## Forty-Seventh Report

OF THE

# NOVA SCOTIA BIBLE SOCIETY,

NOVEMBER, 1875.

INSTITUTED 1813.

HALIFAX:
NOVA SCOTIA PRINTING COMPANY.
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#### LAWS AND REGULATIONS

OF THE

I. The designation of the Society shall be THE BRITISH AND FOREIGN BIBLE SOCIETY, of which the main object shall be to encourage a wider circulation of the Holy Scriptures without note or comment; the only copies in the Language of the United Kingdom, to be circulated by the Society, shall be the Authorized Course.

II. This Society shall add its endeavors to those employed by other Societies, for circulating the Scriptures through the British Dominions; and shall also, according to its ability, extend its influence to other countries, whether Christian, Mahemedan, or

III. Each Subscriber of One Guinea annually shall be a Member.

IV. Each Subscriber of Ten Guineas at one time shall be a Member for Life.

V. Each Subscriber of Five Guineas annually shall be a Governor.

VI. Each Subscriber of Fifty Pounds at one time, or who shall, by one additional payment, increase his original subscription to Fifty Pounds, shall be a Governor for Life.

VII. Governors shall be entitled to attend and vote at all Meetings of the Committee.

VIII. An Executor, paying a bequest of Fifty Pounds, shall be a Member for Life; or, of One Hundred Pounds, a Governor

IX. A Committee shall be appointed to conduct the business of the Society, consisting of thirty-six Laymen, six of whom shall be Foreigners, resident in London or its vicinity; half the remainder shall be members of the Church of England, and the other half members of other denominations of Christians.

Twenty-seven of the above number, who shall have most frequently attended; shall be eligible for re-election for the ensuing year.

The Committee shall appoint all Officers, except the Treasurer, and call Special General Meetings, and shall be charged with procuring for the Society suitable patronage, both British and

Each member of the Society shall be entitled, under the direction of the Committee, to purchase Bibles and Testament

at the Society's prices, which shall be as low as possible.

XI. The Annual Meeting of the Society shall be held on the first Wednesday in May, when the Treasurer and Committee shall be chosen, the accounts presented, and the proceedings of the foregoing year presented.

XII. The President, Vice-President, and Treasurer shall be considered ex officio members of the Committee.

Every Clergyman or Dissenting Minister, who is a member of the Society, shall be entitled to attend and vote at all

The Secretaries for the time being shall be considered as members of Committee; but no other person deriving any emolument from the Society shall have that privilege.

XV. At the General Meetings, and at meetings of the Committee, the President, or in his absence, the Vice-President first upon the list then present; and in the absence of the Vice-President, the Treasurer; and in his absence such member as shall be voted for the purpose, shall preside at the meeting.

XVI. The Committee shall meet on the first Wednesday in

every month, or oftener if necessary.

XVII. The Committee shall have the power of nominating such persons as have rendered essential services to the Society either Members for Life, or Governors for Life.

XVIII. The Committee shall also have the power of nomina-ting Honorary Members from among Foreigners, who have

promoted the objects of the Society.

XIX. The whole of the Minutes of every General Meeting shall be signed by the Chairman.

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#### Adopted at the Annual General Meeting of the Society in 1826 and 1827.

I. That the fundamental law of the Society, which limits its operations to the circulation of the Holy Scriptures, be fully and distinctly recognized as excluding the circulation of the

Apocrypha.

II. That in conformity to the preceding resolution, no pecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary and the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary and the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society circulating the Apopecuniary aid can be granted to any Society cin crypha; nor, except for the purpose of being appied in conform ity to the said resolution, to any individual whatever.

III. That in all cases in which grants, whether gratuitous or otherwise, of the Holy Scriptures, either in whole or in part,

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#### REPORT.

The lapse of another year brings with it the pleasing duty for the Committee of the Nova Scotia Auxiliary Bible Society to give to their friends and patrons an account of their stewardship during the past twelve months, and, at the same time, a brief abstract of the work of the Great Parent Society with which they have the honour to be identified. Leaving, in the meantime, the record of their own doings, they would glance at the work of Bible circulation abroad, beginning, as usual, with France. During the past year, M. Gustave Monad, the Society's Agent in France, has employed 49 Colporteurs; through these 48,327 copies of the Scriptures have been sold. The work has, moreover, been carried into 12 departments which were previously unoccupied, including some of the darkest in all France; so that now the Society has, at one time or another, laboured in all but three of the 86 departments. The central depot at Paris has sold 13,745 copies; the issues to religious societies have been 18,447; by other agencies 1,552 copies have been distributed; the grants have numbered 2,865, and the sub-depôts have put into circulation 2,468; making a total of 87,404.

The difficulty which has been of late most formidable is the procuring due authorization for the Colporteurs, Without a license nothing can be done; and, whereas, formerly renewals were granted as a matter of course, they are now given only under vexatious conditions, and after delays which are enough to deter any but the hardiest from persevering in the work. Despite this, the Colporteurs in Paris meet with much encouragement among the poor. They seek also to reach the soldiers, but these are much more occupied with drill, and are held under more restrictions than was the case before the war.

As an illustration of the fitness of the Colporteurs to answer gainsayers, take the following:

I offered a Bible to a man in a shop, when two persons came in and remarked to him, 'You do not intend to buy such nonsense?' I looked the speaker right in the face, and said, 'Sir, it is the Word of God.' 'There is no God.' Well, sir, you prove this very moment the divinity of the Bible by realizing its sayings. 'Prove me that, and I will buy a copy.' 'Nothing is easier,' and I pointed to Ps. xiv. 1: 'The fool hath said in his heart, There is no God,' and Ps. liii., and 1 Cor. ii. 14: 'The natural man receiveth not the things of the Spirit of God; for they are foolishness unto him: neither can he know them, because they are spiritually discerned.' 'Very remarkable; I would not have believed that,' and he purchased a copy.

Efforts are made to reach the soldiers, but they are less

accessible than before the war:

The worst is that we are not allowed to enter the barracks, nor the forts, not even the camp of St. Maur. To offer the Bible to soldiers, we have no other place than the wine stores. We find them there when they have money; but in such places it is difficult to have any serious intercourse with them, because these establishments are generally of the lowest possible order. When you have no opportunity of

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speaking you very seldom succeed in selling. Now what about the officers? They meet in coffee-houses immediately before and after their meals, but at no other time. Before the war, they were there all day, but now it is very different. They also purchase much less than they did formerly: it appears they are more occupied, and must buy books for their instruction.

The Island of Corsica has been traversed from end to end by a Colporteur. He says:

Left Bastia March 21 for Bonifacio, where no colporteur had ever been seen, and where the Gospel had never been announced openly. I began to work next day, offering Bibles and Testaments. All at once I was assailed by four priests, who screamed as loud as they could, 'Beware of purchasing such books, dear parishioners; they are Satan's work, and you will go to hell.' The people then took hold of me, and wanted to throw me into the sea. I begged leave to speak, and obtained silence: 'I do not offer you devilish books; it is the holy Word of God, the good news of salvation through Christ, the only Mediator and Saviour.' Then the people began looking at my books, and a young man, in spite of the priests' threats, did not hesitate to purchase a Bible. Then the priests went through the streets of the city, crying, 'Do not buy the books of that miserable man; if you do you shall be excommunicated.' Not content with that, they sent after me the whole gendarmerie, who abused me. Although I produced my authorization, they took me under escort to my lodgings to examine minutely all my books, and to see if they were stamped. Seeing they were so they left me.

Belgium.—The chief event of the year has been a promising extension of colportage to the Grand Duchy of Luxemburg. In Belgium proper the Colporteurs seek to carry Scriptures mainly to the unprovided people who dwell in the villages. The circulation of this Agency has been 16,018.

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barracks, offer the the wine y; but in urse with y of the tunity of Speaking of one of the Colporteurs, by name Van Helden, one of the Protestant Pastors says:

Each time that Van Helden goes to Ghent he has sold well, though not without difficulty. At the market of Audernaerde he always sells more or less. One day while there a man said to him, 'You are a good man; it is a pity you sell such bad books.' A long conversation ensued, which ended in his persuading him to buy a New Testament, which he recommended him to read with prayer. He met Van Helden again some time after, and told him that he found it by no means a bad book : on the contrary, it had done him good, and he would not on any account part with it. To the priests it is impossible to sell, but the people will buy when there has been an opportunity of reading a few verses to them. In the neighbourhood of Hoorebeke Van Helden can always sell when the priest is not by. One day I accompanied him to Brackel, Oudenhove, &c., an eight hours' He sold six copies. I hope to go with him again. It is a pleasing fact that sometimes people in our neighbourhood come of their own accord to ask for a New Testament or a Gospel. I believe that colportage has done a great deal of good here. Every Sunday I am happy to see some Roman Catholics at my service.

In Holland there has been stagnation in all branches of trade; this may account, in part at least, for a decline of circulation from nearly 30,000 to 26,701, of which 14,956 copies were distributed by 6 Colporteurs, and 8,127 from the depôt at Amsterdam. Provision has been made for the wants of the blind. The agent, Mr. Vander Bom has died after 31 years' service.

Germany.—The strong impetus given to the work of the Society at the time of the war is spent; but the work itself goes on with a momentum of its own, like that of the deep river when the passing flood has subsided. The issues of the year within the limits of the Agency whi Add orde than more Colp ment have were

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which includes Switzerland, have been 298,542. Adding the issues to other Agencies, caused by large orders from Russia, Austria, and elsewhere, no fewer than 461,188 copies have been distributed, covering more than 20 languages. The sales of the German Colporteurs have been 47,895 Bibles, 79,334 Testaments, and 5,528 portions. The gratuitous issues have amounted to only 2,480 copies; of these some were appropriated to the families of soldiers who had fallen in the war. There are three centres of operation connected with circulation in Germany.

Berlin is the head quarters of the Agent, the Rev. G. P. Davies, and from this centre north-eastern Germany is superintended. In the year 118,481 copies have been issued, of which 65,434 have been sold by 31 Colporteurs. A tour of the district was made by Mr. Davies last summer, when he visited the various labourers.

Cologne.—North-western Germany draws its supplies hence. The circulation has been 65,254, out of which 29,957 copies have been disposed of by 18 Colporteurs. Two of the ablest and oldest labourers have died.

Frankfort.—This depôt has issued 64,476 copies of the Scriptures, of which 15 Colporteurs have carried 37,348 copies through the provinces of southern and central Germany. Here, and indeed throughout the Agency, the year has not been one of encouragement, for the success has been, on the whole, great.

As the results of God's word when it finds a lodgement in the heart and home, the following is the conclusion of a narrative repeated to a Colporteur:

Our children were our delight. The eldest was able to go to school, and I bought a Bible, not as the Word of God, but as a schoolbook for my child. It was wonderful to see his joy at reading the Bible. Much appeared so strange, and that he should come running to me to ask me to explain it. But my wife and I were far too busy to attend to the child, and we always said, "Not now—later." Poor child, wert thou still alive how gladly would I answer thy questions! As he said this the tears rolled down his cheeks. Then at alast the child getting no answer, said, "Father, if you have no time to look and read, you can at least listen, and I will read it to you so often that you can remember it all;" and so it was. The child read. I was silent, but much, very much of what the child said I remembered in spite of myself. But God's ways are wonderful. I had spared enough to buy a house and pay a good part of the purchase money, when my wife mas taken away from me. Soon after all my children were carried off by a malignant disease, and I was left alone. But I did not lose courage; I went on working, and had just cleared off what still remained for my house, and was thinking of marrying again, when one night a fire broke out in the house, and of all I possessed I saved scarcely any-The savings of my life were gone, and I was once more a poor man.

'I began life anew, but now a strange thing occurred; the texts which the child had read kept recurring to my memory and ringing in my ears. I often laid down my tools, rose from my seat, and went out into the open air in order to chase their memory away. My life was now a battle with these thoughts, which I wanted to disperse. I thought solitude would do it, and took up my dwelling in a house which stood quite by itself, where I needed to see no one; and I was successful. By degrees the thought of the texts vanished, and I was cheerful and contented. But one day a man like you knocked at my door. I opened and he entered. He had a Bible in his hand, and sold Bibles. When he asked me to buy a Bible I had a terrible fright, but I collected

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myself and tried to turn the conversation to other matters. But the man always came back to the Bible. I told him I lived in this solitary house, and chose it in order to find rest and peace. Thereupon he replied rest and peace could only be found in Jesus, and Jesus was found in the Bible. I refused to buy, and he went his way. For me, however, there was no peace. I was angry with the man that he, had come to disturb my quiet life, but rest I could not. That very day man with Bibles, and when I found where he lived I sent a child to buy one for me. I began to read, and, blessed be God, in reading I have now found peace in Jesus.

In Switzerland the circulation has increased to 40,331 copies. Depôts exist in Berne, St. Gall, Schaffhausen, Newchâtel, Zurich, and Geneva, and active work is carried on by associated societies at Lucerne, Lausanne, and Vevey. Scriptures have been placed in many of the Hotels frequented by English visitors; and the wants have been met of the Old Catholic congregations on the Jura, and of the Italian workmen who have crossed the Alps in large numbers.

In Austria the prospect is more hopeful than it has been in previous years. Full colportage licence has been granted in some parts of the Empire; and when some christian friends in Vienna sought leave to open a room for Sunday Bible Readings, the reply of the authorities was that they would gladly see fifty rooms opened. Yet some parts of the country are very hostile, and in the Tyrol one of the Colporteurs has been murdered. Of the murdered Colporteur, Agent Carl Rauch, the following statement is given:

Once a bigoted Romanist, he received many years ago at Chur a New Testament. No change passed upon him im-

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mediately; but in 1848 he returned to his native country a devoted Christian, standing out alone in a factory, among several hundreds of operatives, for freedom from work upon the Sunday. Some eight years ago he was engaged by Mr, Millard, who says that 'a more faithful servant the Society has not had: thousands have not only received the Book from his hands, but heard the Gospel from his lips.' Of late he was repeatedly sent to the Tyrol, where, through his exertions, the sales were soon quadrupled. He went thither for the fourth time last spring; his usual weekly returns were sent in regularly to Vienna up to the middle of October, to which date also his family received letters full of sound Christian counsel; then all intelligence ceased. painful suspense it was heard that his stick and note-book had been found on the banks of the Eisach, near Atzwang, a village on the Brenner a few miles above Botzen. Your Agent took prompt steps. by offering a reward and instituting inquiries to recover the body (without the production of which the widow could not claim a small life-insurance) or to get any clue to his disappearance. Many theories were propounded; the neutral said that he must have been bathing, or that in the darkness he might have fallen into the stream, while the unfriendly insinuated that he had been intoxicated; but the discovery of the body three months later, stripped and mutilated, confirmed the original suspix cion of Mr. Millard that he had been murdered, either for the little money he had on his person, or from motives of fanatical hatred. That he died in harness was proved by the fact that he had sold the Scriptures to within a mile of the spot. Mr. Millard says, 'I have known the man for twenty-three years, and cannot but think of him with the highest esteem and affection;' and he cites a passage in illustration of Rauch's spirit:

Vienna.—From this depôt has been issued 31,428 copies, at least half of which has been circulated by the 13 Colporteurs employed.

Trieste.—From this depôt is a point of attraction to large numbers of the poorer classes, who come to read the carefully selected and daily varied passages of

Scripture there exhibited. The sales have been 1,580 Two Colporteurs work from this centre through Dalmatia.

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Lemberg.—Here the circulation has been 7,243. is a singular fact that many New Testaments are bought by showmen, who go about the country with panoramic views, and offer the small books as a kind of bonus to their patrons. The four Colporteurs in Galicia and Bukowina have circulated 2,490 copies,

Pesth.—Of the 25,325 volumes issued from this important centre, two-thirds were distributed by the labours of 18 Colporteurs, Wide spread suffering exists in Hungary, and a great hindrance to the acceptance of the truth is found in the low literature which

Prague -Only 14,000 copies have been distributed in Bohemia, where 9 Colporteurs are employed.

Poland.—The depôt at Warsaw is called by the priests the "Antichristian Shop." Yet from passing its window day by day and reading the Scriptures there displayed, at least one person has learned to love Christ, and thither Jews have repaired to find the way of reconciliation through the Lord Jesus. From the depôt 17,535 have been circulated in the year.

Possibly the priests were the readier to call the Depôt the antichristian shop' when they observed one day a number of Jews enter it. Yet had they followed those strange visitors, their opinion must have been changed. It was the Day of Atonement, when every Jew is expected to be at

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They said they wanted to be reconciled with God. For many years they had celebrated the Day of Atonement in the Synagogue, but they felt they were not brought any nearer to God. They now wished to study His own Book, that they might learn from it how real atonement was to be found.

Italy.—Nowhere, perhaps, more clearly than Italy is the distinguishing feature of the Society made manifest. Its aim has always been not to offer any interpretation of Holy Scriptures, but to put the volume into the hands of each man, confident that in its pages he will find the Spirit who leads into all truth, and, taking of the things of Christ, reveals them to the soul. Its concern has been not to win men to any form of creed or ritual, but to give them the living Word, ample materials for coming to a sound judgment in these things.

The work done under the eye of the Agent, Mr. T. Bruce, is as follows: By 34 Colporteurs have been sold 25,643 copies; from the depôts have been issued 8,163; to other Bible Societies 2,390; and by way of grants 2,558; making a total of 38,754.

Rome.—The depôt occupies a prominent position in the Corso, and has issued 5,663 volumes; one Colporteur works in connection with it in the city, and another among the Sabine Hills.

The work of spreading the light of evangelical truth is in Rome as elsewhere, opposed by the parties of authority and reason, which, in other matters as far apart as the poles, join hands in this unholy crusade.

Among various evils to which the Pope has this year drawn the attention of the Lent preachers are the inroads of the

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Protestants on his old domain. He says, 'I cannot but feel grieved at seeing, within the very walls where rise the majestic temples of the Christian religion, halls and congregations start up by their side, where men pretend to worship God by heresy, which is a rebellion against him.' Whilst the priests are active on the one hand, the rationalists are not idle. I grieve to say that a numerous and intelligent audience meets every Lord's Day in a hall of the Roman University, to hear a lecture on the philosophy of history, from a very able senator, who is no triend to Christianity, for he considers that it threw the world back just at a time when it had emerged from a period of belief in fables and legends, and had found in the development of the Platonic philosophy its

Malta and North Africa.—Only 91 volumes have been sold from the Malta depôt. The peculiar government of the island renders colportage impossible. Mr. Bruce does not know of a single Protestant native.

Tunis furnishes no report, as the missionary has died who had charge of the Scriptures, and no news has arrived from his successor. From Algiers a circulation is reported of 359 copies. At Oran 653 volumes have been sold, the Jews presenting more hope than Arabs, Spaniards, or French.

Spain.—The position of Mr. R. Corfeld, the Agent in Madrid, is one which calls for sympathy. The northern provinces are shut against christian work, and in the other parts of the afflicted country there is little of a calm desire to possess and read the Word of God. At the same time, troubles seem to have brought the Protestants of Madrid nearer to their Lord, and, therefore, nearer to one another. The sales by 18 Colporteurs have been 36,115 copies; by correspondents

1,875; from the depôts have been sold 1,694 copies; at Gibraltar 170; and to the Scottish Bible Society, 10,850.

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The news from the provinces shows that a fair amount of work is being done, considering the difficulties that are encountered. The centres from which the Colporteurs make their tours are Cordova, Seville, Cadiz, Gibraltar, Malaga, Valencia, and Barcelona.

Portugal.—The two features of the Society's work in this country during the past year are a decrease in the opposition offered to the spread of the Scriptures, and a corresponding increase in the issues. These have amounted to 8,299 copies, viz.: by colportage 7,831; at the Lisbon depôt 260; and in Madeira 208. Mr. Tugman reports that in the capital some congregations have been formed of Bible-reading Romanists. It is, therefore, opportunely that the revised text of Almeida's Bible has been completed, and is now in circulation.

Of the late keeper of the depôt, who died last October, Mr. Tugman, the Agent, writes:

With a mild and gentle manner, a tailor by trade, and thoroughly uneducated in all save reading, and writing insperfectly, yet having made the Scriptures his study day and night for many years, he thoroughly understood the plan of salvation as revealed in the Bible, and never lost an opportunity of imparting his knowledge to those whom he could get to listen to him. Often, during my frequent visits to the depôt, when it was in the Raa S. Paulo, away from your office, have I found him surrounded by shopkeepers, watercarriers, shop-boys and others, reading and expounding to them the Word of God; at other times extracting and taking notes for his meditations with his family and friends on Sunday afternoons, at his own house; and never was he

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a fair amount ficulties that the Colporville, Cadiz,

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so happy as when opportunities presented themselves of speaking of the things of God to those around him. Not unfrrequently would his meditations at the depôt be interrupted by those who came to revile him and his work. few months before it was removed, he said to me: 'I had a bad visitor to-day. A padre came in here and asked to see a Bible. I immediately took out my keys, unlocked the book-case, and presented him with Figueiredo's Bible. I saw by his manner that the padre was not in an amiable mood. He looked carefully through the book, and appeared to seek something that he could not find. The following . Padre

Have you no other edition than this?

Freitas. No, sir, there is only one other edition, that of Padre Almeida. We hope to have it shortly, as we are going to begin to print an edition with references. Padre. I don't mean that renegade.

Where is the Apocrypha in this? He was an apos-

Freitas. Well, sir, I don't know. I fancy it is not printed, as the books of the Apocrypha are not held to be canonical. Besides, it would increase the price of the book needlessly; and as the knowledge of it is not essential for doctrine, I suppose that is the reason why the Society has Padre. What Society?

Freitas. The Bible Society that owns this Depôt.

Padre. Oh! this then is that Society of London that is going to turn us all Protestants.

Freitas. I don't know what Society you are speaking of. This Society whose servant I am prints the Scriptures in all languages for the benefit of the whole world, that the Word of God and the Gospel of His Son Jesus Christ may be

Padre. I should like to burn this depôt and you with it,

for you deserve nothing else; you are a heretic.

Freitas. I am no such thing; I am a good Protestant, and reverence the Word of God, and would joyfully see the knowledge of His Word spread over this land, as the waters cover the sea. If you will allow me, I will show you where

Padre. I don't want to see it. Don't you know that the Word of God is only to be read by the priests, and that

ignorant people are not permitted to read for themselves, as they cannot interpret it rightly? And here is this Society, giving them the Word of God and wanting to turn people Protestants, as you call yourselves, which means heretics. I know what you all deserve.'

So saying, he threw down the book and left the shop.

Madeira.—An opening has been found for doing something towards supplying the wants of the priest-ridden population of this beautiful island.

Denmark.—Although this country is as well supplied with the Scriptures as any part of the Continent, the demand is still considerable; the children and domestic servants are clamorous for Bibles of their own. The sales from the Copenhagen depôts have been 25,164 copies, of which 8,935 have been taken out by Colporteurs, and sold in remote country districts as well as in the towns. Of work done in Denmark a Colporteur writes:

During my stay at N. I had lodgings at a baker's, and had my cart with the Scriptures standing in the yard. The families who had their windows facing the yard seemed very anxious to know what was in the cart. I therefore visited them, and was received in a friendly way by one of them who, however, was well supplied with Scriptures, Of the other family I found only a child at home, but later in the day, as I often had to return to my cart for fresh supplies, the child's father came to scoff, saying, ' How tearfully holy the whole town will be when you get us filled with all those books!" I answered him, 'I wonder how you can bear to live so close to the church, and every day hear its bells! And how can you bear the look of your daughter's hymnbook and catechism?' 'I don't care for any of them,' he said; 'as long as I can enjoy the sound of the glasses and the song at the beer-house, I dont listen to the church bells! He left me, but came again the next day to ask me to buy a Bible for which he had no use; I might give him for it

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what I liked. But in the meanwhile his wife came out to entreat him with tears in her eyes, not to part with the Bible. After a long discussion we succeeded in making him keep it for his daughter, who was soon to be confirmed, and perhaps the day may come when he will want to open the rejected book for his own consolation.

Norway.—The circulation would have been larger, but that the supply of Scriptures ran short, thus crippling the operations of the various Agencies. Only 25,276 copies have been distributed. The interior is reached from the towns on the coast.

Sweden.—The issues for Stockholm have been 100,764 copies, of which 84,293 were circulated in the country, where already the Bible is in the hands of two-thirds of the people. The harvests have been bountiful, and many of the poor have been able to purchase for themselves and their children.

Northern Russia.—The Russ Octateuch has now been completed, and copies of the Scriptures in the Russian vernacular were presented to the Emperor of Russia and the Empress on the occasion of their recent visits to this country. The circulation in the district, under the care of the agent, the Rev. W. Nicolson, is rapidly extending. 170,927 copies were issued last year.

Moscow.—This depôt was only opened eighteen months ago, yet the sales from it amounted in 1874 to 58,273 copies.

St. Petersburg.—Here the sales, despite of the work done at Moscow, have more than doubled, being 66,854.

From Southern Russia, the agent, Mr. J. Watt, reports a circulation of 81,825 copies. His great difficulty is to find colporteurs; such as he has are Germans, and they are soon overcome by the hardships of the life. The nature of their hardships is thus described by the Agent:

So far as it depends upon the Society, all that is possible is done to make the colporteur's position a comfortable and happy one. Good salaries are given, and sympathy and encouragement are not wanting. But the colporteur finds that no remuneration can compensate his family for the loss sustained by its being isolated in the interior of the country, and entirely cut off from all intercourse with Christian friends. There is no proper school to which he can send his children, and he being at an average three out of every four weeks absent from home, is precluded from being able to teach them himself. On his journeys, communication by letter with his family is always difficult, often impossible. From leaving home till his return, he soldom has a bed to sleep on, and frequeatly cannot undress for weeks. Cooked victuals can rarely be bought in villages, and, when procurable, the price charged is beyond his means. These are some of the difficulties daily experienced by a colporteur in Russia; others, having reference to the want of cleanliness, or worse, to the want of morality, in the places where he is obliged to lodge, or to the exposure undergone, sometimes for twenty-four hours at a time in an open cart, in inclement weather, might be mentioned. All put together the colporteur's calling is found to be a most trying one, both to himself and to his family, his wife being perhaps the greatest sufferer of all.

Odessa.—The Scriptures are being freely introduced into the public schools. 25,592 copies have in all been circulated in the Agency. Supplies were sent to the sufferers by the famine in Bessarabia.

In Turkey the policy of the Government is retro-

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gressive, and wearisome delay has been encountered in Constantinople in obtaining formal permission to print an edition of the Turkish Testament in Arabic characters. Hindrances have also been thrown in the way of colportage, and in Upper Albania the authorities seized the Scriptures of the labourers. Nevertheless a circulation has been effected of 34,154 copies, of which 10,977 have been sold by Colporteurs; 5,257 from the depôts; 4,318 through missionaries; 343 have been distributed gratis; and 13,259 issued to other Bible Societies.

Turning now to Syrta and Palestine; the two centres of work are Beyrout and Damascus, at both of which places is a depôt held in union with the American Society. Their issues and those of the Colporteurs number 1,377 copies. In Palestine work is done at Jerusalem, Jaffa, and Nazareth. The issues have been 1,242.

Egypt.—The issues from the Society's depôts at Alexandria have been 631; adding the Scriptures distributed by the Colporteurs, and those sold by the American missionaries and others, 3,306 copies have been put in circulation. The revival among the Copts, or native Christians, has created a demand, and the wants of the blind, who form a large class in Egypt, have been met.

Abyssinia.—In both divisions of the country the people are very poor, but they show a remarkable eagerness to possess the Scriptures. Says the Report:

Priests, students of theology, and laymen came two, three or more days' journey buying Psalms, and asking for copies of the Old or New Testament.

Students of theology, dressed in cowhides, came in great numbers, offering a few pieces of salt (the Abyssinian small money) which they had saved or earned by singing at the doors of the wealthy; to them Psalms were given for six, nine, or twelve pence. Some copies had also been given gratis to poor and sickly people. A Christian priest once took off his turban, when he saw that he could not obtain the Psalms without payment, and handing it over to me said :- I possess no money, but I will rather go bareheaded than lose the opportunity to get possession of the Ethiopic-Amharic Psalms.' On account of the oppressive Government, and the continual plundering that is going on, the Abyssinians are very poor, and more demoralized than in the days when we were living there; still those who could afford it paid gladly the two shillings, while others borrowed

West Africa. - On this pestilential coast the written word proves hardier than the living teacher, and penetrates where he cannot go. The whole Bible is being revised in the Gâ language; the wants of the Ashantees have received attention; and some of the Epistles have been translated into the Ewe language.

In Madagascar the circulation has been 10,246, of which 6,311 were whole Bibles. A large consignment was received with the utmost enthusiasm, and sold out in a fortnight. The Board of Revisors is proceeding with the work of revising the Malagasy Bible, and the salary of the missionary who acts as principal editoris defrayed by the Society. One of the missionaries from 

I cannot close without saying how much we owe you for the small pocket Bibles. We rejoice in the joy of our

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people. Their Bibles have been large, unwieldy books, and they thoroughly appreciate a volume so easily carried, and yet so clearly printed. I think the large circulation of this edition at the present time will be productive of incalculable good. The Jesuits are unremitting in their endeavours, but with a Bible-reading people they will have but little power. The price has been fixed low, but thousands will be sold at a shilling to people who could not pay a higher price, and we trust we shall not be regarded as having put the generosity of the Bible Society to too severe a test. I am sure you would have been pleased if you had been here on Monday morning, when we began to self. Almost every third or fourth person we met had a Bible, sometimes several. And at our Sunday services, too, we have the pleasure of listening to quite a rustle of leaves being turned over when a chapter is given out. A pleasing change too is experienced in our Bible classes. Instead of having only two or three Bibles in a class, now most of our pupils have them. God bless the reading of His Word to the salvation of thousands! At our last united monthly prayer-meeting, one of our preachers offered public thanksgiving for cheap and portable Bibles, and specially asked that a blessing might rest on those generous friends to whom the Malagasy owed such

India. Too often this vast empire has been regarded as existing for the advantage of England, but when reports of famine have opened the gates of British sympathy, when the press has upheld the rights of the native, and missionaries have gone out in the noble temper of Henry Martyn, a purer spirit has been manifest, in which we may with thankfulness rejoice.

There are several auxiliaries, largely aided each year by the Parent Society, trying to give the famishing millions of India the Bread of Life. Briefly glancing at some of them-

In Bombay the issues have amounted 9,243 copies,

in 34 languages. The Auxiliary possesses 34 correspondents, missionaries and gentlemen of experience and position, who superintend the movements of the colporteurs. Every effort is made to secure men well qualified for the work of Bible distribution.

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Punjaub.—Printing operations have been carried on actively at Loodiana Press. Seventeen colporteurs have been employed by the Auxiliary, selling 7,781 of the vernacular. The total issues from Lahore have been 10,569.

Allahabad.—The North Indian Society has 33 colporteurs. The Scriptures issued to missionaries acting in this capacity have been 11,799 copies; those sold at the central and sub-depôts 18,067; and the grants 2,133. Out of the total of 31,999, as many as 25,832 were in Hindi.

Calcutta.—The total issues have been 44,265. Supplies of Scriptures have been sent to the Government Colleges and Schools, and a new Rible and Tract House is in the course of erection, which will give ample accommodation to the Auxiliary. By 34 Colporteurs 25,791 copies of the Scriptures were circulated last year. But an even more interesting and valuable branch of the work is the missionary itinerancy. A sum of over 1,000 rupees was paid in 1874 to 12 missionaries for undertaking journies for the express purpose of distributing the Word of God. This their high character and wide influence enable them to do with far greater effect than where natives are employed.

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Madras. - The issues to Colporteurs and sub-depôts have been 87,699 copies; the sales 32,565; the total, 120,264, is half again as large as that of last year The printing operations have extended to 83,000 copies of the Scriptures in Tanul, Telugu, and Malayalam; and the work of translation and revision continues to be actively carried on. The demand at Madras has led to the issue of 16,972 copies to Missionary Societies; that at Cottayam has been stimulated by the recent revival among the Syrian Churches of South Travan-As many as 55 Colporteurs have been employed by the Auxiliary; their sales have risen to 53,340 copies. This work has been carried on in face of the dull prejudice of the people, to which an edge has been lent by the augmented circulation of anti-christian Happily, however, there is a growing disapproval of caste and idolatry; and in almost every district many persons are to be found studying the Word of God earnestly, though but few will brave the consequences of open confession. English Bibles are largely bought by educated Hindus, and in 70 heathen schools portions of Scripture are used as class-books.

Time, however, renders it impossible to speak of Bible circulation in China, throughout Australasia, through South America, Polynesia.

Suffice it to say, that last year the British and Foreign Bible Society circulated 2,619,427 copies of God's Word, and that on the 21st March 73,750,538 either Bibles, Testaments, or portions of Scriptures had been circulated. A great work, yet how small in looking at

the wants of the world! There is, indeed, very much land to possess. The following items of finance and circulation are contained in the Abstract of Annual Report, and at the risk of being charged with repetition, we insert it here:—

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Funds.—The Expenditure of the Society in promoting the circulation of the Scriptures during the past year has been £217,390 13s. 1d., a sum larger than that of 1873-4 by £7,000, and above the corresponding total of any previous year. To meet this demand, the Free Income has amounted to £119,094 7s. 7d. Adding £102,968 12s. 11d., received by the sale of Scriptures, and £129 5s. dividends on the Roxburgh Fund, the Total Net Receipts have been £222,191 5s. 6d., also the largest available sum ever received in one year. The Donations have been £21,354 19s. 9d., the Legacies £31,131 10s. 11d. The Financial Engagements already formed, in contracts with printers and many other ways, commit the Society to an expenditure of £107,777 0s.4d.

Issues.—The following statement will show how extensive is the demand for the Word of God, and to how large an extent your Society is permitted to meet it. The issues for 1874 have been—

Home:	14. Fa Fallon Male 1
Ribles Parts of Old Testament New Testament	610,893
New Testament	82,526
New Testament with Deales	472,864
Integral parts of New Testan	nent285.930
Abroad: Bibles	D1/94 Suppropried
4 arts of Old Tostoment	
Tow Teachment	331 521
ast year the British and Port	1,148,408
Total	

The Total Issues of the Society since its commencement in 1804 (including Portions) are

78,750,588

copies of Holy Scripture.

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past year has at of 1873-4 by of any previous to has amounted 11d., received vidends on the s have been never received 1,354 19s. 9d., at Engagements d many other 107,777 0s.4d. w how extento how large t. The issues

-1,148,408 -2,619,†27

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Referring to the work of your own Auxiliary your Committee have little new to present. They would again repeat their unabated confidence in Mr. Russell, your Agent, which confidence, we are happy to say, is still shared by the Parent Society, and endorsed by the Branches throughout Nova Scotia and New Brunswick. Mr. Russell's reports are herewith submitted.

Your own Auxiliary has sustained loss in the death of the Rev. Dr. Warren, whose sudden removal has left a blank that will not soon be filled, both in the Committee of this Auxiliary, and other institutions in the city.

The name of Charles D. Hunter is also removed by the same relentless cause. Mr. Hunter was fifteen years a member of the Committee, and by his last will left a substantial token of his attachment to the Bible cause, in a bequest which, when paid, will substantially replenish the funds of the Society from the complaints of hard times, which have been so prominently put forth during the past few months. Mr. Hunter has been a subscriber to the funds thirty-eight years, and a life member four years.

Few other incidents characterize the workings of the Auxiliary. Your Committee are happy to notice a growing interest in the Scriptures themselves. In the recent meetings marked attention to God's Word was the leading thought in them all. Whether Mr. Needham's readings, or the Sabbath School Association's Teachers' meetings, all seem to converge around God's Word. New wonders are developed in it every day,

and with every day's new lesson opening up depths of meaning that could not have been learned but for the Divine Spirit's teaching.

No legacies have been reported this year, though the recent bequest of C. D. Hunter indicates the hold which the Auxiliary has on the affections of those advanced in years. Men who have grown with the growth of the Society, and strengthened with its strength, are showing to the church and the country how they feel and manifest the gratitude of those who have received the Word through this instrumentality, and hence the bequests and legacies are returns, gratitude for gifts received rather than their bounties bestowed.

The following is an abstract of Treasurer's account:

Rec'd from Parent Soc'y for printing Micr	nac Scriptures\$ 230 00
American Tract Soc'y for Scriptor	eg at half price 100 of
Special donation, J. R. LithgowGorham legacy	50 00
Collection of Amount Manting	
Free Contribution from Branches per Age	23 65
" through Sanches per Age	nt 2004 84
Subscriptions, Halifax	Treasurer 713 46
Ladios' Association	
Ladies' Association	
Cash sales at Depository	139 72
Total	\$4081.98

The items are so dissimilar to the previous year's that a comparison cannot be correctly made. There is a slight falling off in subscriptions through Agent and others. There is also a slight falling off in Halifax subscriptions but it is made up by special donations, and then the gross amount over the previous year is \$558, for which we praise God, and desire to manifest our thankfulness.

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You are credited in the Parent Society's Annual Report £600 sterling, five hundred pounds of which is a Free Contribution.

Of the circulation we repeat what we indicated in former reports, that it appears not to be increasing much, clearly indicating the fact so often asserted, that there are few Protestant families, or indeed individuals, in Nova Scotia who are without a copy of the Scriptures, and there need and ought to be none.

The following is an approximate to the circulation of the year:—

ı	the second of		
	Cash sales at the Depository Sold by Colporteurs B. N. A. Society Sent to Branches in the country	Bibles. 339 330 391	Testaments 355 360 285
	Grants have been	1060	1000

Grants have been given to some of the benevolent institutions of the city and country gratuitously.

Who can, with any approximation to accuracy, estimate the labours of the past sixty-two years, in which the founders of this institution and their successors labored to distribute God's Word to the children of men? To them be ascribed the high honor of being the first to bring the Word of God in a large quantity to these shores, and to them was the high honor of committing to this Province in the years of its poverty the oracles of the living God, the testimony of Divine Truth to man. But who can estimate the result?

And the Committee would conclude this Report in the words of the abstract to the Report of the Parent Society: "The limits have not admitted the mention of names. The Committee herewith offer their warm thanks to all who anywhere or in any measure have aided in the great work; and to their brethren in faith and labour they send greeting. 'Be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord.'

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#### very small mosting was obtained in the To the Committee of the Nova Scotia Auxiliary Bible Society; iw . without confirm took smorth

Having returned from New Brunswick about 12th (berry 1) Asisano March, after a brief rest, I resumed my labors in Nova Scotia by addressing meetings in Clifton and in Stewiacke. I found at these places a very marked interest taken in religious matters. The question of personal salvation was very prominent-indeed, it was the all absorbing one. In Clifton Village, Stewiacke, Springside, South Branch, and Mildle Stewiacke each Bible Society gathering ended by a prayer meeting. of these meetings were held in the afternoon, some in the evening. After the business connected with the Bible Society was over, an hour or more was employed in prayer. Then half an hour longer was spent with those who were specially anxious to have personal religious instruction tendered, and to have special prayer offered for them. I never before addressed audiences who listened with such intense interest, nor witnessed such deep, yet quiet earnestness. One result of this revival of religion has been an increased effort made to "hold forth the word of life."

The last meeting attended in Stewiacke was in Lower Stewiacke, which was better attended than former ones had been.

The second week of April I came on to Halifax to attend the quarterly meeting of Committee. Returned

to Truro, and, in a day or two began a series of meet-

ings in Hants County.

Commenced Monday, April 19th, at Five Mile River. Here the attendance in Temperance Hall was very small. Next evening, in the basement of the Presbyterian Church in Maitland, there was a large gathering. The evening after (the roads were bad) a very small meeting was obtained in the Presbyterian Church, Lower Selmah. The following evening there was a good attendance in Temperance Hall, Noel. From Noel went to Walton, where a good assemblage met in the Baptist Church. Next day went to Chiviree, and the labours of the week were ended by a pretty large meeting in the Hall. Some subscriptions were received, and more will be collected and forwarded.

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Next day, at Kempt, Somerville, and Burlington, had opportunities of pleading the claims of God's Word. In Somerville a small collection was taken and handed In Burlington, (where formerly we had a Branch, which has been inoperative for some years), collectors were appointed to go round. Went on to Avondale. A good meeting was obtained in the basement of the Wesleyan Church, and a fair meeting the evening after in the Presbyterian Church, Newport. places collectors will soon go round. Went on to From both Windsor. There was a fair attendance in the Wesleyan Church, Windsor, on Wednesday evening. Branch was most successful last year, and, it is confidently expected, there will be no falling off this year.

Very early the following morning was on the packet on my way to Parrsboro'. Unfortunately all day there was a dead calm. It occupied twenty-four hours to sail about as many miles. The result was that the Bible Meeting in Parrsboro' was disappointed. I obtained one or two subscriptions, and more, I hope, will be collected. Went on from Parrsboro' to Five

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Five Mile ce Hall was ment of the was a large were bad) a Presbyterian rening there Hall, Noel. assemblage to Chiviree, by a pretty ptions were

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Islands, and though it was the 30th day of April, four miles of the journey the postman and I rode in a sleigh. The rest of the distance was gone over, partly in a carriage and partly walking. The labours of another week were ended by a small gathering in Five Islands, (owing to a Temperance meeting being held at the same hour).

Next day in Five Islands and Economy plead the claims of God's Word. At the latter place, on Monday afternoon, addressed a small Bible meeting. At the close I obtained \$37.05, which had been collected. Went Year after year each meeting here has been more and more encouraging. This one was no exception. The attendance was large. Nearly every one present, old and young, contributed. \$50.42 were paid ere we left the Church. Went on to Portaupique. An excellent meeting here was also obtained. Some old and some new subscriptions, in all \$26.17, were obtained. Next meeting, not a large one, was held in Great Village. A few days previously I had received their subscription. The evening following a good meeting was held in Folleigh Village. I received \$34.02 which had been collected. The last meeting of the week was held in DeBert on Saturday night. Came on to Truro. Attended the annual meeting: not large. Went to Johnston's Crossing, where in the school house I addressed a fair audience, and obtained a collection of

Proceeded then on my usual tour through the Western Counties, commencing Monday evening, May 24th, at Avonport, where in Union Church I addressed a very small audience. Went on to Horton. Regretted much that the subscription papers I had last May prepared had not been circulated. A small meeting was held in the basement of the Wesleyan Church. I did not attempt to hold a meeting in Wolfville, for the

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simple reason I could find none who seemed to take any interest in the matter. Last year I gave notice of a meeting, and had a good audience in the basement of the Wesleyan Church, but to my appeal to have collectors appointed I got no response. A small collection about enough to pay my hotel bill, was taken and handed me. So this year I made no stay, but went on to Church Street, Cornwallis. Here I held a meeting, obtained a collection and some subscriptions. Next day went to Canning. A good meeting was held in the Baptist Church. It was considered well to have a separate Branch Society for Canning. One was organized. Office-bearers and collectors were appointed. Next meeting, a small one, owing to imperfect notice having been given, was held in the Baptist Church, Canard. The labours of the week were ended by a still smaller meeting in the Court House, Kentville.

Next day, in Canard and Kentville, endeavoured to plead the claims of God's Word. On Monday foremoon went to Berwick. I had, year after year, tried to hold meetings in this village. Sometimes not a dozen would assemble, and no one felt interested enough to collect, so I went to Somerset, where I had in the hall an excellent meeting, and obtained of new and old subscriptions \$31.44. Proceeded to Wilmot. Here a meeting appointed in the Baptist Church proved an utter failure. Half an hour after the appointed hour no one had come to open the door. After waiting about three quarters of an hour altogether, I left.

Next day went to Lawrencetown. An encouraging meeting was held in the evening in the Wesleyan Church. Went on to Paradise. A meeting which had been appointed there also proved a failure. Rev. Mr. Cahoon, the resident minister, and I waited about half an hour. No one came. The labours of another week closed by a meeting—a very small one—in the

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Wesleyan Church, Bridgetown. A few hours before the grave had closed over the mortal remains of the President of the Branch. The Rev. Mr. Gordon was never before absent from any Bible meeting I had held in Bridgetown. Our Branch there will miss him.

On Monday went on to Annapolis. In the evening addressed a meeting in the Court House. Obtained \$33.27 which had been collected since my last visit. Next day went to Hillsboro'. Held a small but spirited meeting in the Methodist Church. Went to Digby. Excellent meeting, and I was gratified to see a revived interest in our Branch. I obtained altogether nearly \$45, partly old and partly new subscriptions. Went down to Digby Gut. Owing to the heavy rain had a small meeting in the Presbyterian Church. Returned to Digby, and went on to Weymouth. Our meeting here a failure. About half a dozen assembled, to whom I spoke, but I could get no one to act as collector.

Proceeded to Yarmouth. Had opportunities in the Kirk of pleading the claims of God's Word, and, accompanied by Mr. Lewis, went round collecting. The pressure of the times has been felt here severely. The amount I obtained fell far short of what was received last year. Still \$115.87 was secured, and more will be paid and forwarded. Went on to Barrington. At the Passage and Head held meetings, neither largely attended. Proceeded to Shelburne. The coach was late, and when we arrived, jumping off, I hurried to the Wesleyan Church, where a few had assembled. Next day, accompanied by Mr. Irwin, collected about \$29.00.

The day following (Sunday) in Shelburne in the morning, Jordan Falls in the afternoon, and in Lockport at night, I plead the claims of God's Word. In the latter place next evening addressed a fair meeting in Temperance Hall. A collection of \$9.00 was taken

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and handed me, and collectors were appointed to secure more. Next morning took an express to Sable River. thence rode by coach to Liverpool. Owing to defective notice there was at night a small gathering in the Baptist Church, Milton. The following forenoon. accompanied by Rev. Mr. Black, gathered up a few subscriptions. Next evening addressed a fair meeting in the Young Men's Christian Association Room, Liverpool. Collectors will soon go round. Went on to Caledonia, and in the Wesleyan Church held a good meeting. Obtained \$14.72, partly old partly new subscriptions. Went on to Annapolis. The shifting of the guage on the Windsor and Annapolis Railway was that day (June 26th) going on. Travelling was impossible. I held service on Sunday in Annapolis and Bridgetown, and Tuesday, June 29th, returned to Truro. of haldgrasser probe that the fact

Rested a few days, during which time rode to Brookfield, and in the Presbyterian Church plead the claims of the Bible Society. Received a collection of \$7.89.

On Monday, July 12th, took the train for Pictou, then the steamer to Port Hawkesbury and Sydney. At South and North Sydney held meetings in the Methodist Church and in the Bethel. Both pretty well attended. Here, notwithatanding the pressure of the times, I obtained fully more than formerly. From Sydney went to Baddeck. Here at the Forks and at the Shore held two small meetings. At the latter place I had another opportunity, before a large audience, of adverting to the work of the Bible Society. Baddeck went to Margaree. Here, on Monday night, notwithstanding a heavy rain, had an encouraging meeting in the Congregationalist Chuch. Owing to the day of mail running between Margaree and Mabou having been changed, (of which change I was ignorant when I made my appointment), I had to hire an exbu

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press to take me to Mabou. There was a small gathering in the Presbyterian Church at Mabou. Collectors will, as usual, soon go round here.

I would have tried to get a meeting in Port Hood, but the only Protestant Church being down, and the new one not being finished, there was no place in which

Returned to Truro, Friday, July 23rd. Report, and wrote out account and subscription lists. Prepared

Since my return from New Brunswick I have travelled by various land conveyance 1,475 miles; walked 165; sailed 297; addressed 87 meetings in 66 different places, (these meetings have been held in 11 different Counties); and obtained of subscriptions and on purchase account \$1,092,71.

This sum is smaller (than I had received the corresponding periods of the last two years. There are two reasons for this. First, the financial crisis through which we in this Province, as well as those in other parts of the world, have been passing. Never, in many places visited, had I heard such general complaints of the scarcity of money. There is another reason. Some of our Branches have been a little later than usual collecting. When all their subscriptions are gathered in it will be seen, I doubt not, that, considering the wide-spread financial distress, all the falling off in the income of our Auxiliary is less than might have been anticipated, and clearly proves the unabated interest taken by the friends and supporters of the Bible Society in Nova Scotia in its welfare.

### ALEXANDER RUSSELL

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Truro, N. S., August, 1875.

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# To the Committee of the Nova Scotia Auxiliary Bible Society

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The close of another year brings with it the duty of presenting my usual Report of labour done during the past two months.

On Friday, October 29th, I left Truro for Wallace, where in the evening in the Presbyterian Church I addressed the largest meeting I have held in Wallace for years. Hon. Mr. McFarlane presided. He and Rev. Messrs. Murray and Morton addressed the meeting. Next day, riding as on the previous one, partly by stage and partly by rail, went to Oxford. In this thriving village, as well as in Victoria-a settlement some miles distant-had opportunities that evening and the day following of adverting to the work of the Bible Society. Received of collection and subscriptions in Oxford \$10.25, and more will be obtained. On Monday went to Amherst. A fair meeting in the vestry of the Baptist Church. Some subscriptions were obtained, and young ladies were appointed to collect more. Next day went to Athol. A severe snow storm prevented a meeting there on the evening of Tuesday, Nov. 2nd, but the active Secretary, Dr. Hodson, has procured and torwarded, some subscriptions. The results of former visits to Pugwash had been so unsatisfactory, not one cent had been received as the result of my visit the previous year, and no one seemed interested enough to try to collect anything, I thought it useless to visit it, so I returned to Truro and went on to Halifax. On the evening of Friday, Nov. 5th, addressed (owing to imperfect notice) a small meeting in the Lutheran Church, Mahone Bay. Next week in Mahone Bay,

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Lunenburg town, Middle LaHave, Lower LaHave, and Bridgewater, pled the claims of the Bible Society, in three of those places holding more than one meeting. All well attended. From all subscriptions, varying from two and three dollars to upwards of sixty-four dollars were obtained. In Lunenburg and Bridgewater, as usual accompanied by the friend who in former years assisted me, went round collecting.

In returning held meetings in Chester Basin and in Chester, and found, considering the general scarcity of money, the interest in the Bible Society unabated.

Returned to Halifax. On the evening of Monday, 22nd Nov., addressed a very small meeting in Dartmouth. Next evening attended and took part in the Annual Meeting in Argyle Hall. request of the Rev. Dr. Burns-who regretted much to see so small a gathering at the Annual Meeting-attended his prayer-meeting the following evening, and had the opportunity of presenting the claims of the Bible Society to a much larger audience than assembled in Argyle Street Hall. Returned to Truro. On Monday, 6th December, left by rail for Shubenacadie Went thence by stage to Middle Musquodoboit, where in the evening I addressed an excellent meeting in Temperance Hall, and obtained some subscriptions. Next day walked up to the schoolhouse in the Flat. At night addressed the smallest meeting I had ever Some subscriptions were secured, and more will be obtained. Went next day to Upper Musquodoboit. At night addressed an excellent meetingthiefly young people in the schoolhouse. Next day went on by mail to Gnysboro' County. On Friday evening addressed a good meeting in Upper Caledonia, and the following afternoon a smaller meeting in Lower Went on to Sherbrooke. Here and at Goldenville had opportunities on Sabbath, Dec. 12th,

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for Wallace, n Church I in Wallace ed. He and ed the meetone, partly rd. In this a settlement evening and of the Bible scriptions in On Monthe vestry of ere obtained, nore. Next prevented a Nov. 2nd, procured and ts of former ry, not one ny visit the l enough to to visit it, alifax. On l (owing to e Lutheran

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of pleading the claims of God's Word. Collections were taken at both places, over \$20 at the former place, and nearly as much at the latter place.

Rode back to Melrose. Addressed the Saint Mary's Ladies Branch in the schoolhouse, Glenelg. Received \$30 of subscription. Rode on to Guysboro'. Held a meeting (a very small one) on the evening of Friday, 17th December. From both Bible Societies in Guysboro' received contributions. Rode on to Antigonishe. On Sabbath, 19th December, had opportunities of pleading the claims of God's Word. Next day, accompanied by Mr. Beck, gathered up in Antigonishe above \$70.00, which, with the collection taken the previous evening in the Presbyterian Church, made the handsome sum of \$85.85 from Antigonishe.

Returned Tuesday, December 21st, to Truro, and prepared Report and subscription lists for forthcoming Annual Report.

During the past two months I have travelled by land conveyances 1,140 miles; walked 84; addressed 42 meetings in 30 different places; obtained of subscriptions and collections \$569.21; and on purchase account \$44.49; in all \$613.70.

During 1875, in New Brunswick and Nova Scotia, I have in connection with my work travelled 5,401 miles; sailed 741; walked 481; addressed 233 meetings in 180 different places.

Individual instances of liberality to the Bible Society have still to be mentioned. In Sherbrooke I found one morning waiting me a letter which felt somewhat heavy. Opening it, there was a twenty dollar piece. No name was given, but simply "for the Bible Society," "a thank offering." The friend who for the two previous years handed me each year \$100.00 gave me the similar amount this year. This is an addition to a hand

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Looking at the depressed state of our money matters in Nova Scotia, the past year has been (I think) the most successful of my Agency. There are many who stand coldly aloof, many that will talk and yet give nothing. But still the Nova Scotia Auxiliary Bible Society has warm friends; men and women whose hearts God has touched, and who are not unmindful to "hold forth the word of life."

## ALEXANDER RUSSELL

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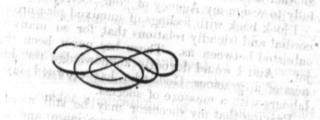
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#### RESIGNATION OF MR. RUSSELL.

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At a meeting of the Committee of the Nova Scotia Auxiliary Bible Society, held on Tuesday, the 15th February, Hon. S. L. Shannon, the President, in the Chair, the following letter was read from Mr. Russell, the Agent:

TRURO, February 8th, 1876.

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To the Committee of the Nova Scotia Auxiliary Bible Society:

#### DEAR FRIENDS,-

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Having been called in the Providence of God to labour in another field of the Master's Vineyard, I beg leave respectfully to resign my Agency of your Society.

fully to resign my Agency of your Society.

I look back with feelings of unmixed pleasure to the most cordial and friendly relations that for so many years have subsisted between us. There has never been the slightest jar. And I would devoutly acknowledge the loving kindness of a gracious God who has crowned my imperfect labours with a measure of success.

Praying that my successor may be still more successful, and that Nova Scotia may become more and more distinguished for its love to the Bible, and efforts made to promote its circulation, and with feelings of sincere esteem for you all personally,

I am, dear friends,
Yours faithfully,
ALEX. RUSSELL.

After expressions of regret by several members of Committee, the following resolution was unanimously

adopted, directed to be engrossed in the Minutes, and published in the Report:

The Committee receive with regret the resignation of Mr. Russell, the Agent, who has, for the past sixteen years, so diligently and successfully discharged the work of the Auxiliary first as Colporteur and afterwards as Agent; during which period the contributions to the funds of the Auxiliary in this Province alone have increased fourfold, the number of Bible cause deepened in this and the earnest interest in the inces. The Committee have always listened with peculiar pleasure to Mr. Russell's Reports, and to his addresses at our Anniversaries.

The intercourse between Mr. Russell and the Committee has always been most satisfactory, as expressed by himself, "there has never been the slightest jar," and this meeting would commend him to God and the word of His grace in the new sphere of labour to which he has been so honourably called. We pray that he may be qualified by the Great Head of the Church to discharge its duties as faithfully, and he rewarded with as much success, as he has been in the past, welcomed to the better rest with the invitation, "Well done good and faithful servant, enter thou into the joy of thy Lord."

On the question of the appointment of a successor, it was agreed that a Special Committee be appointed to receive and consider applications for the Agency, and to report to a meeting to be held on or about the twenty-first of March. The President, Secretary, Rev. G. W. Hill, Rev. J. Lathern, and Rev. E. M. Saunders the Committee named. The Rev. G. M. Grant gave notice that at the meeting he would propose to consider the expediency of having a General Agent for the Dominion of Canada.

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Nova Scotia y, the 15th lent, in the Mr. Russell,

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Nova Scotia Auxiliary Bible Society

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S. H. BLACK, Treasurer.

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Burlington			M B Salter.
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llace	Jas K Blair, Esq.	H L Atkins.	H L Atkins.
lton	Hon A M'Farlane	C A Fulton, Esq.	C A Thele.
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ymouth	Rev C Randell	W Payson	R Parker.
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ndsor	Rev E Morton	G E Chesly, Esq.	GE Chesley, Esq.
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Mrs. A. W. Corbitt 1 00 M. Moss 1 00 H. VanBlarcom 50 R. F. Lockett 25 Mrs. King 25 Mrs. K. Pushee 2 00 Willoughby Randall 2 00 H. Macpine 1 00 L. C. Archibald 2 50 Mrs. King 25 J. B. Gass 2 00 Mrs. King 25 J. D. Copeland 1 00 Mrs. King 20 R. F. Lockett 1 00 Mrs. King 20 Mrs. King 20 R. F. Lockett 1 00 Mrs. King 20 Mrs. Vicinity Randall 20 Mrs. Vicinity Randall 20 Mrs. Vicinity Randall 20 Mrs. Vicinity Randall 20 Mrs. Odell 20 Mrs. Vicinity Randall 20 Mrs. Vicinity Rand
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<ul><li>中国研究的公司的方式中央中央公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司</li></ul>	" H. Crowe 50 " Chas. McElhemry 50 " Margaret Compbell
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Purchase C. Jost,

Goldenville.	Mrs. P. Hill. \$ 25 Jessie Morrison \$ 25
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Col. by Mrs. Jas. Spencer and Miss Clarissa Davidson.	Col. by Miss Margaret Loughead and Miss Mary Ann Dill.
Jas. R. Morrison.       8       10         Mrs. W. F. Campbell.       25         Margaret E. Spencer       25         Mrs. Hamkins       25         "Wm. Cook.       10         James M. Spencer       25         Joseph Spencer       25         Mrs. Wm. Fisher       20         Margaret McKim       10         Samuel McAlony       10         Mrs. John J. Davidson       25         Under 10 cents       09	John Baine       25         Martha Jane Staples       10         Mrs. Robinson Thompson       25         "Samuel Whidden       25         Mary McKim       25         J. E. Spencer       25         J. C. Spinney       50         Robert Wilson       15         Mary A. McKean       10         W. T. Archibald       25         Mrs. A. McLellan       25         "II, Baillie       25         Capt. R. Diil       100         Jemima Foster       25         John A. Stevens.       50
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n 25	Col. by Miss M. Davidson and J. H. Buckley \$2 00
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T. F. Mrs. S. T. Wm M. A. Mrs. M. J. A. C. J. M. Mrs. Jos. J. S. A. Mrs. J. Mrs. F. Mrs. E. Mrs. E. Mrs. E. Mrs. E.

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Mrs. George Harvey 50	Rev. E. England, 1 00 Anna Hall 50
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. 25	Dr. McGregor Rev. D. McMillan Addie L. Seaboyer.  1 00 Edward Shaffer 50 Edward Fletcher 50 Mr. G. McKean 50
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. 25	" Willie Ritage 30 Elizabeth Zwiak-
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Wm. Romkey 2 00	Walter McDonald 250 L. Mc
Mrs. John Burns. 1 00	Mr. D. McL. McDonald 10 A. Mc
E. L. Nash 1 00	Jessie Ann McDonald 3
George D. Geldert 2 00	Sophia McDonald
James Eisenhauer, Esq. 4 00	D. F. Black
C. Morash 3 00	D. Skinner McDonald 10
Lewis Anderson 2 50	Alex. D. Smith 2 Alexr.
James Rudolf 1 00	Alex. D. Smith 2 Alexr.
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Col. by       50         James Geddes       \$ 50         Mrs Angus McKinnon       40         " R. Elliott       25         Mary A. Chisholm       25         Mrs E. Urquhart       25         " Susan Chisholm       25	Mr McEachren \$ 25 Mrs H. B. Murphy 50 Bessie Murphy
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James Geddes 50	Bessie Murphy 25
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20	Saint Mary's Ladies.
New sub.	No names sent \$30 00
Thomas Davidson, 2nd 1 00	MANA SOM, X
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Col. by Miss L. D. Mozon.	W. T. M. C. 1 00
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Rev J. H. Robbins	James Johnston 48
Thomas Hamilton	Rev Mr Miller 2 50
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P. Purman Mart	W. W. Atwood 1 00
d. Burpee McLearn 50	E. D. Taylor
Samuel Meek 25	Samuel Muir 1 68
John Meek, senr. 50	Robert Bolman 1 96
James Casey, junr 25	John McGill 1 00
Edward Casey 1 00	J. C. Crowell (1874) 1 50
Thomas Moxon       1 00         Rev J. H. Robbins       50         Thomas Hamilton       25         Mary A. Smith       25         Richard S. Blois       25         Mrs John Casey       25         R. Burpee McLearn       50         Samuel Meek       25         John Meek, senr       50         James Casey, junr       25         Edward Casey       1 00         M. B. Casey       1 00         Samuel Murphy       50         Edgar Casey       25	Friend 1 00
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Col. by Miss E. J. Britton.	W. E. Etherington 1 00
	W. E. Etherington 1 00 T. M. Burns, M. D. 1 00
William Smith       25         James Smith       25         John Robinson       25         Hattie®M. Robinson       10         Mr J. Pince       25	Rev E. M. Archibald 1 00
James Smith 25	Thomas Muir 1 00
John Robinson 25	Angustus Swansham 1 00
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74) 1 50	Daniel Wright	Rev R. Haire 1 00
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Dr Bent J. H. Ke

Summerville.	John E. Woodill \$ 50
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15	Col. by Miss Eva Crowe and J. B. Calkin
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25	Miss Mary Muir.  J. B. Calkin Miss McNaughton  75
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D. D. J. Mr

A. S. Albee Fletch. D. Lemu Mary J. W. Sarah Mary Roben John Arthu Angus August Richar Frederi E. C. F. David I M. Fish J. M. C. Mrs Jan Lemuel Linda R. William R. A. M. Brerett I Charles H. A friend Widow's Mrs Wesl John Ken Thomas I Mrs John W. R. He Bella McN Peter Ogil Bichard Sv.

	Daniel E. Smith \$1 00	Mrs Archibald \$ 2
	Annie Smith 50	
	Letitia Smith 50	Arthur Archibald 2
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	Jacob Frieze 2 00	Albert Cook 50
	George Cook 1 00	Allen Loughead 1 00
	Alexander Russell 3 00	H. Tupper 100
	Mrs A. Russell 1 50	W. Y. Loughead 1 00
	Mary Russell 1 00	Rev J. I. Baxter 90
	Isabella Russell 1 00	Minnie Brown 25
	Jeanie Russell 25	John McKay 50
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	S. Archibald 50	J. Archibald 25
	Miss Kent 1 00	Mr Carlyle 25
	Mrs Donkin 25	Bessie Graham 27
.0	Miss Waddell 25	James W. Flackett 25
	Angus McKay 1 00	D. A. Fraser 25
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ď.	A. C. Slack 50	Mrs F. M. Pearson 50
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nam 25	John Tully 25 Arthur Livingston 15 Angus Livingston 27	Allan Make 20
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Joseph Lantz	George Patterson 25
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	Mrs B. Edwards
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1 00	Mrs G. H. DeWolf 25 Mr Miller 1 50  James Trider, jr 25  Mr Miller 25  Mrs Wilcox 25  Mrs Wilcox 25
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phens 25	Col. by Misses Hunter and M. J. L. DeWolfe 100
phens 25	E Ranton District March 1 T D 112
rris 25	Samuel Morrison Miss Scott Mrs Jno. De Wolfe 50
25	Samuel Morning
v subs.	Mrs Isaac Hunter 50 Aleck Thomson 25 Elisha Baxter 25 P. D. Lavers 25
11000	Elisha Baxter 25 P. D. Lavers 25 William Smith 50
2 00	Annie E. Baxter 25 William Smith 50 Mrs W. Baxter 100 Mrs Jno. Sterling
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LESO. SA	Alexander Dill
{ 50 37	John Dill
37	John Dill       50         0. Brown       50         William Lunn       50         Mr Thomas Curren       25         Mrs Constant Dimock       50
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	George Coldwall " 100 Mrs Jordan 25
Esther Black and	George Hunton 50
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THE following list and money was received after the preceding sheets had gone to press, and therefore not acknowledged on page 53.

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## ELECTION OF AGENT.

Ar a meeting of the Nova Scotia Auxiliary, held in the Y. M. C. A. Building on Friday, the 31st March,

The Hon. S. L. Shannon, President, in the Chair, MR. JOHN TOLAND, of Studholm, N. B., was elected Agent in the room of Rev. A. Russell, resigned. Mr. Toland will be able to enter upon his duties early in the Summer, and the Committee would confidently bespeak for him a continuance of the kindness and consideration given to his predecessor, by the several branches among whom he is called to labour.

James FARQUHAR, Secretary.

Si 0 quelo demir dere

## NOTICE.

As the Agent was absent from the Province at the time these lists went to the Printer, some inaccuracies may have crept in, which will be corrected in a subsequent Report if attention be called to them.

Societies desirous of having their contributions acknowledged with names of subscribers, will please forward their lists to the Secretary, if possible, before the last of November.

THE Committee of the Nova Scotia Bible Socieety have constantly on hand at their Depository, 133 Granville Street, an extensive stock of ENGLISH, GERMAN, GÆLIC, IRISH, FRENCH, GREEK and HEBREW BIBLES, of all sizes and styles of binding. Any of the Bibles published by the British and Foreign Society can be had on a few weeks notice. At her cord to or 18 of 0 4 67 8 ..... Slig concerns 64 0