

St. George's

PARISH MAGAZINE.

No. 4.

APRIL, 1883.

VOL. III.

Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAYLEY, M.A., *Rector*, The Rectory, John St.
 " WILLIAM CLARK, M.A.
 " JOSEPH F. WHITE, B.A., 5 St. Patrick Street.

CHURCHWARDENS.

E. M. CHADWICK, 44 St. George Street.
 GEORGE F. HARMAN, 267 Spadina Avenue.

REPRESENTATIVES IN SYNOD.

HUSON W. M. MURRAY. EDWARD M. CHADWICK.
 ELMES HENDERSON.

PAROCHIAL TRIBUNAL UNDER CANON OF SYNOD.

THE RECTOR AND CHURCHWARDENS *ex officio*.
 RICHARD SNELLING, LL.D. D'ALTON MCCARTHY, Q.C.

SUNDAY SCHOOL.

Superintendent.—J. R. CARTWRIGHT, 76 Beverley Street.
Treasurer.—MISS CAYLEY.

ORGANIST AND CHOIR MASTER.

E. W. PHILLIPS, 179 Jarvis Street.

PAROCHIAL ASSOCIATION.

President.—THE RECTOR.
Vice-Presidents.—REV. W. CLARK, REV. J. F. WHITE.
Members.—All Parish Officers and Workers.

YOUNG PEOPLE'S ASSOCIATION.

Patron.—REV. J. D. CAYLEY.
President.—E. M. CHADWICK.
Vice-Presidents.—H. W. M. MURRAY, F. ARNOLDI, MRS.
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Secretary.—MR. HUSON W. M. MURRAY.
Treasurer.—MR. H. HAYES.

MOTHERS' MEETING.

Chaplain.—REV. J. F. WHITE.
President.—MRS. J. D. CAYLEY.
Treasurer.—MISS GAMBLE.

SEXTON.

ROBERT CRASHLEY, 50 Dufferin Place.

THE PARISH KALENDAR.

APRIL.

- 1 S. 1ST SUNDAY AFTER EASTER. 8 A.M., Holy Communion. 3.15 P.M., Men's Bible Class. 4.15 P.M., Baptisms.
- 4 W. 5 P.M., Confirmation Class. 8 P.M., Evensong and Sermon. 9 P.M., Young People's Association—Business Meeting.
- 5 Th. 4.30 P.M., Bible Class. 7 P.M., Mothers' Meeting.
- 6 F. 7.30 & 8 P.M., Confirmation Classes.
- 8 S. 2ND SUNDAY AFTER EASTER. 11 A.M., Holy Communion. 3.15 P.M., Men's Bible Class. Psalms sung at Evensong.
- 9 M. Vestry Meeting, 8 P.M.
- 10 Tu. 8 P.M., Temperance Guild.
- 11 W. 5 P.M., Confirmation Class. 8 P.M., Evensong and Sermon.
- 12 Th. 4.30 P.M., Bible Class. 7 P.M., Mothers' Meeting.
- 13 F. 7.30 & 8.30 P.M., Confirmation Classes.
- 15 S. 3RD SUNDAY AFTER EASTER. 8 A.M., Holy Communion. 3 P.M., Young Women's Bible Class. 3.15 P.M., Men's Bible Class.
- 17 Tu. 8 P.M., Young People's Association.
- 18 W. 5 P.M., Confirmation Class. 8 P.M., Evensong and Sermon.
- 19 Th. 4.30 P.M., Bible Class. 7 P.M., Mothers' Meeting.
- 20 F. 7.30 & 8 P.M., Confirmation Classes. 8 P.M., Men's Bible Class.
- 22 S. 4TH [SUNDAY AFTER EASTER. 8 A.M., Holy Communion. 3 P.M., Young Women's Bible Class. 3.15 P.M., Men's Bible Class.
- 24 Tu. 8 P.M., Temperance Guild.
- 25 W. ST. MARK. 11 A.M., Matins and Holy Communion. 5 P.M., Confirmation Class.
- 26 Th. 4.30 P.M., Bible Class. 7 P.M., Mothers' Meeting.
- 27 F. 7.30 & 8 P.M., Confirmation Classes. 8 P.M., Men's Bible Class.
- 29 S. 5TH SUNDAY AFTER EASTER. 11 A.M., Holy Communion. 3 P.M., Young Women's Bible Class. 3.15 P.M., Men's Bible Class. 7 P.M., Choral Evensong.

PARISH NOTES.

OFFERTORY.—March 4th, \$54.29; March 11th, \$51.20; March 18th, \$45.20. Total, \$150.69.

Corresponding period last year, \$130.57.

Good Friday (for Missions to the Jews) \$28.13.

Easter Sunday, \$160.04: last year, \$107.54.

THE YOUNG PEOPLE'S ASSOCIATION open meeting on Tuesday, 13th March, was attended by a larger number than any previous meeting. Mr. Cumberland, who was to have been the essayist, had been out of town and was, unfortunately, unable to reach home in time to be present. The Rev. Mr. Clark kindly took his place, and delivered, impromptu, a very interesting address on the Importance of the Study of Church History.

THE ATTENDANCE AT DAILY SERVICES DURING LENT has been of a very gratifying character; so much so that we cannot but feel that these services have been useful and valuable. On Good Friday, the attendance, although comparatively large, was disappointing, and should certainly have been much better. The morning and evening services on Easter Day were crowded, especially the latter, when it was found difficult to find seats for all. The number of communicants was 231, being an increase of 16 over last year, and showing a steady increase from year to year.

THE KYRIE sung on Easter Day was Mr. Phillips' composition.

THE SECOND COSTUME CONCERT is to come off shortly, and the date will be duly announced. The first one was so successful that we will expect to see a large audience on this occasion.

It gives us very great pleasure to make the announcement, which most of our readers will have already learned from the daily newspapers, that the Rev. W. Clark has been appointed Professor of Mental and Moral Philosophy at Trinity College.

We rejoice to be able to state that Mr. Clark made it an express condition of his acceptance of this appointment, that it is not to sever his connection with St. George's. Mr. Clark is still, therefore, the Senior Curate of the Parish, and his duties will be the same as heretofore.

ANNUAL MEETINGS.

The Annual Easter Meetings were held on Monday evening, 26th March; the Rector in the chair. Thirty-four members of the vestry, besides a large number of ladies and other members of the congregation, were present.

The Meeting for the Election of Delegates to the Synod was held first, being a change from the order observed in former years made for the convenience of the reporters of the daily papers.

Dr. Lett, seconded by Mr. Lightbourn, nominated Messrs. H. W. M. Murray, E. M. Chadwick, and Elmes Henderson, who were declared elected.

The Vestry Meeting was then proceeded with. Mr. Chadwick presented the Churchwardens' Report, which was discussed at some length, and was then received and ordered to stand for further consideration at the next meeting.

On motion of Mr. Cartwright, seconded by Mr. Beverley Jones, Mr. George Frederick Harman was appointed one of the Churchwardens for the ensuing year: and the Rector re-appointed Mr. Chadwick.

Mr. Murray moved, seconded by Mr. Lightbourn, a vote of thanks to the Churchwardens, with especial reference to Dr. Lett on his retiring from office in consequence of approaching change of residence.

The Sidesmen for the ensuing year were appointed, on motion of Mr. Harman, seconded by Mrs. VanKoughnet, as follows: Huson W. M. Murray, Robert Spratt, Robert L. Cowan, Elmes Henderson, Frank Cayley, Alex. M. Browne, Albert Harvard, Bruce Harman, Charles Foster, A. J. Burrowes-Close, Richard B. Street, Dr. Lough, Beverley Jones, Harry Hayes, A. H. Lightbourn, Dr. Lett.

On motion of Mr. Moffatt, seconded by Dr. Lett, Richard S. Jelling, LL.D., and D'Alton McCarthy, Q.C., were re-appointed members of the Parochial Tribunal.

Mr. Chadwick explained the position of the Church with regard to pews and pew rents, the latter being at present fixed by an arbitrary and very unequal system, and the provisions of the Church Temporalities Act never having, in fact, been put in force since the first alteration of pews about fourteen years ago, and moved, seconded by Mr. Browne, "That it is expedient that the rent charges and rents to be paid for pews and sittings in this Church should be altered and regulated, and that a By-law be introduced for such purpose," which was carried, and

A By-law was then introduced, accordingly, and read a first time.

On motion of Mr. Murray, seconded by Dr. Snelling, it was ordered that the By-law should be read a second time at the adjourned Easter Meeting, and that the By-law and Schedule attached to it should be printed and distributed among the pewholders.

Mr. Spratt moved, seconded by Mr. Lightbourn, that the Churchwardens, and Messrs. Jones, Cumberland, Henderson, Cartwright, and Snelling, and the mover and seconder, be a Committee to consider the question of making this a Free Church, to report at the next meeting.

Mr. Cumberland then rose to move a resolution referring to the Services and Ritual of the Church, when, several members objecting to any matter of that nature being discussed at a meeting of the Vestry, the Chairman ruled that it was out of order, and proposed that a meeting of the members of the congregation present should be held presently to consider the matter.

The Vestry then adjourned.

A meeting as proposed was then held, when Mr. Cumberland brought up the subject of the services in St. George's. He expressed himself well satisfied with the services as they are at present, but wished they could be stereotyped and become the model for every other Church in the Diocese. He moved, "That the present standard of ritual in St. George's shall not be altered or enlarged upon except with the consent of the Bishop of the Diocese."

Mr. Chadwick took exception to the resolution on the ground that no reason had been shewn for its being brought forward, and also as being in fact a proposal to pass a vote of non-confidence in the Rector, and moved in amendment seconded by Mr. Murray, "That this meeting desires to express its confidence in the Rector, and the conviction that in ordering matters touching the services and ritual of this Church he is actuated by a desire to do all things decently and in order, and to the glory of God, and to promote spiritual life and godliness in this congregation."

Mr. Cumberland stated that he did not intend his motion as a vote of non-confidence, and after some discussion, in which it appeared that the meeting was almost unanimous in protesting against any attempt to control the Rector's prerogative, withdrew it.

Mr. Chadwick then desired his amendment to be put to the meeting as a substantive resolution,

which was done, and the motion was carried unanimously.

Mr. A. J. Burrowes Close moved, seconded by Mr. Cumberland, "That the Clergy be requested to turn to the East during the recital of the Creeds in Divine Service, which was carried."

The meeting then adjourned.

CHURCHWARDENS REPORT.

ST. GEORGE'S CHURCH,

Easter, 1883.

IN presenting our Annual Report to the Vestry, we are happy to be able to render, on the whole, a satisfactory statement of affairs, although we regret to be obliged to report an increase in our debt, which was at last Easter \$2850, and is now \$3550, being increased by the expenditure under vote passed by the Vestry in January, 1882, for improvements and extraordinary repairs to the church, amounting to \$840.15, less \$140.15 paid off. In addition to this amount there was a further expenditure for the same purpose, which has been charged to revenue account, so as to make the increase in debt as small as possible.

The result of this outlay has been to materially improve the state of the building; and the church and its appointments and surroundings are now in a better condition than they have been for many years. There are, however, some things yet required, which we recommend to the attention of the Vestry and our successors in office: the gas fittings require to be largely renewed: the sham windows in the west front and tower ought not to be suffered to exist another year: the school-house requires cleansing and painting internally: and we need scarcely mention, what is patent to every one, the increasing shabbiness of the interior of the church. And while on this subject we cannot refrain from reminding the Vestry of the long contemplated improvement of the chancel.

Our expenditure during the coming year, irrespective of payments on debt, will amount to at least \$5000; and we hope the congregation will bear in mind that for making up this sum we are largely dependent upon the offertory, which is our chief source of income. While there are many among us whose liberality is worthy of all praise, there are others who, notwithstanding our efforts to keep the congregation informed on these matters, seem to be quite unaware of the

cost of maintaining our church and its work, towards which by becoming pew-holders,—and thereby excluding others,—they virtually bind themselves to contribute fairly according to their means.

E. M. CHADWICK,
STEPHEN LETT,
Churchwardens.

CHURCHWARDEN'S ACCOUNT.

RECEIPTS.

Offertory	\$2299 11
“ Christmas	104 75
Parochial Association	400 00
Pew Rents	1424 25
Sundries	1 25
Total Revenue	\$4229 36
Offertory : Special Collections	360 99
Raised on Debentures under authority of Vestry....	840 15
Balance	126 59
	\$5557 09

EXPENDITURE.

<i>Maintenance.</i>	
Clerical Stipends, (including Christmas Offertory \$104 75)	\$1992. 25
Choir :	
Salaries	\$577 50
Music and Printing, 1881-2	64 30
“ “ 1882-3	29 88
Water Rate 1881-2	38 00
“ “ 1882-3	52 00
	762 68
Sexton :	
Salary	\$200 00
Commission on Pew Rents	65 00
Extra work and Assistants	66 50
Sundry Expenses	20 00
	\$351 50
Vestry Clerk : Printing &c.,	24 75
Petty Repairs and Sundries	232 67
Furniture and Upholstering	100 24
Fuel	248 50
Gas	100 81
Insurance	75 00
Synod Assessment	19 76
Interest	249 18
Total Cost of maintenance	\$4157 34
Paid on account of Debenture debt	140 15
	360 96
<i>Missions and Charities.</i>	
Synod : Diocesan Home and Foreign Mission Funds.	
Algoma, Special	\$46 15
July Collection	22 47
October “	78 08
January “	33 90
Missionary Meeting	36 40
Widows' and Orphans' Fund	80 33
Theological Students' Fund	6 00
Anglican Sisterhood (at Special Service)....	19 53
Society for Conversion of the Jews	38 13

Building, &c.

Reseating Gallery	\$420 00
Upholstering same	109 35
Chimneys and Ventilators	103 00
Painting Exterior Woodwork	182 80
Sundry Expenses	25 00
	840 15
Balance at Easter, 1882	58 46
	\$5557 09

ENDOWMENT FUND.

Amount at Easter 1882	\$250 27
Interest Capitalised	16 63
	\$266 90

INSURANCES.

Church and Furniture &c.	
British America, to 18 January, 1884	\$5000 00
Western, to 7th February, 1884	500 00
Commercial Union, to 1st February, 1886	10000 00
	20000 00
Organ :	
Phenix, to 5th February, 1885	\$1300 00
Fire Insurance Association, to 5th February, 1885	1300 00
	2600 00
School-house—Guardian, to 18th January 1885	3000 00
Rectory—Commercial Union, to 28th September 1883	2400 00
	\$28000 00

ESTIMATE OF EXPENSES FOR THE COMING YEAR.

Clerical Stipends	\$2800 00
Choir : Salaries and other Expenses	700 00
Sexton “ “	350 00
Vestry Clerk expenses	25 00
Repairs and Sundries	200 00
Fuel and Gas	350 00
Insurance	100 00
Payment on Debt	500 00
Interest	250 00
Synod Assessment	40 00
Unforeseen	185 00
	\$5500 00

EXPECTED RECEIPTS.

Offertory	\$2500 00
Parochial Association	400 00
Guarantee	1000 00
Pew Rents	1600 00
	\$5500 00

MISCELLANEOUS ACCOUNTS.

PAROCHIAL AND MISSIONARY ASSOCIATION.

RECEIPTS.

Monthly Subscriptions	\$625 05
Quarterly "	502 30
Balance	25 90
	<u>\$1153 25</u>

EXPENDITURE.

C. W. M. A. Society	\$ 28 00
Mission Fund (per the Bishop)	500 00
"	222 50
Churchwardens for Parochial Maintenance	400 00
Printing	2 75
	<u>\$1153 25</u>

PAROCHIAL POOR FUND.

RECEIPTS.

Balance at Easter, 1882	\$ 2 48
Alms at Holy Communion	152 14
Services in Lent	98 01
Collected by Miss Gamble	76 16
" " Cayley	5 75
" Mrs. J. MacNab	5 00
" Mrs. J. D. Cayley	13 25
Cash	3 00
	<u>\$355 79</u>

EXPENDITURE.

Rent	\$ 48 25
Relief in Cash	83 38
Fuel	60 55
Lodging	5 50
Goods (Flannel, &c.)	65 04
Boots and Shoes	8 55
Groceries	19 01
Sundries (Funerals, &c.)	16 00
Balance	49 51
	<u>\$355 79</u>

SUNDAY SCHOOL.

RECEIPTS.

Balance at Easter, 1882	\$4 51
Children's Offerings	57 63
" " Wawanosh Home	35 07
Special for Bishop Fauquier Memorial Chapel	31 38
Subscriptions for Summer Pic-Nic	44 71
From Concert "	15 00
" " for Sunday School Debt	75 00
Subscriptions for Christmas Festival	29 25
From Conversazione for Sunday School Debt	73 50
	<u>\$369 05</u>

EXPENDITURE.

Balance on Infant Class Gallery	\$11 72
Wawanosh Home	41 67
Rowell & Hutchison	10 65
School House Debt	73 60
" "	75 00
Bishop Fauquier Chapel	31 38
Leaflets for 1883	7 50
Stove	7 50
Expenses of Pic-Nic	59 71
Christmas Festival	28 55
Balance in hand	21 87
	<u>\$369 05</u>

Liability on this account for new S. S. Library..... \$70 00

SUNDAY SCHOOL DEBT ACCOUNT.

Amount at Easter, 1882	\$279 19
Interest	16 76
	<u>\$295 95</u>
1882—16th August, paid	\$73 50
1883—20th March, "	75 00
	<u>148 50</u>
Balance	<u>\$147 45</u>

ABSTRACT OF ACCOUNTS.

RECEIPTS.

Churchwardens' Account:	
Revenue (less \$400 Parochial Association)	\$3829 36
Other sources	1201 14
Parochial Association	1127 35
Poor Fund	353 31
Sunday School	364 54
	<u>\$6875 70</u>
Total Receipts	\$6875 70
Credit Balances from Easter, 1882:	
Poor Fund	\$4 28
Sunday School	4 51
	<u>6 99</u>
Debit Balances carried forward:	
Churchwardens' Account	\$126 59
Parochial Association	25 90
	<u>152 49</u>
	<u>\$7035 18</u>

EXPENDITURE.

Maintenance	\$4157 34
Debt: \$140.15, \$148.50	288 65
Building, &c	840 15
Missions and Charities: \$360.99, \$753.25, \$306.28, \$73.05	1493 57
Sunday School Maintenance	125 63
	<u>\$6905 34</u>
Debit Balance at Easter, 1882:	
Churchwardens' Account	58 46
Credit Balances carried forward:	
Poor Fund	\$49 51
Sunday School	21 87
	<u>71 38</u>
	<u>\$7035 18</u>

PROPOSED BY-LAW.

By-law to alter and regulate Rent Charges and Rents for Pews and Sittings in the Church of St. George the Martyr, Toronto.

Whereas, it is expedient that the rent charges and rents to be paid for pews and sittings in the Church of Saint George the Martyr, in the City of Toronto, should be altered and regulated.

And whereas, notice of a meeting of the Vestry of the said Church for the special purpose of altering and regulating such rent charges and rents, to be held on Monday, the day of April, 1883, has been duly given.

Therefore, the Vestry of the said Church at such meeting so called, and under and by virtue of the powers conferred upon them by the Act passed in the third year of Her Majesty's reign, chapter 74, commonly known as the Church Temporalities Act, and all other powers in that behalf vested in them, do enact as follows :—

1. From and after the day of next the amounts to be charged, rated, and assessed, and to be payable upon, and for, or in respect of pews holden in freehold, if any there be, and pews and sittings leased or rented, or to be hereafter leased or rented in the said Church shall be those set out in the Schedule hereto.

2. Pews and sittings in the said Church shall be leased or rented only for the Morning Services, that is to say, the services of Morning Prayer with the Litany or Communion Service now and heretofore customarily held in the said Church on Sundays and Holidays in the forenoon; and are hereby declared to be and to continue as heretofore, and from time to time and at all times shall be, free and unappropriated at the Evening Services or Evening Prayer now and heretofore customarily held in the said Church on Sundays and Holidays in the evening, and also at such special services as may be held in the said Church from time to time.

3. Pews and sittings in the said Church shall not be leased or rented for any term extending beyond the day of or the day of in any year, that is to say, any and every lease of any such pew or sitting or term created in respect thereof shall expire on the day of or day of next after the making of such lease or creation of such term, and all terms now existing, if any, which may be held or deemed to be leased from year to year, shall be deemed to cease and be determined on the day of next, or on such other first day hereafter on which this by-law shall or may lawfully take effect as a notice to determine the same.

4. Provided, however, that the holder of any such pew or sitting who shall desire to renew his lease thereof or term therein at the expiration of such lease or term, and shall notify the Churchwardens of such desire, shall be entitled to a renewal of the same for a further term to expire on the day of or day of then next, and so from time to time at the expiration of every lease or term. Excepting, nevertheless, that if at any time the said Church, and pews and sittings therein be made and declared to be free and open and unappropriated no holder of such pews or sittings shall thereafter be entitled to any such renewal of his lease or term.

5. This by-law shall not relate to pews or sittings in the gallery now leased to or appropriated for Upper Canada College or the Orphans' Home respectively.

6. The pews or sittings marked free on the plan in the schedule hereto shall be and are hereby declared to be free and open and unappropriated, and shall not be leased or appropriated.

SCHEDULE

Centre Aisle, South Side: No. 1, \$16; 2, \$20; 5 to 19, \$24; 21 to 25, \$20; 27, \$16. Centre Aisle, North Side: No. 2, \$16; 4, \$20; 6 to 20, \$24; 22 to 26, \$20; 28, \$16. South Aisle, North Side: No. 29, \$12; 31 (formerly 81), \$10; 33, \$18; 35 and 37, \$20; 39 (formerly 89), \$10; 41, \$16; 43 and 45, \$20; 47 (formerly 91), \$8; 49, \$14; 51 and 53, \$16; 55 (formerly 93), \$10. South Aisle, North Side: No. 57 (formerly 85), \$16; 59 (formerly 83) to 79 (formerly 63), \$20; 81 (formerly 61) to 85 (formerly 57), \$16; 87 to 101, \$12; 103, \$6. North Aisle, South Side: Nos. 30 and 31 (formerly 82 and 84), \$10; 34, \$16; 36 and 38, \$20; 40 (formerly 86), \$10; 42, \$16; 44, 46, \$20; 48 (formerly 88), \$8; 50, \$14; 52, 54, \$15; 56 (formerly 90), \$6. North Aisle, North Side: 58 (formerly 80) \$16; 60 (formerly 78) to 80 (formerly 58), \$20; 82 (formerly 56) to 86 (formerly 52), \$16; 88 to 92, \$12; 94, \$10. North Choir: No. 96 (formerly 106), \$16; 98 (formerly 104), \$16; 100 (formerly 102), \$20; 102 to 106, \$8. South Choir: 105, \$15; 107, \$20. Double pews, if let to one person, to be at reduced rates, viz.—Centre Aisle, South Side, and South Aisle, North Side: 5, 7, 9, with 33, 35, 37, \$40; 13, 15, 17, with 41, 43, 45, \$40; 21, 23, 25, with 49, 51, 53, \$32. Centre Aisle, North Side, and North Aisle, South Side: 6, 8, 10, with 34, 36, 38, \$40; 14, 16, 18, with 42, 44, 46, \$40; 22, 24, 26, with 50, 52, 54, \$32. North Choir: 96, with 106, \$20; 98, with 104, \$20; 100, with 102, \$24. South Aisle: 101, with 103, \$16.

NOTICES.

Were given of amendments to be proposed to the following effect, viz.:

To prevent lessees acquiring a right to renewals in perpetuity.

To provide that seats unoccupied at 11 o'clock might be taken by strangers or others.

*The above nos. of pews
differs from the present
nos.*

ADVERTISEMENTS.

<p>CALDWELL & HODGINS, COR. JOHN AND QUEEN STS.</p> <p>IMPORTERS OF TEAS, COFFEES, WINES, AND CHOICE GROCERIES.</p>	<p>VINCENT HUMPHREY, 309 YONGE STREET.</p> <p>FUNERALS FURNISHED At Moderate Charges.</p>	<p>A. M. BROWNE, HOUSE PAINTER, PAPER HANGER, AND DECORATOR.</p> <p>93 Adelaide St. West, Residence: 62 Beverley Street.</p>
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<p>W. WINDELER, PRACTICAL BOOT AND SHOE MAKER, 285 QUEEN STREET WEST.</p> <p>REPAIRS NEATLY EXECUTED.</p>	<p>JOSEPH NORWICH, ST. PATRICK'S MARKET.</p> <p>FRESH MEATS, SUGAR-CURED TONGUES, AND CORNED BEEF.</p>	<p>ST. GEORGE'S PARISH MAGAZINE Recommends itself as an advertising medium. Its circulation is 250 copies per month. It will be seen and read there- fore by the members of 250 families. Charge for one inch space per annum \$2 50 Brevity directing attention to advt., each insertion 0 50</p>
<p>A. HARVARD, FAMILY AND DISPENSING CHEMIST, 316 Queen Street West.</p> <p>PRESCRIPTIONS carefully prepared from the Purest Drugs and Chemicals.</p>	<p>SAMUEL CRANE, IMPORTER AND DEALER IN ALL KINDS OF COAL, Wharf, foot of Simcoe St., and 111 & 113 QUEEN STREET WEST, TORONTO.</p>	<p>WHY Every one should subscribe to St. GEORGE'S PARISH MAGAZINE :- 1. It is a record of Parish History. 2. It gives information of all meet- ings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten. 3. It will contain a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c. 4. It will contain a table each month, of hymns, tunes, and chants for each Sunday.</p>
<p>C. MARSLAND, FAMILY GROCER Cor. D'Arcy and McCaul Sts.</p> <p>FANCY GOODS A SPECIALTY.</p> <p>Headquarters for Canned Goods.</p>	<p>CREALOCK & BROWN, WHOLESALE AND RETAIL BUTCHERS, 7, 9 AND 10 ST. PATRICK'S MARKET.</p>	
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