



"AD MAJOREM DEI GLORIAM."

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## THE BIBLE.

HOW it Was Written and Preserved by the Catholic Church. Which Alone Vouches for its Divine Authority.

In his series of sermons on "The Catholic Church before the Tribunal of Reason," Father Pardow, S. J., is giving to the world a mine of historical knowledge clothed in the choicest language and so clearly stated, so logically established, that denial shrinks away.

His last sermon was on the Bible. His text was from Chap. XV. of the Acts of the Apostles, which gives an account of the first council of the Church, held in Jerusalem very soon after the Divine Master had accomplished the sacrifice to redeem fallen man. The Disciples and the seventy were there. From that council the Church came. Those who attended it had themselves seen, heard and talked with "the Christ." And yet the Bible tells us that at this council "there was much disputing."

Father Pardow says of this: "But why should there be any disputing if Christ is ever with His Church to guide it? I answer, Christ wishes His Apostles and their successors to use their own natural powers of mind; He wishes them to study the question before them thoroughly, and He only promises to be with them so that they teach nothing but what is true in matter of faith and morals. But listen to the decision, as we read it in the Acts: 'It hath seemed good to the Holy Spirit and to us.' Does not this sound like presumption? How do these few uneducated men dare to pronounce on what the Holy Ghost thinks? It is only because they remember the words of the divine charter of the Church: 'Go and teach all things whatsoever I have commanded you, and behold I am with you all days even unto the consummation of the world.' They thus pronounce judgment on a very weighty matter and all discussion is at an end."

The Father then showed how the Bible was made. He said some people seem to think that the New Testament was all written up and printed before Christ ascended to Heaven. The fact is that the various writings which go to make it up were selected from a large number, by a Supreme Council of the Church. That council, like the first held in Jerusalem, could rely upon what Christ said: "I am with you all days even unto the consummation of the world."

And then the distinguished Father said:

"Our separated Protestant brethren refuse to admit the infallibility of the Church, and yet they unhesitatingly admit all the writings now found in the New Testament solely on the authority of the Church. Now, the church is either infallible or she is not. If she is not, then she may have admitted into the Bible what is not really the word of God, but only human words, and so the divine authority of the Bible disappears. If she is infallible, and can be fully trusted for so all-important a work as the selection of the real Word of God, how inconsistent it is not to

trust her for the other things which she teaches?

"If the Bible were simply a good book to read; if its principal use were to occupy a conspicuous place on the centre-table in a drawing-room, it would not matter so much whether merely human words crept into it or not. But the difference between the Bible and all other books is this: That what other books tell me to do or to believe, I may do or not do, believe or not believe, and no great harm will come of it; but what the Bible tells me to do and believe I must do and believe under pain of damnation. Heaven and earth will pass away, but God's Word will never pass away. Now, the Bible is what the Bible means, hence the tribunal of reason declares the necessity of an infallible interpreter of the Bible."

It is seldom that anyone has more clearly demonstrated the necessity of an infallible interpreter than was done by Father Pardow. The fact that outside of this doctrine—that is, among those who admit the Bible as the Word of God but deny the right of the Church to interpret it, there are several hundred differing interpretations of almost every sentence—is the strongest proof that man's fallible reason is not capable of the work it claims to do.

## FULTON AND CHINQUY.

The Army and Navy Journal of March 5, says:

"There is a wild Ishmaelite of a Baptist minister in Boston, named Justin D. Fulton, who has long wearied that city with his insane utterances. In a recent sermon he thus explodes: 'McKinley has deserted God and betrayed Americans. The same I say of Tom Reed. Since the assassination of Abraham Lincoln by Rome there has not been such a horror as the destruction of the 'Maine.' Rome has in every chapel in the Navy, a man who would toss a torpedo into the magazine of any ship in the Navy if he was so commanded. Has Rome Hoodooed McKinley?'"

We believe that the wild Ishmaelite does not just now honor Boston with his presence. He fell into disfavor with the A.P.A. contingent when he went out to Chicago at the time of the International Exposition to capture the World's Congress of Religions. He was accompanied by \$800, contributed by his admirers. He returned without having accomplished his mission; and the \$800—but that is another story. When last heard of in this section he was reluctantly obeying an enthusiastic request to give up his pastorate in Somerville. His assertion that "Rome" blew up the "Maine" does not proceed from insanity, but just from pure cussedness; like his other statement that "Rome" assassinated Lincoln. But Fulton, with all his versatile unveracity, is only an amateur in comparison with the venerable impostor, "Father" Chinquy, who has just been astonishing a Montreal reporter with a long story of his many escapes from death at the hands of "Rome" during the past forty or fifty years. The American liar lacks the daring imagination of the Canadian. Hence it is that so many "patriotic" American bodies have fallen under the control of imported patriots from

Nova Scotia, Ontario, the North of Ireland and other alien places. Maria Monk located her imaginary "awful experience" in Canada; Slattery and others give free rein to their fancy in placing their experiences anywhere in No Man's Land, and Margaret Shepherd can cook up a tale of horror in a Reformatory for fallen women, and call the institution a convent; but our native humbugs are so lacking in imagination, or perhaps so fearful of keen American ridicule, that they can concoct only fables that would not deceive a nursery. Wherefore it happens that the imported "patriot" gathers in all the shekels and the native is told to "move on," by parish after parish. There should be a law to protect native born frauds from the competition of such cheap foreign labor.—BOSTON PILOT.

## Letellier and St. Pie.

April 7th.

Our Saviour summoned to his almighty Presence his young servant Raymond Cadieux, on Tuesday morning. His mortal remains were interred at Letellier immediately after mass on Holy Thursday.

Deceased was only fourteen years of age, a boy of decided talent, and liked by all. Many of us thought of the number of times he had carried the Cross for the funerals of others. He lived at the Presbytery with Fr. Jutras two or three years until last summer, when he was sent to the Oblate College at Ottawa, where his illness began. There he received every possible care and kindness, and he always spoke affectionately of those who took such care of him. In December he was well enough to bear the journey and came home to his parents. After a time he seemed a little better but not for long; still the end came suddenly.—R.I.P.

Mr. and Mrs. Cadieux have the heartfelt sympathy of all in their sad bereavement. This is the third death in the family during the last six months. First Mr. Victor Robert (Mrs. Cadieux's brother) then her mother and now one of her sons.

A great dust storm, I might say blizzard if it were not dust instead of snow, has been blowing all day, making it most disagreeable and dirty out of doors. Seeding will probably begin next week. The snow is all gone.

Last Thursday, one of our daily contemporaries announced that His Grace was ill, had been taken the previous evening to the St. Boniface Hospital and would have to postpone his eastward journey. There was this only grain of truth in the report that on Wednesday the Archbishop, feeling a soreness in his throat went to the hospital to be treated therefor; but he returned immediately to his own residence and the ailment had so completely disappeared the following day that he was enabled to go through, without any fatigue, the long function of the blessing of the Holy Oils, in which he had to use his voice a great deal. We are happy to add that yesterday when he began his long journey to Paris for the Oblate General Chapter, our beloved Archbishop was in perfect health.

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75 to 99 each, Ladies, Gold Filled Thimble, or Gents', Handsome Pocket Knife  
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25 to 40 each 1 Doz. Quadruple Plated Silver Spoons.  
40 to 50 each a Handsome Nickel Watch, good Time-keeper, Stem Wind and Set.

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This competition closes Nov. 1st, one week from that date will be allowed to receive letters posted at a distance after which rewards will be distributed.  
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**Northwest Review.**

TUESDAY, APRIL 12, 1893.

**A Song for Paschal  
Time.**

BY M. E. M.  
Ave Maria.

Rejoice! rejoice! The news proclaim  
To all beneath the skies,  
And let angelic anthems ring  
From earth to Paradise.

Rejoice! rejoice! He lives, He lives!  
The Lord is risen again:  
He stands in glory, all transformed,  
Who on the Cross was slain.

One met Him near the garden tomb,  
And two upon the way:  
Alleluia! He lives, He lives,  
This glorious Easter Day!

And though His tender, loving Face  
This morn I may not see,  
Nor touch His wounds nor hear His voice,  
It matters not to me,

In His cruel, bitter death  
My soul hath borne a part,  
So that His grace for evermore  
Shall dwell within my heart.

**CURRENT COMMENT**

We little thought, when lately  
criticizing BRANN'S ICONOCLAST,  
that the editor of that spicy re-  
view would be dead within a  
month. W. C. Brann died, on the  
2nd inst. at Waco, Texas, from  
the wounds received in an un-  
premeditated encounter in the  
streets with Capt. M. T. Davis.  
We hope the Almighty Lover of  
souls will have rewarded with the  
gift of faith and contrition at the  
last supreme moment this free-  
thinker who always stood up for  
the Catholic Church.

We have received the official  
version of the bill entitled "An  
Act to provide for the Better Obser-  
vance of the Lord's Day." It is  
very much milder and less ab-  
surd than the original draft pub-  
lished in a Winnipeg paper  
some three weeks since. The  
protests of intelligent citizens  
have borne fruit. The invidious  
provision that half the fine  
should go to the informer has  
been struck out, the fine itself  
is reduced from \$400 to \$40, the  
term of imprisonment from  
three months to one  
month. Travellers, even if  
they be not through passengers,  
are now exempt. Golf and tennis  
no longer appear in the list of  
forbidden "noisy games;" but  
cricket does, and though base-  
ball is not mentioned it is liable  
to be construed under the clause  
"any other noisy game." This  
fourth section of the bill should  
be radically amended somewhat  
after this fashion: "It is not law-  
ful to engage in any public  
athletic sports, races or theatri-  
cal performances, for which en-  
trance money is required." Private  
games should not be interfered  
with, and if they are the inter-  
ference, at least in all Catholic

centres, will be useless. We Catholics are too fond of liberty to allow any misguided interpreters of God's Will effectually to prohibit our legitimate Sunday recreations. We know that Sunday ought to be a day of worshipful joy. Especially do we feel this now at Eastertide, since Sunday is the weekly commemoration of the first Easter.

The last number of that admirable magazine, the AVE MARIA, opens with an eminently practical article on "Our Individual Easter," the burden of which is that our resurrection from sin and spiritual sloth should be permanent. "Christ, rising from the dead, dieth now no more." We may well echo this as our Easter wish to all our readers.

A statement has lately appeared in the local press to the effect that the novitiate of the Oblates of Mary Immaculate at St. Charles, Man., was built largely with funds contributed by the municipality of St. Charles. There is not a word of truth in this statement. Every cent expended on that building came from the private resources of the Oblate Congregation. Not one cent was contributed by the municipality of St. Charles. We hereby give notice to a certain personage residing in that municipality that any repetition of this slander will expose him to a suit for libel.

THE TRUMPET OF THE TRUTH, a Winnipeg Seventh Day Adventist organ, the second number of which was distributed to the persons present at the anti-Lord's Day Bill meeting, refutes with a show of learning an infidel charge against the quail story in the book of Numbers (11:31). The Protestant Authorized Version says that the "wind from the Lord brought quails.....as it were two cubits high upon the face of the earth." It appears that certain infidels, ignorant of the Hebrew text, understood these words to imply the absurd statement "that the quails fell upon the ground until they were piled up two cubits deep all over the country for miles around." Mr. W. H. Falconer, who writes in the Trumpet, is at great pains to prove that the words "high upon" simply mean "above." This is of course the true solution of the difficulty. But why in the world did he not turn to the Revised Edition which settles the question by translating "about two cubits ABOVE the face of the earth?" We could hardly expect him to look into the Catholic version; but, if he did so, he would find a far more explicit translation, which we here append: "And a wind going out from the Lord, taking quails up beyond the sea brought them into the camp for the space of one day's journey on every side of the camp round about, and THEY FLEW in the air two cubits high above the ground." No moderately intelligent infidel could pick holes in such a text.

**EDITORIAL NOTE.**

WHAT WE MEANT BY "TRIMMING."

In our issue of March 8th we said: "Trimming on almost all non-defined subjects...has been a tradition of" the London TABLET'S "editorial department for the last twenty-five years." L'OISEAU-MOUCHE, our brilliant Chicoutimi contemporary, took the trouble to translate the whole sentence and quoted it as proof that the opinions of the TABLET should not be attributed to Cardinal Vaughan. The translation was very creditably done except in reference to the word "trimming," which the translator rendered "broder." No wonder this word puzzled him, since it is not to be found, in the sense we gave it, in most dictionaries; but "to trim," meaning "to lean from one side to the other," "to fluctuate between two parties so

as to appear to favor each in turn," is a thoughtfully English, up-to-date expression. It is borrowed from the nautical vocabulary. Goods or persons are shifted from one side of a boat to the other in order to "trim the boat" and keep it on an even keel.

This correction becomes the more necessary since LA DEFENSE has quoted the translation of our words by L'OISEAU-MOUCHE and now LA VERITE comments thereon. The last named valiant and acute editor opines that the editor of LE COURIER DU CANADA probably knows more about the relations between Cardinal Vaughan and THE TABLET than we do. It would be passing strange if that were so. We are not aware that the said distinguished editor ever lived in England or is in close touch with persons that have dwelt there. We are in the latter position. Our information comes from one who has lived several years in England in close contact with those who knew most of the domestic chit-chat of the Catholic body. He vouches for the general opinion there that the Tablet editor is a trimmer—what the French would call UNE GIROUETTE—not on purely doctrinal questions but, as we said in our article of March 8th, "whenever his opinions are liable to be influenced by motives of expediency." Cardinal Vaughan, on the contrary, is known to hold very definite and unchangeable opinions on most subjects, but he is also known to be very generous towards his inferiors, allowing them as much latitude as possible.

**Retrenchment**

The Government of Manitoba has made an excellent move in the direction of administrative economy.

Colonel McMillan, the Provincial Treasurer, in his budget speech, which the leader of the Opposition graciously described as "moderate, concise and reasonably fair," announces that the sessional indemnity is to be reduced from \$600 to \$500, the Minister's salaries from \$3,000 to \$2,700, the extra salary of the President of the Council from \$1,000 to \$800 and the Speaker's salary from \$1,000 to \$800. The cutting down of the ministerial salaries is especially commendable, our ministers thus set a truly edifying example of patriotism, an example which—we say it an all charity to our nearest and dearest friends—should be followed without delay by the Government of Quebec. The Province of Quebec, taken as a whole, as an aggregate of citizens, is by far the most economical and solvent province in the Dominion, but its public government is absurdly extravagant. As we have pointed out more than once they care little for public show and much for private wealth, thus reversing the prevailing tendency of the non-Catholic provinces, where individual solvency is sacrificed to the keeping up of appearances. The best way is of course, to combine both individual and public thrift.

This retrenchment of the Provincial Budget is a good beginning. The next move should be to reduce the number of Ministers and electoral counties. Thirty or even twenty-five members would quite enough for our small province. Then, as the Free Press has pointed out, instead of making the Legislature meet every year, it would be better to have one session every second year, unless some emergency called for a special session. With the present yearly meetings, our Legislators, in order to earn their indemnity, are naturally prone to multiply laws and thus prolong the session. The consequence is that these new laws are often monuments of imbecility, like the proposed Lord's Day Observance Act in its original form.

Another fair field for retrenchment is the educational department. As things are now the

value of educators is measured by the size of their salaries. Even the NOR'WESTER, generally so hostile to the local Government, seems to admit that the already extravagant expenditure for school purposes must be increased, for it blames the Manitoba government for not making that expenditure greater. This is, we cannot help thinking, an egregious blunder. High salaries will tempt ambitious young men and women to use a school teacher's position as a stepping-stone to marriage or some of the professions; but the heart of such teachers, and their number in this province is legion, is not in their work. Education should be tested by tried worth, by years of experience, not by the size of one's salary. We Catholics have in this province three or four score teachers, equal to the best in the public schools, who receive no salary at all and who devote their whole lives to teaching without any hope or intention of adopting some other profession. No doubt we cannot expect non-Catholics who have no religious orders, to teach for no other earthly reward than plain food and simple raiment; but we have a right to expect that those among them who feel themselves called to the noble profession of the teacher will be content with a modest competence and will not insist upon exorbitant revenues.

**The Casket Scores the Tablet**

The arrogant Tablet of London persists in displaying the same "broad and comprehensive ignorance" of Canadian affairs which was such a revelation a year ago to its readers in this part of the world..... *Le Soleil*, like its predecessor, *L'Electeur*, was, as *The Tablet* would know if its ear were not given exclusively to a professional prevaricator of Quebec City, placed under the ban by the Bishop of Chicoutimi for its attacks upon Catholic doctrine and episcopal authority.

*The Tablet* sustains its reputation for nescience of the history of the question by talking of what Mr. Laurier's "rivals had failed to do in six years by threats of coercion." "The sensitive nerve-centre of the Empire"—the precise location of which is of course under the Tablet editor's hat—seems to have been paralyzed for several years so far as receiving any impressions of the facts of this case is concerned. And that there is still something radically wrong with it, is pretty conclusively shown by its grossly false assertion that the Holy Father "recommended the Catholics of Manitoba to accept "the partial satisfaction" which Mr. Laurier has won for them from the Protestant Province"—that is to say, the first so-called settlement which the Pope condemned as "defective, unsuitable and insufficient." The Holy Father counselled the acceptance, pending complete redress, of partial reparation, but he did not stultify himself by recommending the acceptance of a plan which he unequivocally condemned; and the immediate opening of negotiations for a satisfactory *modus vivendi* is conclusive evidence that neither the Bishops nor the Government adopted a view of the Encyclical which could not have been entertained in good faith anywhere outside of the sensitive nerve-centre of a March hare.

Chief Factor Camsell, of Fort Simpson, is in Winnipeg arranging for increased transport service in the north, to meet the rush of Klondikers. It is a pity both for the H. B. C. treasury and the safety of northward travellers, that ample arrangements were not made earlier. Perhaps the necessary slowness of communications in the far north was an insuperable obstacle.

**NURSE MORRIS' SECRET**

EXPLAINS HOW SHE SAVES  
MOTHERS' LIVES

*The Critical Time of Maternity and the Methods of a Famous Nurse to Restore the Mother's Strength.*

From the Evening News, Detroit, Mich.

No woman is better fitted for nursing, or has had more years of practical experience in that work than Mrs. Moses Morris, of 340 Fourteenth street, Detroit, Mich. For twenty years she has been recognized as the best and most successful nurse in confinement cases, and over three hundred happy mothers can testify to her skilful nursing and care. Always engaged months ahead, she has had to decline hundreds of pressing and pleading applications for her services. She has made a specialty of confinement cases, and has made so high a reputation in this city that her engagement, in all cases, is taken as a sure sign of the mother's speedy recovery.

Mrs. Morris was a nurse in England before she came to America, and so was her mother and her mother's mother before her. When asked once by a leading physician the secret of her great success in treating mothers in confinement cases, she said she used Dr. Williams' Pink Pills for Pale People in such cases, as they build up the mother more quickly and surely than any other medicine she had ever used.

Mrs. Morris was seen at her pretty little home on Fourteenth Street, and when asked regarding the use of these pills in her profession, she said: "I have used Dr. Williams' Pink Pills for Pale People since they were put on the market. They built me up when I was all run down and so nervous I could not get any rest. After they had helped me I began to use them in restoring mothers in confinement cases. There is nothing that can be prescribed or given by a physician that will give health and strength to a mother so quickly as Dr. Williams' Pink Pills for Pale People. It is true that in some cases where the father or parents were prejudiced against the much advertised Dr. Williams' Pink Pills for Pale People, I gave them as "Tonic Pills," but they all came out of a Dr. Williams' Pink Pill box.

"I have given them in hundreds of cases of confinement to the mother, and it is wonderful how they build up the system. I have practically demonstrated their great worth many times and have recommended them to hundreds of mothers for their young daughters. Yes, I have been successful in confinement cases, but I must give Dr. Williams' Pink Pills for Pale People a great part of the credit for the speedy recovery of mothers. They certainly have no equal as a strength and health builder. You can say for me that I strongly advise that Dr. Williams' Pink Pills for Pale People be kept and used in every house."

All the elements necessary to give new life and richness to the blood and restore shattered nerves are contained, in a condensed form, in Dr. Williams' Pink Pills for Pale People. They are also a specific for troubles peculiar to females such as suppressions, irregularities and all forms of weakness. They build up the blood, and restore the glow of health to pale and sallow cheeks. In men they effect a radical cure in all cases arising from mental strain, over-work or excesses of whatever nature. Dr. Williams' Pink Pills are sold in boxes (never in loose bulk) at 50 cents a box or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams' Medene Company, Brockville, Ont.

BRIEFLETS

Rev. Father Comeau, O. M. I., arrived here last Saturday evening by the Dauphin railway.

Mr. N. Bawlf, who went to Ottawa to represent the elevator interests of the west before the House of Commons committee, returned last Wednesday.

Rev. Father Filion of St. Jean Baptiste and Rev. Father Campeau of St. Joseph, who came to town yesterday, report that seeding began that day in their respective parishes.

Rev. Father Gendreau, O. M. I., will start for the Klondike in company with the detachment of two hundred mounted police who will pass through Winnipeg before the end of this month.

Rev. Father Thibandean, O. M. I., joined His Grace at Rat Portage and took the Atlantic Express for Montreal, where he intends purchasing some machinery for the Industrial School near Rat-Portage.

Father Chidwick, the now famous Catholic chaplain of the "Maine," may visit Peterborough, Ont., where his mother is staying in the convent of the Sisters of St. Joseph with his sister, who is a nun there.

Rev. Gabriel Cloutier left for the east last Thursday on leave of absence to attend his dying father. The day after he started the sad news came of his father's death. We tender the esteemed priest our heartfelt sympathy.

On Good Friday at the Immaculate Conception Church the first nocturn and Lands of Tenebrae were well rendered. The Lamentations were feelingly sung by Rev. Father Cherrier and Messrs. Albert and Arthur Bejourney.

The Passion according to St. John was very well sung on Good Friday at the Immaculate Conception, Rev. Father Cherrier taking the words of Our Lord, Father Carrière the narrative part, Fr. Tourangeau the other speakers, and the choir the rabble.

The Red River is impassable. Last Saturday four horses belonging to the Arctic Ice Company were drowned close to the Broadway Bridge. Two of the carcasses are there still on the rotting ice under the noses of the passers by; the two other horses are at the bottom of the river. It is hoped the ice will begin to move in five or six days.

A New Boarding-House For Small Boys.

The Sisters of Charity of St. Boniface, yielding to repeated requests from various quarters, have determined to undertake the management of a boarding-house for boys between the ages of six and twelve. Special halls will be set apart for them, where, under the care and supervision of the Grey Nuns, they will be prepared for their First Communion, while attending either the Preparatory Department of St. Boniface College or the classes of Provencher Academy. This establishment will be known as "Le Jardin de l'Enfance" (Kindergarten).

The results already attained in similar institutions of the Order give every reason to hope that this arrangement will fill a long felt want. Board and lodging will cost six dollars a month. For the boys who attend Provencher Academy there will be an additional charge of fifty cents a month. Bedding, mending and washing will be extra. The Sisters are willing to attend to these extras on terms to be arranged with them. The boys who attend the Preparatory Department of St. Boniface College will have to pay the tuition fees of the College.

Applications should be made to THE SISTER SUPERIOR, GREY NUNS' MOTHER HOUSE, ST. BONIFACE.

THE BOUNDARY LINE.

When a young girl steps from girlhood into womanhood, she enters a new and strange country; a land of promise and hope, yet full of hidden danger. Whether she will find happiness or misery depends



largely upon the health and condition of the delicate, special organism which is the source and center of her womanhood.

The lives of young women are often wrecked because of a mistaken sense of modesty, which leads them to neglect the earlier symptoms of feminine weakness.

These troubles unless corrected, develop into serious chronic difficulties which become a dragging burden, ruining life's best opportunities and blighting all possibility of happy wifehood and motherhood.

Any woman suffering from these delicate complaints needs the health-giving power of Dr. Pierce's Favorite Prescription. It heals and strengthens the womanly organs; stops weakening drain; gives vitality to the nerve-centers, and restores perfect organic soundness and constitutional energy.

Every woman may be healthy if she chooses. She need not submit to the humiliating examinations and local treatment of physicians. She need have no trouble and slight expense. Dr. Pierce's Favorite Prescription will cure any disease or disorder peculiar to women. It has been sold for over 30 years.

Mrs. W. B. Duncan, of Arlington, Mo., writes: "I have used your Favorite Prescription and am never tired of sounding its praise. When my lady friends complain, I say 'Why don't you take Dr. Pierce's Favorite Prescription?' I told an anxious mother, whose daughter (18 years old) had not been right for five months, about the medicine, and after the young lady had taken two-thirds of a bottle of Favorite Prescription she was all right."

"I determined to try it. When I commenced to take it, I only weighed 92 pounds. Had a hard cough and was very nervous. Had some pain around my heart. Had wasting drain from internal organs very bad; dizzy head; very despondent; would have a chill when my stomach would bother me, and it would palpitate like a pulse beating. I could not sleep well nights; thought all the time that I would die. Have some of those spells now, but when I feel a little sick I just take my old stand-by. Have a nice baby boy, fifteen months old. I took the Favorite Prescription at that time and was only sick a little over an hour and was not very bad then. The child was a nice, big baby. My weight now is 105. I am entirely cured of the female trouble."

"After reading your book I got three bottles of your Favorite Prescription for my wife to try," writes George S. Richardson, of Little Creek, Kent Co., Delaware. "It is praised so highly for women with child, and she took two bottles and half of the third before the child was born, and the medicine did its work to perfection. She gave birth to a 9 1/2 pound baby girl. Our other babies were always weak and delicate, and this one is plump and fat. It is three months old and it has never had a day's sickness, and it is all due to your Favorite Prescription."

As a medical author, Dr. Pierce holds an eminent place in his profession. His great thousand-page illustrated book, "The People's Common Sense Medical Adviser" is one of the standard medical works of the English language. Nearly 700,000 copies were sold at \$1.50 each. A paper-bound copy will be sent absolutely free for the cost of customs and mailing only, 31 one-cent stamps; or cloth-bound for 50 stamps. World's Dispensary Medical Ass'n, Buffalo, N. Y.

Education for a young Man or Woman for the active duties of life, is obtained at Winnipeg Business College and Short-hand Institute. Full particulars free.

St. Boniface College.

THE ONLY Catholic College In America...

That competes annually with half a dozen Protestant Colleges & Collegiate Institutes.

In proportion to the number of its pupils, St. Boniface College...

Has Won... More Scholarships

Than any of its Protestant Competitors.

Read the following extract from the NORTHWEST REVIEW, July 8th, 1897:-

The students of St. Boniface College came off with even more than usual success. They captured the two scholarships for Greek, Achille Rousseau, of the previous year, winning the coveted \$40 over 26 competitors from his own and other colleges, and Jean Arpin the corresponding \$25 in the Preliminary over twenty competitors. As our candidates numbered only eight against forty from three other colleges, this double victory redounds greatly to their credit. Moreover Achille Rousseau was fourth out of seventy-seven in Latin and Algebra, Antonin Dubuc was first out of one hundred and thirty from St. Boniface, Winnipeg, Portage La Prairie, Brandon and Regina, in the Latin of the Preliminary. The French and History scholarship of \$60 in the Previous was won by Fortunat Lachance. In the Latin course of Mental and Moral science, Marius Cinqu-Mars took his B. A. degree with first class honors and the Silver Medal, while Noel Bernier and E. J. Golden divided the two scholarships in the Junior B. A. year, receiving \$100 each. The only other student in this year, Gustave Rocan, obtained first class marks in all the honor papers of his course. The St. Boniface candidates maintained their long established reputation for thoroughness in the pass subjects, Cinqu-Mars being second out of twenty-eight in Latin and first out of thirty-three in Physics. Not one of the St. Boniface men failed in anything.

TERMS:—Boarders \$13.00 a month. Day pupils 3.00 Apply to THE REV. THE RECTOR, The College, St. Boniface, Man.

Advertisement for Patents with logo '50 YEARS' EXPERIENCE PATENTS' and text: 'Anyone sending a sketch and description may quickly ascertain, free, whether an invention is probably patentable. Communications strictly confidential. Oldest agency for securing patents in America. We have a Washington office. Patents taken through Munr & Co. receive special notice in the SCIENTIFIC AMERICAN, beautifully illustrated, largest circulation of any scientific journal, weekly terms \$3.00 a year; \$1.50 six months. Specimen copies and HAND BOOK ON PATENTS sent free. Address MUNR & CO., 361 Broadway, New York.'

IT WILL PAY YOU

To attend Business College, for either a Business Course, or a Shorthand Course. No young man or young woman should expect to succeed without a good business training; and the only place in Manitoba or the North West to get such instruction is at Winnipeg Business College and Shorthand Institute. An announcement free. Dealing a young man or woman can do is to attend Business College and Shorthand Institute for a term. Do you want to know what you can learn? Then write for Annual Announcement.

The Pill for the People. Murilla, Sta., Ont., Jan. 13, 1890. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,—Have been selling your Dr. Morse's Indian Root Pills for the past eight years; they are the only Pills for the People. After having used them once, they always come back for more. Yours truly, JNO. MCLEAN.

CHEAP SALE

AT... C. A. GAREAU'S Merchant Tailor

No. 324, MAIN STREET, SIGN OF THE GOLDEN SCISSORS,

Ready-Made Suits, from \$2.50, \$2.75, \$3.00, \$3.50, \$4.00 and over. Fine Spring Suits Made to Order, from \$13.00 and over. GIVE ME A CALL

If you want a New Spring Suit at a very low price. C. A. GAREAU, 324, Main Str. WINNIPEG.

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TO-DAY'S LIST:

- Fine British Columbia Salmon, per can. — 10c — Mustard Sardines, large cans. — 2 for 25c — Fresh Mackerel, per can. — 15c — Fine Cranberries, 6 lbs. for — 25c — Fine Bitter Oranges, per doz., — 40c — Fine Sweet Oranges, per doz., — 25c and up. — Finest Bulk Cocoa, per lb., — 80c — Finest Coffee, per lb., — 40c — Good Coffee, per lb., — 30c — Fine old Cheese, 2 lbs. for — 25c — Try a pound of our 35c TEAS.

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KLONDYKE.

Write for pamphlet descriptive of the routes to the Yukon country and sailing dates, rates, etc.

Sailings for April:

- Cottage City . . . April 10 Alki . . . " 11 Islander . . . " 12 Thistle . . . " 14 Australian . . . " 15 Victorian . . . " 16 Pakshan . . . " 17 Danube . . . " 19 Queen . . . " 20 Ning Chow . . . " 23 Cottage City sails for Wrangle, Juneau and Sitka only.

All agents can ticket through at rates which will include meals and berth on steamer. Apply to nearest C. P. R. agent or to ROBERT KERR, Traffic Manager, WINNIPEG.

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Our Suit Stock Is Now Complete We have some Beauties!

\$8, \$10, \$12, \$15. See our Special Line Kid Gloves Any Pair Guaranteed.

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To do this satisfactorily during the chilling winds of winter, there is nothing better than a well brewed All Malt Stout. A pint or half pint bottle a day has in many cases worked wonders, strengthening and invigorating the system. Dewry's Extra Family Stout, in Small casks, and quart, pint and a half pint bottles, for sale by wine and spirit merchants, or direct from Brewery.

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Lowest rates to all points in Eastern Canada and the Eastern States, via St. Paul and Chicago, or Duluth, making direct connection and quick time, if desired, or furnishing an opportunity to take in the large cities on the route.

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Kootenay country (the only all-rail service), Victoria, Vancouver, Seattle, Tacoma, Portland, connecting with trans-Pacific lines for Japan and China. Coast steamers and special excursion steamers to Alaska; also quickest time and finest train service to San Francisco and California points. Special excursion rates the year round.

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Berths reserved and through tickets sold for all steamship lines sailing from Montreal, Boston, New York and Philadelphia to Great Britain and Continental ports; also to South Africa and Australia.

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Time Card taking effect on Monday, August 24, 1896.

MAIN LINE.

Table with columns: North Bound Read up, South Bound Read down, Stations, Freight No., Express 100, Miles from Winnipeg. Lists routes like Winnipeg, Portage Jct., St. Norbert, Carleton Place, St. Agathe, Union Point, Silver Plains, Morris, St. Jean, Bellefleur, Emerson, Pembina, Grand Forks, Winnipeg Jct., Duluth, Minneapolis, St. Paul, Chicago.

MORRIS-BRANDON BRANCH

Table with columns: East Bound Read up, West Bound Read down, Stations, Freight No., Express, Miles from Morris. Lists routes like Winnipeg, Morris, Lowe Farm, Myrtle, Roland, Rosebank, Miami, Deerwood, Altamont, Somerset, Swan Lake, Indian Springs, Mariapolis, Greenway, Belmont, Hilton, Ashdown, Wawanesa, Elliotts, Routhwaite, Martinville, Brandon.

PORTAGE LA PRAIRIE BRANCH.

Table with columns: West Bound Read d'n, East Bound Read Up, Stations, Mixed No., Day, Except Sunday, Miles from Portage Junc. Lists routes like Winnipeg, Portage Junction, St. Charles, Headingly, White Plains, Grandview, La Salle Tank, Eustace, Oakville, Curtis, Portage la Prairie Flag Station.

Stations marked with \* have no agent. Freight must be prepaid. Numbers 138 and 104 have through Pullman vestibule Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern lines. Close connection at Winnipeg Junction with trains to and from the Pacific coast. For rates and full information concerning connections with other lines, etc., apply to any agent of the company, or CHAS. S. FEE, H. SWINFORD, G.P. & T.A., St. Paul, Gen. Agt., Winnipeg, CITY TICKET OFFICE, 486 Main Street, Winnipeg.

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 A perfect fitting shoe are the combinations which lead to the beautiful story of Cinderella. We can furnish the basis of many a romance in shoe wearing, for our shoes will fit any foot no matter how shapely or unshapely. One of the many bargains, Ladies' Kid Button Boots, extension sole for

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 412 Main St.

**CALENDAR FOR NEXT WEEK**  
**APRIL.**

17—Low Sunday.  
 18 Monday—St. Isidore, Bishop, Doctor (transferred from the 4th inst).  
 19 Tuesday—Votive Office of the Apostles.  
 20 Wednesday—Votive Office of St. Joseph.  
 21 Thursday—St. Anselm, Archbishop of Canterbury, Doctor.  
 22 Friday—Saints Soter and Caius, Popes, Martyrs.  
 23 Saturday—St. George, Martyr, Patron of England.

**BRIEFLETS.**

Seeding began at Portage la Prairie last Friday.

Rev. Fr. Husson, O.M.I., who has been for some time ill at St. Boniface Hospital, is now convalescing.

Monsieur Ritchot, P.A., has been appointed Administrator of the archdiocese during His Grace's absence.

The Tenebrae sung in St. Mary's Church by the Reverend Brothers of Mary drew large and devotional crowds.

Rev. Father Audemard, O.M.I., who came down from the northern missions of Athabasca last Saturday, is very ill at the Industrial School.

"Short, pithy and telling" was the general verdict of the Immaculate Conception parishioners on their devoted Pastor's sermon last Easter morn.

There was special music in all three churches last Sunday, and in all three there was the dominant note of triumphant joy with the risen Lord.

Rev. Father Drummond will continue, next Sunday evening, his lectures on the Holy Scripture in the Church of the Immaculate Conception. The subject this time will be: "A specimen of modern Biblical criticism."

His Grace Archbishop Langevin, O.M.I., accompanied by Mgr Grouard, O.M.I., left for Montreal yesterday afternoon by the delayed Atlantic Express. He expects to sail for England by a Canadian line about the 23rd of this month.

Rev. Father Drummond, S. J., preached for an hour and a quarter on Good Friday evening in St. Mary's Church to a very large and most attentive congregation. He drew many practical lessons from the Passion of Our Lord. One good point made was this: Sentimental people will shed tears over the sufferings of a brute, although the most highly organized brute cannot feel its sufferings with anything like the acuteness with which the duller of men feels his, and yet those same shallow sentimentalists will not be moved by the sufferings of the God-Man, whose human organism

was the most delicate imaginable and whose soul willed to feel the utmost intensity of the pain.

Rev. Father Gendreau, O.M.I., arrived here from Hull, Que., last week. He will soon go to the Klondike with Rev. Father Corbeil.

Rev. Father Lacasse, O.M.I., preached a most successful mission at the Cathedral last week. His sermon on the Passion of Christ was especially remarkable and impressive.

Rev. Ambrose Loyens, O. Praem., of Bruxelles, Man., has received instructions to join His Grace in Montreal and proceed to Belgium to enlist for the Manitoba mission recruits from his order. Father Ambrose will start on Thursday.

Mr. Louis Bouche has prepared a fine programme for St. Mary's Church annual concert next Thursday evening. Mr. Arthur Crick will sing a rich bass solo from Rossini's "Messe Solennelle." Miss Nellie Campbell the pathetic prayer from Costa's oratorio "Eli;" Mr. Jas. Perkins a tenor solo, "Awake my Soul," by Weigand. Miss Perkins and Mrs. Melville Parry will each give a solo. Mr. Evans will be, as usual, the organist and Mr. Louis Bouche the conductor.

Mr. Talbot Clifton, a wealthy land owner of Lancashire, a cousin of the Duke of Norfolk and of the Earl of Gainsborough, and himself the "first commoner" of England, spent a few days in Winnipeg last week after exploring northern regions hitherto unvisited by white men. Mr. Clifton is a Catholic. Being a fellow of the Royal Geographical Society, he declined to make public his discoveries until he shall have published them before that learned body. He is an enthusiastic explorer and a great admirer of the Esquimaux.

His Lordship Bishop Grouard, O. M. I., Vicar Apostolic of Athabasca - McKenzie, preached last Sunday morning at the Cathedral. In the course of a familiar homily he said that last August, when returning from a missionary tour in the sub-arctic, he met unexpected crowds of travellers moving northward through regions where the H. B. Co. employees and Indians had been hitherto almost the only wayfarers. He was surprised to hear that their destination was a place he had never yet heard of—the Klondike. When they told him where it was he warned them they could not possibly reach it before the next summer; but they went on, and according to news received from Fort Good Hope bearing date early in February, not one of these Klondike-seekers had yet reached Fort Good Hope. They were scattered in groups all the way from Lake Athabasca to Fort Simpson, having to winter under circumstances of great hardship. Fortunately there as here the winter has been exceptionally mild.

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REMARKS:—Goods called for and delivered. Orders by mail promptly attended to. List with name and address should accompany each order.

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Work turned out within 4 hours notice will be charged 15c on the \$ extra.

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Miss A. KILLEEN, - - Prop.  
 W I N N I P E G.



The athletic woman is the woman of the day. The past twenty years has seen wonderful progress in this respect. That this tendency will result in a more robust womanhood, better able to bear the burdens and duties and pleasures of life, there can be no question. But this result will be accomplished by the building up of those women already in reasonably robust health, and the killing off of their weaker sisters.

Athletics will make a naturally strong woman stronger and healthier; they will make a naturally weak, sickly woman weaker and more sickly, and if indulged in to excess, may result fatally.

A woman who suffers from weakness and disease of the delicate and important organs distinctly feminine, cannot hope to recover her general health through athletics, so long as she remains locally weak. A woman suffering in this way is unfitted to bear the strain of athletics just as much as she is unfitted to bear the duties and burdens of wifehood and motherhood. There is a sure, safe, speedy and permanent cure for all disorders of this description. It is Dr. Pierce's Favorite Prescription. It acts directly on the organs concerned in wifehood and maternity, making them strong and healthy and vigorous, soothes pain, allays inflammation, heals ulceration and tones the nerves. It fits a woman to indulge in, and be benefited by, athletics. All good medicine stores sell it.

Your valuable "Favorite Prescription" cured me of female weakness and a catarrhal discharge from the lining membrane of the special parts," writes Mrs. T. H. Parker, of Brookfield, Jackson Co., Mich. "I am now perfectly well."

Dr. Pierce's Pleasant Pellets cure constipation. Constipation is the cause of many diseases. Cure the cause and you cure the disease. One "Pellet" is a gentle laxative, and two a mild cathartic. Druggists sell them, and nothing is "just as good."

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Is entirely a matter of confidence, as in no other business is sophistication easier; nor does any other avenue afford so ready a means of disposing of worthless articles. You can buy a pair of shoes for \$1 or \$10—it's entirely a matter of quality. There is as much difference in the quality of drugs as there is in shoes, except in purchasing one you can use your own judgment, in buying the other you are entirely dependent upon the honesty and judgment of the Druggist.

In one case it is only a matter of comfort and appearance, and in the other frequently of LIFE or DEATH.

You can always rely with the utmost confidence on the DRUGS and Medicines which you get at

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**The Great Female Medicine.**

The functional irregularities peculiar to the weaker sex, are invariably corrected without pain or inconvenience, by the use of Dr. Morse's Indian Root Pills. They are the safest and surest medicine for all the diseases incidental to females of all ages, and the more especially so in this climate. Ladies who wish to enjoy health, should always have these Pills. No one who ever uses them once will allow herself to be without them. Dr. Morse's Indian Root Pills are sold by all Medicine Dealers.

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To or From Depot.....	1.00

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 AN ELGIN OR WALTHAM WATCH, best movement made, hunting case, accurate time-keeper, handsomely engraved Ducler case, heavily gold-plated—last for all time. Ladies' or gentleman's size.

We'll send it to your address with privilege of examination. If it's not entirely as represented, send it back—costs you nothing. If you like it, pay the agent express charges and \$6.50.—That's fair. Or this—

A HUNTING CASE WATCH, beautifully engraved case, first-class movement, any size, heavily plated (14k)—looks just like a \$40.00 gold watch—keeps as good time as any of them. Sent to your express agent with privilege of examination—same conditions as all our watches sent out—and if you like it, pay him \$3.95 and express charges.

If you take our word for it and send money with order, a handsome chain goes with either, and express charges are paid by us for the prices named above.

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 For the Province of Manitoba with power of Attorney, Dr. J. K. Barrett, Winnipeg Man.

The NORTHWEST REVIEW is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

**Branch 52, Winnipeg.**  
 Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday.  
 Spiritual Advisor, Rev. Father Guillet; Chancellor, Geo. Germain; Pres., M. Conway; 1st Vice-Pres., G. Gladish; 2nd Vice-Pres., F. Hines; 3rd Vice-Pres., D. F. Russell; Asst. Sec., W. Jordan; Marshal, J. O'Connor; Treas., D. McDonald; Trustees, P. Shea, R. Murphy, F. W. Russell, S. Jobin and J. O'Connor.

**Branch 163, C.M.B.A. Winnipeg**  
 Meets at the Immaculate Conception School Room on first and third Tuesday in each month.  
 Spiritual Advisor, Rev. A. A. Cherrier; Pres., Rev. A. A. Cherrier; 1st Vice-Pres., P. O'Brien; 2nd Vice-Pres., A. Picard; Rec.-Sec., J. Markinski; 180 Austin St.; Asst.-Rec.-Sec., J. Schmidt; Fin.-Sec., J. E. Manning, 281 Fort St.; Treas., J. Shaw; Marshal, F. Klinkie; Guard, L. Huot; Trustees, P. O'Brien, A. Picard.

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 Honorary President and Patron, His Grace the Archbishop of St. Boniface.  
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**St. MARY'S COURT No. 276.**  
**Catholic Order of Foresters.**  
 Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block.  
 Chaplain, Rev. Father Guillet, O. M. I.; Chief Ran., R. Murphy; Vice Chief Ran., J. A. Molinar; Rec. Sec., F. W. Russell; Fin. Sec., H. A. Russell; Treas., Geo. Germain; Trustees, J. A. Molinar, R. D. McDonald, and Jas. Malton; Representative to State Court convention, J. D. McDonald; Alternate, T. Jobin.

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