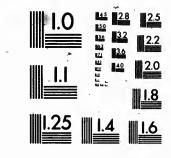


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## BY-LAWS AND HISTORY

,,OF.,

# King Solomon's Lodge

A.P. L A.M.

No. 22, G. R. C.

TORONTO ONTARIO

1650

TORONTO

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## BY-LAWS AND HISTORY

OF-

## KING SOLOMON'S LODGE

A. F. & A. M., No. 22, G. R. C.

ESTABLISHED A.D. 1847

APPROVED AT BEAMSVILLE, ONTARIO 14th DEC., 1896 WILLIAM GIBSON, G.M.

W. W. VICKERS, Secy. T. D. D. LLWYD, W.M.

TORONTO, ONTARIO 1896 HS.560 T67 F74 1896

## LIST OF OFFICERS

\*K\* ... KING. SOLOMON'S LODGE ...

A. F. & A. M., No. 22, G. R. C.

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R.W.	Pito.	A manage wast XX/ TXTPRE	
It. W.	44	RAYMOND WALKER  A. A. DAVIS	S.W.
	44	A A DAVIS	J.W.
	44		
	16	W. J. HAMBLY	Treasurer
v.w.	46	W. W. VICKERS	Secretary
	44	FRANK SMITH	Acut Secretary
	44	FRANK SMITH	Asst. Decreamy
		W. W. GLASS	T D
	44	A. R. FRASER	The C
· W.		WM. ANDERSON	
	44	R. HOME	
	44	J B. McCarter	
i*	44	II D P ADMRTRONG	Organist
,	44	T A LVON	I.Ut.
	44	I H PRITCHARD	I yler
` W.	- 44	Wilse AMDEDOON	Rep. to
$\mathbf{v}, \dot{\mathbf{w}}$		TOYEN HATT	iaaonic mali i fusi
w		WM. COOKE	L Anditore
**	* **	J. R. GIFFORD	Audiois
$\mathbf{v}, \mathbf{w}$	44	JOHN HALL	
Ü		S. HOLLINGWORTH	Representatives
R.W		AUBREY WHITE	Board
TP: 44	٠ ،،	R. M. CAMPBELL	of General
	**	J. Hill	
	44	TIT CONTOR ATD	
$\mathbf{v}.\mathbf{w}$	"64	N. T. LYON	Ren. Ben. Board
		T. LANGTON	Committee
W	•	S. Hollingworth	for
W		D. HULLINGWURTH	
		A. A. DAVIS	y wasting blos

### BY-LAW REVISION COMMITTEE

	M.W.	Bro.	JOHN ROSS ROBERTSON, P.G.M Historian
	**	44	W. W. VICKERSSecretary
0	v.w.	164	

#### COMMITTEE

W. BRO. T. D. D. LLWYD, W.M.

R. W. Bro. Aubrey White V. W. Bro. John Hall W. Bros. Wilbur Grant, William Anderson Baniel Macdonald, S. Hollingworth Bros. Raymond Walker, A. A. Davis, W. W. Glass

A. R. FRASER, G. P. BEAL

#### BY-LAWS

KING SOLOMON'S LODGE, A.F. & A.M.

Order and regularity being essentially necessary for the preservation of that harmony which should characterize Free Masons, the brethren of King Solomon's Lodge, No. 22 on the Registry of the Grand Lodge of Ancient, Free and Accepted Masons of Canada in the Province of Ontario, having repealed all former by-laws, do enact the following:—

#### NAME.

I.—This Lodge shall be known as "King Solomon's Lodge, No. 22, G. R. C."

#### DUTY TO GRAND LODGE.

II.—King Solomon's Lodge, No. 22, acknowledges the supremacy of the Grand Lodge of Ancient, Free and Accepted Masons of Canada in the Province of Ontario, and will at all times pay respect and obedience to its Laws, Rules, Orders and Regulations.

#### MEETINGS.

III.—The Regular Meetings of this Lodge shall be held on the evening of the Second Thursday of every month and also on the evening of St. John the Evangelist, at the hour of 7.30 o'clock, but if the festival should occur on a Sunday, then on the following day at the

W.M. P.M. S.W. J.W. plain surer

S.D. J.D. of C. ..S.S. ..J.S.

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usual hour; but the Lodge may with the consent of the W. M., upon resolution submitted and passed, call off for the months of July and August.

IV.—Emergent Meetings of this Lodge may be held as provided by the Book of Constitution.

#### ELECTIVE OFFICERS.

V.—The Officers of this Lodge shall be respectively elected or appointed, as hereinafter provided, and hold their offices for one year, and until their successors shall have been regularly elected or appointed. The following Officers shall be elected by ballot at the first regular meeting in December, viz.:—The Master, Senior Warden, Junior Warden, Chaplain, Treasurer, Secretary; and by an open vote of the Lodge, two Auditors and the Tyler.

#### APPOINTED OFFICERS.

VI.—The following Officers shall be appointed by the Master on the Festival of St. John the Evangelist, viz.:—Senior and Junior Deacons, Director of Ceremonies, Organist, Inner Guard, and two Stewards.

#### INSTALLATION OF OFFICERS.

VII.—The Installation of Officers shall take place on the Festival of St. John the Evangelist.

#### THE WORSHIPFUL MASTER.

VIII.—That beyond the ancient charges and regulations, and the duties laid down by the Book of Constitution, the Master is responsible for the safe keeping of the Warrant and Lodge records, books and papers, and, with the Wardens, shall hold all the furniture, jewels and

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other property of the Lodge, in trust for the Members, and shall see to the efficient insurance of the same against loss by fire. He shall sign all orders on the Treasurer, and be, ex officio, a member of all committees.

#### THE SENIOR WARDEN.

IX.—The Senior Warden shall see to the safe and proper keeping of the jewels and property of the Lodge. He shall, immediately after his installation, make and keep an inventory of same, and hand a copy thereof to his successor in office, and a copy to the Secretary, to be entered in the minute book.

#### THE JUNIOR WARDEN.

X.—The Junior Warden, with the assistance of the Stewards, shall, under the authority of the Lodge, make the necessary arrangements for refreshments on all occasions, and he shall be, ex officio, chief of the Stewards.

#### THE CHAPLAIN.

XI.—As the duties of the Chaplain speak for themselves, it is desirable that he be a brother in holy orders, whose punctual and regular attendance can be depended on.

#### THE TREASURER

XII.—The Treasurer shall receive from the Secretary all monies of the Lodge, giving his receipt therefor, and pay all orders authorized by the Lodge, signed by the Master and countersigned by the Secretary. He shall keep books in which his receipts and disbursements shall be regularly entered, so as to be able to exhibit the balance in his hands at any time.

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He shall keep separate and distinct from the private funds of the Lodge all monies received on account of the Grand Lodge, and hand the same to the Master for transmission to the Grand Secretary. He shall annually, at least one week previous to the regular meeting of the Lodge in the month of January, submit his accounts and vouchers to the auditors for examination, so as to enable them to bring in their report to the Lodge that month, and transfer to his successor, immediately after his installation, all monies and other property of the Lodge in his possession, unless the Lodge shall otherwise direct.

#### THE SECRETARY.

XIII.—The Secretary shall keep a faithful record of the proceedings of the Lodge, preserve in order all papers and documents belonging thereto; keep a correct register of the Members and their respective accounts with the Lodge, and an account showing the fees and dues received for and payable to the Grand Lodge; sign all authorized certificates and affix the Lodge Seal thereto; issue all necessary notices and summonses for meetings; announce the receipts at the close of the last regular meeting of the Lodge, and the cash balance in hands of the Treasurer after deduction of all orders to date; countersign all orders and charges of the W. M.; prepare all returns required by the Grand Lodge; notify the Mem. bers of every Committee of their appointment. and the nature of their duties; receive all monies paid by Members or others to the Lodge, and pay the same to the Treasurer within one week of receipt thereof; and discharge all other duties appertaining to the

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#### DEACONS,

XIV.—The Descons shall attend the Master and Wardens in opening the Lodge, and in the ceremonies and preparation of candidates, and otherwise as the Master and Wardens may direct.

#### DIRECTOR OF CEREMONIES

XV.—The Director of Ceremonies shall see that the Lodge is properly prepared, that all brethren appear in Lodge in the clothing prescribed by the Book of Constitution, and to the best of his ability have every brother placed according to his station. He shall act as Marshal on all public occasions.

#### THE STEWARDS.

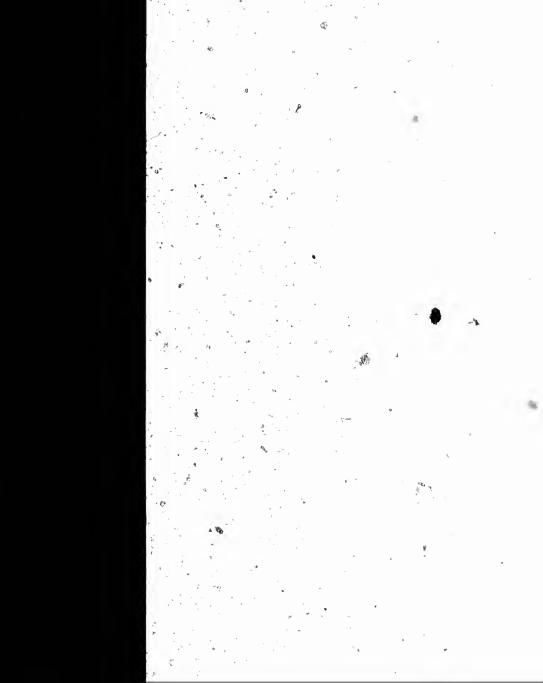
XVI.—The Stewards, under the direction of the Senior Warden, shall see to the safety and careful keeping of the jewels, property and furniture of the Lodge; and under the direction of the J. W., shall have the arrangement of the refreshments.

#### THE INNER GUARD.

XVII.—The Inner Guard shall attend each meeting punctually at the hour named in the summons, to guard the interior of the Lodge, not allowing any one to enter or retire without permission from the W.M., obey the J. W., and give directions to the Tyler.

#### TYLER.

XVIII.—The Tyler shall attend punctually, and diligently watch the exterior of the Lodge, see that all candidates are properly prepared,



that brethren register their names and are properly clothed, and under the direction of the S.W. see that the Jewels are properly and safely kept, and perform such other duties as the Lodge may require of him. He shall receive such salary as the Lodge may direct, on the recommendation of the Committee of General Purposes, and be exempt from Lodge Dues.

#### COMMITTEE OF GENERAL PURPOSES.

XIX.—On the night of his installation, the Master shall appoint a Committee of General Purposes.

It shall have charge of the finances, examine all accounts, and when correct, recommend the same for payment. It shall have full power to inspect all books and papers relative to the accounts, give orders for any alteration required therein; it shall have power to summon the Treasurer, Secretary, or other Member having possession of any books or papers belonging to the Lodge, to attend the Committee. It shall meet at least once every month, or whenever summoned by the S.W., who shall be the presiding officer. Three Members shall form a quorum, and a report of its proceedings shall be presented in writing to the Lodge at its next regular meeting; and an annual report on the regular meeting in January, showing the progress made by the Lodge during the preceding twelve months, the state of the finances, the names of all brethren in arrear for dues. with such suggestions as they may deem advisable. The resolutions and transactions of the Committee shall be entered in its minute book, read before the Committee adjourn, and signed by the presiding officer and members present.

#### BENEVOLENT BOARD AND HALL TRUST.

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XX.—The Master on the night of his installation shall appoint a representative to the Masonic Benevolent Board and two to the Masonic Hall Trust.

#### AUDITING COMMITTEE.

XXI.—It shall be the duty of the Auditors to audit the accounts, and such auditors shall report in writing at the regular meeting in January.

#### REPRESENTATIVE TO THE BENEVOLENT BOARD.

XXII.—It shall be the duty of the Representative to the Benovelent Board to attend all meetings of the said Board, and aid in dispensing relief in such manner as may be decided on. He shall report to the Lodge on the Festival of St. John the Evangelist, or at any time required by the Lodge.

## REPRESENTATIVES TO THE MASONIC HALL TRUST.

XXIII.—It shall be the duty of the Trustees of this Lodge, at the Masonic Hall Trust, to attend all meetings of the Board as the Representatives of the Lodge; obey all instructions given them by the Lodge, and perform such other duties as may devolve upon them under the provisions of the Masonic Hall agreement. Any act or agreement made by them, in opposition to the expressed will of the Lodge, shall be null and void.

#### PROPOSING MEMBERS.

XXIV.—Every candidate for initiation shall sign a petition and be proposed by one member and seconded by another at a regular meeting;

he shall make the usual declarations required by the Constitution, and on such proposition being received by the Lodge, the Master may order it to be handed to the Secretary, to be laid before a committee to be appointed by himself for their consideration.

#### JOINING MEMBERS.

XXV.—Brethren applying to become members shall be proposed, seconded and recommended under the like responsibility, and in the same manner as candidates for initiation. No joining member, although accepted, shall be a member of the Lodge until he has actually signed the by-laws and paid the fee.

XXVI.—On a proposition for membership or initiation being regularly received by the Lodge, and entered on the minutes, it cannot be with-

drawn.

#### BALLOT.

XXVII.—No person shall be initiated in, and no brother shall be admitted a member of this Lodge, if on the ballot being taken two black balls are cast against him. The ballot shall be taken at the next regular meeting after being proposed. Should the ballot prove unfavourable to any candidate, the Secretary shall apprise all Lodges in this City and suburbs of such rejection; said candidate shall not again be balloted for until the expiration of the time provided by the Constitution, when a new proposition and a ballot must take place, and all the formalities required by Section XXIV. of these by-laws be again observed. In the event of there being only two black balls, the W.M. may forthwith direct the ballot to be taken a second time. which must be final. Should any candidate

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neglect to attend for initiation within six regular monthly meetings of his being elected, he shall not be admitted without a new ballot.

#### NOTE ON THE BALLOT.

In balloting on a petition every member present is required to vote, and he cannot be excused from the discharge of this important duty.

All members must therefore come up to the performance of this trust with firmness, candour, and a full determination to do right—to allow no personal timidity to forbid the deposit of a black ball if the applicant is unworthy, and no illiberal prejudice to prevent the depositing of a white ball, if the character and qualifications of the candidate are unobjectionable.

The great object of the ballot is to secure the independence of the voter, and for this purpose its secrecy should be inviolable.

No member can be called to account for the ballot he deposited.

No member should find fault or complain of the result of the ballot, for by so doing he declares that he did not blackball the applicant; and should all members who voted with white balls thus complain, or find fault, the brother having cast the black ball would be exposed. and the secrecy of the ballot destroyed.

When an applicant has been rejected he is to be notified by the Secretary, and the matter should remain a profound secret between the members of the fraternity and the applicant.

It is a gross Masonic offence for any member to make public the action of the Lodge in rejecting an applicant.

#### HONORARY MEMBERS.

AXVIII.—Any brother who may have rendered any service to the Craft may be admitted an honorary member of this Lodge, with or without privileges, upon a unanimous ballot of the Lodge, such application being notified to all members in the same manner as is provided for in the case of joining brethren. Such honorary member shall be exempt from dues; but should he take office he shall be placed on the list of, and pay the same dues as regular members, during the time he shall hold office.

#### WITHDRAWAL.

XXIX.—Any member desiring to withdraw from the Lodge must place his resignation in writing before the Lodge, and the Secretary shall furnish him with a certificate of his standing, under the Lodge Seal.

## RE-AFFILIATION OF MEMBERS.

XXX.—Should any member withdraw from the Lodge, or be excluded from any cause except non-payment of dues, he shall not be re-admitted without conforming to all the regulations prescribed by the by-law for joining members.

### INCURRING DEBTS.

XXXI.—No expenses shall be incurred unless by a vote of the Lodge, previously obtained on notice, except in case of benevolence as provided for by section LIV., nor shall any account be paid until it has been approved by the Committee of General Purposes and sanctioned by the Lodge; and no account shall be paid without the signatures of the Master and Secretary.

#### VISITORS.

XXXII.—No visitor shall be admitted unless he be personally known, recommended, or well vouched for, after due examination, by one of the brethren present; nor shall he be admitted or remain present when the Lodge is occupied on a ballot or any private business, unless by the unanimous consent of the members present.

XXXIII.—No brother, resident in the City, or immediate vicinity, unless he is a subscribing member to some Lodge, and of which he is to produce satisfactory proof, shall be permitted to visit this Lodge more than once during his secession from the craft.

#### VOUCHING.

No one should vouch for another on a written introduction, or written communication of any kind, as such a document might pass into the hands of an impostor.

The above suggestions should never be departed from. The fear of offending a visitor should never deter an examining committee

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from saying to him, "I am not satisfied." or, "I do not recognize you." The Mason who is so unmindful of his obligations as to have forgotten the instruction he has received, should pay the penalty of his carelessness. It is better that ninety and nine true men should be turned from the door of a Lodge than that one cowan should be admitted.

#### SECRECY ENJOINED.

XXXIV.—No member shall disclose or make known by any means whatever, out of this Lodge, any of the proceedings, decisions or business of any kind transacted within the same, to any person not a member of this Lodge; and no member shall, in open Lodge, either at labor or refreshment, make use of any profane, irreverent, or improper expressions or sentiments, or introduce any conversation or remark tending to cause a difference of opinion on national, political or religious subjects, under the penalty of being censured or excluded from membership.

#### FEES, DUES AND FINANCE.

XXXV.—The fee for making a Mason shall be \$30, which shall entitle him when he receives the E.A. degree, to registration on the Books of Grand Lodge, and on receiving his M. M. degree, a Grand Lodge certificate.

XXXVI.—The fee for joining shall be three dollars.

XXXVII.—The dues to be paid by each member whose place of residence is within five miles of the Masonic Hall, shall be \$6.00 per annum, and by each member residing beyond that limit \$4.00 per annum; provided, that if the said dues are paid before the 31st of March in each year, a rebate of \$1.00 per annum shall be allowed.

XXXVIII.—The Lodge funds shall be deposited in some chartered bank in the name of King Solomon's Lodge No. 22, A. F. & A. M., G. R. C., payable to the order of the Treasurer.

XXXIX.—The funds of the Lodge shall, as each hundred dollars accrue, be invested in Dominion Government Bonds or Securities in the name of the W.M. and Treasurer.

#### LIFE MEMBERSHIP.

XL.—Any member in good standing for ten consecutive years in this Lodge shall, on payment of the sum of \$30, and all arrears of dues to the date of such payment, be thenceforward exempt from the payment of any further dues or fees, but shall continue during life a member of this Lodge, with full privileges, always subject to Masonic censure and punishment for any offence other than non-payment of dues.

XLI:—Any such member of not less than fifteen consecutive years' standing in the Lodge's shall, on payment of the sum of \$20, and all arrears to the date of such payment (as in sec. XL.)

XLII.—Any such member of not less than twenty consecutive years' standing shall on payment of \$10, and all arrears to the date of such payment (as in sec. XL.)

XLIII.—Upon any member being granted his Life Membership Certificate, the Lodge shall immediately commute said member's Grand Lodge Dues.

NOTE.—Applications for Life Membership shall be made in Open Lodge. "Good Standing" shall mean the regular payment of dues as prescribed by the By-laws.

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XLV.—All monies accruing from Life Membership fees shall be invested in Dominion of Canada Bonds or other Securities, in the name of the W. M. and Treasurer.

## NON-PAYMENT OF DUES.

XLVI.—If the dues of a brother remain unpaid for one year it shall be the duty of the Secretary to read out in open Lodge the name of such brother in default, after which a special summons to appear at the next regular meeting and show cause why he should not be suspended, together with a copy of this by-law, shall be sent to the defaulting brother, and if such brother shall not in the meantime have paid his arrears and no such excuse be offered as the Lodge may deem sufficient, the Master shall forthwith declare such brother suspended for non-payment of dues, and the Secretary shall notify the brother of such suspension.

XLVII.—Said summons shall be deemed duly served if mailed to the last known address of such brother.

XLVIII.—The Lodge may, after notice to the members on circular calling a regular meeting, for sufficient cause, remit the whole or any portion of such arrears, or may suspend the operation of this by-law for one month on the undertaking of any brother to become responsible for the payment of all such arrears.

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XLIX.—The brother in arrear shall be entitled to have his name restored at any time on application therefor on payment of the dues

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in arrear at the time he was so struck off, and those accrued to the time of such application, or such portion as the Lodge may see fit to accept in lieu thereof, and the Grand Secretary shall be notified of such restoration in the next half-yearly returns to Grand Lodge. In all cases, before arrears are remitted, notice of such intention must be given to all members of the Lodge.

## RE-ADMISSION OF MEMBERS.

L.—Should any member who has been excluded or suspended for an indefinite period desire to be re-admitted, he may petition the Lodge for its recommendation to the Grand Lodge that he be restored, and if at a regular meeting the Lodge by a two-third vote by ballot concur, the petition shall be endorsed under seal and transmitted to the Grand Secretary, to be presented to the Grand Lodge. Should the action of the Grand Lodge be favorable, he shall be re-admitted without a ballot or joining fee.

#### SIGNING BY-LAWS.

LI.—Every candidate on initiation, and every brother on joining, must sign these by-laws as a declaration of submission thereto, and thereupon he shall be presented with a copy.

#### SCRUTINEERS, ETC.

LII.—The Master shall, on the occasion of the election of officers appoint three brethren to be scrutineers of the ballot; they shall examine the ballots and report the number of votes cast, when the Master shall declare the brother having a majority of all the votes cast duly elected.

#### COMMITTERS.

LIII.—The Master shall appoint all Committees unless otherwise provided for in these By-Laws.

All reports of Committees shall be in writing, signed by a majority of the members present at any meeting of such Committee. The Master and Secretary shall be ex officio members of all committees.

#### COMMITTEE ON SICK.

LIV.—The Master shall, when required, appoint a Committee of three brethren to visit the sick or distressed members of this Lodge, and the Master may, on the recommendation of the said Committee, grant such relief as may be deemed advisable.

#### ORDER OF BUSINESS.

LV.—Subject to the discretion of the Master, the following shall be the order of business;—

1. After the Lodge has been duly opened in ancient form, the Secretary shall read the Summons calling the Lodge together.

2. The Secretary shall read the minutes of the last regular meeting and subsequent emergencies (if any) which shall be separately put to the Lodge for confirmation, and, when confirmed, signed by the Worshipful Master.

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3. The Committee of General Purposes shall be called on for a report of their proceedings.

4. Reports from any other Committees will be received and considered.

5. The ballot will be taken first for joining members and afterwards for candidates for initiation.

6. Propositions for membership and initiation may be presented.

7. Reading the names of brethren who are one year in arrear of dues.

8. Communications will be rad.

9. Enquiry by the W. M. if any of the members of the Lodge are ill or in distressed circumstances.

10. Business which may have been left unfinished at a former meeting shall be resumed.

11. Any other matters which may legitimately be brought before the Lodge will be considered general business, motions, etc.

12. Conferring degrees.

#### RULES OF ORDER

LVI.—The following rules of order shall be observed:

1. No motion shall be received unless submitted in writing with the names of the mover and seconder thereon, nor be open for discussion until stated to the Lodge by the Master.

2. All motions shall be decided by a majority of votes, unless otherwise provided. In the case of a tie, the Master to have a second or casting vote.

3. The votes of the members are given by each holding out his right hand, which hands shall be counted by the Master or Deacons, unless the numbers should be so unequal as to render counting unnecessary.

4. No brother shall speak twice on the same subject without the permission of the Master, unless in explanation or the mover in reply.

5. A brother desiring to speak or submit a motion shall rise, and remain standing and respectfully addressing the Master, shall confine his remarks to the question, and observe due order and decorum.

6. Whoever shall be so unmasonic as to hiss at a brother or what he has said or to interrupt

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him, except to call him to order, shall be pub-

licly reprimanded by the Master.

7. On a point of order being raised while a brother is speaking, or when called to order by the Master, he shall at once take his seat, when the point of order shall then be stated by the brother objecting, the Master shall decide thereupon without debate, when after having been set right, the brother may proceed.

8. No amendment to a motion shall be in order after an amendment to an amendment.

LVII.—If the Master indicate a desire to speak while a brother is on the floor, that brother shall immediately sit down that the Master may be heard.

LVIII.—All brethren shall observe the first

call of the Master's gavel.

LIX.-Every deceased Master Mason in good standing shall be interred with the formalities of the Order if desired by himself or his friends, and when in case of distress the Lodge is called upon to defray the expenses of the funeral the total expense of the funeral including the mourning of the brethren, shall not exceed \$40.

LX.-Gloves and crape shall be under the charge of the S W., kept in a box labelled for the purpose.

LXI. These By-laws shall be written or in serted in a book, signed by the Master and Secretary, and have the seal of the Lodgeaffix

### CONTINGENCIES.

LXII.—Should any contingency arise, not provided for in these By-laws, the Lodge will be guides in its action by ancient Masonic usage, and its action by with the Constitution of the

Grand Lodge of Canada in the Province of

LXIII.—No additions; alterations or amendments shall be made to these By-laws, unless one month's notice be given in writing in open looke and the same shall have been sent to every member and agreed to by at least two-thirds of the members present at a regular meeting and confirmed.

Read and confirmed in open Lodge, the 10th day of September, 1896.

W. W. VICKERS, Secretary.

T. D. D. LLWYD,

Approved and confirmed.

WM. GIBSON, Grand Master.

BEAMSVILLE, 14th Dec., 1896.

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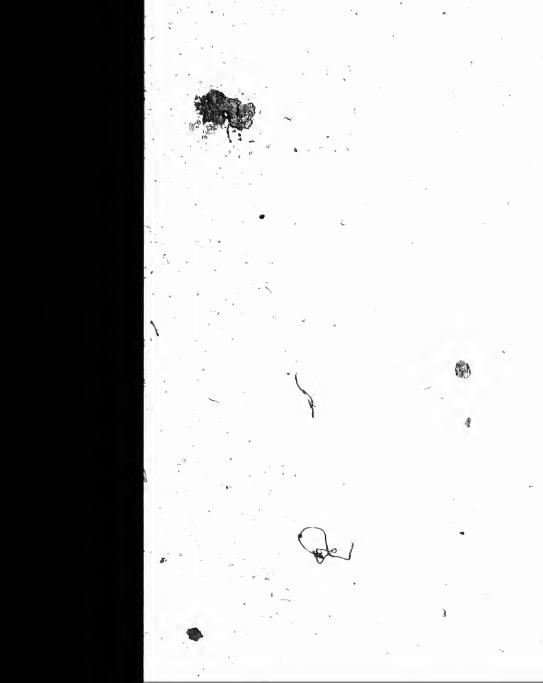
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# HISTORY OF KING SOLOMON'S LODGE

No. 22

BY M.W. BRO. DANIEL 8PRY-1845-67 BY M.W. BRO. J. ROSS ROBERTSON, 1868-96.

On the 27th of December, 1845, a number of Brethren of the Fraternity of Ancient Free and Accepted Masons, who were not members of any of the Lodges then working in Toronto, were convened by W. Bro. Wm. Cassidy, Past Master of Union Lodge, No. 105, Tandragee. Ireland, at the Tyrone Inn. the present 119 Queen Street West, near York Street, then kept by the late Bro. John Trueman. Bro. Cassidy, who, it appears, was the moving spirit, urged the brethren to make an application for a Warrant for a new Lodge, and after some discussion, the meeting was adjourned to a future day, with a view to obtain a larger attendance.

1846 Accordingly another meeting was held at the same place in January, 1846, at which there were present Bros. W. Cassidy, John Trueman, David Hopkins, Richard Brethweight, Robert Moore and John McLaughin. A deputation was appointed to wait upon Bro. Francis Richardson, Provincial Grand Secretary of the Provincial Grand Lodge of Canada West, to request his assistance in obtaining a Warrant. Bro. Richardson declined to grant the request of the deputation, as in his opinion the Lodges then in existence in Toronto were quite sufficient for all Masonic purposes. A third meeting was held on the second Thursday in February, at Bro. Trueman's, to which the deputation reported the result of their conference with the P. Grand Secretary. The brethren present, not being satisfied with Bro. Richardson's refusal, prepared a petition to the Grand Lodge of Ireland, praying for a Warrant to empower the petitioners to meet as a Regular Lodge, to be named "King Solomon Lodge of Torony", and it was signed by Bros. John Trueman, R. Brethweight, David Hopkins, William Cassidy, John McLaughlin, Thomas Kennedy and Andrew McElrea; and they recommended Bro. Trueman for W. M. Bro. Brethweight for S. W., and Bro. Hopkins for J. W. The petition was forwarded to W. Bro Hiram Cassidy, the then W. M. of Union Lodge, No. 105, Tandragee. Ireland, who got Lodges No. 79, 82 and 105 of that place to recommend the petition to the favourable consideration of the M. W. the Grand Lodge of Ireland.

On the 8th September, a communication, dated the 15th of August, was received from Bro. Geo. Rankin, Assistant Deputy Grand Secretary, stating that the prayer of the petitioners had been granted, and on receipt of the necessary funds a Warrant would be issued. This request was attended to, and on the 25th March, 1847, the Warrant, 1847 dated 3rd February, 1847, and numbered 222, reached Toronto, and on the second Thursday in April the brethren met and made arrangements to have the rooms, which they had leased from Bro. Trueman, properly fitted up, and on St. John's Day (24th June), the first meeting of the Lodge was held, and the following officers installed by W. Bros. Past Masters Robert McClure, Donald McLean, and Thos. Forsyth, of St. Andrew's Lodge, namely:

W. Bro.	WILLIAM CASSIDY	W. M.
44	DAVID HOPKINS	s. w.
44	THOMAS KENNEDY	J. W.
44	JOHN TRUEMAN	Treasurer.
.46	SOLOMON CASSIDY	Secretary, pro tem
**	ROBERT MOORE	8. D.
* 44	ANDREW MARIDEA	ID
44 '	WILLIAM LEONARD	I. G.
. 45,	JOHN MCLAUGHLIN	Tyler.
	JOHN MCLAUGHLIN	Tyler.

Bro. Trueman was not installed as W. M., as was originally intended, as the Constitution of the Grand Lodge of Ireland would not permit the landlord of a public house to hold office in a Lodge which held its meetings in his house; and Bro. Brethweight, who had been named for S. W., died before the arrival of the Warrant. Three applications for membership were received at this meeting, and on the second Thursday in August the first candidate is and on the second Thursday in August the first candidate. The Lodge prospered under the able care of Bro. Cassidy, and he was succeeded on the 24th June, 1848, by Bro. Thomas Armstrong, the candidate initiated in the Lodge. It may seem strange that a brother should be elected Master within less than a year from the date of his initiation; but it appears that Bro. Armstrong was highly esteemed by his brethren, and to render him eligible for the chair, the S. W. resigned, and he was elected to fill the vacancy. He laboured zealously during his term 1849, who held the office, and was succeeded by W. Bro. Thomas Paul, who was installed on the 24th of June, 1849, who held the office for one year. During his term of office the Lodge became tenants of Ionic Lodge, and met in the rooms then occupied by that Lodge, over the store of Messrs. A. Dixon & Son, King Street East, now (1882) occupied by Mr. Wm Brown, Nos. 70-72 King Street East.

1850 On the 9th May, 1850. W. Bro Kivas Tully was elected a member of the Lodge under peculiar circumstances. It appears that it was the wish of the brethren that Bro. Tully, who had been Master of Ionic Lodge, should be elected Master of this Lodge; and with that object in view, a deputation waited upon him, and requested him to become a member. Bro. Tully concented, and at the regular meeting in June he was unanimously elected Master, and installed on St. John's Day.

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The Lodge celebrated St. John's Day (24th June) by an excursion to Lewiston and Manchester, where the brethren were received and entertained by Frontier Lodge of Lewiston, N.Y., and on the following day Bro. Tully, who had been re-elected, was installed Master for the second time, by R. W. Bro. T. D. Harington. on the 9th October, the thanks of the Lodge were tendered to the Grand Lodge of Massachusetts, for the kind and fraternal reception extended to the brethren of this Lodge, which is a lodge of the brethren of the Lodge of the brethren of the Lodge of the brethren of the Lodge of the Bester during the "Railroad Jubilea".

on their late visit to Boston, during the "Railroad Jubilee."
During the time Bro. Tully occupied the Master's
chair the Lodge grew rapidly under his careful guidance,
and he was succeeded by Bro. Geo. L. Allen, who was installed on 24th June, 1852, and held office until June, 1854.

During Bre. Allen's term of office the first complaints of this Lodge appear to have been made in reference to the 1853 want of a Grand Lodge in Canada; and in a dressed to the Grand Lodge of Ireland, the Lodge complained of the excessive fees collected from Canadian

On the 24th June, the deputation which had been appointed to wait upon St. Andrew's Lodge, to arrange for appointed to wall upon St. Andrews Louge, to arrange for the leasing of Lodge Rooms jointly, laid before the Lodge the articles of agreement, which had been tigned by W. Bro. Barron, on behalf of St. Andrew's Lodge, and W. Bro. Kivas Tully on behalf of this Lodge. This agreement provided for the leasing of the rooms known as the "Odd Fellows' Hall," situated on the north-west corner of Church and Court Streats, being the upwar portion of the bridding and Court Streets, being the upper portion of the building at present occupied by the British American Assurance Co.—Some alterations were made in the agreement drawn up by the Committee, by King Solomon's Lodge, which St. Andrew's Lodge refused to confirm, and the union was not, in consequence, carried into effect. On the 30th August, these rooms were leased by this Lodge, and meetings were held there until the removal of the Lodge to the Western Assurance Building, on the south-west corner of Church and Colborne Streets.

To this Lodge is due the honour of having called the first Convention, which ultimately led to the formation of the present Grand Lodge of Canada, for at the regular meeting of the Lodge held on the 10th Nov., 1853, the following resolutions were adopted:

following resolutions were adopted:
Proposed by V. W. Bro. Kivas Tully, P. M., seconded
by Bro. Chas. Fitzgibbon, Senior Warden, and Bro. Chas. Fitzgibbon, Senior Warden, and Increase
of Lodges working under the Grand Lodge of Ireland, being now ten in number, and the necessity that exists for having a ruling power in Canada West—it is desirable that a convention, to be composed of the W. Masters, Past
Masters, Senior and Junior Wardens of said Lodges, be held forthwith, to consult on the best means to be adopted held forthwith, to consult on the best means to be adopted

held forthwich, to consult on the best means to be adopted for attaining the above object, and for the henefit of the Craft generally in Canada West.

"2nd. That, owing to the lateness of the season, and for the greater convenience of the Delegates from the several Lodges, it is advisable that the said Convention be held in Hamilton, on Thursday the 24th of this month, at

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noon, and that a communication be forwarded to St. John's Lodge, No. 231, Hamilton, requesting the use of their Lodge Room for the purpose; and in order to give Masonic sanction to the proceedings of said Convention, the W. Master of St. John's Lodge, No. 231, be and is hereby requested to call an Emergency of the Lodge on that day, there being nothing in the Constitution contrary to such a proceeding.

can an Emergency of the Louge on that day, there being nothing in the Constitution contrary to such a proceeding.

"3rd. That copies of the above resolutions be forwarded to the several Lodges working under the Irish Jurisdiction in Canada West, requesting that the dury qualified Delegates, as above stated, attend the Masonic Convention, as matters of the utmost importance to the progress of Masonry in Canada West will be discussed."

Circulars were accordingly issued to \$1 Lohn's Lodge.

progress or Masonry in Canada West will be discussed." Circulars were accordingly issued to St. John's Lodge, 209, London, St. John's, 231, Hamilton, St. John's, 236, York, King Hiram, 226, Ingersoll, and the remaining six Lodges holding Irish Warrants The Convention was held on the day named, and W. Bro. Thomas Bird Harris, W. M. of St. John's Lodge, 231, Hamilton, was chosen President, and Bro. R. C. McMullen, of King Solomon's Lodge, 222, Toronto, was appointed Secretary. After mature deliberation the Convention decided to establish an Independent Grand Lodge for Canada West.

An Emergency meeting of this Lodge was held on the 16th December, to receive the report of the Delegates. After reading the resolutions adopted by the Convention,

Resolved.—"That the Resolutions of the Convention, held in Hamilton on Thursday, the 24th ult., having been fully discussed and considered by this Lodge—the members, in open Lodge assembled, are of opinion, that with all due reverence for the M.W. the Grand Lodge of Irsland, and for the benefit of the Order generally throughout this Province, the recommendation of the Convention, for the establishment of an Independent Grand Lodge for Canada West, is the most advisable course that could be adopted, and that the duly qualified Delegates be requested to attend the adjourned convention to be held in London; on Thursday, the 4th May, 5854, for the purpose of establishing the said Independent Grand Lodge."—Carried

unanimously.

Resolved — "That the duly qualified Delegates be instructed to direct the attention of the Convention to the importance of inviting the co-operation of the several Lodges working under the English jurisdiction, in establishing an Independent Grand Lodge, as it is desirable that a unanimous action, in taking so important a step, should be cultivated as far as lies in the power of the Convention—with a due regard to the speedy settlement of the question."—Carried unanimously.

One hundred copies of these Resolutions were ordered to be printed and circulated, and the following communication was addressed to all the Lodges in Canada West:

"Dear Sir and Brother,—I have the honour to forward a Copy of Resolutions passed unanimously last evening—at a meeting of King Solomon Lodge, No. 222, on the Grand Registry of Ireland, and to request the co-operation of your Lodge in the contemplated objects, which are

intended for the promotion of harmony and union among

Freemasons in Canada. By Order,
"W. CLARKE, Secretary."

At the meeting held on the 13th April, a letter received from the Grand Lodge of Ireland, in reference to the action of the Lodge, in endeavouring to form a Grand Lodge was read. The Lodge ordered it to ferrence to the action of the Lodge ordered it to be sent to the Secretary of the Convention, to be held in London. April 13th a Communication was received from the P. Grand Lodge of England, inviting the Lodge to unite with them in laying the corner stone of the Toronto Mechanics' Institute, which was accepted. and on the 17th

April the interesting ceremony was performed.

The second Convention of the Delegates from the various Irish Lodges was held at London on the 4th May, 1854, and resolved "That a provisional committee be appointed to draft a Constitution for the Government of the Grand Lodge of Canada West, to be submitted to an adjourned meeting of this Convention, to be held at Hamilton, said Committee to consist of V W.Bro Thomas Hamilton, said Committees to Consider of V. W. Bros. James Daniels, R. Henwood, Wm. Young, Elisha Hall and V. W. Bro. Kivas Tully." V. W. Bro. Thomas B. Harris was chosen President. The adjourned convention assembled at Hamilton on the 19th October to receive the Report of the Committee. were not, however, prepared with a report of the result of their proceedings, and the Convention again adjourned to meet at Toronto.

Accordingly the Convention met in King Solomon's Lodge Room, Toronto, on the 9th November, 1864, when it

Resolved.—"That the offer of a Provincial Grand Lodge by the Most Worshipful the Grand Lodge of Ire-Lodge, by the Most Worshipful the Grand Lodge of Ireland, leaving the nomination of the Provincial Grand Master to this Convention, be accepted, provided that the Grand Lodge grant to this Provincial Grand Lodge the privilege of issuing Warrants and Certificates, retaining the fees. A nominal value for such privilege to be fixed by the Most Worshipful the Grand Lodge.

\*\*Resolved,\*\*\* That W. Brothers P.M's. Tully and Allen do draft a statement of feats showing why such

Allen do draft a statement of facts showing why such powers are required, to be submitted to the M. W. the Grand Lodge of Ireland."

In accordance with the last resolution, W. Bros. Tully and Allen sent the following letter to the Most Worshipful

and Allen sent the following letter to the Most Worshipful the Grand Lodge of Ireland:

"The undersigned having been appointed by resolution to draft a statement of facts, showing why certain privileges are required by the brethren in this Province, beg to submit the following:

"Ist. The rapid increase of Lodges, working under Warrants from the M.W. the Grand Lodge of Ireland, demands a local governing authority.

"Ind. The difficulty experienced in corresponding with the M.W. the Grand Lodge and consequent detriment to the Craft requires that the Provincial Grand Lodge for this Province should have more extended powers than are usually granted by the Constitution.

"3rd. The objections to remit the Fees for Warrants and Certificates, being a yearly amount sufficient to form

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the basis of a Benevolent Fund, which is much required in this Province.

"The undersigned humbly submit, that should the prayer of the resolution be granted by the M.W. the Grand Lodge, it would do more for the prosperity of the Craft in this Province than any other course that could be adopted; in fact it would tend to coment the bonds of Universal Brotherhood more closely, and would attentionally lead to a function of all Lodges working under eventually lead to a junction of all Lodges working under other jurisdictions, thereby avoiding the impending necessity of forming an independent Grand Lodge.

"The undersigned also respectfully submit that the great delay caused by the irregular communication with the Grand Lodge, when promptness is required, parti-cularly in reference to Certificates, justifies the private Lodges in claiming more extended powers than are pro-vided for in the Constitutions. And the fact that several distressed brethren from England and Scotland, as welf as Ireland, have been annually relieved by the private lodges here, whereas comparatively few if any Canadian brethren have claimed assistance from the Parent Grand Lodge, requires the most serious consideration of the M. W. the Grand Lodge, as to a reduction of the fees. And in carrying out this arrangement, we respectfully area then an ing out this arrangement, we respectfully urge than an annual amount to be fixed by the M. W. the Grand Lodge, would be the most satisfactory mode of settlement.

"The undersigned, in conclusion, would state, on behalf of the several Lodges working under the Irish jurisdiction, that in adopting this course, they are solely influenced by the degire to further the interests of the Order generally, and not by a rebellious or factious spirit; and should the M.W. the Grand Lodge consider it advisable to adopt any other course that would carry but the able to adopt any other course that would carry out the intentions of the Representatives of the several Lodges, they would be prepared to adopt it, and humbly submit to the decision of the M W. the Grand Lodge.

"All of which is respectfully submitted.
(Signed.) "Kivas Tully, P.M., No. 222.
"TORONTO, November 29th, 1854."

To which the following reply was received:
"FREE MASON'S HALL, DUBLIN, IRELAND,

"Dear Sir and Brother,—I am directed to inform you, that the resolutions forwarded through you and Bro. G. L. Allen, P.M., No 222, and Bro. Tully from a Convention of Delegates meeting in the Hall of King Solomon's Lodge, No. 222, at Toronto, on the 9th November, 1854. were duly laid before the Most Worshipful the Grand Lodge of Ireland, on Thursday evening, the 4th January, 1855; and the M. W. the Grand Lodge were pleased to confirm the Report of the Board of General Purposes, who had them previously under their consideration. The decision of the Grand Lodge is viz. Grand Lodge is, viz :

That the Most Worshipful the Grand Lodge of Ireland cannot recommend His Grace the Duke of Leinster, the M. W. the Grand Master, to grant a Provincial Grand Lodge to Memorialists on any other terms than these usually granted, and with the prescribed powers granted to other Pravincial Grand Lodges.

"But I am directed to assure the Brethren in Canada West, etc., that the Grand Lodge deeply regret that any inconvenience has arisen by the irregularity of the correspondence with the Brethren from the Grand Secretary's office, and to stafe that arrangements have now been made that such irregularities for the future shall not occur. The sudden death of our Brother, George Rankin, Deputy Assistant Secretary, in September, placed the affairs of the office in some little confusion. The Committee affairs of the office in some little confusion. The committee appointed to regulate the office, have concluded their sittings, and their suggestions are now acted on, and I am sure will give every possible satisfaction to the order generally. The Grand Lodge, at its last meeting, appointed Brother Lucius H. Deering, Deputy Assistant Secretary. "I am, Dear Sir and Brother, yours fraternally, S. FOWLER. D.G.S.

"Bro. R C. McMullen,
"Secretary to Convention.
"Masonic Hall, Toronto, Canada West"
The foregoing letter was laid before King Solomon Lodge for their consideration, and at the meeting held on

the 10th May, 1855, after considerable discussion, it was
Resolved, That the Delegates of this Lodge be instructed to advocate at the meeting in Hamilton, on the 14th instant (14th May, 1855), an united action with the English Lodges of Canada West, for the purpose of petitioning the Grand Lodges of England, Ireland and Scotland to grant an united separate Grand Lodge for

The Convention assembled at Hamilton on the 14th May, 1855, and appointed a Delegation, consisting of V.W. Bro. Thomas B. Harris, W. Bros. James Daniels, George L. Allen and R. C. McMullen, to attend the meeting of the Daniels of the beld at Misson. the Provincial Grand Lodge, to be held at Niagara Falls, on the 19th July, to urge the propriety of united action in the erection of an Independent Grand Lodge.

On the 24th June Bro. James E. Smith was installed we make a rid held the office for the control of the control of

W. Master and held the office for two years While he presided in the East the Grand Lodge of Canada was formed, and during those trying times he displayed marked formed, and during those trying times he displayed marked ability, and was a faithful exponent of the views of the Lodge on the question of independence. On July 12th, V. W. Bros. Tully and Allen were appointed delegates from this Lodge to attend the meeting of the Provincial Grand Lodge of England, to be held at Niagara Falls on the Bland. Introduced the meeting a motion was made. For calling a July. At this meeting a motion was made "For calling a meeting of Delegates from all the Masonic Lodges in the meeting of Delegates from all the Masonic Lodges in the Province, to consider the propriety of establishing a Canadian Grand Lodge," which motion the R. W. D. P. G. Master ruled out of order. This not proving satisfactory to many of the brethrent a meeting of the Delegates and Representatives of yarious Lodges under the jurisdiction of England and Ireland was held, after the adjournment of the Provincial Grand Lodge, at which it was unanimously resolved "That a Convention of Delegates be held at Hamilton, on the 2nd Wednesday in October next, for the purpose of considering the expediency of establishing an Independent Grand Lodge of Canada, and to proceed with such matter as may be deemed most desirable for with such matters as may be deemed most desirable for

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y, D.G.S.

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the benefit of Masonry in this Province." On October 2nd Line beneal of Masonry in this Province. On October 2nd Bros. James E Smith, George L. Allen, John McGee and E. R. O'Brien were appointed lielegates to attend the Convention at Hamilton, with instructions to "vote in favor of an Independent Grand Lodge." This Convention was held in the Masonic Hall, Hamilton, on the 10th October 1833, at which the representatives of 41 Lodges wafe was held in the Masonic Hall, Hamilton, on the 10th October, 1855; at which the representatives of 41 Lodges were present. V. W. Bro. Chas. Magill was chosen Chairman, and V. W. Bro. Thomas B. Harris, Secretary. Aftersome discussion it was resolved, "That the Grand Lodge of A. F. & A. M. of Canada be and is hereby formed upon the Ancient charges and Constitution of Masonry." The Lodge held their first meeting in their new hall, Western Assurance Co's buildings, S. W. corner Church and Colborne Streets. On November 8th Bro. John McGee, S. W. reported on behalf of the Delegates to the Convention at Hamilton, "that they had voted as instructed by the reported on behalf of the Delegates to the Convention at Hamilton, "that they had voted as instructed by the Lodge, and that the Grand Lodge of Ancient, Free and Accepted Masons of Canada is formed upon the Ancient Charges and Constitution of Masonry." The Lodge endorsed the action of their Representatives in voting for an Independent Grand Lodge. On December 19th the endorsed the action of their Representatives in voting for an Independent Grand Lodge. On December 19th the Grand Master of Canada, Col. W. M. Wilson, visited the Lodge and an address was presented to him, in which it was stated that, "as one of the foremost Lodges who have fought for independence, we feel proud of having the first opportunity of publicly acknowledging our Grand Master."

1856 On January 18th, a motion was passed to surrender the Irish Warrant, and "to apply immediately to the Grand Lodge of Canada for a new Warrant," and on the 19th February a dispensation was received and soon after a Warrant was issued bearing the No.—16 On

soon after a Warrant was issued bearing the No.-16 soon after a Warrant was issued bearing the No.—16 On May 8th a Committee were appointed to meet Committees from St. Andrew's and Ionic Lodges, to arrange for all the Lodges to meet in one Hall, and on June 12th the Committee presented their report; but in consequence of the action of St. Andrew's and Ionic Lodges, in adhering to the P. Grand Łodge, no action-was taken on the Report. On the same day the Grand Master visited the Lodge and delivered a lecture. On 11y 7th the Grand Master consecrated and dedicated the Masonic Hall belonging to this Lodge, and immediately after, he installed the first officers Lodge, and immediately after, he installed the first officers of Rehoboam Lodge—an offshoot from King Solomon's

On May 8th, M W. Hro. William Mercer Wilson, Con May 8th, M. W. Hro. William Mercer Wilson, the Grand Master of Canada, R. W. Bro. Robert Morris, Grand S. W., Grand Lodge of Kentucky, and several distinguished brethren from American and Canadian Lodges, visited the Lodge, and R. W. Bro. Morris delivered a lecture on the First Degree, and on the 13th May, R. W. Bro. Morris again lectured before the Lodge. On June 24th, Bro. W. H. Millar was duly installed W. Master, and he also held the office for two years. During Bro. Millar's term of office a number of the brethren withdrew for the purpose of forming the Wilson Lodge.

1858 The union of all the Lodges under one Grand Lodge having been consummated, this Lodge received a new No. -22.

1859 On January 13th, a Committee was appointed "to confer with the Grand Lodge in reference to

establishing a 'Masonic Home' to receive destitute frethren," and on March 10th, the Lodge united with the Sister City Lodges in forming the Central Benevolent Committee.

1860 On June 24th, 1859, Bro. Henry J. Gear was installed W. Master, and was succeeded on the 24th Jane, 1860, by Bro. Oliver Gable, who held the office for two years, and on the 24th June, 1862 Bro. Daniel Spry was installed as Master. On

the 14th August, an Address and a Past Master's Jewel were presented to Bro. Gable, P.M., on his departure from Toronto.

On the 24th June, 1863, W. Bro. Spry was again elected to preside over the Lodge.

1864 On February IIth, a Communication was received from St. Andrew's Lodge, requesting that a Committee might be appointed to confer with Committees from the other Lodges, on the subject of the Union of the Lodge in one Hall. The W. M. was authorized to appoint a Committee as requested, and he named three brethren for that purpose. The Committee had several meetings, and on the 12th May presented their Report, recommending the Lodge to become tenants of St. Andrew's Lodge, in the Toronto Street Hall. The Report did not meet with the approval of the members, and the scheme of Union

was again abandoned.
On June 24th, Bro. C. W. Bunting was installed as W. Master, and for two hears held the office. On May 9th, the 1865 Grand Master, M. W. Bro. W. B. Simpson, paid the Lodge an official visit. The Lodge adjourned to the Toronto Street Hall, where the Grand Master was entertained by the brethren of the City of Toronto.

to the Toronto Street Hall, where the Grand Master was entertained by the brethren of the City of Toronto.

On July 14th the Grand Lodge, being in Session at Toronto, the City Lodges entertained the Grand Master and Members of Grand Lodge, at a Banquet in the Music Hall. V. W. Bro. C. W. Bunting presided. While the Lodge was under the charge of C. W. Bunting, it maintained its high charactery and on the 24th June, 1806, he was succeeded by V. W. Bro. Daniel Spry, who for the third time was installed Master. At the meeting of August 2th the W. M. directed the attention of the Lodge to the advisability of again considering the question of a Union of all the Lodges in securing one Hall, to be used for Masonic purposes, when a Resolution was adopted inviting the co-operation of the various City Lodges, and instructing the W. M. to appoint a Committee. He named W. Bro. C. W. Bunting, P. M.; Bro. Aug. T. Houel. S. W.; James Adams, D. McLellan, and D. Spry, on behalf of this Lodge. The City Lodges heartily responded to the invitation, and after many meetings of the Joint Committee, W. Bro. Bunting, who had labored earnestly on behalf of the Lodge the result of their labours. The Lodge confirmed the action of the Committee, and the W. M. Lodge the result of their labours. The Lodge confirmed the action of the Committee, and the W. M. signed the articles of agreement. and affixed the seal of the Lodge thereto, by which the Lodge united with the Toronto Lodges in leasing the Masonio Hall, Toronto Street. On June 2th Bro. Augustus T. Houel was installed as Master. On the 1th November he had the honour of finally consummating the Union, which, some three years

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previous, had been originated by W. Bro. John Paterson, of St. Andrew's Lodge, and the then W.M. of this Lodge by holding the first meeting of the Lodge in the Peronto Street Hall. On December 12th the Lodge recommended to the favourable consideration of the Carlot Materials. to the favourable consideration of the Grand Master the petition of several of our brethren, praying for a Warrant to open a Lodge at Oakville, to be named White Oak Lodge.

1868 W. Bro. Houel presided for one year, and, on retiring from office, was presented with a Past Master's Collar and Gold Jewel, expressive of the high esteem in which he was held by his brethren. He was succeeded on the 24th June by V. W. Bro. Daniel Spry,

who was installed Master for the fourth time.

The selection of R.W. Bro Daniel Spry as Master is The selection of R. W. Bro. Daniel Spry as Master is worthy of note, as it was the fourth occasion on which the free and accepted of King Solomon's Lodge had testified their confidence in his ability to hold the gavel—Bro. Spry having been W. M. in 1862-63-66. On the 27th of June, the Festival of St. John the Baptist, the brethren united with the members of Wilson Lodge in celebrating the festival by a banquet at Mechanics' Institute, the chair being filled by the W. M. of King Solomon's Lodge, supported by V. W. Bro. Jno. Segsworth. W. M. of Wilson Lodge. Nothing of special importance occurred during the year: the Lodge W. Bro. Jno. Segsworth. W. M. of Wilson Lodge. Nothing of special importance occurred during the year; the Lodge prospered, and many good men were brought within the Masonic fold. In December the Lodge united with the brethren of St. Andrew's, Ionic and St. John's Lodges in celebrating the Festival of St. John the Evangelist, at the Rossin House, the chair being taken by W. Bro. R. P. Stephens, W. M. of Ionic. A most pleasurable evening was spent. and, as in all craft gatherings, the utmost harmony and good-fellowship prevailed.

1869 On the 18th of January W. Bro. William Cassidy, the first Worshipful Master of the Lodge, was presented with a handsome Past Master's Collar and Jewel, as an acknowledgment of the esteem and regard from the brethren of the Lodge. At the regular meeting in May, a resolution of condolence was passed, expressive

in May, a resolution of condolence was passed, expressive of the deep sympathy of the members with our worthy brother Jas Adams on the loss of his helpmate On the 27th of May, R. W. Bro. Spry having, much to the regret of the brethren, to leave Toronto, was presented with a handsomely illuminated address, expressive of the high estimation in which he was held by the Lodge and Craft generally, and for the valuable services rendered to the Craft during the past ten years. The address was accompanied with a gold watch and chain, with a suitable inscription. King Solomon's Royal Arch Chapter, of which Bro. Spry was also a member, also presented an address testifying to the regard in which he was held.

1869 On June 10th, 1869, Bro. David McLellan, an energetic and enthusiastic Mason, who had faithfully served as Senior Warden, was elected Worshipful Master, and duly installed on the 24th of June. A special meeting of the Grand Lodge having been called, it was ordered that the W. M. and Wardens do attend, and the representatives were instructed to vote for the recognition of the decrease of the transfer of the transfer of the transfer of the transfer of the second of the constructed to vote for the recognition of the decrease of the transfer of th in May, a resolution of condolence was passed, expressive

the representatives were instructed to vote for the recognition of the Grand Lodge of Quebec, on condition that the newly formed body do not receive any portion of the funds

of the Grand Lodge of Canada. On the 9th of December, the Lodge consented to the admission of Stevenson Lodge, the Lodge consented to the admission of Stevenson Lodge, as co-partners in the property of the Masonic Hall Trust. On the 2th December, the customary celebration of the Festival of St. John the Evangelist was held, the brethren uniting with the other city lodges. The lodge had during the year that had passed been so successful manched the year that by resolution on January 10th, the sum of \$500 was ordered to be invested in securities, in the name of the W. M. and Treasurer The return of the month of June having again brought round the annual elections in the Lodge, W. Bro. David McLellan was again re-elected.

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1870 At the regular meeting in October 10th, the W.M. on behalf of the members, presented Bro. James Spooner, for the untiring zeal and ability he had displayed not only as representative of the Lodge at the Board of Benevolence, but also as Secretary-Treasurer of that board, with a handsome Master Mason's Jewel. The presentation was accommanied with an address expressive of sentation was accompanied with an address expressive of esteem and good-will, and was suitably acknowledged by Bro Spooner.

On the 13th of April, 1871, Bro. J. B. Sackett, of Buffalo, delivered an interesting address on Masonry and the American ritual, and gave the charge in the K.A. according to the work of the State of New York. The address

was both pleasing and instructive.
On June 24th, W. Bro. David McLellan was again called on to rule the Lodge. At the installation ceremonies on the 24th, St. John's Day, the members of King Solomon's and Stevenson Lodges presented Bro. Samuel McGowan with a valuable silver watch, in token of their record for the latest the Lother Lot of their regard for the faithful discharge of the duties of Tyler for a period of ten years. During the year the ever certain hand of death had called away an old and esteemed certain hand of death had called away an old and esteemed member of the Lodge, one of the oldest on its roll. Bro. Rice Lewis. The W.M., at the meeting of 5th July, referred in feeling terms to the death of the brother, and ordered that the Warrant be draped in black. The Festival of St. John the Evangelist was celebrated by a banquet in the lecture room of the Mechanics' Institute, by the members of King Solomon's Lodge, along with the other city Lodges, the chair being filled by W. Bro. N. G. Bigelow, of Rehoboam. On April 11th, 1872, a committee was appointed to confer with the other. City Lodges, on the advisability of procuring an eligible site and the erection of a building for Masonic purposes. The committee had a number of meetings and a scheme was devised, but owing

of a building for Masonic purposes The committee had a number of meetings and a scheme was devised, but owing to the apathy of the Craft and other circumstances, the conference did not result in the carrying out of the scheme.

1872 On 13th June, 1872, R. W. Bro. Spry, who, notwithstanding his absence from the city, had still continued a member of his mother Lodge, was called upon again to fill the Oriental Chair for the fifth time. On June 24th, R. W. Bro. David McLellan, who had so worthily presided over the Lodge, being about to leave the city to take up his residence in Hamilton, the Lodge presented him with an address and a valuable Past Master's Collar and Jewel. The R. W. Bro. replied in fitting terms, thanking the Lodge for the great honor that they had

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conferred outilm. The year 1872 was an uneventful one, yet the Lodge made true Masonic progress.

1873 On the 13th of June, 1873, W. Bro. Spry was for the sixth time elected to the position of Master. In October of this year, as it was found more convenient to held the electric of of this year, as it was found more convenient. to hold the election of officers in December, a change was made, and the by laws altered to meet that purpose. The first Master elected under the change was W. Bro. Thomas Langton, on the 11th of December, an office which he held with credit to himself and honour to the Craft.

On the 8th January, 1874 the Lodge again testified 1874 their esteem for R. W. Bro. Spry by an address acknowledging his services.

The hand of death once more, on the 12th of March, called for the recital of the impressive services for the dead, on the departure from an earthly Lodge to the Grand Lodge above of W. Bro. Cassidy, the first Master of King Solomon's Lodge. A large number of the members of the Lodge, accompanied by some hundreds from the sister

Lodges, attended the funeral.

At the meeting of 11th June, R. W. Bro. David McLellan was elected an honorary member with full privileges. The prosperity of the Lodge continued as of yore, and on 1875 10th Dec., 1874, Bro. Thomas Langton was again called on to preside over the lodge, and on the 28th December the Festival of St John the Evangelist was celebrated at the American Hotel, the chair being taken by W. Bro Langton, having on his left and right respectively R. W. Bro J. K. Kerr, Deputy Grand Master, and R. W. Bro. R. P. Stephens D.D.G.M. A large number of

brothren and visiting brothren were present At the February meeting of the Lodge, W. Bro. Morris, on behalf of Doric Lodge, No. 58, Ottawa, presented V.W. Bro. James Wilson with a P.M's Jewel. Bro. Wilson was an old and respected member of the Craft. and although he was not affiliated with any Toronto Lodge, still his genial face was frequently seen at the gatherings of the brothers in the Tamonto Street Heli brethren in the Toronto Street Hali.

On the 27th December 1875, W. Bro. Langton was presented with a Service of Plate on retiring from the chair, when the voice of the Lodge called Bro. W. J. Hambly to succeed to the position of Master.

During this year the Lodge although not highly successful Masonically yet unanimity and harmony prevailed in the greatest degree while outside was schism. It was during this year that the celebrated edict of the Grand Master was read in open Lodge, suspending from Masonic intercourse many of the western brethren, who were vainly endeavouring to organize a riv 1 Grand Lodge in Ontario. On the 12th October, 1876, It.W. Bro. Spry. D.D.G M, paid an official visit to the Lodge. On the 6th December W. Bro. Hambly was again called on to passide. Ha was installed an 27th December.

He was installed on 27th December. On the 7th January the Lodge was called on to pay the last sad office of respect to Bro. George Chanter, an old and valued member of the Lodge. Notwithstanding the financial depression which overspread the country during the year 1876-77, a fair meed of pros-perity attended the working of the Lodge, as the number of initiations of worthy men testify. While other Lodges

had a fair share of prosperity, the fact that "King Solomon's" was "the banner Lodge" of Canada, the first to mon's was the banner and Canadian Masons, induced move for the independence of Canadian Masons, induced many to enrol themselves under its banners. W. Bro.

many to enrol themselves under its banners. W. Bro. Hambly was an accurate worker, and his exemplification of the ritual was not only instructive but pleasing.

At the meeting of lith June, V. W. Bro. Thomas Sargant delivered an able and interesting lecture, entitled Fragments of Masonry," for which he received the plaudits of a very large number of brethren and the thanks

On the 13th December, 1877, the time for the selection 1878 of officers again arrived, when by the unanimous vote of the Lodge an esteemed brother, Daniel McDonald, who had held with fidelity every office in the Lodge from Inner Guard to Senior Warden, was asked to

accept the gavel and rule the brethren.
On St. John's Day, 7th December, W. Bro Hambly, I.P.M., was presented with a handsome Past Master's Jewel and Grand Lodge Collar, as a token of respect and

The year 1878 was a successful one in every sense for the Lodge and the W.M. sexemplification of the work was

surpassed by none in the District.

1879 On the 12th of December, 1878, the Lodge elected Bro. Henry Bickford, S. W., as W. M. of the

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On December 27th, at the installation of officers, W. On December Zitn; at the installation of officers, W. Bro. McDonald was presented with a P.M.'s Jewel At the same meeting Bro. R. Malcolm presented the Lodge with a fine portrait of H.R.H. the Prince of Wales, Grand Master of England, for which R. W. Bro Spry, on behalf of the Lodge, tendered thanks to Bro. Malcolm. The first work of the newly elected W. M. was to initiate into the mysteries of Master W. Redward Hanlan the champion mysteries of Masonry Mr. Edward Hanlan, the champion

On the 10th of April, V.W. Bro. A. T. Houel was elected an honorary member of the Lodge with full privi-

In July, 1879, by a vote of the Lodge, a handsome set of new Jewels was procured.

There was no year that things ran smoother Masonically than during Henry Bickford's reign ast. The W. Bro, was an enthusiastic craftsman and an excellent worker, and it was with a great deal of regret that the brethren learned that he had to leave Toronto on account of business engagements, and take up his residence in Dundas. The W. Brother's familiar face is ofttimes seen at meetings, for he still holds his connection with his mather Ledge.

tion with his mother Lddge On December 27th, Bro. Walter S. Lee was selected to govern, and on St John's Day was duly installed by R. W. Bro. Thomas Sargant. D. G. M. After the installation a highly engraved P. M's Jewel was presented to W. Bro. Bickford. During 1879 the progress of the Lodge was and judgment, and on his leaving the chair, the Lodge presented him with a handsome P. M's Jewel.

1881 W. Bro. Lee was succeeded by W. Bro. J. Ross Robertson, who had filled the office of J. W. fn

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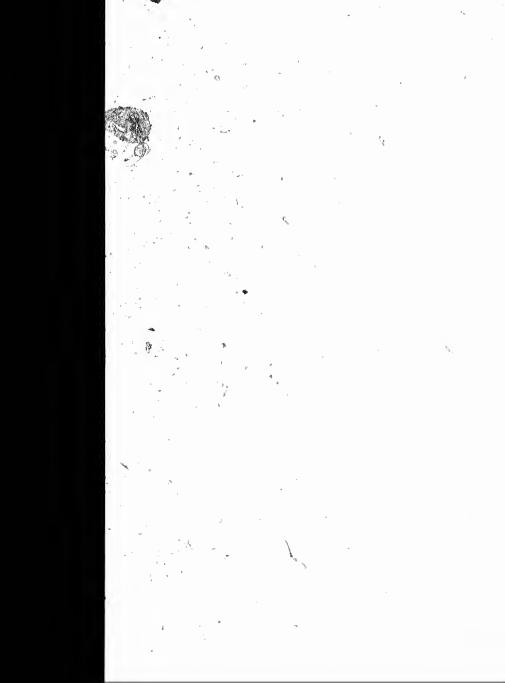
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Ross W. in 1879, and who in 1880 presided over the brethren of Mimico Lodge, Lambton Mills. The ballot was the largest ever cast at an election in Toronto, for there were 105 members of the Lodge present and the visitors from sister Lodges were so numerous that "standing room only "was the rule. There were over 230 in the Blue Room. The brethren of the Lodge were entertained by V. W. Bro. Robertson with a banquet at the National Club on the evening of installation, and W. Bro. Lee was presented with a handsome Past Master's Jewel as a token of esteem. The year was a successful one; there were twelve initiations, and in fees-and dues the large amount of \$1.28 was collected, which added materially to the invested funds of the Lodge. The funds at this writing amount to \$2,500. At the end of the year the Lodge, by a unanimous vote, generously tendered Bro. Robertson a testimonial as a recognition of his services. The Worshipful Brother, however, declined it, saying that he considered the honor of being Master of King Solomon's Lodge was of itself sufficient recompense for any services he had been able to render, not to mention the esteem and good-will of the members which he as W. M. had enjoyed. He added that after mature deliberation, and considering the large amounts expended in presentations to retring Masters, he must decline the acceptance of it. Members of the Craft generally were in comfortable positions in life, so that it might be said that they could well afford to follow the practice; still he would have them remember that those of the brethren who are "at rest" had left behind them widows and opphans, some of whom were nearly destitute, and that our first duty was to minister to their wants. The amount proposed to be spent in a testimonial could be more wisely and more beneficially expended in carrying out one of the/fundamental principles of the Order—

At the regular meeting on August 11th, 1881, a motion was passed that a committee be appointed to revise the By-laws of the Lodge. The W.M. appointed V.W. Bro. W. S. Lee, W. Bro. W. J. Hambly, W. Bro. Daniel McDonald and himself on the Committee. After a number of meetings the Committee reported in November, and at the meeting on the 8th of December all former By-laws were repealed and the new By-laws were adopted by the Lodge, receiving the assent of the Grand Master on 19th December, 1881.

December again brought the annual election and a very large attendance of the brethren and visiting brethren, for the night of King Solomon's Lodge election is always looked upon as a red letter day with the Craft. The "Banner Lodge," as King Solomon's is justly called, from being the first to incept the Grand Lodge of Canada, selected for 182 a very worthy Mason, Bro, N. T. Lyon, who was duly installed on St. John's Day, and whose year has commenced auspiciously, many additions having been already made to the Lodge.



I am asked, after an interval of fourteen years, to pick up my pen and continue the history of my mother Lodge from 1882-96. I had thought when writing of the Lodge life from 1868-82 that in the time to come some brother more familiar with the work of the Lodge during the growing years would be called upon to chronicle its

Since 1882 many changes have taken place. Old faces have passed away, and new faces have year after year appeared on the scene. Brethren of the Lodge who were young with me in Craft life and work have stepped to the front and shared the high honors in the gift of the Sovereign Body. As these marks of esteem honored the individual, so in like turn they honored the Lodge, and, therefore, it will be found duly recorded in the annual therefore, it will be found any recorded in the annual writings of the Craft that two of those who sat in the Chair of the Royal Solomon, M.W. Bro. Daniel Spry and myself, could refer to this Lodge, which led the vanguard of all the lodges in the struggle for an Independent Sovereign Body in Canada in 1853-55, as the Lodge in which they first saw the fight of the Craft. It gives me pleasure to advance the interests of the Craft and to give my

they first saw the fight of the Craft. It gives me pleasure to advance the interests of the Craft, and to give my mother Lodge a few pages of print that coatains a continuation of my instalment which gave a resume of the work commencing in 1863 and ending in 1882.

On the 25th of July, 1882, an excursion to Montreal was held under the auspices of King Solomon's Lodge. The Montreal brethren received their guests most cordially, entertained them at a banquet, and in every possible way sought to make their short sojourn enjoyable. At the regular meeting, the Worshipful Master, W. Bro. N. T. Lyon, said that those who had been able to visit Montreal on this occasion would always retain pleasant memories of on this occasion would always retain pleasant memories of the event, and on August 10th the excursion committee reported the satisfactory balance of \$157.50 as a result of

the undertaking.

At the regular meeting held on November 22nd, 1882, At the regular meeting heat on November 22nd, 1000, the committee appointed to consider the advisability of arranging a social evening for the members of the Lodge reported the estimated cost of such to be \$150. It was the opinion of the committee that it would be preferable to spend this amount on an entertainment which could be enjoyed by all the members and their friends, rather than enjoyed by all the members and their friends, rather than \$100 on a banquet which could be attended by a limited humber only. The suggestion, however, was not acted upon, but at the following meeting (December 14th), the sum of \$100 was donated for "special benevolence," a practical demonstration of the precept that it is "more blessed to sive then to receive" give than to receive.

The election of officers for the following year, which took place at this meeting, resulted in the selection of Bro. Wilbur Grant as W M., and on St. John's Day, with his

subordinate officers, he was duly installed.

At the first meeting of 1883, held on January 11th, Masonic Committee of Benevolence, Jamaica, asking for relief on behalf of those, brethren who had suffered severely from fire in Kingston, Jamaica. Whereupon, it was resolved that the sum of \$10 be forwarded in response to the appeal, at the discretion of the W.M.

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On March 8th, 1883, the Treasurer submitted historeport for the past year, which showed that, notwithstanding the large amount distributed in relief, in all \$303 60, there remained a balance of \$469 on hand. The assets amounted to \$1,994; liabilities, nil

An exhaustive report was also presented at this meeting by the Masonic Hall Trust. This report shows a balance of \$132.57 on hand, and also that over \$500 had been expended in necessary improvements in the Craft Room and Refreshment Rooms of the Masonic Hall. A detailed statement was also given concerning the condition of the Library of the Board, a complete catalogue of which was given, with recommendations for its improvement the adoption of the report it was resolved that the Secretary convey the thanks of the Lodge to the Masonic Hall Trust for the information given.

A vote of thanks was also tendered to R. W. Bro. J. Ross Robertson for his gift of a Masonic burial plot in Mt. Pleasant Cemetery, to be used for the interment of transient Masons. The Toronto Craft has since erected upon this plot a handsome monument, the unveiling of which was included in the celebration of the Centennial

of Freemasonry which took place in Toronto in 1892.

The W. M., officers and members of Wilson Lodge No. 86, were welcomed on a fraternal visit at this meeting, and

86, were welcomed on a fraternal visit at this meeting, and were entertained by an interesting lecture on "Sir Christopher Wren," delivered by R W. Bro. Kivas Tully, for which he received a hearty vote of thanks.

Just before the Lodge closed it was resolved to empower the representatives of the Lodge on the Masonic Hall Trust to pay a proper share towards the cost of the life-sized oil portraits of P.G.M.'s James A. Henderson and James Moffat.

The Lodge attended Divine Service on the Festival of St John, the Baptist, 1883, and afterwards held a short meeting in the Lodge room, when a vote of thanks was passed to W. Bro. Grant for his work in making the arrangements for the celebration of the Festival.—At the following meeting (July 12th 1883) the commit-

At the following meeting (July 12th 1883) the committee which had the arrangement in hand for Divine Service on St. John's Day reported the total receipts of the occasion to be \$213.65, and that after paying all expenses \$161.50 had been handed to the Secretary-Treasurer of the Toward Read of Belief to be expended in the surer of the Toronto Board of Relief to be expended in the relief of widows and orphans of deceased Masons.

relief of widows and orphans of deceased Masons.

King Solomon's Lodge was represented at the annual communication of Grand Lodge held in Ottawa in 1883 by the W.M., W. Bro. Wilbur Grant, and Bro. P. J. Slatter, S.W. On August 9th these delegates presented their report, in which they expressed the gratification of the Lodge that three of its members had been selected to fill high positions in the governing body of the Craft, viz.: M. W. Bro. Daniel Spry, who had been chosen as Grand Master, and R. W. Bros. J. Ross Robertson and David McLellan, who had been elected to the Board of General Purposes. They also reported that at the meeting of the Toronto District it had been unanimously resolved that the expenses of the D.D.G.M. should be paid and that to meet this view it was decided that the D.D.G.M. should pay each lodge one official visit during the year, and that

each Lodge so visited should contribute the sum of \$5 as its share of the expenses of the D.D.G.M. The representatives of King Solomon's Lodge had heartily concurred in

An emergent meeting of the Lodge was called on December 12th, 1883, for the purpose of interring with Craft honors the remains of the late V. W. Bro. A. T. Houel. The Lodge accompanied the funeral procession from the residence on Adelaide Street West to the Necropolis, and there performed the rites of the institution with due

At the last meeting but one for the year 1883, it was decided to again donate the sum of \$100 to be expended

decided to again donate the sum of \$100 to be expended amongst widows and orphans or distressed brethren.

§ 884 Bro. Phillip J. Slatter succeeded W. Bro. Grant as W.M. for 1834 and on the night of his installation the M.W. the Grand Master, M.W. Bro. Daniel Spry, officially visited his mother Lodge and was accorded a warm welcome. The meeting was largely attended, there being present fifty-six members and many visiting brethren.

At the opening meeting of the year held on Januar 10th, 1884, the Secretary presented his annual report, which showed the initiations to have been 5, affiliations 1. deaths 3, S. N. P. D. 5, making the total membership for the year 175 The Toronto Masonic Board of Relief also reported satisfactorily on the year's work.

satisfactorily on the year's work.

At this meeting an important ruling on the subject of Craft funerals was received from the M.W. the Grand Master. The matter had been first discussed by the Lodge on December 13th, 1833, when a motion that the Secretary write to the D D G.M. asking whether it were permissible for societies other than Masonic to participate in Masonic funerals was ruled out of order by the W.M. The mover of the resolution, R.W. Bro. J. Ross Robertson, appealed to the D.D.G.M., who was present and who was requested to assume the chair and give his ruling. This, however, he refused to do, and the matter was eventually submitted to the Grand Master, whose ruling was conveyed to the Lodge through the Grand Secretary. The M.W. the Grand Master ruled that the resolution proposed was in order, and that the ruling of the W.M. was clearly wrong; that Grand Lodge, having decided it an impropriety to allow other societies to take part in the conduct of Masonic funerals (see Proceedings, 1874, page 655) and Grand Master Henderson having ruled (see Rulings and Resolutions, page 43), the Grand Master was bound by his O.B. to uphold such rulings, and, therefore, decided that King Solomon's Lodge acted wrongly in taking part in a funeral with other societies and had rendered itself liable to censure should any charges be preferred. The Grand Master added that, while upholding the decision of Grand Lodge, he did not agree with such decision, as he considered it a very harsh one.

The Lodge met on June 24th, 1884, and adjourned to attend Divine Service in connection with the other city

The Lodge met on June 24th, 1884, and adjourned to attend Divine Service in connection with the other city lodges in Jarvis Street Haptist Church.

On August 14th, 1884, a Graft trial was conducted in the lodge. A charge of violating the secrecy of the ballot had been laid against Bro. Wm. Wakefield by Bro. Thomas

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Langton and the matter had been duly investigated by the Board of General Purposes, when Bro. Wakefield admitted, that certain conversation had occurred between Bro. Langton and himself in open lodge, but contended that he had been led on by the questions asked by Bro Langton. The substance of Bro. Wakefield's remarks was that Bro. Langton had "blacked" a candidate. Bro. Langton was that Bro. Langton had blacked a candidate. Bro. Langton was than called muon to crate his case. He gave was that Bro. Langton had "blacked" a candidate. Bro. Langton was then called upon to state his case. He gave almost the same version of what had transpired as that given by Bro. Wakefield and maintained that the language used was a positive accusation of blackballing and contrary to the Constitution. An effort was then made by the committee to have the matter amicably adjusted, but having proved unsuccessful in their attempt, it was referred to the Lodge. The charge was freely discussed for an hour, after which, by order of the W.M., a ballot was taken on the question. He then declared Bro. Wakefield to have been found guilty of the charge preferred against have been found guilty of the charge preferred against

him.

For some ten years the small library collected for the use of the lodges meeting in the Masonic Temple, had proved of very little, if any, use to the Craft. The Board found that it was impossible to render it efficient without going to considerable expense, and, therefore, decided to present the entire collection to the Toronto Public Library, on condition that the books be catalogued and kept in the Reference Branch of the Library. King Solomon's Lodge, on December 11th, 1884, concurred in the proposition made by the Trust with regard to the disposal of the library.

At this meeting a resolution, which afterwards led to

At this meeting a resolution, which afterwards led to the reorganization of the Benevolent Board, was passed as

follows:—
"That whereas only a majority of the city lodges sub-"Board

"Resolved, that this Lodge do no longer subscribe after "the expiration of the present year, and do not appoint any "representative to that body until such time as it be recorded to be said agreed to be each of the city lodges, subscribing in proportion to its membership, and that a "copy of this resolution be sent to each of the city lodges." The Lodge then proceeded with the election of officers, Bro. John F. Pearson being selected as W.M.

1885 The Secretary's report for the year, which was presented at the meeting held on January 8th, 1885, showed the membership to be 167, and the assets of the Lodge \$1,034.89.

At this meeting Bro. John Harrison laid the following charge against W. Bro. Wilbur Grant:

"I hereby charge W. Bro Wilbur Grant of this Lodge with a direct violation of his obligation, in circulating libellous reports to the effect that I am an infidel, and "also stating that I had made ridicule of the name of "Christ at our refreshment board, both statements being "false in every particular" Resolved, that this Lodge do no longer subscribe after

This charge was transferred to the Board of General Purposes for investigation The evidence taken when the Board met on February 5th., 1886, was submitted to the Lodge on February 12th. Bro. Harrison was unable to be present at this meeting on account of illness, and therefore

wrote to the W M, asking that the matter between himself and Bro. Grant should be postponed for a month.

Therefore, on March 12th, 1885, the evidence taken by the Board of General Purposes was read in open Lodge, when Bro Grant denied using the words attributed to him in the charge, but admitted using the word "infidel." He then commenced to read an article from the press, which was objected to by Bro. Reeve, as it was not in evidence. The objection was sustained by the W.M. He then proceeded to read extracts from the Secularists' Manual, referring to the views held by Secularists. To this Bro. Harrison also objected, but his objection was overruled.

The two brethren concerned in the charge, having fully explained their views was always a supplementation.

The two brethren concerned in the charge, having fully explained their views, were directed to retire, when the members entered into a thorough discussion of the question as to whether W. Bro Grant had used the word "infidel" for the purpose of injuring Bro. Harrison. A ballot was then taken and Bros. Grant and Harrison having been permitted to enter, were informed that Bro. Grant had been acquitted of the charge laid against him, whereupon Bro. Harrison expressed his determination to appeal to the D.D.G.M. and, if necessary, to the Grand Lodge. Later. W. Bro. Grant handed in the following charge:

"I, Wilder Grant, a member of King Solomon's Lodge," "I, wilder Grant, a member of King Solomon's Lodge, "The Bro. Grant handed in the following charge:

"I, Wilder Grant, a member of King Solomon's Lodge,"

"I, Wilbur Grant, a member of King Solomon's Lodge,
"No. 22 G.R.C., do hereby charge Bro. John Harrison of
"the same Lodge, of being a person not fit to retain his
"connection with this Lodge or with a Masonic fraternity
"of Canada. This charge is based on the ground that
"Bro. Harrison is an agnostic, secularist and freethinker,
"and being such, his religious views and opinions are not
"consistent with the doctrines and principles of Free"masonry."

The W.M. appointed the Board of General Purposes a committee to investigate the charge. The report of the Board of General Purposes was read at the meeting of the Lodge held on April 8th, 1885, and showed that Bro. Harrison claimed to be an agnostic, which he defined as meaning "one who knows nothing beyond what is revealed by nature." He stated that he believed in God, the great Architect of the Universe, the Creator and Ruler of all things, and that he believed God had revealed his will to man and would punish evil and reward virtue, but declined to answer when asked if he were a Christian and also when asked if he believed in the Bible. He admitted being a member of the Toronto Secular Society, and also that under certain circumstances he would choose Freethought rather than Freemasonry.

When the report of the Board had been read, Bro. Harrison elaimed, that, according to sections 1 and 3 of the Grand Lodge Constitution the charge was unconstitutional. A list of Masonic offences was read by W. Bro. Grant, who claimed that Bro. Harrison was guilty of one of them, viz.: Contempt for God and religion. Bros. Grant and Harrison were then directed to retire and the question was once more discussed in the Lodge and a ballot taken, and the W. M. pronounced Bro. John Harrison guilty of the charge laid against him and requested the members to decide what punishment they wished him to undergo. It was then resolved that Bro. Harrison be suspended from membership for an indefinite period, and upon being

notified of the same he gave notice that he would appeal to the Grand Lodge.

At the meeting held on the 12th February, 1885, a letter was read from the District Secretary, V.W. Bro. Sanderson Pearcy, enclosing a copy of two resolutions passed at a meeting of the W M's, of the various city lodges and asking that the same be laid before King Solomon's Lodge, together with the necessity for calling such meeting.

The resolutions were as follows :-"Resolved, that in the opinion of this meeting it is "advisable to form a Benevolent Board on which every "lodge in the city shall be represented and to which every

"lodge in the city shall contribute.

"Resolved, that the various city lodges be requested "to grant the sum of 5 cents per head of their membership "per month toward the Benevolent Board.

These resolutions were duly ratified and also the bylaws of the proposed Benevolent Board, which was to be known as the "Masonic Board of Relief of the City of Teronto." The object of this organization was stated in

sec. VI. of its by-laws which reads:
"The object of this Board shall be the relief of worthy "Masons not members of Toronto city lodges, and of the "widows and orphans of Masons who have not a special "claim on city lodges, and as far as possible the funds "shall be granted to poor and distressed members of the "Craft, strangers and sejourners in Toronto '

The Treasurer's report for the year, which was read at this meeting, showed a balance of \$454.94 on hand; assets, \$1,824 94, and a share in hall furniture estimated at \$640; liabilities nil

The meeting of April 9th, 1885, was called at the unusual hour of 7.30 a.m., for the purpose of balloting for four candidates, and, as explained by the W.M., in order to end the continued blackballing in the Lodge. Several of the mem-bers appeared to think that an unfair advantage might be taken of Bro. Harrison, and that business other than the ballot might be transacted, but the W.M. stated that the discussion of the disagreement between Bros. Harrison and Grant would take place at the regular meeting of the Lodge to be held the same evening at half-past 7 o'clock. The Secretary, Bro Alfred Minister, however, felt that the action of the W.M. in calling the Lodge together at such an unusual-hour was somewhat irregular, and in a letter to the D.G.M., R.W. Bro. T. F. Blackwood, so expressed his views on the subject.

This letter was read in open lodge on July 9th, 1885,

"That this Lodge having heard a copy of the letter of "Bro. Alfred Minister read in open lodge, regret such "letter charging the W.M. with arbitrary ruling; the "members of this Lodge cannot agree with the same and "would uphold the W.M., Bro. John F. Pearson, in his "actions in the Lodge."

Bro. Minister leter falt it passessor to leave and

Bro. Minister later felt it necessary to lay a much more serious charge against three prominent members of the Lodge, viz.: W. Bro. Thomas Langton, V. W. Bro. W. J. Hambly and Bro. Wesley Pearson, who filled the offices of W. M., S. W. and J.W. respectively on July 9th, 1885, the regular officers being absent attending the meeting of

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Grand Lodge, which that year met in Hamilton. charge, which was read inopen lodge on September 3rd, 1885, was in effect that those three brethren (Langton, Hambly and Pearson), while acting respectively as W. M., S. W. and J. W. of the Lodge, did make a false declaration of the city of the bollet of the arrive for the setter of the bollet of the setter of the bollet of the setter o of the state of the baliot on the application for initiation into King Solomon's Lodge.

The discussion of these charges was postponed until the regular meeting, held on October 8th, 1885, when a vote was taken, with the result that sixteen voted for and twenty-four against the reception of the charges. W.M., therefore, announced that they were not received.

The following resolutions were then passed: "1st. That this Lodge is of the opinion that in no case "should that part of the Constitution referring to the secrecy of the ballot be violated, as there is a much "greater danger of abuse creeping in by so doing than in

maintaining the law as it now stands.
"2nd. That this Lodge has full confidence in the hon-"esty of purpose and integrity of W. Bro. T. Langton, "V. W. Bro. W. J. Hambly and Bro. Wesley Pearson, and "is satisfied that at the regular meeting of the Lodge, held "July 9th, the said brethren, when discharging the duties of W.M. and Wardens of this Lodge, did correctly declare the ballot on the respective candidates for admissions."

"3rd. That copies of this resolution be sent to the "D. D. G. M. and the M. W. the Grand Master."

Bro. Minister, however, was yet unsatisfied, and on November 12th, 1885, he notified the Lodges that he had appealed to the D. D. G. M. against the action taken on the charges he had preferred. The matter was finally referred to the Board of General Purposes of Grand Lodge.

On appeal, the Board expressed the opinion that Sec. 158 of the Constitution, with regard to the ballot, was so stringent as to preclude enquiry into the irregularities

The report of the Board on Grievances and Appeals was brought before Grand Lodge for adoption: whereupon it was resolved in amendment to the report, on motion of M. W. Bro. Spry, that it be referred back with instructions that the complaint of Bro. Minister against Bros. Langton, Hambley and Backon by the two stignted and that the Hambly and Pearson be fully investigated and that the

witnesses in the case, in giving evidence, be authorized to disclose how they had voted on the petitions.

In the interim of Grand Lodge, R. W. Bros. R. T. Walkem, J. M. Gibson and J. C. Hegler, were appointed a commission to investigate the case. This commission met in Toronto in November of 1886, but the defendants declined to give a vidence on make a new statements; and it was then to give evidence or make any statements, and it was then decided that the case should be tried by the entire Board, and that the defendants be summoned to appear. annual communication of Grand Lodge, held in Toronto in July of 1885, the Board tried the case, and after duly considering the matter came to the unanimous conclusion that the defendants should be pronounced "Not Guilty." Thus ended this unpleasant matter.

At the request of Stevenson Lodge, No. 218, Toronto, the Third Degree was conferred upon Bro. Thomas Greenaway, one of their members, on 12th November, 1885.

Bro. James Spooner succeeds W. Bro. John F. Pearson as W.M. for 1886. At the first meeting for the year held on January 14th, 1886, the Secretary's annual report was received. It referred to the number of charges brought against members of the Lodge during the past

year, and expressed the hope that the coming year might be more peaceful. The membership at this time was 163. The Lodge was visited on February 11th, 1886, by the Grand Master, M.W. Bro. Hugh Murray, R.W. Bro. J. J. Mason, the Grand Secretary, R.W. Bro. R. H. Preston. D. D. G. M. St. Lawrence District, and R.W. Bro. J. H. Widdifield, D.D.G.M. Toronto District.

After the recention of the Grand Officers the M.W. the

After the reception of the Grand Officers the M.W. the Grand Master on behalf of a joint committee from the city lodges, contributing to the Toronto Board of Relief, presented W. Bro. James Spooner, W.M. of King Solomon's Lodge, with a purse, accompanied by an illuminated address, expressing the high esteem in which he was held by his brethren, and their approval of the efficient manner in which for nineteen years he had discharged the onerous duties of Secretary-Treasurer of that Board. In reply W. Bro. Spooner reviewed the work done by the Board since its organization, and assured the brethren that it was highly gratifying to him to know that he had discharged the duties of his position to their satisfaction.

The Treasurer's report for the year ending 31st December, 1885, was presented at the meeting held on March-11th, 1886. It showed the assets at this time to be \$1,654.13, exclusive of share in hall furniture, estimated at \$696;

liabilities, nil.

The annual report of the Masonic Hall Trust was also presented at this meeting, and showed the affairs of the Trust to be in a satisfactory condition. Attention was called to the fact that the lease of the Toronto St. Half would expire on the 19th April, 1887, and that the subject

would expire on the 19th April, 1887, and that the subject of its renewal would require to be discussed and decided on during the current year. The representatives of King Solomon's Lodge on the Trust Board for 1886 were Bro. W. S. Lee and W. Bro. Grant.

On April 8th, 1886, R. W. Bro. Kivas Tully delivered one of his interesting lectures to the Lodge, choosing for his subject "Réminiscences of the formation of the Grand Lodge of Canada in 1855," referring to the important part taken by King Solomon's Lodge in the movement which resulted in that happy result. He also presented to the Lodge copies of the correspondence between the Earl of Zetland, then Grand Master of the Grand Lodge of England. Zetland, then Grand Master of the Grand Lodge of England, and Wm. M. Wilson, at that time Grand Master of the Grand Lodge of Canada, relative to the settlement of the difficulties then existing between the Grand Lodges of England and Canada, together with a copy of the resolutions adopted by King. Solomon's Lodge, No. 222, G.R.L., at a meeting held on November 10th, 5853, A.L., having reference to the establishment of an Independent Grand

Lodge. These documents and a copy of the lecture were placed among the archives of the Lodge.

A statement of the receipts and expenditure of the Masonio Board of Reiief, for the fourteen months ending March 31st, 1886, was received at the meeting held on May 13th, 1886. This report announced the appointment of

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V.W. Bro. Alexander, Patterson, of Wilson Lodge, No. 86, as Secretary of the Board. The following city lodges were contributing regularly to the funds of the Board :-

St. Andrew's	Lodá	10 No 110
St. Andrew's St. John's	***	No. 75
rome	**	No. 25.
Rehoboam	**	No. 65.
Wilson	**	No. 86.
Stevenson	**	No. 218.
Dorie	**	No. 316.

Zetland, Ashlar, Orient and King Solomon's Lodges had withdrawn, but the committee expressed the hope that as the Board was then in good working order, under the new by-laws, these four lodges would favorably re-consider

The matter of the withdrawal of the Lodge from the Benevolent Board was fully discussed, and upon a vote being taken, it was found that a majority were in favor of the Lodge retaining its connection with that Board.
W. Bro. Pearson, therefore, announced that the Lodge was still a contributor to the Toronto Masonic Board of Relief.

It was then resolved that the Secretary be requested to invite the W.M.'s of the city lodges to meet for the purpose of ascertaining how many would join the Board

At the meeting held on 12th August, 1886, a letter from the D.D.G M. of the Eleventh District, R.W. Bro. J. Ross Robertson, was received. The D.D.G.M. stated that he had appointed W. Bro. Fred. F Manley as his District Secretary, to whom he desired all communications on District matters to be addressed. Special attention was called to the necessity that those elected to the office of Master should be expert craftsmen and the D.D.G M. stated that he would either attend personally or send an Examining Master to every lodge in the district to examine the brother whom the brothern might select to rule over them. In conclusion, Bro Robertson placed his time at the disposal of the brethreu in any work which might tend to the advancement of the Craft.

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Bro. W. J. Hambly was elected as W.M. for 1887.
At the regular meeting held on the 13th January. 1887, it was resolved to contribute a proper share to the portraits of M.W. Bros Murray and Henry Robertson, to be hung in the Craft room of the Masonic Temple. A portrait of Bro. Solomon Cassidy, who brought the warrant of King Solomon's Lodge from Ireland. was presented to the Lodge at this meeting by the D.D.G.M. sented to the Lodge at this meeting by the D.D.G.M., R. W. Bro. J. Ross Robertson. Bro. Cassidy was the brother of W. Bro. Wm. Cassidy, the first W.M. of the

1888 Bro. Wm. Anderson was elected W.M. for 1888, to succeed W. Bro. W. J. Hambly.

The Treasurer presented his annual report at the regular meeting held on February 9th, 1888. He reported the assets to amount to \$1,159 00, and as there is no mention of liabilities, it is presumable they were nil.

At this time the desirability of appointing a permanent

At this time the desirability of appointing a permanent secretary for the lodges meeting in Toronto Street Hall

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was discussed in the different lodges. The matter was first mentioned in Zetland Lodge, but although a committee at the request of that Lodge composed of representatives from each Lodge met, and in turn appointed a sub-committee to go thoroughly into the matter, and finally accepted the report of the sub-committee recommendation the appointment of such an addition the addition the addition the addition the additional tension that the addition the additional tension that the additional tension that the additional tension that the addition that the additional tension tension that the additional tension tension that the additional tension tens

mending the appointment of such an officer at a salary of \$700 a year, the proposition was never carried out.

On June 14th, 1888, a motion was passed to the effect, that, while the Lodge was pleased to hear that the Board of Relief was doing good work in the relief of transient Masons, it did not approve of that holy arounnulating a Masons, it did not approve of that body accumulating a large surplus, and it was, therefore, the opinion of the Lodge that the assessment of the various lodges contribu-ting to that fund, should be reduced at least one-half.

ting to that fund, should be reduced at least one-half. The representative of the Lodge on the Board of Relief The requested to lay the matter before them.

I Sas Bro. J. Ree'e was elected W. M. for 1889, and at the first meeting under his regime, held on January 10th, 1889, the financial statement for the year ending December 31st, 1888, was presented. By this report the assets were shown to be \$1,040,11.

At the meeting of March 14th, 1889, the ballot was passed for the initiation of several candidates, the result in each case being declared against the candidate. A

in each case being declared against the candidate number of members spoke of the unsatisfactory results of number of members spoke of the unsatisfactory results of these ballots, and finally a charge of blackballing, with malicious intentions to the injury of the Lodge, was laid against three members by W. Bro. Wilbur Grant.

Bro Grant also moved at this meeting that a suitable

testimonial be secured and presented to Bro. James Adams who was about to leave Toronto on account of ill-health in recognition of his long and faithful services to the

On May 9th, 1889, the news of the death of W. Pro. Henry Bickford at Dundas was announced to the Lodge, and a committee was appointed by the W. to prepare a letter of condolence to be sent to his family.

At the regular meeting held on September 12th, 1889, a motion that Bro. Harrison be restored to membership on answering the uponer questions put to a candidate was

on answering the proper questions put to a candidate, was ruled out of order by the W.M., who stated that Bro. Harrison could not be restored to membership without first sending a proper petition to the Lodge.

Bro. Wm. Cook was elected as W.M for 1890

An emergent meeting was called on April 24th, 1890, for the purpose of attending the funeral of the late to the Union Station, from whence they were taken to Homer, N. Y. and there buried with Craft honors at the request of the W.M.

request of the W.M.

At the regular meeting held on June 12th, 1890, a communication was received from the W.M. and Secretary of Sussex Lodge No. 5, Brockville, calling the attention of the Lodge to a notice of motion given at the last meeting of Grand Lodge, to the effect that all those lodges which took part in the formation of Grand Lodge, as well as those already enjoying the privilege should be permitted to wear on their regalla gold jewels and gold trimmings, and asking the support of the Lodge in the accomplishment of this

The Lodge decided to leave this matter to the discretion of its representatives at the next meeting of

Grand Lodge.

The W.M. announced to the Lodge at its regular meeting on October 9th, 1890, that arrangements had been made to present the M.W. the Grand Master, M.W. Bro. J. Ross Robertson, with an illuminated address on behalf of the city lodges at the meeting of Zetland Lodge on October 2th, and asked that all brethren who could possibly attending that decadion would do so. on that occasion would do so.

1891. Bro. W. A. Lyon was elected W.M. for 1891.
On May 14th, 1891, the Lodge decided to recommend the petition of R.W. Bro. Menet and others for the foundation of a new lodge in the City of Toronto, to be called "Mount Acra" Lodge. There was, however, a general feeling through the Craft that there were already a sufficient number of lodges in That there were already as sufficient number of lodges in That there were already as sufficient number of lodges in That there were already as sufficient number of lodges in the case of the control of work, and the petition for this lodge was, therefore, never forwarded to Grand Lodge.

On the 14th May, 1891, it was moved that the W.M. appoint a committee to confer with the other lodges meet-

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becoming members of the Lodge Quatuor Coronati, No. 2076, London, England. The W.M. referred the matter to the Committee of General Purposes, which decided to take

no action at that time.

At the regular meeting held on June 11th, 1891, there was read a communication from the Grand Master, M. W. Bro. J. Ross Robertson, in which he suggested that M. W. 1870. J. Ross kopertson, in which he suggested that the Craft should celebrate the Festival of St. John the Baptist, by attending in a body some place of Divine Worship, and that also that Sunday, the 28th June, being the nearest to the Festival, be selected as the day for this purpose. The Grand Master also expressed a desire that the same Sunday should be a "Masonic Decoration Day," on which in leving remembrance of these besthren who on which, in loving remembrance of those brethren who had passed away, their graves should be visited and strewn with flowers.

This meeting had been called as a reunion of the Past Masters and members of the Lodge. The W.M. therefore requested the regular officers to vacate their chairs, which

were then occupied by the Past Masters, and the Work exemplified in the First Degree.

An excursion to Island Park, Wilson, N.Y., was held by the Lodge on August 17th, 1891. There was a large attendance of the brethren, and the general comment was

attendance of the brethren, and the general comment was that the day had been one of enjoyment.

(SS2 W. Bro. W. H. Scott was the W.M. elected for 1892 and at the first meeting of his term, held on 18th January, 1892, among other communications read was one from M.W. Bro. J. Ross Robertson, Chairman of the Board of Trustees of the Hospital for Sick Children. Bro. Robertson told the story of the Hospital's needs, and appealed to the generosity of the Lodge for aid. The response was generous indeed, for a metion that the Lodge contribute \$50 to pay for the furnishing of a cot was unanimously passed.

The news of the early death of Prince Albert Victor, helf presumptive to the throne of England, caused much grief in Craft circles and expressions of sympathy with

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the bereaved Royal Family were numerous and sincere. At the regular meeting of King Solomon's Lodge on 7th January, 1892, the following resolution was passed:—

"That this Lodge desires to express and record its profound and heartfelt sorrow and regret at the great and terrible affliction which has befallen H.R.H. the "Prince of Wales, the Royal Family and the English nation by the death of Prince Albert Victor, the heir presumptive to the throne of England, and further. that presumptive to the throne of England, and further, that the heads of the members of this Lodge are bowed in woe and their hearts go out in sympathy to their brother H.R.H. the Prince of Wales, Grand Master of the Grand Lodge of England, in this the hour of his bitter trial and desolation."

On/the 14th April, 1892, the Lodge resolved to send a letter of condolence to the widow of the late R.W. Bro, David McLellan of Hamilton and at one time an active member of King Solomon's Lodge. Bro. McLellan was a prominent Craftsman and much regret was felt at his

The 12th May, 1892 was "Past Master's Night," all the chairs being filled with P.Ms. of the Lodge. R.W. Bro. Kivas Tully, who had been the W.M. forty years before, was acting W.M. on this occasion, and exemplified the

work in an impressive manner.

R. W. Bro. E. T. Malone also delivered a lecture on The Worshipful Master," for which he received a hearty

M W. Bro. J. Ross Robertson paid an official visit to King Solomon's Lodge on 9th June, 1892, and delivered a lecture on "The History of the Craft in this Country during the ture on "The History of the Craft in this Country during the Past Century." The meeting was very largely attended by both the members of King Solomon's Lodge and visiting brethren from other city lodges. In replying to the vote of thanks passed at the conclusion of his lecture the M.W. the Grand Master presented to the Lodge a gavel, made after the fashion believed to have been used in ancient lodges and as now used in the Lodge Quatuor Coronati No. 20%, which meets in London, England, and which has done so much to collect and to foster Masonic which has done so much to collect and to foster Masonic

which has done so much to concer and to loster magnine literature.

On June 29th, 1892, a successful Lodge of Instruction for the Toronto lodges was held by the D.D.G.M. of the eleventh district under the charter of King Solomon's Lodge. A large number of the brethren witnessed the exemplification of the Work in the three degrees, which was conducted by Alpha, Doric and King Solomon's Lodges to the satisfaction of the presiding officer of the District. The Centennial of Freemasonry in Upper Canada was calebrated in Toronto in 1892, and amongst other events which marked this year was a banquet held on the Festival of St. John the Evangelist. At the regular meeting of King Solomon's Lodge, held on the 8th December, 1892, the W.M. called the attention of the brethren to the arrangements which had been made for the celebration of the Centennial, referring particularity to the banquet and the fact that medals in commemoration of the year could be obtained from the Secretary of the Centennial Committee.

Owing to the fact that the Centennial dinner had been arranged for the 27th December, no meeting of the

Lodge was held on that date. Consequently, Bro. John Hall, who was chosen as W.M. for 1893, and his officers, were installed at the recular meeting in January

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were installed at the regular meeting in January.

The Treasurer's statement for 1892 was received at the regular meeting held on February 9th, 1893. The assets of the Lodge were reported to be \$752.40.

At the regular meeting, held on 13th, 1893, \$25 was voted toward the erection of a monument on the Craft burial plot in Mt, Pleasant Cemetery.

In this year it was found necessary to revise the By-laws of the Lodge; and on June 8th, 1863, the W.M. appointed a committee to report which alterations were necessary, and also the cost of a new edition.

and also the cost of a new edition.

On January 11th, 1894, this committee presented their report, in which they suggested alterations in Sections III. XXX., XLV., XLVII., XLVIII. and LX., which amendments to the Constitution had rendered necessary. The committee also stated that they had requested M.W. Bro. J. Hoss Robertson and V.W. Bro W.J. Hambly to continue the history of the Lodge down to that time. The report was received and adopted.

At the regular meeting held on September 14th, 1893, the W.M. appointed a committee to report on the advis-

At the regular meeting held on September 14th, 1893, the W.M. appointed a committee to report on the advisability of holding an "At Home" under the auspices of the Lodge. After due consideration of the matter the committee recommended that an "At Home" be held about December 1st, for which tickets were to be sold at \$2.00 a couple, extra ladies' tickets 50 cents extra. The report was received and adopted.

received and adopted.

The Past Master's Reunion for the year was held on November 9th, 1893, and was attended by 150 brethren.

Bro. S. Hollingworth succeeded W. Bro. John

Hall as W.M. for 1894.

The Treasurer's report for 1893, which was submitted at the regular meeting on February 3th, 1894, showed the assets of the Lodge to be \$580.63, the liabilities \$202.91, and cash on hand, \$50.68.

The Committee of General Purposes met on April 5th,

The Committee of General Purposes met on April 5th, 1894, and in presenting their report to the Lodge at its regular meeting on April 12th a reference was made to the fact, that in view of the liabilities of the Lodge, which seemed to amount to \$391.08, and that there did not seem to be any present hope of paying this indebtedness out of current receipts, a motion to draw on the reserve funds of the Lodge to the extent of \$200 so as partly to discharge its indebtedness, had been lost. The Committee, therefore, recommended that the debentures be not seld.

At the regular meeting on October 11th, 1894, in compliance with a request from the Hall Trust, a committee was appointed to meet with the committees appointed by the other lodges to consider the advisability of procuring a site for the erection of a Masonic Temple.

On December 27th, 1894, a communication was read

On December 27th, 1894, a communication was read from the Secretary of the Toronto Board of Relief, enclosing for the information of the Ledge, figures as to the amount of relief issued by the Toronto Board and also returns of relief distributed by other grand jurisdictions throughout the world other than the Grand Lodge of Carticles.

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Bro. Aubrey White was elected as W.M. for 1895.
The sum of \$16.67 was voted towards procuring an oil painting of M.W. Bro. J. M. Gibson at the regular meeting on February 14th, 1896. A further sum of \$32.00 was also voted at this meeting for the purpose of procuring oil paintings of Paet Grand Masters and Deputy Grand Masters who had rendowed distinguished convices to the Masters who had rendered distinguished services to the Craft in the early days of its establishment in this country.

The sudden death of W. Bro. Phillip J. Slatter, P.M., was announced at the regular meeting held on March

14th, 1895.

The District Chaplain, Rev. A. B. Chambers, LL.B., preached the annual armon to the Lodge on the evening of June 23rd, 1895, at McCaul Street Church. The members of the Lodge attended in large numbers.

The financial statement for 1894 was presented at the regular meeting held on June 13th, 1895, and showed the assets to be \$518.11, which was \$147.84 in advance of the liabilities.

liabilities

In this year the Lodge called off for July and August in accordance with the by-laws as recently amended.

At the regular meeting held on September 12th, 1896, V.W. Bro. N. T. Lyon was presented to the W.M. as the recently appointed Grand Organist. He was received with Grand Honors and duly congratulated on his exal-

W. Bro. W. J. Hambly reported at the regular meeting on November 14th, 1895, that he had disposed of the stocks given him to sell and that the proceeds of the sale were as follows:

Total .... \$452.50 Less Broker's Commission .

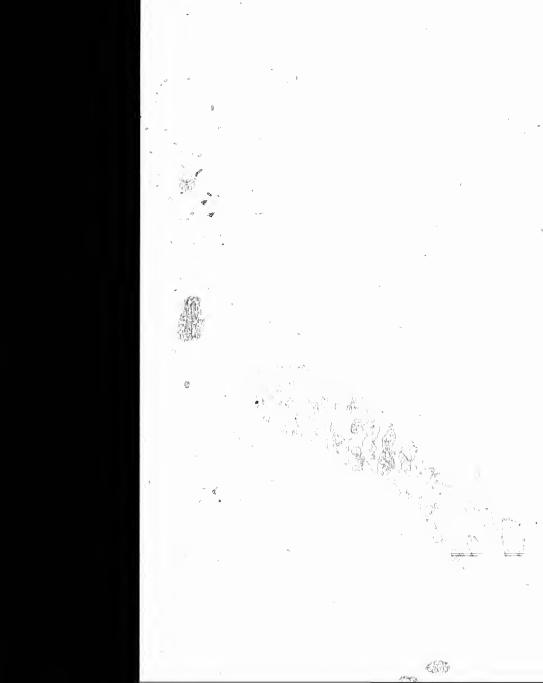
Bro. T. D. D. Llywd was elected W.M. for 1896.
W. Bro. Harry Leesen, Secretary of the Masonic Hall Trust, notified the Lodge on 9th January, 1896, that Harmony Lodge, (U.D.) desired to become a co-partner and co-tenant of the Board and the consent of the Lodge was given to the proposition. This Lodge has since been warranted by the Grand Lodge as No. 438, and holds its meetings in the Toronto Street Hall.

At this meeting Bro. Alexander Mitch W.

At this meeting Bro. Alexander Mitchell, the time-honored Chaplain of the Lodge, was made an honorary member in consideration of the high esteem in which he

was held by the membership.

The Treasurer's report for the year 1895 was received at the regular meeting on 13th February, 1896, and showed a balance of \$204.39 on hand. In conjunction with this report there was presented a statement from the auditors, who suggested that, in order to avoid the dangers which at one time threatened the Lodge, that life membership be abolished and that the members holding Lodge cartificates he asked to contribute an adultar regression. certificates be asked to contribute one dollar per annum, in order that the Lodge might be reimbursed for the per capita tax payable to Grand Lodge. It was also urged that each Master before retiring from his occupancy of the



chair should call the members of the Committee of General Purposes together and draw on the Treasurer for the Purposes together and draw on the Treasurer for the amount of all indebtedness of the Lodge incurred during his term of office in order that the incoming Master might be presented with a clean sheet. The report and statement were received.

The Board of General Purposes, which met on 4th May, 1898, reported at the regular meeting held on 14th May, that they had passed a resolution to the effect that life membership could be secured as follows, on paying all duce to date: Members in good standing for ten conscutive years on payment of \$30; for fifteen consecutive years on payment of \$30; and for twenty consecutive years on payment of \$10, and upon this being done the Lodge would immediately take steps to commute the Grand Lodge duce of such members.

immediately take steps to commute the Grand Lauge and of such members.

At the regular meeting held on the 14th May, 1886, it was resolved to discharge the By-law Committee and to appoint a new committee for the purpose of revising and preparing for the printer the By-laws of the Lodge.

At the regular meeting held on 14th May, 1896, w. Bro. Wilbur Grant reported that a meeting of life members had been held on the 30th April, 1896, when the following resolution was put and carried:

"That the life members being desirous of helping the Lodge out of the financial difficulties it has been in for some time, do hereby consent to commute their daes y Lodge out of the financial difficulties it has been in for "some time, do hereby consent to commute their dness to Grand Lodge of payment to the Secretary of the Lodge of the sum of \$6.00, which said meeting shall be immediately forwarded to the Grand Secretary and a "commutation certificate issued to each member making."

The W. M. instructed the Secretary to notify each life member of this resolution and to ask him to signify his assent or dissent thereto.

The new By-law Committee reported on 10th Sentano.

member of this resolution and to ask him to signify his assent or dissent thereto.

The new Hy-law Committee reported on 10th September, 1996, that the various amendments necessary since the last revision had been made in the By-laws and the Secretary was directed to forward them under the seal of the Lodge to the M.W. the Grand Master for approval.

At this meeting the W.M. presented the Lodge, on behalf of Bro. Cassidy of Orient Lodge, No. 339, with the Grand Lodge certificate, the Grand Lodge of Ireland certificate, dated at Toronto, C.W. 24th June, 1852, and the certificate of The Knights Templar of (the late) W. Bro. William Cassidy, the first Master of King Solomon's Lodge.

At the regular meeting of the Lodge in December, 1866, Bro. Dayis, T.W., was elected W.M. for the ensuing year, and on the evaning of the 28th December, the Festival of St. John, the officers were installed in conjunction with those of Harmony Lodge. This double installation was necessary, as this year St. John's Day falls on Sunday and the evening of the 28th was the regular meeting of Harmony Lodge. The installing officer was R. W. Bro. Geo, J. Bennett P.D.D.G.M.

This is the history of the Lodge up to the end of the

## KING SOLOMON'S LODGE

No. 22 G. R. C.

## LIST OF MEMBERS, DECEMBER, 1896

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Allies, Robert
Audrews, Alex. C.
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