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THE AYLESFORD UNION.

AYLESFORD, N. S., SEPTEMBER, 1897.

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THE MONTH.

Yellow fever is getting in its deadly work in New Orleans.

The N. S. Provincial Epworth League met in Halifax on the 15th and 16th inst.

Rev. W. C. Vincent, of Sackville, N. B., has accepted a call to the Logan street Baptist church, Winnipeg.

The bubonic plague and famine still continue their ravages in India. Indeed upon our own Telugu fields the famine is only reaching its worst.

Report says that a United States war vessel is to be placed on the great lakes, but probably Great Britain may have something to say also, as armed vessels are by treaty forbidden these waters.

The Newfoundland division of the fleet will rendezvous at Halifax in October, as well as the West Indies division, and the combination will make the most formidable array of modern warships of any one nation ever seen in western seas.

The conditions of the long-suspended peace treaty between Greece and Turkey have been finally agreed upon by the ambassadors of the powers. It is understood that Turkey gains some small accessions to her European territory, and will receive an indemnity of some millions in annual installments from Greece, the payment of which is guaranteed by the powers. The terms of the treaty are felt by Greece to be onerous.

Washington had a million dollar fire on the 20th inst.

Rev. B. N. Nobles of Bear River, has accepted a call to the pastorate of the Kentville Baptist church.

Pastor D. E. Hatt, B. A., of Hantsport, is again at home, after a pleasant vacation on the South shore.

The St. John Progress was sold at Sheriff's sale on the 24th inst., and was purchased by W. H. T. Fenety, of Fredericton, brother-in-law of the former proprietor.

The Spanish cabinet has resigned. If it is succeeded, as is probable, by a Liberal ministry, Antonomy will doubtless be granted to Cuba in the near future.

Hon. A. F. Randolph, of Fredericton, N. B., has again remembered Acadia University, by a handsome subscription of several thousands of dollars towards the Forward Movement Fund.

A Canadian postage stamp of new design, consisting of a portrait of the Queen as she appeared at her coronation, with corner decorations of maple leaves, will be issued as soon as present stock is exhausted, probably about November.

This has been the month of Provincial exhibitions. St. John has made a successful display of New Brunswick products, and Halifax is now doing similar service for Nova Scotia. The opening at St. John was graced by the presence of Premier Laurier and that at Halifax by the presence of Lord Aberdeen.

An Ottawa despatch to the St. John Sun under date of Sept. 24th, contains the following:

"A well authenticated rumor is to the effect that Sir Charles Tupper is so immersed in business matters that he desires to be relieved of the leadership of the conservative party in order to devote his attention to the different mining companies with which he is connected. Sir McKenzie Bowell is accompanying him to Winnipeg, and it is said with the approbation of the leading members of the party, they will offer the leadership of the party to Hugh John Macdonald. Hon. Mr. Foster has already seen Mr. Macdonald on the matter.

General Neal Dow, the venerable prohibition apostle, is dead.

Ireland is threatened with famine this winter because of the failure of the potato crop.

It is expected that Dwight L. Moody, the great evangelist, will pay the provinces a visit this autumn.

Lord Aberdeen laid the cornerstone of the new school building in Moncton, to bear his name, on the 27th inst.

Rev. W. L. Archibald, M. A., of Milton, Queens Co., was married to Miss Margaret Freeman, of that place, on the 21st inst. The UNION extends congratulations.

Sir Oliver Mowatt retires from the Senate to accept the Lieut-Governorship of Ontario. Hon. David Mills is Sir Oliver's probable successor as Minister of Justice.

The first case of lynching we have ever heard of on Canadian soil, occurred in the Kiondiike a few weeks ago. The perpetrators were a body of American miners, the victim a man named Martin, and the crime, stealing provisions. It is to be hoped that the force of Canadian police now en route to the Yukon, may soon arrive to teach these Yankee lynchers that Canada is not ruled by mob-law.

A bloody battle took place at Anayat, India, between the British troops under Sir Bindon Blood and the Momendus, in which the British loss is reported at 140 killed and wounded. The enemy came in great force upon the British but were repulsed and compelled to retire with heavy loss. The native soldiers behaved most courageously and especial mention is made of the bravery of the 35th Sikhs and the Bengal cavalry.

Greater New York, now the second city of the world in population and wealth, is soon to have its first mayoralty contest. Three candidates are already in the field, Gen. Tracey as the Republican candidate, President Seth Lowe of Columbia University as Independent Republican, and Henry George, the author of "Progress and Poverty," representing a socialistic Democratic party. Tammany has not yet named its candidate.

CHURCH DIRECTORY.**THE AYLESFORD BAPTIST CHURCH.***Pastor:*

REV. J. B. MORGAN, B. A.

*Deacons:*SAMUEL BOWLBY, C. J. WEST,
N. P. SPURR, A. D. WHITMAN.*Clerk*

G. W. EATON.

Treasurer:

J. S. BISHOP.

Ushers:

MERTON PARKER. JOSEPH TAYLOR.

Chorister

L. R. BAKER.

Organist:

ETHEL M. EATON.

Supt. of Sunday School:

G. W. EATON.

Church Services:

Preaching on 1st and 3rd Sundays of each month at 11 a. m., and on the 4th at 3 p. m. Social service every Sunday at 7.30 p. m.

Sunday School on the 1st, 2nd and 3rd Sundays of each month at 10 a. m., and on the 4th at 2 p. m.

Young People's Prayer Meeting on Monday at 7.30 p. m., followed by C. C. class led by the pastor at 5 . . . m.

Regular Prayer Meeting on Friday at 7.30 p. m.

Ordinance of the Lord's Supper after the morning service on the 1st Sunday of each month.

Monthly Conference on the Friday preceding first Sunday of each month at 7.30 p. m.

Pastor's Reception at the Parsonage every Tuesday afternoon and evening. All are welcome.

W. B. M. A. Society meets on the Wednesday following first Sunday of each month at 3 p. m.

The Junior Union meets on Saturday at 3 p. m., under the leadership of Mrs. J. B. Morgan.

THE AYLESFORD B. Y. P. U.*President*—J. S. BISHOP.*1st Vice Pres.*—MRS. L. O. NEELY.*2nd " "*—MRS. J. B. MORGAN.*Secretary*—ETHEL M. EATON.*Treasurer*—L. R. BAKER.*Chairmen of Committees:**Devotional*—Eleanor West.*Membership*—Mrs. W. S. Chute.*Literary*—Pastor J. B. Morgan.*Missionary*—J. S. Bishop.*Social*—Mrs. L. O. Neely.*Floral & Sick*—Mrs. L. R. Baker.**THE AYLESFORD JUNIOR UNION.***Leader*—MRS. J. B. MORGAN.*President*—ROLAND TAYLOR.*Vice President*—HATTIE NEELY.*Secretary*—MINNIE BOWLBY.*Treasurer*—BESSIE BALCOM.*Organist*—MRS. W. S. CHUTE.*Chairmen of Committees:**Devotional*—Eldon Parker.*Membership*—Molly Balcom.*Missionary*—John Graves.*Social*—Mabel Lee.**W. B. M. A. SOCIETY.***President*—MRS. J. B. MORGAN.*Vice President*—MRS. L. O. NEELY.*Secretary*—MRS. ANDREW LEE.*Treasurer*—CLARA PALMER.**Morristown Branch.***Deacons:*

J. H. BARTEAUX, JOSHUA HUTCHINSON.

Clerk and Treasurer:

EIDSON W. COGSWELL.

Trustees:

JOSHUA HUTCHINSON. WM. WEST.

Organist:

WINNIE BARTEAUX.

Supt. of Sunday School:

J. W. FELCH.

Church Services:

Preaching on the 2nd Sunday in the month at 11 a. m.; on the 3rd at 3 p. m., and on the 4th at 7.30 p. m.

Sunday School on the 1st, 2nd and 4th Sundays at 10 a. m., and on the 3rd at 2 p. m.

Regular Prayer Meeting on Thursday at 7.30 p. m.

Young People's Prayer Meeting on Sunday at 7.30 p. m.

Ordinance of the Lord's Supper on the 2nd Sunday of each month after the morning service.

Monthly Conference on the Saturday preceding the 2nd Sunday of each month at 2 p. m.

W. B. M. A. Society meets on the Thursday following the 2nd Sunday of each month at 3 p. m.

MORRISTOWN BRANCH B. Y. P. U.*President*—W. A. EASSON.*Vice-President*—W. A. HUTCHINSON.*Secretary*—G. M. HARRIS.*Treasurer*—WINNIE BARTEAUX.**W. B. M. A. SOCIETY.***President*—MRS. J. A. PARKER.*Vice Pres.*—MRS. ROBERT NICHOLS.*Secretary*—MRS. LEVI FOX.*Treasurer*—MRS. ALBERT ROLAND.**THE KINGSTON BAPTIST CHURCH.***Pastor:*

REV. J. B. MORGAN, B. A.

Deacons:

LOVITT MCKENNA, EDWARD EATON.

Clerk:

L. S. TUFTS.

Treasurer:

INGLES NEELY.

Trustees:

L. S. TUFTS. JAMES GATES. J. H. EATON.

Chorister:

E. J. MCKENNA. MRS. E. J. MCKENNA.

Supt. of Sunday School:

JOSEPH H. EATON.

Church Services:

Preaching on the 1st Sunday of each month at 3 p. m.; on the 2nd at 7.30 p. m., and on the 4th at 11 a. m.

Sunday School on the 2nd, 3rd and 4th Sundays at 10 a. m., and on the 1st at 2 p. m.

Regular Prayer Meeting on Wednesday at 7.30 p. m.

Ordinance of the Lord's Supper on the 4th Sunday of each month after the morning service.

Monthly Conference on the Wednesday preceding the 4th Sunday of each month at 7.30 p. m.

W. B. M. A. SOCIETY.*President*—MRS. JOHN WHELOCK.*Vice-President*—MRS. MELBOURNE NEELY.*Secretary*—JESSIE EATON.*Treasurer*—MRS. LEVI GATES.**METHODIST CHURCH SERVICES.****The Aylesford Circuit.***Pastor:*

REV. J. GAETZ.

APPOINTMENTS:

Aylesford, Oct. 3, 10, 17, 24, 31, at 11 a. m.
N. Kingston, Oct. 3, 17, 24, 31, at 3 p. m.
Margaretville, Oct. 3, 10, 31 at 7.30 p. m.
17, 24 at 10.30 a. m.
Melvern Square, Oct. 10 at 3 p. m.
" 24 at 7 p. m.

PARISH OF ST. MARY'S, AYLESFORD.

REV. J. M. C. WADE, M. A.—VICAR.

Services for October.

	11 a. m.	3 p. m.	7.30 p. m.
1st Sun.	Morden, St. Mary's.		
2nd "	St. Mary's, Morden, St. Mary's.		
3rd "	Morden, St. Mary's.		
4th "	St. Mary's, Morden, St. Mary's.		
5th "	Morden, St. Mary's.		

Holy Communion will be celebrated at Morden on the 1st Sunday and at St. Mary's on the 2nd Sunday.

Sunday School meets 1 hour before either the morning or afternoon service at each place.

All seats are free and strangers are made welcome.

LODGE DIRECTORY.

HARMONY LODGE A. F. & A. M., No. 59.
Meets on 1st Monday of each month at 8 p. m., in their Hall at Aylesford Station, N. S. C. B. McINTYRE, W. M.

KINGSTON LODGE, No. 65 I. O. O. F.
Meets every Friday at 8 p. m. in Odd-fellows' Hall, Kingston Station, N. S. A. H. HILTON, N. G. A. C. VANBESKIRK, Sec.

PAROLE DIVISION, S. of T. No. 650.
Meets every Wednesday at 8 p. m. in Spurr's Hall, Aylesford, N. S. Visiting members cordially invited.
HOWARD W. SPURR, W. P. EVA GRAVES, R. S.

SUNDEW DIVISION, S. of T. No. 550.
Meets every Monday at 8 p. m. in North Kingston Hall. JAMES SMITH, W. P. LOUISE ARMSTRONG, R. S.

GLENDALE LODGE, I. O. G. T.
Meets every Tuesday at 8 p. m. in C. J. West's Hall, Aylesford, N. S. MRS. GEO. F. WEST, W. C.

BROOKLYN LODGE, No. 677.
Meets every Friday at 8 p. m. in the Hall at Welton's Corner, N. S. HENNING ELLIOTT, W. C. MAY McMILLAN, Sec.

THE FARMERS' UNION meets every Tuesday at 8 p. m. in North Kingston Hall. W. W. NEELY, Pres. S. E. NEELY, Sec.

THE FARMERS' UNION meets every Thursday at 8 p. m. in the hall at Millville. A. D. WHITMAN, Pres. A. H. EWING, Sec.

THE AYLESFORD COURT, I. O. F.
Meets on the 3rd Monday of each month at 8 p. m. in their Hall at Aylesford Station, N. S. REV. J. M. C. WADE, C. R. W. E. HARRIS, Sec.

STAR OF HOPE, I. O. G. T., No. 95, meets every Saturday at 8 p. m. in Morristown Hall. NATHAN BANKS, W. C. AARON HODGES, Sec.

THE AYLESFORD UNION.

"That ye stand fast in one spirit, with one mind, striving together for the faith of the Gospel."—PAUL.

VOLUME I.

AYLESFORD, SEPTEMBER, 1897.

NUMBER 7.

Rev. Thomas Trotter, D. D.,
PRESIDENT OF ACADIA UNIVERSITY.

As Acadia University is just entering upon its first year's work under the direction of its newly appointed president, it would seem a fitting time to introduce Dr. Trotter to our readers. The portrait which appears on this page will familiarize his face to us, while to give an idea of the personality of the man who is deemed by Maritime Baptists worthy to stand in a position exalted by such godly, scholarly and energetic men as Crawley, Cramp and Sawyer, we cannot do better than quote from a sketch which appeared in the *McMaster University Monthly*, from the pen of Theodore H. Rand, D. C. L., Ex-Chancellor of McMaster, about the time of Dr. Trotter's acceptance of the Wolfville pastorate. Dr. Rand writes:

"Mr. Trotter is chiefly the product of our Canadian life and institutions. When but a lad, he, with his family, came from England to Toronto. Early deprived by death of his father, he found himself in that wonderful school of gracious discipline,—a member of a large family ardently devoted to a beloved mother begirt with manifold cares. A dutiful and affectionate son and brother, sharing bravely to the full the responsibilities which it was the increasing joy of his heart to discharge, Mr. Trotter, doubtless ere he was aware of it, developed a firm, manly, frank, self-reliant and sympathetic life. Subsequent training and experience enriched these qualities, and gave to them that balance and wise control which are so conspicuous in his personality. His school life at Woodstock allied him with Christian forces and interests to which he readily responded. To one of his quick responsiveness of spirit, it could not be that the earnestness of Christian purpose and loftiness of Christian aims embodied in Dr. Fyfe and Professor Wells, and in many worthy young lives engaged in study with him, should fail to quicken into generous impulse and life latent energies of heart and mind, and turn them into channels of

noble service. A course in Arts at Toronto University was a natural result by way of will and process in further self-equipment. The personality of a teacher like Dr. Young stimulated him to patient and painstaking scholarship, and widened the horizon of thought. Then came his theological course at McMaster, from which he was graduated in 1885. The uniform testimony of his teachers is that Mr. Trotter was an earnest man and an able student, capable of entering with purposeful effort and zest into whatever subjects were before him, and of shaping results to the ends of practical service.



During his protracted course of preparation, he was earnestly engaged during vacations in preaching on Home Mission fields. While a student at Toronto University, he preached one summer as far east as Shelburne County, Nova Scotia; and in August of that year made the long journey to Wolfville to hear Dr. Lorrimer (then, as now, of Tremont Temple, Boston), and to be present at the Annual Convention held there. It was then I first met him.

On graduation from McMaster, Mr. Trotter became the pastor of Woodstock church, one of the mother churches of

this province. When I was pressed into the duties of the Principalship of Woodstock College, I found myself in close official and personal relations with him. He was the efficient Secretary to the Board of Trustees. The interests of the college were dear to him, and teachers and students could always reckon upon his helpful sympathy. No pastor of Woodstock church was ever more beloved, or loved his people more. It was never my privilege to sit under a pastor whose ministrations I more highly prized. I was much impressed with the unfailing exegetical instinct which enabled him to discover the truth of the Divine Word; while his warm spirit and fine imagination ministered that truth convincingly to the hearts of his hearers. Prayer, song, the reading of the Scriptures, are meaningful and vital to him. In his relations to men the progress of moral and social reforms are of concern, but he regards them chiefly as the kindly fruitage of the publication of the Gospel, essential alike to the time-life and the life eternal. He is ever ready to bear his part in all forms of co-operative service to these high ends."

After speaking of the ready and hearty way in which Mr. Trotter co-operated with the movement which culminated in the realization of McMaster University as a Christian school of learning, Dr. Rand adds:—

"Loss of health compelled Mr. Trotter to seek rest for nearly two years. On resuming active duties he entered upon the pastorates of the Bloor Street Baptist Church, Toronto, in 1889.

In the organization of the University, however, there was a general consensus of opinion that his services should be secured for the chair of Homiletics and Pastoral Theology. The carrying out of this decision was a severe strain on Bloor Street Church, into whose affections his life had entered with exceptional fervor and strength. I need not speak of his careful and laborious discharge of the duties of his professoriate. Students and Professors felt the fine enthusiasm which clothed him as with a garment. A good scholar, a good teacher, a good preacher, a good man! He is all these. He has had

power, heart power, soul power. Life lives in him, and has its richest expression in a warm and biblical preaching, luminous with the gospel of the Son of Man who is the Son of God. He is a safe and wise man, quick with interpretative sympathy, loyal and true, incapable of betraying a trust, and delighting in open and manly thinking and living. As the recent head of the University, it may be permitted to me to say that no member of the Faculty responded more quickly and continuously to considerations involving the welfare of every side and phase of our complex organism than did Mr. Trotter. Nor was he quicker to perceive than willing to do. That he should, on resigning his chair last spring to enter upon the duties of the pastorate at Wolfville, have the satisfaction of knowing that he retired from an institution, which for its age and scope, is unique among the Universities of Canada in the elaborations of its courses and deft adjustment of educational means to ends, must in all justice be counted to his credit, as well as to the credit of those whom he left behind. His retirement was a sore loss to McMaster, but it is some consolation to know that it was a great gain to Acadia.

In the light of more recent developments and the call of Dr. Trotter to become president of our beloved University, these closing words contain almost a touch of unconscious prophecy. The "gam to Acadia" is destined to prove much greater than was dreamed of by anyone at the time the above words were penned. The conviction is general and gains ground daily throughout the denomination that the new president is the right man in the right place at the right time. It is true as he himself has said that the task set to his hand is herculean, but not hopeless, provided that with strong faith in God, we, as a denomination, strike hands with him and address ourselves in holy and Christlike self-sacrifice to the work before us. May we prove equal to the duties of the hour.

O sons of the fathers are we!

Are we worthy their daring and fame?
Their daughters, so dowered and free!

Are we true to our mother's name?

Give Acadia beauty for ashes!

Lift her banners free in the air!

Give her the red ruby that flashes

When the heart's deep vault is laid bare.

Of trade, and winged commerce, and farm,

The loom, and all art new and old,

The forest, and mine, and sea-arm,

Let the Klondike give of its gold!

A life-temple we're rearing, and His

The Way, and the Truth, and the Life,

To equip for the battle that is,

And to fill the world with His strife.

Make life a ministry of love, and it will
always be worth living.—*Browning.*

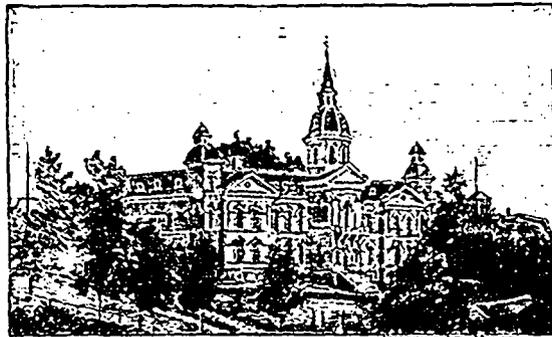
Acadia, the People's College.

BY PRESIDENT TROTTER.

Such a description would not be true of every college. It is eminently true of Acadia.

Acadia was founded by the people. The Baptists of these Provinces had no Rockefeller with his millions, no McMaster with his munificence to build and endow their institutions. Necessity was laid upon them to do the thing themselves; and what Baptist boy or girl has not heard the story of how the fathers and the sons, how the mothers and the daughters, in those early days, hewed wood and gathered berries, and churned butter, and spun yarn, to the end that they might have a hand in the good work? It is still to the people that Acadia looks for enlarged resources to meet the necessities of her expanding work. Here and there a favored brother or sister will write a subscription in four figures, but all the people must help or our hopes will be disappointed.

The courses of study have been framed for the people. In the great Universities



ACADIA UNIVERSITY.

the courses are often of a highly specialized character, designed to prepare men in a special way for the various professional callings. The courses at Acadia are not without an element of specialization, but it is of a comparatively slight and incidental sort. The aim of the curriculum is to provide a broad general culture in letters and science, which will send forth men or women to whom all the leading departments of learning have been opened, whose various powers of mind have been well disciplined, and who are conditioned to take up in an efficient manner especial lines of advanced study, or to enter well furnished into any of the departments of practical life.

The education offered at Acadia is that broad and liberal education, which all young men and young women ought to aspire after, whatever their plans for after life.

The slight cost of an education at Acadia also makes good the designation "The People's College." It costs the Board of Governors about ninety dollars

a year for the tuition of each student in the college. But the prescribed tuition fee is only twenty-four dollars; and nearly half the students, by means of the scholarships which are in circulation, escape even from this fee. Surely a liberal education was never made more accessible to the people, the poorest of them, than in the college at Wolfville.

We trust the people will realize their privileges more and more and make the very most of them.

The installation of Rev. Thos. Trotter, D. D., as President of Acadia University will take place on Oct. 13th.

President Trotter writes us under date of the 30th Sept. "We opened yesterday with a fine attendance. Numbers will not be complete for a few days. Forty six freshmen are already enrolled. Probably there will be enough more to bring the class to fifty."

At the solicitation of a committee of the Brown University corporation Dr. E. B. Andrews has withdrawn his resignation of the Presidency, having secured his release from the Presidency of the projected Cosmopolitan University. While the latter by this action receives a serious check, its promoters are by no means disheartened. That there is a widely felt need for just such an institution as the new university promises to be, is abundantly evidenced by the fact that no less than 5,556 applications for enrolment as students have been received during the six weeks since its announcement was first made. These

applicants represent every state in the Union and every province in Canada, as well as nearly every profession and occupation.

In this jubilee year it is interesting to know that the British empire comprises three per cent. of the area of Europe, ten per cent. of Asia, nineteen per cent. of Africa, twenty four per cent. of America, and two-thirds of Australasia. More than one fifth of the world is ruled by Queen Victoria. The empire has extended during the last sixty years by the average addition every two years of territory equal to the size of the United Kingdom. For the three score years of Her Majesty's reign, the empire has annexed on the average a territory as large as New Brunswick every six months, or an area equal to Prince Edward Island every fortnight.—*St. John Sun.*

Riflemen use telescopic sights for firing at long range. Sharpshooters are scarce. So men with prophetic minds are men who see and aim beyond the common sight.

Principal I. B. Oakes, M. A.

Principal I. B. Oakes, M. A., whose portrait appears upon this page, is a son of the late Jesse Oakes, of Albany, Annapolis Co., N. S. After a common school course he studied at Horton Academy, matriculating in 1866, graduating with honors in 1871, and capturing the Alumni Essay Prize of \$40.00 in his senior year.

The subject of his graduating oration was, "The Teacher," indicating a bias toward the profession to which he has given the greater portion of his years. He taught the High School at Hantsport for one year after graduating. He then went on a six months' tour to England and the Continent, visiting many schools and colleges. In 1873 he took charge of the Kent County Academy, N. B., holding that position four years, when he was unanimously elected out of thirty two competitors for the Principalship of the Northumberland County Academy at Chatham, which position he held till 1879, when he was appointed Inspector of Schools, with St. Stephen as a centre. In 1885 he was promoted to the Inspectorate of High and Grammar Schools and schools of all incorporated towns in the Province. In this year also Mr. Oakes inaugurated the Arbor Day movement at St. Stephen, when several hundred trees were planted upon the school grounds and streets of that town. In the following year he appointed an Arbor Day throughout his Inspectorate when over 1600 trees were planted. Other places began to follow the good example and in 1887 the N. B. Board of Education, under the influence of the movement, established by law an annual Arbor Day for the whole province. This day has been enthusiastically observed every year since, and to day thousands of well grown trees, shrubs and flowers on the school premises throughout New Brunswick witness to the good effects produced. As teacher and Inspector Mr. Oakes took a prominent part in Educational Institutes, over many of which he presided, giving them through addresses and papers the benefits of his knowledge and experience.

In 1888 at the urgent request of the Board of Governors of Acadia University he resigned his position in N. B. to assume the Principalship of Horton Academy. The increased attendance at this Institution, the large number of annual matriculants, the building and equipment of the Manual Training Department, (now nearly free of debt), the improvements made in the Academy Home, and the balance on the right side of the accounts for several years past, sufficiently indicate the success of Principal Oakes' regime.

Principal Oakes is a member of the Senate of the University, one of the Provincial Examiners under the Common School System of Nova Scotia and a member of the Wolfville School Board of Commissioners.

Horton Collegiate Academy.

Although hard-pressed with the many duties incident to his position, Principal Oakes has very kindly taken time to pen for the Union the following sentences.

"Horton Academy has just entered upon the 70th year of its history under encouraging conditions.

"Already the Academy Home is filled



with earnest students and the enrolment has reached about seventy.

"Aylesford is represented by one of its brightest boys, Ernest Eaton, son of G. W. Eaton, Esq.

"P. E. Island is more largely represented than for years and N. B. has sent in a good contingent. Among her students are sons of Hon. H. R. Emerson; Senator G. G. King and T. B. Calhoun, Esq. Many of the students are active Christians.

"There is need of increased accommodation for student boarders and for class rooms.

"Every year a considerable number of young men ranging from 18 to 25 years of age are seized with an ambition to fit themselves by education for Christian usefulness, and these in most cases pay

their own way, largely by vacation earnings. This number could be largely increased, if the superior advantages of the Academy were made more widely known by judicious advertising, and if all our pastors and other friends of the Wolfville Institutions would watch for opportunities of encouraging young men to attend. Thus would not only more young people be prepared for but would take the University Course, and thus the number of cultured Baptists would be considerably enlarged, to the manifest advantage of our whole denominational life. What more appropriate and praiseworthy thing could many of our churches do, than to select a worthy young man and encourage him to attend Horton Academy, by paying when necessary a good portion of his expenses for one or two years till prepared to enter the University? With such a start he could and would, in most cases, complete his course at his own expense."

Principal Oakes regrets that he is unable through lack of time to speak at length of the special claims which Horton Academy has upon the sympathy and support of Maritime Baptists, but calls our attention to a few facts which certainly ought not in justice to the Academy to be lost sight of. The health history of the institution is rather remarkable. In 70 years not a single death has occurred among its students while in attendance. The important place which Horton Academy occupies in our educational system may be judged by the fact that nearly all its matriculants enter Acadia University. Nor is its service to the denomination less important. Within ten years over 60 of its students have entered upon the gospel ministry, more than half of whom are already ordained pastors. One more fact deserves especial mention. By the practice of the most careful economy the Academy has held for the past ten

years a unique position among the Wolfville institutions in point of finance. Without any proper endowment and with a debt of \$10,000 to pay interest upon, it has paid its own way, while other departments of the University have had constantly recurring annual deficits. We question if any similar institution in Canada can exhibit a like record.

In conclusion, too much cannot easily be said in commendation of the splendid sacrifice of Principal Oakes and the faithful sharer of his labors, in remaining in the Academy Home during the past nine years, much to their inconvenience and personal discomfort. No other principal since the Academy was founded ever thus gave the students the benefit of personal

Concluded on Page 7.

supervision for more than two or three years, although the terms of incumbency extended over twelve or fifteen years. The result of this sacrifice has been a complete change in the whole life of the school, which has been thereby lifted to the level of that of an orderly and well regulated home. Parents may therefore rest confident that in sending their boys to Horton they are placing them under conditions of the most favorable character, both as to teaching and discipline, and such as are not easily obtainable elsewhere.

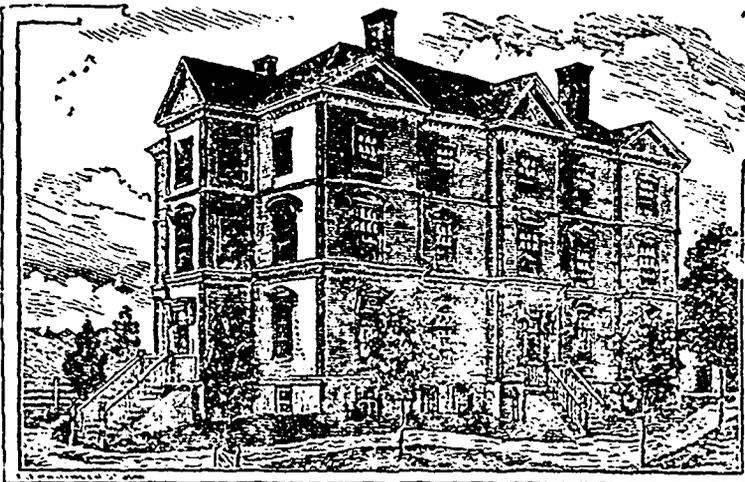
Acadia Seminary.

Through the kindness of Miss A. F. True, M. A., the efficient and highly esteemed Principal of Acadia Seminary, we are able to present a brief sketch of the scope of that institution and its work.

"Acadia Seminary was founded for the benefit of young women in Baptist families of the Maritime Provinces. It is a matter for thankfulness that so many of our youth are disposed to seek the advantages of the High School. But many of our young people must leave their homes if they wish to obtain anything more than the most elementary education. And many who reside in the neighborhood of advanced schools will find it exceedingly helpful in various ways if they attend, even for a few terms, a well equipped Ladies' Seminary. The opportunity which such a residence presents for becoming acquainted with a large number of young ladies, representing many of the best families in these Provinces might of itself be said to open to one the privileges of a liberal education. Often this acquaintance ripens into friendships which inexpressibly enrich one's life. The conditions of study in such a Seminary are most favorable for mental, social and religious improvement.

"It is with these considerations in mind that we especially invite your attention to Acadia Seminary. The health of its students is carefully guarded. In this respect the School has an exceptionally good record. The students have the use of a convenient and properly furnished Gymnasium, where regular exercise is taken under the supervision of a competent director. Definite courses of study are marked out and students are encouraged to pursue their studies in a

systematic order. These courses are so arranged as to lead to definite results in preparation for some useful employment, or for entering on still higher courses of study. A pleasant Library and Reading Room is furnished with carefully selected books of reference and standard works of literature, and also a good assortment of the periodicals of the day. Provision is made for first class instruction in Instrumental and Vocal Music. The Course on the Piano-forte is arranged in grades. A student can enter on any grade for which she is prepared. On completing in a satisfactory manner the work of the Fifth Grade, the student will be prepared to compete for a free scholarship, or a silver medal at the London Academy of Music, or she can take up the work of the last year at the New England Conservatory of Music. A fine Art Studio has been furnished with the proper appliances for successful work in this department, and a well arranged course of study is in charge of a competent instructor. The reputa-



ACADEMY HOME.

tion which the school has long had for the excellence of its department of Elo-cution will be maintained.

"The first three years of the Literary Course of study are made to correspond to the Grades D, C and B of the High School system of the Province. Students can enter on this course wherever their qualifications will permit. On completing the third year of the course the student is entitled to a certificate which will admit her to Matriculation in Acadia University. In connection with this course provision is made to accommodate students who may wish to prepare for the Grade B Examinations of the Public School system. A fourth year has been added to the Literary or Collegiate Course and students are earnestly advised to complete it, as the studies have been carefully selected with a view to preparation for the general duties of life. On the completion of this fourth year a di-

ploma will be given to the student which will entitle her to enter on the second year of the B. A. Course in Acadia University or permit her to take selected studies in the University for such time as she may choose.

"All the advantages of this excellent Literary or Collegiate Course of study, including Tuition, Board, Room-rent and Washing (fifteen pieces per week), can be obtained for the sum of one hundred and seventy dollars per year. Seldom have such valuable educational opportunities been offered for so small a sum."

The liberty of the sons of God is not the liberty to do what one pleases, but the liberty to do what God pleases. It is not license to indulge in harmful things, not even in innocent things, but liberty to do the right thing. We are released from the bondage of sin, not that we may go into sin, or lead others into sin, but that we may rise above sin. Why should we always insist on indulging in this or that innocent pleasure on the ground that we have the liberty to indulge in it? Why do we not sometimes insist on abstaining from such things for the sake of a weak brother on the ground that we have the liberty to abstain from them? Why should not a Christian exercise his liberty in more ways than one?

— Bible Reader.

REV. Z. CHAS. BEALS, superintendent of the Christian and Missionary Alliance for Central China, who has spent six years in mission work in China and who is now home on furlough, is paying a short visit to his brother Geo. F. Beals of Factorydale. He addressed a meeting at Morristown on the evening of the 30th upon the subject of mission work in China, and another at Aylesford the following evening much to the delight of all who heard him. Twenty five years ago Bro. Beals was baptised into membership of the Morristown branch of the Aylesford Baptist church by Rev. J. L. Read. We hope to have the privilege of meeting Bro. Beals again in November, when he expects to spend a few weeks among old friends in this neighborhood.

A laugh is worth a hundred groans in any market.

AMONG OUR YOUNG PEOPLE.

The Christian Culture Courses,

Hereafter we shall present in each number of the UNION the Bible Readers' Calendar for the ensuing month as well as the topics in Conquest Missionary and Sacred Literature Courses. We hope that all our young people will pursue this course of Bible Reading, especially as it is cognate to the studies in the S. L. Course.

BIBLE READERS' COURSE.

- Fri. October 1. Acts 1: 1-11. The harvest of the ascension (vs 11). Compare John 14: 3.
- Sat. October 2. Act 1. 12-26. The harvest of Judas' treachery. Compare Matt. 27: 3-5.
- Sun. Oct. 3. Prayer-meeting. What Shall the Harvest Be? Rom. 11: 4-11. S. S. Lesson: Paul's Last Journey to Jerusalem. Acts 21: 1-15.
- Mon. Oct. 4. Acts 2: 1-13. Unity of spirit and its results. Compare Acts 2: 46,47.
- Tue. Oct. 5. Acts 2: 14-36. Jesus made Lord and Chris' (vs 36). Compare Acts 5: 30,31.
- Wed. Oct. 6. Acts 2: 37-47. The attraction of Christ's name (vs 41). Compare Isa. 2: 2.
- Thu. Oct. 7. Acts 3: 1-11. The Lame man leaping and praising God. Compare John 5: 8,9.
- Fri. Oct 8. Acts 3: 12-26. God's power healed him (vss 13-16). Compare Matt. 9: 22.
- Sat. Oct. 9. Acts 4: 1-22. Power of Peter and John came from Jesus (vs 13). Compare James-2: 5.
- Sun. Oct. 10. Prayer-meeting. Exalting the Name of Christ. Acts 4: 5-12. S. S. Lesson: Paul as Prisoner at Jerusalem. Acts 17: 22-30.
- Mon. Oct. 11. Acts 4: 23-37. The apostles' chief helper (vss 29,30). Compare Acts 3: 16.
- Tue. Oct. 12. Acts 5: 1-11. Satan's allies and their fate. Compare Luke 22: 3-6.
- Wed. Oct. 13. Acts 5: 12-28. The Angelic ally of the apostles (vs 19). Compare Acts 16: 25,26.
- Thu. Oct. 14. Acts 5: 29-42. God's allegiance to us makes us invincible (vss 38,39). Compare 1 Cor. 1: 25.
- Fri. Oct. 15. Acts 3. Stephen's allegiance and power (vss 8, 10). Compare Luke 21: 15.
- Sat. Oct. 16. Acts 7: 1-21. Israel's allegiance in the past. Compare Deut. 6: 4.
- Sun. Oct. 17. Prayer-meeting. Where is Our Allegiance? Acts 5: 25-32. S. S. Lesson. Paul before the Roman Governor. Acts 24: 10-25
- Mon. Oct. 18. Acts 7: 22-36. Moses' work for Israel. Compare Luke 24: 19.

- Tue. Oct. 19. Acts 7: 37-53. Stephen's application to his audience (vss 51-53). Compare Acts 2: 36.
- Wed. Oct. 20. Acts 7: 54-8: 3. The eloquent death of Stephen. Compare Luke 23: 34.
- Thu. Oct. 21. Acts 8: 4-25. The gospel power of Philip. Compare Acts 26: 28.
- Fri. Oct. 22. Acts 8: 26-40. Philip's one-man audience. Compare John 4: 7-42.
- Sat. Oct. 23. Acts 9: 1-31. Saul's sudden about face. Compare also Acts 16: 14-15.
- Sun. Oct. 24. Prayer-meeting. Every Christian a Preacher. Acts 8: 1-8. S. S. Lesson: Paul before King Agrippa. Acts 26: 19-32.
- Mon. Oct. 25. Acts 9: 32-43. The Gospel's power at Joppa. Compare Acts 13: 48.
- Tue. Oct. 26. Acts 10: 1-18. Peter's new vision of the gospel. Compare John 9: 25.
- Wed. Oct. 27. Acts 10: 19-33. Power of the gospel over Gentiles. Compare Acts 14: 1.
- Thu. Oct. 28. Acts 10: 34-48. Peter's new conception of the gospel (vss 34, 35). Compare John 3: 16.
- Fri. Oct. 29. Acts 11: 1-18. Gentiles can also be saved (vs 18). Compare Acts 2: 21.
- Sat. Oct. 30. Acts 11: 19-30. The gospel powerful everywhere. Compare Matt. 28: 19, 20.
- Sun. Oct. 31. Conquest Meeting: Africa, the Dark Continent. Alternate Topic: The Power of the Gospel. Rom. 1: 13-17. S. S. Lesson: Paul's Voyage and Shipwreck. Acts 27: 13-26.

CONQUEST MISSIONARY COURSE.

Topic for Year.—Fields and Operations.
Topic for October.—Africa the Dark Continent. By Rev. F. S. Dobbins, Phila., Pa.

SACRED LITERATURE COURSE.

Topic for year.—The Labors and Letters of the Apostles.
Topic for October.—Part I, Introductory.
Lesson I.—A bird's-eye view of the Seventy Apostolic years.
Lesson II.—The territorial expansion of Christianity during the first century.
Lesson III.—The principal churches of the Apostolic age.
Lesson IV.—First century hindrances to the Progress of the Gospel.
Lesson V.—Elements of Power in the Apostolic church.

KINGSTON.—Pastor Morgan will conduct a Sacred Literature class at the close of the Wednesday evening prayer meeting. A large number have signified their wish to enter upon the work, and a good class is expected.

AYLESFORD—We are re-organizing our Sacred Literature class for pursuing the course during the fall and winter months. Present prospects are for a still larger class than last year. Considerable enthusiasm is manifested by members of last year's class. The class will meet at 8.15 p. m. on Friday of each week, at the close of the prayer meeting. Instead of a separate prayer meeting, the young people will take charge of the regular prayer meeting every second and fourth Friday in the month.

MORRISTOWN.—A Culture Class is being organized here to meet at the close of the Thursday evening prayer meeting under the leadership of the pastor. We shall be able to report numbers later. Our young people's meeting on Sunday evening continues to be a season of interest and profit.

BURLINGTON.—Our B. Y. P. U., organized only a few months ago, has doubled its active membership which now reaches the thirties. There is talk of taking up Culture work.

LINES

Suggested by seeing a Cucumber (vegetable serpent) in the garden of Judge Wilmot, Frederickton, N. B., 7 1/2 feet in length—1863.

What doest thou here, strange uncouth creature?
So serpent like in every feature,
Hast thou no touch of human nature,
Or devil either?
I gaze but not without a shrinking,
For oft thine eyelids seem a winking,
And memory forgets, while thinking,
About thy tether.

Hast thou no poisonous fangs to clasp me,
Nor other deadly limbs to grasp me,
No speech, like one of old, to ask me
Your fruit to gather?
O, had the ancient serpent clever,
Been more like thee, then never, never,
Had human beings lost the favor
Of their good Father!

Like to the first to earth thou clingest,
But unlike him thou never springest,
Or human nature ever stingest,
Harmless thy slumber.
Unlike our race who trouble borrow,
From what none ever saw --to-morrow,
Thine eyes exhale no drops of sorrow,
Happy cucumber!

But die thou must if not now dying,
An enemy thy form is eyeing,
September's cooling breath hard trying,
Thy pores to enter;
What though caressed in gentle bowers,
Thou shalt decay midst weeping flowers,
While Boreas savagely devours,
Thy spoils through winter.

So may the real serpent perish,
Who once in Paradise did flourish,
Whose poisonous influence mortals cherish,
Till past salvation!
So end on earth the reign of evil,
May every vestige of the devil,
Sink, no'er to rise—below the level
Of this creation.

Morden, N. S.

G. O. HUENTIS.

THE AYLESFORD UNION.

Published on the last of every month
BY THE

B. Y. P. U. of the Aylesford Baptist Church,
AYLESFORD, N. S.

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SUBSCRIPTION PRICE:—

If paid within 30 days, . . . 70c. per year
If not so paid . . . 75c. " "
Single Copies . . . 5c each.

ADVERTISING RATES (with a guaranteed minimum circulation of 500 copies per month) furnished upon application

All communications should be addressed to the Editor in-Chief.

P. O. BOX 33, AYLESFORD, N. S.

EDITORIALS.

It affords us great pleasure to present in this number for the consideration of our readers a symposium by many of our well known and highly respected fellow-pastors expressive of their estimates of the high educative value of the Christian Culture Courses provided by the B. Y. P. U. A., and outlined in the *Baptist Union*. We have sought on previous occasions to impress upon all the rich privileges opened to us by these courses of study, and sincerely hope that the added weight of the consensus of favorable opinions herein expressed, may decide many who have not yet attempted this work to add themselves to our increasing numbers and to pursue the tasks assigned with enthusiastic perseverance. Now is the time to begin when the classes are being formed and a new year's work is being entered upon. Let all start together, keep together and end together. Thus will our study be a continued delight and a source of benefit that will not end with its close, but will immeasurably enrich all our future lives.

We also desire to urge that the three courses be taken up by all. No better line of daily Bible readings for private or family purposes can be suggested than that offered by the Bible Readers' Course. If you have never engaged in private Bible study you have sustained a loss which you will do well to seize this opportunity to repair. Begin at once. If you have been at a loss to know how to repair that tumbled-down family altar, now is your chance to unite the

household in a contemplation of Divine truth at the morning hour. Delay not a single day and God's own blessing will rest upon the home where His Word is duly honored.

The Conquest Missionary Course will introduce you to the history of missionary effort in all countries and all ages, and will thereby broaden your sympathies, enlarge your conception of the church's mission among men and stimulate your personal life to increased effort to win the world to Christ.

Of the Sacred Literature Course we simply say: "Join our class and judge for yourself of its benefits." The necessary equipment is well within the reach of all,—a Bible, which you already have, a note book and pencil, which need not exceed five cents in cost, and either the Baptist Union, which costs \$1.00 per year in clubs, or the pamphlet syllabus which only costs ten cents for the seven months. The Baptist Union is very much to be preferred with its fuller-articles upon the lessons, but the syllabus will be found a fair substitute so far as this course is concerned if you cannot afford more. In other words you need not spend more than fifteen cents for materials unless you choose. These, your Bible and a fair amount of sanctified pluck will equip you for a successful winter's work. Come along!

It will be observed by our readers that the present number of our paper is very largely given up to educational matters, with especial effort to get fairly before our people the educational interests of the denomination centred at Wolfville, the duties which we owe to them and the advantages which are offered to us as young Baptists by them. Presenting these matters as we do, so soon after they have been set forth in the educational edition of our denominational organ the *Messenger and Visitor*, so much more ably and amply than the humble limits of both our space and ability will permit, there is a danger that we may be seriously misunderstood. In the first place we wish distinctly to state that we are neither copying after, nor competing with the *Messenger and Visitor*, or in fact any other journal. The idea of an educational issue at about the time of the opening of the Wolfville institutions under the

direction of the new president, was conceived and decided upon in the early summer, before we had ever heard that such a number was in contemplation by the *Messenger and Visitor*. As for competition, if we have not already made our position clear through these columns, surely the entire make-up of our modest little sheet, coupled with the fact that never with our knowledge or consent has a single subscriber been sought beyond the limits of our own congregations, ought to be sufficient to convince the most suspicious that our highest aspirations are well within the limits of our own legitimate field. As we have tried before to explain, our only thought is to fill a place not already filled and to do a work hitherto undone among those and only those whom we may fairly call our own. So far therefore from aspiring to compete with that which we cheerfully acknowledge as immeasurably beyond our humble possibilities, we would rather be considered as trying to do a more elementary and preparatory work having for its object the development of an appreciation for something much superior to what we can provide. Having said this much it is not probable that we shall again "rise to explain," since we cannot undertake to hold our selves responsible for either the careless or wilful misunderstandings of even our brethren and friends.

The Aylesford Baptist Church is seeking through a committee, consisting of the pastor, Deacon N. P. Spurr, G. W. Eaton, Dea. Joshua Hutchinson and E. W. Cogswell, to get into communication with all of its non-resident members. Thus far the addresses of a large number of these are unknown. We give the list below and would be grateful to anybody who can inform the committee of their whereabouts.

Jennie Archer, Oulhit Bowlby, Mrs. Dent, Ella Crocker, Isaac Cook, Mrs. Isaac Cook, Dais, Campbell, Seymour Clowry, Rulowf Crocker, Augusta Gould, Adelia Graves, Lylama Graves, Gedrg Kent, Foreman Morton, Harris Morse, Mrs. Moore, Win. Harris Moore, Mrs. Caroline McKeen, Arthur Nichols, Mrs. Alex Nichols, Lila Parker, Albert Patterson, Mrs. Albert Patterson, Spurden Reid, Leander Rand.

MORRISTOWN BRANCH:

Eliza Banks, Chas. Duncanson, Chas. Fassons, Mrs. Chas. Fassons, Amoret Ewing, Susan Farnsworth, Mrs. Fowler Foreyth, Almeda Final, Mrs. Bennet Final, Mrs. Charlotte Freeman, Stanley A. Fisher, Mrs. John Hughes, Ada Hefern, Onesiphorus Manthorn, Mrs. Onesiphorus Manthorn, John Matheson, Mrs. J. R. Palmer, Mary Palmer, Lillah Palmer, Jas. Robinson, Peter Sleep, Mrs. Peter Sleep, Annie Sleep, Edwin Tupper, Edith West, Mrs. Mary West, Sarah Woodworth.

What I think of the Three C's.

A SYMPOSIUM.

The C. C. Courses are the very soul of this Young People's movement. They cannot be too highly commended.

T. TROTTER.

Wolfville, N. S.

An excellent course of study in the essential features of the Christian life and work, they develop the character, increase the knowledge and fit for usefulness all who study them carefully.

H. H. SAUNDERS.

Kingston, N. S.

The three C's of the B. Y. P. U. A., are an admirable provision for the needs of the young people of our churches. Intelligence, conviction and loyalty is their tendency. One can give no greater proof of his need of such lessons than by lack of appreciation of them.

C. W. COREY.

Charlottetown, P. E. I.

It would be well for the Baptist young people in the Provinces to give the Christian Culture Courses in all three departments the place in their thinking, in their praying and in their efforts they demand. By a faithful prosecution of the C. C. C. work we will have a generation of young people well acquainted with the Scriptures, deeply rooted in intelligent conviction and more loyal in their denominational attachments. We need more enthusiasm in this work.

C. H. MARTELL.

Ganart, N. S.

The object of the B. Y. P. U., is "the unification of the Baptist young people; their increased spirituality; their stimulation in Christian service; their edification in Scripture knowledge; their instruction in Baptist doctrine and history; and their enlistment in support of the Missionary work of the denomination, in connection with their respective churches, as well as in intelligent co-operation with the educational institutions of the denomination."

I think that in the three C's we have the material which if rightfully used will enable us to attain this object.

G. A. LAWSON.

Halifax, N. S.

I am a strong believer in the C. C. C. I can testify to their value from my own experience, during the last three years. The aim sought in the course of study given in the *Baptist Union* is most excellent. "Culture for Service." Our young Christians will never be of much service in the church without the culture that comes from the study of the Word, and the history of the church. The youth with an ambition to excel will certainly avail himself of all opportunities within his reach for the gaining of useful knowledge.

The course of study is most wisely chosen, and calculated, if properly pursued, to develop a class of young Baptists who will be prepared to take the standard from their fathers and march on to victory in the Christian warfare. It is to be hoped that our young people will improve the opportunity given in the studies now before them of making themselves acquainted with the first 70 years of the church's history.

M. P. FREEMAN.

Billtown, N. S.

The best thing in these modern times for the edification of the Baptist people.

D. A. STEELE.

Amherst, N. S.

"Evangelization without education," says Dr. Morehouse, "will end in evaporation." The C. C. C. supply education and so help to prevent evaporation.

W. N. HUTCHINS.

Canning, N. S.

The permanency and efficiency of the young people's movement depends largely upon the proper use of the "Christian Culture Courses." They mean a coming generation of enthusiastic, loyal, self-respecting Baptists; with an enthusiasm based on facts, a loyalty begotten of the truth, a self respect, born not of conceit, but of intelligent conviction.

Undreamed of blessings are in store for us as a denomination if faithful to this God-given trust.

W. C. GOUCHER.

St. Stephen, N. B.

The Christian Culture Courses are "*multum in parvo*," or much in little. They offer an unparalleled opportunity to our young people to get a clear bird's-eye view of the Bible and Christian missions, such as can be found nowhere else. The purpose of the courses is large and their full scope and unity only appears as we go on from year to year in the study. They are so valuable that no thoughtful young Christian can afford to pass them by. The three C's are highly educative in Bible knowledge, in Bible literature and in Bible missions. Brother, sister, embrace the golden opportunity!

G. R. WHITE.

Fairville, N. B.

The three C's have the same place in the young people's society as one C has in the alphabet. As the language would be incomplete without the one so the mission for which we are called into existence would be incomplete without the other. Our educational leaders saw that "evangelization without education is evaporation" and therefore instituted the Culture Courses, not as an ornamental appendage, but as a means of developing the best spiritual manhood and womanhood of our young people. Modified to suit the needs of the individual church or society, the three C's as outlined in the *Baptist Union* cannot be other than helpful.

J. H. MACDONALD.

Amherst, N. S.

Whoever follows the Christian Culture Courses with care and regularity finds large reward for the labor expended. Knowledge of the Bible widens and deepens our knowledge of the progress of God's kingdom in the world, to the ennobling of Christian character and growth in Christian usefulness. The young person who will take the pains to get firm hold upon the Sacred Literature lessons of this autumn and the coming winter will ever afterwards feel grateful at having been led to take them up. Study of the patient and faithful sort will bring ample reward. Where there is indifferent work there will be no real gain. If entered upon let the studies be entered upon with heartiness and let them be continued in the same way. Anybody can start but it takes grit and grace to keep up a good pace to the end.

Halifax, N. S.

A. C. CHUTE.

To my mind the highest value of the Christian Culture Courses consists not in the valuable information given to us week by week, though I would by no means belittle that, but in setting before us in concrete, systematic form, a task of utmost importance, whose accomplishment by means of earnest study, will result in making our love to "abound yet more and more in knowledge and all discernment." Toward the goal of Christian Culture we are led by easy, yet ever ascending steps; and it is of infinite value to see a clear path toward the goal of our ambition. Having such an opportunity before us as is offered by these Courses, we should no longer be content to have faith alone, which it is true will save a soul from death, but *Cultured Faith* which will save *unto an abundant life*.

Windsor, N. S.

A. A. SHAW.

The C. C. Courses have from the first been of a very high order of merit. Themes of the highest importance have been treated in a masterly way. This year the Sacred Literature Course gives promise of sustaining the record already won. The period to be convened is the formative one in Christian history. From Pentecost to the close of the first century is the time of the planting of Christianity. It is also the formative period in Christian doctrine. It begins with the early preaching of the Gospel among the Jews; those wondrous years of triumph over prejudice and persecution. Continue the story of enlargement through Judaea, Samaria, Galilee, till the conversion of Paul "on the Damascus Road" creates a new era in the work and opens the way for the beginning of a world-wide evangelism. Hereafter the combat deepens. The new faith attacks the old stronghold of paganism. At Antioch, Corinth, Ephesus and finally at Rome the standard of the cross is raised. *The gospel everywhere proves its power over human hearts and lives.* These and other lesser places soon become centres of saving power. By the end of the century, the period covered by the year's lessons, the whole civilized world has heard the message of salvation.

The apostolic period is one of great importance in the world's history. Rome sitting on her seven hills and ruling the world passes the acme of her power and begins her decline. The city of Jerusalem is finally besieged and destroyed. *The Jews as a nation cease to be and are scattered to the four corners of the earth.*

The elaborate Mosiac ritual passes away with the destruction of the temple and in a great measure leaves the entire field to the newer and fuller revelation. Problems of the relationship of the Christian system to the older faith are settled forever. The conflict between the law and the gospel is at an end.

During this period Britain is first conquered by a civilized power and is opened to the gospel which immediately follows. It does not seem probable that the great apostle Paul ever found his way there, but if he could have foreseen the splendid and altogether unique part that the Anglo Saxon race, in later years to find its birth place on this soil, was to take in the spread of the gospel throughout the world, he would have longed to lay foundations there also.

During these seventy eventful years Christian doctrine was fully revealed. The canon of Scripture was finally closed and

revelation was complete. Through long centuries since then attempts have been made with much controversy to formulate, sometimes to modify and improve but it must be confessed with little success. To day the cry is, "Back to Christ." "Back to the apostles." Formal systematic theology so called has had its day. We are to return to Biblical theology again, greatly to the advantage of the kingdom of our Lord.

The lessons as for some years past will be prepared by Rev. O. C. S. Wallace D. D., Chancellor of McMaster University, Toronto. They will be of a very high order of merit. It is to be hoped that large numbers of our young people will take up the work. There is surely no way in which the autumn and winter months could be better spent than in following these excellent lessons.

Our Windsor Trip.

Whether it is because the Temperance societies of Aylesford feel the need of a vacation for a day as temperance people or not, I know not, but each year the picnic arranged for these societies is held in some of our larger towns.

The picnic this year at Windsor was considered a decided success by all who attended, and the management thereof certainly should be complimented on the manner in which it was carried out. The rates secured on railway were highly satisfactory to the picnickers, and the Marine Hall in Windsor was certainly very pleasant headquarters, situated as it is, near the railway depot, and within easy reach of the points of especial interest in the town.

All of the citizens of Windsor with whom we came in contact, seemed anxious to make our stay as agreeable as possible, and every one carried away pleasant memories of the kindness of the citizens of the town.

The feeling of uncertainty with regard to being able to catch our train in the morning, with which each of us retired on the eve of the eventful day, rather enhanced than detracted from the pleasure of the start. The boys of the village, however, came to our aid, and soon after we had retired, apparently, the booming of guns and the blowing of horns reminded us of our duties and sent many pairs of feet to the floor at a very unaccustomed hour. The drowsy feeling that attended many of us did not facilitate our toilet making, but after many searches for things that we soon found in places looked at just a moment before, and

many an enquiry for boots, etc., from those less liable to know of their whereabouts than ourselves, we at length were ready for the journey.

The morning trip by train was exceedingly pleasant, carrying us as it did, through a very pretty part of our country, and through several towns that we usually find bustling and busy, but now scarcely awake to the cares of the day.

The collegiate buildings at Wolfville attracted many eyes, and certainly Wolfville has reason to be proud of the rapidly growing institutions in her midst.

Through Grand Pré, the historic, we next sped, and the broad prairies there called forth many encomiums from our agriculturalists. Near here also, the buildings of Aecia Villa school were seen. Mr. Patterson seems adding year by year to the attractiveness of this spot, at which many of our young men either prepare for a higher education, or finish their business education.

Next we skirt the shores of the Avon and pushing on through Hantsport and Falmouth, and across the big bridge, we find ourselves at the goal of our wishes.

Windsor is certainly the most city-like in its appearance of any town of equal size in the province. Its streets are broad and lined with well-built houses and shops; plate glass fronts, and well-trimmed windows, are features noticed on every side, and a constant stream of comers and goers bespeaks a lively and busy place.

The college grounds of old King's were of course among the first places to be visited, and certainly no seat of learning can lay claim to more attractive surroundings than are found here. There seems to be a classic atmosphere hereabout that takes hold of all.

The "Sam Slick" house—the Clifton, also came in for its share of attention. Here, one gets more of an idea of a genuine English country seat than at any place in the valley. High gates and a porter's lodge at the entrance admit you to the park; and long driveways skirting a pond lead up a slight eminence, on which, back of a broad lawn and well-shaded with trees, stands the "mansion." The kindness of the resident admitted us to the house, and surely our more modern architects have done little for us by way of pleas-

ant accommodation within. The old library, in which the "Clock-maker" and other books were born, the old hall with its turreted top, and the large reception rooms, were alike interesting. Also, the curios of the residents were shown us, and wares of china and furniture from all parts of the globe were eagerly combed by us all.

We found other very interesting spots about in all directions, and were almost startled on looking at our watches to find that our train must be nearing Windsor and the time for us to go had arrived.

The trip home was quiet and uneventful, everyone settling down in a more than comfortable way, until the familiar cry, "Aylesford," aroused us and reminded us that our day's outing was over.

K.

The wisest man in the world is the man who avoids doing the greatest number of useless things.

GOD HATH A VOICE.

God hath a voice and loudly He's calling,
Calling for workers, list ye to the call;
Sternly He's saying, "Why stand ye here idle?"

Work there is plenty for each and for all."

Go the dying and speak to them gently,
Point them to Jesus, the mighty to save,
Tell them He passed through death's portals before them,
And the lamp of His love is our guide to the grave.

Turn to the mourning ones, speak words of comfort,
Tell them that I can each wounded heart heal;
Earth hath its trials, its troubles and sorrows,
Remember it hath none that Heaven cannot heal.

Seek for the erring ones plead with them gently,
Bring them to Me with their guilt and their shame;
Jesus has died, has died to redeem them,
They will find pardon through His blessed name.

The aged and feeble, the poor and the needy,
The tried and the tempted, they each need thy care;
Go to them often in love and compassion,
Bring them to Me through your faith, love and prayer.

Yes, God hath a voice and loudly He's calling,
Calling for workers, respond to the call.
Sternly He's saying, "Why stand ye here idle?"
Work there is plenty for each and for all."

JULIA FOSTER.

Aylesford, N. S.

OUR STORY PAGE.

The Brakeman's "No."

A fine young fellow was Tom Jeffreys; strong, pleasant and good-looking. He was but eighteen years of age when he began "rail-roading," but he could set a brake with the best. When his clear, deep voice announced the stations, people listened, and made no mistake. Old ladies caught the gleam of his pleasant eye, and let him help them on and off with grateful surprise. Mothers with more children than they could manage, tired women, burden laden, and old men, recognized a friend, and made use of him. Nor were the railroad officials blind to the young man's helpfulness and popularity, and, although Tom did not dream of it, his was one on the list of names that meant promotion.

The young brakeman's easy-going good nature, however, was a drawback in one direction. He disliked to say "No." When the train reached Boston he always had two hours to spare. In that time some one of the boys was sure to say: "Come, Tom, let's go to the barber's." Now this sounded very innocent but in the barber's back room was a green door which opened on a stairway leading down into a drinking saloon. Here the men used to gather, a few at a time, to take "a little something." Tom usually said his good-natured "No," that meant a reluctant "Yes," and ended by going. He never felt wholly at ease when taking his beer. He would not have gone for it alone. Over and over again he acknowledged to himself that it was the laughter of his chums that took his courage away; and so things went on. A year slipped by, and beer had become an almost everyday drink with him, when one afternoon he was summoned from the "barber's shop" to the office.

"Jeffreys," said the superintendent, when he entered, "I have been very much pleased with the way in which your duties have been performed in the past, and I find we need another conductor." The gentleman suddenly stopped, and then the pleasant smile was gone. "Mr. Jeffreys, your breath tells me that you have been drinking."

"Only a little beer, sir," said poor Tom, flushing crimson.

"I am very sorry," replied the superintendent, "but that will be all to-day; you may go."

The young man left the office downcast, disheartened. What he had been wishing for, what he had so nearly gained, had been lost through his own misconduct. As he thought of it the good-natured lips took on a firmer curve. The next day one of the boys said:

"Comin' over to the barber's?"

"No," replied Tom.

"O come on; what struck yer?"

"That barber has shaved me all he ever will!" was the answer.

Although Tom's "No" seemed very determined in its sound, there was yet something wanting in it. He felt it, and when after a few days the real longing for a glass of liquor made itself felt, it seemed as if the "No" would be "Yes" in spite of himself.

"No use in lockin' the barn door now," said his chum; "the hess is stole, the 'super' knows you've taken a 'smile' now and then, and he'll never forget it. Better be young while you can." Tom still said "No," but the little negative grew weaker and weaker; the next thing would be "Yes." When this was almost accomplished, spurred by his danger and remembering his early training in the right, he went into an empty car, and, kneeling on the bare floor, prayed for strength to resist. "And then," he said, "I learned to speak a 'No' that all the men on the road couldn't turn into a 'Yes.'"

Willie's Lesson in Politeness.

"I was so ashamed, Willie, when I had to remind you to thank Mrs. Foster for the book she sent you Christmas," said a lady to her little son just after a visitor had taken her leave.

"Why, mamma," was his reply, "you always said you wanted me to be honest and truthful. I don't like the book at all. It is too babyish for me."

"I do want you to be honest and truthful," said his mother, "but you can be so without being rude. Mrs. Foster hasn't any boys, and perhaps she doesn't know very well the kind of reading a boy likes; but the book is bound very prettily, and it certainly was kind of her to think of you and send

you a present. Don't you think so?"

"Yes, mamma," said Willie.

"Well, then, don't you see how you could honestly feel grateful to her for the gift just because it showed her kind feeling toward you, even though you don't care for the gift itself?"

"I see now," said Willie. "If I had thought of that, I would have thanked her as soon as I had a chance. But I didn't know how to be polite and honest too."

"I am glad you are trying to be truthful," said his mother, "but you must remember that although God says lying lips are an abomination to Him, He also tells us to 'be courteous' and to 'be kind one to another,' 'speaking the truth in love.'"

"There is a little rhyme I would like to have you learn, for it is a very good definition of true politeness:

"Politeness is to do and say
The kindest thing in the kindest way."

Be Fair.

"See what a good trade I made to-day!" said Lucius to his uncle. "I traded my old knife with Jamie Neil for his nice two-bladed one that cuts twice as well. One of the blades of my knife was broken, and the other would not hold an edge two minutes. But Jamie took a fancy to it because of the handle, and I was glad enough to make the trade."

"I am sorry, Lucius, if you have cheated him," said his uncle, "but more sorry for you than for him."

Lucius hung his head a little and asked, "Why so?"

"Because one success of this kind may lead you to try it again, and nothing can be worse for a boy's prospects in life than to get into the habit of over-reaching."

"But, uncle, in all trades, doesn't each try to get the best bargains, and don't all merchants make their fortunes by being sharp in trade?"

"No trade, Lucius, is sound that does not benefit both parties. Were you cheated in a trade by your playmate, you would feel very angry about it, and probably quarrel over it. Now, don't trade any more unless the trade is fair all round."—*Selected.*

The reason some men can't make both ends meet is because they are too busy making one end drink.

Kingston, August 21st, 1897.

DEAR FRIENDS:

I have been doing business with many of you so long that you have become not only customers, but friends, and I feel a deep interest in your welfare, and as another Autumn is now almost upon us, it would be pleasing to still do business with you. I will have a good stock of goods for fall. Ladies' Underwear, Gloves, Wrapperette goods and such like have arrived. Gents' Clothing and Ladies' Sarques will be along in a few days. I have just received a case of Clocks, Mahogany or Oak frames, 2 1/2 inches high, half-hour strike, eight day, for \$3.00. They are beauties! Also, another lot of Tinware, 14 pieces for \$1.00. And you should see the new lot of Pearl Buttons, Paper Knives and Silver Thimbles, just from New York. Come and inspect the goods and see old friends as often as possible.

Yours truly,

Mrs. H. D. Woodbury.

NOTICE!

The undersigned, having transferred their business to Mrs. S. A. W. Baker, take this opportunity of thanking the public for their past patronage and would ask that the same be extended to their successor.

All accounts, large or small, due us, must be settled AT ONCE, before the books leave our hands.

W. E. HARRIS & CO.

June 16, '97.

Have You Tried The BERWICK

LAUNDRY?

G. W. BUTLER, Proprietor.

Hereafter until further notice, Mr. BUTLER will visit AYLESFORD and KINGSTON collecting clothes every alternate Monday and delivering on the following Saturday. His route will be down the Post Road to Kingston Station, across to North Kingston and return to Berwick by the Mountain Road. His dates for collection will be Oct. 4th & 18th, and Nov. 1st, 15th & 29th; for delivering, Oct. 9th & 23rd and Nov. 6th & 20th.

Why send your clothes away when you can get as good work done at home and delivered at your own door? PATRONIZE HOME INDUSTRY.

JAMES COCHRAN,

MANUFACTURER OF

Pumps, House Finishing, Brackets, Moulding and Turning.

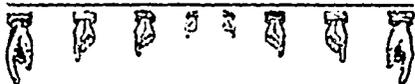
Bicycle Repairing A Specialty.

Wheelmen Tourists Promptly Attended To.

Machine Work of All Kinds Done
AYLESFORD. - N. S.

Leave your Orders with
J. L. MOFFATT,
MERCHANT TAILOR.
BERWICK, - N. S.

For a Fall Suit
A full assortment of CLOTHS, HOME and FOREIGN, always in Stock.



The manifest appreciation of our Special "Coupon" Offer, leads us to extend it for the MONTH OF OCTOBER ONLY. Don't miss the opportunity to secure the best young people's paper published in Eastern Canada—and a home paper at that—at a merely nominal price.

CORBIN & SON,
BARBERS, - OF - BERWICK, N. S.,
Are in AYLESFORD, at L. O. NEELY'S building, every FRIDAY, from 9 a. m. to 11 p. m.

C. J. WEST,
General Merchant.

Carries a Full Stock
In General Lines.
A full line of
Ready-Made Clothing
Just Arrived.
AYLESFORD, N. S.

Before buying Elsewhere Call and See my Stock of
Highest Grade Buggies & Wagons.

Also full line of Frost & Wood's
FARMING IMPLEMENTS

REPAIRS
Well known by all to be
SECOND TO NONE.

L. R. WHITMAN,
Aylesford, N. S.



Cut out this COUPON, fill in your name and address, mail to us with 25c. and we will send you the AYLESFORD UNION for one year.

Name

Address



LOCAL JOTTINGS.

Now is the time to subscribe for the UNION. Read our advertisement on opposite page.

THE Aylesford Station is being treated to a new coat of paint and looks much like a boy who has just had his face washed. We do not know how it feels for it is duly reticent in keeping with its official dignity.

G. W. BUTLER of the Berwick Laundry is now visiting Aylesford and Kingston every alternate Monday for the purpose of collecting clothes and will return on a delivery trip on Saturday of the same week. He does first class work and without the wear and tear of steam machinery upon the clothes. Give him a trial and thus encourage a home industry. His dates for October are the 4th and 18th, delivering on the 9th and 23rd.

APPLES are a very light crop at Aylesford, as throughout the entire valley this year, but prices are good and will make considerable compensation to the average farmer for the lack of fruit. Gravensteins have steadily advanced from \$2.00 to \$2.75 per barrel and are now being held for \$3.00. Later varieties promise to command proportionately high prices and it is probable that most persons will realize quite as large returns from the small yield of this year as they did from the abundance of last year. Pears have been a good crop and have brought fair prices, while of plums there were none.

AYLESFORD has had a real live burglary. Just as we go to press we learn that on the night of Oct. 1st the store of the T. R. Harris Estate was entered by burglars through a back door, which was burst open and an attempt made upon the safe in the office. It would seem that the parties were disturbed at their work and left in haste as their tools were left behind on the floor. The object sought was apparently money as thus far no goods have been missed except a gold-filled watch and a few gold rings from one of the show cases. All the tills were rifled and loose change amounting to about five dollars carried off. The tools left on the office floor have been identified by Stephen Davidson from whose carpenter shop they were stolen on the night of the burglary. A broken padlock and chisel marks on the floor showed that an attempt was made to force the front entrance. Four doors, some of which were strongly bolted, were forced in effecting an entrance from the rear. This is the sixteenth time this store has been entered in the last 25 years, the last time being about four years ago when the safe was blown open and about \$150 in cash carried away. There is as yet no clue to the perpetrators.

Rev. A. Martell, of Wolfville, occupied the Baptist pulpit here on the morning of the 5th inst.

Pastors Simpson and Morgan exchanged pulpits for the morning and afternoon services on the 19th inst.

CRANBERRIES were never better in either quantity or quality than this year. We were shown a hundred barrels of beauties in G. W. Eaton's collar a few days ago.

PERSONALS.

Bro. Thos. Munro is very low. P. G. Corbin picked a ripe strawberry a few days ago.

Mrs. Zachariah Whitman is still confined to her bed.

Joe Coffin of Petite Riviere is on a visit to friends in Aylesford.

Mrs. Grant Parker is home again from a two weeks' visit to St. John.

Mrs. Perkins of Annapolis is helping to wait upon her sister-in-law, Mrs. Loomer, who is very low.

Mrs. J. C. Spurr of P. E. I., has been spending the month with her mother, Mrs. Zachariah Whitman.

C. H. Whitman of Malden, Mass., and W. S. Whitman of Hantsport, N. S., recently paid Aylesford a short visit.

Miss Dora Connolly left for her home in Jacksontown, N. B., on the 14th inst. We hope soon to chronicle her return.

Miss Mahel Parry leaves early in October for Lunenburg, where she will remain until Christmas, when she will enter Acadia Seminary at Wolfville.

Rev. J. W. Rutledge, B. A., of Woodstock, N. B., spent his vacation in our midst and preached very acceptably in the Kingston Baptist church on Sunday evening, the 19th inst.

W. E. Harris is home again after a month's duty at the Aldershot Station. His post at Aylesford will be occupied a little longer by Percy Kirkpatrick, while Mr. Harris enjoys a brief vacation.

Misses Maggie and Annie Woodworth of Boston are spending a few weeks with their parents, Mr. and Mrs. Abner Woodworth. Miss Maggie is engaged in Mission work in connection with the Clarendon St., church of which the late Dr. A. J. Gordon was pastor.

DEATHS.

GRAVES.—On Aug. 10th, of membranous croup, Harry V., only son of Mr. and Mrs. Alfred Graves, aged 3 years, 3 mos.

VANBUSKIRK.—On Sept. 2nd, Henry VanBuskirk, of Factorydale, aged 65 years.

VANBUSKIRK.—On Sept. 6th, at Auburn, Mrs. H. Caroline VanBuskirk, aged 85 yrs.

MUNRO.—On Sept. 20th, at Kingston, Mrs. Thomas Munro, aged 78 years.

COGSWELL.—On the morning of Oct. 1st, at Norristown, of hemorrhage of the lungs, Howard N. Cogswell, aged 25 years.

WARREN MARSHALL,
->BLACKSMITH,<

(Formerly of Clarence Centre, Annapolis Co., N. S.)
RAY'S BUILDING, AYLESFORD, - N. S.
Horse-Shoeing a Specialty. All kinds of general job work promptly attended to.

To the Public:

HAVING PURCHASED the stock and business recently conducted by W. E. HARRIS & Co., we solicit a share of your patronage, and in return will make every effort to place before you a first-class line of goods usually kept in a General Store.

We will pay highest market prices for Butter, Eggs, etc., and will allow liberal discounts for cash.

A full stock of

- Groceries,
 - Boots & Shoes,
 - Dishes,
 - Fancy Goods,
 - Medicines, etc.
- always on hand.

A new lot of

- Choice Confectionery,
 - Bananas & Oranges
- Just Arrived.

Mrs. F. A. W. Baker,
AYLESFORD, N. S.

If you are in need of

Ladies' or Gents'

Fine Boots & Shoes,

CALL AT THE

Star Shoe Store,

BERAICK, N. S.
S. H. NICHOLS, Prop.

BIRTHS.

SAUNDERS.—At Norristown on 17th inst., Mrs. Stephen G. Saunders of a son.

DOLLIVER.—At Tremont on the 26th inst., Mrs. John Dolliver of a son.

NEW GOODS.



*Ready-made Clothing, Men's Suits, Overcoats,
Ulsters, Fine Coats, Gloves and Robes.
Ladies' Seal Capes, Coats and Collars.
Apple Barrels, Shingles and Lumber.*

PRICES—10 per cent. below the Lowest.
CALL AND GET PRICES BEFORE YOU BUY.

YOURS TRULY,

KINGSTON STATION, OCT. 1st, '97

GEO. G. POWER.

Fall Goods Now Arriving!

FOR SALE LOW

BY THE ESTATE OF T. R. HARRIS, AYLESFORD.

Hardware.

INCLUDING

Nails, Glass, Putty, Zinc, Sheathing Paper, Sinks, Locks, Hinges and other shelf goods. A good stock now on hand.

Paints and Oils.

These have advanced a considerable lately, but will give customers lowest possible prices.

ALSO

BARB WIRE FENCING,
Oiled & Annealed do. for Crab's
[Pat. Fence.

Flour & Feed.

Just arriving—Five Roses, Ogilvie's Hungarian, Goldie's, Star and other good brands.

ALSO

Corn Meal, Feed Flour, Middlings and Oil Cake.

Kerosene Oil.

A carload booked. Can give right prices either in American or Canadian.

New SAFETY OIL LAMPS and
COLD BLAST LANTERNS.

Ready-Made Clothing.

New Stock—Suits, Overcoats, Ulsters and Reefers now opened up.

Custom-Made Clothing

At very Low Prices (Call and inspect our new Full Samples).

Gents' Furnishings,

Including new stock Caps, Neckties, Gloves, All-Wool Under Flannels, etc.

HORSE RUGS, Goat and Wool LAP ROBES, TRUNKS, VALISES and HAND SATCHELS.

All of the above, as well as the many other lines we carry, will be sold at the lowest of prices for Cash. Call and inspect or ask for quotations.

C. B. McINTYRE,

HARNESS-MAKER.

AYLESFORD, N. S.

A full stock kept and all kinds of Harness Work done. Repairing a Specialty.
Shop closed at 8 p. m. on Tuesdays and Fridays.

VALLEY HOUSE,

CARLTON NEILY, - Proprietor.

Sample Rooms & Livery Stable.
KINGSTON STATION, N. S.

W. H. HUGHSON,

Custom Boot and Shoe Making,

AYLESFORD STATION, - N. S.

All kinds of Repairing done. Also, Fine Sewed and Pegged Work a Specialty.

AYLESFORD HOTEL,

MRS. BERTHA GRAVES, - Prop.,
AYLESFORD, - N. S.

Within 10 seconds walk of the Station. Livery Stable, with special attention to Commercial Men.

W. W. NEILEY,

UNDERTAKER

NORTH KINGSTON, - N. S.

Careful personal attention given to all orders. Burial Robes and Habits in full assortment.

L. LOOMER,

FIRST-CLASS **MILLINERY.**

MISS LOOMER will visit the Millinery openings in St. John, N. B., in April, and will be prepared to serve her patrons in the latest style.
AYLESFORD, - N. S.
(OPPOSITE BAPTIST CHURCH.)

P. N. BALGOM, M. D.

OFFICE HOURS:—Will be at office Tuesdays and Fridays from 8 A. M. to 10 A. M. On other days from 8 to 9 A. M., emergencies excepted.

AYLESFORD - N. S.

Dentistry In Aylesford!

S. W. EATON, L. D. S.,

OF CANNING,

Has rooms over L. O. NEILY'S warehouse, which he will occupy the second Monday, Tuesday and Wednesday of each month—longer if there are engagements unfulfilled.

WANTED!

A quantity of washed WOOL in exchange for Goods. Price 22c in exchange for Factory Cloth and Flannels: 25c in trade.

1 Case Pure Lime Juice,
Choice Cheese,
Cocoanuts, Prunes,
Lemons, Oranges,
Figs, etc., etc. :: :: ::

To Arrive

Ten Cases Fruit Jars,

Which we will sell LOWER than the Lowest.

G. W. EATON,

AUBURN, N. S.



The Aylesford
Dry Goods Co., (LIMITED)

Thank their customers for making the PAY DOWN system a success, and now offer for Fall,

New Millinery

In Newest Styles.

A large range of

DRESS GOODS,

In Black, Brown, Blue, Grey, Cardinal, Etc.

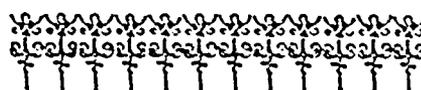
Also, FANCY MIXTURES.

A GOOD VARIETY OF **Boots and Shoes.**

ALL AT FINEST PRICES FOR CASH.

MISS DAVIDSON is abroad observing the latest Fashions and will no doubt please customers even better than before.

SEPTEMBER, 1897.



STEPHEN TAYLOR,

BLACKSMITH.

Shoeing and General Repair Work given Special Attention.

AUBURN, - N. S.

S. J. RAY,

UNDERTAKER

Coffins, Caskets and Robes kept constantly in stock. Also, Repairing of Carriages and Sleighs done on the premises.
AYLESFORD, - N. S.

1861 : ESTABLISHED : 1861

C. A. WILLIAMSON,

Saddler & Harness Maker,
AYLESFORD STATION, N. S.

HOLMES CASSIDY,

Horse-Shoer & General Blacksmith,

NORTH KINGSTON, N. S.

**Carriage Building & Repairing
TO ORDER.**

Special orders in all kinds of Wood Work given Prompt Attention.

FRANK CASSIDY,
NORTH KINGSTON, N. S.

Flour & Feed

Constantly kept on hand in full stock for Cash. As I purpose effecting a change in my business after June 1st, I beg to request my patrons that all outstanding accounts be settled by that date.

N. P. SPURR,

AYLESFORD, - N. S.



FOUR STOCK CONSISTS OF
**DRY GOODS,
BOOTS & SHOES,
CROCKERY & GLASSWARE.**

Shelf Hardware, : : Wall Papers,
GROCERIES, Etc.

We aim to keep a good article and sell at the lowest living margin.

BUTTER, EGGS, WOOL, Etc., taken in exchange for Goods, or 10% disc. for cash.

H. W. MURPHY,

AUBURN, N. S.

FURDITURE ! FURDITURE !

PARLOR SUITES,
CENTRE TABLES,
DINING TABLES,
SIDEBOARDS.

REED CHAIRS,
ROCKING CHAIRS,
DINING CHAIRS,
CHILD'S CHAIRS,

BEDROOM SUITES,
BEDSTEADS,
WOVEN WIRE SPRINGS,
MATTRESSES.

Bedroom Suites from \$10 up. W. W. Mattresses from \$2 up, and Chairs from \$2.50 up, per set.

And many other articles for Spring Trade, all reduced to specially low prices for Cash.

PICTURE FRAMING Also Promptly
Attended to.

Call and inspect at the _____

AYLESFORD

Furniture & Stove Warerooms.

(Store formerly occupied by FAUSSWORTH & Co.)

—New Cash Grocery,—

E. C. GATES,

KINGSTON STATION, - - - NOVA SCOTIA.

With a strictly cash system and exclusive attention to GROCERIES, we offer to the public every possible advantage consistent with sound principles. Bring along your Cash or Produce and give us a trial.

Buggies & Farm Implements.

WE are prepared to furnish a Full Line of Goods as usual.
 ————— GOODS FIRST-CLASS. PRICES WITHIN REACH OF ALL.

BUGGIES, CARTS, light and heavy EXPRESS WAGONS, TEAM WAGONS, PLOWS, HARROWS, CULTIVATORS, SPRAY PUMPS, and every article needed to work the farm.

Highest Prices

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→ FRUIT. ←

We keep a full line of REPAIRS for IMPLEMENTS. Don't fail to try our LONG LANDSIDE PLOW ALL GOODS WARRANTED.

Lime, Brick and Cement, Flour and Feed at the old stand.

L. C. NEELY & CO.