## Che Catholit Rerord.








 poverty, yet rich in the glortiousl
simple fait of the anint and eestatic
the group of bown-robd attenan
the the group of brown-robed andevenc
monk, tull of fymputhy and revernc
for their dearly loved master zand
zand
 in curiosity perhaps than in devotil
at this new prouas fancy of old Piet
Bernd Bernadones visioinary bon.
Softened and subdued

 kneeling so motionless, , oo absorr
with a look of unearthly rapture
ecestasy ebining ou his pure, ectatagy
features.
The burning zeal of St. Fra
pouring out the overficwing love of
seraphic heart at the crib of Bathle
 the "Poverello "(poor man of A
drew many an erring and world. .e
heart to his Master's feet that Christ Eve.
Crude and simple, perhape, as
Francis 'rib had been, the fresc
Gioto representing the incident Giotto representing the inciden
none the less go, but Avis Leigh
her ant
 learns to live again in the life of
Francis and to treasure every pai
or written record of his life. Hig on a seaffiliding an artist was painti
makiog a copy o the fresoo. repro
ing the quaint outlines line by line He seemed absorbed in his work,
never even glanced at tho pas
titrangers below him, for tourists the rule
Assis.
admire
and
slowly

dear, you stairs so fast faragio but
look as if

$$
\begin{aligned}
& \text { Mou nes } \\
& \text { down thou } \\
& \text { dear, you } \\
& \text { dot }
\end{aligned}
$$


 was Ind
Itroble
tenderl
fanciful tenderly; "I was very stupic
fanceiful ofrighten you fo, uut
be all right to morrow. It ind be all right tomorrow. It is on
I have been doing too much sig
ing, and have become tired and



[^0]way in the for hearmand mind to me
reacalling all the incldents of
three years which this Con in Assisi had had which this Concorist
indeed a ghost that poor ! seen in the U perer Church a
hourr ago-the ghost of dead
ied love she never the
 nized Herbert Carton, the
vhom her girlish love was on




















## 



 on a a caffoliding an artist was painting
makiog a copy of the fresco, reproduc ing the quaint outlines line by line an
bit by bet. He seemed absorbed in his work, an
never even glanced at the pasin
strangers below him, for toursts a trangere and not the exception
Ase usile Ren the laties passed on
admire one and another of the frescoe slowly making the round of
church ; but sull the artist painted
till the rosy sumpett light taded last, with a start, as if realizing fo
the first time that the painted figure
on the wall before him were fading in $e$ him were fading in
aside the brushes an At he sound of the opening door by
which the two travellers were je going out the psinter turned hile head,
and that instant's glance was enoug artouished aunts arm tighty, and
 pausing for breath till they had gatine
th oor of thetr hotel onee more
which was only a short distance fron which was
the church.
"My dear
you? You mutt be ill or bewitched
jaculated thy bewildered old lady,
 down thones stairs so fast ; but oh:
dear, you are as white as deatit, dear, you are as white as death,
look as if you had seen a ghost." own rooms the girl tried, but not al gether successfully, to laugh away her felt suddenly faint
was indeed the ca:
"Inded, dear auntie, you must not
trouble abote ine," she said at length
tenderly tenderly, "I was very stupid and
fanciful to frighten you fo, but I shail
Ji, I have been doing too much sight see ing,
sorst.,
All t
$\substack{\text { and }}$ dhote hand ing the long, tiresome to the tiet of her ro
afierwards Avis's thoughts

 sisi had sum 1 las een in the 1 pper Church a few sho ars ago the ghost of a d dead and bur of the freeco Avis Leigh had reeci ined Herbert Carton, the man
whom her girlish love was once given
nd to whom she had been engaged wo years ago! It was a sad lithl
tory and tull of btter-sweet recol
lotions to the girl. and Avis hat

 coniront her, and on this one eepee
ally, in the face of that chance meet met way, (and bit by bit in her lonely
 mas Eve when Herber irst oud her
 -too young to know her own mind
they said. Then all the happy month
that followed Avis so rich in her yout and love and sweet faith in her love
which he amply repaid with hone
 early in the next December, the cruel
blow came wwith was to tuin their
happiness. For a long time Herrert
Caiton became grave and serious,



## and

$\square$
 $\square$

## 

THE CATHOLIC RECORD

Cine Catholtc zeecrit.





 London. Saturday, Decomber 24, 1898 THE ENGLISH LIBERALS.
 Verron HHecourt. Therer has been a
geod deal of speenlation among the
 wh regardsit it as an insaborarination. the leadership, and that as there dilferences of opinion as to should be leader, he says that
he can best fulfif his public dutites as an Independent member of the touse.
He considera tue liberal party to be now in a disorg ganizad condition, an
there are so many discordant seetions
and


 are reall opposed to the granting on
Home Rule, but they were ed by the
 ${ }^{\text {erstitit if his followers engage to follow }}$ his poliey faithtully.

 mado by the Christan to Scient tuts upe
the chureh membert










 colleges is much better, so that there is not even a good secular reason for pre-
ferring those institutions in whlch the ferring those institutions in whlch the
teaching of the Catholic falth is negteaching of the Cathoue frequatit the case,
leeted, or, as is
antl Catholic teachings are inculcated.

 quently pointed out, in regard to it
effict upon the family relations, which arfect upon the family atterly disorganzzad by the separ
are and
ation of husband and wife. ation of hubband and wiff.
The law establlshed by Cy What God hath joined togethor man
must not put asunder. Divorces sel nust not put asunder. Divorces se
this law at defiance, and, besides, ren
der it impoethe the on der it impossible that the children
should have the care of both parents In their education, as the natural lam
demands should be the case. Th very posibility that a divorce may b b
granted by the law of the land sets premium on and offers an induce
ment to sensuality and to criminality against the oblig gations of the married
iffe. It is therefore demanded by the natural, as well as the divine law thai divorces should not be grante
under any circumstances, or on any pretence. They were granted unde
he Mosalc dispensation, but our Biessed Lord declares that this wa not the case from the beginning, an
that they were permitted under th
od La od Law on account of the hardness tion of the people of Israel. But ma
Hage was reat its primitive eanctity and Inviolability
and by bel sg nd by bing made a sacrament of
igion It became more sacred than eve
Cor this reasan, For this reason, under the law
Christianty it is indissoluble, exce
by the death of the husband or wife. The Employment Bareau of the M
souri State Labor Comer sourt sate Labor Commission has re-
cently y issued a report which makes
koown a result of the divorce laws to
which but little attention has been
directed bitee vorced from their hubbands, or sep
ated from them for some cause.
thus appears that the are responsible for an incalculable
amount of sufforing and disorder, and
this will continue to be the case unti
the Catholic caw of the indissolubility
of the marriage tie be once more re
cognized by the legiesiating powers. THE MORMON OCTOPUS.
The Presbyterians are particularly
Z, aloms in endeavorign to turn the eide
of public opinion toward a crusad
against Mormonism both in the United against Mormonism both in the Unite
Siates and Canad. A A constdorati
number of Presbyteries of the most im
pootant States have issued pronounce portant States have issued pronounce
monts on the subject, anuouncing tha
Mormonime is agan ansuming a threa
ening attitude, not only by its ope aing attutude, not only by its ope
advocacy of polygamy, but asso by tak
ing control of the government of th
new State of Utah. Since Utah has b.
$\qquad$
$\qquad$
Young and the Mormon Church.
Among the Presbyteries which ha
given utterance to their opiniou th
he
should intervene to to wop the evils which
are likely to ensue, it Mormonism be
allowed to have its own way, are the
Prespbteries of Now York, New Jersey,
and that of Usah itself, which, no
doubt, is fully aware of the
cin
 much the fruit of the principle of private judgment as Presbyterianism itself, and if Mormonism is wrong,
a consequence of a principle which all
Pre a consequence of a principle which all
Protes antism sccepts. There
fore, no consisistency if Preste
Preterianism, which exists by virtue of the same
principle principle which produced Mormonisu,
should eeek to restrict the liberty of the Mormons, while claiming the ful
lest liberty of belief for themselves. RITUALISM AND ITS RITUAL We noticed last week the bigotry
manifested a a gainst Catholice by the Toronto Mail and Empire. Thoro extract we gave as a sample of
This anti Catholic animus was directed primarily against the Ritualists agland and Canada, on account
certain ceremonies they have intro duced into the public service of th Church of Eng land, which more or les
remotely reesmble the ceremonies remotely resemble the ceremont
the Catholic Church. Regarding thes

 Bsside pointing out that what the
editor calls " $m$ m stitions of the fourteenth centany,
whereby ho means the time-honore
ceremonel ceremonial of the Catholic Church,
remarked that the Ritualists are qui
able to defend themeelves from attacks. This has been proved to
the case, for some one, apparently
lady, has writen to the Manil an
Iat Empire over the signature "Oae
the Hysterical," bringing him to ta
for designating as hysterical wome
and weak- ninded men the worshi pp and weak- ninded men the worship
at the Aigh ing lican Curches.
This corresgondent reminds
witer

## sidd on the subj act is only "as far as your judgment goes." "Oae of the Hysterical" "asserts that

 "One of the Hysterical" asserts that"our High Churches in the cett are
crowded, while the Low Churches in.
variably present empty pews," and
asks why is this the case. She adds:

## 

## シ

"Oae of the Hysterical" has cer-
tainly the best of the argument. Pail.
osophiz) as we may on the superiority
$\qquad$
$\qquad$
This is the explanation of the fac
mentioned by the Mail and Emppre
correspondent that the High or Rit
uristicc Cnurches are better attended
and by more earnest and devoted

| hevout worshippers, than the neigh- |
| :--- | :--- |
| der |
| boring Low Churches, which reject all |
| Ritual. |


voung people are more tempted to to be
tray thenir Master than when recelving
attention from an un-Christian friend
The



## futuer <br> Voltaire's death

 gious wia, intident. In my hearing life,
the following incident
while with was making a tour on the continent
at Paris his friend was seized with a alarming illiness. A physician of grea
celebrity was spedily summoned, wh stated that the case was a critical one
and much would depend on strict ateren no one at hand upot whom they could
place much rellance he wat requeted
to recommend some confidential and xperimenced nurne.
ne, but added : 'To
 went to her residence, and, much
his satisfaction found her at home
Ho briefty stated to terer his errand
and she said she would attend
 IFLUENCE OF MARRIAGEABL

$$
\begin{aligned}
& \text { Few marriageable girls realize th } \\
& \text { extent of thear in int uence and ant the Got } \\
& \text { given nature of their opportunit }
\end{aligned}
$$ swerad, 'I was the nurse that attended

Voltaire in his satist illuess, and for all
the we mit the wealth of Europe,
see another in fidel die.

| doubt, is fully aware of the imminence | nor superssition. It was instruted b |
| :---: | :---: |
| wh |  |
| d. The Presbyterian organs | the whole boak details of the |
| ughout the United Sta ading the efforts of the | cer |

dzcembir 24,

## but, "Glvefarat. and then you shall receive."-Don Bosco. A PICTURESQUE CANARD. <br> icturgsque canard.

 \begin{tabular}{l}$\mathbf{W}$ <br>
$\begin{array}{c}\text { cogn } \\
\text { ras } \\
\text { duce } \\
\text { duce }\end{array}$ <br>
\hline no
\end{tabular}












2crubir $21,1 \mathrm{~mm}$.

 And

NOBLE THOUGHTS.


## CARDINAL GIBBONS ON THE NEGRO.

Speaking recently in Baltimore, an
discussing the recent race troubles in discussing the recent race troubles
the South, Cardinal Gibbons said:
"In the history of mankind it

 Reme



 the church no cau cadence.
 mani wis s.ana mind in mon ciua andex wime imimime





## 2 2 2 2

- 

In the first ch
of the Imitation
significant word

cin
cind
cold







THE CAThOLIC RuCORD
Rhs me of tho still Hantor. (A Ballad of lar:Connaughi)

 He lit his pipe nd he he puffed a puff.
























Tzine nesin hommanain men











If your digestive powers are deficient, you need something now to create and maintain strength for the daily round of duties
JOHIL LABITTS ILR AND PORRER
They are PURE and WHOLESOME and will do you good
TRY THEM. For sale by all Wine and Liquor Merchants.

F A Solld Gold Sholl Ring


##  <br> SCHOOLS

THE OKBEPER BREUTERY COXPANY







 D. \& J. SDDLER \& CO.


рескаurz 24. me
(fixucational. BELLEVILLE BUSINESS COLLEGE
 1. Book keeping. 4. Telegraphing - Com.

 Ontario Business College Einitionm mat dees bit

 FOREST CITY Business ard Shorthand COLLEGE Lornon, onr



 THE BEST JOB Hish

 -Susiness(offuger

## ST. JEROME'S COLLEGE

 ASSUMPTION + COLLEGE



A NEW ENTERPRISE





CANADIAN Ry. Christmas Rates

WORK FOR MANY MORE FAMILIES


WRITE at once if you want to become a member with us, enclosing 3 cent stamp and naming refer
we must require, as we entrust our workers with large quantities of yarn, etc. Address


[^0]:    

