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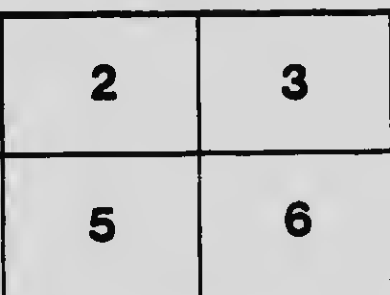
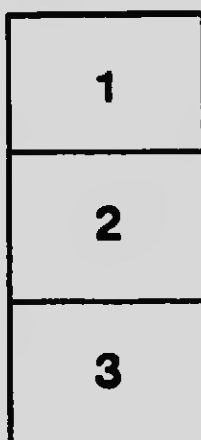
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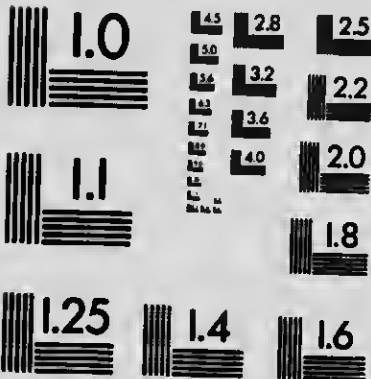
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Memorial Service

for His Late Majesty

King Edward vii.

held in

Christ Church Cathedral

Ottawa

on Friday, the twentieth of May

A.D. 1910



Memorial Service.



219 *"Compassed about with so great a cloud of witnesses."*

FOR all the Saints who from their labours rest,
Who Thee by faith before the world confess'd,
Thy name, O JESU, be for ever blest.

Alleluia!

Thou wast their Rock, their Fortress and their Might;
Thou, LORD, their Captain in the well-fought fight;
Thou, in the darkness drear their one true Light.

Alleluia!

O may Thy soldiers, faithful, true, and bold,
Fight as the Saints who nobly fought: of old,
And win, with them, the victor's crown of gold.

Alleluia!

O, hlest communion! fellowship Divine!
We feehly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.

Alleluia!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.

Alleluia!

The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of Paradise the blest.

Alleluia!

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But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on His way.

Alleluia!

From earth's wide bounds, from ocean's farthest
coast. [host,

Through gates of pearl streams in the countless
Singing to FATHER, SON and HOLY GHOST.

Alleluia! Amen.

I AM the resurrection and the life, saith the Lord : he that believeth in me, though he were dead, yet shall he live : and whosoever liveth and believeth in me shall never die. *St. John* xl. 25, 26.

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God : whom I shall see for myself, and mine eyes shall behold, and not another. *Job* xix. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away ; blessed be the Name of the Lord. *1 Tim.* vi. 7. *Job* i. 21.

Domine, refugium. Psalm xc.

LORD, thou hast been our refuge : from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.

Thou turnest man to destruction: again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday: seeing that is past as a watch in the night.

As soon as thou scatterest them, they are even as a sleep: and fade away suddenly like the grass.

In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure: and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee and our secret sins in the light of thy countenance.

For when thou art angry all our days are gone: we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten; and though men be so strong, that they come to fourscore years: yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

O teach us to number our days: that we may apply our hearts unto wisdom.

Turn thee again, O Lord, at the last: and be gracious unto thy servants.

O satisfy us with thy mercy, and that soon:
so shall we rejoyce and be glad all the days of our
life.

Comfort us again now after the time that thou
has plagued us: and for the years wherein we
have suffered adverslty.

Shew thy servants thy work: and their child-
ren thy glory.

And the glorious Majesty of the Lord our God
be upon us: prosper thou the work of our hands
upon us, O prosper thou our handy-work,

Glory be to the Father, and to the Son: and to
the Holy Ghost;

As it was in the beginning, is now, and ever
shall be: world without end. Amen.

*¶ Then shall follow the Lesson taken out of the fifteenth
Chapter of the former Epistle of Saint Paul to the
Corinthians.*

1 Cor. xv. 20.

Now is Christ risen from the dead, and become
the first-fruits of them that slept. For since by
man came death, by man came also the resurrec-
tion of the dead. For as in Adam all die, even so
in Christ shall all be made alive. But every man
in his own order: Christ the first-fruits; afterward
they that are Christ's, at his coming. Then
cometh the end, when he shall have delivered up
the kingdom to God, even the Father; when he
shall have put down all rule, and all authority,
and power. For he must reign, till he hath put

all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what shall they do which are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead? and why stand we in jeopardy every hour? I protest by your rejoicing, which have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? Let us eat and drink, for to-morrow we die. Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not; for some have not the knowledge of God. I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body, as it hath pleased him, and to every seed his own body. All flesh is not the same flesh; but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

There are also celestial bodies, and bodies terrestrial; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory. So also is the resurrection of the dead: It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: It is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit, that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump, (for the trumpet shall sound,) and the dead shall be raised incorruptible, and we shall

be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality; then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

- 537 *"Thou wilt keep him in perfect peace, whose mind is stayed on Thee."*

PEACE, perfect peace, in this dark world of sin?
The Blood of JESUS whispers peace within.

Peace, perfect peace, by thronging duties press'd?
To do the will of JESUS, this is rest.

Peace, perfect peace, with sorrows surging round?
On JESUS' Bosom nought hut calm is found.

Peace, perfect peace, with loved ones far away?
In JESUS' keeping we are safe and they.

Peace, perfect peace, our future all unknown?
JESUS we know, and He is on the Throne.

Peace, perfect peace, death shadowing us and ours?
JESUS has vanquish'd death and all its powers.

It is enough: earth's struggles soon shall cease,
And JESUS call us to Heav'n's perfect peace.

Amen.

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Address by His Grace the Archbishop of Ottawa.

280 *"The souls of the righteous are in the hand of God, and there shall no torment touch them."*

NOW the labourer's task is o'er;
 Now the battle day is past;
 Now upon the farther shore
 Lands the voyager at last.
 FATHER, in Thy gracious keeping
 Leave me now Thy servant sleeping.

There the tears of earth are dried;
 There its hidden things are clear;
 There the work of life is tried
 By a juster Judge than here.
 FATHER, in Thy gracious keeping
 Leave we now Thy servant sleeping.

There the penitents, that turn
 To the Cross their dying eyes,
 All the love of CHRIST shall learn
 At His Feet in Paradise.
 FATHER, in Thy gracious keeping
 Leave me now Thy servant sleeping.

There no more the powers of hell
 Can prevail to mar their peace;
 CHRIST the LORD shall guard them well,
 He who died for their release.
 FATHER, in Thy gracious keeping
 Leave me now Thy servant sleeping.

"Earth to earth, and dust to dust,"
 Calmly now the words we say,
 Left behind, we wait in trust
 Till the Resurrection-day.
 FATHER, in Thy gracious keeping
 Leave we now Thy servant sleeping.

Amen.

MAN that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down, like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death: of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful, Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee.

We commend unto Thy hand of mercy, most merciful Father, the soul of Thy servant Edward our late King, beseeching Thine infinite goodness, to give us grace to live in Thy fear and love, and to die in Thy favour. Grant we beseech Thee that at the day of Judgment his soul, and all the souls of the faithful departed, may with us, and we with them fully receive Thy promises and be made perfect together, through the glorious Resurrection of Thy dear Son, Jesus Christ our Lord.
Amen.

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¶ *Then shall be said or sung.*

I HEARD a voice from heaven, saying unto me,
Write, From henceforth blessed are the dead
which die in the Lord: even so saith the Spirit;
for they rest from their labours.

¶ *Then shall be said.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give thee hearty thanks, for that It hath pleased thee to deliver thy servant Edward out of the miseries of this sinful world; beseeching thee, that it may please thee, of thy gracious goodness, shortly to accomplish the number of thine elect, and to hasten thy kingdom; that we, with all those that are departed in the true faith

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of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. *Amen.*

The Collect.

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for them that sleep in him; We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is thy servant Edward doth; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

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592 *"When I awake up after Thy likeness, I shall be satisfied with it."*

ON the Resurrection morning
Soul and body meet again;
No more sorrow, no more weeping,
No more pain!

Here awhile they must be parted,
And the flesh its Sabbath keep.
Waiting in a holy stillness,
Wrapt in sleep.

For awhile the tired body
Lies with feet toward the morn;
Till there breaks the last and brightest
Easter morn.

But the soul in contemplation
Utters earnest prayer and strong,
Bursting at the Resurrection
Into song.

Soul and body reunited
Thenceforth nothing shall divide,
Waking up in CHRIST's own likeness,
Satisfied.

O the beauty, O the gladness
Of that Resurrection day,
Which shall not through endless ages
Pass away!

On that happy Easter morning
All the graves their dead restore;
Father, sister, child, and mother,
Meet once more.

To that brightest of all meetings
Bring us, Jesus CHRIST, at last;
To Thy Cross, through death and judgment,
Holding fast. Amen.



