A boy of my acquaintance once brought home with him from a neighboring town some heads of thistles which had gone to seed, and presented a very pretty, fluffy appearance. They were thrown out upon the ash-heap, and no one thought anything more of them for some time, when it was discovered that thistles were springing up all over the farm. Then began the work of exterminating them by pulling them up by the roots. It was a tedious process, occupying several years—quite a contrast to the easy sowing.

One of our greatest Americans has said: "Those who sow dunce-seed, vice-seed, laziness-seed, usually get a crop." If you stop to think of it, you will probably be forced to agree with his conclusion. Many a boy, however, who sows this bad seed, has an idea that when the plants show their ugly heads above the ground, he will uproot them promptly. But as in the case of the thistles, this is easier thought of than done.

Many a boy who allows himself to listen to unclean stories or jokes finds it very difficult to keep his thoughts pure even when he most earnestly wishes to do so. A boy who has accustomed himself to the use of profanity will swear when he would not have done so for the world, if he had bethought himself in time. He

who practices idleness will find it a life-long task to uproot these habits, and plant industry in their place. The boy who wastes his time for the first years of his school life will not find it easy to become a painstaking student all at once. Your vice-seed, dunce-seed, and laziness-seed are not only sure to spring up, but, like most ill weeds, when once they are rooted it is difficult to destroy them.

There is only one course for a sensible boy to take in such matters. If the thistles of which I spoke earlier had been put into the fire to begin with, it would have saved all the time and energy spent later in trying to destroy the plants sprung from those flying seeds. To uproot habits of laziness, of vice and folly, is very difficult, but there is no need of forming such habits in the first place. Do not sow vice-seed, dunce-seed nor laziness seed, and you need not be troubled by efforts to get rid of your disagreeable crop.

COULD BE CORRECTED.

"Here is a poem, which you may publish in your paper," said a young man, with eyes in a fine frenzy rolling, as he entered the editorial door. "I dashed it off rapidly in an idle moment, and you will find it in its rough state, as it were. You can make such corrections as you think necessary."

"Ah, much obliged," said the editor; "I will give you a cheque for it at once."

"You are very kind," said the contributor. "I shall be delighted."

"There you are," said the editor, handing him a cheque.

"Many thanks," exclaimed the young man; "I will bring you some other poems."

When he got to the door he suddenly paused; then he came back. "Excuse me," he said, "but you forgot to fill up the cheque. You have not written the date, nor the amount, nor have you signed your name."

"Oh," said the editor, "that is all right. You see, I have given you a cheque in its rough state, as it were. You can make such corrections as you think necessary."

IT IS BAD FORM.

To make remarks about the food at dinner.

To talk about things which only interest yourself.

To contradict your friends when they are speaking.

To grumble about your home and relations to outsiders.

To say smart things which may hurt someone's feelings.

To dress shabbily in the morning because no one will see.

To be rude to those who serve you either in shops or at home.

To think first of your own pleasure when you are giving a party.

To refuse ungraciously when somebody wishes to do you a favour.

To behave in an omnibus or train as if no one else had a right to be there.

To speak disrespectfully to anyone older than yourself.

MAKE HOME "SWEET HOME."

A great singer had just finished singing "Home, Sweet Home," and many of the audience were in tears.

"It is a beautiful song," said a girl to an older woman, who sat next to her.

"Yes," was the reply, "and the sentiment to which it moves all these people is beautiful. How much happier the world would be if everyone had as much principle as sentiment on the subject, and followed out a plain, every-day rule of making home sweet."

The girl turned thoughtfully away. She hardly heard the next song. She was acknowledging to herself that, in spite of her love for her home, she made it unhappy every day of her life by her wilfulness and quick temper. How many of us really do our best to make home happy?

CHARACTER THAT WILL STAND.

"Character is what we are in the dark," someone has said; and Jack Redford thought of this the first day he was left alone in Mr. Gray's office. The lawyer had been called out of town the night before, and had simply left word for Jack that he would not be at home until the next day.

Jack had only been installed as office boy for a week. When Mr. Gray was in, he was kept pretty busy; there were plenty of things with which the boy could occupy his time now, but he had never been told that he must keep at work when his employer was away. He looked longingly at the library book he had drawn on his way over. If, after the office was swept and dusted, he should spend the day in reading, he felt sure Mr. Gray would say nothing.

"But I shouldn't be earning my wages," the boy thought. "Because Mr. Gray isn't here to keep me going is no reason why I should stop going. There's that back room needs a thorough cleaning, and the stairs ought to be scrubbed. Yes, I'm going to be honest all through, behind his back and in the dark and everywhere."

INWARD, NOT OUTWARD.

"Oh, it's easy for her to exert a Christian influence. I could do the same if I were situated as she is."

The girl who uttered these words doubtless expressed the thoughts of a great many of you young people. You feel that circumstances keep you from being as helpful as you would like to be. Your own home is the hardest place in the world in which to act the part of a Christian. The life of the school which you attend presents difficulties you would not be likely to find elsewhere. The atmosphere of the office where you work is especially unfavourable to spiritual growth and activity.

IN THE FRONT RANK.

DAVID C. COOK'S INTERNATIONAL SERIES OF GRADED LESSON HELPS

ANOTHER STEP FORWARD.

The David C. Cook Publishing Company announces that although their Lesson Helps have for many years been acknowledged by thousands of schools to be the Best and Cheapest, they are to be yet further improved for 1900.

THE NEW CENTURY TEACHER'S MONTHLY.

Volume 1, No. 1, begins with January, 1900. For teachers of all grades. The largest, finest and most practical teacher's journal in the world. Thirty-six large three-column pages in each number. Most exhaustive and comprehensive lesson treatment. Large space given to discussion of methods of working, etc. SELECTED NOTES ON THE LESSONS.—The best that the best minds can give us, put in fewest words. ARRANGED IN MOST CONVENIENT ORDER, having all departments of the lesson grouped together. Lesson notes on same page with lesson verses treated. References and Revised Version changes placed with each verse.

SPECIAL LESSON DEPARTMENTS.—Including Advance Study, Question Drawer, Lesson Skeletons, Articles on Salient Points, and Love-lights. Also hints for Blackboard Work, Superintendent's Review, etc.

HEART-LIFE ARTICLES.—Calculated to strengthen the teacher's own life by enlarging his views of God.

ROUND TABLE.—For exchange of views, and for mutual helpfulness. Strong articles on methods by ablest writers.

Price, single subscriptions, 60 cents per year. Clubs of three or more to one address, 40 cents each.

OUR LESSON LEAFLET PLAN.

For the scholars. Leaves in three grades, to be used with the New Century Teacher. The lesson at home and at school. A leaf for each lesson, on which are the lesson verses for the day and notes and verses for next Sunday.

The Comprehensive Leaflet.—For older scholars and Bible classes. Four pages on each lesson. Price, 8 cents each per year.

The Illustrated Studies Leaflet.—For intermediate and older scholars, or all grades. Two pages on each lesson. Price, 4c. per year.

The Juvenile Scholar's Leaflet.—For younger scholars. Two pages on each lesson. Price, 4 cents per year.

NEW QUARTERLIES FOR 1900.

The Advanced Scholar.—May be used with the New Century Teacher, for all grades of the main school, or for older scholars only. Price, only 4 cents per year.

Lesson Stories.—For juvenile and primary scholars. Colored cover, illustrated lesson story, golden text, etc. (No lesson text.) Price, only 4 cents per year.

OTHER QUARTERLIES FOR 1900

Each fully illustrated with finest half-tone engravings, made by our own artists, which we attach to the scholar and aid the teacher.

NEW LESSON TEXT FEATURE.—Beginning with 1900, the lesson text will be printed opposite the lesson notes, a convenience that will be fully appreciated.

The Comprehensive Scholar.—For older scholars and Bible classes. Five pages on each lesson. The most exhaustive and most carefully prepared scholars' lesson help published. Price, 13 cents per year.

The Illustrated Studies Scholar.—For intermediate and older classes, or may be used for all grades. Three pages on each lesson. Price, 9 cents per year.

The Juvenile Scholar.—For younger scholars. Attractive cover in colors; two pages on each lesson. Price, 8 cents per year.

Also, the Colored Lesson Picture Roll, \$2.50 per year, and Colored Lesson Picture Cards, 10 cents per year.

SAMPLE COPIES FREE.

Specimen copies of any of the above (excepting Lesson Picture Roll) will be sent free to teachers and officers wishing to examine them. If your school has never used any of our lesson helps, we will supply you for six months at half price. Send for trial order blanks and full information concerning this offer. Address,

DAVID C. COOK PUBLISHING CO., 36 WASHINGTON ST., CHICAGO.

Someone has said: "A candle that won't shine in one room is very unlikely to shine in another." That is a truth which everyone of you would do well to take to heart. If you do not live like a Christian in your own home, you will not be likely to do any better in the home of another. If you do not let your light shine in the school-room, it will probably be just as dim when you have passed into the school of practical life. If the unfavourable influences of the office where you are employed are too powerful to be resisted, you will need a new

supply of strength to make successful resistance grow. When the paper lamp refuses to burn, you do not carry it into the sitting room, on hopes that it will do better there. Instead, you see if anything is wrong with the wick, or if the supply of oil is low. If the lamp of love in your soul grows dim, do not look for the cause in the room where it happens to be burning. Failure to live the life of a Christian is never the result of outward circumstances, but of some inward lack, which a living Father is ready to supply.

A RARE GIFT

St. Monica's church was all in confusion. It was the eve of the harvest festival and the dimly-lighted aisles, the stately chancel and even the richly adorned sanctuary were invaded by a perfect army of decorators.

One or two workmen in white shirt-sleeves yet lingered, giving finishing touches to the woodwork which had been out of the reach, both literally and metaphorically, of the daintily dressed enthusiasts, to whose care the structure was to be presently given over.

These stood about in groups, talking in low tones (some of them), of plans and "effects." A few had already set to work, and with the assistance of two or three youths were making wreaths or fixing designs.

A cassocked clergyman flitted from one party to another, advising, admiring, criticizing, and occasionally holding an end of string or insinuating a slender nail into a concealed crack.

By the door stood a very important individual clad in a black gown. His duties were arduous. In the first place he had to restrain the curiosity of the youth of the neighbourhood who were one and all bent on seeing what was going on in the church. He told them they ought to be at school, but they derided him, and no sooner had he set off on another of his duties—that of carrying in the floral offerings, which were continually arriving—than they entered and made their swift way into divers dark corners, whence he had subsequently to dislodge them when he could find them.

Costly exotics, priceless orchids, stately palms, arrived in quick succession, and were flanked by colossal pears and grapes and velvety peaches, which called forth such irrepressible murmurs of admiration from the concealed onlookers as ended in the forcible expulsion of not a few.

Just as a man in livery was turning from delivering his sweet burden into the verger's hands, a little ragged child came to the bottom of the steps. Her head was bare, and her dirty plaid frock was insufficiently covered by a torn pinafore, under which she concealed some treasure, holding it tightly with both hands. She climbed the steps and reached the door before she unfolded and presented to the

astounded and indignant eyes of the verger a small carrot. It was not even a handsome carrot. Its roots were pulled by some way, leaving a greener white stump. It had no tapering end, but was stumpy and crooked and rough.

"Run away, child, you can't come in here," said the man in authority. But the tiny creature held her ground, and gazing at him from beneath her tangled locks with a pair of wondering blue eyes, she held out the despised vegetable, saying, with a slight lisp, "Tith for the church." Then, as her hearer seemed unable to understand, adding, "For the harvest."

The verger's wrath knew no bounds, the insolent little thing was insulting him, so raising both hand and voice he drove the terrified baby down the steps. At the bottom she burst into tears, and sobbed piteously, still clasping her carrot.

A lady passing saw her grief and stopped to ask its cause.

"I brought it for the church," gasped the little thing, between her

Kidney Disease



Bright's Disease, Dropsy, Diabetes, and all Kidney and Liver Disorders are Positively Cured by

Dr. Chase's Kidney-Liver Pills

Bright's disease is, with the single exception of consumption, the most fatal of diseases. It is what might be called consumption of the kidneys—a gradual wasting away of the tissues. In its latter stages Bright's Disease can never be cured, for the tissues when once decayed can never be restored.

Kidney Disease which is first indicated by backache, deposits in the urine, an irregular or painful urination, is sure to develop into Bright's Disease if neglected. No diseases are so terribly painful and deadly in their results as kidney diseases. Diseased kidneys means poison to the whole system and endless complications.

Science has never known a more effective remedy for diseases of the kidneys than Dr. Chase's Kidney-Liver Pills. No physician was ever so successful in curing kidney ailments as was Dr. Chase with this very same prescription which is now put up in pill form and known as Dr. Chase's Kidney-Liver Pills.

They act directly and naturally on the kidneys, giving them new vigor and activity and completely eradicating from the system the last traces of kidney disease. They positively cure backache, lumbago and rheumatism, and unless the kidneys are wasted away will stop the decay and cure Bright's Disease. One pill a dose, 25 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto.

Canada's Greatest Carpet and Curtain House,

For the BEDROOM

With all the care and taste one likes to exercise in the furnishing of any room in the home, there is a feeling that no room should be more cosy and homelike than the bed chamber. One spends one-third of a lifetime in the bedroom, and all the surroundings should be made inviting.

The beauty of the bed chamber is enhanced, or this beauty may be marred, according as the Curtains and Draperies of the room are selected with good taste.

This is why we ask particular attention just now to new goods that we have opened in Muslin Curtains for the bedroom. These are made of fine sheer muslin, the materials having been selected by ourselves, and the goods made up specially to our own order. They are not lines made up for regular stock that everyone is selling. We give some particulars:—

Lace Curtains

The arrivals of the week also include some very beautiful Brussels Point Curtains, that many would like to see.

- Fine Sheer Muslin Curtains, we have been out of these for a little while and many have been waiting for them; 39 inches and 3 yards long, with a pretty frill round one side and bottom; per pair, 75c.
- Fine Sheer Muslin Curtains, very fine quality muslin, small spot, with embroidered frill, size 54 inches wide and 10 feet 6 inches long, special, per pair, \$2.25
- Fine Sheer Muslin Curtains, extra quality muslin, with pretty coin spot, size 54 inches wide and 10 feet 6 inches long, per pair \$3.00
- Fine Sheer Muslin Curtains, with heavy open work, embroidered, size 54 inches wide and 10 feet 6 inches long, special, per pair, \$1.85
- Fine Sheer Muslin Curtains, open work, insertions, dainty goods, size 54 inches wide and 10 feet 6 inches long, per pair, \$2.10.
- Fine Sheer Muslin Curtains, with Empire design through centre, open work corners, size 54 inches wide and 10 feet 6 inches long, special, per pair, \$2.15.
- Fine Sheer Muslin Curtains, with large scroll, open work edge and corners, size 54 inches wide and 10 feet 6 inches long, special, per pair, \$2.25.

—Fine Brussels Point Curtains, beautiful goods, size 54 inches wide and 10 feet 6 inches long, special, per pair, \$9.50, \$8, and \$6.

—Tambour Net Lace Curtains, suitable for any room down stairs, with fine Russian cord, 54 inches wide and 10 feet 6 inches long, special, per pair, \$3.25.

—Fine Tambour Lace Curtains, with Marie Antoinette stripes, 54 inches wide and 10 feet 6 inches long, special, per pair, \$3.50.

—Fine Tambour Lace Curtains, very handsome for drawing-rooms, in beautiful designs, size 63 inches wide and 10 feet 6 inches long, special, per pair, \$8.00, \$7.50, and \$7.00.

Orders from out-of-town shoppers have very careful attention.

John Kay, Son & Co

36-38 King Street West, Toronto

sobs, "but the man won't have it." "Never mind!" said the lady. "See, you shall take these flowers instead."

But the little maid shook her head and looked lovingly at the carrot.

"Tith mine," she reiterated; "I brought it for the church."

"And it shall go in the church," said the lady. "I will take it in now and find a place for it," and carry-

ing the stumpy carrot with the beautiful flowers she entered the sacred building and joined the band of workers.

She had not proceeded far with the task assigned to her, when she was summoned away to assist in a more important part, but not before she had skilfully laid the carrot in a bed of soft green moss, so that a glimpse of its colour could be seen by a careful observer.

in House.

OM

o exercise in
e is a feeling
like than the
e in the bed-
ade inviting.
nced, or this
Curtains and
taste.
just now to
ains for the
lin, the ma-
d the goods
re not lines
g. We give

rtains

e week also in-
autiful Brussels
t many would

urtains, beautiful
ide and 10 feet 6
r pair, \$9 50, \$8.

rtains, suitable for
with fine Russian
nd 10 feet 6 inches
\$3 25.

Curtains, with
s, 54 inches wide
long, special, per

rtains, very hand-
ns, in beautiful
wide and 10 feet
per pair, \$8.00.

very careful

& Co

ot with the
entered the
joined the

eded far with
er, when she
to assist in
rt, but not
ully laid the
green moss,
f its colour
eful observer.

It was not destined to remain there. A very young girl discovered it, and with a cry of "A nasty, dirty carrot! How disgusting!" she flung it on to a heap of refuse which was presently cleared away. So the ragged child's offering was not in the church at the festival.

The morning sunshine was streaming through the coloured windows in shafts of amber and purple and crimson, till the tiled floor was as bright as the garlanded arches and blossom-decked pillars. The air was full of the scent of the flowers, while the sweet voices of the white-robed choristers rose and fell and rose again in songs of praise.

I cannot tell whether I slept, but I dreamed, and it seemed to me that an angel was leaving the church to carry the offerings of the people to the Throne of God, and I strained my eyes to see if my gift were in his arms. I looked and looked again, but there was only one thing I could see clearly, and that was a dwarfed, misshapen, shabby carrot.

FAITHFUL.

Two boys were at work rigging a small sail-boat. It lay in an inlet on the New Jersey coast, and had been hired from them for the season by a stranger from New York.

"Come along, Bob!" said one of the boys. "It's all right now. We'll be too late to see the ball match, if we don't start at once."

Bob had taken down some of the old ropes, and had rigged the boat with new ones. The halyards he had not yet examined.

"They're all right," urged his companion, trying them—"strong enough to last for years."

"No; I'll put in new halyards. I promised to make a thorough job of it."

"Then you'll miss the game. I'm off."

Tom ran across the fields; Bob

hesitated as he looked after him. It was a sharp disappointment to miss the game. The old halyards were worn, but they were still stout.

"They'll stand this summer well enough," muttered Bob.

Then, with a quick decisive movement he cut them, and proceeded to put in new ropes. "I'll make the job thorough," he said.

That very evening the New York gentleman took a party of friends out for a sail, among them several persons whose lives were especially valuable to the community, and whose death would have been a calamity. When they were a mile from the land a fierce squall struck the boat. They steered toward the shore. The boat was carrying too much sail for such a wind.

"If your gaff gives way, we are gone!" said a physician in the party, in a low voice.

"It all depends on the halyards. They are new. But there's a terrific strain on them."

Every eye in the boat was upon the short, knotted ropes. They creaked ominously; but they bore the strain, and in a short time the boat was driven on the beach. Bob's stout bits of rope had saved the lives of all on board.

Many years ago a poor German emigrant sat with her child in the waiting-room of an Eastern station. A lady passing to a train struck by her look of misery, stopped a moment to speak with her. The story was soon told. Her husband was buried at sea. She was going to Iowa, and "it was hard to enter a strange world alone with her babies."

The stranger had but an instant. She pressed a little money into the poor creature's hand. "Alone?" she said; "why, God is with you! He never will leave you alone."

Ten years afterwards the woman said: "That word gave me courage for all my life. When I was a child, I was faithful to my religion."

Life!

Who is good and great? Not the one who fails in life to provide the necessities, to say nothing of comforts, much less luxuries, for loved ones after the death of their breadwinner! Earnings invested in insurance in the North American Life by either men or women—there are plans for both—make the best of provision for the future of one's family.

Write for information and let us—or our agents, who are almost everywhere—explain a plan to meet your needs.

L. Goldman, Secretary

Wm. McCabe, Managing Director

North American Life,

Head Office: 112-118 King St. West, Toronto, Ont.



JAPANESE CATARRH CURE Don't Touch Them CHILLIWHACK, B. C. "I have been very badly troubled with catarrh for years, and tried all the advertised remedies and many doctors, and in every case the catarrh came back. One year ago I purchased six boxes of Japanese Catarrh Cure, and since finishing the treatment with this remedy, have not felt the least sign of catarrh. My nephew, William Bently, was also so bad with catarrh that it was unpleasant to go near him; he has also been cured by Japanese Catarrh Cure. We keep it for sale in our store, and we know of many others, similarly afflicted, who have been cured." JAMES FAIR. JAPANESE CATARRH CURE There are a thousand and one "cures" offered for catarrh. Most of these thousand and one cures contain dangerous narcotics. They relieve temporarily perhaps, but it doesn't last. Now, that is where Japanese Catarrh Cure is different from all other so-called catarrh remedies. It cures and the patient stays cured. This remedy is as much better than all others as gold is better than brass. It performs where they promise. It is absolutely certain in its effect, and has never yet failed to cure catarrh in any form. It is a soothing, refreshing ointment, made of stainless Iodine and Essential oils. It is inserted up the nostrils when it is quickly breathed up to the seat of all the trouble, purifying, healing and vitalizing the diseased membrane. We don't ask you to take our word for this—we can prove it by the recommendation of physicians and by thousands of testimonials like the one above. See that you get Griffith's & MacPherson's. Catarrh is a dangerous disease and the only sure cure is Japanese Catarrh Cure. 50 cents from all druggists. Send a 5c. stamp for a free sample to THE GRIFFITHS & MACPHERSON CO., 121 Church St. TORONTO. JAPANESE CATARRH CURE

To Make Home Pretty and Attractive Is the wish of every lady. Perhaps we can help you a little by improving some unsightly arch, a nice place over a bay window, a screen for a stairway, a cozy corner, a handsome stationary or folding screen. The expense will not be much and would add greatly to the appearance of the rooms. We make these in Moorish fret work, Japanese fret work scroll or Grille work, all combinations of the different styles and makes, finished in any kind of wood desired. For further particulars address Otterville, Mfg. Co., Limited Otterville Ont.

I had grown careless at first and in the end a stranger to God. That chance word brought me back to Him. It kept me strong and happy through all my troubles." Bob's faithfulness in doing a "thorough job" and the good lady's kindness to a wayfarer, would have been comparatively little to their credit, could they have foreseen the momentous consequences of their actions. Who would not be particular about a rope if he knew beyond a question that human lives would hang upon it within twenty-four hours? The truly faithful souls are those who do their duty, as those two did, no matter how unimportant it may seem in itself, or how remote and uncertain its results.

—He that lives in a course of idleness and folly, lives no more according to the religion of Jesus Christ, than he that lives in gluttony and intemperance.

NESTLE'S FOOD "Raised on it" Nestle's Food is a complete and entire diet for babies, and closely resembles mother's milk. Over all the world Nestle's Food has been recognized for more than thirty years as possessing great value. Your physician will confirm this statement. Nestle's Food is safe. It requires only the addition of water to prepare it for use. The great danger attendant on the use of cow's milk is thus avoided. Consult your doctor about Nestle's Food and send to us for a large sample can and our book, "The Baby," both of which will be sent free on application. Also ask for "Baby Birthday Jewel Book."

NESTLE'S FOOD is a complete and entire diet for babies, and closely resembles mother's milk. Over all the world Nestle's Food has been recognized for more than thirty years as possessing great value. Your physician will confirm this statement. Nestle's Food is safe. It requires only the addition of water to prepare it for use. The great danger attendant on the use of cow's milk is thus avoided. Consult your doctor about Nestle's Food and send to us for a large sample can and our book, "The Baby," both of which will be sent free on application. Also ask for "Baby Birthday Jewel Book."

LEEMING, MILES & COMPANY 53 St. Sulpice St., MONTREAL

—It is easier to keep from telling an untruth than it is to bear the burden after telling it.

—Do not dare to live without some clear intention toward which your living shall be bent. Mean to be something with all your might.

Just Out.

The Catholic Movement

AND THE
Archbishop's Decision

with a note on certain Resolutions by
W. SANDAY, D.D., LL.D.

Postpaid, 35c.

SPIRITUALISM

Spiritual Manifestations and their Nature
and Significance

SPIRIT WORKINGS

In various Lands and Ages.

FAMILIAR SPIRITS

Their Workings and Teachings.

THE MYSTERY SOLVED

Spiritual Manifestations explained

THE DEPTHS OF SATAN

A Solution of Spirit Mysteries

TRYING THE SPIRITS

An Examination of Modern Spiritualism.

ANCIENT HEATHENISM

And Modern Spiritualism.

PRIMITIVE CHRISTIANITY

And Modern Spiritualism.

WITCHCRAFT

Is it a reality or a delusion?

NECROMANCY

By H. L. Hastings.

Any of the above Tracts. By Wm. Ramsay, edited by H. L. Hastings. Boston. 5 cents each.

Life of Christ for the Young

Handsome cloth binding. Beautifully illustrated. By George L. Wedd. 60c.

Life of St. Paul

for the young (companion to above book). 60c.

Religion

By Rev. W. C. E. Newbolt. \$1.50.

Holy Baptism

By Darwell Stone. \$1.50.

Ancient and Modern Library of Theological Literature

50c. per volume.

Life and Times of S. Cyprian. By Geo. Ayliffe Poole, M.A.

Sermons on the Nativity. By the Right Rev. L. Andrews

Writings and Opinions of Clement of Alexandria. By Rt. Rev. John Kaye.

Cur Deus Homo. By St. Anselm.

Orations of S. Athanasius Against the Arians.

Confessions of S. Augustine. Book i-x.

First Prayer Book of King Edward VI—1549.

Prayer Book of Queen Elizabeth—1559.

Apostolic Fathers. Part I. The Epistles of S. S. Clement of Rome and Barnabas, and the Shepherd of Hermas.

Apostolic Fathers. Part II. The Epistles of St. Ignatius and St. Polycarp.

Horæ Paulinæ, or The Truth of the Scripture History of St. Paul Evincèd. By Wm. Paley, D.D.

Any of the above books sent postpaid upon receipt of price.

Write for samples of S.S. Cards and Tickets. Lowest prices; large assortment.

Church of England Publishing Co., Limited, 17 Richmond St. West, Toronto.

INCORPORATED TORONTO 1899 HON. G. W. ALLAN PRESIDENT

CONSERVATORY OF MUSIC

COLLEGE STREET.

DR. EDWARD FISHER, Musical Director
The Oldest and Largest Music School and Strongest Faculty in Canada.
Chosen as the BEST by 1,081 Pupils last season
13th Season Now Open.
With large addition to Buildings, augmented Teaching Staff and increased Facilities.
New Calendar AND SYLLABUS FREE.

CONSERVATORY SCHOOL OF ELOCUTION
MAUDE MASSON, Principal.
Reading, Recitation, Oratory, Voice Culture
Physical Culture, Rhetoric, English Literature, Orthography, Psychology, Pedagogy.

Edgehill, Church School for Girls
WINDSOR, NOVA SCOTIA
Incorporated 1891.

The Bishop of Nova Scotia, Chairman Board of Trustees.
Miss Lefroy, of Cheltenham Ladies' College, England, Principal.
Eight Resident Experienced Governesses from England. Housekeeper, Matron and Nurse.
Board and Tuition Fees, including French, Latin or German or Greek, Daily Callisthenics, Class Singing and Needlework. \$225 per annum, or \$75 per term.
Music, Singing, Painting, Drawing, &c., are extras. Preparation for the Universities.
Michaelmas Term begins Sept. 13th, 1899.
For Calendar apply to **DR. HIND.**

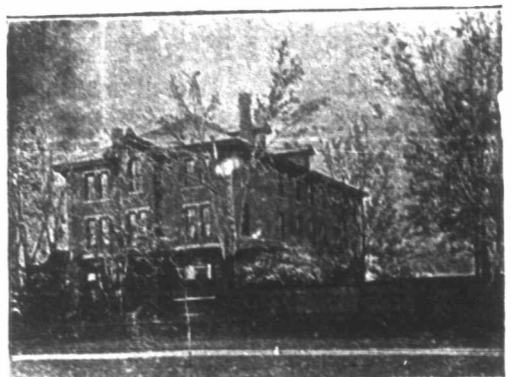
RIDLEY COLLEGE
ST. CATHARINES, ONT.
A Canadian Church School for boys. A new and entirely separate building for boys under fourteen is now being erected. Re-opens Tuesday, Sept. 12th, 1899. For calendar and full information apply to **REV. J. O. MILLER, M.A.**, Principal.

Trinity College School PORT HOPE ONT.
Michaelmas Term begins on Wednesday, September 13th.
The handsome new buildings are unsurpassed in the Dominion, and are provided with all modern appliances for the health and comfort of the boys. Two entrance Scholarships open for competition in September. A preparatory Form for little boys. For admission or further information address the **REV. R. EDMONDS JONES, M.A.**, Oxford, HEAD MASTER.

Church - - Extension Association
341 Spadina Avenue, Toronto.
Open daily from 2 p.m. to 6.00 p.m. Saturdays 9.00 to 9.30. Surpluses made to order from \$3 up. Garments for Men, Women and Children, new and second-hand, at low prices. Also Books, Publications, Sacred Pictures.

COAL AND WOOD.
OFFICES:
20 King West, 415 Yonge, 793 Yonge, 578 Queen W., 1352 Queen W., 202 Wellesley, 306 Queen E., 415 Spadina, Esplanade (near Berkeley), Esplanade (foot of W. Market), Bathurst (nearly opp. Front) Paper and G.T.R. Crossing, 1134 Yonge (at C. P. R. Crossing.)
The ELIAS ROGERS CO., Limited

HARRINGTON'S TUBULAR CHIME BELLS
Lighter in Weight, Sweeter in Tone, Cheaper in Price, than the Ordinary Bell.
COVENTRY, ENG.
Castle & Son
20 University St., Montreal Agents



"Elen Mawr," Miss Veals' School
Cor. Spadina Ave. & Morris St., Toronto
PUPILS PREPARED FOR THE UNIVERSITIES.

Bishop Strachan School for Girls
President—The Lord Bishop of Toronto
Preparation for the Universities and also Elementary work.
Apply for Calendar to
MISS ACRES, Lady Principal,
Wykeham Hall, Toronto.

Bishop Bethune College, Oshawa, Ontario
UNDER THE CHARGE OF
The Sisters of St. John the Divine
Visitor, the Lord Bishop of Toronto.
For terms and particulars apply to the SISTER IN CHARGE, or to
The Sisters of St. John the Divine
MAJOR STREET, TORONTO.
School re-opens (D.V.) Sept. 11th, 1899.

Hellmuth Ladies' College
LONDON, ONT. CIRCULARS.
The Church of England
Day School 69 Baldwin Street, Toronto

A BOARDING HOUSE in connection with the School of the Sisters of the Church will be opened (D.V.) in October, should a sufficient number of pupils present themselves. Terms moderate. For particulars apply THE SISTER-IN-CHARGE, 69 Baldwin St.

Miss Dalton
Dress and Mantle Making
Millinery
All the season's goods now on view. The latest Parisian, London and New York styles.
356 Yonge St., Toronto

Presentation Addresses
Designed and Engraved by
A. H. HOWARD, R. C. A.
53 King St. East, Toronto

Meneely Bell Company,
CLINTON H. MENEELY, Gen. Man.
TROY, N.Y., and NEW YORK CITY.
Manufacture superior Church Bells.

Church Brass Work
MEMORIAL BRASSES, RAILS, VASES.
PRITCHARD ANDREWS
CO OF OTTAWA, LIMITED
133 Sparks St. OTTAWA.

JONES & WILLIS
Church Furniture Manufacturers
ART WORKERS IN
Metal, Wood, Stone and Textile Fabrics
43 Great Russell Street, LONDON, W.C. (Opposite the British Museum)
And Edmund St., BIRMINGHAM, Eng.
Concert St., Bold St., LIVERPOOL

MEMORIAL STAINED GLASS
IN
GOTHIC OR CLASSIC STYLES
MCCAUSLAND
76 KING ST. TORONTO

J. YOUNG
THE LEADING Undertaker and
359 YONGE ST. Embalmer
Telephone 679

STAMPS just received: 6 Liberia, 60c.; Grenada Jubilee, 15c.; 3 Transvaal, 6c.; Transvaal Jubilee, 10c.; 10 Transvaal, \$1; South African pack etc. Price Lists free. Wm. R. Adams, 401 Yonge Street, Toronto

CHURCH BRASS WORK
Eagle and Rail Lecterns, Altar Vases, Ewers, Candlesticks, Altar Desks, Crosses, Vesper Lights, Altar Rails, etc. Chandelier and Gas Fixtures.
CHADWICK BROTHERS
(Successors to J. A. Chadwick)
MANUFACTURERS
182 to 190 King William St., HAMILTON, Ont.

STAINED GLASS
MEMORIAL :::
::: WINDOWS
BRASSES AND DECORATIONS
Castle & Son
20 UNIVERSITY ST., MONTREAL

The York County
LOAN & SAVINGS CO.
Plans suitable for those desiring to own their homes instead of continuing to pay rent. Literature free.
Head Office—Confederation Life Building, Toronto.
JOSEPH PHILLIPS, President

Posters for Picnics and Sunday-School Excursions.

WE PRINT THEM AND THEY DRAW CROWDS

Send for Prices.
THE MONETARY TIMES
62 Church St., Cor. Court St., Toronto.