## (The Catholir Rexard.

VOLUME XXVIII
The oratholic Tiecori
 too MUOH DOGMA.
The Christian Guardian is very ex
dieit in its statement that the con plicit in its statement that the con
version of the Princess Ena was on made to order. That the editor sets
torth his anger in picturesque phrases torth his anger in pieturesque phrases
is evident ; but we fear that the world
is is evident ; but we eear that the worla
will go on its way, and the Spaniard
marvel at the coarseaess and discourmarvel of some of the products of our
tesy or
crude eivilization. TTe editor is a man of perspicacity, but not to the extent. We meant to say that perchance he sees
hings through the mists of ignorance, things through the mists of ignorance,
but in deference to his brandinined.
ness we refrained. Saffice it to re. may have sense enoogh to understand
that the Deaalogue stands, and that his readers resent offensive interter
ence with the basiness of others. Pry.
ing into aftairs which concera is not, caddish impertinence are
of respectable journalism.
The Guardians's statement that King
Allonso is not worthy of the Prinineess
and


"Christianus mthi nomen est Cathoicus vero Cognomen $\quad$ LONDON, ONTARIO, SATURDAY, MAY 12, 1906



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THE CATHOLIC RECORD


#### Abstract














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