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Whole No 1018

Religious Miscellany.

Catholic Love.

CHARLES WELBY'S UNION HYMN.

Woe of all this worldly strife,

These notions, forms, and modes, and names,

To thee, the Way, the Truth, the Life,

Whose love my simple heart inflames,

Divinely taught, at least I fly,

With Thee and Thine to live and die.

Forth from the midst of Babel brought,

Parties and sects I cast behind;

Enlarged my heart, and free my thought,

Where I am shall be unto thee, O God,

The latent truth with joy I find,

And bow to Jesus's same alone!

Redeem'd by Thine almighty grace,

I taste Thy glorious liberty,

With open arms the world embrace,

And draw to those that cleave to Thee;

And only in Thy name I breathe,

Who walk with God in present white:

One with the little flock, I rest—

The members sound who hold the Head—

The chosen few with pardon blest,

And by Thy anointing Spirit led,

Into the midst that is in Thee,

Into the depths of Deity.

My brethren, friends, and kinsmen these

Who do my Heavenly Father's will;

Who aim at perfect holiness,

And all Thy counsels to fulfil—

Attire to be what Thou art,

And loving Thee with all their heart.

For these, however in flesh I dwell,

Whom'er I see I love as I should,

Unfeign'd, unbounded love I find,

And constant as to life of God.

Fountain of life! from Thee it springs.

As pure, as even, and as strong!

Join'd to the hidden Church unknown,

In this sure bond of perfectness,

Securely safe, I dwell alone,

And glory in Thy uniting grace,

To me and each believer given,

To all Thy saints in earth and heaven.

Rev. T. L. Cuyler gives this as the conclusion of his observations on an important point:

Witness-bearing for Christ is a broad, far-reaching phrase, as the Saviour employed it. He said: "Whoso confesseth me before men, I will confess him before my Father which is in heaven." When Christ gives conversion he demands confession. He demands a cordial, fearless, outspoken acknowledgment of Him as the Redeemer and ruler of the heart.—We firmly believe that every true and penitent believer should at once become a witness for Christ; conversion should be followed by immediate public confession of the new-born faith in Jesus.

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