

MINUTES  
OF THE  
NOVA-SCOTIA  
BAPTIST ASSOCIATION.

HELD AT YARMOUTH,

On the 26th, 27th, and 28th of June, 1843.

---

TOGETHER WITH

The Circular Letter, Missionary Notices, &c.

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HALIFAX:

PRINTED AT THE CHRISTIAN MESSENGER OFFICE.

1843.

The Introduct  
from Isaiah xlv: 1

A Collection w  
taken on the prec

Rev. I. E. Bill v  
and brother I. L. C  
Rand, were appoi  
N. Viditoe, R. B. I

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E. Manning, T. S. I  
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N. B.—Churches fro  
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## MINUTES, &c.

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MONDAY, June 26th, 1843.

The Introductory Sermon was preached by Rev. Theodore Harding, from Isaiah xlv: 17.

A Collection was then taken in aid of Missions, in addition to one taken on the preceding Sabbath.

Rev. I. E. Bill was appointed Moderator; Rev. W. Chipman, Clerk, and brother I. L. Chipman, Assist. Clerk; Rev. Messrs Pryor and S. T. Rand, were appointed to read the Letters, and Rev. Messrs C. Randall, N. Viditoe, R. B. Dickie, and T. H. Porter, to examine the same.

The following Brethren were appointed a Committee to examine into and report on any subjects referred to in the Letters from the Churches, for the consideration of the Association, viz: Rev. Messrs H. Harding, E. Manning, T. S. Harding, J. Dimock, D. Harris, C. Randall, and brethren Landers and Deacon Robbins.

The Letters from the Churches were then read, and the following Minutes were taken.

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In the following Table, the names of ordained Ministers are in SMALL CAPITALS; those of Licentiates in *Italics*; Ministers not present are marked with an asterisk\*; Churches from which no information was received marked thus †; and vacant Churches distinguished by a dash —.

N. B.—Churches from which no information was received, are returned as they stood last year.

STATE OF THE CHURCHES.

CHURCHES.	MINISTERS AND MESSENGERS.	ADDED,		Removed,	Dismissed,	Excluded,	Died,	Total,
		By Baptism Restored,	By Letter,					
Annapolis and Upper Granville.	JOHN CHASE, Joseph Rickerson, Levi Langley.	1	10	2	1	1	1	206
Lower Granville.	John Woodworth, William Sproul	1	29	1	2	2	2	172
Wilmot.	NATHANIEL VIDITOE, Major Morse.	1	7	2	5	3	5	333
Newport.	* GEORGE DIMOCK,	4	31	14	2		1	145
Onslow.	D. W. C. DIMOCK, Dea. David Page	1	34	2		1	2	160
1st Clements.	* ISRAEL POTTER, * ISRAEL POTTER, Jr. Abel Chute Joshua B. Cogswell, George Troop.		21	2		6		277
Lunenburg.	BENNET TAYLOR,	6	11	2	1	1	1	55
Nictaux.	L. E. BILL, Dea. S. Taylor, W. P. McAdams, David Landers.		5	3	4	2	2	495
1st Digby Neck.	J. C. MORSE, Jacob Cornell, Wm. Brown.	3	6	1	1	2	2	111
River Philip.	Timothy Wetherby.					1		42
Horton.	THEODORE S. HARD- ING, JOHN PRYOR, E. A. CRAWLEY, I L Chipman, R E BURPE, Abn. Hunt, Leander Bishop, John Anderson, Jas. John- ston, Lewis Johnston.)	4	3		140		4	425
1st Cornwallis.	EDWARD MANNING.		10		5		5	232
Windsor.	SILAS T RAND.		8	2				56
Rawdon.	T H PORTER.	1	35	1		1	1	84
Upper Granville Mountain.	---		9		2	1	1	112
Parrsborough.	---	1	8		2			37
Chester.	JOSEPH DIMOCK.	9	63	4	5	1	2	235
Amherst.	* CHAS. TUPPER, Deacon E. Cutten.		13	10	4			51
Port Medway.	James Stubbard, William Foster.	1	9	1				62
2nd Cornwallis.	WM CHIPMAN, Dea Abel Parker.		11	1	1		1	245

324 1430  
141 1711  
730 2748

CHURCH

- Sissiboo
- 1st Yarmouth
- 1st Aylesford
- Waterford
- New Albany.
- Live pool.
- Brookfield
- Tryon & Bede
- † Sydney, C. B.
- 1st Hillsburg.
- Brier Island.
- Falmouth.
- Ragged Islands.
- † West Chester.
- † Guysborough.
- Granville Street.
- Windsor Road.
- † Mabou.
- † Tracadie.
- Sherbrooke.
- Stewiacke.
- Margaret's Bay
- Economy.
- Jeddore.
- Three Rivers.
- East Point.
- † Canso.
- 3rd Cornwallis.
- † Wilmot Mountain.

STATE OF THE CHURCHES.

CHURCHES.	MINISTERS AND MESSENGERS.		ADDED,			Died, Excluded, Dismissed, Removed,	Total,
			Restored,	By Baptism By Letter,			
Sissiboo	CHAS RANDALL, Dea. C Sabean, H Chipman, Patrick Nowlin, Benjn. McConnell.		38	5	2	2	253
1st Yarmouth	HARRIS HARDING, W BURTON, Deacons Z Chipman, J Crosby, Jos Robbins, T Purney, A Baker, A H Scott; bre. J Durkie, E. Scott, E Cleaveland		150	4	3	10	2543
1st Aylesford	WM C RIDEOUT.		4	43	2	1	328
Waterford	* MAYNARD PARKER,		1	5	1	1	46
New Albany.	WILLARD PARKER,		3	68	4	2	149
Live pool.	R B DICKIE, Dea. S. Kempton		37	2	3	1	1210
Brookfield	THOMAS DELONG.		39	4			1132
Tryon & Bedeque.	* A McDONALD.		16	3			1141
† Sydney, C. R.	* GEO RICHARDSON.						24
1st Hillsburg.	* HENRY SAUNDERS, James R. Purdy.		6	7	6	2	106
Brier Island.	WEL. JACKSON, Dea. L. Denton.		1	56	1	2	2101
Falmouth.	* B VAUGHAN, Dea P Homes, Elis. Homes.		20		5	1	1204
Ragged Islands.	THOS DELONG.						78
† West Chester.							36
† Guysborough.							43
Granville Street.	* HEZEKIAH HULL.						
	Deacs J W Nutting, J W Johnston, E G W Greenwood, & breth. Dr Sawers, J W Barss, J Ferguson.		138	12	4	1	196
Windsor Road.	T H PORTER.		2	10			43
† Mabou.							10
† Tracadie.							36
Sherbrooke.							41
Stewiacke.			13				69
Margaret's Bay	D W C DIMOCK.		6		1		86
Economy.	John Collishaw.		169	4	4		30
Jeddore.	JOHN E COGSWELL.		17	4	31	2	66
Three Rivers.			33				148
East Point.	* JOHN SHAW.		67	2	1	3	102
† Canso.	* JOHN SHAW.						10
3rd Cornwallis.	* ABRAHAM STRONACH.		4		5	6	194
† Wilmot Mountain.	* R CUNNINGHAM.						133

735 27:10

STATE OF THE CHURCHES.

CHURCHES.	MINISTERS AND MESSENGERS.	ADDED,		Removed,	Dismissed,	Excluded,	Died,	Total,
		Restored,	By Baptism,					
Tusket & Argyle	JAMES LENT, Dea. J Gavill, T H Frost, U Gavill, Matt. Jeffry, Harvey McLearn.	3	21		28			103
Wellington & Chel- sea.	BENNET TAYLOR, William Freeman	1	15			3		80
† Springfield Dalhousie	_____							10
	WILLARD G. PARKER		1		3	4	1	23
† Margaree 2nd Yarmouth.	_____							33
	H HARDING, A V DI- MOCK, Dea J Sanders W Crosby; John Pat- ten, Win Harris.	12	2		1		4	294
Long Island	_____							
	OBED PARKER, Dea James Crocker.	1						81
Charlotte town, PEI.	_____			2	4			19
2nd Aylesford.	BENJ SCOTT, JAMES PARKER, Obad Parker.	2	7	2			1	121
2nd Digby Neck.	J C MORSE,	1	6	2		2		53
† Bay of Islands.	_____							17
† Indian Harbour.	_____							14
Advocate Harbour.	_____							
	JOHN E COGSWELL.	4		3		1		17
† Barrington. Digby.	_____							8
	SAML BANCRAFT.							7
2nd Hammond Plains	_____	1				2	1	37
Preston,	_____	15	23			4	3	159
† Wallace River. Antigonish.	MAYNARD PARKER.							22
	_____							29
	JOHN WHIDDEN.							37
Lot 49, P. E. I.	BENJ SCOTT.	1			1			145
2d Horton, Gaspere's	DAVID HARRIS.	1	8	2				30
New Germany	B. TAYLOR, W. Morton		5	2				41
2d H. lsburg.	_____		7	2	3		1	25
	SAML BANCROFT.							81
† Petite Passage. Kempt.	HENRY EAGLES.	31	2			1	1	58
Portipique.	JOHN E COGSWELL.							29
3d Yarmouth.	S. M Randall, J Bymo, C Tedford, R Simons.							45
Sable River.	_____							32
	THOS DELONG.							7
Indian Harbour, west	_____							39
Amherst Shore,	EB STRONACH.							7
	Dea E Cutten.							39
1st Hammond Plains	_____							7
	EB STRONACH.							7
Cavendish, P. E. I.	_____							7
	BENJ SCOTT.							7

The seven last Session, and in be presented by the as their represent The Clerk in several of the I with the last Minu after, the statemen Minutes of the pr let this be so state to the Association. The following n year:—Restored, 7 Removed, 23; Disr clear increase in th Resolved—That b of the Treasurer, to ing. Resolved—That b E. I. be invited to ta Resolved—That F Bill, R. B. Dickie, S son, with Brethren T Cutten, and E. G. W sions. Resolved—That th Bur, e, A. Parker, J. Brethren J. W. Nutti Foreign Missions. Resolved—That the well, H. Eagles, E. St M. Jeffry, S, Kempt, J Temperance.—Adjour Half-past 3 O'clock. Resolved—That brot the printing of the Min pies required. Resolved, That Re Brunswick Association such service. Resolved—That Rev. cular Letter for the ens Resolved—That the n wallis, to commence as at 10 o'clock; and that t Introductory Sermon; a Resolved—That it be r er for the Heathen, be ob be taken at all such meet Resolved, That the pre Resolved—That Brethr ed to examine the Circula Resolved—That the con sumed to-morrow, immedi ciety shall be closed.

Excluded,	Died,	Total,
		103
3		80
		10
4	1	23
		33
4		294
		81
		19
1		121
2		53
		17
		14
1		17
		8
		7
2	1	37
4	3	159
		22
		29
		37
		145
		30
1		41
		25
1	1	81
		58
		29
		45
		32
		7
		39
		7

The seven last named Churches were received during the present Session, and in behalf of the Association the right hand of fellowship was presented by the Moderator to the brethren present who were appointed as their representatives for this purpose.

The Clerk has occasion to remark again, that the statement made in several of the Letters in reference to the Churches does not agree with the last Minutes,—He would therefore earnestly intreat that hereafter, the statements made in the Letters may be compared with the Minutes of the preceding year; and if the Minutes are not correct, let this be so stated, and let a correct return be made by the Churches to the Association.

The following numbers shew the state of the Churches for the last year:—Restored, 75; Added by Baptism, 1201; Ditto, by Letter, 107; Removed, 23; Dismissed, 280; Excluded, 58; Died, 60; Total, 3,701; clear increase in the year, 1,248.

*Resolved*—That brother I. L. Chipman be appointed, in the absence of the Treasurer, to receive the Missionary Money To-morrow morning.

*Resolved*—That brethren A. D. Thompson, of N. E. and J. Knox, of P. E. I. be invited to take a seat with us in Association.

*Resolved*—That Rev. Messrs. D. Harris, J. Pryor, W. Burton, I. E. Bill, R. B. Dickie, S. T. Rand, D.W.C. Dimock, B. Scott, A.D. Thompson, with Brethren T. Taylor, T. Wetherby, J. W. Barss, A. Chute, E. Cutten, and E. G. W. Greenwood, be a Committee on Domestic Missions.

*Resolved*—That the Rev. Messrs. F. A. Crawley, W. Chipman, R. Burge, A. Parker, J. Chase, N. Viditoe, A. D. Thompson, J. Knox, with Brethren J. W. Nutting, W. Harris, and M. Morse, be a Committee on Foreign Missions.

*Resolved*—That the Rev. Messrs. J. Dimock, T. Delong, J. E. Cogswell, H. Eagles, E. Stronach, S. Bancroft, with Brethren J. W. Nutting, M. Jeffry, S. Kempf, J. Saunders, and Wm. Crosby, be a Committee on Temperance.—Adjourned.

*Half-past 3 O'clock*.—Met according to appointment.—Prayer.

*Resolved*—That brother J. W. Nutting be requested to superintend the printing of the Minutes, and that the Clerk direct the number of copies required.

*Resolved*, That Rev. J. Chase be our Messenger to the New Brunswick Association, and receive from the Missionary fund £6 for such service.

*Resolved*—That Rev. R. Cunningham be appointed to write the Circular Letter for the ensuing year.

*Resolved*—That the next Association be held with the first Ch. Cornwallis, to commence as usual, on the first Monday after the 20th June, at 10 o'clock; and that the Rev. W. Burton be appointed to preach the Introductory Sermon; and in case of failure, Rev. R. B. Dickie.

*Resolved*—That it be recommended that the monthly concert of prayer for the Heathen, be observed by the Churches; and that a collection be taken at all such meetings in aid of the Missionary fund.

*Resolved*, That the present Missionary Board be continued.

*Resolved*—That Brethren J. W. Nutting and J. Ferguson, be requested to examine the Circular Letter, and that the same be printed.

*Resolved*—That the consideration of the subject of Missions be resumed to-morrow, immediately after the business of the Education Society shall be closed.

*Resolved*—That the Rev. E. Manning with Brethren T. Rand, H. Chipman, W. Eaton, and M. Beckwith, be a Committee to make arrangements for the next Association.

The business in reference to the Associated Union Society was introduced by Doctor Sawers; whereupon it was

*Resolved*—That Doctor Sawers be appointed the Central Secretary of the Union, and that he be requested to open a correspondence with the Clerk of each Church, or the Secretary of each Society formed in this Province; and that such Clerk or Secretary be requested to furnish the Central Secretary, with whatever information he may possess, within three months from this time, in reference to the formation of such Society in connection with the Church to which he may belong, or assign the reasons why such Society has not been formed, &c.

*Resolved*—That the Rev. Messrs. Crawley, Bill and Chipman, be a Committee to make a division of the Province into Districts, in order that Quarterly Meetings may be held for religious services in such Districts.—Adjourned.

*Tuesday Morning, 9½ o'clock.*

Met according to appointment. Rev. A. D. Thompson preached from Rom. 1, 16.

Prayer.

Rev. S. T. Rand read the rules of the Association.

The meeting of the Education Society was opened with prayer by the President Rev. E. Manning.

The Secretary, J. W. Nutting, read the report of the Executive Committee.

The Hon. J. W. Johnston, Atty. General, after the reading of the Report, moved its adoption, and also introduced a number of Resolutions relative to the transactions of the Executive Committee during the past year, especially in reference to the numerous Petitions presented to the House of Assembly for aid to Acadia College, and their rejection by the House, and commented thereon at very considerable length. The Petition of the Executive Committee to the House, was also read, and the following ministering brethren, viz. Joseph Dimock, T. S. Harding, E. Manning, H. Harding, D. Harris, N. Vicloie, J. Pryor, and others, addressed the meeting in favour of the Resolutions proposed, which with the Report were *unanimously* adopted; and it was also *Resolved*, that renewed applications be recommended to be made by all the churches and congregations to the Legislature at their ensuing Session, for a grant in aid of Acadia College. As a full Report of the Education Society is this year published, and the proceedings have also been published in the *Christian Messenger*, it is unnecessary further to enlarge the Minutes on the business of the meeting.

*Tuesday, 6 o'clock, p. m.*

Met according to appointment.—Prayer.

The following Report of the Committee on the subject of Domestic Missions was read and adopted.

#### REPORT ON DOMESTIC MISSIONS.

In reviewing the success which has attended the exertions of the Missionaries employed by the Board, during the last year, your Committee feel that there is great cause for gratitude to the God of Missions. Where once spiritual darkness reigned, now Churches are established, and the stated ministry of the word is enjoyed,—

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sionary labor they  
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sented:—

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The Churches lately  
West Brook, are all

2. Colchester.—If  
Tatamagouche, it is  
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God, his labours won

3. Halifax County  
whole tract of Count  
missionary ground, a  
esting field of labour.

4. Sydney County,  
upon this Association,

5. P. E. Island.—

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now on an agency in t

6. The Southern Sh  
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*Resolved*—That this

ed in said Petition; and

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*Resolved*—That the I

ation Society, held this



ret, notwithstanding what has been done, your Committee believe that instead of relaxing, this Association should increase its exertions. In exploring the field of Missionary labor they find opening before them in every direction, evidences of the Scripture declaration that the Harvest is plenteous, but the labourers are few. From among the many places which need Missionary assistance, the following are presented:—

1. *Cumberland County.*—Within this County are many Missionary stations, some of which have been, in time past, in a flourishing condition, but for want of continued labor, are now less prosperous, and need assistance from the Board. The Churches lately organized at Amherst Shore, Little Forks, Westchester and West Brook, are all in great need of Missionary aid.

2. *Colchester.*—If a Missionary station were formed between Londonderry and Tatamagouche, it is believed it would be productive of great good. This would include several places which are not only very destitute of the preached Gospel, but which present an interesting field for operation. Could a Missionary be stationed in this region for four or five months, it cannot be doubted, but, with the blessing of God, his labours would be of signal advantage.

3. *Halifax County.*—Particular places scarcely need be specified here. The whole tract of Country, from Musquodocuit to Cape Canso, may be considered as Missionary ground, and which, for many considerations, must be viewed as an interesting field of labour.

4. *Sydney County, and Cape Breton.*—This extensive region has strong claims upon this Association, from the fact of its great destitution.

5. *P. E. Island.*—This Island is an inviting field, and of much importance, both from its destitution and from the past success which has attended the labors of Missionaries. Your Committee learn with pleasure, that it is in contemplation to erect a Baptist Meeting House in Charlotte Town, and for which object brother Scott is now on an agency in this Province.

6. *The Southern Shore.*—The whole of this Shore, as far as Argyle, presents an extensive field for Missionary exertion.

7. *Sherbrooke and Dartmouth.*—These Settlements are greatly in need of Missionary aid. Your Committee are obliged to refrain from a particular specification of many places that present themselves, and which have a claim on the Denomination. Fully aware of the smallness of the Missionary fund, they would, in concluding their Report, earnestly impress the importance—First, of a more systematic effort, in order to its increase, as they fully believe that the present low state of the funds, does not wholly arise either from want of money, or a disposition to communicate on the part of the Churches and Congregations, but in a great degree from the want of more system in the mode of making collections. Second—They would affectionately urge on their brethren more liberality. The contributions made to the Missionary object, are far too small in amount. Finally, the Committee would urge the Association to devise some mode, during its present session, by which the contribution to the Missionary fund may be enlarged, and to aim at an amount of operation far above what has ever yet been ventured upon.

J. E. BILL,  
R. B. DICKIE,  
D. W. C. DILOCK, } Sub Committee.

*Resolved*—That this Association render devout thanks to God for the abundant success which has attended the labours of their Missionaries throughout this Province, during the past year.

A Petition to the Legislature having been prepared, was read to the Association, in which the claims of the Baptists of Nova Scotia on the public funds in support of their Educational Institutions were set forth; whereupon, it was

*Resolved*—That this Association fully approve of the matter contained in said Petition; and that it be signed by all the members composing this body.

*Resolved*—That the Resolutions passed at the meeting of the Education Society, held this day, be adopted by this Association.

*Resolved*—That the Rev. E. A. Crawley, and Brethren J. W. Nutting, and I. L. Chipman, be a Committee to confer with Rev. Doctor Babcock, the Agent of the American Bible Translation Society, in reference to the important object of his mission to this Association.

*Resolved*—That Doctor Babcock be invited to take a seat with us in Council.

Our brother the Rev. Benj. Scott, of P. E. Island, having visited this Province for the purpose of soliciting subscriptions for erecting a meeting house for the use of the Church in Charlotte-town, which is greatly needed for the increase of the Redeemer's kingdom in that place, and this Association feeling deeply interested in the welfare of their brethren, and the progress of truth in the Island, It is therefore

*Resolved*, That it be cordially recommended to the respective churches in this Province, belonging to this Association, which brother Scott may visit, to contribute of their means in furtherance of so desirable an object as that of establishing and sustaining the cause of God in Charlotte town, as connected with the Baptist denomination.

The following Report of the Committee on Foreign Missions was read and adopted.

#### REPORT ON FOREIGN MISSIONS.

The Committee now find about £250 to be on hand, of which about £150 is yielding Bank Interest, (3 per cent.) but from which sum of £250 something must be deducted for the expense of the education of the Society's Missionary.

That having seriously considered the important subject of the choice of a field of foreign labour, the Committee have come to the conclusion to recommend the Karens of British Burmah as that field, leaving the more precise location to be decided when their Missionary shall have arrived in India, and had opportunities of consultation with other Missionaries.

That in the judgment of this Committee it is expedient to send their Missionary, and to forward funds from time to time by the aid of the American Baptist Missionary Society.

That as Brother Burpe expects to close his Studies at the end of the present year, it is desirable to undertake the Mission at the earliest convenient opportunity next year.

That in the mean while this Committee recommend that Brother Burpe be requested to act as an agent to increase the funds of the Society during the present vacation, and after he shall have closed his time of study, until the time arrives for commencing the Mission.

That as this Association, together with that of New Brunswick, have pledged themselves to send two Missionaries, it is in the judgment of this Committee expedient to endeavor to increase the funds on hand to the amount of £500 before the Mission is undertaken, inasmuch as the most prompt supplies will of course be needful.

E. A. CRAWLEY, Chairman.

On recommendation of the Committee appointed to make arrangements for holding quarterly meetings, it was

*Resolved*, that in lieu of annual meetings as heretofore held, and for the purpose of carrying the measure of the Union Society into general effect, it is recommended that the Ministers residing in the several districts named below, hold meetings together in the several churches contained in those districts, for preaching the Gospel, and promoting the general interests of religion, and also for the purpose of explaining to the people the plan and objects of the Union Society, and aiding them in forming the needful organization for fulfilling its objects; and

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The Districts

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4. King's Count
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*Resolved*—Tha  
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to adopt such means  
the C. M. upon the c  
to assist the Editors,

it is further recommended that there shall be in each of the said districts at least four such meetings in the year.

The Districts proposed are as follows :

- |   |   |
|---|---|
| 1. The County of Yarmouth,  | 6. The County of Hants, and Halifax Road,     |
| 2. The County of Digby and Township of Clements.                  | 7. Halifax County,                            |
| 3. The County of Annapolis exclusive of the township of Clements, | 8. The Counties of Colchester and Cumberland, |
| 4. King's County,   | 9. Prince Edward Island.                      |
| 5. Queen's, Lunenburg, and Shelburne Counties,                    |   |

*Resolved*, to recommend that if no other appointment be agreed upon, the oldest minister in each district shall appoint the time and place of the first meeting.

*Resolved*—That Rev. J. Chase, N. Viditoe, and S. T. Rand, be added to the Missionary Board.

A statement having been made by the Editors of the *Christian Messenger*, of its present condition and prospects, the following Resolutions were passed :—

Whereas, this Association continue to take the deepest interest in the publication of the *Christian Messenger*, considering it to be of the highest value to the general interests of the Denomination—to the cause of Missions, Temperance, Education, and Sabbath Schools, and peculiarly adapted to impart moral and religious instruction to the minds of our youth, and its discontinuance would be greatly detrimental to the efforts now making by the Baptists in these Provinces,—And although wholly conducted on the private responsibility of the Editors, the Denomination are none the less bound to use every endeavour to promote the increase and permanent support of the paper, a duty which has been if possible, enhanced by the gross opposition to which the Editors have been so recently exposed, and which though most triumphantly resisted by their lucid statements of the truth, will still in some quarters out of our immediate communities, continue doubtless to work injuriously,—And whereas it appears that subscriptions to the paper are badly paid, large sums remaining due for 1841, as well as a very considerable amount for 1842, and the Editors are consequently subjected to the most serious inconvenience from being kept out of their money by many from whom it has been long due, while they are constantly called on to make a very large outlay, and the publication cannot possibly proceed without punctuality in paying subscriptions, which ought by every subscriber to be considered as a religious duty, and unless such punctuality can be obtained, the Paper must at no very distant period be discontinued,—It is therefore

*Resolved*, That it be recommended to all our Missionaries on their respective tours, to do their utmost to assist in promoting the interests of the paper, and that they consider it as a duty connected with the fulfilment of their missions, not only to enlarge its circulation, but also to obtain the payment of all arrears.

*Resolved*, That our Sister Association in N. Brunswick, be requested to adopt such means as may be in their power to enforce the claims of the C. M. upon the consideration of the Churches in that Province, and to assist the Editors, who find it wholly impossible to sustain agencies

in extensive districts where but few copies of the Messenger are taken, by recommending to their respective Missionary Boards, to grant Missionary appointments for 4 or 6 weeks to such of the Ministering brethren as the Editors may be able to induce to act as agents for the C. M. in obtaining payment of the large amount of subscriptions still remaining due for several years past.

*Resolved*, That a copy of this Resolution signed by the Moderator and Clerk, be given to our Messenger to the N. B. Association, to be laid before them at their approaching meeting. Adjourned.

*Wednesday Morning, 10 o'clock.*

Met according to appointment. A sermon was preached by Rev. Dr Babcock, from John 4, 31—38.

The Report of the Committee of the Sunday School Union was read, whereupon it was Resolved, that the Report be adopted, and printed in the Christian Messenger.

*Resolved*, That the officers of the S. S. Union be continued, and that Doctor Fitch be requested to act as one of the Committee.

*Resolved*, That the Committee be authorized to secure the services of a Depository and Agent so soon as one can be obtained.

*Resolved*, That while it is exceedingly desirable that the operations of the S. S. Union should be enlarged in various ways, yet that in its present condition it is worthy of warm support, and that it be commended to the prayers and aid of the friends of Sunday School Instruction, in order that its means may be greatly increased, and its usefulness largely extended.

*Resolved*, That this Association regard Sunday School Instruction as one of the most important and highly useful means for the diffusion of evangelical knowledge which is placed in our hands, and especially deserving of our support as presenting the best bulwark against infidelity and error by impressing the youthful mind at its earliest period with principles of truth.

The following Resolutions recommended by the Committee appointed to confer with Doctor Babcock were read and adopted.

The Rev. Dr. Babcock, of the United States, Agent of the American and Foreign Bible Society, having visited this Province, for the purpose of exciting an interest in favor of that Society; and this Association entertaining the strongest feelings of approbation of the constitution and objects of that Institution,

*Resolved*, That the Association do greet with much satisfaction the presence of Dr. Babcock among them, and that they deem it a high privilege to become fellow-workers together with their Brethren in the United States, in translating and disseminating the blessed word of God.

*Resolved*, That although this Association deem it inexpedient to adopt any measure which may militate against the interests of the N. S. Bible Society as connected with the Parent Society in England, from which great advantages have been, and still continue to be, derived in this Province; yet, that they cannot but strongly sympathize with their Brethren in England and the United States, who have so nobly and decidedly engaged in the work of giving the word of life to the Heathen in a form which most nearly comports with the sacred original.

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Robert Dickie,  
J. W. Nutting,  
Isaac L. Chipman,  
James W. Johnston,  
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John Pryor,  
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*Resolved therefore,* That a Committee be formed in this Association, consisting of a Chairman, Treasurer and Secretary, for the purpose of conducting such necessary business as may be connected with the raising of funds for the support of the American and Foreign Bible Society; and that collections be recommended to be taken in all our Churches throughout the Province, on the 1st Sabbath of every year, in aid of the translation of the Scriptures, and that the funds raised be transmitted to the Treasurer of the American & Foreign Bible Society.

*Resolved,* That Brother Pryor, at Acadia College, be Chairman; Brother J. W. Barss, Treasurer; and Brother Ferguson, of Halifax, Secretary, and form the Committee for the purposes above contemplated.

*Resolved,* That it be recommended, that on the first Sabbath in September next, Missionary Sermons be preached, and a collection taken in every Church and Congregation, connected with this Association, in aid of domestic missions, and also that such of our Ministering brethren as may be performing missionary labor at the time, be requested to carry the foregoing recommendation, so far as is practicable, into effect.

*Resolved,* That the thanks of this Association be given to the Mite Societies in connection with our Churches and Congregations, and that they be solicited to continue their efforts for the increase of the Missionary fund.

*Resolved,* That the thanks of this Association be presented to Brethren J. W. Johnson and J. Pryor, for their kindness in borrowing on their own personal responsibility the amount due for the publication of the old series of the Christian Messenger; and whereas, the Missionary Funds are responsible for the payment of this money, and for the purpose of preventing these Funds from sustaining ultimate loss, it is further

*Resolved,* That a Subscription be immediately opened upon the principle that the full amount borrowed by Brethren J. W. Johnson and J. Pryor, say £300, be divided into shares of £5 each, and that all persons interested in the prosperity of the Denomination be invited to take up such shares, payable in one year from this date; whereupon, the following persons became pledged in the several sums annexed to their names.

Edward Manning,	£5 0	Elisha Cutten,	£5 0
Harris Harding,	5 0	I. E. Bill,	5 0
John Chase,	5 0	C. Randall,	5 0
Joseph Dimock,	5 0	Abel Parker,	5 0
John Ferguson,	10 0	Ed. A. Crawley,	10 0
Silas T. Rand,	5 0	N. Viditoe,	5 0
Robert Dickie,	5 0	Robt. Brown, 1st Yarmouth,	5 0
J. W. Nutting,	5 0	John Knox, PEI.	5 0
Isaac L. Chipman,	5 0	William Burton,	5 0
James W. Johnston,	20 0	Thomas Delong,	2 10
David W. C. Dimock,	5 0	Timothy Wetherby,	2 10
John Pryor,	15 0	James R. Purdy,	2 10
David Landers,	5 0	1st Baptist Church in Yar-	} 5 0
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			£157 10

*Resolved*, That the thanks of this Association be given to brother William Allen Chipman, the Treasurer of the Missionary Society, for his able services so long gratuitously given. And although they are aware that his increasing age and infirmity admonish them of the duty of endeavouring to relieve him of his labours, still on account of the difficulty of procuring a suitable person to discharge this important office, the Association respectfully request brother Chipman to continue at least for the present his services.

The Committee appointed to reply to such questions as were contained in the Letters from the Churches recommend, in answer to the request in the Letter from the Church at West Brook, that brother Silas T. Rand, who is expected to visit that place on a mission, be requested to afford them such advice as he may deem most Scriptural.

The Committee also recommend that Brethren Crawley, Randall, Delong, and Joshua Cogswell, be requested to afford the Church at second Hillsburg such advice as the nature of the case may require.

*Resolved*, That the above Report be adopted, and that the Brethren are requested to carry out the recommendations of the Committee.

*Resolved*, That it be recommended to the Church at Pugwash, and to those Brethren at that place who have addressed the Association, to invite a Council, to meet with them and help them in their present difficulties. That it be also recommended that Brethren E. Cogswell and D. W. C. Dimock, with a lay brother from each of their Churches respectively, do form that Council.

*Resolved*, That the following Report of the Committee appointed on the subject of Temperance, be adopted.

The Committee report that great benefit has resulted to the cause of Temperance during the past year, from the Lectures of Judge Marshall, in various parts of the Province. The Committee consider this to be one of the most effective means of bringing the principles of Temperance before the public; and therefore recommend that the Churches in connection with this Association, wherever it can be effected, obtain Lectures, to be delivered within their Districts, enjoining the practice of total abstinence, which principle this Committee feel to be the only safe and effectual one for ensuring the important end in view.

*Resolved*, That the Education Society meet at Onslow in the latter end of August—the particular day of such Meeting to be notified by the Committee in the Christian Messenger.

*Resolved*, That the thanks of this Association be presented to the Rev. Mr. Churchill for his kindness in affording the Methodist Chapel for the use of the Association on the last Sabbath.

*Resolved*, That the sincere thanks of this Association be given to the Churches, and inhabitants of Yarmouth, for their kind and christian reception of the members of this Association.

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## CIRCULAR LETTER,

THE MINISTERS AND MESSENGERS OF THE SEVERAL REGULAR  
CHURCHES IN NOVA SCOTIA, P. E. ISLAND, AND CAPE BRETON,  
IN ASSOCIATION, ASSEMBLED AT YARMOUTH, N S, JUNE 26TH,  
27TH, AND 28TH. 1843—TO THE SEVERAL CHURCHES THEY RE-  
PRESENT, SENDETH CHRISTIAN SALUTATION.

DEARLY BELOVED BRETHREN,

As the Infinite Majesty has been pleased to spare our lives and health, and hath indulged us to enjoy another Anniversary Meeting of a most interesting character, in this flourishing town, and with this prosperous and highly favoured Church which the Lord hath so often revived that it has grown as the vine, and flourished as the cedars of Lebanon,—and more particularly during the last season, in which the Lord hath made great additions to it in its various branches.

It is truly gratifying to meet again in an Association with our venerable and much esteemed Father Harris Harding, now in the 82nd year of his age, and 56th of his ministry, who hath spent nearly half a century in Yarmouth, and through great mercy is still favoured with a comfortable state of health and ministerial activity and usefulness, and is surrounded with a constellation of young and evangelical ministers of the New Testament, and hundreds of old and young professors. Surely Yarmouth resembles a field which the Lord hath blessed.

It will cheer your hearts dear brethren, as it has our own, to learn that during the last and current year, more revivals have been and are still in progress within the limits of our Association, than in any former year since its existence. The particulars of those you will more fully learn from the Minutes of the Association.

We are doing a great work in our associated capacity, and we feel deeply impressed with a sense of the absolute necessity of personal religion,—or, in other words, of communion with God. And as we feel this to be of such vital importance to ourselves, we would most affectionately offer a few thoughts upon—the necessity of it,—the nature of it,—the means of promoting it,—and the benefits resulting from it.

And first—The necessity of Holiness:

Holiness is likeness to God. "Without holiness no man can see the Lord;" "Be ye holy. for I am holy;" "Be ye clean that bear the vessels of the Lord." These passages mean holiness, and nothing short of real personal holiness. What, we would ask, is the employment of holy beings in heaven, who, beholding the immaculate holiness of Jehovah, are made partakers of the Divine nature, or the spirit of holiness; and what is the burthen of their song? They cease not, day nor night, to repeat before the Throne the song of the Lamb—"Holy! Holy! Holy! Lord God Almighty!" &c. But we feel that we are addressing an Evangelical people, and need not enlarge. Nor do we mention these things because ye do not know them, but because ye do, and because we wish to stir up your pure minds by way of remembrance.

Secondly—The nature of Holiness :

Holiness, perfect holiness, dwells in God alone. There it exists in infinite perfection. For comparatively "the heavens are not clean in his sight, and the angels he chargeth with folly." But still the people of God have many gracious promises, and those are given that they might by them be made partakers of the Divine nature. For "they are a chosen generation, a royal priesthood, a holy nation, a peculiar people, to show forth the praises of Him who hath called them out of darkness into His marvellous light." In order then that men may be thus comparatively holy, there are certain requisites that they must necessarily possess, viz: They must possess knowledge; "He that cometh unto God must believe that he is, and that He is a rewarder of all them that diligently seek Him." They must possess that "wisdom which cometh from above;" for, as the Apostle says, "God that commandeth the light to shine out of darkness, hath shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ." This light or knowledge communicated by the word of truth, to the human soul, affects a moral renovation. It discovers the moral pollution that existed there undiscovered, till the direct influences of the Holy Spirit by the word, illuminated the dark recesses of the heart. This light in the regenerate will continue to shine—their knowledge of the character of Deity will increase,—as it embraces the Trinity of Persons in the Godhead—the proper Divinity and Godhead of our Lord Jesus Christ—the infinite atonement made by him on the Cross for the guilty—and the sublime and distinguishing doctrines of the holy Bible throughout, will be unfolded to the view of such as are thus initiated into this sacred school of knowledge, and they will continue more and more to grow in grace and in the knowledge of our Lord Jesus Christ. They will discern more distinctly how God can be just, and the justifier of the poor sinner that repents, and believes the Gospel. Thus the principle of holiness infused into the immortal soul will daily be strengthened. This it is to be born of the Spirit—"born not of blood, nor of the will of the flesh, nor of the will of man, but of God." This it is to be united to Christ by a living Faith. This in the very nature of things is union with God through Christ. This is the foundation of holy communion with the Father and the Son through the Eternal Spirit. This radical change cannot exist without holiness of heart, lip, and life; and in a word all the graces of the Divine Spirit will more or less ultimately make their appearance to the glory of God the Father, through our Lord Jesus Christ.

Thirdly—We mention some of the means of promoting personal religion, or holiness of heart and life, in order to communion with the blessed God.

Very dear Brethren, we have found by experience for many years, (some of us, at least) that so far as human agency is concerned, secret meditation, reading the blessed word of life, and secret prayer, hath more than any other means been blessed of God to our souls benefit. We would therefore with prayers and tears, recommend to old and young, to public and private characters, never for a single day to neglect these duties, we may say these privileges.

We would also recommend the constant and invariable attendance on family worship. The neglect of this duty hath ruined many a Professor of Religion. Through this neglect of family prayer, we repeat

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many loud in profession for a time, have fallen away, their characters have become ruined, and their families and themselves plunged into wretchedness. Heads of Families—you that profess the Religion of Jesus, think of the example of Abraham, of Joshua, of Job, and other Bible worthies. Oh, teach your children by spirit, by precept, and above all by example to hate sin! Yea, to shun the very appearance of evil.

Be careful to attend all the meetings instituted by the Church for prayer—and also the stated and special meetings appointed for Confession. Let nothing (except God in his providence prevents) keep you from filling your places in the House of the Lord on his holy Sabbath. Be regular in communing with the Church at the Holy Table, and cheerfully bear your part with your brethren in supporting the Gospel, and in all necessary charges for maintaining the worship of the Lord's house. This is emphatically called in the Holy Scriptures, an ordinance of God. If any of these duties are wilfully neglected, we see no reason to hope, indeed no possibility that you can prosper in personal religion—in holiness of heart and life—in communion with a holy, just, and righteous God. We might mention many other duties enjoined on believers in Christ, and many other evils that are incident to us, while sojourning in this vale of tears,—but we forbear, and refer you to the Sacred Oracles for council. “May the Lord give you understanding in all things.”

Fourthly,—We notice the benefits resulting from union with God through Christ, and from attending to the means of grace, as briefly stated above.

The individual that hath been made sensible of the necessity of personal religion or communion with God, and who hath found a remedy suited to his necessities, and enjoys in holy duties in his individual case, ‘Peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end, walking in all the commands and ordinances of the Lord blameless,’ such an one must be a happy person, and the fruits of his faith will more or less appear in every department in life.

The head of a family that maintains the worship of God stably, and faithfully, under all circumstances, will most likely see his household becoming truly pious—an honour to themselves, to their parents, to the church of God, and to the world. The individual that possesses personal religion, and enjoys communion with God in secret, in the domestic circle, and in the church, will be, in every sense of the word, a valuable character. He will be the friend of the widow and the orphan, and, by his liberality, cause their hearts to sing for joy,—he will be ready with heart and hand to engage in every good work. He will not forget the poor—and he will also be ready, as far as means are put into his hands, to assist in carrying forward those benevolent institutions which are now in operation for the moral and spiritual renovation of our race.

Dear Brethren, the age of the world in which we live is an age of wonders, of the marvellous working of the great God,—so is it, indeed, also an age of terror and alarm. Who can think of the wars, famines, pestilences, earthquakes, fires, murders, and the wicked conduct in ten thousand forms, of ungodly men, but must tremble with fearful apprehension lest the powers of darkness are being let loose to do their

utmost to counteract the movements of divine wisdom and infinite mercy, towards a ruined world. Let this consideration however be our stay and confidence. "The Lord reigns;" "His throne is established in the heavens, and his Kingdom ruleth over all." "Let us be still, and know that he is God."

"Nations shall bow before His throne,  
And Kings attend with fear."

But while we adore let us also tremble.

Was there ever a period in the history of the world, when such mighty efforts were being made to save those who are lying in wickedness. Who can contemplate the efforts of the friends of missions—the success of missionaries—the efforts of the B. & F. Bible Society—of the Tract Societies—with the long catalogue of benevolent institutions,—now in operation, to ameliorate the sufferings, and save the souls of the degraded race of Adam, without exclaiming, "What hath God wrought!" Of what immense magnitude is the Missionary cause: There are six hundred millions of idolaters in our world, many of them cannibals; there are many who in very truth are idolaters, who yet do not go by that name. These all must have the Gospel proclaimed among them. The Bible may be put into their hands, and it doubtless may and will do good in multiplied instances. But the missionaries must also go and preach and explain the Bible to them. These men must learn the language of the heathen; they must become naturalized, in a sense, among them; they must be exposed to the diseases of inhospitable climes, and sicken and die far away from kindred and home. Nay, they may be imprisoned, as our dear brother Judson was; they may be devoured by cannibals, as Williams and his fellow missionary were—or suffer martyrdom in some other terrific form; and thus the blood of the Missionaries become the seed of the converted heathen church. And yet, in view of all this, Missionaries must be sent—yea, a succession of them must be sent. But who shall send them? Not the great, the noble, or the rich, as yet. You, dear Christian brethren and friends, you to whom this circular is addressed—you, men and women of ardent piety, of personal holiness of heart and life—you, members of Baptist churches and others, persons that know what it is to commune with God through our Lord Jesus Christ—you, whose bowels yearn with pity as you meditate upon the condition, and pray over the misery, present and to come, of a ruined world. To you we look for help,—to you the Saviour looks,—to you the perishing heathen cry for help: you must come forward and give liberally to this glorious object.

Dear and well beloved brethren and sisters, the increased prosperity of our own institutions are of vital importance to us, especially at this crisis of their history. These institutions stand nearly connected with all other benevolent operations of the day both at home and abroad. We need not say that we refer here to Acadia College and the Academy connected with it. Brethren, we must say that we hold the Professors of Acadia College as men of the first standing for character and talent—as men of ardent piety, and of sound political and evangelical principles,—as men of integrity, and well qualified to occupy the important station they are called to fill. And it may well be a question whether any literary institution in British North America, can surpass

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## Board

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" William Chi  
" David Harri  
" John Pryor,  
" I. E. Bill,  
" William Bur  
" Edmund A. C  
" C. Tupper,  
" J. Chase,  
" N. Vidito,  
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J. W. Nut  
Rev. E. A

## Nova-

Rev. J. Stevens, Rev.  
A. M. Gidney, T. H.  
I. L. C  
John S

our own—whether we regard the manner in which it is conducted, or its general utility. And we, in our Associated capacity, do most cheerfully and heartily recommend Acadia College as a most suitable seminary for the training of youth for every sphere in life, that they may be designed to occupy.

And as regards our highly valuable periodical, the Christian Messenger, published at Halifax, we cannot too strongly express our approbation of the manner in which it is conducted, or of its general adaptation to advance the interests of our denomination, and the improvement and benefit of the people. Our dear brethren, the Editors of the C. M., we esteem highly in love for their work sake. We connect them in our feelings and regard with the Professors of Acadia College. We feel that these valued brethren have voluntarily placed themselves in the front of the battle,—and have had, and may yet have, to sustain the heaviest of the artillery of the enemies of our Zion. Dear brethren and friends, let us not retreat and leave them unsupported, while exposed to the malice and fury of the common enemy, as David wickedly ordered Joab to leave Uriah the Hittite to perish by the sword; but let us help them with our prayers, and labours, and pecuniary means, should these be required. And now brethren “we commend you to God, and to the word of His grace which is able to build you up, and to give you an inheritance among all them who are sanctified.” Amen.

### Board for Foreign and Domestic Missions.

Rev. Edward Manning,  
 “ Theodore S. Harding,  
 “ William Chipman,  
 “ David Harris,  
 “ John Pryor,  
 “ I. E. Bill,  
 “ William Burton,  
 “ Edmund A. Crawley,  
 “ C. Tupper,  
 “ J. Chase,  
 “ N. Vidito,

Rev. Joseph Dimock,  
 “ S. T. Rand,  
 J. W. Nutting, Esq.  
 William A. Chipman, Esq.  
 Homes Chipman, Esq.  
 William Cogswell, Esq.  
 Walter Reid, Esq.  
 Simon Fitch, Esq.  
 Dr. E. F. Harding,  
 Mr. John Ferguson,

William A. Chipman, Esq. *Treasurer.*

Rev. William Chipman, *Secretary.*

J. W. Nutting, Esq. *Treasurer for Foreign Missions.*

Rev. E. A. Crawley, *Secretary for do do*

### Nova-Scotia Sabbath School Union.

Rev. I. E. Bill, *President,*

Rev. S. Robinson, } *Vice Presidents.*

Rev. W. Chipman, }

Rev. J. Stevens, Rev. J. Pryor, Rev. J. Chase, } *Committee.*

A. M. Gidney, T. Harding, Jun. J. Ferguson, Dr. Fitch, }

I. L. Chipman, *Secretary.*

John Scott, *Depository*

Dr. *The Baptist Association in Account with*

		£ s d	
1842.	To pd. Elder James Stephens, his tour to P. E. Island, 13 weeks,	£19 10 0	
	Expenses,	0 12 9½	
		20 2 9½	
	Received in aid,	11 9 0	
		<u>          </u>	Bal. 8 13 9½
	Elder Charles Tupper, his attendance at the N.B. Association, 27th Aug. 1842,		5 0 0
	The Editors of the C. M. by order of the Board,		100 10 0
	Hon. J. W. Johnston, for old series C. M.		50 0 0
	Elder A. V. Dimock, agent for the collection of pledges and subscriptions to C.M. 5 wks.	7 10 0	
	Expenses,	0 14 3	
		8 4 3	
	Received in aid,	1 4 3	
		<u>          </u>	Bal. 7 0 0
	Also for money lost in Newport river,		4 0 0
	His second tour in Dec. as agent do. 7 weeks,	10 10 0	
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		11 15 0	
	Received in aid,	3 5 0	
		<u>          </u>	Bal. 8 0 0
	Elder Jos. Dimock's tour to Lunenburg, 4 weeks,		6 0 0
	Elder S T Rand's tour to Parrsboro, Westbrook, &c. 10 weeks,	15 0 0	
	Expenses,	3 4 4½	
		18 4 4½	
	Received in aid,	6 10 0	
		<u>          </u>	Bal. 11 14 4½
Nov.	Elder Eb. Stronach's tour to Hammond Plains, Margaret's Bay, &c. 9½ weeks,	14 5 0	
	Expenses,	1 0 7½	
		15 5 7½	
	Received in aid,	5 0 10½	
		<u>          </u>	Bal. 10 4 9
	Elder Alex McDonald's tour to C. Breton, 3 wks.	12 0 0	
	Expenses,	3 1 1	
		15 1 1	
	Received in aid,	3 10 0	
		<u>          </u>	Bal. 11 11 1
	Elder E. A. Crawley's tour by the way of Antigonish, to C. Breton, 7 weeks,	10 10 0	
	Expenses there and back,	7 10 4	
		18 0 4	
	Received in aid,	10 5 10	
		<u>          </u>	Bal. 7 14 6
	Mr. Ross's tour to P. E. Island, 8 weeks, £12		
	Expenses,	1 13 0 0	
	From the Board 40s. Rec. in aid, 60s.	5 0 0	
		<u>          </u>	Bal. 8 0 0
	Elder Maynard Parker's tour from the Bay De Verte to Westchester Mountain, 6 weeks,	9 0 0	
	Received in aid,	1 0 0	
		<u>          </u>	Bal. 8 0 0
1843	Elder B. Vaughan's tour in the back settlements, Sherbrooke, &c. 6½ weeks,	9 15 0	
Jan,	Received in aid,	2 4 6	
		<u>          </u>	Bal. 7 10 6

Dr.

1843	Elder J. Short
	Elder S.
	Elder D.
	Elder H.
	Rec. fr.
	Elder Jan quodob
	Elder We and othe
	Elder C. T from Am
July	Elder H. Hu
	Elder John C
	Elder B. Sco
	Elder E. Stro 13 weeks, J
	Elder Alex, M
	Elder W Jack
	Elder J Chase, Elder Viditoe i Elder T. Delon
	Elder D W C D
	Paid Editors C
	To balance in h

Dr.

William Allen Chipman, Treasurer.

1843	Elder John Whidden, -bal. his tour to Eastern Shore, 8 weeks,				
	Elder S. Bancroft's tour to Grand Manan, 9wks.	13	10	0	5 3 0
	Received in aid,		0	12	6
	Elder D. Harris's tour to Lower Granville, 8wks.	12	0	0	Bal. 12 17 6
	Received in aid,		4	19	0
	Elder Henry Saunders's tour, 7 weeks,	10	10	0	Bal. 7 1 0
	Expenses,		0	3	0
	Rec. from F. M. Society 17s 6d. in aid 49s 2d.	10	13	0	
			3	6	8
	Elder James Parker's tour to Stewiacke, Musquodoboit, Jeddore, &c. 9 weeks 4 days,	14	10	0	Bal. 7 6 4
	Expenses,		1	4	2
	Received in aid,		15	14	2
			8	0	6
	Elder Wellington Jackson's tour to Argyle, and other Settlements, 6 weeks,	9	0	0	Bal. 7 13 8
	Received in aid,		2	0	0
	Elder C. Tupper's tour, 1½ week to NB, 3½ do from Amherst to Musquodoboit, say 5 weeks,	7	10	0	Bal. 7 0 0
	Expenses,		0	1	10
	Received in aid,		7	11	10
			1	16	1
July	Elder H. Hull's tour, South Shore, CB. &c. 8wks	12	2	6	Bal. 5 15 9
	Received in aid,		1	10	2
	Elder John Cogswell's tour, 11 weeks,	16	16	0	Bal. 10 12 4
	Received in aid,		4	18	5
	Elder B. Scott's tour on P.E. Island, 6w & 2 days,	9	10	0	Bal. 11 11 7
	Received in aid,		1	19	8½
	Elder E. Stronach's tour to Margaret's Bay, &c. 13 weeks, £19 10 ; Expenses, 13s 6d	20	3	6	Bal. 7 10 3½
	Received in aid,		10	3	4
	Elder Alex, McDonald's tour to P E Island,	7	5	0	Bal. 10 0 2
	Elder W Jackson's tour to Argyle, &c, 29 days,	2	5	0	5 0 0
	Received in aid,				
	Elder J Chase, Messenger N B Association,				Bal. 5 0 0
	Elder Viditoe in part his tour,				6 0 0
	Elder T. Delong's tour, 7 weeks,	10	10	0	1 11 0
	Received in aid,		6	0	0
	Elder D W C Dimock's tour, 2½ weeks,	3	15	0	Bal. 4 10 0
	Received in aid,		0	10	0
	Paid Editors C M. for printing Minutes,				Bal. 3 5 0
					20 0 0
	To balance in hand of the Treasurer,				392 1 7½
					70 17 10½
					462 19 6

		£	s	d.
1842	By balance in hands of Treasurer, as stated in account rendered 29th July, 1842.	282	18	6
Sept	Order from Elder Charles Tupper, drawn on Elder James Stephens, collected in N. B. last year, not previously paid.	5	10	0
	Collection at Hillsborough,	5	18	11
Nov	Elder Eben. Stronach, for his pledge on Mr Howe's demand,	5	0	0
	Doctor Van Buren, for do do,	5	0	0
1843	Elder Thomas Delong, in part of do,	4	10	0
Jan	Elder David W. C. Dimock, do do,	3	5	0
	Cash from 1st Horton Church, £2 18	21	18	0
	Do Ladies' Mite Soc'y, per Mrs. Pryor, 19 0	4	0	4½
	Do 1st Cornwallis Church,	2	10	2½
	Amherst Church 47s. 11d, Shore do 3s 3d,	0	3	1½
	Pugwash do,	1	14	0
	Lunenburg do,	1	8	11½
	Second Horton do,	0	18	7
	" Rawdon do,	8	14	0
	" Liverpool, F. M. Society,	1	10	0
	Francis Parker's donation,	1	7	0
	Windsor Road Church,	2	0	0
	Ragged Island 20s. Sable River, 20s.	7	16	1
	Chester do, £2 12 7½	1	7	7
	Do F. M. Society, 5 3 6	0	12	6
	Sherbrook Church,	0	5	0
	East Point, Three Rivers do,	1	5	7
	Lot 49, P. E. I. do,	0	10	8
	Falmouth do,	3	5	0
	New Albany do,	0	10	2
	Brier Island do,	1	4	0
	Kempt do,	1	3	1½
	Second Aylesford do,	1	11	4
	" Sissiboo do,	0	12	2
	" Port Medway do,	0	10	0
	" Hillsborough do,	1	6	11½
	" Tusket do,	3	10	10½
	" Clements do,	2	15	2
	" Onslow do,	0	15	0
	First Hammond Plains do,	4	13	8
	Second do do, do,	0	15	11½
	First Yarmouth do,	2	9	11
	Second do do,	10	0	6½
	" Female Mite Society, do,	8	5	0
	" Nictaux do,	0	17	6
	Collections at the Association, Church,	1	12	6
	Upper Stewiacke do,	1	1	10½
	Margaret's Bay do,	1	15	0
	First Digby Neck do,	1	5	0
	Indian Harbour do,	0	19	10½
	Preston do,	1	6	4½
	Lower Granville do,	0	12	0
	And also towards Elder D. Harris' mission there,			
	Advocate Harbour Church,			

1843  
June

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n, Trea. CR.

	£	s	d.
ac-}	232	18	6
El-ear, }	5	10	0
	5	18	11
Mr }	5	0	0
	5	0	0
	4	10	0
	3	5	0
2 18 }	21	18	0
0 0 }	4	0	4½
	2	10	2
	0	3	1½
	1	14	0
	1	8	11½
	0	18	7
	8	14	0
	1	10	0
	1	7	0
	2	0	0
2 7 }	7	16	1
3 6 }	1	7	7
	0	12	6
	0	5	0
	1	5	7
	0	10	8
	3	5	0
	0	10	2
	1	4	0
	1	3	1½
	1	11	4
	0	12	2
	0	10	0
	1	6	11½
	3	10	10½
	2	15	2
	0	15	0
	4	13	8
	0	15	11¼
	2	9	11
	10	0	6½
	8	5	0
	0	17	6
	1	12	6
	1	1	10½
	1	15	0
	1	5	0
	0	19	10½
here,	1	6	4½
	0	12	0

The Bapt. Asso. in Acct. with W. A. Chipman, Trea.

CR.

1843				
June	Economy	church		0 10 0
	Portapique	do,		1 11 4½
	Wilmot	do,		6 12 6
	Granville Mountain	do,		1 11 0
	Second Cornwallis	do,	£1 12 7½	3 4 1½
	" Collected by Miss Mary Parker,		1 11 6	0 2 7½
	Individuals at Newport for Minutes,			17 14 9
	Granville Street Church collection			1 4 0
	Wilmot Mountain do do,			0 9 1
	From West Brook do			6 10 0
	Several Friends by Ed's of C. M.			
	Errors Excepted,			462 19 6

WILLIAM A. CHIPMAN, Treasurer.  
Cornwallis, July 13, 1843.