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AND THE

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especially the "see folk."

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180 Toy Books, in paper and board covers,

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this advertisement, and oblige.

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SPRING STYLE HATS.

We have new in store part of our spring

stock of Hats and Caps, consisting of:

1000 doz. Christy's London Silk Hats; 30 doz. Christy's London Soft Hats; 30 doz. Christy's London Silk Hats; 30 doz. Domestic Silk Hats; 30 cases Domestic Silk Hats; 30 cases Domestic Soft Hats; 10 cases New York Silk Hat Hats; 2000 doz. Domestic Straw Hats; 20 doz. English Sailor Hats; 300 doz. New York Straw Hats; 300 doz. Cloth, Silk and Velvet Hats.

To which we will have weekly additions

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Dalhousie College,

Halifax, N. S., July 31st, 1891.

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WITHIN the last few months I have pur-

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GROCERY STORES in this city, packages of

Woodill's German Baking Powder,

and have subjected same to chemical analy-

sis. The samples were found to consist of

FRESH, WHOLESOME MATERIALS, PROPERLY

PROPORTIONED. This Baking Powder is WELL

SUITED FOR FAMILY USE and has been em-

ployed, when required, in my own household

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PICTURES FOR YOUR

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pictures? We have two beau-

tiful ones to offer you FREE.

"Christ and the Fishermen,"

and "The Love Story." Size of

sheet, 24 by 36. One of these

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to every subscriber to CANADA,

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\$1.00 a year. Specify which you

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For all forms of pain this Liniment is unequalled, as well as for all Swellings, Lameness, Rheumatism, Neuralgia, Sore Throat, Mumps, Headache, Stiff Joints, &c.

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BY L. O. EMERSON.

JUST ISSUED! ENTIRELY NEW!

The latest and best class book; unequalled for singing-schools.

Mr. Emerson's long experience and rare judgment have enabled him to insert many valuable suggestions as to the proper use of the voice, especially as regards ARTICULATION and PRONUNCIATION of words. For beginners, RUDIMENTARY EXERCISES and LESSONS in SOFT READING are furnished. A superb and varied collection of GLEES, PART SONGS, CHORUSES, HYMN TUNES, ANTHEMS, CHANTS, SOLOS, ROUNDS, MALE QUARTETS, invaluable for Singing-Schools and Musical Conventions.

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PICTURES FOR YOUR HOME.

Who does not love pictures? We have two beautiful ones to offer you FREE. "Christ and the Fishermen," and "The Love Story." Size of sheet, 24 by 36. One of these magnificent works of art FREE to every subscriber to CANADA, the new Canadian Magazine, \$1.00 a year. Specify which you prefer; or both will be sent for 25 cts. additional. Money Order Office, Woodstock. Registered Letter perfectly safe. MATTHEW R. WIGGENT, Benton, New Brunswick.

Sabbath School.

BIBLE LESSONS.

FOURTH QUARTER.

(Condensed from Peloubet's Notes.)

Lesson XIII. Dec. 21.

REVIEW AND CHRISTMAS.

After a year's study in the life of Christ, it is well, both for review and as a fitting Christmas lesson, to take, as we were, a bird's-eye view of His life, and impress upon the scholars the main incidents, leaving a picture which never can be effaced. Below is given a series of questions, showing one way in which this general view of Christ's life may be set forth.

SUBJECT.—THE LIVING, CRUCIFIED, AND RISEN LORD, THE CENTRAL POWER OF THE KINGDOM OF GOD.

I. HIS BIRTH AND EARLY LIFE. When and where was Jesus born? His mother's name? Give three incidents of His early life. In what place did He live? For how many years? What was His occupation? When and where was He baptized?

II. THE TIME AND PLACE OF HIS MINISTRY. How old was Jesus when He began His public ministry? How long did it last? In what two countries was most of it spent? What other countries did He visit? Name the chief cities in which He taught. Name two mountains, a lake, and a river connected with His life.

III. HIS TEACHINGS. What sermon of Jesus is recorded? In what way did He do much of His teaching? Name some of the principal parables He spoke. Give some of His illustrations. What were some of the leading truths He taught?

IV. HIS MIRACLES. Name some of the principle miracles. What was the purpose of the miracles? Over what evils and enemies of men did they show our Saviour's power? Were they all miracles of help and blessing?

V. INCIDENTS REVEALING HIS CHARACTER. How did He gain the victory over temptation? What did His example teach about the Sabbath? What was revealed concerning Him on the Mount of Transfiguration? What by His night of prayer? By His washing the disciples' feet? By His agony in the garden? By His words upon the cross?

VI. THE AROMATIZATION OF HIS CROSS. By whom was Jesus betrayed? Where? By whom was He condemned? On what occasions was He mocked? Where was He crucified? How many times did He speak on the cross? How long did the crucifixion last? What happened at its close? Where was Jesus buried?

VII. HIS RESURRECTION. How long was Jesus in the tomb? When did He rise? Who saw Him first? How many times did He appear? In what places? For how long? What was His last act on earth? From what place did He ascend to God?

VIII. THE GREAT COMMISSION. What was Jesus' last message to His people? (Mark 16: 15, 16.) Who is to go? Where are they to go? Are any nations to be omitted? What are we to preach and teach? (Matt. 28: 19, 20.) What aids did God give them? (Matt. 28: 20; Mark 16: 17, 18.) Have missions been successful? Have any churches succeeded in such a Saviour worthy of being preached everywhere?

Calling the Ferryman.

They reached the river, the father and his little daughter, late in the evening. The woods through which they had passed reached to the very brink, and as the night was cloudy and very dark, the woods seemed to render the gloom profoundly deep. Far away on the opposite shore was here and there a twinkling light in the small scattered houses; while farther off still were the bright lamps of the great city whether they were going to the little children, or to the weary and chilled by the evening air. Nothing but urgency would have induced the father to be out with her thus. As they came to the ferry they found the boat over the other side where the ferryman lived. So the father shouted and called but no voice answered; then he would walk to and fro, and speak to his child, and try to comfort her; then he would call again and again. At length they saw a little light move and heard the moving of the boat. Nearer and nearer the noise came; but it was too dark to see the boat. But it came across and the travellers entered it.

"Father!"

"Well, my child?"

"It's very dark, and I can't see the shore where we are going!"

"No, little one, but the ferryman knows the way, and we will soon be over, and then soon at home in the city, where will be light and a good fire."

"Oh, I wish we were there, father."

Slowly and gently the boat swung off in the stream; and, though it was dark, and the river seemed to run fast, they were carried safely over, and the child soon forgot her great fear. In a short time after they landed she reached her home, where loving arms received her; where the room was warm with fire, and was flooded with light. On the bosom of love she rested and her chills and terrors passed away.

Some months after this the same little child had come to another river, darker, deeper and more fearful still. It was the River of Death. When she first came near it the air seemed cold, and darkness covered it, and all seemed like night. The same loving father stood near her, distressed that his child must cross this river, and he not be able to go with her. For days and nights he had seen with her mother watching over her and leaving her bedside only long enough to take his meals and pray for the life of his precious child.

For hours she had been slumbering very comfortably, and it seemed as if her spirit was to pass away without her waking again; but just before the morning watch she suddenly awoke with the eyes bright, the reason unclouded, and every faculty alive. A sweet smile was playing on her face.

"Father, I have come again to the river, and am again without her watching over me, and though it is dark, and the river seemed to run fast, they were carried safely over, and the child soon forgot her great fear. In a short time after they landed she reached her home, where loving arms received her; where the room was warm with fire, and was flooded with light. On the bosom of love she rested and her chills and terrors passed away.

"Oh, no! There are no dark gloomy trees here. The river is not black, but covered with floating silver. The boat comes low and seems to be made of solid light, and though the ferryman looks dark I am not afraid of him."

"Can my child see across the river?"

"Oh, yes; but instead of the little twinkling light here and there, as before, I can see a great beautiful city, flooded with light and glory. I see no sun and no lamp, no moon or stars; but it's full of light. Ah! I hear music, too, coming softly over the river, sweet as the angels could make."

"Can you see anyone on the other bank of the river?"

"Why, why, yes! I see One, the most beautiful form I ever saw; and what a face! What a smile! And now He beckons me to come. Oh, ferryman, make haste! I know who it is. It is Jesus; my own blessed Jesus! I shall be with Him; my Father; I shall rest in His bosom."

"Is my little daughter afraid?"

"Afraid, dear mother, not a bit. I think of my Psalm, 'Though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me; Thy rod and Thy staff they shall comfort me.'"

And thus she crossed the dark river, made like a silver stream by the presence of the blessed Redeemer. The Father and mother wept, but joy and sorrow mingled in their tears. They caught almost the golden gates open to receive their loved one; and they then understood the words of the prophet, 'The child shall die an hundred years old.'

Reader, could your children die like that? For example, the example of trust in Christ and preparation for eternity. There is no heritage to be compared to that, nor can any other advantage make up for the want of it. Better far than thousands of gold and silver is the memory of a godly parent's example.—Rev. John Todd.

Ascending Bridgrooms.

We observed with increasing pain during the month of September that no less than twenty-one bridgrooms, in various parts of the country, failed to appear at their weddings. The number was unprecedented for a single month. There are always a number of faint-hearted men—though never any women—who cannot bring themselves to face the ordeal; but before we suspect, never let us see or hear of an average of ten. We do not pretend to be able to explain the sudden increase in such cases in September, though we hope that we fully realize its gravity; and we observe with continued alarm that the month of October appears to be opening with the same unsatisfactory state of affairs.

Of course, a wedding cannot be a success without a bridgroom. The wedding presents are all right in their way, but they cannot altogether take the place of the man clad in the conventional black. Doubtless, the presents are really more valuable than the man; but it often happens that when the bridgroom does not appear, some shrewd and penetrating guest raises the cry of "bunco," and each of the assembled friends tucks under his arm the presents which he brought, and walks away with it, and thus husband and silverware are lost. When the bride sees the last pickie castor going out the front door, she is apt to be cast down and to bewail her sad lot. The depression, too, frequently felt by the minister; the departed bridgroom seldom leaves fees behind him. But after all, we presume that there is no call for any argument on our part to show that when a wedding is arranged and the guests have arrived, it is very embarrassing for the family to find itself caught out on bridgrooms and to be unable to carry out the programme. It will be more profitable, we conceive, to examine some statistics in connection with the twenty-one failures to appear, noted in September.

The last census shows that in only about one per cent. of marriages in this country has the man been married previously; still, in these twenty-one September instances no less than five of the men were assuming the silk bonds for the second time, one of them for the third time, and one (a Chicago man) for the fourth time. Thus we have one per cent. of men who have been married before in the weddings which are carried out, and 33 1/3 per cent. of experienced men among the runaway bridgrooms. This comparison is startling. It cannot be that the previous experience should make the widower over thirty times more timid than the bachelors. Perish the thought! Still, there are the cold, hard, uncompromising figures. But we believe such figures.

Though we may not be able to find the reason for the startling absence of bridgrooms during September, and the apparent permanency of the innovation as indicated by the returns so far in October, we may at least consider some practical way to obviate the evil. If bridgrooms are going to refuse to come and keep their appointments of their own accord, they must be forced to keep them in some way. Where it is possible it would probably be well to detail a policeman to shadow the man in the case as soon as the date of the wedding is announced. If caught sneaking away he can be brought back and liberated in the custody of the bride's mother, unless, indeed, the provision in the United States constitution concerning cruel and unusual punishments should make this policy is not practicable, the man might be made to wear a large badge from the time of the engagement until the wedding, plainly marked with his name, date of his proposed nuptials, and so forth, with a heavy penalty for removing the badge, and a liberal reward to any person causing his arrest if detected leaving the country with or without his badge. But in the case of a man who has been married before, in view of the foregoing figures (though we utterly refuse to believe them), it would probably be well to imprison him in the county jail three months before his approaching wedding, and have a special guard set over him night and day.—Exchange.

Can dyspepsia be cured?

Yes! K. D. C. has a "positively cured" "a safe cure," "a complete cure," "a marvellous cure," "the best cure," "a thorough cure," and a guaranteed cure.

No Word From Home.

A pathetic story is told of a Russian State prisoner, who for fourteen years had been kept at hard labor in a mine in Siberia, without hearing a word from his family at home. His political offence had been great, and unusual rigor was exercised in his confinement. He was ignorant whether the cause for which he suffered had been stamped out, or was making its way in Russia; he was ignorant, too, whether his wife and children and his old mother were dead or alive.

At last his brother, after great risk and suffering, succeeded in making his way into the mine. The prisoner recognized him, but such was his terror of discovery that he feared to speak to him except as a stranger.

The two men were alone together for half an hour, but with longing eyes fixed on each other, talked only of their work, or the trifling things about them, fearing lest the guard should overhear even a whisper. The brother was discovered, and dragged away for punishment. He finally made his escape, but the prisoner died in the mines, still uncheered by a word from home.

One reads the sad things about them, with indignation at their cowardice. Why did they not speak? What comfort his brother might have given the prisoner in that half-hour; what loving messages from home; what high, helpful thoughts for his lonely years to follow!

Yet are we not all in somewhat the same position as these men? Exiles from a higher country, hourly needing help from it, remembrances and proofs of its love, its comfort—of the fact, after all, that it is our home. We meet each other day by day, our hearts full of these things, of sympathy, of comfort, of noble longings; but we rarely speak a word of them to each other. We talk instead of the weather, the news, the trifles which pass and die with the day.

It is not wise, if indeed it is not wicked, to keep our hearts and minds too closely shut against each other.

An open window has often thrown a beam out into an otherwise unlighted night, and guided some hopeless traveller back to safety and peace.—Youth's Companion.

Baird's Balm of Horsehold

for croup and whooping cough.

"What do you call your dog?" was the question which a police officer asked of a very large man who was followed by a very small pup. "I don't call him all I like," was the reply. "When I want him I call, 'Baird's Balm of Horsehold!'"

A gloomy and irritable mood

lack of appetite, nausea, etc., arise from biliousness. Burdock Blood Bitters is a perfect regulator of the Liver.

"Mamma, what's twins?" asked the smallest child. "I know," replied the older one, before the mother could answer. "Twins are two babies just the same age. Three babies are triplets; four are quadruplets, and five are centipeds."

"The dyspeptic's hope"—K. D. C. Why? Because it cures when all other remedies fail. A free sample package mailed to any address. K. D. C. Company, New Glasgow, N. S.

Some years ago a member of the noted Savage Club, of London,

was standing on the steps of the club-house. A man stopped and asked, "Does a gentleman belong to your club with one eye named Walker?" "I don't know," was the reply; "What was the name of the other eye?"

Use Dr. Kendrick's White Liniment for lameness, pains and cramps.

Minard's Liniment is used by Physicians

DONALD KENNEDY

Of Roxbury, Mass., says: Strange cases cured by my Medical Discovery come to me every day. Here is one of Paralysis—Blindness and the Grip. Now how does my Medical Discovery cure all these? I don't know, unless it takes hold of the Hidden Poison that makes all Humor.

VIRGINIA CITY, NEVADA, Sept. 24th, 1891.

DONALD KENNEDY:—Dear Sir: I will state my case to you: About nine years ago I was paralyzed in my left side, and the best doctors gave me no relief for two years, and I was advised to try your Discovery, which did it for me in a few months. I am restored to health. A bout four years ago I became blind to my right eye by a spotted catarrh. Last March I was taken with La Grippe, and was confined to my bed for three months. At the end of that time, as in the start, when I struck me that your Discovery was the thing for me. I got a bottle, and I was half gone. I was able to go to my work in the night. Now in regard to my eyes, as I lost my left eye, and about six months ago my right eye became affected with black spots, never to get as clear as the other eye. I have some twenty of them—but since I have been using your Discovery they all left my right eye but one, and, thank God, the bright light of heaven is once more making its appearance in my left eye. I am, thank God, established at it, and thank God and your Medical Discovery.

Yours truly, HANK WHITE.

C. C. RICHARDS & Co.

I have used your MINARD'S LINIMENT successfully in serious cases of croup in my family. I consider it a remedy no house should be without.

Cape Island. J. F. CUNNINGHAM.

That string on my finger means "Bring home a bottle of MINARD'S LINIMENT."

Burdock Cures BILIOUSNESS.

BLOOD Cures BILIOUSNESS.

BITTERS Cures BILIOUSNESS.

REGULATES THE LIVER.

Direct Proof. Sir:—I was troubled for five years with Liver Complaint. I used a great deal of medicine which did me no good, and I was getting worse all the time when I used your Burdock Blood Bitters. After taking four bottles I am now well. I can also recommend it for the cure of Dyspepsia.

MARY A. E. DEACON, Hawkeston, Ont.



Four women, all told

The first told how much easier it was to wash with Pearline. She saved half her labor, and the work was better done.

The second told how much longer the clothes lasted, since she'd used Pearline. The rubbing that wore them out wasn't necessary.

The next told how many things she did with it; she washed the kitchen floor, or the finest china—the most delicate lace, or the coarsest fabric. Whatever she did with it, she saved money by it.

The fourth told of the harmlessness of Pearline. She had used it for ten years, and she knew nothing that was washable could be hurt by it.

These are only four out of millions who use Pearline, but the others say the same things and more. Try it yourself; then you can tell about it.

Beware

Pearline is not a good as the same as Pearline. IT'S FALSE—Pearline is never peddled, and if you get a cheap one, you are getting the worst of it. Beware of the name—PEARLINE. JAMES PYLE, New York.

READERS and some unscrupulous grocers will tell you "this is as good as the same as Pearline. IT'S FALSE—Pearline is never peddled, and if you get a cheap one, you are getting the worst of it. Beware of the name—PEARLINE. JAMES PYLE, New York.

CHRISTIE BROS. & CO.,
MANUFACTURERS OF
COFFINS AND CASKETS,
AMHERST, N. S.

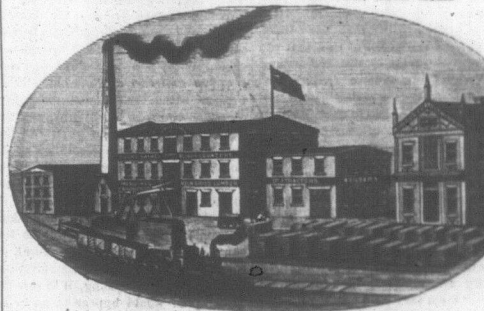
Coffins and Caskets in SOLID OAK and WALNUT, in imitation of ROSEWOOD, FRANCH BELL and WALNUT.

Also Coffins and Caskets covered in Black Broadcloth & Velvet & White Embroidered Velvet. We are just offering a New Style of Cloth Casket called "THE SHRINE PLATE" with a folding glass plate, making a convenient Flower stand.

Our Children's Caskets and Coffins in Gloss White and Gold Stipings are very beautiful.

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MANUFACTURERS AND BUILDERS.
1,000,000 FEET LUMBER KEPT IN STOCK.
PLANING MILL, SAW MILL, SHINGLE MILL, LATH MILL.



"Cabinet Trim Finish" for Dwellings, Drug Stores, Offices, etc. SCHOOL, OFFICE, CHURCH AND HOUSE FURNITURE, etc. BRICKS, LIME, CEMENT, CALCINED PLASTER, etc. Manufacturers of and Dealers in all kinds of Builders' Materials. SEND FOR ESTIMATES.

FROM EAST TO WEST, THE ORB OF DAY SMILES ON THE SOAP THAT LEADS THE WAY.

IDEAL IDEAL SOAP.

MADE ONLY BY W. LOGAN, ST. JOHN, N.B.

CARPETS & FURNITURE FOR SPRING 1891.

An immense collection of Household Goods from the different markets of the world. A LARGE VARIETY OF ARTISTIC DESIGNS. A SUPERIOR QUALITY OF WORKMANSHIP, sensible and durable. Long looked for expectancy, a better quality of goods in all departments. Prices no higher.

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TAPESTRIES, BRUSSELS, PAULOR SUITES, BERGOM SUITES, WOOLS, SHIRAZARDS, MISS, AND TABLES, CHAIRS, FIBRE, MATTRESSES, FOLDING BEDS, &c.

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MESSINGER and VISITOR.

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Messenger and Visitor

WEDNESDAY, DEC. 16, 1891.

HELP FOR TROUBLED HEARTS.

"Let not your heart be troubled," said the Lord to His disciples, at a time when their spirits were borne down with sorrow and anxious fore-boding. The human heart is subject to trouble, and the troubled heart is apt to be a weak and discouraged heart. It is not always so, indeed. The Lord Himself was often troubled but never faltered in His love or faith in His work. We are often troubled needlessly. How often we look back and are ashamed for the little things which we permitted to darken our sky, discourage our hearts and paralyze our hands.

What and where is the help for a fainting heart? It is where the ancient Hebrew psalmist found it, "in God." Faith in God, and in Jesus Christ, His Son, whom He hath sent, will make every weak and troubled heart confident and strong. "Ye believe in God, believe also in Me." Jesus seems to say to the troubled hearts around Him on that eventful night: "Do you not know Me well enough to believe in Me? Have you not beheld in Me such a revelation of the truth and power of God that you can put your trust in Me, and believe Me even as you believe God?"

There were questions which the disciples asked the Lord that night—questions in which faith and doubt and perplexity are mingled. The answer to some of them were not yet able to receive, and still the disciples of Jesus ask questions which cannot yet be answered. But there is great comfort in the things which He says to His disciples, if only we are able to receive them. He had said to them, "I am going away," and because of this sorrow had filled their hearts. "But," He seemed to say, "you must not think because I am going out of your sight that, therefore, I am withdrawing My interest from you or separating My life from yours, for I am with you always, even unto the end of the world. You must not think of Me as dead; this universe is My Father's house. Death for Me is but the gate way from a humble apartment to one infinitely greater and more glorious. Through this dark portal of sacrifice and death, I enter into eternal victory and glory, into which you also shall enter. I go to prepare a place for you and if I go, I will come again and receive you to Myself, that where I am ye may be also."

Such are some of the gracious assurances with which the Lord comforted His disciples, and they have not yet lost their power to comfort the troubled but believing heart. Where the final home of the redeemed is to be Jesus does not tell His disciples. There is room enough in that many mansions house, and wherever it shall be—on this earth or on some more glorious sphere—it will be with Him, their King and their Redeemer. It is surely something to enable and enlarge the life which we are living here amid the shadows of sin and suffering, and to encourage the fainting heart, if we do but believe that Christ is preparing for us a place where we shall live by and by under larger and diviner conditions than those which belong to the present life. When we really believe this, we shall be ashamed to think how we have allowed the little disappointments and troubles, which have reference merely to our present happiness, to have so much power to discourage our hearts and paralyze our spiritual life. If we believe the Lord Christ, and this word which He hath spoken, there will be a joy and a strength in our hearts which shall be a blessing not only to ourselves but to our fellows.

LICENSE TO PREACH.

We have been asked to say "What qualifies a young man should possess to entitle him to a license to preach in the Baptist denomination?" and whether "a church should grant a license, when it fails to perceive in the applicant any ability to preach?" These questions open up what we regard as a somewhat important matter, and we make no further apology for devoting to it a little attention.

As it seems to be understood that a license to preach confers a certain ministerial standing in the denomination on the person receiving the license, we think that a church would do well to consider any case proposed for action in the light 1 Tim. 3: 1-7. We may say further, that before granting a license to preach a church should be able, in our opinion, with a good degree of certainty, to answer in the affirmative the following questions:

- 1. Has the applicant for license a thoroughly good reputation in the church and in the community? 2. Does his application grow out of a burning desire to preach Christ and to save men rather than an ambition to enter the ministry? 3. Has he been long enough a member of the church to prove the sincerity and constancy of his profession? 4. Is he sound in the faith? 5. Has he ability not only to speak in public but also to instruct? 6. Is he possessed of soberness of mind and good judgment? 7. Is it his intention to make use of such means as are available to qualify himself in the fullest measure for the work of preaching the Gospel? In the absence of a satisfactory answer to any one of these questions it does not appear to us that a license to preach should be granted.

For a church to grant, without limit as to time, a license to preach which it expects to be recognized by all other churches of the denomination, is not a light thing, and if it is done at all should be done with care and prayerful deliberation. It is too often done, we fear, with much haste and little thought. But, in truth, we are not clear that Baptists have any call—not to say right—to grant licenses to preach, at least in the way it is usually done. The licentiate system, as we have it in practice, appears to be out of harmony with the congregational polity of Baptist churches, and much more naturally connected with the Episcopal and Presbyterian systems.

Would it not be better if the church, instead of granting a license and constituting the applicant a "licentiate," should simply pass a resolution approving of his desire to exercise his gifts as preacher, within the bounds of the church or in adjoining mission stations, and for a limited time—say one year. At the end of this period the resolution could be reaffirmed or otherwise as should be deemed best. If the brother removed to another church, he could take with him, along with his letter of dismission, a certificate showing his relation to the church as a preacher, and the church to which he went could likewise affirm its approval of his preaching, if it saw fit. Such a plan would appear to us to be simple, feasible and quite in harmony with our denominational polity. It would also have the merit of escaping some undesirable contingencies resulting from the present method of granting licenses.

THE NICOLAITANS.

A correspondent wishes to know what were the doctrines of the Nicolaitans, mentioned in Rev. 2: 15. The only other occurrence of the word in the New Testament is in the same chapter, verse 6, in which their "works" are denounced. According to some ancient writers the Nicolaitans owed their name and their origin to Nicolas, one of the seven deacons, so called, of the church at Jerusalem; who, it is said, fell into pernicious heresies and established this heretical and licentious sect. This, in our opinion, is highly improbable. Another view is that Nicolas is the etymological equivalent in Greek of the Hebrew Balaam, and that when John wrote of the Nicolaitans he meant those whose doctrines and works were according to the teaching of Balaam, whose subtle counsel to Balak resulted in the children of Israel being seduced to engage in idolatrous worship. However this may be, it is scarcely to be doubted that the Nicolaitans represented a heathenizing tendency in the early Christian church. It is to be remembered that many of the early Gentile Christians had been idolatrous and, as such, had been addicted to gross immoralities, not only in their daily life, but in their forms of worship. Their consciences had thus become defiled, and whenever their Christian love and zeal waned, there was a tendency on their part to return to the old ways of life and worship. This tendency found expression in those who are called Nicolaitans, who, it would appear, not only departed from the purity of life and doctrine enjoined by the apostles, but participated in the lascivious rites of the heathen temples, but sought also to introduce these abominations into the Christian church. The verses 14 and 15 in the chapter above cited are probably to be understood as teaching that the hateful "works" of the Nicolaitans were such as those in which the men of

Israel of old engaged, seduced through the subtlety of Balaam, who taught Balak to entice the children of Israel to engage in the licentious worship of Baal Peor. (See Numbers, chapter 25.) If this is the correct interpretation of the passage, it is a good deal in Jude's epistle and in 2 Peter, chapter 2, which may be taken as descriptive of the Nicolaitans.

Ontario Letter.

The most appropriate song for this season is that sung by Longfellow in "Travels by the Fireside"—

"The ceaseless rain is falling fast, And yonder gilded vans, Improve the air for three days past, Points to the misty main."

By way of change we have had heavy rains with flood, and a touch of winter with alighting; at present we have rain again. In church life, there is almost nothing to chronicle. The pastors have gone to their homes from the convention and have settled down to the winter's work. Rev. W. H. Cline has accepted the call of the Paris church and preached his farewell sermons in Immanuel, Sunday, November 29. His friends presented him with an address and a purse. The colored Baptist church on Queen St., Toronto, claims to be the mother of all the Baptist churches in the city. In 1830, colored people used to meet at the house of a Mr. Rutherford. From this small beginning came the Queen St. Baptist church, which now numbers 42 members and which has just celebrated its jubilee with much rejoicing. On Sunday morning, November 29, Dr. Newman, of McMaster Hall, preached, and Prof. Farmer in the evening. In the afternoon a public religious service was well addressed by several speakers. Perhaps the most solemn moment was when a patriarchal negro, with white hair and beard, who numbers his years at 108, led in prayer. The meetings were continued Monday and Tuesday, November 30 and December 1. Of the original charter members only one is living.

This scribble has been amused lately at seeing in various papers, the MESSINGER and VISITOR among them, that certain brethren had been elected members of the American Academy of Political Science. Truly this is a high sounding title, and one would think the dignity if not the length of it, would crush an ordinary individual. But, like most high sounding combinations, the dignity is in inverse ratio to the size. There is an association bearing the above name, of which Dr. E. J. James, of the University of Pennsylvania, is president. In order to work up the membership an ingenious scheme has been devised. Your morning mail brings you an envelope containing certain documents. One of these informs you that you have been elected a member of the aforesaid society and asks if you will accept the honor. Another sets forth the aims and objects of the society, and particularly mentions the fact that a fee of \$5 per year is expected from all members, in return for which the payer will receive the society's discussions and papers. Then you light upon a post-card addressed for reply on which you are supposed to signify your extreme delight at being so honored. As these packages are flying about like autumn leaves, and as the "honors" they convey are being offered to all classes and conditions of pastors with admirable impartiality, your correspondent smiles when he reads that the Rev. Would-be Wiseman has been elected, etc., etc.

FOREIGN MISSIONS.

The Women's Foreign Mission Society of Western Ontario met in London for the annual convention, Oct. 29 and 30. The treasurer's report showed receipts \$5,654.39, balance on hand at the beginning of the year \$2,951.91, total \$9,066.30. The expenditures amounted to \$7,060.25, leaving a balance of \$2,546.04. Special funds amounted to \$989.44. Mr. Prof. Newman, editor of the paper, reported the income of the paper as \$937.86, expenses \$872.27, leaving a balance of \$65.59, which was paid into the treasury. Officers were elected—President, Mrs. Booker, formerly Mrs. Timpany of the Telugu field; 1st vice, Mrs. Freeland, Toronto; 2nd vice, Mrs. J. C. Gale, Brantford; secretary, Miss Davies, Toronto. Fifteen new circles were added during the year and the general contributions increased \$755.87. Among the visitors was Mrs. D. Downie, of Nelson, who spoke on "Ups and Downs in India."

The Women's Foreign Mission Society of Eastern Ontario and Quebec held its annual meeting in Brockville, Oct. 9th. The treasurer's report showed that the circles had raised \$1,600.55, an increase of \$119.00 over the previous year. The expenditure was \$1,210, leaving a balance in hand of \$390. Letters were read from Mrs. Garstide, Mr. Craig, Miss Gibson, Miss Simpson, in India, and an address was delivered by Mrs. Newman, of Toronto. The appropriations for 1891-2 amounted to \$1,225. The elections resulted in the choice of Mrs. T. J. Claxton, Montreal, president; Mesdames Upham, Therrier, Fulton, Montreal, vice-presidents; recording secretary, Mrs. Bentley; corresponding secretary, Miss Green; treasurer, Mrs. F. B. Smith. A public meeting was held in the evening, when addresses, music, reading and

other items of interest were presented to an appreciative audience.

In my last letter I mentioned the fact that Rev. John McLaughlin, our Foreign Mission secretary, was about returning to India under the American Missionary Union, and will be stationed at Bangalore. In view of this event,

A FAREWELL SERVICE.

was held in the First Baptist church, Woodstock, Ont., on Friday evening, Nov. 20th, 1891. The church was crowded to the doors with an enthusiastic audience, made up of people from all congregations. Rev. E. W. Dawson, pastor of the church, presided, and spoke from a free heart of Mr. McLaughlin and his work. R. W. Sawtell, Esq., presented an address on behalf of the First church, the College and the Second church, of which Mr. McLaughlin was a member. Rev. W. T. Tapscott, pastor of the Second church, spoke on behalf of that congregation, and expressed the sense of loss they would feel in parting with two of their charter members, in the persons of Mr. and Mrs. McLaughlin. Mr. McLaughlin, on rising to reply, was received with a silence more expressive than the loudest applause. He reviewed his early life as a student in Woodstock College, his early years in India, and the experiences of his later years. It was a touching scene and many were moved to tears.

Rev. D. G. McDonald, of Stratford, Mr. McLaughlin's successor in the secretaryship, spoke of the guest of the evening as an official; Rev. S. S. Bates, of Toronto, gave his impression of Mr. McLaughlin as a private citizen; Professor Farmer uttered the message of the McMaster Hall Faculty; Revs. John Dempsey, of Ingersoll, and T. S. Johnson, of Brantford, joined their voices in a farewell. Rev. D. McMullen, pastor of Knox Presbyterian church, commended the zeal of this man, who, for the third time, was giving himself to the foreign field, and declared that it was a rebuke to younger men. The ladies of the Mission Circle then presented Mrs. McLaughlin with an address and a purse. To this Mrs. McLaughlin made a suitable reply.

The climax of the meeting was reached when the chairman drew aside a curtain and revealed an oil portrait of Mr. McLaughlin. The likeness is excellent, and will add not a little to the reputation of the artist, Mr. Charles Hatch, brother to our missionary, Miss Isabella Hatch. Rev. Ira Smith, of London, delivered an oration, touching the life and character of the subject, and presented the portrait to Woodstock College, to be hung beside that of Dr. Fyfe. Principal Huston accepted the gift on behalf of the college, and the service closed with the hymn, "God be with you till we meet again." Mr. and Mrs. McLaughlin expect to sail at once, and reach Bangalore before the New Year.

Our new secretary, Rev. D. G. McDonald, is arranging a campaign for December 14 to 18, during which the pastors of the convention will go forth in pairs, addressing missionary meetings.

HOME MISSIONS.

The Women's Home Mission Society of Eastern Ontario and Quebec, met in Brockville, Ont., Friday, Oct. 9. The treasurer's report showed that \$458.16 had been received; that \$222.99 had been spent; and that there remained a balance of \$35.17. Papers were read by Mrs. W. R. Stroud, Montreal, on Giving; and by Mrs. E. Cole, of Carleton Place, on Pioneer Work. Mrs. Ayer, of Montreal, presented the claims of Grand Ligne.

The Women's Home Mission Society West, met in London, Ont., Oct. 29. The address of the president, Mrs. A. R. McMaster, Toronto, was full of encouraging facts regarding the work of the past year. Mrs. Alexander, of Toronto, read the treasurer's report: Balance on hand, \$1890, \$136.30; receipts for the year, \$4,291.57, total \$4,338.47; expenditures were \$4,326.90, leaving a balance of \$11.57. Student labor received \$1000, Home Mission pastors \$1,575, church edifices \$365. The officers for 1891-2 are: President, Mrs. A. R. McMaster, Toronto; 1st vice, Mrs. Humphreys, Toronto; 2nd vice, Mrs. Barker, Ingersoll; secretary, Mrs. D. A. McGregor, Toronto; treasurer, Mrs. Alexander, Toronto. Mrs. J. Lilly reviewed the work of the past seven years; Mrs. Firstbrook spoke on city mission work; and Mrs. Hon. J. A. Boyd urged the need of labor among the Indians of the North-West.

The holiday season comes on apace. May the editors and readers of the MESSINGER and VISITOR have a merry Christmas and a happy New Year. Stratroy, Ont., Dec. 4. P. K. D.

The continual prosperity and attractiveness of Christian Thought is maintained. The Rev. J. D. Gold, M. A., Ph. D., contributes an article upon "The Tread of Philosophy: A Retrospect and Prospect." Prof. A. B. Curtis speaks of "Prof. George S. Morris; His Life and his Philosophy." "Ethicsless Day" is by T. T. Fleming, Ph. D., D. D., and "Mystical Buddhism in connection with Yoga Philosophy of the Hindus," by Sir Monier Monier-Williams, K. C. I. E., D. C. L., LL. D. \$2 a year, clergymen \$1.50. Single copy, 40 cents. Wilbur B. Ketcham, Publisher, 2 Cooper Union, N. Y.

Regina, N. W. T.

Our building (the vestry) is progressing favorably, and we hope to be worshipping in it by Christmas, at which time also we expect to baptize a number in the baptistry now being placed in the building. New Testament Christians are not so easily made out here in the West as down East. But when they are made it is impossible to unmake them. A Presbyterian student missionary, who has been studying the New Testament on the subject of baptism, is among the candidates awaiting the ordinance. Of course he will become a Baptist missionary. Praise God.

The Pedobaptists, who have said the organization of the Baptist church would be a calamity to the town, in view of our building going up, have either ordered to cease firing on the heralds of truth or have been a retreat for a further engagement. At all events they are quieter than they were and we are almost sorry for it, for perhaps we are not making the truth tell to the fullest extent. Baptists, if they fully present the Gospel, will create a stir wherever they are or wherever they go.

Upon the arrival here, on Nov. 6th, of Mrs. King and myself from Ottawa, Ont., we were greeted by a host of one hundred friends, who gave us a royal reception and presented Mrs. King with a beautiful dinner and tea set of china. For this and all other manifestations of Divine favor we would be grateful.

THE BUILDING FUND.

Praise God that the hearts and purses of some of the Maritime Baptists have been opened to help us in building. The following amounts are gratefully acknowledged, with the hope that many more may imitate the good example set:

- Mrs. C. B. Whidden, Antigonish, \$50 00
 - J. J. Beutwick, Esq., St. John, 10 00
 - Maggie Gross, Hillsborough, 1 00
 - M. M. Halifax, 1 00
- Besides the above amounts we have received and previously acknowledged \$200 from the Maritime W. B. M. U., and \$200 from the Manitoba W. B. M. U., sent to them from Ontario. We need yet \$500 to enable us to enter our new vestry clear of debt, and we hope to be forced out of it into the main building, which we will erect as soon as the money comes to hand. Will not the churches and individuals to whom our appeal has been sent, at least help us to raise the above amount by a Christmas or New Year's offering? J. HARRY KING, Regina, Dec. 1.

P. S.—Address all communications to the pastor.

Young People's Organizations.

So much has been said and written on one side of this question recently, that some may begin to think that the Baptists are perfectly agreed as to the wisdom of these organizations. I have written nothing so far, hoping that some one of the many brethren who cannot approve of these methods, would present the other side. There are a few points to which I wish to call attention. I have read carefully all that has appeared in the MESSINGER and VISITOR, in favor of these organizations, and have been a little surprised that no one has attempted to deal with the principle involved in this very serious question, i. e., has not attempted to show that the church is not the best organization for the prosecution of all departments of Christian work. If the church, as such, is not the best organization, I think that point should be made clear, and if it is, then it rules all other societies out of order.

It is not my purpose at present to discuss the principle involved. I wish to refer to what took place at the last Convention. The impression has been given, that the meeting held in Moncton was a representative meeting of the Convention. Bro. White in his letter this week speaks of a committee having been "appointed by the Convention," for the purpose of forwarding this movement. That is a mistake. The matter never came before the Convention at all. It was discussed in the Ministers' Institute, and fully half of those taking part in that discussion were decidedly opposed to any kind of organization other than the church, for doing the work entrusted to the church. Those who favored societies were found to be divided among themselves, as to whether they should organize on the plan of the Y. P. S. C. E. or on that of the B. Y. P. S. There were others who were opposed to both these plans but favored a home made constitution. As for the meeting at which the committee was appointed, it was as far from being a representative meeting of Convention as it could well be, and a meeting at all.

If that statement of the case is challenged, I think I can satisfy any one that it is substantially correct. I want some one favoring these societies to present some sort of an argument showing the necessity for them. I know that many of the best organized and most efficient churches do not have them. The only argument that I have yet heard in their favor, is the fact that the young people are demanding them, and that pastors who have a number of earnest young people in their churches have no choice in the matter and must organize whether they would or not.

That seems to me a sorry confession for any pastor to have to make. I have a better opinion of the young people in Baptist churches than to think for a moment that they would demand what the pastor deemed unwise in the matter of organization. If a pastor has the influence with the young people of his church, which every earnest pastor sincerely and rightly deserves, they will certainly consent gladly to be led by him, and will not seek to force him to go against his convictions in any matter. The writer was once pastor of a church having a large number of young members who were very active in church work. Societies were being organized all around and most of our young people favored the idea; but the pastor found them very reasonable indeed, not one of them showing any disposition to force him to organize. I am glad to say that I have never had any trouble with the young members of any church where I have been pastor.

You will find, once in a while, a man brought into the church after his habits have been fixed, arbitrary and self-willed, who is very likely to be opposed to many things favored by the pastor, and often simply because they are favored by the pastor. But such is not true of the young people. They are willing to be led. I have never yet known a young member of the church who was not willing to give due weight to the views, and due consideration to the wishes of the pastor. My own experience forbids me to believe that there is any disposition on the part of our young people to favor what their pastor disapproves.

What is proposed, according to statement of committee is, that societies should be organized in connection with all our churches, and that each society should send up a delegate to meet in a convention, at the time and place of the meeting of the Convention. That means that within five years we are to have three Baptist convention meetings at the same time and place. I need not point out the fact, that this dividing of our forces is decidedly injurious to the best interests of our work as a body.

It must not be forgotten that all the members of Baptist churches, old and young, stand on an equal footing so far as all the rights and privileges of membership are concerned. We may have acted unwisely in the past in not appointing more of the young members as delegates to Convention. If so, we are paying them a doubtful compliment now, in proposing to send one of them to Convention to represent a society rather than the church. There is no reason why each church should not send one of the young members as a delegate to the Convention, and thus let them feel that they have an interest in, and a responsibility in connection with the work of the denomination, and not simply in some small side issue of their own.

It would seem that the history of so called Christian societies other than the church, if carefully studied, would cause us to hesitate to go into them wholesale in connection with Baptist churches. No one rejoices more heartily than I do in that we have so many earnest, active, intelligent young people in our churches, willing and anxious to work. None is more anxious than I am to see their strength and activity developed and utilized, but I feel deeply that it should be accomplished by organizing them within the church, and not outside of the church. The church organization is broad enough and elastic enough to include all classes of its members, and to utilize their best energies, and so no other organization is necessary.

E. J. GRANT.

The \$15,000 Secured.

It is with devout gratitude to God, and heartfelt thanks to the donors, that we announce the completion of the \$15,000 subscription. This insures the permanency of the Seminary, and will enable the Board of Directors to go on with the work with added energy and efficiency.

In making this announcement I cannot speak too highly of the value of the service rendered by Rev. Mr. Williams and Dr. de Blois among the Baptists, and Rev. Dr. McLeod among the P. C. Baptists, as well as great devotion to the work among members of the Board, and especially of the noble sacrifices of our president, Mont. McDonald, Esq., who once and again and again placed his shoulder and purse beneath the tottering cause.

A public jubilee meeting will be held in the seminary hall, on the evening of the 16th inst., to celebrate our deliverance.

The school will reopen after Christmas holidays, January 7th. The school offers to intending students, in home comforts and instruction, privileges not surpassed by any in the Maritime Provinces. To full instruction in usual departments we have added telegraphy, and are arranging for shorthand and typewriting. We confidently expect to keep the institution in line with the best of its grade.

J. E. HOPKES, St. Martins, N. B., Dec. 14.

The School of Hard Knocks

was where Andrew Carnegie gained his start; forty years ago a poor Scotch boy—to-day, prince of manufacturers, author and philanthropist. It is from his own experience that he is to write for "The Youth's Companion on 'Habits of Thrift.'"

In a visit to section of Yarn and home commodious room for building up farm buildings. In these cultivation of plants have been years. A won able in apple tree and quince now fairly common, with failure of this country, a disastrous to in supplying rather to be in cultivated farming capital of good market for farms.

At Carleton fourteen miles lumber industry water privilege religious services three tany and ship, built by ans and Free tist church in supplied in of the Deserri church. This now pastor of Freeport of for some years. It was on this with his long with the Lake venerable Bro. T. tools is now an unspeakable more in his old and fellow lab. It has pleased afflict Bro. S. know in his death of one of of ministry with the loss a lonely journey to, but for Master and the by. This—a is a promising is seeking for work.

At Ohio p with the peop divided into ties which led North Temple mented by hoped, yet when the churches shap pastorate. P Temple church Barker and H ing the Ohio esteemed for farming district centre, Ohio perity. On an increase of The farms ar creative. Forr shoes was qu in the village try was a ser enterprise at factory is being rate plant and to the manu pins, etc. (see column) The establishment of sure of honor

At Beaver found the R good service former associ nature. In event and p was a pleas pel to atten enjoy the hos the valuable our work. I enabled to s to the mailing Visitor.

—A church land, Ohio, a minister of worthy of atten more or less case of all the States and Can land having a seatin ten wards will have one hal while the o among thirty 214,000. In tcentage of c times that of this fact two first is that P to raise it their material educational, tion. The se of Protestant the city and the Roman C churches whic as of the best attractiveness.

Yarmouth Co., N. S.

In a visit to the northern and eastern section of Yarmouth Co. much of thrift and home comforts are seen. Nest and commodious residences, with well fitted up farm buildings, are frequently met with. In these particulars, as well as in the cultivation of the soil, great improvements have been made in the last twenty years. A wonderful advance is noticeable in apple culture, and for thrift of tree and quality of fruit this country will now fairly compete, though in a limited way, with the Annapolis Valley. The failure of the shipbuilding industry in this country, which for a time seemed so disastrous to the small farmers engaged in supplying the timber, has proved rather to be in their favor, as the better cultivated farms attest. The enterprising capital of the county furnishes a very good market for all the produce of the farms.

At Carleton, a pretty village some fourteen miles from the town, quite a lumber industry is conducted. A fine water privilege supplies the power. Religious services are provided for, as the three trestle and well kept places of worship, built by the Baptists, Presbyterians and Free Baptists, attest. The Baptist church here is a small one and is supplied in connection with the pastorate of the Deerfield and Pleasant Valley church. This very interesting field is now pastorless since the removal to Freeport of the Rev. E. P. Coldwell, who for some years did faithful service here. It was on this large field, in connection with his long pastorate of twenty years with the Lake George church, that our venerable Bro. Stubbart spent the prime of his life. The fruitage of his faithful toils is now seen on every hand. It was an unspeakable pleasure to meet once more in his old home this dear brother and fellow laborer of our earlier ministry. He has pleased the Father to very sorely afflict Bro. Stubbart by making him to know in his latter days the loss by death of one of the best and most helpful of minister's wives. This, together with the loss of health, has left for him a lonely journey to the end of earthly toil, but for the companionship of the Master and the coming glory now hard by. This—the 3rd Yarmouth church—is a promising charge for any man who is seeking for usefulness in the Lord's work.

At Ohio a pleasant Sabbath was spent with the people of our first charge, now divided into two bands. The difficulties which led to the organization of the North Temple church, though much lamented by all interested, may, it is hoped, yet lead to greater efficiency, when the time shall come that both churches shall be united under one pastorate. Pastor Bishop of North Temple church, and our young Bros. Barker and Huntly, who have been serving the Ohio church, are both highly esteemed for their works' sake. As a farming district, with a pretty village in its centre, Ohio is enjoying much prosperity. On all sides are seen a gradual increase of wealth and home comforts. The farms are well worked and remunerative. Formerly the manufacture of shoes was quite extensively conducted in the village; the decline of this industry was a serious loss, but the spirit of enterprise still lives, and now a wooden factory is being established, with a first-rate plant and steam power, and adapted to the manufacture of rakes, clothes pins, etc. (See advertisement in another column.) Those who may favor this establishment with their custom may be sure of honorable treatment.

At Beaver River and Port Maitland we found the Rev. W. H. Robinson doing good service to this people, endeared by former associations of a very pleasant nature. In each place is found a convenient and pretty house of worship. It was a pleasant duty to preach the Gospel to attentive congregations, and to enjoy the hospitality of old friends and the valuable assistance of the pastor in our work. In all these churches we were enabled to add quite a number of names to the mailing list of the MESSINGER AND VISITOR.

J. H. S.

Home Missions.

BOARD MEETING.

The December meeting of the Home Mission Board was held on the 7th inst. Reports were received from general missionaries Wallace and Young, and from the missionaries on the following fields—Rockland, N. B.; Montague-Murray River, P. E. I.; Fairview St. Peter's Road, P. E. I.; Tobique St. Francis, N. B.; Nashwaak Cardigan, St. Mary's Kent Co., N. B., and Scott's Bay, N. S.

GRANTS

To Bailie Field, N. B., \$125 for one year from October 1. Rev. F. C. Wright, missionary.

APPOINTMENTS.

Rev. I. Wallace as general missionary for another year, from Jan. 1, 1892. Bro. J. A. Marple, to the Amherst Shore and adjacent sections for six months.

A. CONOOR, Cor. Secy.

Hebron, N. S., Dec. 9.

DEDICATION.—The Rochvale Baptist church edifice was dedicated to the worship of God on Sabbath day, December 13th, with appropriate service. Rev. David Price, of Island Harbor, preached in the morning at 10; Rev. F. O. Weeks, of Canoe, in the afternoon at 2, and Bro. Spidel, of New Harbor, in the evening. All the services were well attended and were interesting throughout. The little church is completed and is nearly clear of debt. It is neat in appearance and tasteful in design. The few Baptist families, who have thus secured to them a church home, wish to express their thankfulness to all kind friends who have in any way aided them.

LOWER ECONOMY, N. S.—We have just closed a series of extra services which have been fraught with blessed results. On Sunday, the 29th ult., Rev. J. A. MacDonald, of Bass River, baptized fifteen candidates, who, with a former member, were the same day received into the fellowship of the church. Pastor Champion has been indefatigable in his labors, the church has fallen into line, and true to His promises, God's blessing appeared. It is our intention after a short time to renew the campaign at Central Economy, a weak though promising section of this field. Meantime we ask your united prayers in our behalf.

M.

LOWER GRANVILLE, N. S.—We have been holding a few extra meetings at Rosedale, a section of the Lower Granville church, assisted by Bro. W. M. Field, (lic.) who is laboring with the Parker's Cove and the Lithfield churches. Quite a good interest has been manifested, and on Dec. 5, 1 had the privilege of baptizing two—one who ever since I have been in the field, has been an active worker in our meetings, but not satisfied with his baptism was made happy by following Christ by being "buried with him by baptism unto death." We this week assisted Bro. Field in the Parker's Cove church to hold some extra meetings, and hope that the God of all grace may revive His cause there and save precious souls.

W. L. PARKER.

IMMANUEL CHURCH, TRURO, N. S.—It was fifty years ago yesterday since our venerable and esteemed Elder D. W. C. Dimock, M. A., was ordained a bishop in the church of Christ at Chester, N. S. Yielding to the request of our church, to some of whose members, and to their parents and grandparents, he had for nearly thirty years been pastor. Bro. Dimock preached at our evening service. The discourse, delivered ex tempore, was a clear, forceful presentation of fundamental truths in God's "So Great Salvation" for man. Aside from the facts that the preacher was in the 80th year of his life and past the fifth of his ministry, we all felt it was good to be there and listen. At the close of the preaching service three young men were received into the church, two by baptism and one by letter.

W. F. PARKER.

WOLFVILLE, N. S.—Dr. T. A. Higgins is confined to his home by a slight ailment. His place was filled by Elder D. W. C. Day by Rev. J. Donovan, who preached with his usual ability. We have recently heard with pleasure Rev. Mr. Mainwaring, of Kentville, and Rev. J. H. Robbins, of Yarmouth. Mr. Mainwaring preached on "Glorifying in the Cross of Christ," and on "Christianity in the World." His were able presentations of gospel truth; they were well received. Mr. Robbins preached in College Hall. He spoke earnestly to the students upon the "Evidence of Christian Experience to the truth of the Gospel." We shall be glad to hear their brethren again.—Deacon J. W. Barnes met with an accident a little time ago which happily has had no serious consequences. He was crossing the street one evening when he was struck by a team and thrown to the ground. While he received a severe shock his injuries were slight compared to what might have been expected. He has so far recovered as to be able to attend the church services and to discharge his duties as deacon. For a long period Dea. Barnes was superintendent of the Sunday school; sometime ago he asked to be relieved of the office, and Bro. Geo. H. Wallace has been appointed superintendent.—During the past year a large number of buildings have been erected in Wolfville, and the "boom" goes on. Among those who have built houses and made their homes here, are Rev. J. Donovan, Rev. D. J. Parker, Rev. E. N. Archibald, and Rev. A. Marcell. To those acquainted with the his-

tory of our denomination it will be interesting to know that the widows of a number of our ministers who, years ago, were prominent in the work of our body, find their homes in Wolfville. Among these are the widows of Rev. John Chase, Rev. E. A. Crawley, D. D., Rev. S. W. LeBlond, D. D., Rev. James Newcomb, Rev. Samuel Richardson, Rev. G. F. Currie, Rev. S. J. Neily, Rev. J. A. McLean, and Rev. J. F. Kempton.

KINGSTON.—Rev. E. H. Howe writes: We are in the midst of a gracious work. Eight have joined us, and seventeen are asking for prayers.—We have commenced special meetings at Tremont.

JACKSONTOWN, N. B.—The work goes on in this place. The most wonderful feature of the movement is the entire absence of undue excitement. There is scarcely as much excitement as would be observed in the average prayer-meeting. Last Sabbath evening, a prayer-meeting was held with us; nine happy believers in Jesus were buried beneath the yielding waves, one of the candidates being the daughter of Rev. B. N. Hughes. One also was received on experience from the F. C. Baptists. Others have already signified their intention to come forward and unite with the church after baptism. We will visit our Jordan again next Sabbath. New enquirers have been heard from this week and the end is not yet. Rev. S. D. Irvine visited us, and tarried a few days rendering timely aid. He preached most refreshingly on Sabbath to a very large company. Rev. F. C. Wright is still helping us, and he has by his earnestness and zeal entrenched himself in the hearts of the people. To the brotherhood we say, "Pray for us." B. H. THOMAS.

WILMOT, ANNOPLIS CO., N. S.—Some time has passed since we have made any report of church work among us. But in our case, we are pleased to say, our silence has been one of contentment and not void of good results in the Lord's work. A little over a year ago the Rev. R. B. Kinley, of P. E. Island, assumed the pastorate of the church. Almost from the very date of his coming and without very much special effort, continual accessions have been made to our membership. On Sunday, Nov. 29, three converts were born in the baptismal waters and were received into full membership. Most of the converts were young, but in nearly every case gave strong evidence of true conversion, and continue to bear their part in the social gatherings. Bro. Kinley has just commenced his second year with us under the most favorable circumstances, as he possesses the full sympathy of the entire church. He is a faithful laborer in every department of the Master's vineyard, as the records of the church clearly prove by a marked progress in every line of work. Feeling that our pastor is worthy of something more than the prayers and good wishes of his members, we have decided to place him under the benefits of the Ministerial Annuity Fund, an institution which permit us to say, we believe to be one of the most worthy in our denomination. About one-half of the funds have already been raised and we trust in a very short time to have the full amount on hand. May the new year be one in which his earnest labors shall be crowned with abundant success in our prayer.

S. N. LOCKYER, Church Clerk.

PERSONAL.

Rev. Calvin Currie has resigned the charge of the Margaret church, and wishes correspondents to address him at Fredericton, N. B.

NOTICES.

The next session of the Queens Co., N. B. quarterly meeting, will be held with the Upper Gagetown church, commencing on Friday, January 8, 1892, at 7 p. m. All pastors and delegates cordially invited to be present.

W. E. MCINTYRE, Secy.

The new Baptist church at Falkland Ridge, Annapolis Co., N. S., will be opened on the 27th inst. by the ministers and friends who can make it convenient are invited to attend. Service in the church morning, noon and night. Friends coming on the N. C. R. the day previous, will be met with teams and conveyed to our homes.

—Headaches, dizziness of vision, partial deafness, hiccuping and spitting, invariably result from catarrh which may be cured by the use of Nasal Balm. It has cured others, why not you?

—The monthly concerts at the School for the Blind have been resumed. The first of these took place on Wednesday afternoon, in the assembly hall of the institution. The visitors were conducted to different parts of the buildings, and were loud in their praises of the arrangement of the music room. Through the plate glass doors of each of these rooms a pupil could be seen practicing upon one of the new Evans Bros. or Karn pianos recently put in by Miller Bros. of this city, who are the sole agents. These piano fortes are particularly fine in tone and are giving every satisfaction.—Haltfax paper.

INDIGESTION CURED!

FELLOWS' DYSPEPSIA BITTERS

Fellows' Dyspepsia Bitters are highly recommended for Billiousness, Headache, Constipation, Indigestion, Dizziness, Heartburn, Bad Breath, Loss of Appetite, Jaundice, Sour Stomach, Liver Complaint, or any disease arising from bad digestion.

PRICE 25 CENTS.

DISTRICT MEETING.—The Lunenburg County District Meeting held its last session at Chester Basin, Dec. 11. There were present Pastors Raymond, Corey and McNeil, Bro. W. J. Gates, of Halifax, and a number of the brethren and sisters of Chester and Chester Basin. The first session began at 2:30 p. m., and consisted of very inspiring devotional exercises, and afterwards transaction of the business of the district. Pastor McNeil occupied the chair. On receiving the resignation of Pastor Williams, the meeting adopted the following resolution: "In view of the departure from the county of our chairman—Pastor Williams, of Mahone—we, the District Meeting of Lunenburg County, wish to place on record a testimonial of our appreciation of his services. While with us he has always shown himself ready to assist at every call from his brethren in the ministry, and has ever proved his interest in our denominational work of the county, by prompt attendance at and co-operation in our meetings. We wish, therefore, to express our regrets at his departure, and pray that the blessing of the Lord may follow him in his future work, and that he may be continued to be a blessing to his fellowmen." In the church reports no special news appeared. Five baptisms were reported since the October meeting, and the pastorate at Lunenburg had been filled. All the pastors seemed hopeful in their work. At the evening session a house full of hearers had assembled and listened very attentively to addresses by Pastors Corey and Raymond and Bro. W. J. Gates, on "Foreign Missions," "Education" and "Home Missions," respectively. The deep interest shown by all and the expressions, indicated very plainly that profit had been gained. A collection of \$4.15 was taken for Convention Scheme. It was proposed to hold our next meeting at Lunenburg on the second Tuesday of February.

C. W. COREY, Secy.

Religious Intelligence.

NEWS FROM THE CHURCHES.

GIBSON, N. B.—Six believers have been baptized since last writing. All our regular services are seasons of great refreshing and deeply impressive.

B. N. NORRIS.

LUDLOW, N. B.—Rev. James Porter writes that two persons were baptized and received into the fellowship of the church Sunday, December 6. Good meetings are being enjoyed on all parts of this field.

CHICAGO.—Last Sunday was a red letter day for us. Bro. Barnes and wife spent their first Sunday with us. At 6:30 a. m. we baptized five converts in the river behind the house. There have been twelve baptisms thus far this year on this field. Pray for us.

NOV. 6. W. V. H.

TUSKET.—Our splendid natural beauty in the east branch of the Tusket river, which we have been called upon to enter upon so many occasions, was again used this morning, when 20 stalwart young men, in the Lord's appointed way, became church members. We hope to report again after our next conference.

ADISON F. BROWNIE.

DEC. 6.

MILTON, QUEENS CO., N. S.—Two were baptized and two received by letter into the fellowship of this church on Dec. 6. The last six months there have been added to the church twenty-six. We are glad to report the church working and praying. Although the youngest pastor in the Convention, the people receive me as if I had served for many years. A better people I never expect to be among. More anon.

AUSTEN T. KEMPTON.

PORT ELGIN.—Last week we began meetings at this place; we have no place of worship as yet, we are holding meetings in the hall. God has a few faithful followers in this corner of His vineyard who are willing to work for the glory of God and the salvation of precious souls. The Spirit of God is moving upon the hearts of the people; already some have professed faith in Christ. We are looking to God for a rich blessing. All who believe in prayer remember us at the throne of grace.

W. A. MARPLE.

IT PAYS



TO thoroughly clean and grade your grain, even for market, but it is absolutely necessary to thoroughly Clean, Grade, and Separate Seed Grain, if you want to have good, clean crops; for what a man sows that will he also reap. All progressive farmers, therefore, see the necessity of using a good Fan Mill, and those who want the Best,

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Which will Clean, Grade and Separate all kinds of grain in the most perfect manner, doing it with the least possible labor and in the least possible time. It is also THE GREATEST MILL, quality considered, that is in the market.

There are now FORTY-TWO THOUSAND CHATHAM FAN MILLS in use, and more of them are sold annually in Canada than all other kinds put together.

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Reward to Boys.

We want to present all our young customers with a Xmas Gift. All who buy a Boy's Suit, Overcoat or Reofer from us during December will receive free of charge A SLED.

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OAK HALL OAK HALL
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W. K. McHEFFEY & CO.,
IMPORTERS OF
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—SEE FOR SAMPLES OF—
All-Wool Challies, Checked Gingham (French), and other Fancy Dress Stuffs. They are away down in price.

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MILLER BROS.' EXHIBIT.

At the recent exhibition MILLER BROS. (Granville St., Halifax) occupied a large space. It was all enclosed by a nice neat railing (of turned banisters) and the place raised about eight inches, which was all covered by a nice carpet, the walls and ceiling being nicely papered, and supplied from the ceiling with three electric lights, which were placed tastefully and richly fringed and some nice pictures hung. They showed fifteen fine Upright Pianos, the Karn Organ in church and parlor styles, some of which were very fine in both appearance and tone, ranging in price from \$25 to \$150. Also some fine Karn Pianos in mahogany, elegant walnut and rosewood finish. The Evans Bros Piano in mahogany, walnut and rosewood finish; both of these makes of pianos are becoming very popular. Prices of pianos shown ranged from \$35 to \$80. Occasionally some very sweet music could be heard from their department. They also showed in a separate booth ten of the celebrated Raymond Sewing Machines in different styles of oak and walnut. Among them was a very fine cabinet machine, which attracted much attention, it being so simple to open and close and to operate; and when closed having the appearance of a writing desk. This machine has become of late years a general favorite with the public. This firm deserves credit for going to the trouble and expense they did in making so fine an exhibit. They received three diplomas on their organ and piano—the highest award given; no prizes were offered. They have now been in business over twenty years, and during that term have worked up a very large business in the lower provinces, which territory they control.

Karn Organ & Piano

STILL THE UNIVERSAL FAVORITES.

Excel all others in Tone, Touch, Durability and General Excellence.

WARRANTED FOR SEVEN YEARS.

THE KARN ORGAN in point of merit excels all its competitors in the Dominion, and stands unchallenged in the musical world as a High-class Piano.

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ORGAN AND PIANO MANUFACTURERS,
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MONEY!

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Everybody can do it. How? Why, by hunting up their very old letters that have stamps on them. I buy for cash all kinds of old postage stamps, and give from one-cent to many dollars each for them. If you have old letters and look through them, you may find something worth many dollars. Stamps are most valuable if left on entire envelopes. Send what you find on approval, and I will make you a cash offer for them. If you do not accept I will return them to you. Stamps of the present issue not wanted.

Address—F. BURTT SAUNDERS, P. O. Box 39, St. John, N. B.

References—THE MESSINGER AND VISITOR.

"A Christmas Present that comes every week in the year."

The Youth's Companion.

The Double Christmas Holiday Number of The Companion and the beautiful picture, "A Yard of Roses," will be sent in time for Christmas to New Subscribers who send \$1.75 at once.

52 Xmas Presents and "A Yard of Roses."

50,000 Copies Extra of "A Yard of Roses" Ordered for Christmas.

The Volume for 1892 will contain

Many Notable Features. Among them are the following. The Full Prospectus will be sent on Application.

Nine Illustrated Serial Stories.
100 Stories of Adventure.
Articles of Practical Advice.
Sketches of Travel.
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700 Large Pages.
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of the Year.

The Best Short Stories.
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Household Articles.
Five Holiday Numbers.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Advertisement for baking powder, featuring the text 'Baking Powder' and 'ABSOLUTELY PURE' with a logo of a woman carrying a basket.

News Summary.

DOMINION. In the election trial for Richmond, Mr. Gillies, Conservative, has been seated, owing to corrupt acts by agents. It has been decided to rebuild the St. John's and Bell's works, recently destroyed by fire, and to resume manufacturing as soon as possible.

—A late despatch from Winnipeg says Lieut. Governor Schultz is very ill and there is little hope of his recovery. The latest reports concerning the health of Lieut. Governor Campbell, of Ontario, are also unfavorable.

—The P. E. R. train from Vancouver, made up of nine cars and fully equipped with kitchen, carrying 400 British marines, left for Victoria at Bedford at 8 o'clock Friday night. The train came via Sherbrooke over the Quebec Central and Intercolonial roads, so as to avoid going through American territory. From Vancouver to Halifax it is a distance of about 3,700 miles. That distance was accomplished in less than seven days, including stoppages for stores, etc. Six hours after arrival of the train in Halifax, it would again be steaming back to Vancouver with the men who arrived on the Tyne who, for the next four years, will do duty on the Pheasant and Champlain. Hitherto the practice has been to transfer the men or send them home by some inland bound ship. Great interest, both in Canada and Britain, is centered in this new route which is designated as a rival to the Suez Canal.

—It is announced that Mr. Gladstone will shortly leave England to spend some time in the more genial climate of southern France and Italy. His recent efforts at public speaking, it is said, have been too much for his strength, and his physicians have earnestly advised him not to speak again in public until he speaks in the House of Commons.

—A royal funeral was given to Dom Pedro, ex Emperor of Brazil, by the French Government. The remains, conveyed from the church to the railway station with military honors. President Carnot was represented. All the diplomats in Paris were present, including the Brazilian minister. The coffin bore no floral ornaments, but one beautiful wreath of immortelles, sent by the Queen of England. When the cortege reached the railway station the coffin was deposited in a car fitted up as a mortuary chapel. The relatives and friends entered the railway carriages and the train started for Lebon, where the final funeral services will be held.

—The engagement is announced of Prince Albert Victor, eldest son of the Prince of Wales and Duke of Clarence and Avondale, and the Princess Victoria Mary of Teck, who is second cousin to Prince Albert Victor. Princess Victoria Mary is the only daughter of the Duchess of Teck, and was born on May 26, 1867. The Duchess of Teck is a sister of the present Duke of Cambridge, and daughter of the seventh son of George III. She married the Prince of Teck in 1865, but has always made her home in England. At the desire of the Queen the wedding is being arranged for March 10, the twenty-eighth anniversary of the wedding of the Prince and Princess of Wales. The ceremony will take place in St. George's chapel, Windsor.

—The directors of the new Chicago university have taken steps to endow a scholarship in that institution for each one of the large schools of the city. As there are twelve high schools in the city, twelve young men will be entitled to enter the institution each year. Philadelphia has a similar plan for affording a certain number of the graduates of the public schools a university education.

—The annual report of the trustees of the New York and Brooklyn bridge, shows that in the past twelve months the receipts from tolls were \$1,176,447 95, divided as follows: Promenade, \$8,221.02; carriage-ways, \$79,255.59; railway, \$1,088,981.24. This is \$49,353.45 in excess of the twelve months ending Dec. 1, 1890, notwithstanding the abolishment of tolls on the promenade since May 31 last.

—Mr. Charles Bliss, of East Maine, N. Y., drove to town with a span of horses, as he had frequently done. On the way home the horses were scared by the puffing of an engine, and ran a mile, being then stopped by a blacksmith in front of his shop. Mrs. Bliss sat holding the reins, but neither moved nor answered when spoken to. She was dead. A physician said her death was due to fright.

—According to the annual report of the superintendent of Dead Letter office at Washington, nearly seven million letters and packages were received during the year, and there are less than ten times that number of people in the whole country. Ignorance was responsible for some of these letters, but the thousands which contained no address or mark of any kind to indicate their destiny can have no explanation except carelessness.

—Harvard University is to have a new building as a result of the bequest of Edwin Conant, of Worcester. The census of Harvard University is as formidable a combination of figures as that of many thriving towns. The students at present in attendance number 2,663; a gain of 324 as compared with last year, and of 324 as compared with the year before that. The University of Michigan had last year 168 more students than Harvard. This year Harvard has 118 more than Michigan.

—Postmaster General Wainwright's annual report is a clear statement of the business of the department during the year. Among the more important recommendations are his renewal of the postal telegraph recommendation of last year, to which he adds a plea for the adoption of the telephone as well as the telegraph to the postal system. He proposes the extension of the money order system so as to make it co-extensive with the postal system. He urges once more his plan for postal savings.

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and recommends the adoption of the pneumatic tube system, which has been so successfully tried in Berlin and London. He does not think the time for one-cent postage has yet come.

—If you have a hacking cough that keeps you awake at night, send 12 cts. in stamps to G. A. Moore, chemist, St. John, N. B., for a box of Hacknorrer lozenges. He will send them to you by mail. They give immediate relief.

—Miller Bros., Granville street, Halifax, at the recent exhibition, received three diplomas on their organ and piano exhibition.

Marriages.

THOMPSON-THURBER.—At Westport, N. S., December 5, by Rev. C. C. Burgess, Arnold S. Thompson to Mary E. Thurber, all of Westport.

ALLEY-LEAKE.—At Sussex, on the 8th inst., by Rev. E. J. Grant, Albert J. Allen to Harriet Leake, both of Waterford, King's Co., N. B.

ARMERMAN-BUEKMAN.—At Westport, N. S., Dec. 7, by Rev. C. C. Burgess, Willard Armerman, of Annapolis, to Nettie M. Buekman, of Westport.

SWALLOW-PRITCHER.—At the Baptist Parsonage, Springville, N. S., Nov. 21, Rev. S. Langille, Robert Swallow to Elsie Fletcher, both of Falkland Ridge, N. S.

KEIRSTRAD-NORTHUP.—On the 8th inst., at the residence of the bride, by Rev. Elias Keirstead, Levi S. Keirstead, to Mrs. Cornelia Northup, all of Collins, King's Co., N. B.

ARCHIBALD-FORTER.—At the Baptist Parsonage, Riverside, November 25, by Rev. W. McGregor, James A. Archibald to Alberta Porter, both of Hopewell Cape, Albert Co., N. B.

MORGAN-ELLIS.—At the residence of the bride's mother, Victoria Beach, N. S., Nov. 19, by Rev. W. G. Parker, Geo. F. Morgan, of Bear River, to Massama Ellis, of Victoria Beach.

DYKEMAN-DYKEMAN.—At the residence of the bride, Dec. 2, by Rev. J. D. Wetmore, Fred Dykeman, of Lower Jemseg, to Minnie DeWolf, daughter of late John Dykeman, of Upper Jemseg.

HAINING-MITCHELL.—In Fredericton, Dec. 9th, at the residence of Mr. A. N. Vanwart, by Rev. F. D. Crawley, Alexander J. Haining, of Fredericton, to Janette C. Mitchell, of the same place.

Deaths.

COLWELL.—At the residence of her daughter, Mrs. William Gunter, White's Cove, Queens Co., Nov. 16, of pneumonia, Sarah Emily, wife of Dea. George Colwell, aged 65 years.

BARRS.—At Canoe, N. S., on the 13th of November, Sarah Add, beloved wife of John W. Barrs, leaving a husband and three small children to mourn their loss. "To die is gain."

McVANE.—At Bothwell, P. E. I., Nov. 29, Fanny Lu, beloved daughter of Joseph and Rebecca McVane, aged 22. Our young sister was patient in sickness and happy in death. Numerous relatives and friends mourn her early decease.

MACDONALD.—At Boston, Mass., Sunday evening, Nov. 23, Donald Macdonald, aged 67 years. Bro. Macdonald was a member of the Lower Cambridge Baptist church. He leaves a wife, two sons and two daughters, together with a large circle of relatives and friends, to mourn the departure of a good man. His remains were brought here and laid to rest in the burying ground at Macdonald's Corner.

ROBINSON.—Mrs. Alberta Robinson, the widow of the late Mr. Clarke Robinson, of Bloomington, died at the residence of her brother in Fitchburg, Mass., on the 10th of October, aged 70 years. She was a Christian and a member of the church at Fort Lorne. Several of her friends had passed to the spirit land in the past year, and she had longings to be with them and her Saviour. Her remains were interred at Nictaux with suitable services conducted by the Nictaux pastor. "To die is gain."

GAMMON.—At her home, Nov. 16, of consumption, Alice, daughter of Mr. and Mrs. Joshua Gammon, of Torbay, N. S., aged 19 years and three months. Alice was blind from birth, and though thus afflicted she was one of the gentlest and most noble spirits ever lived. She entered the school for the Blind in Halifax, N. S., when twelve years old. While here she professed faith in Jesus and was baptized into the fellowship of the First Baptist church. In the institution her gentle and affectionate nature drew her to the hearts of her teachers, and all the tutors and pupils felt the pain of parting when she went home in the spring, as we all knew, to die. While health and strength were hers, she made good advance in studies and was a most proficient pianist. She had been failing for some time, and as her end drew near it was a most touching scene to witness her distribution of her little things to her young friends. She bade all about her good bye, and passed away triumphant through her risen Saviour.

LOOKHART.—The very many friends of Mr. A. F. Lookhart, in Carleton Place, and elsewhere, were saddened when it became known that his most amiable wife, Mrs. Clara C. Lookhart, was dead. Her illness was of brief duration. She was received into the fellowship of the Methodist church at the early age of 17 years, upon profession of faith in Jesus Christ. Rev. Wm. Dobson was her first pastor. At the time of her decease she had just passed her 32nd year. She was ever ready in her home to extend a warm welcome to God's ministers. Mrs. Lookhart was a regular attendant with her husband at all the services of the Jacksonville Baptist church, was a member of the choir, and always took a lively interest in the general welfare of our cause. Her views of religion were broadly Christian. Her funeral sermon was preached by Rev. B. H. Thomas, assisted by Revs. Messrs. W. H. Dobson, C. Courben, Methodists; C. S. Phillips, F. C. Baptist, and S. D. Ervine, Baptist. Services at the house were conducted by Rev. C. Courben. She leaves a husband, three children, a father, two sisters and seven brothers.

Minard's Liniment cures Distempers.

Advertisement for St. Jacobs Oil, featuring the text 'ST. JACOBS OIL CURES RHEUMATISM-NEURALGIA, Sciatica, Sprains, Bruises, Burns, Frost-Bites, Backache.' and an illustration of a man carrying a large fish.

Advertisement for 'Help YOUR HELP Save' featuring an illustration of hands holding a heart.

Advertisement for 'Surprise' soap, featuring the text 'That hard work of wash day. Let them wash the clothes, without boiling or scalding, with SURPRISE SOAP.' and an illustration of a woman washing clothes.

Advertisement for 'MAGIC LANTERNS AND STEREOPICTIONS' featuring the text 'PAY WELL' and 'WALLISTER, 220 P. K. A. N. B. ST. JOHN, N. B.'

Advertisement for 'BURDOCK'S BLOOD BITTERS' featuring the text 'Cures BAD BLOOD' and 'NEVER FAILS'.

Advertisement for 'Nasal Balm' featuring the text 'NEVER FAILS' and 'CURES GOLD IN HEAD AND CATARRH'.

Advertisement for 'ESTEY & CO.' featuring the text 'Ladies' and Gent's Furs' and '11 King Street, St. John, N. B.'

Advertisement for 'C. & E. EVERETT, FURRIERS' featuring the text 'Ladies' and Gent's Furs' and '11 King Street, St. John, N. B.'

Advertisement for 'HARPER'S PERIODICALS' featuring the text 'HARPER'S WEEKLY' and 'HARPER'S BAZAR'.

Advertisement for 'KNABE PIANOS' featuring the text 'Tone, Touch, Workmanship and Durability' and '11 King Street, St. John, N. B.'

Advertisement for 'ESTEY'S EMULSION OF Cod Liver Oil' featuring the text 'Old and young take it for Coughs, Colds, Consumption, and all Lung diseases.'

Advertisement for 'BABY SLEIGHS' featuring an illustration of a sleigh and the text 'Sleds, Frames, Chais, Black Boards, Children's Chairs, etc.'

Advertisement for 'C. E. BURHAM & SON' featuring the text '33 & 35 Charlotte St., St. John, N. B.' and 'OPIMUM Morphine Habit Cured in 10 to 20 days. No pay till cured. DR. J. STEPHEN, Leveson, Ohio.'

THE CHRISTIAN VOL. V

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