

MINUTES

OF THE

FIFTEENTH SESSION

OF THE

EASTERN NEW BRUNSWICK

BAPTIST ASSOCIATION,

HELD AT JEMSEG, N. B.,

THURSDAY, FRIDAY, AND SATURDAY,

10th, 11th, and 12th July, 1862.

WITH THE

ANNUAL REPORT

OF THE

N. B. B. HOME MISSIONARY SOCIETY.

Minutes of Corresponding Associations, and all documents relating to the Eastern New Brunswick Baptist Association, and letters of General Correspondence, may be addressed to the Rev. I. E. Bill, St. John, N. B.

SAINT JOHN, N. B.

MINUTES

WORTHINGTON BAPTIST CHURCH

Pursuant to the call of the
Baptist Association of
the State of Tennessee,
held at
P. M. A.
was called

Resolved
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of this Association

Revs. John
Robinson, I. E.
Brethren— Geo
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T. Hicks, W. I.
ris, Esq., M. P.

The following

On Arrangement
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Currie, Lockey,

Committee on
Sears, E. C. Cad
Trimble, George

Committee on
A. M., J. Trimble

Committee on
Bard, J. Trimble

Committee on
— Urquhart, E
ber, and James H

Committee on
C. Ford, S. D. M

MINUTES.

Pursuant to appointment, the Eastern New Brunswick Baptist Association convened in the Baptist Chapel, Jemseg, on Thursday, the 10th day of July, 1862, at 2 o'clock, P. M. After an interesting conference, the Association was called to order by appointing—

- REV. J. HUGHES, *Moderator* ;
" THOMAS TODD, *Secretary* ;
DEACON M. McDONALD, *Assistant Secretary* ;
" B. TITUS, *Treasurer* ;
" G. DYKEMAN, *Assistant Treasurer*.

Resolved, That visiting brethren from other Associations and Churches be invited to take seats with us as Members of this Association, viz. :—

Revs. John Pryor, D. D., Charles Spurden, D. D., J. C. Hurd, M. D., Samuel Robinson, I. E. Bill, E. C. Cady, A. D. Thompson, J. Blakeney, H. P. Guilford, Brethren—George Godsoe, E. H. Duval, W. W. Corey, Peter McLeod, Licentiate, and Brethren—J. Smith Millar, J. E. Masters, James Akerly, S. Gerow, T. Hicks, W. H. Hall, J. Currie, D. Currie, T. Lockey, R. Babbitt, and J. Ferris, Esq., M. P. P.

The following Committees were then appointed :—

- On Arrangements :—W. S. Corey, G. W. Springer, J. A. Smith.
Committee to Read Letters :—Dr. Pryor, Dr. Hurd, E. H. Duval, and A. B. McDonald.
Committee on Circular Letter :—I. E. Bill, S. Robinson, and C. Spragg.
Committee on Home Missions :—Brethren Edwards, Crandal, Troop, Spragg, Currie, Lockey, Godsoe, and Trimble.
Committee on Special Business :—Samuel Robinson, W. H. Burnham, J. Sears, E. C. Cady, Hetherington, J. Jones, James Herritt, J. A. Smith, J. Trimble, George Seeley, Thomas Blakeney, and T. Todd.
Committee on Statistical Information :—C. Spurden, D. D., E. B. Demill, I. M., J. Trimble, and J. Chase.
Committee on Religious Periodicals :—D. Crandal, Samuel Robinson, J. C. Hurd, J. Trimble, J. H. Hughes, W. A. Coleman, and E. C. Cady.
Committee on Sabbath Schools :—J. E. Masters, J. W. Titus, J. Fillamore, —Urquhart, Esq., M. Starritt, T. Blakeney, L. Kinnear, D. Cutten, J. Wilber, and James McLarry.
Committee on Education :—C. Spurden, D. D., Dr. Pryor, E. B. Demill, J. C. Hurd, S. D. Millar, J. Chase, A. Washburn, I. E. Bill, and S. Robinson.

Committee on Temperance:—Dr. J. C. Hurd, T. Hicks, M. Starritt, J. A. Smith, D. McRay, J. Raymond, A. Steves, E. B. Demill, T. Blakeney, L. McDonald, and J. Blakeney.

Committee on Union Societies:—Thomas Todd, S. Robinson, E. B. Demill, J. E. Masters, John Fillamore, E. C. Cady, J. Irvine, I. E. Bill, Geo. Godsoe, George Seeley, T. Lockey, and J. Tabor.

Committee on Departed Brethren:—I. E. Bill, J. Gunter, George Seeley, A. B. McDonald, M. McDonald, and D. Crandal.

The Committee on Arrangements reported, that they advise this Association to hold their Sessions at 8½ o'clock A. M., 2 o'clock P. M., 7½ o'clock P. M.; and that the Introductory Sermon be preached on Friday, at 10 o'clock A. M.

Resolved, That Dr. Pryor preach the Introductory Sermon.

Letters read from the following Churches, and the Delegates took their seats.

DELEGATES.

Jemseg.—Rev. T. W. Corey, B. Titus, G. C. Dykeman, G. Coldwell, J. Gunter and J. G. Camp.

3d Hillsboro.—E. M. Starritt.

1st St. Martins.—Rev. J. Rowe and B. Vaughan.

1st Salisbury.—Rev. George Seeley, J. S. Titus, J. M. Jonah, E. R. Hopper, and J. Steves.

2d Springfield.—Rev. G. W. Springer, Deacon Gray, and J. H. Bragman.

2d Cambridge.—Rev. W. T. Corey, Deacon Henry Todd, J. Doherty, and F. E. Wilson.

4th Springfield.—

1st Springfield.—Rev. W. A. Corey, W. C. Davis, J. Urquhart, and Samuel Wetmore.

1st Cambridge.—Rev. T. Lockey, J. Coldwell, J. Hendry, A. B. McDonald, and M. McDonald.

2d Baptist Church, Sackville.—Rev. Thomas Todd, C. Knapp.

2d Elgin.—Rev. J. Trimble.

Shediac.—

1st Johnson.—Rev. W. A. Troop, B. Thorn, T. Hetherington.

Kars.—Rev. W. A. Corey.

Point De Bute.—Rev. W. A. Coleman, W. Wallace and J. Cleveland.

Hopewell.—Revs. J. Irving, J. H. Hughes, and Brother A. B. Calhoun.

New Canaan.—Rev. J. A. Smith, and W. Fulton.

1st Cambridge.—L. McDonald, J. W. Bulyea, J. A. McDonald, and James McAlary.

2d Hillsboro.—Rev. J. E. Fillamore, and Absolom Steves.

1st Elgin.—Rev. J. Trimble.

Point Mijsic.—Rev. W. A. Coleman.

Butternut Ridge.—Rev. J. A. Smith, B. Keith, and A. Keith.

Alma.—Rev. T. Blakeney.

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- 1st Grand Lake.—Rev. G. W. Springer.
- 2d Grand Lake.—A. Barton and Robert Elkin.
- Wellington.—Rev. C. Spragg.
- Hampton.—Rev. A. B. McDonald.
- Norton.—Rev. A. B. McDonald.
- Hampton Ferry.—Rev. A. B. McDonald, and J. Raymond.
- Buctouche.—Rev. C. Spragg.
- 1st Hillsboro.—Rev. J. H. Hughes, and D. Cutten.
- Hammond.—Rev. J. E. Fillamore, J. W. Titus, A. Fowler and J. Tabor.
- North River.—Rev. J. Herritt.
- 1st Sackville.—Rev. Thomas Todd, Deacon F. Sears, J. Sears, and L. Kinnear.
- Cumberland Bay.—
- 2d Studholm New Church.—Rev. W. H. Burnham and W. A. Troop.
- Studholm.—Rev. W. H. Burnham.
- 2d Johnson.—W. H. Burnham.
- Upham.—Rev. A. B. McDonald, E. Titus and J. Titus.
- 2d Salisbury.—Rev. George Seeley, J. Steves, J. Blakeney, J. C. Jones and W. G. Jones.
- 2d Harvey.—Rev. T. Blakeney.
- 2d Moncton.—Rev. C. Spragg, J. Titus, and John Horseman.
- Caledonia.—Rev. Thomas Blakeney.
- Loch Lomond.—Rev. A. H. Washburn.
- Lower Coverdale.—Rev. C. Spragg.

Adjourned to 7½ o'clock. Prayer by Dr. Spurden.

EVENING SESSION.

Prayer by Rev. T. Rowe.

Resolved, That the next Association be held with the 1st Baptist Church, Sackville, on the second Thursday in July, 1863.

Resolved, That J. Rowe preach the Introductory Sermon. Alternate, Rev. J. A. Smith.

Resolved, That Rev. George Seeley write the Circular Letter.

Resolved, That the number of Minutes printed this year be according to the monies paid by the Churches for that purpose.

Resolved, That Revs. Thomas Todd and J. H. Hughes be a Committee to superintend the printing of the Minutes.

Resolved, That the order of business be changed, and that the Rev. J. C. Hurd be requested to preach a sermon—text, Heb. ii. 10.

Adjourned to 8¼ o'clock a. m. Friday. Prayer by W. A.

FRIDAY MORNING SESSION, 8½ O'CLOCK.

Prayer by Rev. A. B. McDonald.

Committee on Circular Letter (I. E. Bill, Chairman), reported, recommending its adoption and publication in the Minutes and in the Baptist and Visitor.

The report was then read and adopted.

Resolved, That a Committee be appointed to revise ministerial list—A. D. Thompson, E. B. Demill and C. Spragg to be that Committee.

Committee on Sabbath Schools reported—

That they are pleased to find by the letters, so far as they have been read, that most of our Churches have flourishing Schools. We regret that fuller statistical information had not been given, which would have guided the Union board in the distribution of the funds in their hands for that department. We recommend that those Schools should be continued in the winter, as far as practicable. We advise the cultivation of singing in our schools. The Sabbath School Bell is an excellent collection. As a periodical, we recommend to the schools, the Young Reaper. It and the Bell, with an excellent assortment of books, can be obtained at the Colonial Book Store, St. John, N. B., on the most reasonable terms.

J. E. MASTERS.

10 O'CLOCK, A. M.

Introductory Sermon by Rev. Dr. Pryor. Subject—
"Union of Secular and Religious Education."

The President of the Education Society now took the chair. Report read (vide appendix).

The Committee on Education beg leave to report:—

That they regard the subject of Education as intimately connected with the welfare and progress of the Denomination, both in this Province and in Nova Scotia, and they rejoice to think that the people generally are not indifferent to the diffusion of a sound religious education.

But, as much still remains to be accomplished, they recommend the Ministers and Brethren, in their several localities, to maintain a continued and lively interest in the subject, by encouraging young men to avail themselves of the means of improvement afforded by our different Institutions.

As the New Brunswick Education Society has not yet been incorporated, they advise that this matter be attended to forthwith, and that the necessary steps for this purpose be taken at the meeting of the Convention.

They learn from the report of the Committee that the sum of one thousand dollars is required this year to liquidate part of the debt on the Seminary; they recommend that the Churches composing this Association do collect from their members a subscription of not less than twenty-five cents each. If the Western Association adopts this plan, and it is faithfully carried out, the sum required will be easily raised.

They rejoice to learn that the Institutions at Horton, comprising the College, the Academy, and the Young Ladies' Seminary, are in a flourishing condition, and they trust that the liberality of the Denomination will soon place them in a secure financial position. They commend all these interests to the cordial sympathy and fervent prayers of the delegates and the Churches they represent.

Addresses by Dr. Spurgeon, S. Robinson, A. D. Thomp

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Resolved, That Brethren C. Spurden, J. C. Hurd and R. Phillips, be a Committee to carry the financial plan recommended in the above report into effect.

Moved to adjourn to 2 o'clock, P. M. Prayer/by A. D. Thompson.

AFTERNOON SESSION, 2 O'CLOCK.

Prayer by Dr. Pryor.

The Committee on New Churches reported,

That they recommend the letter from the New Church at 2d Studholm be read, and said Church received into the Association.

The Church received the hand of fellowship, given by the Moderator to the Delegates.

The Committee on Temperance reported—

That they regard the cause of Temperance as one of very great importance, deserving the sympathy and hearty support of all the Ministers and Churches of this Association.

And while they cannot but deplore the apathy which prevails in many places with regard to it, they have much satisfaction in noticing the results of more earnest efforts for its advancement in other localities.

Your Committee would urge upon the Ministers and Churches of this Association the necessity of more active and persevering exertions to promote this great and good cause, inasmuch as it seeks to exterminate an evil which has ever been opposed to the best interests of society, and is still regarded by all good men as a withering scourge to humanity, a most formidable obstacle to the progress of the Gospel, and utterly incompatible with the principles and practice of the Christian Church.

Your Committee would further recommend that occasional sermons be preached on the subject, and that all suitable means be employed for the furtherance of the temperance enterprise throughout the various districts comprised in this Association.

J. C. HURD, *Chairman*.

The Committee on revised list of Ministers reported
(vide list.)

The following resolution was moved and carried:—

Whereas it seems to be a fact that some of our Churches in this Association have employed pastors, while the former ministers have been left unpaid; therefore resolved, that we disapprove such conduct, and would strongly urge it upon the ministers of this Association never to accept the pastorate of a Church until all debts previously due to the pastor be paid.

Prayer by J. A. Smith.

FRIDAY EVENING SESSION, 7½ O'CLOCK.

Prayer by E. B. Demill.

The Committee on Union Societies reported—

That in their opinion the Union organization is the only tangible and efficient means by which the benevolent funds of our denomination can be sustained. We therefore urge upon our ministers and Churches the necessity of

expense or labour of an agent. We advise the Union board to exercise their own discretion in this matter.

T. TODD, *Chairman*.

The Council to Point De Bute Church reported as follows:

The Council appointed by the E. N. B. Baptist Association met according to appointment on Tuesday, July 23d, 1861, and after enquiring into all the circumstances connected with the Point De Bute Church, reported—

That they found a number of persons who have professed faith in Christ, and who adhere strictly to Baptist sentiments, and who compose a part of Point De Bute Church, willing to continue their union and fellowship with the Association; therefore resolved by this Council—

That those members be recognized as the Church at Point De Bute, and in fellowship with the denomination.

JAMES A. SMITH, *Chairman*.

Report adopted.

The Committee on Special Business report nothing to do.

The New Brunswick Baptist Home Missionary Society now holds its annual meeting, the President, Rev. S. Robinson, in the chair.

The Secretary and Treasurer's reports read by the Rev. E. C. Cady (vide appendix).

Addresses were given by E. C. Cady, J. Rowe, E. B. Demill, J. C. Hurd, A. D. Thompson and J. A. Smith.

The Committee on Nomination of Officers for the above Society reported (vide appendix).

Moved to adjourn. Prayer by Rev. J. Herritt.

SATURDAY MORNING SESSION, 8½ O'CLOCK.

Prayer by Rev. J. Herritt.

The Committee on Periodicals reported—

That we think it would best promote the peace and union of the body to say nothing about the past, but arrange for the future in connection with our periodicals. The proprietor of the "New Brunswick Baptist and Christian Visitor" has given notice that he will discontinue the publication of that paper, and wishes us to make provision for its publication, if we want the organ of the Baptists in this Province continued. The pastor of the Germain Street Church, St. John, having had long experience in the work of publishing a religious paper, and being unable to preach from a failure of his voice, we think we can see the hand of Providence directing in a certain course. We would recommend this body to request Brother Bill to take the sole charge of the above paper, as proprietor and editor, and to be responsible to the denomination for every thing which appears in its columns. And we would further recommend that, in case of his taking the sole charge of our paper, that he visit the Churches and seek their sympathy and co-operation, as also of their pastors. And we pledge ourselves to assist him in this work if he engages in it on the above conditions.

Respectfully submitted, SAMUEL ROBINSON, *Chairman*.

Addresses were then delivered, and pledges given, and the report was unanimously adopted.

Moved that a Special Session be held at 2 o'clock this

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Moderator.

Moved, that the thanks of this Association be given to the Church and friends at Jemseg, for their kindness and hospitality to this Association.

The Committee on departed Brethren reported—

That Brother James Blakeney departed this life on the tenth day of December last, in the 60th year of his age. For nearly forty years he was devoted to the work of the Christian ministry, and was eminently successful in winning souls to Christ. His preaching was purely evangelical, and his life was a practical illustration of the purity of the faith which he proclaimed. He was frequently employed in Missionary service, and wherever he travelled his ministry was attended with a holy unction from the Holy One. He died of a disease which sadly afflicted his mind as well as his body. But, as death drew near, his mind became more composed, and he yielded up his life in peace. "They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever."

I E. BILL, *Chairman.*

Resolved, That collections be taken to-morrow (Sabbath) for Home Missions.

Resolved, That the business of this meeting be suspended until 2 o'clock this P. M., and that the Rev. J. Rowe now preach a sermon.

Preaching by Rev. J. Rowe. Subject—"Value and capabilities of the Soul."

SATURDAY AFTERNOON SESSION, 2 O'CLOCK.

Prayer by Brother T. Blakeney.

The Moderator having been excused, the Rev. W. A. Coleman took the chair.

The report of the Council to the Upper Salisbury Church was considered, and the following resolution passed:—

The Council appointed to meet the second Salisbury Church having reported, this Association recommend that the matter of engagement between Elder Herritt and the Church be settled by mutual agreement, without any further action of this Association, and if they cannot agree, they would further recommend them to call in the advice of Sister Churches.

The Committee of Arrangements report that the Rev. J. Herritt will preach this evening at 7½ o'clock, and on Sabbath preaching by the following brethren in various localities, viz., Revs. Dr. Spurden, A. D. Thompson, E. C. Cady, T. Todd, W. A. Coleman, W. H. Burnham, J. A. Smith, W. M. Edwards, J. Herritt, Samuel Robinson, and J. Rowe.

Resolved, That this Association adjourn to meet the 1st Baptist Church in Sackville on the second Thursday in July, 1863, at 2 o'clock P. M. Closing prayer by the Moderator.

JOHN H. HUGHES, *Moderator.*

CIRCULAR LETTER.

To the Churches composing the Eastern New Brunswick Baptist Association

DEAR BRETHREN,—We purpose to lay before you a few thoughts that have occurred to us, while reflecting on the independence of our Churches.

We claim that each Church hath power to choose those officers that Christ hath appointed in his Church; also, to depose such officers who walk contrary to the rules of the Gospel, and so discipline its members. (We further hold, that a pastor hath no more power to decide any case or controversy in the Church than any private brother.)

These are our views, as expressed in our "Declaration concerning a visible Church of Christ and its discipline;" wherein we refer to those Scriptures in which they are plainly taught, as our authority for holding them.

The carrying out these principles of Church government has been attended in some Churches by a great deal of disorder. In choosing officers, disciplining members, &c., just complaint is often made concerning the action of tyrannical majorities in some cases, or of turbulent minorities in others.

How shall these disorders be remedied? is a question often asked. We have heard it proposed as a remedy to revolutionize our system; to transform the ministry into an irresponsible hierarchy, giving more of the power of discipline into their hands; and to totally change the nature and design of the Association, making its decisions binding on the Churches, and yielding to it the right of appointing pastors over them.

Can we accept this proposal? Have we liberty to change the laws and ordinances of Christ's Church? No, brethren. All human constitutions are changeable, and contain provisions for change; but the constitution of the Church is unchangeable. It is the work of perfect wisdom, therefore human wisdom cannot amend it.

A Church cannot surrender its right, power and privilege to choose its own officers, and manage all its concerns, without disloyalty to Christ, its Law-giver and King. The abuses of the independent system form no part of the system, and are to be deplored: but the very existence of any other system, notwithstanding its apparent advantages, is an abuse, because it supplants an order of things instituted by God.

What, then, shall be done, that we may obtain more regularity and harmony in Church affairs? Let us seek out the causes of disorder, and remove them.

Our principles of Church government are right; but in acting upon them we often go wrong. In the first place, we look upon neglect of Scriptural direction as a fruitful source of disorder. Though the rules for regulating Church discipline are very explicit, yet it is plain that many Church members are either ignorant of them, or else, knowing, wilfully disregard them. How often do we see a member absenting himself from the communion, and giving out among his friends that he does it because some brother had offended him. When, had he attended to Divine direction, he would have seen that before withdrawing from the communion, or mentioning the affair to his most intimate friends, it was his duty to seek a private interview with the offender, that the matter might be explained, and a reconciliation effected. Quarrels that have rent Churches have sometimes grown out of a neglect of this simple rule. Doing this involves self-denial; but Jesus expects of all his disciples that they deny themselves, take up their cross, and follow him.

The directions for determining what brethren the Holy Spirit has fitted to be officers in the Church are remarkably full and plain. Yet we must say that they are very much disregarded. The consequences of such disregard are deplorable; because men are thereby placed in positions for which God never designed them. If called upon to look out among us a man to fill the Deacon's office, would it not be well to reason thus: "We have no power to make a Deacon. We can only take the Word of God, and gathering from it a Deacon's qualifications, select from the Church the man to whom the Holy Spirit has

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Let similar deference to the Word of God be observed in choosing Pastors as well as Deacons, and we shall have well governed Churches, more permanent Pastors, and more general prosperity. For if God's Word and Spirit are neglected, and we allow motives of expediency or selfishness to determine our action, the result will be a want of confidence in our decisions. We shall doubt whether we decided rightly in a case of discipline, thus justifying a demand for reconsideration. We shall doubt whether we have chosen the right man for Pastor, thus rendering a speedy change probable. On the other hand if, in attending to these duties, we submit to the teachings of God's Spirit in his Word, we know, in the first place, that, according to his promise, he will lead us to right decisions. In the next place, receiving our overseers reverently from the moulding hand of God, discerning in them those gifts by which the Holy Spirit has fitted them to rule over us, we shall value and reverence them as God requires.

We mention, as another cause of disorder, the presence of unregenerate persons in our Churches. There are some who, like Ananias, keep back from the Lord's treasury what is due; others who, like Demas, love the present world, and others who, like Diotrophes, love to have the pre-eminence. All these work discord in the Church of Christ, because they lack those principles and motives that bind a Church together, that attach the whole body of believers to Christ, and prompt unquestioning obedience and loyalty to Jesus. We mean the fruits of the Holy Spirit. We have no carnal weapons—no coercion for the refractory. After proper effort has been made to bring them to a right practice, nothing remains to be done with such disorderly persons but to withdraw fellowship from them at once.

In conclusion, we say to each Church member, You have entered a Baptist Church. Have you reflected on the responsibilities which you have thereby assumed. There is no despotic hierarchy over you, to select pastors for you—appointing and removing them at pleasure, and to take your discipline into their own hands, leaving you the privilege of rendering unquestioning obedience to their mandates. You are free. Jesus would have you so. But what an ecclesiastical despotism is not permitted to do for you, you must do for yourselves. God directs you how to perform these duties in his blessed Word. Acquaint yourselves with it. Seek the influences of the Holy Spirit. And thus acquire that education which alone will fit you to worthily bear the responsibilities of Christian freemen.

Dear! Beloved, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

LIST OF ORDAINED MINISTERS

BELONGING TO THIS ASSOCIATION.

NAMES.	RESIDENCE.	DATE OF ORDINATION.
Bancroft, Samuel.	Butternut Ridge.	1859
Blakeney, David.	Salisbury.	1861
Blakeney, Thomas.	Caledonia.	January, 1862
Burnham, W. H.	Salisbury.	January, 1861
Crandal, David.	Springfield.	
Cleveland, Nathaniel.	Alma.	
Coleman, W. A.	Point DeBute.	September, 1848
Crandal, V. A.	Elgin.	June, 1861
Corey, W. A.	Springfield.	December, 1860
Corey, W. T.	Brunswick.	November, 1860
Chase, John.	Harvey.	July, 1855
Duffy, Patrick.	Hillsboro'.	May, 1849
Fillamore, J. E.	Upper Coverdale.	February, 1859
Goldroop, J. T.	Lower Coverdale.	1860
Herritt, James.	Butternut Ridge.	August, 1849
Hughes, J. H.	Hillsboro'.	January, 1854
Irving, James.	Baltimore.	October, 1860
Lockey, Thomas	Cambridge.	
McPhail, Donald.	Buctouche.	August, 1852
Marshal, L. H.	Hopewell.	November, 1847
Mutch, Alexander.	Gondale Point.	July, 1848
McDonald, A. B.	Hampton Ferry.	October, 1848
Newcomb, James.	Moncton.	May, 1846
Pulcifer, W.	Hillsboro'.	1857
Rowe, John.	St. Martins.	
Smith, J. A.	Butternut Ridge.	February, 1842
Spragg, Peter.	Springfield.	June, 1868
Seeley, George	Salisbury.	August, 1852
Stone, Titus.	Sussex.	
Spragg, Caleb.	Lower Coverdale.	June, 1858
Springer, G. W.	Jemseg.	August, 1852
Todd, Thomas.	Sackville.	October, 1845
Trimble, James.	Elgin.	February, 1843
Troop, W. A.	Springfield.	June, 1855
Wallace, James.	Coverdale.	August, 1826
Washburn, Abel.	St. Martins.	May, 1861

LICENSED TO PREACH.

Sears, John
Smith, Solomon
Bartin, Richard G.
Prince, W. L.

Harris, Hez.
Starritt, M.
Gross, Michael
McLatchey, Henry

Howe, Robert
Titus, J. W.
Steadman, J. C.
Carpenter, J. W.

ABS
S
1st Sackville,
2d Sackville,
1st Grand Lake,
Norton,
3d Hillsboro',
Jemseg,
1st St. Martin
2d Grand Lake
1st Salisbury,
2d Cambridge,
3d Springfield,
Lower Cambridge,
1st Springfield,
4th Springfield
3d Elgin,
Kars,
Point DeBute,
Hopewell,
New Canaan,
1st Cambridge,
3d Hillsboro',
Alma,
1st Elgin,
Point Migic,
Butternut Ridge,
North River,
Hampton Ferry,
Upper Sussex,
4th Hillsboro',
Buctouche,
1st Johnston,
Hammond River,
Shediac,
1st Hillsboro',
1st Harvey,
2d Harvey,
Ratholm,
1st Johnston,
Alpham,
1st Moncton,
1st Salisbury,
Wellington,
Caledonia,
Mill Cove,
Hampton,
Lower Coverdale,

ABSTRACT OF THE STATE OF THE CHURCHES.

STATIONS. <i>1802</i>	Date of Formation.	ADDED.							Total.	Minute Money.
		By Bapt'm.	By Letter.	Restored.	Removed.	Dismissed.	Excluded.	Died.		
1st Sackville,				2	7			1	86	\$1 50
2d Sackville,				1		15		3	161	1 47
1st Grand Lake,		2	1						44	60
Norton,		12	3						51	92
3d Hillsboro',		2				2			22	1 00
Jemseg,		3						1	111	1 00
1st St. Martins,				1			1	2	248	2 00
2d Grand Lake,		21				2	4		162	1 00
1st Salisbury,			1			1	2		122	1 36
2d Cambridge,								3	62	1 30
2d Springfield,									54	88
Lower Cambridge,			1					1	52	1 00
1st Springfield,								5	123	1 00
4th Springfield,									18	60
2d Elgin,		11	15	1		2			56	50
Kars,								1	63	86
Point DeBute,									84	60
Hopewell,		20	4			2			168	1 60
New Canaan,		28		4	6		2		145	84
1st Cambridge,				1		1			80	1 00
2d Hillsboro',		18	2	4		3			40	1 00
Alma,		8	1			2		1	34	50
1st Elgin,	1859	29	13		3			2	106	2 00
Point Migic,		1						1	34	34
Butterput Ridge,		76	6	2					297	74
North River,			7						17	1 00
Hampton Ferry,						1			19	35
Upper Sussex,					8				50	60
4th Hillsboro',	1857	13	3	4					62	66
Doucouche,									27	
1st Johnston,	1824							1	80	1 00
Hammond River,		1				8		1	68	1 00
Bediac,		3							49	
1st Hillsboro',		2	2	8			3		213	2 31
1st Harvey,									133	1 00
2d Harvey,		3							35	50
Budholm,		4							35	50
1st Johnston,	1853								45	30
Upham,		1	1	3			1		55	80
1st Noneton,							1		55	40
2d Salisbury,		6	1				3		91	1 00
Wellington,		16		2	1		2		89	75
Gledonia,	1856	16		2					72	
Mill Cove,		5					2		45	45
Hampton,				1			1		53	
Lower Coverdale,		18	8	1		1			52	50
				1		3			59	

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V.
J. C.
J. W.

ABSTRACT OF THE STATE OF THE CHURCHES.

[CONTINUED.]

STATIONS.	Date of Formation.	ADDED.						Total.	Minute Money.	
		By Bapt'm.	By Letter.	Restored.	Removed.	Dismissed.	Excluded.			Died.
<i>Brought forward</i> ,.....		321	64	23	56	31	21	39	3717	\$37 83
Loch Lomond,.....		1							41	
2d Studholm,.....									18	
*Moncton,.....									188	
*2d Jemseg,.....									28	
*Flat Lands, Restigouche,.....									15	
*Dorchester,.....									42	
*North Joggins,.....									54	
*Germantown,.....									20	
*Kingston,.....									32	
*Gondolo Point,.....									9	
*Dalhousie,.....									74	
*Point Monarque,.....									21	
*Cape DeMoisell,.....									59	
*Dundas,.....									42	
*2d St. Martins,.....									8	
*River Chaleur,.....										
		322	64	23	56	31	21	39	4408	\$37 83

62

*Churches from which no Letters have been received.

Money received for Minutes from B. Titus, Treasurer, \$36 32.

NEW BR

REV. I.
" C.
" J.
" J.
" W.

Mr. F. A.
" G. N.
" J. S.
" E. J.
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NEW BRUNSWICK BAPTIST HOME MISSIONARY BOARD.

OFFICERS FOR 1862-63.

President.

REV. SAMUEL ROBINSON.

Vice Presidents.

REV. I. E. BILL,
 " C. SPURDEN, D. D.,
 " J. ROWE,
 " J. A. SMITH,
 " W. A. COLEMAN,

REV. J. H. HUGHES,
 " A. D. THOMPSON,
 " T. W. SAUNDERS,
 " E. B. DeMILL.

Corresponding Secretary.

REV. E. C. CADY.

Recording Secretary.

JAMES E. MASTERS.

Treasurer.

C. D. EVERETT.

Auditor.

HON. A. McL. SEELY.

Executive Board.

Mr. F. A. COSGROVE,
 " G. N. ROBINSON,
 " J. S. MAY,
 " E. J. BARTEAU,
 " J. TITUS,
 " ALEX. SIME,
 " GEORGE GODSOE,

Mr. A. W. MASTERS,
 " T. P. DAVIS,
 " J. SMITH,
 " M. FRANCIS,
 " CAPT. AKERLY,
 " T. HICKS,
 " J. O. BEATIE.

With the Officers of the Society and Ministers connected with the two Associations.

REPORT.

Amidst the exciting scenes by which we have been surrounded during the past year, your Board has been moving on in the even tenor of its way, endeavoring to do what we could to carry out those benevolent designs of its founders. You are doubtless aware that at the last meeting of the Western Association, the Board of the Home Missionary Society was made also the Board of the Union Society, virtually combining the two in one. Hence this report is to embrace the whole range of our benevolent operations.

HOME MISSIONS.

After the meeting of the Western Association last September, the time

Minute Money.
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with others whose term had expired, we were largely in debt. This state of things opened our minds to the fact that we had employed more men, and promised them more assistance than our funds would warrant; even if our agent had continued his labors with his former success. What were we to do? To employ another agent would be useless, for he would be obliged to visit a field already gleaned. To dismiss our Missionaries at once would be wrong, for we were engaged to assist them. This we resolved to do: Not to reappoint those whose term of engagement was about to expire, and to inform all others that we could not assist them after the 1st of February, 1862, with the exception of Bro. Hickson, Newcastle, Miramichi, whose term was to expire the 1st of May.

This being done we then addressed ourselves to the work of procuring funds to pay the small amount so justly due our missionaries. A circular was then prepared and sent to the Union Societies. This brought in but little. Then the Churches were requested to take up special collections for Home Missions, on the third Sabbath in December. To this call only five or six responded. Your Board feeling that something more must be done, raised funds among themselves, and resolved to request our City Churches to hold Missionary meetings. This was more successful, and over \$100 were obtained; since then the Church in Fredericton held a missionary meeting with good success. The result of all this is, we now have in our employ no missionaries, but are in debt to those who have been, nearly \$200. Our determination is to pay this debt before we send into the field new laborers.

Our report of what has been done in this department, we hope will not, however, be altogether barren of interest.

SHEDIAC.

Bro. W. A. Coleman commenced his labors in this interesting field, the 1st of February, 1861, and closed them 1st February, 1862. He writes January 26th, "I have generally preached three times a week, and attended one prayer meeting. We have held a Conference meeting and administered the Lord's Supper monthly. Two have been baptized, and two more added by letter of late. Our congregations continue to be the largest in the place, notwithstanding there are three other meetings, nearly every Sabbath, at the same hour.

"I am now forced to leave this interesting field for want of support, and I do not know how these few sheep are to fare, but I hope the Great Shepherd will provide for them. There should be a missionary kept in this growing field all the time. I hope it will not be overlooked. The people are poor but they are willing to do what they can."

(Signed)

W. A. COLEMAN.

DOAKTOWN AND BLISSFIELD.

Our missionary here is William M. Edwards. He writes under date of September 1st, 1861.

"Since my appointment to the North (12 months), I have travelled 2180 miles, made 483 pastoral visits, preached 189 sermons, held 24 Conference Meetings, and baptized 10. The Lord has blessed the labors of his servant—the churches have been revived, sinners have been converted." In giving his final report, February 1st, he says, "It is my happy privilege to preach to a united church and a loving people, to whom I am very much attached. I have the pleasure of large congregations which listen with marked attention; there is a deep interest in religious meetings, although we have no additional reports. You have done much for this field, for which the church is truly thankful; but the withdrawal of your support at this time has been a severe

Rev. B. patronage. He writes and of income is as follows: 139 families assistance, take place missionarie vanced pos from the N ment in Gt. "The church united call support."

Bro. H. h securing the

During the Northern Co report comes labors in this funds can be He says, "4, preaching Sabbath Scho kindly provid feeling on the

Rev. David County up to could no longer which could no as a denominat received. Sin he would be o Board could no

During six m Preached 61 4,507 miles, an

At our last An he closed his mi lamed to labour speaks of the Ch

Rev. David Cr last. He speaks and in visiting m

NEWCASTLE, MIRAMICHI.

Rev. E. Hickson has spent a year and eight months in this field under our patronage. We were obliged to withdraw our assistance the first of May last. He writes to us of good and attentive congregations, a mission house finished, and of increasing interest. His report for the last nine months of his service is as follows: Preached 90 sermons, attended 32 Conference Meetings, visited 139 families, and travelled 1030 miles. Concerning the withdrawal of our assistance, he says, "It is surely to be regretted that such reaction should take place in the churches, as to compel the Board, with its little corps of missionaries, to retreat before the enemy, and thus abandon the high and advanced position which they so lately occupied. I had hoped that a retreat from the North would never be sounded, but that we should have a reinforcement in Gloucester this very season."

"The churches in the North Esk and Little South West, have given me a united call to become their Pastor, and will do all in their power for my support."

(Signed)

EDWARD HICKSON.

Bro. H. has given his attention also, during the Fall and Winter, towards securing the erection of a house of worship in Bathurst, his native town.

RESTIGOUCHE.

During the past three years Bro. W. A. Crandal has been laboring in the Northern County, a part of which time he has been aided by your Board. His report comes down to the 1st February last, though he still continues his labors in this field, with the expectation of receiving further assistance when funds can be procured.

He says, "The extent of the field occupied is 40 miles, preaching stations 4, preaching twice and three times each Sabbath. We have a very interesting Sabbath School of 50 scholars, and a small library which the Union Society kindly provided. My meetings are well attended, and often there is a deep feeling on the part of the hearers."

(Signed)

W. A. CRANDAL.

Rev. David Blakeney has also been laboring as your missionary in the same County up to the 5th of October last, when he informed your Board that he could no longer continue his labors in this field, without increased assistance; which could not be given for want of funds. He reports the prejudices against us as a denomination are dying away, and our missionary being every where kindly received. Sinners were inquiring what they should do to be saved; but, alas! he would be obliged to leave, for the amount contributed by the people to the Board could not sustain him.

During six months he performed the following labor: Preached 61 sermons, attended 31 conference and prayer meetings, travelled 1,507 miles, and visited a large number of families.

OROMOCTO AND RUSHAGONISH.

At our last Association these stations were occupied by Rev. John Williams. He closed his missionary labors here the 1st of November, though he still continued to labour in the same field. He reports progress in Oromocto, but speaks of the Church in Rushagonish as in great trouble.

SCOTCH TOWN, LITTLE RIVER.

Rev. David Crandal has spent three months in this field, ending November last. He speaks of good being done in gathering those who had been scattered, and in visiting many who were Baptist inclined, who seemed almost ready to

JERUSALEM, LONG REACH.

This field was occupied for one year by Rev. George Burns as a missionary of your Board, ending September last. He reports, as the result of his labors: Preached 112 sermons, travelled 821 miles, attended 12 conference meetings. He also baptized quite a number. He left this field for another last fall, since then it has been unoccupied by a missionary.

DIPPER HARBOR AND GONDOLA POINT.

Rev. E. McInnis closed his labors as your missionary in this place last September, his year having then expired. He appears to have been doing much good. He reports his labors for the last three months of the year as follows:

Preached 59 sermons, travelled 222 miles, attended 6 conference meetings, visited 46 families, and baptized one.

LOCH LOMOND MISSION.

Rev. Abel Washburn has been our missionary at this place for the last ten years. God has greatly blessed his labors. He has preached at Loch Lomond one half his time. The regular meetings of the Church have been well attended, and order and discipline have been introduced. Last fall their house of worship was burned down, and for a time the Church seemed discouraged; but they soon commenced to rebuild.

One has been baptized in the fellowship of the Church since the large gathering of last year. He adds: "Great changes are noticeable here in the increased knowledge and stability of the members." He also preaches in the Wade Settlement. He says: "In this region there are some who never attend any place of worship, but are of that class that fish and do business on the Sabbath; but there are others who hail with joy the preached word. On the whole, there is a better attendance, and some profess to have been benefited.

"I have labored in Stackhouse Settlement about one year, preaching to them every fourth Sabbath, and occasionally on week days. I began to preach here under great discouragement, but God has so far blessed my labors that the unhappy differences that existed have greatly subsided, and the people are thirsting more and more for the word. Our congregation is on the increase.

"In Harding Settlement I labor the same as in Loch Lomond. Here is the most encouraging part of my field. Nothing but impassable roads and the most violent storms will prevent the people from attending. There is nothing wanting here to have a flourishing Church but continued labor and the converting power of God. I hold meetings also once per month in the Patterson Settlement." (Signed) ABEL WASHBURN.

Brother Washburn's report is deeply interesting, and I should gladly quote more largely from it if space permitted. He has been doing much good, and still continues to labor. We hope we may be in a position to assist him still more.

FOREIGN MISSIONS.

There has been given to our Foreign Mission Board, Nova Scotia, to be expended in the Foreign field, \$182—on hand, \$9.63.

GENERAL EDUCATION.

Paid to the Board of Education \$66 this year; \$114.75 last; \$180.75 in all since the Union Society was formed, to be expended in support of our Seminary in Fredericton. On hand, \$6.18.

MINISTERIAL EDUCATION.

From this fund \$126.40 were paid out last year. Balance on hand \$100.00.

Last year received aid \$66.87.

During the Ministers and undainted H

Monies recei

M. C. McDona

Collected by M

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First Cambridge
First St. Martin
Hopewell Church
Deacon Horsell
Second Sackville
F. Keirstead, Se

Collected by Mis

" Mis

Alexander Smiley
Collections at the
" at Upp
" at Low
" at Sec

received for print

SABBATH SCHOOLS.

Last year 8 or 9 Sabbath Schools were assisted; this year 5 or 6 more have received aid in purchasing libraries, all to the amount of \$88.17. On hand, \$86.87.

SUPERANNUATED MINISTERS.

During the last two years \$144.78 have been given in assisting Superannuated Ministers and their families. \$104.78 have been given to our much esteemed and sainted Brother James Blakeney. On hand, \$48.1.

Monies received at the Eastern New Brunswick Baptist Association, Jersey, for General Union.

M. C. McDonald, Secretary Treasurer,		\$12 00
HAMMOND.		
Collected by Miss Steves,		
" Miss E. Tabor,		6 65
" Miss E. Howe,		7 25
" Miss C. Titus,		2 95
First Cambridge Church,		3 00
First St. Martins Church,		2 62
Hopewell Church,		16 00
Deacon Horseman,		2 25
Second Sackville Church,		1 00
F. Keirstead, Secretary Treasurer,		2 40
		2 50
ISA SMITH, SECRETARY TREASURER, HAMPTON.		
Collected by Miss McReady,		96
" Miss M. Scoville,		3 60
	Total,	\$66 87

RECEIVED FOR HOME MISSIONS.

Alexander Smiley,		\$1 00
Collections at the Association,		46 43
" at Upper Gagetown,		6 01
" at Lower Cambridge,		1 85
" at Second Cambridge,		1 26
Received for printing Minutes,		66 20

Baptist General Union Society of New Brunswick, in account
with S. Hersey.

		Dr.	
1861.			
Oct. 15.	Paid Rev. Thomas Todd, balance of salary due to date,		\$112 00
Dec. 9.	" James E. Masters, order on superannuated fund, per Rev. James Blakeney,		20 00
" 10.	Remitted to Rev. Charles Spurden, being appropriation for general education,		66 00
1862.			
Jan. 16.	Paid James E. Masters, order on ministerial educational fund,		19 80
" 17.	" James E. Masters, order on Sabbath School fund, per T. H. Hall,		10 00
Feb. 7.	" James E. Masters, order on superannuated fund, per Rev. James Blakeney,		8 73
" 11.	" Charles Tupper, order on Foreign Missionary fund, per Jno. Wheelock, Esquire,		182 00
March 4.	" James E. Masters, order on Home Missionary fund, per Elder Williams,		18 44
" 12.	" James E. Masters, order on Sabbath School fund, per Rev. C. Sprague,		5 50
Apr. 14.	" James E. Masters, order on ministerial educational fund, per P. McLeod,		19 00
"	" James E. Masters, order on Home Missionary fund, per Rev. W. A. Coleman,		20 00
"	" James E. Masters, order in favor of Elder William M. Edwards,		20 00
May 7.	" Rev. E. C. Cady, on order in favor of Elder E. Hickson,		20 00
June 3.	" James E. Masters, order on Sabbath School fund, per Alexander Estabrooks,		8 00
"	" James E. Masters, order on Sabbath School fund, per Mr. Branceomb,		8 00
" 27.	" T. H. Hall, on order in favor of Rev. W. A. Crandal, per receipt,		10 00
	Balance down,		127 66
			\$675 13

		Cr.	
1861.			
Oct. 15.	By Balance on hand,		\$393 26
"	Received from Rev. Thomas Todd, on account General Union,		112 00
Nov. 9.	" from Rev. George O. Miles, Maugerville, collection on account General Union,		19 50
Dec. 16.	" from Rev. E. C. Cady, Portland Church, collection on account Home Missions,		6 50
" 23.	" from Rev. E. C. Cady, Marsh Bridge Church, collection on account Home Missions,		4 89
1862.			
Jan. 16.	" from Rev. E. C. Cady, on account Home Missions,		6 43
"	" from Rev. E. C. Cady, on account General Union,		2 00
" 27.	" from Mr. McKeon, St. George, on account Home Missions,		2 00

1862.
Jan. 27.

Feb. 5.

March 4.

" 14.

April 7.

" 14.

" 19.

" 23.

June 12.

" 24.

" 12.

"

July 8.

By

Memor

paid on account

paid on account

paid on account

Brought forward,

1862.			\$544 54	\$675 13
Jan. 27.	Received from Hillsboro' Church, by Deacon Geo. Steves, on acc't General Union,		5 12	
Feb. 5.	" from Rev. E. C. Cady, on account General Union,		10 00	
March 4.	" from Rev. E. C. Cady, on account Home Missions,		13 70	
" 14.	" from Germain Street Church, collection on account Home Missions,		18 50	
April 7.	" from James E. Masters, collection from Leinster Street Church, on account Home Missions,		7 60	
" 14.	" from Rev. E. C. Cady, collection from Portland Church, on account Home Missions,		26 40	
" 19.	" from Rev. E. C. Cady, on account Home Missions,		75	
" 23.	" from Jno. Smith, Brussels Street, collection on account Home Missions,		22 32	
June 12.	" from Rev. E. C. Cady, Fredericton collection, on account Home Missions,		9 00	
" 24.	" from James Prince, on account Home Missions,		1 00	
" 12.	" from Rev. E. C. Cady on account General Mission,		6 00	
"	" from Rev. E. C. Cady on account Foreign Mission,		4 70	
July 8.	" from Rev. E. C. Cady on account General Mission,		5 50	
			<u>\$675 13</u>	
	By balance on hand, brought down,	\$127 66		

Memoranda of various amounts of Money for each object.

Paid on account of Home Mission,.....	\$898 76
Balance due,.....	3 47
	<u>\$897 23</u>
Paid on account of Foreign Missions,....	\$182 00
Balance due,.....	9 63
	<u>\$191 63</u>
Paid on account of General Education,.....	\$180 75
Balance due,.....	6 18
	<u>\$186 93</u>

Paid on account of Ministerial Education,.....	\$187 20
Balance due,.....	87 10
	<u>\$224 30</u>
Paid on account of Sabbath Schools,.....	\$83 17
Balance due,.....	66 37
	<u>\$149 54</u>
Paid out of Superannuated Fund,.....	\$144 73
Balance due,.....	4 81
	<u>\$149 54</u>
Amount for Home Missions,.....	\$19 24
Received specially for Home Mission,.....	117 06
Proportion due as per account rendered,.....	760 94
	<u>\$897 23</u>
Amount for Foreign Missions,.....	\$6 01
Received specially for Foreign Missions,.....	4 70
Proportion due as per account rendered,.....	180 92
	<u>\$191 63</u>
Amount for General Education,.....	\$6 01
Proportion due as per account rendered,.....	180 92
	<u>\$186 93</u>
Amount for Ministerial Education,.....	\$7 21
Proportion due as per account rendered,.....	217 09
	<u>\$234 30</u>
Amount for Sabbath Schools,.....	\$4 81
Proportion due as per account rendered,.....	144 73
	<u>\$149 54</u>
Amount for Infirm Ministers,.....	\$4 81
Proportion due as per account rendered,.....	144 73
	<u>\$149 54</u>

NEW

Committee
C. Watson,
Society.

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Dr. Hurd, and D

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 \$144 73
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 \$897 23

 \$6 01
 4 70
 180 92

 \$191 63

 \$6 01
 180 92

 \$186 93

 \$7 21
 217 09

 \$224 30

 \$4 81
 144 73

 \$149 54

 \$4 81
 144 73

 \$149 54

APPENDIX.

NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

FOUNDED A. D., 1836.

OFFICERS FOR 1862-3.

President—Rev. I. E. Bill.

Vice Presidents— { Hon. W. B. Kinnear,
 Rev. Samuel Robinson, and
 A. D. Thompson.

Treasurer—Solomon Hersey, Esquire.

Secretary—Rev. C. Spurden, D. D.

Committee—Rev. J. C. Hard, M. D.; Messrs. W. S. Esty, J. T. Smith, J. C. Watson, William Sewell, C. L. Hartt, together with the Officers of the Society.

REPORT.

This is the Twenty-sixth Annual Report that the Committee of Management has presented to the Society. The lapse of so long a period would appear to afford a suitable occasion for reviewing the past, that it might be known what progress had been made; but as the friends of the Society would probably rather look forward than backward, the Committee would state, in few words, what has been done during the year, and indicate the steps that require to be taken for the future.

According to the register kept by the Principal, the number of scholars admitted during the year, has been sixty seven, and the attendance has been an average of thirty five each week throughout the year. Mr. Peter McLeod has been supported out of the fund for ministerial education; and Mr. Robert Mutch, another student for the ministry, has attended nearly two terms on his own resources.

At the close of the year 1861, the Committee deemed it better to return to the plan with which they commenced, and instead of having a female teacher in a separate room for the young ladies—to employ a male teacher, with a separate department for the junior scholars, and receive the young ladies into the Principal's room. They accordingly engaged Mr. Joseph Jones at the commencement of the winter term. The trial of six months has been so far satisfactory, and the Committee have felt justified in making a fresh engagement with Mr. Jones. The usual exhibition took place at the close of the half year, in the winter, and the examination in the summer. The classes were severely tested in reading, English grammar, parsing, dictation, arithmetic, metaphysics of English history and geography, on the first day. And on the following day, in Latin, Greek, French, Algebra, Geometry, &c. The Rev. Dr. Hard, and Dr. Jack, President of the University, expressed their satisfac-

Baptist Education Society in account with the Committee.

1861.	June. Balance,	Dr.	
	Building work (Armstrong),	£8	13 0
	Wood Shed (Barry),	85	6 3
	Fire Wood and Lumber, 1859 to 1861,	7	10 0
	Shingles and Clapboards,	16	0 0
	Whitewashing and Plastering,	17	14 0
	Stove Pipe, &c., 1859 to 1862,	2	10 0
	6 Iron Bedsteads, 20s. each,	7	9 0
	Board of Mr. P. McLeod,	6	0 0
	2 Cords Hardwood, at 12s. 6d. per cord,	16	10 0
	Cutting Wood,	1	5 0
	Repairs and Cartage,	2	16 3
	Sundries,	7	4 3
	Library,	3	19 4
		1	1 6

1862.	Oil,	1	1 0
	Steward attending Rooms,	8	0 0
	Principal's Salary,	200	0 0
	Assistant Teacher's Salary,	67	10 0
	Assistant Teacher in French,	3	15 0
	Interest Fire Insurance Company,	15	0 0
		<u>£429</u>	<u>5 4</u>

1861.	July. Tuition Fees, Cash,	Cr.	£86	2 2
1862.	June. " Building Work,	7	15 0	
	" Firewood and Lumber,	15	16 0	
	" Mr. Russell,	8	0 0	
	Donation by Mr. Scott,	2	0 0	
	Union Society \$66,	16	10 0	
	" Board of Students,	16	5 0	
	Hire of Beds,	2	4 0	
	Firewood, Atheneum,	10	0 0	
	Legislative Grant,	250	0 0	
	Balance,	23	8 2	
		<u>£429</u>	<u>5 4</u>	

Debit due by the New Brunswick Baptist Education Society, June, 1862.

Mortgage,	£250	0 0
Use,	200	0 0
Interest,	50	0 0
	<u>£500</u>	<u>0 0</u>

I have examined the above, and found it correct.

July 7th, 1862.

SAMUEL W. BABBIT.

A DECLARATION

**Of the Faith, Practice, and Covenant of the Churches of Christ,
composing the Eastern New Brunswick Baptist Association.**

ARTICLE 1. We believe that there is but one only living and true God, who is a Spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth: Deut. vi. 4; John iv. 24; Ps. xc. 2, cxlvii. 5; James i. 17; 1st Tim. i. 17; Mark x. 27; Isaiah vi. 3; Deut. xxxii. 4; Ex. xv. 11, xxxiv. 6, 7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory: Mat. xxviii. 19; John xv. 26, 1st Cor. xii. 4-6; 2d Cor. xiii. 14; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which he hath given us our only rule of faith and practice: Luke xvi. 29-31; 2d Timothy iii. 15-17; 1st Thessa. ii. 13; 2d Peter i. 21, iii. 2; Rom. iii. 2; Is. viii. 16, 19, 20.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, has foreordained that whatsoever comes to pass, either by his order or permission, shall work for the eternal glory of his great name: Acts xv. 18, ii. 23; Ps. lxxvi. 10, xxxiii. 11; Rom. ix. 17-23, xi. 36.

5. That in the beginning God created the heavens and the earth, the sea and all that in them are; and he upholds and governs all things by the word of his power: Gen. i.; Ex. xx. 11; Dan. iv. 35; Heb. i. 3.

6. That God made man in his own image, in knowledge, righteousness, and true holiness; and made with him a covenant of life, the condition of which was perfect obedience: Gen. i. 26, 27; ii. 16, 17; Ecc. vii. 29; Gal. iii. 10.

7. That man being left to himself, soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death; Gen. iii. 6; Rom. v. 12-9.

8. That man being thus dead, his help and recovery are wholly in and from God: John vi. 44; Eph. ii. 4, 5, 7-10; 1st John iv. 10.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations, and kindreds, and people, and tongues, and given them to his Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every rational creature, because the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdom of our Lord and of his Christ; and He shall reign for ever and for ever: Rom. viii. 29, 30; Eph. i. 4, 5, 11; John vi. 37-39; Rev. vii. 9; Tim. ii. 14; Mark xvi. 15; 2d Tim. ii. 19; Is. ix. 7; Rev. xi. 15.

10. That Jesus, the eternal Son of God, hath come, and taken

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Concerning a V

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the law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us: John i. 1, 14; Heb. i. 1-3, vii. 25, x. 5-10; Rom. i. 4; Dan. ix. 24.

11. That the Holy Ghost, and he only, can and doth make particular application of the benefits of the atonement made by Christ to every elect soul: John iii. 5-8, xvi. 7-15; 1st Cor. xii. 8.

12. That the Spirit of God applies the benefits of this atonement, by convincing us of our sinful, lost and miserable condition; and then discovering the glorious Saviour, as he is exhibited in the gospel, in his suitability and sufficiency, and enabling us to embrace him with our whole souls, by which he is made unto us wisdom, righteousness, sanctification and redemption: John xvi. 8-11, 13-15; Gal. v. 22, 23; 1st Cor. i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with him in the inward man, which necessarily produceth an external conformity to his commands, and brings us to live in obedience to His holy will in all our ways, and in our several places and relations: John xvii. 3; 1st Cor. x. 31; Eph. ii. 10; Col. iii. 2, 3; Gal. ii. 20; Rom. xii. 1, 2.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with him for ever. They have communion with God, and by his Spirit they are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces: John vi. 39, x. 28; Rev. iii. 21; John xvii. 1, 11, 21, xiv. 3; Rom. viii. 38, 39; 1st John i. 3.

15. That the first day of the week, commonly called the Lord's day, is the Christian Sabbath: John xx. 19; Acts xx. 7; 1st Cor. xvi. 2; Rev. i. 10.

16. That God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without interfering upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ the great law-giver and head of his church: Mark xii. 17; Rom. xiii. 1-6; 1st Peter ii. 13-15; Mat. xxiii. 10; Rom. xiv. 4.

17. That there will be a general resurrection both of the just and unjust; and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked shall be sent away into everlasting punishment, and the righteous received into life eternal: John v. 28, 29; Acts xvii. 31, xxiv. 15; Rom. ii. 16; Mat. xvi. 27, and 25-46.

PART THE SECOND.

Concerning a Visible Church of Christ and its Discipline.

1. We believe that a particular visible Church of Christ is a number of Saints and people, by mutual acquaintance and communion voluntarily and understandingly covenanting and embodying together for

forth His glory, and for their own edification: 1st Peter ii. 5; Acts ii. 42, ix. 31; Heb. x. 25; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are Ordinances of Christ to be continued until his second coming, and that the former is requisite to the latter, that is to say, that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges, who upon profession of their Faith have been baptized by Immersion, in the name of the Father, and of the Son, and of the Holy Ghost: Mat. xxviii. 19, 20; 1st Cor. xi. 23-26; Acts ii. 41, 42, and ix. 18-26, and viii. 12, 36, 39; Mat. iii. 6-16; Rom. vi. 4; Col. ii. 12; Gal. iii. 27; Mat. xxvi. 26-28; Acts xx. 11; 1st Cor. x. 16.

3. That since none but true believers can rightly partake of the Ordinances, therefore the door of the Church should be carefully kept against all such who cannot give scriptural evidence of their union with Christ: 1st Cor. xi. 27-29; Mat. vii. 6, 15-20; 1st Peter ii. 5.

4. That a Church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in his Church, viz.: Bishops or Elders, and Deacons; and also to depose such officers who walk contrary to the rules of the gospel; and to discipline their members, though in some such cases it may be convenient and profitable to request the advice of neighboring Churches of Christ: Acts i. 21-26, vi. 3-6, xiv. 23, and xv. 6-31; 1st Cor. v. 13; 2d Thess. iii. 6, 14, 15; Titus iii. 10.

5. That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother; yet they, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the Church; and the Church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place; whose place it is to lead in the actings of the Church, and to administer the ordinances of the Gospel, and devote himself to the work of teaching, warning, rebuking, and exhorting the people publicly, and from house to house: Mat. xx. 25-29; 1st Peter v. 3; Acts xx. 20-28, 31; Heb. xiii. 17; 1st Thess. v. 12, 13.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the Church, and to minister at the Lord's Table: Acts vi. 1-5; 1st Tim. iii. 8-14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him, in order to which, there ought to be such a Gospel freedom that the Church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz.: the glory of God, and the good of His people; and the Church ought to be subject to such improvements: 1st Peter iv. 10, 11, and v. 5; 1st Tim. iv. 14; 1st Cor. 12th and 14th chapters; Rom. xii. 3-8.

8. That there is a mutual obligation between Minister and people—to administer in things religious and spiritual, according to the gifts God has given. The Church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burdened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power; but it is to be a free-will offering, agreeably to the scripture of truth; and every member deficient in this matter ought to be disciplined by gospel rule, as for any other breach of covenant, or neglect of performing Christian duty: Luke x. 7; Rom. xv.

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COVENANT.

We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God, by living a holy, righteous, and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow men; promising, by divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by tattling it to others, but will faithfully labor with them, according to the direction of our Lord—Mat. xviii. 15, 17—that sin may be put away from among us, and that iniquity may not be harbored in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and not fulfilling engagements—tattling and backbiting, spending time idly at taverns, or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are or shall be guided by the Spirit of God in his word—expecting that He will yet further and more gloriously open his word and the mysteries of his kingdom—applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever.—*Amen.*

Acts ii.

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CONSTITUTION AND RULES OF ORDER
OF THE
EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

ARTICLE 1.—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The Eastern N. B. Baptist Association."

ARTICLE 2.—The Association shall meet annually, at 2 o'clock, P. M., on the second Thursday of July, at such places as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference, after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 3.—Each Church shall have the privilege of sending one Delegate or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 4.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, nominate Committees, and maintain due order among the members. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy of the same for the press.

ARTICLE 5.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the additions and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 6.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, in behalf of the Association, give to one of their Messengers (if any be present), the right hand of fellowship.

ARTICLE 7.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

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and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 9.—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

RULES OF ORDER.

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost be not recorded.
6. That these regulations be read at each session.