

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
 THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
 ESTABLISHED 1871.

VOL. 34.

TORONTO, CANADA, THURSDAY, OCTOBER 24, 1907.

No. 41.

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signed and endorsed "Tender for alterations
and additions to Post Office Building, Toronto,
Ont.," will be received at this office until Tuesday,
November 5, 1907, inclusively, for alterations and
additions to the P. O. Building, Toronto, Ont.

Plans and specification can be seen and forms of
tender obtained at this Department and at the office
of Mr. Thos. A. Hastings, Clerk of Works, P. W. D.
Custom House, Toronto Ont.

Persons tendering are notified that tenders will
not be considered unless made on the printed form
supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted
cheque on the chartered bank, made payable to the
order of the Honourable the Minister of Public
Works, equal to ten per cent (10 p.c.) of the amount
of the tender, which will be forfeited if the person
tendering declines to enter into a contract when called
upon to do so, or if he fails to complete the work
contracted for. If the tender be not accepted the
cheque will be returned.

The Department does not bind itself to accept the
lowest or any tender.

By Order,
FRED GELINAS, Secretary.

Department of Public Works
Ottawa, October 18, 1907.

Newspapers will not be paid for this advertisement
if they insert it without authority from the Depart-
ment.

W. H. Stone UNDERTAKER

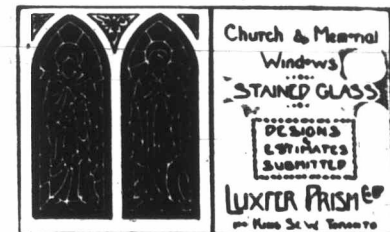
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Synopsis of Canadian North-West HOMESTEAD REGULATIONS.

ANY even numbered section of Dominion Lands
in Manitoba, Saskatchewan and Alberta, except-
ing 8 and 26, not reserved, may be homesteaded by
any person who is the sole head of a family, or any
male over 18 years of age, to the extent of one-
quarter section of 160 acres, more or less.

Application for entry must be made in person
by the applicant at a Dominion Lands Agency
or Sub-agency for the district in which the
land is situated. Entry by proxy may, however
be made at any Agency on certain conditions by
the father, mother, son, daughter, brother or
sister of an intending homesteader.

The homesteader is required to perform the home-
stead duties under one of the following plans:

(1) At least six months' residence upon and culti-
vation of the land in each year for three years.

(2) A homesteader may, if he so desires, perform
the required residence duties by living on farming land
owned solely by him, not less than eighty (80) acres
in extent, in the vicinity of his homestead. Joint
ownership in land will not meet this requirement.

(3) If the father (or mother, if the father is deceas-
ed) of a homesteader has permanent residence on
farming land owned solely by him, not less than
eighty (80) acres in extent, in the vicinity of the
homestead, or upon a homestead entered for by him
in the vicinity, such homesteader may perform his
own residence duties by living with the father
(or mother).

(4) The term "vicinity" in the two preceding
paragraphs is defined as meaning not more than nine
miles in a direct line, exclusive of the width of road
allowances crossed in the measurement.

(5) A homesteader intending to perform his
residence duties in accordance with the above while
living with parents or on farming land owned by
himself must notify the Agent for the district of
such intention.

Six months' notice in writing must be given to
the Commissioner of Dominion Lands at Ottawa
of intention to apply for patent.

W. W. CORY,

Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertise-
ment will not be paid for.

The Famous Sermon

on
The Ministerial Office

BY
The Rev. JOHN WESLEY, M.A.

Published by Mr. Wesley in his 87th
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This impressive and instructive Ser-
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of the year, coming, as it does,
between the heat of Summer and the
frost of Winter.

In the Autumn of your life
after you have borne the burden and
heat of the day, it will be comforting
to know that you are securely provid-
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old age.

By securing a North American
endowment policy now, you will
ensure an autumntime of comfort
and enjoyment, besides in the mean-
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See one of our Agents or write
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small game in abundance.

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Write C. Price Green, Passenger Agent, Toronto
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Canadian Churchman.

TORONTO, THURSDAY, OCTOBER 24, 1907.

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NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications, FRANK WOOTEN, Box 34, Toronto. Phone Main 4643.

Offices—Union Block, 36 Toronto Street.

NOTICE.—Subscription price to subscribers in the United States, \$2.00 per year; if paid in advance, \$1.50.

SINGLE COPIES 5 CENTS

Lessons for Sundays and Holy Days.

October 27.—22nd Sunday after Trinity.

Morning—Daniel 6; 1 Tim. 4.

Evening—Dan. 7, 9, or 12; Luke 19, 11 to 28.

November 3.—23rd Sunday after Trinity.

Morning—Hosea 14; 2 Tim. 4.

Evening—Joel 2, 21, or 3, 9; Luke 22, 31 to 54.

November 10.—24th Sunday after Trinity.

Morning—Amos 3; Heb. 3, 7-4, 14.

Evening—Amos 5, or 9; John 1, 29.

November 17.—25th Sunday after Trinity.

Morning—Mic. 4 & 5, 10 to 8; Heb. 10, 19.

Evening—Mic. 6, or 7; John 5, 24.

Appropriate Hymns for Twenty-second and Twenty-third Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other Hymnals.

TWENTY-SECOND SUNDAY AFTER TRINITY.

Holy Communion: 309, 312, 556, 559.

Processional: 239, 362, 445, 604.

Offertory: 172, 299, 296, 308.

Children's Hymns: 173, 301, 572, 573.

General Hymns: 360, 549, 632, 638.

TWENTY-THIRD SUNDAY AFTER TRINITY.

Holy Communion: 314, 315, 319, 428.

Processional: 427, 429, 435, 447.

Offertory: 222, 233, 234, 235.

Children's Hymns: 330, 335, 336, 438.

General Hymns: 228, 437, 445, 550.

Too Great Cities.

The announcement that the population of London has reached the figure of seven millions is one which deserves consideration. We are apt to be carried away with pride in the thought that the capital of the Empire is still the capital of the world. But there are other considerations. The mere provisioning, the supply of the necessities of life and of those luxuries which to city people are necessities, requires enormous daily importations and these cannot be drawn from the British Islands. All kinds of food must and do largely come from all parts of Western Europe. Those also which can be brought in a state of artificial freshness are sent from all parts of the world. In fact many a Londoner's daily food only touches

England as freight from abroad, never as the product of the island. This shows what a weakness overgrowth is. But overgrown cities are a physical and moral weakness in other ways than as a danger in case of war. Sir Henry Campbell Bannerman is not generally looked on as a great statesman, but a very shrewd one. He sees clearly the vital danger of the day in the depopulation of the land and the locking up of large tracts in the hands of a few. Speaking recently, he said, that if they divided the population into three parts they had three great cities—huge agglomerations of industries and of men and women; the country districts all too sparsely populated, and the smaller burghs. In contemplating the first two they were too apt to overlook the third. But what a splendid part these smaller burghs fulfilled. They brought into their districts energy, enterprise and inventiveness, while at the same time they secured for the instrument of these developments healthier life and wholesomer social conditions, than could be obtained in these appalling social whirlpools which we called our great cities. The smaller burghs gave employment and livelihood, plus health and the free air of heaven blowing through homes in which life was spent.

The Supply of the Clergy.

The statement has often been made that the supply of clergy is running short of the Church's needs. But Canon Pett, Secretary of the "Additional Curates Society," in England, who is exceptionally well qualified to speak on a matter of this sort, says the statement is not correct. "There is no dearth," he says, "of candidates for Orders. The only thing that is wanting is the money to pay for college expenses to turn these candidates into clergy. I undertake to produce a score of such young men ready to join the university for the academic year if £60 or £70 a year for three years could be supplied to them." The same is true of Canada. Many a young man would gladly go into the ministry if the way was open. What is wanted is the money to help them through college and those who can afford to do so should not forget to give, either by present contributions or by legacies in their wills, the needful money, to the Bishops or the colleges for so praiseworthy an object.

Forestry in Scotland.

We have failed to see in the daily press a notice of a step in advance in forestry in the Old Land. The Government have the Dean Forest and other woods in England, and, we believe, also in Ireland, but until now none in Scotland. One hundred and fifty years ago it was an almost treeless country, but now, in parts, fairly well wooded. The Government has bought some 12,000 acres near Loch Awe in Argyle in a very sparsely peopled country. It is described as moor and mountain, rough pasture ground, at present carrying only few sheep comparatively. It will still be used as a sheep farm, gradually become forest and available for instruction. The first work will be the laying out of a nursery for seedlings. After two years' growth the larger and stronger trees can be planted out and eventually the property ought to be of a steadily improving yearly value, and from the first of educative use.

New York Servants.

We noticed recently the arrival of a large number of English working women in New York. But these would have been a drop in the bucket compared to the city's needs. Mrs. Kellor in the "Atlantic Monthly" states that there has been an increase of immigrants, not of our own people or of the Germans, Swedes or other "desirable

aliens," but of raw peasant women brought from little two-roomed huts in Russia, Poland or Hungary, used only to field work and without the simplest knowledge of domestic duties. Such as they are situations are found for them in New York. These green immigrants learn quickly the household work and also the language and customs of the new land. But so soon as that is done they seek work in mills and factories and the poor employer has to begin at the beginning again.

Girls' School Training.

In our own land there has been set up a false standard for young girls, just as in the States. There is a constant rush from the country into the towns where work can be obtained, and is gladly sought for at wages which afford the barest living. There may be a future for these girls which they look forward to, but household training they seem to have none. Is not our school training at fault in part at least? We are bold enough to say that beyond the common elements there should be no free schools, people do not value what they get for nothing. And surely there must be something wrong with the school books used in the high schools as it is commonly said that no high school girls ever go to domestic service whatever their station in life may be.

Devotional Reading.

A veritable master in the spiritual life was the late Dean Goulburn, and his two books "Thoughts on Personal Religion" and the "Pursuit of Holiness" deserved to be attentively studied and freely used by the public teachers of religion as well as by earnest Christians in their own homes. In the former of these two books there is a chapter on "Devotional Reading," and there Goulburn names a few great books that have made a deep and permanent influence on the world. He mentions Baxter's "Saints Rest," Bunyan's "Pilgrims Progress," Thomas a Kempis' "Imitation of Christ," Bishop Taylor's "Holy Living" and "Holy Dying," Cecil's "Remains," the thoughts of Adam, Pascal's "Thoughts on Religion," Bishop Hall's "Contemplations," Edwards' on the "Religious Affections," Leighton's "Commentary on St. Peter," Keble's "Christian Year," Foster's sermons, Archer Butler's sermons, Griffith on the Creed, and Bishop Nixon's lectures on the Catechism as well as "Selections from the Writings of Payson." Alas, how little the Church of the present day knows of these great masterpieces. The Church of England has been well called a teaching Church and she would do well to take Goulburn's own books close to her heart and then follow his guidance in the matter of good books. The writings named should, next to the Bible, and Prayer Book, be diligently studied by every intelligent Christian who desires to reach a high standard of Christian living.

Increasing Apportionments.

A good deal of dissatisfaction is naturally felt and expressed in some quarters at the increasing scale of parish apportionments for missionary collections. No doubt in some cases this increase seems unwarranted by the special circumstances of the parish; as where the Church people are few and poor, or where their numbers have been thinned by death or by the removal of factories or the cessation of industries in their locality. It is the duty of those who adjust the apportionment carefully to weigh the special circumstances of each case and to adapt the apportionment to the financial ability of each parish to fairly meet it. In this way ground of complaint will be removed.

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and some parishioners will not be depressed and disheartened through having a burden imposed upon them which they not unreasonably feel is greater than they can bear.

Gradual Growth.

It must be borne in mind, however, not only by the clergy, but by the laity as well, that there can be no standing still, no shirking responsibilities, no evading plain duties in an earnest and progressive Church. There must be an adding to the Church daily, now as well as in the early days, of those who would be saved. As it is necessary that the ranks of the clergy must constantly be replenished by devout and faithful men, so it is doubly necessary that laymen should loyally and generously provide the means for the maintenance and extension of the missionary work of the Church at home and abroad. This they can only do by giving to the purposes of the Church freely and generously. There is no escaping the fact that each individual can measure the truth and sincerity of his own religious professions by the meanness or generosity which he habitually exercises towards his Church. It is all very well for a man to say, "I hate this constant begging." Yes, but, my friend, are you aware that what you call "constant begging" is in plain terms the persistent effort of faithful Churchmen to get you, a professing Christian, to bear a helping hand in extending the Kingdom of God upon earth?

Kindliness to Newcomers.

One of the chief contributory causes of the spread of denominationalism is the cultivation by its upholders of a spirit of fellowship or brotherhood. The social element in their religion is assiduously encouraged. And not only do their own members appreciate and enjoy this special feature of their religious relationship, but they use it as an inducement to others to enter their fold. Many a new-coming old countryman—a Churchman in the Old Land—in the course of a few weeks or months in Canada is so flattered, pleased and entertained by denominational sociability that he is led to turn his back on the Church of his fathers and to add a new unit to the ever-growing popularisms of to-day. This sort of thing should spur us on to more active and sympathetic work amongst our brother Churchmen from over sea. We must not merely be content to call them "Dearly Beloved Brethren." We must suit our actions better to our words or they will speedily go where they will find a more friendly welcome.

A Robust Christian.

A cheery good-hearted manly man was the late Dr. Potts. An impressive and forceful speaker; an earnest, yet charitable upholder of what he believed to be right; at all times and in all places a loyal and outspoken Briton. None the less effective was his stirring and warm-hearted advocacy of British institutions, and Imperial connection on account of his Irish birth and parentage and the suppressed brogue in his powerful and melodious voice. Prominent in religious, charitable and public movements, Dr. Potts won for himself the regard of all classes of the community and the regret at his death is genuine and widespread.

Canadian Character.

Earl Grey in speaking to the boys at Trinity College School, Port Hope, the other day is reported to have said that he had been shocked sometimes at the open disregard for fair play in sports in Canada, the tendency to win at any cost. We are, indeed, grateful to our Governor-General for his outspoken and manly criticism. Time and again we have warmly expressed our disapprobation, not only of the unfair play, but the unrestrained temper, coarse language and injurious assaults which our press record as having

sometimes marred what should be regarded as "manly sports." That fine old term, "gentleman" is not the exclusive property of any class of men. Earl Grey is by no means alone in having known true gentlemen of humble birth. No good can come of coarseness or rudeness in speech or act, and no people can ever be truly great who tolerate the one or the other in home or on playground, in either the public or private intercourse of life.

A Naval Incident.

As last Monday was the anniversary of Trafalgar Day we are glad to draw our readers' attention to the following incident mentioned in the "Naval and Military Record," which shows that the Jack Tar of to-day does not lack the chivalry and modesty which have always been in evidence in the British Navy: "A particularly brave rescue from drowning took place at Portsmouth Dockyard on Monday morning (16th September), the hero belonging to the 'Terrible.' This cruiser, which is refitting, was being taken across No. 5 basin to be placed in No. 13 dock. A party of riggers were at work on the capstan by the side of the basin, when the steel hawser broke, and the ends striking Jesse Gilliard knocked him into the basin. He immediately sank, evidently having been badly hurt. Cornelius Buckley, able seaman, was passing along the side of the basin, sprang into the water, and grasping the drowning man brought him to the surface, and held him up until a boat arrived. The rigger was taken to the cruiser 'Argonaut,' which was alongside, and attended to by the surgeon. He had sustained severe scalp wounds and was unconscious. Subsequently he was removed to Haslar Hospital. Meanwhile Buckley, having seen that the rigger was in safe hands, walked off quite unconcerned to his ship. The circumstances were reported to the commander of the 'Terrible,' and steps are being taken to secure for Buckley the Royal Humane Society's medal. Buckley had to dive twelve feet to reach the water, which was forty feet deep at the spot where the man disappeared."

MARRIED vs. SINGLE.

Let us begin this article by stating our firm and well digested conviction, that normally the married clergyman is decidedly preferable to the unmarried. "Normally," we say, for undoubtedly there are cases where the unmarried man can do the more effective work. But these are exceptional cases, which not one man in ten is called upon to face. The married parson we hold can do the better work, all things being equal, because he lives the fuller life. His experiences are deeper, his sympathies infinitely wider. He is subjected to the splendid discipline of providing for a family, and is thus taken out of himself. He is saved from the illusions that beset the unmarried. And in the best sense he is a "man amongst men." He and his work are taken on their own merits. His very difficulties and limitations, in reason, of course, remember, are often a blessing in disguise. He cannot "please himself." For the sake of others he has often to submit to conditions and to deny himself the pleasuring of his own wayward will, which though bitter in the tasting eventually feeds the best and happiest results. Thus we give our vote in the great majority of cases for the married parson, and for everyone's sake concerned. The very best work to-day is being done, and always will be done, by married clergymen. It is work that will stand, work that has no fictitious value but which rests solidly on its own foundation. The unmarried clergyman on the other hand stands on an entirely different relationship with his people. His position in the first place, so far as he is personally concerned, is a vastly more independent one. He can "pick up and leave" at twenty-

four hours' notice. His requirements again, in the matter of support are correspondingly smaller. He is spared a multiplicity of cares and responsibilities that beset a married parson. His mind is free to concentrate itself upon the work. He escapes the dangers of those social entanglements into which the family man in the ministry is so prone to innocently fall. All this is undeniably true in theory and yet somehow or other it seldom works out in practice. In no sense is it good for the normal or normally circumstanced man to be alone. Except in very rare cases, if, indeed, in any, he is bound to deteriorate as a human being. As a human machine he may improve under the influence of celibacy. His capacity for certain kinds of work, no doubt, is occasionally developed, but at a terrible risk, and possible cost. And least of all men is it desirable that the parson should be deficient in "human nature," i.e., in that practical knowledge of the "insides of things" that can only come from personal experience of real conditions. Otherwise he is a theorist, an able, plausible, attractive one, it may be, but only a theorist. He may attract and impress, but he will not "convince," in regard to all those matters which have to do with the real lives of real people. For as a matter of undeniable fact the unmarried man is shut out from a whole world of human and humanizing experiences, the lack of which the most vivid imagination, and the closest personal study from his unavoidably detached standpoint cannot possibly supply. Again to the work of the unmarried parson, it must be admitted, there does to a certain extent attach a fictitious, and, therefore, ephemeral value. As a more interesting and "picturesque" personality he appeals to a very large section of his congregation, numerically generally the overwhelming majority, on grounds entirely distinct from his own personal worth. This is inevitable, of course, but it is not desirable. The kind of success attained in this way is bought in the end too dearly. It contains within itself, to use the old expression, "the seeds of its own dissolution." It will not endure. It grows up under the nemesis of a sure and certain reaction. It draws its inspiration from fleeting and temporary, and, when honestly examined, unworthy motives. Such work, therefore, in the true sense, and upon general principles, cannot be permanent. We are, of course, far from applying these strictures to all, or, indeed, to the bulk of the work ordinarily done under these conditions. But that they do supply to an extent little suspected by the great majority of people, cannot fail to be apparent to the more thoughtful who look below the surface of things. All rules have their exceptions, and general principles cannot be universally applied. What we have said on this subject is, therefore, limited and qualified by certain special circumstances, which are bound to arise at certain times and places. The unmarried parson doubtless has his place and work, but under conditions too exceptional, temporary and artificial to materially effect the general principles. No human system was ever without its exceptions. The Church of England may have lost something by its married clergy, but it has gained infinitely more than it has lost.

THE LATE BISHOP KINGDON.

The sudden, if not wholly unexpected, death of Bishop Kingdon, of Fredericton, was learned with a feeling of deep regret throughout the Canadian Church generally, and especially in the Maritime Provinces, where for over twenty-six years he had been continuously in the public eye. In some respects Dr. Kingdon had a very difficult position to fill. Succeeding a man who, by virtue of his long incumbency and his rare personal gifts, had acquired an influence over his people, certainly never equalled, and possibly never approached by any other Canadian Bishop, he found little room to "spread" him-

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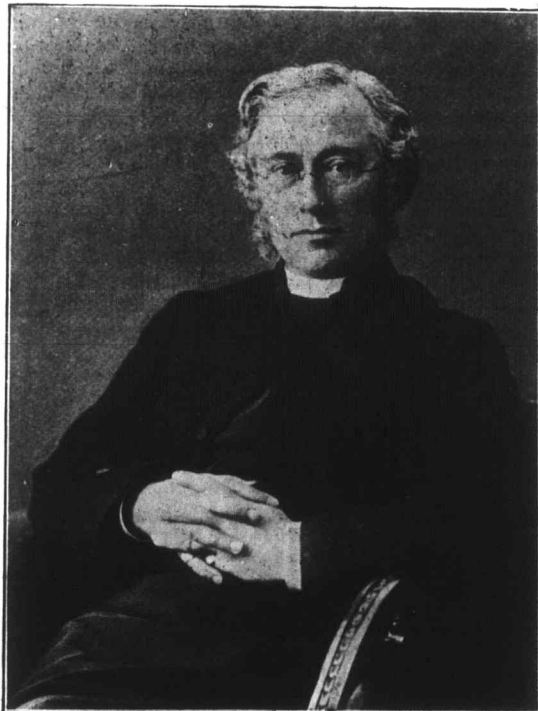
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self. In the very nature of things it was utterly impossible that any newcomer could take Bishop Medley's place. Through an exceptionally long episcopate he had grown into the affections of his people, and his death created a vacuum that an archangel himself could scarcely fill. It is, therefore, all to the credit and honour of his successor that he won for himself the place of affection and esteem which he occupied at the time of his death among the Churchmen of the Province of New Brunswick, to which the numerous press notices abundantly bear witness. A man of transparent and almost rugged sincerity of character, he was bound at times to come into collision with those who felt strongly on certain controverted points, but it may safely be said that his outspokenness never aroused any permanent feelings of bitterness, and that he gained and retained the personal good-will and respect of all those who may at times have considered it their duty to differ from him on matters of public importance. With the passing of the late Bishop disappears from the Canadian bench, perhaps, the last representative of a type of Bishop common, if not the almost universal rule, in the boyhood of elderly men. The late Dr. Kingdon belonged to the class of "scholar Bishops," who a generation ago were so widely in evidence. He was a man of wide and extensive learning, and it is questionable if in his own line he had his equal on this side of the Atlantic. An author of considerable note, he published among other books a very valuable work on the Incarnation of our Lord, by which he will be mainly remembered. He was also the author of several widely-read pamphlets. In 1890 he was selected to deliver the Paddock lectures at the New York General Theological Seminary, being the first alien to receive an invitation. His library, which contained some almost priceless editions, was probably one of the finest private collections on the continent. Until his seventieth year he continued to administer his somewhat arduous diocese with great diligence and faithfulness, and often during later years under a very severe strain, to which his death so soon after his retirement bears significant witness. The late Bishop, as did his predecessor in another sense, it is safe to say, leaves a vacancy that cannot be filled. It is not at all likely that we in Canada at all events will see his equal again in the matter of scholarship. "God buries His workmen, but carries on His work." The full administration of the diocese now falls upon the shoulders of his young, vigorous and already beloved successor. Frederick is supremely fortunate in possessing the youngest Bishop on the bench, who will "grow up" with the diocese, and the diocese with him, that admirable type of Canadian, "an Englishman caught young," and one who has seen Canadian life from every side and standpoint.

Many hundreds of people viewed the remains of the late Bishop previous to the funeral, which took place on Tuesday, the 15th inst. There were many beautiful floral tributes surrounding the casket. On the previous day a service took place at the late Bishop's residence, in which Bishop Richardson, Sub-Dean Street, Archdeacon Newnham, and Canon Cowie took part. At its close the remains of the deceased Bishop were removed to the cathedral, where they remained until the following day. The deceased prelate was robed in full canonicals. The first part of the Burial Service took place on Tuesday afternoon at 2 p.m. It was attended by a large concourse of people. Large numbers of the clergy and laity were present from all over the diocese. The Lord Bishop of Nova Scotia was present at the funeral and took part in the service, which was conducted by Bishop Richardson. The sacred edifice was crowded to its fullest capacity. The hymns sung during the service were printed and distributed in the church. The opening hymn was "They whose

course on earth is o'er," and following the lesson the hymn sung was "Jerusalem, my happy home." Before leaving the church the Nunc Dimittis, "Lord, now lettest Thou Thy servant depart in peace," was sung, and the processional hymn as the body was being carried from the church was, "On the Resurrection morning." Owing to the state of the organ of the cathedral, which is soon to be replaced by a modern instrument, a funeral march was not played by Prof. Ishorwood-Plummer, who presided at the organ. The remains were borne from the cathedral out the west door to the hearse on Church Street by the Archdeacons and Canons of the cathedral, when the funeral procession was formed, the clergy all being in their robes. As the funeral procession passed up Queen Street many of the places of business, the hotels, etc., had the blinds drawn as a mark of respect to the deceased. At the grave the services were conducted solely by the two Bishops, and were once more of a beautiful and solemn character. The only hymn sung was one from an English Hymnal which was a favourite of the departed Prelate. The city schools and the other educational institutions of the city, the University and Normal School only had one session that day so that the



The Right Rev. Bishop Kingdon, D.D.

teachers and scholars might attend the funeral. The remains of the Bishop were finally laid to rest in St. John's Cemetery.



FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

In the charge of Bishop Brent, from which we quoted last week, there is a very interesting point raised regarding the place of the rite of Confirmation in the Church. The Bishop is discussing the rubric which is appended to the order of Confirmation, and runs as follows: "And there shall none be admitted to the Holy Communion until such time as he be confirmed, or be ready and desirous to be confirmed." He says, "I am averse to exalting Confirmation into a rite generally necessary to salvation, as is implicitly done when the unconfirmed and all who are not ready and desirous to be confirmed are forbidden access to the Table of the Lord. To me the Apostolic rite of Confirmation is one of the most expressive, dignified, and intelligible ordinances in our Christian heritage. But does

this make it right to count it, in all cases and in all circumstances, indispensable for Communion?" These words preface a confession that on a certain occasion "I invited all communicants of other Churches in good standing to receive the Communion with me." In this charge Bishop Brent seems to be unburdening his soul without reserve and without ambiguity. He is pricking many ecclesiastical fictions and proclaiming aloud what many of us have felt, but have, perhaps, not had courage enough to declare. It does not, of course, follow that the Bishop is right, but it does us all good to be shaken up a bit from time to time that we may think over those subjects which seem so often to be taken for granted. For example, what exactly do we mean when we require that communicants should all be confirmed, or at least be desirous and ready to be confirmed? Is Confirmation an indispensable rite for admission to Holy Communion, or is it only a convenient order and discipline required by the Church of those who would communicate? What special fitness for Communion have those who are only "ready and desirous" of being confirmed? They have not had the experience of the laying on of hands. Is it, then, the "intention" rather than the manual act that is the vital feature of Confirmation and of fitness for the Communion? What is meant by the opening words of the first exhortation in the service of the Holy Communion in which the clergyman is commanded to give the following invitation: "On Sunday next I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable sacrament of the Body and Blood of Christ." Observe that they who are invited are "all such as shall be religiously and devoutly disposed," not "all such as are confirmed, or are ready and desirous of being confirmed." It will, at all events, do us no harm to think again of these things rather than languidly assume that the last word has been said upon the subject. Let us think honestly, clearly, vigorously on all questions touching the fundamentals of our faith and ministry. It is with a view to stimulating thought that we have referred several times to what seems to us to be a remarkable utterance by Bishop Brent.

A few evenings ago we attended a reception given by the congregation of St. George's Church, Montreal, in honour of their new rector, Dr. J. Paterson Smyth. There were, of course, the effusive compliments and counter compliments inevitable apparently on such an occasion. Hopes were high and hearts were strong, and pledges of affection and loyalty were abundant, and all went merry as a marriage bell. Such functions, of course, have their value. They do not mean that the ministry of any man will flow on in undisturbed serenity, but they afford an opportunity at least when people think the best things of one another, and give expression to the same in graceful phrases. The onlooker, however, cannot fail to glance ahead into the future and think of the stress and storms that are almost inevitably ahead of any man who honestly and vigorously administers a great trust. Strong men interested in a common cause are almost sure, sooner or later, to come into conflict, and then is the testing time. If they be large-minded and large-hearted, they will fight out their differences without enmity and without loss to the cause they have in hand; but if they be of lesser calibre, the results will not be satisfactory. It is in the time of stress that true friends are discovered, not when all men are speaking well of us. One cannot attend a function such as we have referred to without fancying that among the doubtful, the least demonstrative, may be found they who will stand by a man when their services are needed most. Since the days of Peter somehow they who profess too readily, too easily deny.

Dr. Paterson Smyth has only been in this country six months, and already he has created a very favourable impression in the city of Montreal, where his career is naturally being watched with the keenest interest. He came with a great reputation, and it is too early yet to say whether or not that reputation will be sustained in this new country under new conditions. But the indications, so far as we are able to judge, are all in favour of the hope and expectation that such will be the case. Dr. Smyth possesses very marked power as a preacher. There is no eloquence, so called. There is no attempt at dramatic effect. There are no rhetorical tricks. He is a man with a message, and a message that must be told in the most direct, simple, and forceful way possible. He appears to us to be at his best when addressing his own people, for then there is scope for the personal equation, which in him is an important element. People refer to his sermons as "talks," in which he seems to have been communing with them individually. He has undoubtedly marked gifts as a teacher, and these gifts will, we hope, be so used that the Church in Montreal may largely profit by them. But to us the most striking characteristic of the man is his outspoken fearlessness. The voice of "wisdom," the voice of "tact," would have said: "Beware of what you say and do in your new surroundings. Feel your way carefully, and ascertain the pulse and temper of the people before you commit yourself to any view or any policy." His position seems to be the exact opposite of this. If he has a conviction or a policy that is to him vital, he appears to think that it may not be concealed or emasculated or trimmed down, no matter who the people are or what their preferences may be. His policy apparently is, "Speak the truth in love," a policy that has the highest sanction. Not long ago, we are informed, he opened his mind to his people, and told of the changes he had made and of others which he hoped to make with the co-operation of his congregation. He declared that he was not a thin-end-of-the-wedgeman. If he had a wedge to drive he would always show the thick end first. Now, if this be the expression of the real man, it is evident that a most wholesome force and factor has entered the Canadian Church. We sincerely trust that as opportunity offers this sort of thing will be supported and sustained by the younger generation of clergy, to whom we are looking for the development of the "new diplomacy" in the Church.

Spectator.

RICHMOND GENERAL EPISCOPAL CONVENTION.

Messengers from the rulers of the two great English-speaking nations journeyed to Williamsburg, Va., on Saturday, 5th October, from the Triennial General Convention of the Protestant Episcopal Church in the United States and presented to Bruton parish church, which has been longer in continuous use than any other Episcopal church in America beautiful gifts as tokens of the high admiration in which the memory of the founders of this pioneer house of worship is held on both sides of the Atlantic. The gift of President Roosevelt is a bronze lectern, which now holds a magnificent edition of the English Bible, sent by the King of England. The service at the parish church was full of historic interest, and attracted a great crowd, including practically the entire membership of the Richmond Convention. It was for the purpose of presenting to Bruton parish the Bible sent by King Edward that the Bishop of London visited America. In his address at the church he referred feelingly to the King's interest in the house of worship built by the colonists. Bishop Satterlee, of the Diocese of Washington, in representing President Roosevelt at the services, spoke of the appropriateness of gifts being received from the two rulers at this time, and declared that he believed it would be the beginning of the reunion of Christendom. When Bishop Ingram, of London, arose to address the audience he contributed a surprise by first exhibiting and presenting to the parish a handsomely bound Prayer Book, which was sent by Bruton

parish, in Somersetshire, England. During his presentation of King Edward's Bible Bishop Ingram said: "In showing this mark of loving interest in the welfare of the Church, my sovereign is only following out what has been done by many of his predecessors. Here and there all over America, certainly to those parts settled previous to 1800, are to be found many Communion services, fonts, and even lecterns, that were given by kings or queens of my country. Here in Williamsburg is William and Mary College, and last night in my address I told the story, as some may recall, about the payment of three Indian arrows as remittance for tuition. The act of King Edward is not an unusual one, and I may add that it is not an official one. I am sure that King Edward will never forget that at the crowning moment of his life such a Bible as this one was presented to him, and he was told that it is the most valuable gift that he can receive. I had the high privilege of carrying the Bible in the procession at the coronation of my sovereign, and I know that, to him, the receiving of it at that time was no mere formula. Believe me, the King, my sovereign, has the warmest desire for the welfare of the people of America, and especially for the spiritual welfare of this and of all people. How appropriate is it that gifts from the two great peacemakers of the world should here meet, in this historic place, and remain here forever to do their part toward the peace of the world. All England congratulates you of America on the splendid act, performed not without heroism, of Theodore Roosevelt in taking the lead toward peace between Russia and Japan, when they were engaged in an inhuman war. We look upon King Edward as a peacemaker. Could there be more fitting gifts from the two great peacemakers, who are at this moment at the head of the two great English-speaking nations?" To a gathering of men and women numbering far more than ten thousand the Lord Bishop of London said his words of farewell on Sunday, the 6th of October, from the steps of the State Capitol. The occasion will long be remembered by all who were present, for, though many did not hear the address of the distinguished Churchman, all honoured themselves by honouring the man who has done more to bring about Church unity than any one of the English-speaking race in this generation. A great number of the House of Bishops were present, but they were scattered throughout the audience. The Bishop of London wore the street dress of his rank—leggings, apron, and episcopal high hat, while about his neck was a chain from which hung the cross. With a cheery word to those near him, he pushed his way to the steps, and, looking about, declared he would stand midway between the top and bottom. Having reached the goal, His Lordship seemed vastly interested in the crowd around him, for he looked in every direction, and seemed to study the faces of those who watched his every move. The happy smile, which seems part of him, was on his lips, and in his eyes there appeared the light of battle. His theme was, "The Satisfaction of a Happy Life," which, he said, should be the aim of all Christian men and women. With an earnestness which was told in every word and gesture, and with strength which drove home his every utterance, the Bishop told his story of the simple life, speaking as man to man to those before him, without a semblance of "frills" or "side." Indeed, General Anderson had been holding an umbrella over the Bishop's head, but he said to him: "I won't trouble you further," and spoke thereafter with the sun beating upon his bare head. He summed up in these words: "There are four points of a happy life. First, you must think and believe that life is well worth living; second, you must believe in God; third, you must direct your efforts to the service of other people; and fourth, you must work and strive with all the might which is in you. "If a man will do these four things, neither man nor devil can deprive him of happiness." Vigorous applause and cheers followed the closing words of His Lordship's address, and then Bishop Gibson asked everyone to unite in singing, "Stand up, stand up, for Jesus." After the hymn had been sung and the Benediction had been given by the Lord Bishop, a man in the crowd called out: "Let us thank the good Bishop for his kindness by singing for him the doxology." It was shouted with a vim, and then, as the people seemed loath to leave, the Bishop arose, stretched out his hands, and, smiling into the faces upturned to his, said: "Good-bye, my friends; good-bye to all of you." The House of Deputies spent some time in discussing the question of reducing the number of delegates from each diocese. The House now comprises 566 members. The reduction was opposed on the ground that the general Convention was not merely a legislating body, but that it was a

means through which the missionary spirit could be given to the Church, and that its members produced an enthusiasm which would awaken the Church to its opportunities and obligations. The reduction was defeated by the following vote by dioceses: For reduction—Clergy, 12; lay, 10; against reduction—Clergy, 49; lay, 49. At the joint missionary session of the House of Bishops and the House of Deputies the Right Rev. Charles H. Brent, Bishop of the Philippine Islands, in earnestness and power, and in the sensational climax of his close, delivered the most remarkable speech of the Convention. Bishop Brent said that when one turned from the Japanese and Chinese to the Filipinos, it was turning from strength to weakness, for, while the Chinese are still in a great degree unchristianized, the Filipinos have borne the name of Christians for many years. He said he was going to try to tell something of the work that was to be done in the Philippines. "God has shown me what this thing is that He wants the American Church to do, and it doesn't much matter what I say or how I tell it. I am speaking here as a Christian Bishop, but I can never forget that I am a Christian citizen of this great American Republic." With this introduction he began to speak of the utter lack of the power of self-government possessed by the Filipinos, whom, he said, were fully one hundred years behind the Cubans. The Filipinos, he said, would never become able to govern themselves by governmental influences. It is only by raising their moral standard, by education, and by the influences of Christian religion that they will be placed in a plane high enough for self-government. With great earnestness he demanded justice for the Filipinos, saying that they had been most shamefully treated by the American people, who were responsible for much of their degradation. Again and again he repeated: "I demand justice for the Filipinos." He asserted that great corporation interests in this country, in order to make a gain for themselves, were making the Filipinos pay enormously for everything, and by this means are grinding the people and keeping them in abject poverty. Again he exclaimed: "It is time to stop petitioning representatives in Congress. The Christian Churches should demand that Congress give the Filipino common justice and a little mercy." There are other things that we want out in the Philippines," concluded the speaker. "We want men, and we want you to remedy the injustice which has been done by this country to the people of the Philippine Islands. There was a great storm of applause which followed the Bishop's speech, and, indeed, before he closed the presiding Bishop had warned him that his time was up, but the audience demanded that he continue speaking. The sum of \$1,000,213.12 has been raised by the men and women of the Church for a thankoffering in appreciation of three hundred years of English Christianity. Of this sum \$225,000 was given by the Woman's Auxiliary, \$242,079.75 by the Diocese of Pennsylvania, \$205,422.75 by the Diocese of New York, \$53,728.51 by the Diocese of Massachusetts, \$23,030.05 by the Diocese of Long Island, \$21,938.33 by the Diocese of Connecticut, \$12,007.57 by the Diocese of Harrisburg, and \$10,206.76 by the Diocese of Fond du Lac. The House of Bishops have declined to pass the more drastic Divorce Canon proposed by Bishop Doane, of Albany.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax, N.S.—An important meeting of the Council of the Church of England Institute took place on October 17th, the President, A. deB. Tremaine, in the chair. The Treasurer, Thomas Brown, presented a report showing the finances to be in a healthy state. The Secretary, the Rev. C. W. Vernon, reported the election of 63 new members since the last meeting of the Council. An excellent report of the Managing Committee was received and adopted. The Secretary in his report is of the opinion that all in all the work of the Institute is most encouraging. In addition to the work accomplished by the various committees covered by the report just presented by the managing committee the Secretary has been able to assist nearly all the parishes of the city, as well as several in the vicinity, by taking occasional

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services in the absence of the parochial clergy. At the Bishop's request a brief visit was paid to Sable Island, where services were held and the Sacraments of Holy Baptism and Holy Communion administered among a body of devoted Church people, who rarely see a clergyman more than once a year. At the Bishop's request he has also acted as Chaplain to the City Home. In this work assistance has been given by the members of the Institute and the Woman's Auxiliary by taking services, occasionally playing the organ and supplying flowers. The Secretary has also been able to secure a free grant of large print Bibles from the Bible Society for old people in the Home. Several members of the Institute have also suggested that services might be started on Sunday evenings under the auspices of the Institute at the Victoria General Hospital. Some years ago such services were held there by devoted laymen of our Church, but have since been discontinued. It has also been suggested that members of the Institute would do good work by services and visiting at the jail. The more work of this charitable description is undertaken the greater blessing we can expect on the work of the Institute within its own walls. Your Secretary has been appointed Chaplain of the Local Assembly of the Brotherhood of St. Andrew, which generally meets at the Institute, and the Institute is heartily co-operating with the Brotherhood in its work. As regards the Diocesan aspect of the work, it is hoped that the Churchman's Conference to be held on November 19th will pave the way for a large and thoroughly representative Conference to be held in October next year. More and more the Secretary's Office is being treated as a Bureau of Information for Church workers, and much correspondence requires to be transacted.

Several meetings of great importance were held in the C. of E. Institute in this city on Monday, October 14th. The Board of Management of the new Diocesan Mission Board held its first meeting. His Lordship, the Bishop in the chair. It was decided to recommend to the Board that at least \$6,000 be raised next year for Diocesan Missions and a like sum for the Missionary Society of the Canadian Church. The Bishop and Revs. V. E. Harris and C. W. Vernon were appointed a committee to draw up by-laws for the D. M. B. Then followed a meeting of the Executive Committee of the Sunday School Institute, the President, the Rev. R. A. Hiltz, in the chair, to carry into effect the decision to hold weekly training classes for Sunday School teachers at the Institute during the winter months. A committee was appointed to secure a teacher, and they have been fortunate enough to secure the services of the Rev. A. R. Beverley, and the classes are to commence on Friday, October 25th, at 8 p.m. A large proportion of the Church of England Sunday School teachers of the city have promised to attend. The third meeting was a conference of the Religious Work Committee of the Institute, with a committee appointed by the Teachers' Institute and representatives of the Brotherhood of St. Andrew, to discuss the coming Churchworkers' Conference to be held on November 19th. It was reported that the Rev. R. W. Norwood would preach the opening service, the Dean would conduct the "Quiet Hour," and the rest of the morning would be devoted to the discussion of "The Spiritual Aspect of Church Finance." The meeting then decided that the afternoon session should be devoted to Sunday School work, and it was decided to ask the various superintendents of departments appointed by the Synod to give short addresses and conduct a round table conference on their department as follows: Home Department, the Rev. R. A. Hiltz; Missionary Department, the Rev. C. D. Schofield; Scholars' Examinations, the Rev. C. W. Vernon; Primary, Miss Hamilton; Teachers' Training, C. E. Creighton. It was then decided that the evening subject should be "Men's Work in the Church."

St. Paul's.—The Ven. Archdeacon Armitage preached the first of a course of sermons on the Ten Commandments, on Sunday, the 13th inst. The rector has recently added to the pictures in the vestry a number of special historical interest, viz., the earliest map of Halifax, interior of St. Paul's between 1850-60, before the chancel was built, the photograph showing Ven. Archdeacon Willis, the Rev. Dr. Hill (then curate), Mr. and Mrs. A. M. Uniacke, Hon. P. C. and Mrs. Hill and Mr. Keefer (Sexton), photograph of paintings in the possession of Mrs. Fiske, viz.: Province Building and Old St. Matthew's Church, Ferry Wharf, Queen Victoria, Coronation Parade in Halifax. The photograph of the Rev. Tertius Poole has been added to our vestry collection, and one of the old Argyle Hall. The flag signal from the Admiral's ship in reference to the Nelson

commemoration in St. Paul's in 1905, which was attended by Prince Louis of Battenburg, 80 officers and 200 men, has been framed.

FREDERICTON.

John Andrew Richardson, D.D., Bishop,
Fredericton, N.B.

Wednesday.—The Synod proceeded this morning to complete its consideration of the amendments to the Constitution and Canons. First, however, Mr. A. C. Fairweather gave notice of a motion that the name of Rothesay parish be erased from the \$15 column and be placed in the \$25 column. Motions passed that the rules of order be suspended to admit of the Rev. C. D. Schofield taking a seat in the Synod; by the Rev. G. F. Scovil that Mr. F. W. Thomas, General Secretary of the Brotherhood of St. Andrew be permitted to address the Synod at 12.40 o'clock, the business session to be suspended for that purpose; by Mr. A. C. Fairweather, that the Rev. G. M. Campbell, Secretary of the Bible Society, be heard at 3 o'clock this afternoon. For the Nominating Committee, the Rev. Archdeacon Forsyth, Chairman, reported the following standing committees. The report was received. Standing Committee—Clerical: Rev. Scovil Neales, Rev. Dr. Raymond, Rev. Canon Montgomery, Rev. Canon Cowie. Lay: Mr. G. O. D. Otty, Mr. F. J. G. Knowlton, Mr. G. S. Smith, Mr. A. C. Fairweather. Executive Committee—The rural deans and the following standing committees. Clergy: Rev. G. A. Kuhring, Rev. A. W. Smithers, Rev. G. F. Scovil, Rev. A. W. Daniel, Rev. E. B. Hooper, Rev. E. J. Revington-Jones, Rev. R. A. Armstrong, Rev. W. B. Sisam, Rev. H. G. Alder, Rev. R. J. Langford, Rev. H. F. E. Whalley, Rev. Mansel Shewen. Lay members: Messrs. T. B. Robinson, Judge Hanington, Col. Campbell, W. M. Jarvis, F. E. Neales, H. B. Schofield, T. C. L. Ketchum, Sheriff Sterling, J. Roy Campbell, W. E. Vroom, W. B. Wallace, Dr. J. H. Scammell. Board of Diocesan Missions—Clerical: Rev. R. A. Armstrong, Rev. Canon Cowie, Rev. Scovil Neales, Rev. A. W. Teed, Rev. G. A. Kuhring. Lay members: Messrs. W. M. Jarvis, F. J. G. Knowlton, Col. Campbell, A. C. Fairweather, C. H. Smith, F. E. Neales, Dr. Scammell, Geo. O. D. Otty, Chancellor Allen. Board of Finance—Mr. W. M. Jarvis, Mr. E. J. G. Knowlton, Mr. W. S. Fisher, Mr. H. B. Schofield, Col. Campbell, Mr. W. E. Vroom, Mr. A. C. Fairweather, Mr. G. S. Smith, Mr. J. Roy Campbell. Board of Church Literature—Clerical: Rev. E. Revington-Jones, Rev. W. H. Sampson, Rev. A. W. Teed, Rev. W. B. Stewart, Rev. R. Coleman, Rev. A. W. Smithers. Lay members: Messrs. C. E. L. Jarvis, J. R. Campbell, T. B. Robinson, Sheriff Sterling, E. T. Sturdee, T. C. L. Ketchum. Standing Committee on Sunday Schools—Clericals: Rev. J. E. Hand, Rev. Canon Montgomery, Rev. E. B. Hooper, Rev. G. A. Kuhring, Rev. H. W. Smithers, Rev. Canon Hanington. Lay members: Messrs. J. M. Rogers, H. Pout, J. K. Scammell, M. D. Brown, Justice Hanington, H. C. Tilley. Board of Education—Clerical: Ven. Archdeacon Forsyth, Rev. Archdeacon Newnam, Rev. H. F. E. Whalley, Rev. A. F. Burt, Rev. Scovil Neales, Rev. Dr. Raymond. Lay members: Col. Campbell, Messrs. T. B. Robinson, H. B. Schofield, Justice Hanington, J. H. A. L. Fairweather, Chancellor Allen. Standing Committee on Constitution and Canons—Clerical: Rev. Dr. Raymond, Rev. Archdeacon Newnam, Canon Montgomery, Rev. Scovil Neales. Lay members: Chancellor Allen, Messrs. W. B. Wallace, W. M. Jarvis, F. J. G. Knowlton. Committee on Statistics and State of the Church—Clerical: Ven. Archdeacon Newnam, Rev. Canon Hoyt, Rev. Dr. Raymond, Rev. Canon Hanington, Rev. R. P. McKim. Lay: Messrs. W. B. Wallace, E. T. Sturdee, T. C. L. Ketchum, Geo. O. D. Otty, E. M. Shadbolt. Committee on Memorials—Rev. T. W. Street, Rev. Dr. Campbell, Mr. Hurd Peters, Mr. A. C. Fairweather. Committee on Unfinished Business and Printing—Ven. Archdeacon Newnam, Rev. Dr. Raymond, Mr. J. Roy Campbell, Mr. J. H. A. L. Fairweather. Committee on Credentials—Rev. A. W. Smithers, Mr. Chancellor Allen, Hon. J. P. Burchill, Mr. Sheriff Sterling. Committee on Regular Meetings of Committee—Rev. Dr. Raymond (convenor), Rev. E. B. Hooper, Rev. R. A. Armstrong, Rev. G. A. Kuhring; Messrs. A. C. Fairweather, J. Roy Campbell, F. J. G. Knowlton. Lay members of the Board of Discipline—Messrs. G. O. D. Otty, A. C. Fairweather, Sheriff Sterling, Col. Campbell, Hon. J. P. Burchill, J. Roy Campbell, John W. Gillmor, W. B. Wallace, C. H. Giles, Justice Hanington, J. S. Armstrong, Arthur Raymond. Committee on Theological Study—Ven. Archdeacons Forsyth and Newnam, Rev. E. Revington-Jones, Rev. W. B. Sisam, Rev. R. A. Arm-

strong, Rev. W. H. Sampson, Rev. G. F. Scovil, Rev. Dr. Campbell, Rev. W. J. Wilkinson, Rev. F. McC. Bedell, Rev. H. G. Alder. Board of Management on Canadian and Foreign Missions—Ven. Archdeacon Forsyth, Rev. G. F. Scovil, Mr. Geo. O. D. Otty, Mr. W. M. Jarvis. Committee on Prizes for Girls' School Windsor—Rev. Canon Cowie, Rev. G. A. Kuhring, Mr. Justice Hanington. Governors of King's College—Rev. A. W. Smithers, Mr. A. C. Fairweather. Mr. F. J. G. Knowlton proceeded to move the adoption of the change in the remaining canon, commencing at No. 17. A better phrasing of the rules of order and the order of proceedings was the substance of the new enactments. To section one of rule 19 it was objected that laymen who were not members of the Synod should not be members of the Executive Committee, its governing body. Mr. Justice Hanington spoke at some length in favour of having non-Synod members on the Executive, claiming that there are many prominent Church workers not belonging to the Synod whose services would be of great value. The section passed. Fifteen canons, completing the thirty-one were taken up section by section, and each of them was passed and enacted in order. Most of them went into force without discussion. Section 10 of canon 23 was an exception. This dealt with the Widows' and Orphans' Fund, and the Committee had added to the old reading that when a clergyman moved out of the diocese, and subsequently married, he, i.e., his widow, shall receive no further benefit from the fund. Mr. Justice Hanington spoke at some length on this amendment, claiming that it was grossly unjust and calling upon High Heaven to witness the truth of his assertions. The addition was struck out. Mr. F. W. Thomas, of Toronto, Dominion Secretary of the Brotherhood of St. Andrew, who has just returned from Washington, addressed the meeting at 12.40 o'clock.

The schedules to the report of the Finance Committee, presented on Tuesday, contain some interesting information. The Widows' and Orphans' Fund is \$48,950. In 1900 it was \$39,048.39. Its income in 1906 was \$2,384.77. Its payments for pensions and expenses, \$1,250.25. The Widows' and Orphans' Special Fund has increased from \$6,175.94 to \$7,240.40. The Incapacitated Clergy Fund is \$40,975.02, an increase of over \$5,000 in six years. Its income was \$1,622.31, and the expenditure \$1,081.50. The Education of the Children of the Clergy Fund is \$3,020. The capital of the Diocesan Divinity Scholarship Fund is \$2,900. The Bishop Medley Divinity Scholarship Fund is \$5,107.95. The balance to the credit of the Clergy Stipend Augmentation Fund is \$151. The Bishop Medley Memorial Canonry Fund is practically \$2,000. The Church Education Fund in real estate, securities, etc., is \$58,789.55. The Outlying Missions Fund has a capital of \$620.89 with \$83.52 in interest; this fund is for the outlying missions of Edmundston and Restigouche. The Divinity School (Fredericton) Fund is \$208.88, with \$39.88 interest. The Trust Funds of the Diocesan Mission amounts to \$85,067.81, and the General Fund to \$31,483.36. There are various trusts, for example, that for parishes is \$23,187.21; the Chipman Trust of \$40,000. The total Diocesan Funds are estimated at \$289,449.49, and the estimated income of the same \$12,235.51. The whole of the resources, including dues from aided missions, amount to \$291,028.28. This statement of the funds and property held by the Synod on December 31st, is quite full, and was prepared by Mr. W. M. Jarvis, Deputy Chairman of the Financial Board. The balance sheet, audited by Mr. W. E. Vroom, showed total resources of \$231,046.25 from all funds, and the actual cash on hand at the close of the audit \$12,477.39.

Afternoon Session.—The reports on missions, Church literature and Sunday Schools were adopted. The Rev. G. M. Campbell, Secretary of the Canadian Bible Society, addressed the session at three o'clock on the work of his organization. The report of the Nominating Committee was read by Archdeacon Forsyth, and was adopted.

The Rev. Dr. W. O. Raymond, reporting on statistics and the state of the Church, spoke of the great deficiency in numbers of the returns made to him. Mr. Justice Hanington said the state of affairs was disgraceful. He reflected on the laxity of the clergy in not making out their reports. They were not slow to ask for more money, he said. After some light discussion, the report was adopted. All of the remaining reports were taken as read and adopted, with the exception of that section of the Board of Education report recommending the purchase of Rothesay Boys' School from Mr. Jas. F. Robertson for \$30,000. The Rev. Mr. Neales, Secretary of the Board, said the property was worth \$58,000, and nothing was charged for the good-will. An average balance of \$1,000 had accrued during the past five years. The property consisted of 165 acres, on which

\$68,000 had been expended. The Trust Fund was available for the purchase. The Rev. Mr. Neales moved the adoption of the section. In reply to questions, Mr. Neales said \$15,000 would remain on mortgage at 4 per cent. if the Synod thought fit, according to arrangement. The Fredericton School would be abandoned, and Rothesay would be concentrated upon. Sheriff Sterling objected to paying \$15,000 upon such slender information. Canon Cowie said \$10,000 would have to be spent on the Fredericton School, and great good could be done at Rothesay. Appraiser Bates's report on the school was read. Some further discussion took place before adjournment. At the opening of this morning's business, the Bishop Coadjutor read a telegram received from the Bishop in response to the communication sent from the Synod on its opening day. It read:

Fredericton, N. B., Oct. 2nd.

Rt. Rev. Bishop Richardson:

I am very grateful for the loving telegram of the Synod. I pray that your deliberations may promote the honour of our Master and the furtherance of His Kingdom. H. T. Fredericton.

A Lively Debate.—The proposal to establish a minimum salary of \$500 with an increase in the minimum to \$700 after five years' service in the ministry raised a storm of protest, and after long and exhaustive discussion was voted down. An amendment offered by A. H. Hanington, K.C., to the effect that the minimum of the clergy be \$700 and that a graded system of increase be established was passed by a large majority.

At last evening's session the report of the committee on the Coadjutor's address was again dealt with. The sections relating to the Field Secretary for Sunday Schools, "The Cathedral," "The Pan-Anglican Thank Offerings," "King's College," and "The Church Institute" were passed as appearing in the report without any discussion ensuing. The last section referring to the Renouement of Christendom was passed as read. It was resolved that 1,000 copies of the Bishop's address be printed and disseminated throughout the diocese. His Lordship expressed his thanks for the kind words of the committee and Synod for the kind remarks they had made in reference to his address. He would return to his work greatly encouraged and cheered.

Thank Offering.—Archdeacon Forsyth gave a short address on the "Thank Offering." He said the main idea of the conference was to deal with the missionary work of the Church. The committee are unanimous in the opinion that it would be well to devote the thank offering for the establishment of one or more missionary canons in connection with the cathedral, so they might go out to vacant missions whenever necessary. The report on the thank offering was then presented. The Rev. W. O. Raymond, in seconding the motion for the adoption of the report, said this diocese was behind others in respect to having ministers attached to the Bishop Coadjutor. These men could be sent to the work in different places at different times. The missionary question was a very pressing one now, and an extra effort should and no doubt would be made to further the work of missions. Before putting the motion His Lordship said there was now \$2,000 from the Bishop Medley Fund. In order to get an income of \$1,000 a year for the support of an attached priest it would be necessary to get \$18,000 more. He did not think an envelope collection would produce this amount. A. H. Hanington, K.C., thought money should not be put away and invested, but the principal should be used from time to time. "We are dealing with the present time, the future will take care of itself. It would not be right to invest a large sum of money and wait until it was sufficiently large to earn enough to support a missionary. Judge Hanington felt that the money received from the thank offering should be distributed at once for missions and not locked up in a bank to wait for a larger sum. Canon Montgomery felt that if the late Bishop Medley could speak he would say, "Open up the closed churches." The money should be spent on present necessities and not kept permanently. He also stated the country missions were subscribing \$5,000 more a year now than five years ago. Yet, owing to the increased expenses, there are more missions closed than ever before. The Rev. G. A. Kuhring thought the establishment of a permanent fund would be best. The members had no right to say the Synod could not raise \$18,000. Many members could subscribe large amounts. Canon Cowie said it was the intention to send the Bishop to present the thank offering at the Pan-Anglican conference and an adequate amount be collected to do honour to the diocese and to the name of the honoured Bishop Medley. He hoped \$20,000 would be raised for the purpose. His Lordship said there seemed to be a lack of faith in voting money to endowments. He could not see why the future should not be provided for.

He thought it was the greatest wisdom to try to build up the funds. At the beginning of the twentieth century this was the only diocese which missed the opportunity of building up its endowments.

Committees Appointed.—The Committee on the Lord's Day Alliance was then appointed, the following members composing it: His Lordship the Bishop Coadjutor, Rev. W. H. Sampson, Rev. W. H. Hand, Rev. Scovil Neales, A. H. Hanington, Dr. H. Scammell, A. J. Raymond, Allan H. Wetmore. The committee on section 1 of the report of the Standing Committee on the Bishop's charge is composed of His Lordship the Bishop Coadjutor, Rev. Canon Cowie, Venerable Archdeacon Newham, Rev. G. F. Scovil, F. E. Neale, Justice Hanington, S. B. Schofield, Colonel Campbell, A. C. Fairweather. The Bishop was added to the Committee on Thank Offering. The election of delegates to attend the Pan-Anglican Congress then took place and resulted as follows:—Lay delegates to the General Synod—A. C. Fairweather, Justice Hanington, F. J. G. Knowlton, G. O. D. Otty, Chancellor Allen, Wm. Jarvis. Substitutes—H. B. Schofield, Hon. J. P. Burchill, J. Roy Campbell, Sheriff Sterling, Col. Montgomery Campbell, A. J. Raymond. Clerical delegates to the General Synod—Venerable Archdeacon Newham, Rev. Scovil Neales, G. F. Scovil, Canon Cowie, Ven. Archdeacon Forsyth. Substitutes—Rev. R. A. Armstrong, G. A. Kuhring, Canon Hanington, A. W. Smithers, R. P. McKim, G. B. Hooper. The Bishop Coadjutor was made ex-officio member of all committees. Mr. Justice Hanington moved the Bishop's Coadjutor be paid \$400 from the Missionary Fund for travelling expenses. The Bishop said he did not feel justified in accepting the amount when the needs of the diocese were so great. It was decided to print 1,000 copies of the Canons as amended. They will cost twenty cents each. On motion of Mr. Justice Hanington the support of the Bible Society was recommended to the clergy of the diocese and they should make special reference to it in their sermons during the year. Votes of thanks were then passed to the rector and church wardens of Trinity Church, organist, choirmaster and choir of Trinity Church, United Typewriter Co. for the loan of a typewriter, Church people for their hospitality to the clergy and Synod, railway and steamboat companies for reduced rates, the press. Ten dollars was voted to the verger and \$5 to the page for attendance during the Synod. Six hundred dollars and travelling expenses was voted to the Treasurer for the ensuing year. Two hundred dollars and expenses was voted to the Secretary for the ensuing year. It was decided the next meeting should be in St. John on the first Tuesday in October next. His Lordship then vacated the chair, which was taken by Justice Hanington. Archdeacon Forsyth proposed that a vote of thanks be given to His Lordship as a symbol of the deep set pleasure they felt for his dignity and worth as shown during the time of presiding at the deliberations of the Synod. His Lordship made a modest reply thanking the Synod for the sympathetic way the members had dealt with his rulings. The Synod then adjourned.

MONTREAL.

James Carmichael, D.D., Bishop, Montreal.

Glen Sutton.—Church of The Good Shepherd.—The thirtieth anniversary of this church was duly held on October 17th. A reverent service was held in the church at 2 p.m. The Ven. J. Burrows Davidson, rector of Frelighsburg, and Archdeacon of Bedford, preached the sermon, which was very much appreciated. There were also present, in addition to the Rev. J. M. Coffin, incumbent, the Rev. Jos. Carmichael, rector of Knowlton and Rural Dean of Bronel, Rev. J. H. Bell, rector of Sutton, Rev. W. Garner, incumbent of Mansonville, and Rev. W. D. Armitage, incumbent of Bolton. A chicken pie supper was served in the School Hall at 7 p.m. The night being good as regards moon and highways. Quite a large and representative number were present when addresses were delivered by the visiting brethren on various phases of Church work prospective and retrospective, local and diocesan. Altogether a pleasant day was spent and an event marked in the history of the Mission of Glen Sutton. Receipts of the evening, \$22.

Little self-denials, little honesties, little passing words of sympathy, little nameless acts of kindness, little silent victories over favourite temptations—these are the silent threads of gold which, when woven together, gleam out so brightly in the pattern of life that God approves.—Canon Farrar.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Leeds Rear.—Harvest Thanksgiving Services have just been held in the three churches of this parish. There were very large congregations, the Rev. E. H. Croly, rector read the prayers and there was good singing by the respective choirs. The special preacher at all the services was the Rev. W. F. Fitzgerald, vicar of St. Paul's, Kingston, who was heard gladly by his former parishioners in Leeds Rear parish.

Landsdowne Rear.—An entertainment was given by the Oak Leaf Branch of the Woman's Auxiliary, at which the Rev. W. F. Fitzgerald, of Kingston, gave us his popular lecture on "Ireland and the Irish," which was much appreciated. The Rev. R. B. Patterson, rector, presided, and the Rev. E. H. Croly contributed two excellent songs.

Kingston.—St. George's.—Canon Starr, lately received the offer of the Rectorship of the Episcopal Church at Paolo Alto, Cal., seat of the Leland Stanford University, but has declined it, with acknowledgment of the kindly preferment. An offer of a parish near Chicago was also his a few weeks since, but was refused.

St. Luke's.—On Sunday, October 13th, Mr. Dudley Hill delivered two very interesting and instructive addresses to the teachers and scholars in the Sunday School, which were much appreciated. Miss Ethel Reynolds has resigned her position as teacher to attend the Normal School, Ottawa. She was also organist of the Sunday School and a member of the choir. The teachers presented her with a beautiful Prayer Book and Hymn Book and an address.

St. James'.—The Rev. F. C. Lancaster, who has returned from Chicago, preached an eloquent sermon in this church on Sunday, October 18th. Mr. John Muckleston, of Calgary, who is visiting his sister, Mrs. Loucks, addressed the children of the Sunday School on the same Sunday.

Brockville.—Trinity Church.—On Friday, Oct. 11th, the members of the church and several friends joined in a congregational social which passed off very pleasantly. The rector, the Rev. F. Dealtry Woodcock, presided, and besides addresses from the Churchwardens, a musical programme was given in which Miss Woodcock, Mrs. Spendlove, Mrs. Gilbert and Mr. Gramham took part. Refreshments were also served.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

Ottawa.—Officers were elected and other business transacted at the annual meeting of the Anglican Clerical Guild on Monday evening of last week at the residence of the Rural Dean, the Rev. A. W. Mackay. The officers for the ensuing year are: President, Ven. Archdeacon Bogert and Secretary, Rev. W. P. Garrett, rector of St. Barnabas'. Arrangements were made for the holding of diocesan missionary services on October 20th and 27th. It was decided to hold the conference of Ottawa Deanery Workers on November 14th next. Papers will be read by the Rev. Canon Mucklestone, of Perth, and by Rev. C. E. Sills and Mr. F. A. Jackson. Special prayer services for Sunday School work were arranged to be held in St. George's Parish Hall on the following Monday evening, when the Rev. Canon Smith, of Hull, was the special speaker. The visitors to the various charitable institutions for the ensuing year will be as follows: Protestant General Hospital—Reverends Geo. Bousfield, E. H. Capp, C. B. Clarke, C. P. Emery, W. P. Garrett, J. J. Lowe, E. Pick, Canon Smith, F. W. Squires; St. Luke's Hospital—Reverends J. M. Snowdon, J. F. Gorman, C. E. Burch, J. P. Woolcombe, C. A. Heaven; Perley Home, and Home for Friendless Women—Canon Kittson and the Rev. Lennox Smith; Orphan's Home—the Rev. W. A. Read; Jail—Ven. Archdeacon Bogert; Water Street Hospital—Canon Hanington; Old Men's Home—the Rev. W. M. Loucks. Mr. Loucks will also conduct a Bible Class in the Normal School.

Christ Church Cathedral.—Ven. Archdeacon Harding, of the Diocese of Saskatchewan, occupied the pulpit of Christ Church Cathedral on Sunday, the 13th inst., and told the congregation about the mission work in the West, and the way it has grown since it was started some 22 years ago. The speaker talked for a few moments on

the work of the Anglican missions in the Diocese of Qu'Appelle, a territory some 550 miles by 250. When the work was started some 22 years ago, there were three clergy, to-day there are 55; where they started with one church, there are now some 80; at first there had been no lay readers, now there are 14 paid ones and 30 honorary ones; and from one or two Sunday Schools the number had grown to some 48. Other statistics were quoted and the speaker claimed that while there were 200,000 people in that diocese now it was practically certain that within ten years there would be double that number. The Church of Christ must be ready to look after these, and the speaker showed what a great field there is for work.

St. John's.—In all probability the dispute as to the location of the new St. John's Church will not be settled until the regular meeting of Synod next June, when the question will likely be brought up for the consideration of the representatives of the whole diocese. It is understood that the Government has no intention of disturbing them in their present home until after that time and they feel very comfortable as they are.

St. Luke's.—The patronal festival of this church and parish was observed on Sunday with special services followed on Monday with a social congregational gathering. The annual Harvest Thanksgiving was also incorporated into the Sunday services, which were all bright and specially hearty. The Rev. Mr. Reeve, of Kemptville, was the special preacher.

St. Matthew's.—The pretty church of St. Matthew's was en fete last Thursday night, when the largest congregation in its history assembled within its walls to hear the Rev. Dr. Frank DuMoulin, Dean of Cleveland, Ohio, preach the harvest sermon in connection with the annual harvest thanksgiving festival. The distinguished American divine, with his succinct and polished delivery, created a most favourable impression. The rector, the Rev. Walter M. Loucks, M. A., conducted the Evensong service, the Rev. Rural Dean A. W. Mackay, of All Saints', and the Rev. W. A. Read, of St. Luke's, read the Lessons while Ven. Archdeacon Bogert, of St. Albans, pronounced the Benediction at the conclusion of the festival, of which the music under organist F. T. Shutt was a gratifying feature. A full choir of boys and men rendered with marked effect Sir John Stainer's anthem, "Ye Shall Dwell in the Land." Rev. J. F. Gorman, of Grace Church, Rev. E. A. Anderson, Rev. C. E. Sills, Rev. J. W. Forsyth, and Rev. C. P. Emery were among the clergy present to assist in the services. The church was profusely decorated with grain, fruit and flowers.

Grace Church.—Notwithstanding unfavourable weather conditions, the harvest festival thanksgiving services in connection with Grace Church on the 13th inst. were successful from every point of view. Two splendid sermons were delivered, one in the morning by the Rev. Mr. Capp, of St. John's Church, while at night the rector, the Rev. J. F. Gorman, occupied the pulpit. The building was appropriately decorated. Special music was rendered by the choir.

Carp.—In connection with the recent Confirmation here, notice of which appeared in last week's "Churchman," it is worthy of note that the Rev. R. B. Waterman's Confirmation Classes have always contained some of advanced years. One class included four who had passed the three score limit, the eldest being an old gentleman of eighty-seven years who walked three miles to be confirmed, and who repeated the walk not long ago in his one hundredth year. Last year a lady past four score drove six miles to be confirmed and her hearty response to the Bishop's questions was heard by the whole congregation.

Kars.—Last week the Bishop of Ottawa and the Rev. Canon Kittson, of Christ Church Cathedral, attended the proceedings in connection with the 57th anniversary of the church here. It is in charge of the Rev. D'Arcy Clayton, and the attendances at the series of entertainments and special services in connection with the anniversary, were very large. A dinner and entertainment were held in the afternoon and early part of the evening of Tuesday in the new Workman's Hall there. This has been built mainly for the use of fraternal societies. Kars' residents are very proud of it, and it was used for the first time in connection with this anniversary celebration. At night (on Tuesday) the Rev. Mr. Kittson preached the anniversary service, and there was special music. The Ottawans went to Kars to attend the annual Rural Deanery meeting, at which the Bishop spoke on important matters, and many reports were received and discussed.

Mattawa.—St. Alban's.—The ladies of this parish are preparing to hold a handkerchief sale before Xmas, and will be deeply thankful to receive donations of handkerchiefs from any one interested in this struggling mission. Such donations may be sent to the missionary's wife, Mrs. M. A. Fairbairn and will duly acknowledged.

Petewawa.—This mission has undergone a partial reorganization, with headquarters at Chalk River. The Rev. Mr. Jackson, of Glasgow, Scotland, has been appointed minister there, and promises to infuse new life and vigor into the place.

The Rev. Mr. Fairbairn, of Mattawa, and the Rev. Mr. Jackson, of Petewawa, will exchange sermons on November 10th, to hold their annual missionary meetings.

Cobden.—St. Paul's.—The annual Harvest Thanksgiving Service was held in this church, Cobden, on Thursday, October 10th, at 7.30 p.m. The ladies served an excellent supper in Danlin's Hall from 4.30 to 7.30, and a good crowd was in attendance. When the hour for service arrived the church, beautifully decorated for the occasion, was well filled with a devout band of worshippers. Special music was rendered by the choir, and the rector was assisted in the service by the Rev. W. M. Loucks, M.A., rector of All Saints', Ottawa, who preached a forceful and eloquent sermon, taking as his text Malachi 1:8. The proceeds of the day amounted to nearly \$80.

Pembroke.—The conference of the Deanery of Pembroke was held here last week, the Bishop of Ottawa presiding. Other clergymen in attendance were Rev. Rural Dean Bousfield, Rev. Bobt. Orr, of Stafford; Rev. W. H. Green, of Eganville; Rev. Geo. E. Fletcher, of Cobden; Rev. J. Fairbairn, of Mattawa; Rev. Geo. J. Bousfield, of Beachburg; Rev. E. J. Jackson, of Chalk River; and Rev. W. Netten, who was present as a visitor from another Deanery. The conference opened with evening prayer on Tuesday, when the Rev. E. J. Jackson preached a practical sermon on "Education in Religion." The choir appeared at this service for the first time in their vestments. They looked attractive, and rendered excellent music.

Wednesday morning the Bishop brought before the clergy several questions relating to the well-being of the Church. After luncheon, which was served at the rectory by the ladies of the parish, a meeting was held to nominate a Rural Dean in place of Rural Dean Bousfield, which resulted in the unanimous election of the Rev. Robt. Orr for the unexpired term of office.

At the afternoon session the Rev. W. H. Green read an excellent paper on "Spiritual Teachings of the Church's Seasons," which was followed by a lengthy discussion. A splendid paper was also read by the Rural Dean Bousfield on "The Epistle for St. Luke's Day." The proceedings closed with the Bishop's calling the attention of the meeting to the small offerings made for missionary purposes, and urging that there should be a material increase in that respect. The following remarks from the Pembroke "Standard" in reference to the pending removal to St. Margaret's Church, Janeville, of the Rev. Geo. Bousfield will be read with interest: "On Sunday morning last the congregation of Holy Trinity Church were surprised when Rural Dean Bousfield announced that he had tendered to the Bishop of Ottawa his resignation as rector of Holy Trinity Church, and that His Lordship had signified his acceptance of the same, to take effect at the end of this month. The Rev. Mr. Bousfield referred to the fact that it was the eighth anniversary of his coming to Pembroke. Not only were the congregation surprised at the announcement, but when it became known around town, the community generally were surprised and universal regret was expressed at the contemplated departure of the revered gentleman from our midst, for he has, by his gentlemanly manner and his willingness, as far as lay in his power, to help along any good cause, won for himself the esteem of the community at large."

The Rev. Mr. Bousfield is expected to take charge of his new parish about the first of November. It is reported as quite probable that the Rev. W. Netten, of North Gower, will be appointed rector of the Anglican Church here in succession to the Rev. Rural Dean Bousfield.

Holy Trinity.—At a recent meeting of the congregation of this church it was decided to vest the choir. The ladies will be vested in black skirts, tippets, surplices and mortar-boards, the men in cassocks and surplices.

TORONTO.

Arthur Sweatman, D.D., Archbishop and Primate,
William Day Reeve, D.D., Assistant Bishop,
Toronto.

Fifty Years a Priest.—The honour is given to comparatively few clergymen after fifty years of service to enjoy the privilege of celebrating the event in the church in which for forty-six years they have been continuously the rector. This unique distinction has been enjoyed by the Rev. A. J. Broughall, Canon of St. Alban's Cathedral and Rector of St. Stephen's Church, Toronto. On the 18th instant the clergy and laity of that city gathered at St. Stephen's in large numbers to participate in the commemorative services and to tender their respects to the venerable Rector. Canon Broughall may well be considered an excellent representative of the best type of Canadian clergyman. A man to be relied on. Always at his post, having one main object and aim in life, "To do his duty in that state of life in which it had pleased God to call him." Gentle, diligent, faithful, his has been a life of unswerving purity and probity, a good example to his brethren of the clergy, a large number of whom have passed through his hands as examining chaplain to the Bishop of the diocese. Mr. Broughall was born at Cobourg, Ont., in 1832. He received his early education at that place and afterwards at Victoria College, Cobourg. He came to Toronto in 1852, and was one of the first students at Trinity. On the 18th of October, 1857, he was ordained by Bishop Strachan in St. James' Cathedral. After his ordination he was appointed curate to the Rev. T. S. Kennedy, Rector of St. John's Church, Portland Street, where he remained for almost four years. He was appointed lecturer in classics at Trinity College. On Easter Monday, 1861, he became Rector of the parish of St. Stephen, which at that time was known fitly as St. Stephen-in-the-Fields. In 1865 the church was burned down, and the services were held in the Convocation Hall at the University of Toronto. It was rebuilt, and since then enlargement after enlargement has taken place. The congregation has greatly grown, and the accommodation is far below its present needs. Mr. Broughall, in 1861, married Georgina Harriet Hurd, daughter of the late Major Hurd, of Toronto. He has eight children living, three daughters and five sons. The sons are: George Herbert, lately appointed to St. Michael's Church, Winnipeg; James Samuel, assistant to his father at St. Stephen's; Frederick William, general manager of the Sterling Bank; Arthur Charles, with Mr. W. A. Brown, surveyor; and Lewis Wilmott, rector of St. Jude's, Oakville. The daughters are: Mrs. Machell, wife of Dr. Machell, of Toronto; Mrs. Pepler, wife of T. S. T. Pepler, of Toronto; and Mrs. Cayley, wife of the Rev. E. C. Cayley, of St. Simon's. There was a celebration of the Holy Communion at 8 a.m., Morning Prayer and Holy Communion at 11 a.m., and Evening Service of Thanksgiving at 8 p.m., at which the Archbishop of the diocese was the preacher. It would be well for the Church and country had we more such men as Canon Broughall—a good priest, husband, father, citizen; quiet, unostentatious, minding his own business; no busybody or schemer; not seeking his own advantage or preferment, surely and steadily serving his Church in season and out of season; blessed in his congregation, his family, his friends; beloved and respected; full of years and honour. In the words of a famous Churchman the good Canon can conscientiously say:

"Oh, let Thy sacred will
All Thy delight in me fulfil!
Let me not think an action mine own way,
But as Thy love shall sway,
Resigning up the rudder to Thy skill."

The Rev. Pierre de Lom, who was until recently one of the Association Secretaries of the C.M.S. in England, has been appointed a special organizing secretary for the Archdiocese of Toronto for the special purpose of raising the sum of \$20,000, which is to be presented next June in St. Paul's Cathedral, London, at the service which is to be held in connection with the session of the Lambeth Conference.

St. Luke's.—On Friday last (St. Luke's Day) a special festal service was held in the church at 8 p.m., which was largely attended by the members of the congregation. The Rev. Canon Welch, Rural Dean of Toronto, preached a sermon appropriate to the occasion. At the close of the service a congregational social was held in the schoolhouse adjoining the church, when a very pleasant time was spent by the large number present. Speeches were made by the rector and the Rev. Canon Welch, and a short musical

programme was very acceptably rendered. On Sunday the annual harvest thanksgiving services were held, when appropriate music was well rendered by the choir. The Rev. Professor Featherstonhaugh preached in the morning, and the Rev. Professor Jenks in the evening. The church was prettily decorated with fruits and various kinds of grain. A special children's service was held in the afternoon. The church was crowded at all the services throughout the day. On next Sunday the Lord Bishop of Quebec will preach in the morning, and the Rev. James Antcliff, the missionary to seamen on the Pacific coast of British Columbia, in the evening.

St. Augustine's.—Harvest thanksgiving services were held in this church last Sunday. The sacred edifice was most tastefully decorated for the occasion with fruits, autumn leaves, grain, etc. The music, which was of an unusually ornate character, was very acceptably rendered by the choir. The rector, the Rev. F. G. Plummer, preached in the morning, and the Rev. C. A. Seager, the rector of St. Cyprian's, in the evening. The church was filled to overflowing at both of the principal services of the day.

Cast-Off Garments.—Trinity Church.—Will you kindly assist us, as you have done on other occasions, to ask your readers for any cast-off garments that they can spare us. This year we have a very large number of poor people settled in this part of the city, many but sell them at a small figure, thus preventing any pauperizing, and the money is put into the work in another shape. We can use any kind, and any quantity; just at the present we need children's garments badly. A card sent to my address, Trinity Rectory, 417 King East, or a phone message, Main 6630, will have prompt attention, and for help of this kind we shall be very grateful. We will gladly pay the charges on any parcel from the country.—H. C. Dixon.

Humber Bay.—This interesting division of the rectory of Mimico is now served from Trinity University by Mr. Edward A. Hattington, student and candidate for Holy Orders. The Rev. W. P. Reeve, B.D., vicar of Kempton, recently visited the district as the guest of Mr. Hattington, formerly lay reader in the Archdeacon Patton Memorial Church. Mr. Hattington has succeeded in arousing all the latent energies of Church life, and the services and Sunday School are largely attended. As the result of his zeal, enthusiasm, and personal efforts a new carpet has been placed in the chancel and a valuable set of communion silver purchased. A very fine font of marble has been given by Mrs. Brown as a memorial of her daughter. Mr. Hattington will continue in charge this year, greatly to the satisfaction of the parishioners.

Kinmount.—St. James' and St. Luke's Churches, of Kinmount Mission, held their annual harvest thanksgiving services on Sunday, October 13th. Both churches were beautifully decorated for the occasion, and large congregations at both services. The incumbent, the Rev. S. C. Cummer, preached, and chose for his text Jer. 5:24. He brought forth many practical and helpful lessons. The offering was in the interest of the Diocesan Mission fund of the dioceses.

Georgina.—Harvest Thanksgiving Services were held in the parish on Sunday, October 6th. At St. George's the service was taken by the Rev. G. J. Ernest. The decorations were very beautiful and reflected much credit on those who had undertaken the work. At St. James' the Rev. E. J. McKittrick took charge of the service and preached a sermon in keeping with the festival. In this church too the decorations were of a high order, and were much admired, cut flowers being used in great profusion. On the Sunday following the rector, the Rev. J. McKee McLennan, continued the services and preached special sermons on "The Harvest."

York Mills.—A very successful meeting of the Ruridecanal Chapter of West York was held at this place on Monday and Tuesday, October 14th and 15th. Bishop Reeve preached to a moderately-sized congregation on the evening of the 14th from Acts 1:8. He dwelt upon and enforced our duty and responsibility as Christians to be witnesses to the truth, not merely at home, or in neighbouring regions, but everywhere, even to the uttermost parts of the earth. This he did in simple, but telling words. The following members and associates were present at the service and vested: Revs. Rural Dean Morley, Jno. Gibson, J. McKee McLennan, J. Hughes Jones, E.

B. Taylor, W. E. Cooper, and the Secretary. His Lordship was the celebrant at the Holy Communion service the next morning, and was assisted by the Rural Dean. After breakfast at the rectory the Chapter assembled for business at 10 o'clock, and were joined by the Revs. T. W. Paterson and A. K. Griffin. The devotional hour was spent in the study of the opening verses of St. John's Gospel, Greek Testament, and ably led by the Rev. A. K. Griffin, who very kindly accepted the position at very short notice. The minutes of the previous meeting having been read and confirmed, the Rural Dean spoke a few words of welcome to Bishop Reeve, who had honoured the Deanery meeting, not only by consenting to preach at the evening service, but had also remained to take part in the proceedings of the following day. His Lordship thanked the members of the Deanery for their invitation, and for the opportunity it gave him to become acquainted with them. He referred to his work in the Great North, and said he had come to take up work in this diocese in simplicity of faith. The Secretary was requested on the motion of the Rev. John Gibson, seconded by the Rev. T. W. Paterson, to write a letter of sympathy to the Rev. A. C. Watt in his bereavement. Communications in re Field Secretary of Sunday Schools, Missionary Deputations for the Deanery, and the A. Y. P. A., were read and discussed. On communication 1, the following resolution moved by the Rev. John Gibson and seconded by the Rev. J. McKee McLennan, was ordered to be sent to the Chairman of the Sunday School Committee of the diocese. "Resolved, that the members of this Chapter hereby extend to the Sunday School Committee their cordial sympathy in this endeavour to advance the cause of Sunday School work in the diocese and assure them of their hearty support in the matter of the Field Secretary. Communication 2: Bishop Reeve has consented, subject to His Grace the Archbishop's plans, to visit the following parishes on the dates named: January 12th, 1908, York Mills, Thornhill, and Richmond Hill; January 16th, Holland Landing; January 17th, Bradford; January 19th, Aurora, Oak Ridges, Newmarket; January 26th, Georgina. Communication 3: The clergy who have branches of the A. Y. P. A. working in their respective parishes highly commend it. At the afternoon session an extremely able review of Sir Oliver Lodge's book, "The Substance of Faith: Allied with Science: a Catechism for Parents and Teachers," was presented by the Rev. T. W. Paterson, and produced a fruitful discussion. A very hearty vote of thanks, to be forwarded by the Secretary in writing, was passed, on the motion of the Rev. W. E. Cooper, seconded by the Rev. John Gibson, to Bishop Reeve for his presence at the meetings. The Rev. T. W. Paterson moved, and the Rev. J. McKee McLennan seconded, a vote of thanks to the rector and Mrs. Ashcroft for their warm-hearted and generous hospitality. Bishop Reeve closed the meeting with the Benediction. An apology for absence was received from the Rev. F. M. Dean. The rector took advantage of the presence of Bishop Reeve and his estimable wife by inviting members of the parish to meet them at afternoon tea. A goodly number accepted the invitation and had the honour of being introduced to them. This is the Bishop's first visit into the country districts of the diocese, but Mrs. Reeve is no stranger to this parish. He soon ingratiated himself into the hearts of the company, and subsequently addressed them on the work done and being done in the Great Northern dioceses. His simple and earnest words cannot fail to be productive of good and will certainly deepen an interest in the missionary work of the Church.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.

Hamilton.—Bishop DuMoulin presided at the quarterly meeting of the standing committee of the Niagara Synod, held on Wednesday, October 16th, when there were twenty-six members present. The business transacted was for the most part routine in character. The Committee on Finance and Investment reported all the funds of the Synod invested, and that the interest was being paid up punctually. The Committee on Missions recommended that suitable grants be made to four students, who are now training for the ministry. It was reported that all parishes and missions of the diocese are filled, except one, which is being provided for by a student. A committee was appointed to devise some plan by which the missionary and diocesan apportionments could be collected at one time.

HURON.

David Williams, D.D., Bishop, London, Ont.

Listowel.—On Monday and Tuesday last the Rural Deanery of Perth met in Christ Church and Schoolroom, Listowel, several members of the Deanery were unable to be present, in consequence of having harvest home festivals, but a most pleasant and profitable time was spent by those who attended. On Monday evening a missionary meeting was held in the church, shortened form of Evensong, chorally rendered, was conducted by the Rev. N. A. Fitzroy Bourne, the rector; the surpliced choir led the service well, and reverently. The speeches were excellent, and pointed. The subject being, "The Extension of the Kingdom of Christ." The Rev. D. Deacon, M.A., spoke of the work in the Sunday School; the Rev. H. P. Westgate of work among men; the Rev. C. H. Washburn of work in the North-West, and the Rural Dean, Rev. W. J. Taylor, of work in heathen and Pagan lands. Two solos were well rendered during the evening. At 10 o'clock on Tuesday morning the Holy Communion was administered in Christ Church the Rural Dean and rector officiating. Immediately afterwards the Chapter met for business under the chairmanship of the Rural Dean. The Rev. H. Westgate was elected Secretary. A number of matters connected with the diocese and the Deanery were discussed, among them being the apportionment for foreign and North-West missions, diocesan missions, the Jubilee of the Diocese and the work of Huron College in preparing young men for the ministry. It was determined in every way possible to aid the college in this work. In the afternoon at 2 o'clock the Chapter re-assembled in the schoolroom, there being a number of lay delegates present, as well as several ladies. The Rev. Rural Dean Taylor read a paper upon the subject of "The Spirits in Prison," after which the Rev. N. C. Bourne, H. Westgate, and D. Deacon spoke at some length upon the theme, the latter speaking of the care and research manifested in the preparation of the paper. Mr. Collins, a layman also spoke briefly. An informal conference was then held upon Sunday School Periodical Literature, the Rev. N. C. Bourne introducing it, and strongly commending the English Sunday School papers, which could now be obtained at a cheaper rate than those published in the States, since the alteration of the postal rates. The use of these papers was recommended by the Deanery. It was agreed to hold the spring meeting in Atwood, the Revs. H. P. Westgate, W. J. Spence, and C. Washburn to be the committee, with the Rural Dean to provide the programme. A few words of appreciation of the hospitality of the congregation, of the assistance rendered by the rector and of the brotherly feeling prevailing were spoken by the chairman, and the profitable gathering was closed by the Benediction.

Windsor.—All Saints'.—The Harvest Thanksgiving Services were held in this church on October 6th, the Rev. Rural Dean Ridley being the special preacher. The congregations were

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large both morning and evening and the services very impressive from every point of view. The morning service consisted of the communion office, and the musical portions of the service were most beautiful, as the talented organist, Dr. Chas. F. Davies had put forth special effort on this occasion. Rural Dean Ridley gave a most appropriate address on the "Presence of God." A very larger number communicated at this service. In the evening the service was fully choral and two beautiful anthems of the highest order were perfectly rendered. The musical parts of the service were ideal almost and the sermons very appropriate and elevating, and it was unanimously felt by the large congregations that to participate in such worship was a privilege indeed.

Leamington.—St. John's Church.—Harvest Services were held here on Sunday, October 13th. Preacher, the Rev. F. A. Chadwick, rector, All Saints', Windsor. The sermons were to the point, and much appreciated. The church was beautifully decorated with grain, fruit and flowers, surpassing former years. Miss Easton was the leader in this good work. The choir did nobly under the direction of Mr. Wm. Morris. Mrs. Howe, of Sandwich, contributed beautiful solos during the offertory. The latter amounted to \$100. On Monday evening, the Ladies' Guild gave a Harvest Tea, which was largely attended, and proved a very enjoyable affair. The ladies of St. John's are noted for their harvest teas. This last was quite equal to former efforts. Net proceeds, \$45. The Deanery Chapter of the County of Essex met in the church the same day. Holy Communion at 10 o'clock. Business of the Deanery at 11 o'clock. Papers were read in the afternoon, and occupied the time with profitable discussion from 2 till 5 o'clock. "Bruce's Apologetics," Rev. W. H. Battersby, of Walkerville; "Work and the Day," Rev. E. C. Jennings, of Kingsville; "The Secret of Effective Preaching," Rev. J. M. McLeod, of Colchester. The Rev. Mr. Chadwick presided with his usual skill and urbanity. The rector of Leamington, the Rev. J. Edmonds and his wife entertained the clergy to luncheon at one o'clock.

Stratford.—Harvest Festival Services were held in St. James' Church, October 13th, the Rev. C. R. Gunn, M.A., of St. Paul's Church, Clinton, officiating. Mr. Gunn gave two very able discourses, basing his remarks at Matins from Psalms 65:11 and at Evensong from Jude 1:24-25. Special music was rendered by the very efficient choir, under direction of Mr. F. W. Hopson, T.C.L. The anthem at both services was, "Ye shall dwell in the Land," Sir John Stainer. The solos were ably rendered by Miss Nellie Hodges and Mr. S. P. Swift, respectively.

Burford.—Holy Trinity.—When the Rev. Frank Leigh became incumbent in 1900 and found the mortgage on the church he organized a guild of the young girls of the church and requested them to pay it. They undertook the work of raising the funds, and have accomplished their task. They organized a monthly collection by themselves, paid fees of membership, and held concerts and small social gatherings. They have accomplished their task and the mortgage is now paid off. The church was built in 1851-2.

Ridgetown.—Church of the Advent.—The late Miss Annie Backus, of this parish, who for years was a faithful member of the W. A. and a devout and inspiring teacher in the Sunday School, willed \$550 to Church work: \$50 to the local W.A., \$200 for the Church of the Advent, \$100 to the Clergy Widows' and Orphans' Fund, \$100 to the M.S.C.C., per Diocese of Huron, and \$100 to the British and Foreign Bible Society. To supplement the work of the A.Y.P.A. and W.A. in this parish a Girls' Guild for girls sixteen and under has been formed. The meetings are held on Fridays at 4.15, and vary in character. The Guild also works as a missionary band. The Boys' Club of the Church of the Advent, Ridgetown, recently organized for boys sixteen and under, is also enthusiastically growing. The club has a full set of officers, and the rector is director. The meetings vary as to programme from talks and exercises in physical culture to religious instruction. The membership to the guild and club is not limited to Church of England children. The Ladies' Guild at their last meeting purchased substantial carpets for the two large hallways in the rectory.

Howard.—Trinity.—The Rev. Geo. Elliott, rector of Tyrone, conducted the sixty-second anniversary services in this church, Sunday,

October 20th. The rector, the Rev. E. Softly, exchanging with Mr. Elliott.

KEEWATIN.

Joseph Lofthouse, D.D., Bishop, Kenora.

Keewatin.—St. James'.—The harvest festival of this church was held on Thursday, September 19th, when the Rev. A. A. Adams, general missionary, preached on behalf of home missions. On Sunday, September 22nd, the festival services were continued, when the Rev. C. W. McKim, rector of St. Alban's pro-Cathedral, preached at the evening service. The church was very beautifully decorated with fruits, flowers, and vegetables, and there were good congregations.

Kenora.—On Thursday evening, October 3rd, a "farewell" social was held in the schoolroom of St. Alban's to say au revoir and God-speed to Bishop Lofthouse and his family on the occasion of their leaving for England to be absent for nearly a year. The rector, the Rev. C. W. McKim, occupied the chair, and in a few words outlined the object of the meeting, and on behalf of the congregation and himself wished the Bishop a pleasant journey and enjoyable visit to the Old Land. After a short musical programme refreshments were served and a social hour was spent. The Ven. Archdeacon Cooper, of Dryden; the Rev. H. V. Maltby, Keewatin, and the Rev. A. A. Adams, Kenora, were also present. Bishop Lofthouse left on Wednesday evening, October 9th, and before leaving for England will visit Hamilton, Toronto, and Montreal.

Gold Rock.—The Rev. J. Lofthouse, who has been assisting the Rev. A. J. Bruce in the Wabigoon Missions, has returned to Wycliffe College to prepare for final examinations. Mr. Lofthouse has done good service in the mission, and was the recipient of several tokens of good fellowship from the people at Gold Rock and Dinorwic.

Dinorwic.—St. George's.—On Wednesday evening, September 18th, a very successful garden social was held in connection with the above church, the object being to raise funds to furnish the church with pews, and thus complete it. A tent was erected on Mr. King's lawn, and here refreshments were served by the ladies. The programme, which was contributed by local talent, was most interesting and enjoyable. All worked with one accord to make the evening a success, and the united effort had its reward when the receipts were balanced, and it was found that \$60.90 had been realized. The Ladies' Aid also gave \$25, and by other contributions from friends of the church the fund reached the handsome total of \$105. The Rev. A. J. Bruce, of Wabigoon and Dinorwic, and the Rev. J. Lofthouse, in charge of Gold Rock, and the Ven. Archdeacon Cooper, who was present as a visitor, addressed the people in a few well-chosen words. The singing of the National Anthem brought a happy gathering to a close. The pews have been ordered, and it is hoped they will soon be in position.

Split Lake.—The Rev. G. C. Fox and his bride, nee Miss Margery Maltby, of Surrey, England, have returned from their visit to England and gone north to the Mission at Split Lake. Mr. Fox is greatly beloved by the Indians, among whom he has worked for several years, and the best wishes of many friends will follow the happy couple to their far-off home.

Fort Frances.—St. John's.—The annual harvest festival services were held in St. John's Church on Sunday, September 29th—St. Michael and All Angels'. The church was tastefully decorated for the occasion, and the congregations were very good, especially in the evening. There was a celebration of Holy Communion at the morning service, and the services were all hearty and much enjoyed. The rector, the Rev. C. Wood, preached in the morning from Gen. 8:22, and in the evening from Psalm 111:1. The offertories were given to the Home Mission Fund of the diocese. The Rainy River district has recently been formed into a Deanery, and the Bishop has appointed the Rev. C. Wood Rural Dean. The annual meeting of the W.A. was held on October 2nd at the rectory, when the reports of the officers of the past year were read and adopted, and showed very satisfactory results. The rector thanked them for what they, as a branch of the W.A., had done, showing how

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dependent the Church was upon their efforts, and hoped that the coming year would find them as eager to help as they had in the past. After prayers by the rector, the following officers were elected: President, Mrs. Wood (by acclamation); vice-president, Mrs. Osborne, and Mrs. G. Campbell, secretary-treasurer. The object before the Auxiliary is the same as last year, viz., to reduce the debt on the rectory.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, Winnipeg.

Winnipeg.—St. Michael and All Angels'.—The Rev. G. H. Broughall, the eldest son of the Rev. Dr. Broughall, rector of St. Stephen's, Toronto, has been appointed priest-in-charge of this church. He will enter upon his duties on Sunday, October 27th.

Macgregor.—The harvest festival was held in this parish on the 6th inst. at Youill and Wellington, and on the 13th at Macgregor and South End. At each Mission there was a full church, a good collection for the Home Mission Fund, a hearty service, and a feeling of deep thankfulness for a good harvest and past mercies. Macgregor district has this year a harvest above the average, while districts in the vicinity have suffered from early frosts and late rains. This harvest has helped us much, for we were in trying circumstances through large debts, etc. We now can go forward with more than ordinary assurance. On the 14th the W.A. held their annual harvest thanksgiving social, which has turned out to be a huge success. All honour to the wonderful energy and organization of such a devoted institution! The Church in Manitoba, as elsewhere, depends largely for its present vital development on the splendid work of the W.A.

Carberry.—The termination of a pastorate extending over a number of years is always an event of special interest to the church with whom the pastor has been associated and to the community in which he resides: this has been exemplified here during the past week. Ever since it became known that the Rev. Mr. Smith was to retire from the pastorate of St. Agnes Church, Carberry, and St. John's Church, Pleasant Point, over which congregations he has very acceptably officiated as pastor during the past seven years, there has been a general expression of regret; these expressions have not been confined to his parishioners but are also the sentiments of the community at large, who regard the removal of Mr. and Mrs. Smith as a loss to the town and district. It had been proposed to tender Mr. and Mrs. Smith a public farewell and arrangements toward this end were made; but the sudden illness of Brock, their little son, prevented the carrying out of this pleasing function; however, on Friday evening Mr. Smith was waited on by the wardens of St. Agnes Church and presented with an address, accompanied with a handsome cabinet of sterling silver. On Tuesday afternoon he was again the recipient of further evidence of affection at the hands of the wardens of Pleasant Point who, with a large number of the congregation, assembled at the residence of Mr. Thos. Goggins, where he received another complimentary address, which was read by Mr. John Elmhurst, accompanying the address with a purse of \$75. Following the presentation a dainty luncheon was served by Mrs. Goggins. Not having a copy of the address presented at Pleasant Point we are unable to publish

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the same. The following address expresses the sentiments of St. Agnes Church: To the Rev. E. B. and Mrs. Smith.—Your removal from our midst is a matter of keen regret to your parishioners. During your incumbency, St. Agnes Church has flourished and prospered and our beautiful church and rectory will always be a testimony to your untiring zeal and energy. While your departure is a distinct loss to this community, we are glad to know that your work will remain in the Great West, and that your new charge will offer you a wider field of labour. We are very sorry that, owing to the illness of your little son, Brock, the members of your congregation will be unable to say good-bye as a body, but we hope for his speedy recovery. Will you please accept this cabinet of silver as a token of our esteem, and allow us to extend to you and your bright little family our best wishes for your success in the city of Saskatoon. May your good work be endowed with every blessing. On behalf of the parishioners: W. G. Murphy, rector's warden; H. R. Belt, people's warden. To each of these addresses Mr. Smith feelingly replied assuring his parishioners that he would always cherish the memory of the years spent in Carberry and would never forget the many evidences of good will and sympathy and hearty co-operation that had been shown him and Mrs. Smith during their pastorate just closed. He regretted that illness prevented Mrs. Smith from being present at either presentations. Mr. and Mrs. Smith left for Saskatoon, his new field of labour. We wish them God speed and success in their new field. The choir presented Mrs. Smith, who has been a valued member, with a beautiful whole pearl ring.

Manitou.—St. John's.—The first of a series of Sunday School Conventions in connection with the newly formed Diocesan Sunday School Association was held in this church, Tuesday and Wednesday, October 1st and 2nd. The various points in the Rural Deanery of Dufferin were well represented, and among those present were the Revs. Rural Dean Stoddart, of Clearwater; J. B. Hamilton, of Somerset; W. J. and Mrs. Rowe, E. Roycroft, Manitou; T. H. and Mrs. Walton, Dr. and Mrs. Speechly, Misses Bradley, McIvor, and Gibbs, of Pilot Mound; Mr. C. Holgate, of La Riviere; Miss Taylor, of Holmfild; Mrs. Cowan and Miss Beech, of Pembina; Mrs. A. W. Bowen, Miss Heelsels, Mr. Robins, of Morden; the Rev. W. A. Fyles, of Portage la Prairie; the Rev. Rural Dean dePencier, of Brandon; Hon. T. M. Daly, of Winnipeg, besides a large number from the local parish. The sessions opened with addresses of welcome to the visiting delegates by the Revs. Rural Dean Stoddart and W. J. Rowe. Dr. H. M. Speechly, of Pilot Mound, replied, urging a wide-awake policy in Sunday School work, increased interest especially on the part of men, and financial support for this forward movement, which meets a felt want. The field secretary, the Rev. W. A. Fyles, who gave an interesting and instructive address on the subject, "The Old Church in the New Land." Mr. Fyles pointed out the part the Church of England had played in the Old Country, and demonstrated her great influence in the making of English character and civilization. What was done there could be done again here under modern and modified conditions, and, as the child would be the coming man or woman, the importance of training the child was of paramount importance to everybody who loved his country and desired the highest and noblest standards of life to prevail. Great attention should be paid to the work among the young, and all should co-operate in the moulding of a people under the inspiration of a goodly heritage.

In the evening a bright and hearty service was held in the church, after which the Hon. T. M. Daly, of Winnipeg, delivered a striking and instructive address on "The Duty of Parents to Their Children." He related instances from under his own observation, as police magistrate of a great city, of how boys and girls go wrong, and too often land themselves behind the prison bars. Several cogent reasons were given why youths and maidens begin sliding down the slippery slope to ruin. One of these was the "gang." The "gang" was a dangerous thing, and ought to be broken up. In cities and towns, and even smaller communities, the gathering of boys into gangs was the cause of their downfall. He paid a tribute to the "newsies," saying that in all his experience as a magistrate he did not remember of ever having more than two newsboys to appear before him for misdemeanour. The greatest offender among boys was not the kid from the gutter-snipe class, but the one, sad to say, from out of Christian homes and children of Christian parents. This, he contended, was due to the fact that the parents, especially the father, frightfully neglected the home interests,

and failed to show an example of honesty, truth, love and attention.

"A father should be as a brother to his son," declared the speaker. Continuing, the honourable gentleman dealt with the duties owed to their offspring in the matter of schooling and attendance in the House of God. He closed by an eloquent appeal to all parents to insist more on their parental authority, and to set the example in practising the duties all owed to their Lord, the King, the country, their home, and themselves. There would be less crime if parents considered the grave responsibility resting upon them in the upbringing of their children, and saw to it that the youngsters were not allowed to run the streets at hours that were unseemly. On Wednesday the day began with a celebration of the Holy Communion at 8.30 o'clock, and the forenoon was given up to the organization of the rural-decanal association, the framing and adoption of a local constitution, and the consideration of the financial phase of the work. Following are the officers elected: President, the Rev. Rural Dean Stoddart, M.A., B.D.; vice-presidents, the Rev. J. B. Hamilton, Somerset; Mrs. A. W. Bowen, Morden; secretary, the Rev. W. J. Rowe, B.A., Manitou; treasurer, Mr. E. Robins, Morden. Executive Committee.—The other clergy of the Rural Deanery and one lay delegate from each Mission. The lay members chosen are: Mr. E. Roycroft, Manitou; Miss Taylor, Holmfild; Mrs. Cowan, Somerset; Mr. E. Holgate, La Riviere; Mrs. Cranston, Clearwater; Mrs. Spencer, Morden. The Rev. L. Swallow, of Snowflake, was deputed to choose a lay delegate to represent his Mission on the committee. The Executive Committee, with officers, are to aid the Diocesan Executive of the Sunday School Association in the raising of necessary funds to carry forward the work. The Rev. W. J. Rowe, Manitou, and Mrs. Speechly, Pilot Mound, represent the Rural Deanery of Dufferin upon the Executive Committee of the Diocesan Association. The Rev. Mr. Fyles gave a practical address on Sunday School Libraries, followed by a profitable discussion. The afternoon session was characterized by an able and practical address by the rector of Brandon, who spoke on "Young People's Societies in the Church." He noted three—the St. Andrew Brotherhood, the Communicants' Guild, and the A.Y.P.A.—as forces of great strength and good in every parish that was fortunate enough to have them. Under modern conditions, and on psychological lines, they were absolutely necessary. He was followed by Mrs. Speechly, of Pilot Mound, who gave a model Bible Class lesson to an improvised class. This talented woman handled a difficult theme in a most capable manner, and the strictest educationist would find it hard to write an adverse critique of her methods of presentation that did not contravene the laws of teaching. At the closing session a paper was read by Mr. Robins, of Morden, followed by a most practical and sane address by Rural Dean dePencier. The subject of the last speaker's address was "How to Teach the Child to Worship." Reverence, humility, and gratitude were the elements of the Christian-bult character, and these were inculcated, said the speaker, by faith, prayer, and service. The Question-box was then opened, and the Rev. Mr. Fyles answered many questions, after which the Convention closed with thanks to all for their kind hospitality, and to the Rev. Mr. and Mrs. Rowe, of Manitou, for their labours in making the Convention a decided success from the parish standpoint. During the sessions solos by Mrs. Ridley and Miss Grant, of Manitou, were rendered. A large exhibition of Sunday School supplies was made, and carefully studied. The delegates left on Thursday for their respective homes, the field secretary going to Shoal Lake, where he holds another Deanery Convention along the same lines. The Manitou Convention is the beginning of an energetic forward movement in the Sunday School work of the diocese, and the success of it augurs well for the future success of the other conventions soon to follow at different points in the Province. It is somewhat of a new departure with the Anglican Church, but under modern conditions it is necessary, and in the appointment by the Synod of the Rev. W. A. Fyles as field secretary there is every hope that a bright future and splendid results await the consummation of his labours.

SASKATCHEWAN.

Jervois A. Newnham, D.D., Bishop,
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Blackley.—This station had been abandoned by another denomination, and the people seemed very glad to welcome your correspondent. The journey to this place involves a drive of nine

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miles over the prairie, the crossing of the Saskatchewan in a rowboat, and another drive of three miles. Services are held in a schoolhouse, and the average attendance was twenty-three.

Dalmeny.—Here the Church of England is the first and only denomination to hold services. We have only had two services here as yet. At the first the attendance was fourteen, and at the latter twenty-nine. Many of the people around here are Norwegians, but they come to our services, as they understand sufficient English. Of course, they do not know the Prayer Book, but we think they will soon become acquainted with it. Services here are held fortnightly at 3 p.m. in the schoolhouse.

Lloydminster.—Archdeacon Lloyd leaves here this week to take up his residence in Prince Albert and to take charge of the Divinity Training School of the diocese. It will be open from November 1st to May 1st, and during that period some seventy men, including seven or eight deacons, will come up for lectures in two divisions of about thirty-five each. The instructors will be: The Bishop, Greek Testament; Archdeacon Lloyd, M.A., Systematic Theology; the Rev. A. D. Dewdney, Rural Dean, Apologetics; the Rev. D. T. Davies, B.A., Church History and Exegesis; the Rev. C. L. Malaher, M.A., Bible Introduction and Contents; the Rev. C. Broadbent, M.A., Liturgics. Archdeacon Lloyd requests that all correspondence be addressed to him in the future at Prince Albert, Sask., instead of at Lloydminster.

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Too few people it would seem realize the importance of proper food. Strength is not derived from what is eaten, but from what is digested. There are a hundred-and-one pre-digested food fads served up for the morning meal that are doing quite as much to increase the spread of dyspepsia and chronic constipation as mushy porridge, and the indiscriminate use of meat and white flour bread.

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British and Foreign.

The Bishop of Manchester recently consecrated the new church of St. John, Ellet (Galgate), near Lancaster, of which, in July, 1906, he laid the foundation-stone. The site for the church was given by Mr. C. H. Maxsted, of Windermere. The cost of the building has been £6,000. The collection at the consecration service amounted to £99 3s.

Rapid strides are being made by the promoters of the fund for building a new church at Newquay, to cope with the requirements of the large summer population of the North Cornwall watering-place. It is now announced that a gentleman, who conceals his identity under the nom de plume of "Cornubia," has made a donation of £1,000 to the fund.

The Bishop of Manchester lately laid the foundation-stone of the new church of St. Andrew, South Levenshulme. The church is intended to meet the requirements of a district which has doubled in population during the last few years, and is now estimated at about 5,000. The new church, when completed, will afford accommodation for 550 persons.

The Bishop of Ely presided over a private committee meeting of residents of East and West Suffolk at Bury St. Edmunds, at which the proposed Suffolk Bishopric was discussed. Ultimately resolutions were passed to the effect that it was desirable the Bishop's residence should be at Ipswich, but that the cathedral should be at Bury St. Edmunds, and that the new Bishopric should be known as the Diocese of Suffolk.

The ceremony of cutting the first sod in connection with the erection of St. Chad's Church, Wolverhampton, was performed lately on a site adjoining Owenroad, Wolverhampton, by the rector of Wolverhampton, the Rev. Prebendary Penny. The site was purchased about ten years ago, and a mission church was erected. The new church will provide accommodation for about 800 people, and will cost about £5,000.

Dr. John Rundle Cornish, Bishop of St. German's since December 28, 1905, and Archdeacon of Cornwall since 1888, will complete his "threescore years and ten" on Monday, he having been born in the year of Queen Victoria's accession. He has worked in Truro diocese since 1869, and has acted as Examining Chaplain to all the Bishops, commencing with Dr. Benson in 1877.

The Rev. Thory Gage Gardiner, has just been nominated by the Archbishop of Canterbury to the Rectory of St. Michael Royal, College Hill. St. Michael, Paternoster Royal, was built by Wren to replace an older church which owed its existence to the famous Dick Whittington, who left funds for its erection, and which was burned down in the Great Fire. Sir Richard Whittington's bones were interred here; but they cannot be said to have rested in peace, having been twice dug up and reburied before the destruction of his tomb in the flames. It is believed that his remains lie under the present chancel. A large picture by Hilton, representing the Magdalen anointing the feet of Christ, hangs over the Communion Table. Charles the First's poetical champion, John Cleveland, was also buried here in 1650.

Prayer is the key of the day and the lock of the night. We should ever begin and end, bid ourselves good-morrow and good-night, with prayer. This will make our labour prosperous and our rest sweet.—Berkeley.

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stomach and increase the flow of
gastric and other digestive juices;
lactose (extracted from milk); nux,
to strengthen the nerves controlling
the action of the stomach; bismuth to
absorb gases and prevent fermenta-
tion, and pure aseptic pepsin (gov.
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Sorrow sounds the deeps, and if
rightly taken makes the surface-life
impossible. For sorrow lies nearer
to the heart of life than joy, and to
get near life's heart is always blessed.
—G. H. Morrison.

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AS CROSS AS A BEAR.

"You're as cross as a bear," said
Bess to Billy.

Uncle Jim whistled. "Bears aren't
cross to members of their family," he
said. "Now, I knew a bear once"—

Bess and Billy both ran to him and
climbed on his lap.

"Did you really ever know a bear?"
cried Billy, with wide open eyes.

"Well, not intimately," said Uncle
Jim, "but I used to go hunting them
when I was in Canada, and one day
I was out with a hunting party, and
we saw right straight in front of us—
what do you suppose?"

"A real bear!" gasped the child-
ren in concert.

"Yes, a real mother bear and her
little son. The dogs started after
them, and the mother bear began to
run, but the little baby son couldn't
run as fast as she did, so what do
you suppose the mother bear did?
Leave her little son behind? No
sir-ee-ee. She picked the baby up on
her stout nose and tossed him ahead;

then she ran fast and caught him up
and gave him another boost that sent
him flying through the air. She kept
this up for a mile and a half. Then
she was too tired to go any farther,
and the dogs surrounded her. Then
she sat up on her haunches, took her
baby in her hind paws and fought
the dogs off with her fore paws. And
how she did roar!"

Bess shuddered.

"You could hear her miles away.
She never forgot her baby; kept
guarding him all the time. When the
mother was shot the baby cub jumped
on her dead body and tried to fight
the dogs with his little baby paws.
That's the way the bears stand by
each other. Sometimes I think they
love each other better than brothers
and sisters. Hey, Bess, what are you
crying about? I guess I won't tell
you any more bear stories if that is
the way you feel."

"Billy," sobbed Bess, "you're as
good—as good as a bear."

Then they all laughed together and
forgot what they had been cross
about.—New York Tribune.

WISDOM.

Try and fix in your mind what is
best in books, in men, in ideas, in
institutions. We need not be ashamed
if others know more than we do, but
we ought to be ashamed if we have
not learnt all we can. Education
does not consist merely in studying
languages and learning a number of
facts. Education sows seed which
will bear fruit, some thirty, some
sixty, some hundred-fold. There is
hardly any information which will not
come in useful. There are in reality
no little things, only little minds.—
Lord Avebury.

We have a more or less true ideal
of what our human life ought to be—
of what opportunities we ought to
have for the development of our facul-
ties—of what home and school and
college, youth and married life and
old age, work and rest, ought to
mean for ourselves and our families.
We are to be as truly zealous and

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active for other classes or other in-
dividuals as we are for our own class
or our own family or ourselves.—
Bishop Gore.

**Kidney Troubles
From the Liver**

COMPLICATED CASES WHICH
LED TO THE DISCOVERY OF
THAT GREAT MEDICINE.

**DR. CHASE'S
KIDNEY-LIVER PILLS**

In his study of kidney disease, Dr.
Chase found that fully 90 per cent. of
the cases arose as a direct result of
liver and bowel disorders, and it was
working on this idea that led to the
discovery of Dr. Chase's Kidney-
Liver Pills.

Through overeating, irregular
meals, or food that does not agree, the
liver is deranged, poisonous bile is
left in the blood, and the digestive
system is upset. Headaches, bilious-
ness, pains in back and limbs, ill
temper, and general out-of-sort feel-
ings result.

These are among the symptoms of
liver complaint, but during such at-
tacks the kidneys are overworked and
after a while there is pain and smart-
ing when passing water, the urine is
highly colored and contains deposits,
the pains in the back become more
severe, you have rheumatic pains it
may be, and are gradually falling a
victim of Bright's disease of the
kidneys.

Dr. Chase's Kidney-Liver Pills were
prepared for the express purpose of
effecting cure in every stage of such
cases. They enliven the liver, regu-
late the action of the bowels and in-
vigorate the kidneys.

In this regard they are entirely dif-
ferent to any treatment you ever used,
and are successful in complicated
cases in which ordinary kidney
medicines have little or no effect.
There are people in every neighbour-
hood in Canada ready to certify to this
statement.

Dr. Chase's Kidney-Liver Pills, one
pill a dose, 25 cents a box, at all deal-
ers, or Edmanson, Bates & Co., Tor-
onto.

KAY'S FALL OPENING

New Carpets, New Draperies, New Furniture, New Wall Papers



ALL summer long builders have been hard at work erecting a large addition to the store. Months ago, too, our buyers, planning with an eye to increased floor space and greater business, placed orders for additional lines and larger quantities. The culmination of all this preparation is now apparent in our enlarged building and Fall display of new Carpets, Rugs, Draperies, Furniture, Wallpapers, Interior Decorations and Pottery. The best we have ever made.

NEW CARPETS

THIS year, as for many seasons back, we show a wide selection of certain makes in Carpet exclusive to ourselves. Needless to say, they are the finest weaves that can be produced. Among them are special qualities in Brussels Carpet, Veronese Velvet, Super Wilton, Imperial Axminster, and, finest of all, our famous Victorian Axminster.

Brussels Carpet

A magnificent range of new patterns and colorings. Prices per yard from\$1.10 to \$2.00

Veronese Velvets

A beautiful carpet designed more especially for use in bedrooms and boudoirs, self colors and small trellis designs in green and ivory are the favorite in this line. Price per yard\$1.75

Wiltons

Various makers, the foremost in England, have woven for us a grand range of designs in this superb carpet. Included are rich two tone effects in crimson, green, rose, pink, blue, etc., also Oriental patterns in splendid color combinations of specially heavy weaves, for libraries, dining-rooms and halls. For these there are 4.4 and 3.4 stairs and 5.8 and 2.4 borders to match. Prices range from per yard, \$1.65 to\$3.25

Axminsters

In this, the finest of all carpets we carry an unusually good stock. Included is a large special purchase in designs and color effects suitable for drawing-rooms, living rooms, bedrooms, halls, stairs, etc., which we are selling at a special price of, per yard\$1.75

Our Victorian Axminster is the drawing room carpet per excellence, and

in this matchless weave we show correct period designs—Louis XV., Louis XVI., Adam, etc. Price per yard..... \$3.50

In other qualities of Axminster our prices range from, per yd. \$1.75 to \$2.40.

Wool Carpets

36 in. wide, strongly woven and durable reversible carpets, in a pretty grille design, blue and white, green and white, rose and white, especially suited for bedrooms. Prices per yd., \$1.15 and \$1.25.

Linoleums

We import Linoleums and Cork Carpets in immense quantities direct from the best English and Scottish makers. Our stock is large and embraces a carefully selected range of patterns—Oriental, Tile, Conventional and Floral—besides realistic imitations of wood flooring, granite and tiling. We strongly recommend inlaid linoleum. It possesses the great advantage of carrying the pattern right through to the back, so that it endures clear and fresh until the material itself is worn away. The bulk of our stock is of this variety. Prices and colored plates showing the designs will be promptly sent on request.

NEW RUGS

THE popularity of rugs increases as their good qualities are impressed upon users by years of experience. We carry an enormous stock in a multitude of sizes, ranging from small hearth rugs to large carpet squares, but have space to mention only two or three of the principal makes:—

Axminster Squares

Templeton's famous Axminster Parquet Squares stand in the front rank of European rugs. We carry in stock a fine range of designs in these popular sizes:

9 ft. x 10 ft. 6 in. 9 ft. x 12 ft.
10 ft. 6 in. x 13 ft. 6 in.

They can, however, be made to your order in any design, shape or color effect.

Kaltonah Wiltons

A splendid weave, made for hard and constant wear in designs suited for libraries, dining-rooms and sitting-rooms. Stock sizes 9 ft. x 12 ft. Price \$47.60 Other sizes to order.

French Axminster Rugs

In period designs, chiefly Louis XIV, and Louis XV.
10.6 x 8.2.....\$21.00 and \$22.50
11.6 x 8.2.....\$30 to \$52.50
9.10 x 6.6.....\$15.00 and 21.00

Donegal Rugs

These famous rugs are woven by hand by the peasant girls of North Ireland under the direction of textile artists of the highest standing. We have a number on hand in the 9 ft. x 12 ft. size—rarely beautiful rugs, in designs suited for halls, libraries, dining rooms and living rooms. Donegal Rugs resemble the heavier Oriental weaves in their splendid wearing qualities, but, unlike Eastern rugs, we can have them made to order in any shape, color, combination or design.

Oriental Rugs

If there is any one article of home furnishing in buying which the purchaser should be careful, it is an Oriental rug. We carry an enormous stock, every rug which was personally selected, and it is worth nothing that on every rug the size and our price is marked in plain figures. Among other celebrated weaves we show fine specimens of, Guerevan, Mirzapore, Persian, Ouchak, Bokhara, Afghan, Soumac, Kierman, Keirmanshaw, Semiz, Tabriz, Belochistan.

NEW FURNITURE

VERY few stores in the Dominion carry so large a stock of Furniture as ours. We doubt if there is one in which can be seen anything like the assortment of high-class Furniture now on our floors. In the cheaper lines also we show an immense assortment, so that, whether your home be a Rosedale mansion or a modest cottage we can furnish it with tastefully-designed, well-made Furniture at prices to suit your purse. The index below is very incomplete, but it will serve to roughly indicate the extent of our Furniture showing:—

Drawing Room Suites and individual pieces in a multitude of new and handsome designs.

Dining Room Suites and separate tables, Dinner Waggons, Sideboards, Chairs, etc., in oak, mahogany, golden oak, weathered oak, etc.

Bedroom Suites and individual Bureaus, Cheffoniers, Wardrobes, Dressing Tables, Washstands, Cheval mirrors, etc., in oak, mahogany, bird's eye maple, etc.

LIBRARY FURNITURE.

OFFICE FURNITURE.

HALL FURNITURE.

DEN FURNITURE.

MAIL ORDERS

We give careful personal attention to mail orders, inquiries and correspondence generally. Out-of-town residents may safely entrust us with orders for anything they require in the various lines we handle. We have furnished many houses in all parts of Canada through this department.

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TORONTO CONSERVATORY OF MUSIC

EDWARD FISHER, Mus. Doc.,
Musical Director.

ONE OF THE STRONGEST MUSIC
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Faculty of 85 specialists. Attendance last year 1,710. Every branch of music, vocal, instrumental and theoretical. A carefully graded and fairly conducted system of examinations in Artists' and Teachers' Courses, with corresponding certificates and diplomas. Also Local Examinations throughout Canada. Free and Partial Scholarships. Lectures, Concerts, Recitals and other free advantages. Two Conservatory Orchestras (string and symphony). Languages, Piano Tuning. A specially strong department is the

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F. H. Kirkpatrick, Ph. B. Principal. It embraces Public Reading, Oratory, Voice Culture, Physical Culture, Dramatic Art and Literature.

New Conservatory Calendar of 150 pages sent free on application. Separate Calendar for School of Expression.

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Offers great advantages in Music, Art, and Languages, Native French and German teachers.

Large staff of experienced residential and visiting Professors and Teachers.

Pupils are prepared for the Universities, and for the Music and Singing Examinations of Toronto University, the Toronto Conservatory of Music, and the Toronto College of Music.

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Visitor: The Lord Bishop of Toronto.
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Next term will begin Wednesday, Sept. 11th, 1907.
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For Calendar, apply to the Lady Principal.

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Residential Church
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Next Term begins September 12th.
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Rev OSWALD RIGBY M.A. LL.D. Headmaster



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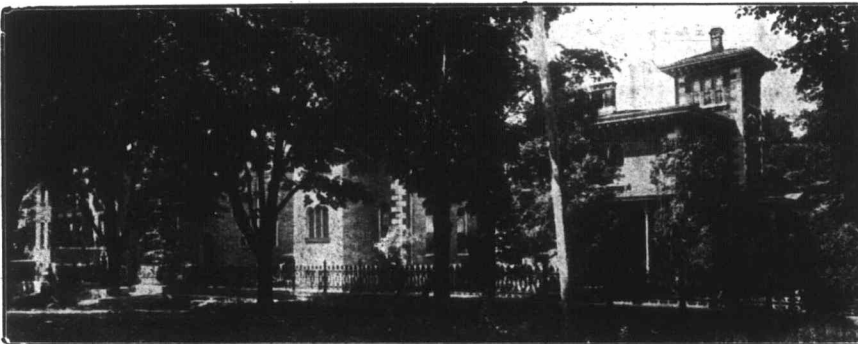
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Patron—The Lord Bishop of Ontario.

Thorough Courses in English, Languages, Music, Art and Physical Culture.

Pupils prepared for the Universities. Conservatory of Music Examinations held at the School. Beautiful and extensive grounds, large and handsome building thoroughly equipped with every modern convenience and improvement, including gymnasium and swimming tank.

For Prospectus and fuller information apply to MISS F. E. CARROLL, Lady Principal.



Bishops College School,

Lennoxville, P.Q.

HEADMASTER: REV. E. J. BIDWELL, M.A. (Oxon) D.C.L.

Well known Boarding School for boys. Preparation for Universities; R. M. C. Kingston; or business life. Fine buildings, beautiful situations. Separate Preparatory School. Next term begins Sept. 19th F. W. FRITH, Sec.

DRINK HABIT

THE DRINK HABIT thoroughly cured by the Fittz Treatment—nothing better in the world.

Rev. Canon Dixon, 417 King St. E., has agreed to answer questions—he handled it for years. Clergymen and doctors all over the Dominion order it for those addicted to drink. Free trial, enough for ten days. Write for particulars. Strictly confidential.

Fittz Cure Co.,
P. O. Box 214, Toronto

The choir of St. Saviour's Church, Saltley, Birmingham, which has gone on strike because of certain alterations made in the musical part of the service by the vicar, the Rev. J. G. Adderly, and has been replaced by a choir made-up from the congregation.

HIGHER EDUCATION FOR GIRLS

The Bishop Strachan School

Forty-First Year

PRESIDENT the Lord Archbishop of
Toronto.

Wykeham Hall, College Street, Toronto.

FULL MATRICULATION COURSE ALSO ELEMENTARY WORK

Re-opens for resident pupils September 11th; for day pupils, September 12th. 10 a.m.

For Calendar apply to
MISS ACRES, Lady Principal.

Mr. H. L. Snell, a Congregationalist minister of Tuckahoe, was confirmed by Bishop Potter at the morning service at St. Michael's on September 20th. He will proceed to Michigan, where he is to do layman's mission work under Bishop Williams, preparatory to being ordained.

EDGEHILL, CHURCH SCHOOL FOR GIRLS

Windsor, Nova Scotia.

INCORPORATED 1891.

The Bishop of Nova Scotia, Chairman Board of Trustees ex-officio. The Bishop of Fredericton, and the Coadjutor Bishop of Fredericton, members of Board of Trustees, Lady Principal, Miss Gena Smith (late Lady Principal of King's Hall, Compton, P. Q.), formerly Headmistress of St. Stephen's High School, Windsor, England, assisted by Eleven Resident Experienced Governesses from England (five of whom are specialists in the Music and Arts Departments). House-keeper, Matron and Nurse.

Extensive buildings, with capacity for 100 Residents; Heated by Hot Water, Lighted by Electricity, Grounds covering eight acres, with Lawns for Tennis, Croquet, Basket Ball, Hockey, etc. School Dairy and Laundry. Preparation for the Universities. For Calendar apply to DR. HIND.

Household articles that are pure and good

OWAN'S
CHOCOLATE
CAKE MIXINGS etc.
THE COWAN Co. Limited, TORONTO.

The Bishop of Exeter consecrated St. Simon's, Plymouth, one of the new churches built in accordance with the scheme for church extension in the Three Towns.

There are altogether, foreign and natives, 25,799 persons that are actively engaged in bringing the Gospel to India, while ten years ago there were only 16,189—a gain of nearly 60 per cent.

A site has already been purchased, and a sum of £1,300 subscribed, out of the £5,000 required for the proposed new church at Beltinge, in the parish of Herne, Kent.

A beautiful stained-glass window has been placed in Eglington Church as a memorial to the late Canon Tristram, by his son, Henry Baker Tristram, Recorder of Berwick-upon-Tweed.

There are now 60,000 Japanese in Korea, and Bishop Turner is making an extension of the work among them. New missionaries are being sent out by the Society for the Propagation of the Gospel.

Mr. Joseph Gwynne, parish clerk for forty years of Catshill, near Bromsgrove, has just kept his diamond wedding. He is eighty years of age, and has sung in Catshill Church choir since he was ten, and his voice is still unimpaired by age.

Sunday, November 17th, has been appointed by the Bishop of London as the day on which special intercession is to be offered for God's blessing upon the lay work of the diocese, and for an increase in the number of workers.

The total received in subscriptions on account of the Glastonbury Abbey Purchase Fund now amounts to £16,079 2s. 10d., and the amount promised, but not yet received, £5,245 9s., making a total of £21,324 11s. 10d.

The Rev. J. L. Fawssett, M.A., who is leaving St. Margaret's Church, Prince's Road, Liverpool, after three years' work, to join the Oxford University's Mission in Calcutta, has received several gifts from the St. Margaret's congregation.

The descendants of St. John St. Aubyn, third baronet of Clowance and St. Michael's Mount, who represented Cornwall in Parliament from 1722 and 1744, have placed in Crowan Church, near Truro, a stained-glass window to his memory.

The Bishop of Liverpool accepted an invitation to attend the annual Baptist Assembly at Liverpool, and received a most cordial welcome. Bishop Chavasse made a short speech, in which he emphasized the many points of agreement between the various Churches.

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BELLS
Memorial Bells a Specialty.
Hobbs Bell Foundry Co., Baltimore, Md., U.S.A.