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Volume XV. No. 15.

HALIFAX, N. S., WEDNESDAY, APRIL 15, 1863.

and the Church together. The alliance is fatal conduct might have been reckoned unwomanly; will be our emendations. Professor Stury is tend the services. One of these remarked the departed from God, and had not kept his com-

Whole No. 717.

Christian Experience

Religions Miscellany. For the Provincial Wesleyan.

The Sea.

Jumbling and tumbling upwards and down : Chiding and chafing with manners rude ; Wearing one moment the angry frown, Laughing the next in a playful mood : Sarging and still in the self-same hour ; Moaning anon as if rack'd with pain .--Emblem at once of repose and power-Such is the mute and the mighty main.

Mumbling and grumbling aloud and low ; Slumb'ring at ease, then astir and strong ; Gliding at times with the current's flow. Dancing anon to the storm wind's song. Roaring with rage, then serenely calm :

Showing the clouds as o'erhead they fice :-Lion-like now, then quiet as a lamb,

Such is the troubled and timid sea. And such as the sea is so am I. Fitly its features my failings chide ;

Taking the hue of the changeful sky, Ebbing and flowing with every tide,

Panting to act in the common strife,

Glowing with ardour to do and dare ; Wearied and faint with the ills of life, Shrinking with fear from the lot I bear.

Never remaining at one sure stay,

Driven and tossed with every wind. A friend and a foe by shifting turns,

Warring and jarring both night and day. Active and passive, severe and kind :

earth Rugs, Sofa sell these goods re the advance of And such as the main is so am I. Fretting as if in confinement nent. Listlessly waiting the winds that sigh. ag value-Cartain ers, and a large as Idly repining in discontent. Merry in heart when successes flow. & GARDNER Cheerful in spirit when all goes well, Sullen and sad when reverses throw Clouds on the scene where hope's sunbeau



tend Church HO CAN, ted by Reading RMONS: AND SERMONS OF unshon, A. M. ce, England. e of those brilliant

the second secon

t minister, to pro-develop Christian Id be read wher-

ar Christian hearts and good will to revery house, and

rywhere; its beau-ald be worth ten

found in Cloth

d call the attention

" Spring stock of omprising over 200 Velvet Pile, Three

p, Felts, Stair Car-

ting.

thful Color Dye, of the Hair, giving quired, producing the tity as in youth.

d Children dressing the Zylobal-No lady's tollet hout it. ghout the World. OFFICE New-York City.



DAMUM.

Softer than pity,-yet harsh as pride-A voice of joy, and a voice that mourns, Such is the coming and going tide. And such as the tide is so am I. Clearly the points of the symbol show Rolling at times as if mountains high, Falling again to the depths below ; Fitful and crazy, as the lunar beams

Waxing or waning, my fancies cast, Bright'ning my path with their welcome glean Shrouding my course through the stormy blas Breaching and bridging divided shores ; Yielding with stint of its treasur'd stores : Grasping with greed at the richest spoils ;--Speeding the ships on their homeward course Quenching the hopes that lone watchers keen Music and madness, good-will and force, Such is the faithful and faithless deep.

to the Church! Many who profess to be follow- but for misconstruction and censure she cared reported to have said " that when he began his other day that he had walked five leagues to at- mandments. There God opened my unbelieving to the Church! Many who profess to be follow-but for misconstruction and censure, she cared not, Hers indeed was a quiet and contemple-into the card-table, the ball-room, the wine-cup, pride to be a sin, at least they do not suspect that it is their sin; while dress, temper, and ac-tions, proclass into the balling power. Follow such Christians into the brilliant drawing-room, and see if they will tolerate Jesus there. A word charte about vital godliness, or a proposal for prayer, about vital godliness, or a proposal fo

about vital godliness, or a proposal for prayer, but he who is able came, be raised or death of sin, & e, the sinful nature. would be regarded as quite out of place. "It is frowned on as a breach of eliquette? Has not that mysterious chain whose links connect God and, by the blessing of God, their work is pros-well enough to attend to such duties on Sundays, the devoted labor of female missionaries among and man, eternity and time bow in our pride pered in a remarkable and cheering manner. Therefore, must I loudly bear witness to this, in crucified. So St Panl says "I the devoted labor of female missionaries among and man, eternity and time bow in our pride pered in a remarkable and cheering manner.

well enough to attend to such duties on Sunday, but we come here to enjoy ourselves." And are these Christians? Yes: just such as manufac-these for the subject of the sub the fine a downey analyse of God's, word, which best upon this subject, are not easily understood, and the simplest languages by we dayse more and the could not in this way understood, and take upon this subject, are not easily understood, and take upon this subject, are not easily understood, and take upon this subject is a more and the source of the subject is a more and the source of th were the dress is my own, and I can afford it. What I is that the language of a Christian P-Hew can you waste the property of another have were the non-property and another have were the non-property and the have the property of another have were the non-property and the have the property of another have were the non-property and the have the property of another have were the non-property and the have the property of another have were the non-propert another have were the non-property and the have the property of another have were the non-property and the have the property of another have were the non-property and the have the property of another have were the non-property and the have the property of another have were the non-property and the have the property of another have were the non-property and the have the property have the property and the have the property h

lached to what is termed the Italian Free Church, in deep inter, out is white the one ware, her failed in the "bid man" is/ put off; the "fiesh" is and, by the blessing of God, their work is pros-iner of its mercy and set me on a very high place. There is a remarkable and cheering manner. Therefore, must I loudly best witness to this, in crucified. So St Paul says "I (the carnal na-

Singing. ised Edition of the z Tune Book G. S. Stevens, M.D. is for sale at the Wes-st edition of this work ale, and won golden is an improvementer variety of hym 000 hymns adapted r and useful tune Hymn Book, an snited for publ ngs, Sabbath school bstantial octavo vo

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rior paper, extra

ic Oil !! or the following com-n all its forms, Spinal low, Broken Breasts, ow, Broken Breasts, sipelas, Salt Rheum, Burns, Scalds, Frost tenza, Cough, Colds, t, Earache, Inflamed mation and Humor use. It is equally MAS GRAHAM T Cornwallis, N. S. i Dealers fin Patent yth General Agenta

edicine Store and CHEMICALS emprising most arts

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by competent persons, ician's prescriptions a American Perfor d Washes, Pomstanes ietics, and strongly aned Tooth Brushes, reparations ; superior and most articles ne-ILET AND NURSERT. edicines of value and EO. JOHNSON,

SALT. ior article just the CLIFFES

VESLEYAN, of E. B. America. erlain.

ahnum, half yearly IENTS: sulation of this pape ertising medium.

ional) our the above rates. ted will be continued accordingly. vertisements to be ad Alt. rodeA

facility for executing and Jon Woxy of al ixer 100 Th

And such as the deep is so am I, Frankly its tokens my nature owns, Far as the poles my imaginings fly Girdling mankind with fraternal zones ; Mov'd to a brother's unselfish part ; Deaf to all else than my own affairs. Longing to bind up the broken heart ;

Turning away from my neighbour's cares. Friend of the weak, O remember me ! Come to my help with Thy timely aid : Settle my way'ring faith in Thee, Give me on Thee to be ever staid Be not the portion of Reuben mine.

"Fickle as water, excelling not," But be the Rock evermore my sign-Perfect the work that Thyself hast wrought. Then while I linger and labour here. Far as in exile my feet may roam,

Let me but know that Thou, Lord, art near, Guiding my steps to my future home : So in Thy love I shall e'er abide. Steadfast in heart and upheld by Thee : So shall I trust, whate'er may betide, Changing no more like the shifting sea. W. S. Glasgow.

For the Provincial Wesleyan.

This is expressly forbidden in the Word of stored. Jesus loved Mary, Her heart yearned, and devotion. Iness are, 1 know, to some ex-from the Word of stored. Jesus loved Mary, Her heart yearned, use only children of this world and the children of God should ever be kept visible. How easily the children of this world and the children of God should such a deed have been tenderly and grace-

APOTHECART STORE.

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ington Street, nch Brunswick

LALIFAX, N. S.

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a time she had sat at his feet, and listened to his

wise and winning words. She had chosen the

"good part" under his influence. Her brother

had been called forth from the tomb at his com-

Believers and Skeptics.

Burange company the Giver of Life, and one ward the regine, sinue the regine, sinue the regine, and a constant the regine structure of the source and source the source of the source and the source and source the source of the source and the source and source the source of the source and the source and source the source of the source and the sourc representing Christ, but to himself. Once upon found it to answer,

Any man may see that the Church is a centre the way of truth. The family timmediately behad been called forth from the tomb at his com-mand, and the integrity of the family oirele re- and source of love. With her is philanthropy sought M. Lissolo to hold divine service in their Beneral Miscellann. This is expressly forbidden in the Word of stored. Jesus loved Mary. Her heart yearned, and devotion. These are, I know, to some ex-Patrick, the Apostle of Ireland. BY REV. R. SAPP.

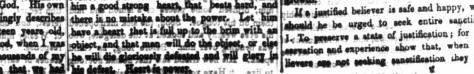
sensibility of sin, a pair to feel st ieas; "is most a beam of the single state and feel are observed and bilistered, the sensibility of sin, a pair to feel st ieas;". Is most and the low of a brance of the single state are often accrolated and, bilistered, the sense all the two of the world are less replaive; "Strip, maxims and the time of conversion. The spirit, maxims and the world are less replaive; "Strip, maxims and the time of the world are less replaive; "Strip, in the world are less replaive; "Strip, maxims and the time of the world are less replaive; "Strip, in the strip, in the world are less replaive; "Strip, in the strip, in the st

the person of Christ is the true object of Christ by it is no harm to do as Mr. and Mrs. Morea on this truth, but himself. Christ, a living person, ind, though they do not make so load a profes ison as Mr. and Mrs. Conscience, yet I think they are quite as good as is required in this sin-they are quite as good as is required in this sin-ful world. Some people, are more particular ful world. Some people ful world. Some people are more particular the object of spiritual affection. Amid much first search of the object of spiritual affection. Amid much for an amphitheater, commencing with the lish nation ; why the poor, gross and nary dangerous speculations as to present an amphitheater, commencing with the size search which is series to a living Sa-thaps such would be profitted by perusing thoughts fully perusing thoughts fully perusing thoughts fully perusing thoughts in a landscape wild, distorted, and chargeful as chaos. "Whom, having not seen, re love."

"The anaked, and y globhed as not," & G.
Changt to: The anaked, and y globhed as not," & G.
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Changt to: The anaked as the Gauges, "The dy was dismail, the wind, was not for the work of the work of the anaked to and the form to anaked to and the anay the form to anaked to and the anay the form to anaked to analy the form to anaked to analy the form to analy the

tations were over, he pulled out a book from his pocket, and said, "See hers! I have bought this book, and I intend to follow its teachings." The sanctified believer, having no pocket, and said, "See hers! I have bought this book, and I intend to follow its teachings." The sanctified believer, having no will soon follow." Aid us by your sympathy, is the batterity and above all forget free and was shaken as a forest is shaken with a the way of truth. The family timediately bepath, became possessed with a new life, and be- "clothed with humility." The perfection of came a light-house to Northern Europe for een- humility is, not merely in thinking humbly of turies. He established convents which were ourselves, but in wishing all men- the church

distinguished for the purity and strictness of their and the world, fellow christians, ministers, Christian discipline. The wildest districts of friends, relatives, and all-to think as little of us country were soon occupied by these institutions as we do of ourselves, and when the Church and





more liable to full avey. 2. Supposing to can the higher life? He will better understand the Scriptures and Status druges, which his fired notes down, the Scriptures and Status druges, and status druges, the site in a status druges, and status druges, the scriptures and Status druges, and the scriptures and Status druges, and scriptures druges, and scriptures and Status druges, scriptures and Status druges, and scriptures and Status druges, scriptures and Status druges, and scriptures and Status druges and scriptures and Status druge

that kind attention both in sickness and health ;

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The Duty of Behaving well in to his family in such a state of excitement, and behaved so strangely, that his " better half" was alarmed, thinking that perhaps he had been drinking too much wine. But at length he ex-or society of Christians, when he mentioned the missue had run off, and the following dialogue. "Well, Sambo, does yer tink de nigger of Sambo .- " Lor' bress you, Sum, de Lor' don Sam .-... But don't de good book say de Lor man. Such a full-grown "Johnny Bull" I think God, so as to best fulfill the high trusts commit- take care of de sparrow, what's only worf a fai thing ?" Sambo .- " Yes, I guess it do ; but-" Samoo .-. " Ies, I guess it do; but-Sam .-. " Well, den, if de good Master take usurp the functions of the head, the tongue must Make two small bags that will reach from ear not try to do the work of the nose ; each part to ear, and fill them with ashes and salt ; dip of the body must do its own work ; and the them in hot water, and wring them out so they entire system is in a healthful condition only will not drip, and apply them to the threats when each particular member does its own par- cover up the whole with a finnnel cloth, and ticular work. The illustration is scriptural and change them as often as they become cool anti appropriate. The leader must not be steward the throat becomes irritated, near blistering, nor the steward leader. The private members When the sakes have been on a sufficient time must not trench upon the duties of the prescher, take a wet flannel cloth and rub it with castile nor the preacher upon theirs. The function of soap until it is covered with a thick lather ; di ject, the Bible; its object, to prove that the Peny ject, the Bible; its object, to prove that the Pen-y tateuch, a part of the Bible, is "unhistorical," that is, in plain English, is not true. This is a moral phenomenon, and its neticeable for various reasons. The author of the book is a elergyman of the Church of England, and of course a thoroughly educated man. He is known to be particularly "quick at figures." He is also a D.D., and ought therefore to be well versed in There are some who are always dimeteers. particularly "quick at figures." He is also a D.D., and ought therefore to be well versed in theology. He is a Bishop, to whom is entrusted the responsibility of ordaining ministers, and of oversseing them after they are ordained, so that they may be kept free from error as well as from an's nose, it is so obvious you must be blind Take a common tobacco pipe, place a live cont within the bowl, drop a little tar upon the cost and let the patient draw smoke into the mouth, and discharge it through the nostrils, The remedy is safe and simple, and should be tried whenever occasion should require. Many raily able lives may be saved, the informant confidently believes, by prompt treatment as above.



Miss saRam BELCHER, OF HAST CORNWALLES. The subject of this notice, was led to seek the bleasing of personal religion under the minister of the Rev. Hanry Pope, Senr., who many years go, was blest with an extensive revival of relig-service to be to him a great reward, and as he with many others, was willing to be accounted in that grace in which he can say. The subject of this notice was led to seek the bleasing of personal religion under the minister of the Rev. Hanry Pope, Senr., who many years ion on this circuit. On that coreasion Sarah, with many others, was willing to be accounted in that grace in which he can say. The subject of this notice was led to seek the bleasing of personal religion under the minister of the Rev. Hanry Pope, Senr., who many years ion on this circuit. On that coreasion Sarah, with many others, was willing to be accounted if the two in the grace in which he can say. The subject of this notice was led to seek the bleasing of personal religion under the minister of the Rev. Hanry Pope, Senr., who many years ion on this circuit. On that coreasion Sarah, with many others, was willing to be accounted if the two is to rease and the sene to revise promotion " and enter into the joy of their Lord. The subject of the two wes-structed this inquiry: " What is lectures. A friend of minis invited a very circuit of the the open and the beam of the there are a good in the grace in which he can say. The subject of the two wes-structed this inquiry: " What is lectures. A friend of minis invited a very circuit of their weak is and the tore the constructed this inquiry: " What is lectures. A friend of minis invited a very circuit of the transformer to the beam of the there are a good the transformer to the beam of the there are a good is lectures. A friend of minis invited a very circuit of the transformer to the the polarity of the transformer to the there are a good is lectures. A friend of minis invited a very circuit of the transformer to the there are aco with many others, was willing to be accounted singular for Christ's sake ; and fike Mary of old, "Every work I do below, singular for Christ's sake ; and use many of the sing rises, and the more precious then united herself with the Wesleyan Church, and as long as the means of grace peculiar to the throughout his Christian experience he proves

people of her choice were within her reach, was that a life of service for Christ is incomps superior to a life of disobedience, whether that disobedience consist in figurant sin, or in worldregular in her attendance.

regular in her attendance. Within the last for years circumstances be-yond her control deprived her of the privilege she had valued and enjoyed; but though thus interested her catholicity of spirit led her as fre-iterated her catholicity of spirit led her as fresituated, her catholicity of spirit led her as fre-quently as possible, to avail herself of the minis-try of the Rev. Mr.Hunt, from whom she received easy, and my burden is light."

The Christian Commission.

which all christian ministers should reciprocate under like circumstances—thus showing though we have our denominational attachments, yet as members of one great family we can feel for each members of one great family we can feel for each of his companion. It is even said that the queen of his companion. It is even said that the queen of his companion. It is even said that the queen of his companion. It is even said that the queen in beginal, and as the bastle deld. The Agents by efficient, what duties to the constituent of an ewplanation which same division, those unabaken. Anid extreme weakness she express of her confidence was unabaken. Anid extreme weakness she express of her confidence was unabaken. Anid extreme weakness she express of her confidence was unabaken hope in Chirst.

unshaken. Amid extreme weakness alle explore sed her unshaken hope in Chirst. After much suffering, death came to her re-lease, on the morning of the 19th of February, in the 44th year of her age. Her mortal remains were followed to the "house appointed for all living," on the succeeding Saturday, by a large her death was improved by the writer in the Bap-tist Church at Canard from the language of the that five men full of the Spirit of Christ may be venerable Patriarch Job, "For I know that my sent to his division of the army;" while last, and Redeemer liveth, &a." May the Lord comfort best of all, a message from the British and and sustain her aged parents and so sanctify the Foreign Bible Society—the mother of all sociefirst instance of death at adult age in the family to all its members. J. G. HENNIGAR. It is family ties of the kind-stating that fifteen thousand from England for the soldiers, and that they preacher and his family.

Canning, April 4, 1863. shall have all they want for distribution in the army.

Orobincial Weleslepan.

help was needed. One, who was a " minute-WEDNESDAY, APRIL 15, 1863. In sonsequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obitnary, Reviral, and other in time to aid in the care of the wounded and dying. He said the charge made by some, that the hands of the Konnexion, shall pase through the hands of the Kinister. Communications designed for this paper must be ac companied by the name of the writer in confidence man," said that he left for the battle at Murfreefanity in the army in a single month, than during We do not undertake to return rejected articles. all his life before ; it was also true that the We do not assume responsibility for the opinions of soldiers were more eager to hear sermons,

The Blessedness of Serving Christ. The religion of Christ, in its demands upon our heart and life, is never more truthfully repre-ing spiritual things. In Philadelphia he had heart and life, is never more truthfully repre-

sented than when spoken of as a service to be performed. "To serve the Lord," as denoting the engagement upon which the disciple of Christ has entered, is an old-fashioned expression, but one which we descine the committee.

words from those addressed. In the army also one which we desire may never become obsolets, words from these addressed. In the army also, being quite significant of the true nature of rebeing quite significant of the true nature of re-ligion, reminding us of what is reasonably expec-ted of the professed followers of Christ. A high distinction is that which Jehovah confers upon his people in acknowledging them as His servants, and fo be able to say with good King Devid, "O Lord, truly I am thy servant," is to stand in a relationship to Deity which denotes in its very designation the strongest claims of duty, but at the same time ensures immunities immeasurably great.

All and the star structure of the star structure of the struc

Wesleyan Parsonage Ald Fund. as the generous and noble approach to the poor on The Committee of the Wesleyan Parsonage the part of the Church of Bugland, which has

The Committee of the Wesleyan Personage hitherte been regarded as tendering its immuni-Aid Fund will meet to consider applications and distribute Grante, on the Tuesday preceding the which are offered. This department is managed pening of the next Conference in Char ttetown. with great skill. Special pieces and anthems are

d. P. E. I. d. It will be necessary for applications from Cir-cuits to be sent in to the Secretary of the Fund is immediately after they shall have received the sanction of the District Meetings, and in every such application it must appear that with the assistance of the Grant sought to be obtained from the Parsonage Aid Fund the property shall be entirely free from the encumbrance of any debt. The following particulars must in each scale be furnished to the Committee. with great skill. Special pieces and anthema are prepared, and printed programmes are distribut-ed gratuitously... But in all these arrangements there is little to draw the hearts of the people to "the central point of bliss." They are, hewever, drawing the people to the Church of England, to its priesthood, its pompous ceremonies, its iffeless forms. T will not be so uncharitable as to suppose that there are no devout worshippers. I believe there are much of Gospel power, that

"How is the Wealeyan Connection meeting the state of things to which I have referred ? I fear not in a manner commensurate with the occasion

-and tenure of the Lot of land upon which the proposed parsonage is to be erected. S. A plan of the proposed Parsonage, shewing the number, and height of the stories—the size and arrangement of the rooms-materials building, and the estimated cost.

4. The amount of Local subscriptio II. Where it is proposed to purchase pre lready erected.

1. The amount of rent at present charged of the Circuit accounts for the residence of the

2. The situation, -size -value + and tenury of the Land. 3. A plan of the House, shewing size, height

Two of the speakers had served as delegates at several different times, going out for a few arrangement of rooms, materials with which eracted, and a statement of the estimated present weeks and then returning to go again when their each value of the Property, and the extent of the buildings are completed. 4. The amount of Local subscriptions.

accounts for rent, or interest. 3. The size of the Lot of Land. House; and also the present estimated

prayers and hymns than any other class of men value of the Property. that he had seen. They paid most respectful 4. The amount available from local subrould ruin us.

By order of the President.

Glances at English Methodism.

dignified and fastidious Episcopalian to accom-of God. Do not get uneasy. It is not probable angage my friends to be faithful with me. D party him to one of his lectures. He was so that any of you will be hurt, and some may be should be sure to prosper. But, if you please carried away by the orator, that, while holding somewhat improved. I do not wish to intimate we will both pray in the first place, and as the his nicely-brushed hat in his hand, he rubbed that any of you do not behave, but only to " atir blessing of God upon our interview." After they away at it violently in a direction opposite to up your pure minds by way of remembrance," rose from their kness, and had been such been smoothness, and at the close of the lecture his to confirm you in this grace also, and to prompt ed together, he said "" Now I will thank you hat was shockingly rufiled, making it necessary to bring into requisition the hatter's smoothing iron next day. Another gentleman went home

elaimed that he had been to hear "Punshon," " house of God," in the text.

I never saw before. He had the head of a giant | ted to his care. covered over with the frosts of many winters; Taking the text in this, which is certainly its In fast I doubt whether the demands of the times are fully realized. I hope they may awake before be establishment steals the hearts of the masses. There is one feature of Wesleyanism, which I have observed, that puts her at great disadvantage at the present time in comparison with the church of England. The chapels are mostly, if not miversally, pewed, and the arrangements for the poor ere poor indeed. I have been pained they would send Punshon as one of their repre-in the body. The arms must not be trying to in going into Wesleyan Chapels to see pews with sentatives to our next General Conference, that take the place of the legs, the heart must not proved effectual in many cases their high backs and soft cushions, and gorgeous our American people may hear him.

The Bishop and the Bible.

trappings for the rich ; and underneath and around the pulpit, or in some obscure corner, a few benches, with simply a strip across for backs. The Rev. Dr. Cramp of Acadia College ha These constitute the privileges of the poor, who contributed an excellent paper to the London have to strain their necks to look up at the minis-Baptist Magazine in relation to Bishop Colepso's skepticism, which the Christian Massenger has copied. We have space but for the following extracts :

have to strain their nears to look up at the minis-ter ; or from the corners they may try to look over the damask and high-backed seats, if haply they may snatch a few crumbs of the Gospel provision, if This state of things has an unfavor-able look. If our Wesleyan brothren intend succasfully to contend with the Establishment they nust change their course. It is proper to say that in some chapels recently erected better prorision is made for the poor, but much more is required. Now I do not question the propriety, in some places, of having pewed churshes ; but I alieve free seats, as the rule, is the true order. And as it is now the rule with our American Methodism, and pewed churches the exception. I hope it may so continue. To reverse the order A glance now at the WESLEYAN MINISTRY

So far as my observations have extended, my they may be kept new from error as well as from not to see it. able. They are, undoubtedly, a noble and effec-tive corps of Christ's ambassadors. The sermons he is a missionary bishop, having been actually tions for a particular work, somebody will find to which I have listened from their lips have, for in the missionary field about nine years engaged it out, and you will get the work to do when the

strength, and a good degree of divine influence. And there is one feature of this ministry which has particularly pleased me. I have not found would judge rightly of his book.

When the young and gifted Summerfield was

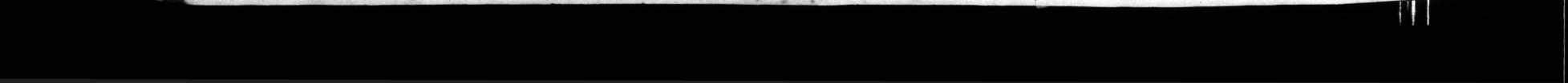
to far as my observations have extended, my

the most part, indicated much intellectual in translating the Scriptures, preaching, taking time comes ; you may be altogether mistaken

GEO. BUTCHER. Secretary.

Dorchester, April 4, 1863.

III. Where the effort is for the extinction of 2. The amount hitherto charged in the Circuit



proper relae church, and which is by no. . It is a nice every station subordinate. he church o rd it over God's that is greatyounger; and subject, the eferred for the

the effect of behavior, I . Advocate. Codsing. II Lat Shroud aphs. Derson came day, and said and I am come in, sir," he reul with men L if you please, and ask the ." After they en much bless If thank you, that you have man, " I really en. Lee's con. ld master and wing dialogue de nigger cal rill take care of , de Lor don't ok say de Lor nly worf a far-Then y od Master take orf a farthing, worf \$1,200, n't tink of dat of dat tex." our exchanges said to have reach from ear and salt : dip m out so they o the throat : nel cloth, and ome cool until ear blistering, sufficient tim t with castile ather; dip throat, and e time use a l of cayenna , in a teacup dd one fourth every fifteen leep. A gar be used, part tered the folthat it has alspeedy relief ce a live con pon the cast o the mouth, ostrils. The ould be tried Many valu-ant confidentabove. "A merfield was and immense eloquence s society, and nd addressed m that "her re at bis die and eloquent he poor ; and when Bishop ing story :tish factory at to the factory distant." Api of the purish is shurthfurd utimist, derein mone thus there shall be

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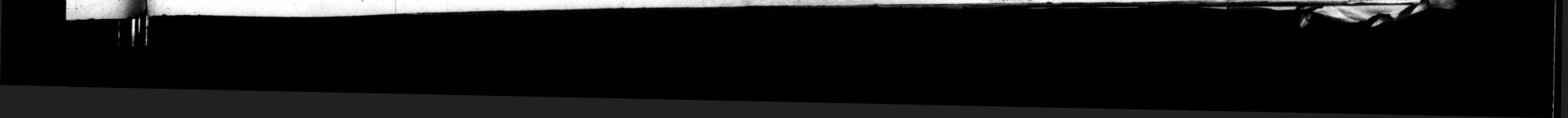
LETTER A FAMILY SEWIN : vaam bogon MACHINE istand tedt o

WITH all the new improvements (Tlemmer, Besider, Binler, Feller, The eris and et al. there, Ac, Ac., is the cheppet, and her, and a for besumfailed all machines for Family and Probehaviore at machines for samue and and highs manufacturing four boses, all unakes that see looked attich (which is alike on both schuld ha great carsely for sewing all kinds of to had with all kinds of thread. Even fouther as well as

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The family Support Under Sufferings.

(TRANSLATED FROM THE GERMAN.) BY MAI HOWITT.

There is a land where beauty cannot fade, Nor sorrow dim the eye, Where true love shall not droop, nor be di ed.

And none shall ever die. Where is that land, oh, where? For I would hasten there: Tell me,-I fain would go, For I am weary with a heavy woe The beautiful have left me all alone, The true, the tender, from my path have gone Oh, guide me by thy hand, If they dost know that land ! For I am burdened with oppressive care, And I am weak, and fearful with despair; Where is the land, oh, where?

Friend, thou must trust in Him who trod be This desolate path of life ; Must bear in meekness, as He meekly bore. Sorrow, and pain and strife. Think how the Son of God These thorny paths hath trod; Think how He longed to go, Yet tarried out, for thee, the app Think of His weariness, in deserts dim, Where no man comforted nor cared for Him. Think of the blood-like sweat With which his brow was wet, Yet how He prayed, unsided and alone In that great agony, " Thy will be done !" Friend ! do not thou despair,

Christ, from His heaven of heavens, will hear thy prayer.

There are moments in the life of everybody, even of children, when a very little thing is enough to ruffle and irritate the mind, and when the slightest contrariety or the least provocation snough to rume and irritate the mind, and when the slightest contrariety or the least provocation appears like a misfortune. Our temper too often resembles those spy-glasses which magnify or diminush the objects we are looking at with them, and many a person is rendered disagreeable only for not remembering it in time. for not remembering it in time. I thought it all over in my own mind as I gas-influence over his whole moral nature, and over

sd at two children's few days ago. They had done playing and were tired. The pretty violets and primroses, which they had gathered with such eagerness only a moment before, lay quite dead and withered on the chair. The knife which had served to dig up some fine plants of violets was on the floor, close to an overcoat and a cap. Now, these children had been told, over and over again, to put away their things as son as there came home, but somehow or other they had of how much spiritual prosperity and holy joy.

over again, to put away their things as soon as they came home, but somehow or other they ha-bitually forgot the rale, and habitually suffered from that forgetfulness, as it occasioned many a scolding from their nurse. What a pity it is that those persons who have the care of children should so often neglect the care of their own temper ! Why must the most insignificant childiah blunder or carelesaness be the signal for an explosion of represenes, whose echees, however faint they may be, atill are mon

they would not interfere needlessly with their only had an appetite, I would be better; but I "work." It is quite as important to them as can't eat, I can't walk, I can't stand up, I can't yours is to you, and it is quite as irritating to do anything but drink whiskey, and I am getting have it all spoiled. If you repress your child's tired of that. I continued to catechise him as

yours is to you, and it is quite as irritating to do anything out units of marchine burst, and it is quite as irritating to do anything out units of marchine burst, in the provided of the provided the provided of the provided the provided of the provi duct, the more abundant will be your success in repressing the evil of the natural heart. Go away with him and pray for his forgiveness after an act of disobedience or an outbreak of passion. It was about the beginning of May, and wishing to excite his love of life, I pointed to the trees that Teach him to pray, also, not for forgiveness only, were waving their green tops in the distance, but also for help to keep from doing so again. Tell him Jesus will easily help him if he will only more to go out in the morning, and listen to the stop and pray when Satan tempts him to get angry. They will believe you a great deal more readily the sweet flowers.' He replied with emotion, than older people. There is no disposition better fitted than a little child's to receive the kingdom of heaven. --N. Y. Chronicle. wish it might be tried, would you quit drink ?" 'Yes ; I would not drink again ? 'You did quit.

once for six months ; why did you begin again ?" Have you ever considered the effect of one I don't know what could have got into me. Wave you ever considered the effect of one I don't know what could have got into me. Wave you enticed into it? 'No.' What is itself; soon done; and viewed alone, may ap-Effect of one Wrong Act. The Ink Spot; or the Truthful Boy. pear of no importance. But you must trace its had a moble constitution.' 'There is not a bet-

WOLFVILLE I thought it all over in my own mind as I gaz-influence over his whole moral nature, and over ed at two children's few days ago. They had his career." Of how many persons might the with you?" 'Yes, sir, I would.' I knelt down

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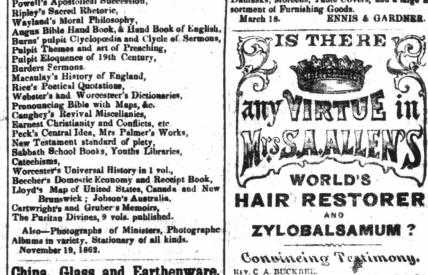
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THE Ladies and friends of the Weideyan Church at Wolfville, respectfully inform the public, that they intend to hold a Bazaar the ensuing Summer, to raise funds for the figuidation of a debt on their new place of worship. Due notice will be given of the day and place for holding the Bazaar. Contributions will be thankfully received by the following Endles: Mist Daniel, Mrs. Juo. Hea, Mrs. Robt. Stewart, Lower Hortes, Mrs. Wm. J. Johnson, Mr. Geo. Forsythe, Wolfville; Mrs. Lewis Davison, Mrs. Henry Neary, Greenwich; Miss Jane Bouie Hennigar, Ganning; and Mrs. Lewis P. Harsis, 28 Barrington Street, Hallfax. April 7, 1883. GRAHAM'S PAIN READICATO And Magnetic Oil!! FRIENDS AND RELATIVES. General Agent for New Brunswick. OF THE HENRY GRAHAM. Brave Soldiers and Sailors. JUDSON'S NOUNTAIN HERB® PILLS

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