

PARISH
Church Work.

"Whatsoever ye do, do it heartily, as unto the Lord,
and not unto men."

VOL. I.

JANUARY, 1881.

No. 1.

"Peace be to this House, and to all that dwell in it."

St. George's Church.

DIVINE SERVICE.

HOLY COMMUNION, 1st and 3rd Sundays in the month	8 : 00 A.M.
<i>(Alms at early Communion for the Poor).</i>	
HOLY COMMUNION, 2nd and last Sunday..	11 : 00 A.M.
MORNING SERVICE	11 : 00 A.M.
EVENING SERVICE	7 : 00 P.M.
<i>(All Seats free at Evening Service.)</i>	
SUNDAY SCHOOL.....	3 : 00 P.M.
BIBLE CLASS <i>(For Young Women)</i>	3 : 00 P.M.
HOLY BAPTISM, 1st Sunday in the month. . .	4 : 15 P.M.
At other times by appointment.	
CHOIR PRACTICE, Sat ^r day.	8 : 00 P.M.
BOYS' PRACTICE, Saturday.....	9 : 00 A.M.

St. George's Parish Magazine.

A PARISH MAGAZINE has been found so useful in other Parishes that we have been induced to try the experiment in St. George's, relying on the kindly interest and support of the Congregation. The advantages of such a periodical are briefly these:—

1st. The inside sheets, forming the body of the Magazine, furnish information of general interest to the members of our Church.

2nd. The cover will contain Parochial matter of interest to our own congregation. Here will be found notices of Services or Meetings for the information of the absent, and to refresh the memory of the forgetful hearer. Here the Rector will have a ready mode of communication with parishioners as to matters in his department; and the Churchwardens ditto in *their* department, which may be specially defined as the financial. It is proposed under this head to give a statement of the Offertory each month and of the financial position generally from time to time.

The various branches of work in the Parish will also claim a share of our space from month to month.

The *St. George's Parish Church Work* will also be the organ of the lately formed "Parochial Association."

Without entering further into detail at present, we think that it will be evident to all that a paper of this kind, however humble and unpretentious, finding its way into every house and cottage in the Parish, as we hope that it will eventually do, cannot but quicken interest in the Church's work. To attain this end we shall gladly take whatever trouble may be involved in preparing and distributing the *Parish Church Work*.

To meet the cost of maintenance, page 4 of cover will contain advertisements. The annual subscription will be 40 cts.—single copies, 5 cents. To meet the preliminary expenses small donations will be thankfully received.

REGULAR ATTENDANCE AT PUBLIC WORSHIP.

EVERY one owes a certain number of hours of his time in each week to some other persons, such as employers, customers, clients, patients ; or to some duties—household, school, and the like. What would be thought of one who misused one or more of the busiest of such hours : of a lawyer, for instance, who selected for recreation the time when his client's case was set down for trial, or the clerk in a bank who chose the busy hours of the day for going out skating ? He would probably be looked upon as a candidate for the lunatic asylum. But does not every one owe certain hours at least, to put the matter in its mildest possible light, of every Sunday to GOD ? And if he neglects to give to Him even the busy hours of that day, what then ?

OFFERTORY.

THE Churchwardens desire to call the attention of the congregation to the fact that the Offertory has lately fallen below the amount required to meet our necessary expenses. The Offertory is our principal source of income. Unless there is a considerable increase, the deficit in the current accounts, which has been carried forward for two years, will not be reduced, as we hoped, but may even be increased. It is also well to bear in mind that a deficiency in our income now is a serious obstacle in the way of our obtaining an assistant minister, as we can hardly ask such a man as we wish to have to come into a parish where the means of paying his stipend are uncertain. Curates cannot live on air.

PRAYER UNION.

AN Association for Intercessory Prayer will be formed in connection with the "Parochial Association." Requests for prayer may be sent to the Rectory, marked on the outside A. I. P. Names need not be mentioned ; it is sufficient to give initials or describe the case.

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