## Grutply datnina fllerexin.

VOL. 1. NO. 208.
GUELPH ONT., CANADA, SATURDAY EVENING, MARCH 14; 1868.
PRICE ONE PENNY


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 at Waterloo the ouccooding das.
## SERMONS.-We are requasted nounce that the Rev. Mr. Jaines

Presbyterian Churchi, Brunswick street,
Manchester, England, brother of the Rev.
Mr. Jammes of Parie, will proach in the
morning, and in the Rev. Mr. Ball's in
she evening.

Criae in BeLLevilie.-The aunual
report of the Belleville Chief Constable
Iately submitted klow, that the otal
number of offences committed against the



| A RICH SCENE IN COURT. intransting oase not on that docket The Berlin Telegraph has the following |
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 Vava


## 

New Zealand as seen by a Canadian
A Canadian who bes been in New Zea
land for some time writes to the Whitb
Chironicce concerning it as follows:- Th
climate is so favorable you can grow Chronicle concerning it as follows:- The
climate is so favorable you can grow
almost all the ear round. I planted po
tatoes in July which will be fit to dig


London, March 14-In the debate in


change suddenly. The chignon, says an
English cotenporary, which was rampant
and growing bigger and bigger every
week, a week or two ago, has suddenly
disappeared, and a flat roll of twisted hair
not unlike a certain kind of cake whicl
We see in bakers' \&hop windows, has saken
its place. The cake is worn on the topo
the head, much as a charity boy weare

## muffin cap. The new fashion for the evening is a cataract of hair flowing dow

evening is a cataract of hair flowing dow
the back, the color having changed from
${ }_{-}^{\text {red }}$ eobs
considerably
They used


## American Despatches.






## $\frac{\text { SATURDAY EV'G, MARCH } 14,18}{\text { THE IRISH question. }}$

 The subject of Reform for Irelandis at present engaging the attention of the Eoglish House of Commons, an if a solution is to be wrought out,
the question be not abandoned the question be not abandoned as on
beyond the power of British statesmen employment has been forced upon them which will occupy their minds, and exercise their ingenuity for some
time to come. They see before them not a mere. They see before them not a mere colony, but an integral por-
tion of the British empire, seething and bubbling in some parts into insur-
rection, the commotion being kept up rection, the commotion being kept up
by the fires of revenge, and a burning desire to emulate the traditional or historical heroes who loved their coun
try with such intense affection try with such intense affection tha
their names have been enshrined in her poetic lore and immortalized in her her poetic lore and immortalized in her
annals. And even where they canno - see open rebellion they may behold
disaffection like a contagious pestil ence spreading over the land, and gerr-
rying with it runn, desolation and $d$ rying with it run, desolation and de
cay. About one-fifth of the entire cay. About one-iflh of the entire
pulation are the Hebrew dwellers i
this Egypt of aflliction. they escap this Egypt of affliction; they escap
the plagues; they have light in thei
habitations while the habitations while the others groan in
darkness. It is not to be supposed that all who are disaffected are really
Fenians; on the contrars, there are
many who long for an ammelioration of
their social condition that would never think of taking up arms to obtain
But Fevianism is an outshoot of di affection, an ugly excresence that has noyance. It is disaffection run mad,
a malignant type of a diseasa that af fects perhaps four millions of people.
When the reforms for which the more moderate among the dissatisfied crave
haye been granted, then Fenianism must expire for want of sympathy. It
demands a complete separation of Ir land from England, and legislation in
Dublin by Irishmen for Irishmen.It is ueeless to speculate upon what the result of granting such a demand
would be, for Ireland never will be eapazated from England so long as a
bayonet gleams in the hands of a loyal soldier. But there is only a small proportion of the Irish people who entercan break the chains whič́ boưnd Ireland in the union seven hundred years ago, or that these will be voluntarily
loosed. Imaginative as Irishmen are - the majority of them are possessed of minds more under the control of the
reasoning facultits than to permit of reasoning facultes than the permit of supposition. It is thus that Fenian-
ism must die, if the milder form of disaffection on which it now preys can
be eradicated. Mr Bright sums up the wrongs of
Ireland under two heads-the first is, the Established Church; the second erinces no originality, for these cause
of grievance werc already known ; bu or gricvance werc already known; , entirely new, and have been quite un-
thought of except by bimelf. thought of except by himself. In deal-
ing with the Church question his, plan
is to give all a moderate allowance to proportion to their numbers, and then
let them shift tor themselves without let them shift tor themselves without
any further interference from the any further interference from the
State. Aswe understand this scheme its tendeneyy, is to shift the burden, and,
in conseruence, the disaffection from one party to another. Although the
Roman Catholics are the most numer large a tax in proportion to thecir

- numbers as Protestants, the latter being larger property holderse, and con-
sefuently if churches were endowed sequendy if churches were endowed
on the per capitct system it must be
plain, that in a country where the two parties are not only distinct but
hostile, such a system must ground for murmur. We do not know whetber Mr. Bright takes into his
consideration any other denominations than Episcopalians, Presbyterians, who accept the Regium Donum, and
Roman Catholies, but there are others whose concurrence in the scheme
would be at least desirable, if not necessary, and some of them are de-
cidedly and unswervingly opposed to any interferenee of the State with the
Church, and would Goverument money than the Jewish which Judas in the agonies of remorse for betraying his Master threw down land, if an there is to be rest in the which the bitterness of religious jealousy may date its amelioration and tion between the Irish Church and the State is severed, when the Government confers no more fat livings on ymphatic bishops, when ministers them alone receive their hire-and where will that hire the inore freely or
$\qquad$

 the day when the eapricice of tho ounher may deprive him of his occupation,
throw him homeless on the world while another reaps the fruit of his
labour. Were such a state of things general it could not be expected that
Ireland would be progressive. But all the farms are not let under an unleates for twenty-one years; some for a much longer period, and improve
ments made, of whatever nature, will ments made, of whatever nature, wil
in nine cases out of ten repay th labor fully within the term. It ha
been found that when long lenses given there is a mischevious tendene towards a division of land among familhes, until the fractional parts becolue so many little plots on which
men work and starve. Here is the point at which the Irish people them-
selves are at fault. There is a land

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the population is redundant, and the the population is redundant, and the
land scarce to one where the inhabi-
tants tants are eomparatively few, and
Hhere wide fields that the plough has never touched may be had almost for
the asking. Leet them spend he asking. Let them spend their
money in this manner, and if emigra money in this manner, and if emigra
tion be not suffieient to drain of the surplus, so that those who remain may
live above starration, let them promote and encouragen manufunctures,
and allay the land-hunger, which is one of the most mischierons sources of of the emost mischierous sources
of rish. diseontent. But we believe hhat emigration will do more for Ire. and and Irishmen than all that Paroonfine its efforts towards the adjust ment of difforences between landlord
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