

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/
Couverture de couleur

Coloured pages/
Pages de couleur

Covers damaged/
Couverture endommagée

Pages damaged/
Pages endommagées

Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée

Pages restored and/or laminated/
Pages restaurées et/ou pelliculées

Cover title missing/
Le titre de couverture manque

Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées

Coloured maps/
Cartes géographiques en couleur

Pages detached/
Pages détachées

Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)

Showthrough/
Transparence

Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur

Quality of print varies/
Qualité inégale de l'impression

Bound with other material/
Relié avec d'autres documents

Continuous pagination/
Pagination continue

Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure

Includes index(es)/
Comprend un (des) index

Title on header taken from:/
Le titre de l'en-tête provient:

Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.

Title page of issue/
Page de titre de la livraison

Caption of issue/
Titre de départ de la livraison

Masthead/
Générique (périodiques) de la livraison

Additional comments:/
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THE PRESBYTERIAN RECORD

FOR THE
DOMINION OF CANADA.

VOL. IX.

MAY, 1884.

No. 5.

CONTENTS.

Life of Dr. Geddie, by Dr. Patterson	113	Obituary Notice.....	123
International Sabbath-School Lessons.....	116	Ecclesiastical News.....	124
Our Own Church.....	118	Knox College, Toronto.....	126
Presbyterian College, Montreal.....	119	Trinidad, by Rev. J. K. Wright.....	127
Women's Missionary Societies.....	119	Trinidad Schools, by Rev. J. W. Macleod.....	127
Our Home Missions.....	120	Missionary Cabinet, Hans Egede.....	128
Manitoba Items.....	120	Literature.....	130
Meetings of Presbyteries.....	121	A Page for the Young.....	131

Rev. John Geddie, D. D.

By REV. GEORGE PATTERSON D. D.

Concluded.

THE mission band landed on Aneiteum in July 1848. It consisted of Mr. and Mrs. Geddie, Rev. Mr. and Mrs. Powell, a teacher from Nova Scotia and his wife, and several native teachers from the Eastern Islands. They immediately commenced work vigorously. They erected dwelling houses and a building to serve both as school-house and chapel. As soon as possible they explored the whole island. By means of two Samoan teachers, who had been on the island, they were able to communicate with the natives. Mr. Inglis says of Mr. Geddie: "He had a great readiness in acquiring the native language. He had a most retentive memory, he could remember minute particulars for any length of time. Hence, if he got hold of a word or phrase he seemed never to forget it." In six weeks after landing he made his first attempt at telling the story of the Cross to the natives in their own tongue, and thereafter regularly held service in it. The audiences he could collect were at first small, often not more than half a dozen, their appearance strange, all being nearly naked and the men coming armed with spears and clubs, though taught to leave them outside the place of worship, and their conduct something different from what we see even in the most disorderly assemblies of Christian lands, though even for that they thought themselves entitled to pay. But he bore all patiently only feeling more deeply for them, that they knew no

better. But the chief means adopted for reaching them was by itinerating. Wherever the missionaries could collect a few,—under the shade of a tree, by the side of a path, or on the sea-shore, they told them as best they could of sin and the Saviour. The printing press was erected. The language was reduced to writing. Alphabets, sheets of words, sentences, hymns, portions of Scripture were printed. Schools were attempted but for some time with little success, parents and children being alike insensible of the value of education and expecting their attendance to be paid for.

The reception they met with at first was not worse than they expected. They found coldness and indifference. Occasionally they were treated with rudeness, their goods were stolen, and sometimes the superstition threatened to suspend their operations altogether. But for some time their lives were in little danger. The prejudices of the natives had been excited by the conduct of white men, but they soon saw the difference in the conduct of the missionaries and their confidence was gained. Mr. Geddie had a peculiar tact in dealing with savages so as to gain their good will. He threw himself unreservedly among them and by the confidence which he placed in them won similar confidence in return. In subsequent intercourse he always seemed to know when it was wise to yield to their wishes or when regard to himself or the honour of the Master required him firmly to resist. But the quality by which he specially gained the hearts of the natives was his deep sympathy. Under the repulsive appearance and degraded moral condition

of the poorest savage, he could still recognize a man and a brother, with a heart beating responsive to his own. Mr. Geddie was as well acquainted with the state of the heathen, as one could be without personal contact with them, but his intercourse with the natives revealed a depth of moral degradation for which even he was scarcely prepared. "Two practices especially excited horror. The first was cannibalism. Of the 300 islands inhabited by the Papuan race not one has been found on which it did not prevail. Nor did it cause them any shame. They either regarded it as a matter of course, speaking of human flesh as their "fish," or they gloried in it as the fruit of some deed of blood. The other was the strangling of widows. Every woman on marriage had a stout cord twisted round her neck, and in the event of the death of her husband it was immediately used to strangle her. This was regarded as a duty devolving on the nearest relative, and the honour of all connected was considered as involved in the performance of the deed. On the death of persons who had no wives, others were also strangled, as for example, a mother on the death of a son.

As soon as the true nature of the Gospel came to be understood, as entirely opposed to these and other practices of heathenism, opposition was excited, and before many months plots were laid for his life, from some of which he had remarkable escapes. Other troubles followed. In that climate, the rainy season which lasts from the end of December to April is unhealthy. That year it proved unusually so and the missionaries had not learned, as they have since done, to use the proper precautions. The result was that most of the mission band, including the eastern teachers, were laid down with sickness, Mr. Powell being brought to the very point of death. This excited the superstition of the natives, who regard all sickness as from supernatural causes. Then hurricanes swept over the island doing much damage in one of which Mr. Geddie's house was unroofed. But the mission at the same time began to experience what has been the greatest difficulty in the way of this and other missions in the South seas, the opposition of depraved white men. Before the arrival of the missionaries in the New Hebrides unprincipled traders had

been attracted thither by the sandal wood trade, and their intercourse with the natives were characterised by cruelty and brutal licentiousness. There was an establishment of this kind on Aneiteum when Mr. Geddie landed, and as the mission necessarily came in conflict with the wickedness of those connected with it they were excited to the bitterest hostility against the missionaries. Then the man whom the church had at great expense sent as his assistant fell into gross sin and became a scandal to the cause, and to crown all, when the "John Williams" visited the island in September 1849, Mr. Powell, broken in health and discouraged in spirit, abandoned the field and left him to prosecute the work alone, and that "at the very time," as he said, "when clouds thicken around us, which will sooner or later burst, and the result will be the destruction of the mission or the triumph of the Gospel."

The situation of Mr. Geddie for the next three years was such as few missionaries have been placed in, either in modern or we may say any other times, and such as no missionary should be placed in. He and his family were left alone, 1,500 miles from any missionary brother or any Christian society—in the midst of the fiercest savages, or white men as hostile to the Gospel as they—with no regular means of communication with any civilized society and without any reliable means of obtaining even the necessaries of life. But he continued his work with his usual energy, and soon he began to see evidence that his labour was not in vain. A number of natives renounced their superstitions and waited upon his instructions, and a few gave evidence of feeling the power of Christian truth. But with this came increased animosity of natives and white men. Plots were formed against his life in one of which a young convert obtained the crown of martyrdom and Mr. Geddie escaped, as on various other occasions, only through the care of Him who had given his angels charge over him. At length on the instigation of white men, the natives declared war upon the mission and commenced destroying Mr. Geddie's property. Happily the danger was averted before matters had come to extremities. And finally, under the same instigation, the torch of the incendiary was applied to his

dwelling in the dead of night. These things but showed the great wrath of Satan on account of the near approach of the downfall of his kingdom.

In the midst of "perils among his own countrymen and perils among the heathen" he laboured on preaching, teaching, visiting when it seemed safe, dispensing medicine, superintending the printing press, and manifesting throughout the most remarkable courage and prudence, until repeated attacks of fever with the want of suitable food brought him to the lowest stage of weakness.

But this was the dark hour that precedes the dawn. In May, 1852, the "John Williams" arrived after an absence of two years and eight months. The missionaries found him weak, but in regard to his work they were astonished at the progress made. In their report they say, "An amazing change has taken place since last visit. *Had there been two or three missionaries it would have been very remarkable.* As it is, it is pre-eminently so, and appears very conspicuously to be the working of the Lord." A church was now formed, fifteen natives being baptized, the first of the Papuan race. In July, the Rev. Mr. Inglis, of the Reformed Presbyterian Church, arrived, and took charge of the northern part of the island. From this time, for several years, the history of the mission was one of continued progress. Mr. Inglis describes him at this time.—"During the first days of the mission he not only worked hard, but suffered much from fever and ague. But after the initial difficulties were overcome, and the evangelization of the natives had fairly commenced—when doors of usefulness were opening up in all directions—he was in his perfect element. For any amount of exertion, physical or mental, he was always ready and always able. With singular facility he could turn his hand to anything, whether it was to build a mission house, a school-house, or a church; to translate a gospel, prepare a catechism, or print a primer; to administer medicine, teach a class, or preach a sermon; to traverse the island on foot, sail round it in his boat, or take a voyage in the *John Knox* to the adjoining islands. He was ready, ever ready, for all manner of work, and every occurring emergency." As the result of

their joint labours the whole island was evangelized, two large churches were erected at the central stations on the opposite sides of the island, at which large congregations assembled regularly; school-houses on every corner where the whole population attended school; family worship was general, and the Sabbath was as well observed as in Scotland. All this time his heart and efforts were deeply engaged in the extension of the gospel to the neighbouring islands. As the Missionary Synod say of him, "He thought much about the other islands of the group, gathering information about them from all quarters, sent out teachers and visited these teachers. He was kind to strange natives who might happen to touch at Aneiteum, and his name is known by many on the group who never saw the immediate sphere of his labours."

After years of almost uninterrupted success, the mission was visited by a series of unusually severe trials. In December, 1860, measles swept over Aneiteum and several other islands. The whole population were prostrated by it. One was not able to help another. One-third of the inhabitants died, the greatest mortality being among those in the prime of life. In January, the Rev. S. F. Johnston, a young missionary just commencing his labours, on Tana, died. In March, a large new stone church at Mr. Geddie's station was burned by incendiaries, and in the same month a hurricane committed such destruction, that the natives, still weak from the effects of the measles were left scarce of food. And in May, the Rev. G. N. Gordon and wife were massacred on Eromanga. During all this time the only relaxation from his labours Mr. G. had taken, was in visiting other islands, but at length the state of his health imperatively required entire rest. Accordingly, in January, 1864, he left the islands, and in August arrived home by way of the Australian colonies. He recruited in some measure, and in 1866 returned to Aneiteum, where he resumed his work with something of his old energy, but his constitution had lost its elasticity. On the 8th June, 1872, while attending the Mission Synod at his old station, he had a stroke of paralysis. He was taken to Australia in the Mission vessel, and at Geelong, on the 14th December, he peacefully expired.

Victory over Death.

MAY 11.

1 CORIN. XV: 50-58.

Golden Text, 1 Corin. 15: 54.

THE Resurrection is a fundamental doctrine of Christianity, inseparable from that of the immortality of the soul, vs. 16-18. The whole chapter is a piece of matchless reasoning on this subject, addressed to those at Corinth who, with the Saducees, denied the doctrine, Matt. 22: 23, as well as to another class who held that the resurrection body will be precisely the same as that laid in the grave. Scripture frequently speaks of the resurrection "from the dead," but nowhere of the resurrection "of the body." The doctrine was obscurely taught in the O.T., Job 19: 26; Psalms 16: 10; Isaiah 26: 19, but, as an article of belief, it is clearly revealed in the N.T. V. 50 *Flesh and blood*—our bodies as at present constituted. *Cannot inherit*—the change from a natural to a spiritual body is not only possible, it is necessary. The resurrection body will be a body still—one suited to the new conditions of existence, which, though not composed of the same earthy atoms, will retain the essential elements of identity. The risen body of the Saviour retained the marks of the nails, Luke 24: 39. Vs. 51, 52. *A mystery*—that those who shall be alive at the time of the general resurrection shall be as effectually changed as those who have died. *Asleep*—Death is only a temporary state. The transition will be instantaneous. *The trumpet*—Matt. 24: 31; 1 Thea. 4: 16; Rev. 4: 1. *Shall be raised*—all of them, John 5: 28. V. 53. *Incorruption*—a state in which decay will be no longer possible. *Put on immortality*, as a new garment, Mark 9: 3. Vs. 54, 55 assert the personal identity of those who undergo the change. *O Death!* Hosea 13: 14. *Thy sting*—thy power to terrify and destroy is gone for ever. *Thy victory*—is only a seeming one. The consciousness of guilt is what gives death its terrors. The law shows us how greatly we have sinned, for we knew our Lord's will and did it not, Luke 12: 47. Vs. 57. God is the author of this victory. He it was who framed the plan of redemption. *Through our Lord Jesus Christ*—who endured the penalty of the law for us. By his death he satisfied divine justice, and by his resurrection he secured victory over death, the punishment of sin, and freedom from its dominion over us, Rom. 6: 14. V. 58. *Therefore*—Because of the certainty of the resurrection to life eternal Christians should never be moved away from the glorious hope of the Gospel, Col. 1: 23. This should be their great incentive to live and labour unceasingly in the work of the Lord. Christ's mission to earth was to bless mankind, and his latest command was that his disciples should proclaim the Gospel to the whole world, Matt. 28: 19. Those who labour only for this world will lose their labour, Matt. 10: 39. Those who work for the Lord shall be amply recompensed, Luke 18: 29, 30.

Uproar at Ephesus.

MAY 18.

ACTS XIX., 23-41; XX., 1, 2.

Golden Text, Psalms 2: 1.

THIS is a continuation of the lesson for April 13th which should be briefly reviewed. After sending Timothy and Erastus to Macedonia, Paul, remaining at Ephesus, wrote his first letter to the Corinthians. His ministry in Ephesus was singularly successful. V. 23. *The same time*—of Paul's proposed departure. *That way*—the new religion, ch. 9: 2. Vs. 24-26. The *silver shrines* were miniature models of the famous temple and statue of Diana, in much demand by travellers as souvenirs of their visit to the great city, and used also by the citizens for both household ornament and worship. *Demetrius* had a large and lucrative business in this line, employing a number of craftsmen in his factory and, leading the trade, as we would say, it fell to him to call a meeting of others engaged in the business to consult what should be done to protect their interests, for Paul's preaching had seriously affected the sale of their wares, which was not confined to Ephesus; they had a large export trade, and wherever Paul had been the same results had been produced—a noble testimony to the power of the Apostle's preaching. The people generally regarded the images of Diana as objects of worship, though some of the more intelligent may have used them for "aid to devotion," as pictures and images are still misused by some professing Christians. V. 27. *Demetrius*—shrewd man that he was, is a type of the money-grub of all ages who, under the pretext of religious zeal, worked on the sympathies of others to secure his own selfish ends. He adroitly calls the insult to Diana a greater calamity than the injury to his business. *Disinterested man!* V. 28. *Diana!*—a hideously ugly wooden idol! said to have fallen from heaven, v. 35. Vs. 29-34. Paul doubtless took shelter in the house of Aquila, Rom. 16: 3, 4, and by the advice of his friends prudently avoided the risk of rough treatment from the mob. In the babel of confusion that followed, the Jews put forward Alexander, one of their number to defend them from being charged with the uproar. He may have been the "coppersmith" in 2 Tim. 4: 14. They would not listen to him. Vs. 35, 36. The town clerk takes a judicial view of the case, reminding them that nothing had been said or done by these men to justify such proceedings—a remarkable testimony to the prudence of the Apostle who, while preaching the Gospel faithfully, avoided insulting the feelings of those whom he addressed, ch. 20: 1, 2. The Gospel has gained a substantial victory. The uproar represents (1) how the wrath of man is made to praise God, Ps. 76: 10; and (2) throws light upon Christ's words, Matt. 10: 34.

Liberal Giving.

MAY 25.

2 COR. IX: 1-15.

Golden Text, 2 Cor. 9: 7.

THE 8th and 9th chapters are occupied with the theme of giving,—the principles which should guide us in giving, the measure of our giving, and the good effect upon ourselves of giving. V. 1. *Ministering to the saints*—the poor Christians in Judea. From whatever cause, the church in Judea was *poor*. Years before this the people of Antioch sent contributions for their relief by the hands of Paul and Barnabas, Acts 11: 29, 30. Others also had done the same, Rom. 15: 26. *Besides*—Jerusalem was the headquarters of the Church and the seat of the mission Board. *Superfluous*—unnecessary, because he had written before about this, 1 Cor. 16: 1, and he was going to send a deputation immediately. V. 2. He does not accuse them of parsimony or covetousness, but commends them for what they had already done, and shews them that their example had provoked and induced others to follow their example. V. 3. *The brethren*—Titus and two others not named, ch. 8: 16, 18, 22. *Lest our boasting*—Their own good name and his veracity are both to some extent involved. Vs. 4, 5. *They of Macedonia*—Paul was at this time in Philippi, where this epistle was written, on his way to Corinth with some of the brethren, and he would not have them to say that he had exaggerated the liberality of the Corinthians. To prevent disappointment he had enjoined Titus to see that their “bounty” was ready against his coming. He calls it *bounty*—literally blessing, for the spirit of giving which he inculcated he regarded as a blessing to the giver as well as to the receiver, Acts 20: 35. Those who give wisely and generously, from a good motive, are not in much danger of coming to poverty, Luke 6: 38. On the other hand, stingy givers have no satisfaction in what is exacted from them by importunity, Prov. 11: 24. V. 7. That only is acceptable giving that comes from a loving heart, 1 John 3: 17, and the true measure of such giving is “according to that a man hath,” ch. 8: 12. *Not grudgingly*—whining as if the money given were lost. *A cheerful giver*—the man who thanks another for calling upon him for a contribution. There are such pleasant people in the world, Prov. 22: 9. V. 8. *God is able*—When God imparts the grace of giving, He also furnishes the means for its exercise, James 1: 17. V. 9. See Psalm 112: 9. Read the whole Psalm. V. 15. How can we ever give enough in view of what God has given us? *His unspeakable gift*—His own Son, and the inestimable blessings which come to us through Him, 2 Cor. 8: 9; Rom. 8: 32. Our whole life should be one unceasing thanksgiving to God for this UNSPEAKABLE GIFT.

Christian Liberty.

JUNE 1.

GALATIANS IV: 1-16.

Golden Text, Galatians 5: 1.

GALATIA, a central province of Asia Minor. See map. The Galatian Churches were founded by Paul during his second missionary journey, Acts 16: 6. He visited them again on his third tour, Acts 18: 23. This epistle was written by Paul from Corinth about A.D. 58. The Galatians had received Paul enthusiastically when he first preached the Gospel to them, v. 15, but, after he left, Judaizing teachers had sown seeds of division among them, calling in question Paul's authority to preach, and giving out that it behoved all Christians to conform strictly to the Mosaic ritual. The first two chapters are accordingly occupied with Paul's vindication of his apostleship. Justification by Faith is argued in the third chapter. In this chapter the leading idea is the freedom of Christian worship compared with slavish adherence to Jewish ceremonial. Vs. 1, 2. *The heir*—Though his title to the inheritance is indisputable, does not come into possession of it till he is “of age.” Till then he is subject to restraint: others manage his property for him. V. 3. *So we*—who were Jews, in the early stages of Christian training, were in bondage, tied down to a rigid routine of observances, unavailing in themselves to take away sin, Heb. 10: 4. V. 4. *When the fulness of time*—When type and shadow had served their purpose, and human philosophy had proved a failure; when the world was in a condition favourable for the introduction of Christianity; when the Greek language was everywhere spoken, and almost the whole of the then known world was subject to Rome, and when the Jews were looking for the Messiah of Prophecy—*God sent His Son to redeem*—to emancipate both Jew and Gentile, ch. 3: 13, 14, from the bondage of sin, Rom. 8: 21. Vs. 6, 7. *Because ye are sons*—See 1 John 3: 1, 2, you can read your title to a mansion in the skies, Rom. 8: 17. V. 8. *Knew not God*—before they became Christians. *Did service*—Were slaves of idolatry. V. 9. *But now*—They did not first know and love God, but God in his electing love brought them to a saving knowledge of the truth, 1 John 4: 10. How absurd to go back to the slavish servitude of the Jewish law. *Weak*—Unable to save. *Beggarly*—Poor in its results compared with the riches of the Gospel. V. 10. *Ye observe*—Slavishly and punctiliously without reference to their spiritual use. V. 12. Though a Jew and Pharisee, Paul attached no importance to that. It is not the church we belong to that is going to save us. Vs. 13, 14 refer to sickness that had detained him in Galatia longer than he intended but which had been over-ruled for good, Rom. 5: 3-5. V. 16. Our best friends are those who in love try to convince us of our sins and lead us to the Saviour.

Our Own Church.

AS already announced, the Assembly meets this year in Toronto, the capital of Ontario and the centre of a large Presbyterian population, on the 4th of June. There is the prospect of a good attendance, and it is hoped that, by the blessing of God, the work of the Assembly may be done pleasantly and profitably. The financial position of nearly all the schemes is satisfactory, especially when it is remembered that in many parts of the country the crops were poor last year, and that business has been generally depressed throughout the Dominion. Much attention will be given to the new effort for the augmentation of stipends. A good beginning has already been made; what is now wanted is to have this matter put on a permanent basis. We are not aware whether we shall have any distinguished strangers at the Assembly. It is hoped, however, that some of our missionaries will be with us, especially Rev. J. Fraser Campbell from India, now on his way home, and Rev. Hugh A. Robertson of Eromanga at present in Nova Scotia on furlough. Let earnest prayer ascend that the gracious presence of the Great Head of the Church may be specially vouchsafed to the Assembly, so that all may be done with a single eye to the glory of God, and that those gathered together from various quarters may be strengthened and encouraged, and return to their various fields of labour with fresh consecration to the Master and His work. The following have been nominated by the Presbyteries for the moderatorship of the General Assembly.—Rev. Professor MacLaren, Principal McKnight, Principal Grant, Dr. Wardrope, Rev. J. K. Smith, Rev. C. B. Pitblado, and Rev. Kenneth MacLennan.

The number of students in the several Colleges of the Church who finish their theological course this spring and who will apply for license is as follows:—At Queen's College, Kingston, *eight*; Knox College, Toronto, *seven*; Presbyterian College Montreal, *seven*; Presbyterian College, Halifax *five*; Manitoba College, *three*; Morrin College, Quebec, *one*: in all *thirty-one*. Several applications have already been made by ministers of other denominations,

including Methodists, Congregationalists and others, to be received as ministers of this church. On the other hand a number of venerable fathers have retired from the active duties of the ministry since last Assembly, and some are not, for God has taken them.

PERSONAL. Rev. Dr. Jenkins, ex-minister of St. Paul's Church, Montreal, is about to leave Canada and take up his residence in the old country for some time at least. He will leave behind him a distinguished record, and many warm friends of all denominations wish him length of days and usefulness wherever his lot may be cast. Rev. J. S. Black of Erskine Church, Montreal, owing to the continued illness of his wife, has been obliged to demit his charge and remove to a less trying climate. His ten years' pastorate in Montreal has been a very happy one, and the best wishes of numerous friends follow him to his new home in Colorado. Two important charges will soon be on the list of vacancies in Truro, N.S.—St. Andrew's, by the removal of Rev. A. Burrows to Boston, U.S., and St. Paul's by the translation of Rev. John McMillan to Chalmer's Church Halifax. It is a sign that old things are passing away when we find the oldest Free Church in Nova Scotia (Chalmer's Church Halifax) calling a minister of "Kirk" antecedents. Dr. Mathews of Quebec, the secretary of the Presbyterian Alliance, intends to sail hence on the 17th instant, so as to be present at the Edinburgh Assemblies. Thereafter his address will be 12 May street Belfast. It is an open secret, not to be repeated however, that Dr. Burns is to read a paper at Belfast on "Romanism in Canada," Dr. Cochrane of Brantford one upon Canadian Home Missions, Principal King, on training of students for the Ministry, and that the report on the Eldership will be presented by a Canadian elder.

ORDINATIONS AND INDUCTIONS.

CHATSWORTH, Owen Sound: Rev. John McAlpine, formerly of St. Mary's, Ont., was inducted on the 5th of March.

PORT HOPE, Peterboro': Rev. J. W. Mitchell, formerly of Mitchell, Ont., was inducted into the First Presbyterian Church on the 2nd of April.

AVONTON AND CARLINGFORD, Stratford: Rev. George Chrystal, formerly of West Flamboro', was inducted on the 3rd of April.

ROXBOROUGH, Glengarry: Rev. John MacKenzie, of Hamden, *Quebec*, was inducted on the 22nd of April.

ANGUS, NEW LOWELL, AND BARRINGTON, Barrie: Rev. John Leishman, late of Newburgh and Camden, was inducted on the 3rd of April.

ORANGEVILLE, Toronto: Rev. W. A. Hunter, late of Parkdale, was inducted on the 17th of April.

PAISLEY: Bruce:—Mr G. B. Greig was ordained and inducted on the 3rd of April.

HANOVER and NORTH NORMANBY: Bruce:—Rev. Nathaniel Paterson, late of Bayfield, was inducted on the 22nd of April.

CALLS.—Rev. Andrew Rowat, of West Winchester, *Brockville*, to Elgin and Athelstan, *Montreal*. Rev. W. M. Roger, of Ashburn, to East London, accepted. Rev. A. F. Colter, of Thornbury and Heathcote, *Owen Sound*, to Streetsville, Toronto. Rev. E. S. Bayne, of Murray Harbour, *P. E. I.*, to Middle Musquodoboit, *Halifax*, accepted. Rev. W. P. Archibald of Nova Scotia to St. Andrew's Church Kingston.

DEMISSIONS. Rev. John L. Robertson, of Stratone, *Hamilton*. Rev. W. A. Lang, of Lunenburg and Avonmore, *Glengarry*. Rev. C. E. Amaron, of Three Rivers, *Quebec*. Rev. J. S. Black, of Erskine Church, *Montreal*. Rev. Gavin Sinclair, of Lochlomonid, *C. B.* Rev. T. S. Chambers, of Storrington, *Pittsburgh*, and Glenburnie, *Kingston*.

NEW CHURCH.

RENFREW.—A very handsome new church has been opened at Renfrew, Ont. Rev. Principal Grant and Rev. Dr. Jardine conducted the services, which were very largely attended. The new St. Andrew's Kirk is of Gothic architecture, tastefully finished and furnished, and seated for 450 persons. It has been opened free from debt. When the spire is completed it will have cost some \$14,000.

THE COLLEGES.

PRESBYTERIAN COLLEGE, MONTREAL. The Session of 1883-4 was brought to a close in the David Morrice Hall on the evening of the 2nd of April, when there was a large attendance of the public as well as of the Presbytery. The prizes and scholarships were announced—the gold-medalist of the year being Mr. W. A. Mackenzie, who also gained the David Morrice Travelling Fellowship of \$500. The following students having completed their course were presented with their diplomas:—Messrs D. Currie, R. Gamble, J. P. Grant, A. Lee,

D. Mackay, W. A. Mackenzie, and E. F. Seylaz. Ref. James Fleck delivered an eloquent address to the graduating class. The valedictory was delivered by Mr. W. A. Mackenzie. The degree of B. D. was conferred on Rev. C. E. Amaron. Principal Macvicar in his closing address expressed his satisfaction with the continued prosperity of the college. The total number of students on the roll was seventy, and already a considerable number of fresh men have applied to be received next session. The number of ministers who have been educated at this college is now ninety-two, and during the summer months fifty-three students will be busily engaged as missionaries in all parts of the Dominion. The closing and crowning announcement was to the effect that Messrs Hugh, James, and Robert Mackay of Montreal had intimated their intention to endow a chair in this college to be designated, in memory of their late uncle, "The Edward Mackay Chair."

Women's Missionary Societies.

THE eighth annual meeting of the W.F.M.S. of the Presbyterian Church in Canada was held in St. Paul's Church, *Hamilton* and was very largely attended. A social meeting was held in McNab St. Church, Rev. Dr. Wardrop presiding. The Society has now over 2,500 members. The contributions from all sources last year were \$7,656, of which \$3,000 were expended in the erection of a Girls' school at Tamsui, Formosa—a fine cut stone building opened last January. The Society supports three lady missionaries at Indore, and aids Indian children in the North West. Affiliated with it were six Presbyterial Societies, eighty-nine Auxiliaries, and sixteen Mission Bands.

KINGSTON.—The W. F. M. S. of the Presbytery of Kingston held its annual meeting on the 17th of March. There was a large attendance. Addresses were delivered by Principal Grant, Rev. H. Gracey and Rev. David Mitchell. The report made mention of the Memorial Church in Formosa erected by the Society as a tribute to the memory of its late revered president, Mrs. Machar.

HALIFAX.—The annual meeting of the Halifax W.F.M.S. was held on the 8th of April. Reports from affiliated societies were read, also papers on missionary topics by several ladies. Rev. Hugh A. Robertson of Eromanga addressed the meeting. The Society pays the salary of Miss Blackadder in Trinidad, and her report was read. The receipts were larger than in any previous year.

Our Home Missions.

THE Committee for the Western section met in Toronto on the 25th of March, and continued in session until 10 p.m. on the 27th. There were present thirty-one ministers and four elders. Rev. W. Cochrane, D.D., *Convener*; Rev. R. H. Warden, *Secretary*. Claims of the respective Presbyteries in Quebec and Ontario amounting in all to \$3,869 were considered and ordered to be paid. New applications from Presbyteries on behalf of forty mission fields were considered in detail and severally passed upon. Rev. James Robertson, Superintendent of Missions, presented a report of his labours for the past six months, with details as to his visits to Prince Albert, Edmonton, and Battleford. A detailed statement of the expenditure of \$6,000 granted to the Presbytery of Manitoba for the past six months was submitted by Mr. Pitblado. It was agreed to grant the sum of \$13,000 to that Presbytery towards carrying on its mission work during the year beginning with 1st April, 1884. The Assembly's remits as to the subdivision of the Presbytery of Manitoba was carefully considered, and it was agreed to recommend that no change be made in the meantime.

British Columbia.—There was read a letter from Mr. Jamieson, of New Westminster, respecting the work of the church in that city and neighbourhood. The report of St. Andrew's Church showed 45 families, 25 single persons, and 60 communicants; 60 scholars and 7 teachers in the Sabbath school. Revenue, \$1595. It was agreed to call the attention of the congregation to the decision of last Assembly, making provision for the reception by the Church of any congregation in British Columbia that may see fit to make application, and in the event of the congregation connecting itself with this Church, the committee promises to aid it in every way calculated to advance its interests. In respect of Pandora Street Church, Victoria, it was agreed to call the attention of the Presbytery of Toronto to the resolution of last Assembly placing this congregation on its roll. There was read a letter from Dr. Gray, convener of the Colonial Committee of the Church of Scotland, stating that, in response to a request from Nanaimo, they

had sent a minister to that field, and were about to send another to Comox.

Appointments were made for 121 students and other missionaries to the different Presbyteries, of whom 20 to the Presbytery of Manitoba. *Augmentation* of stipend—Mr. D. J. Macdonnell, *convener*, reported that all the Presbyteries had been visited by deputies, and that the scheme had met with a very hearty reception throughout the Church generally. *The State of the Fund* was reported as follows:—

Balance on hand from last year.....	\$1,416
Received to 26th March for Missions..	31,220
Received for Augmentation.....	13,072
<hr/>	
Total receipts to date.....	\$46,308
Expended to 26th March.....	\$28,472
Claims passed at this meeting.....	3,869
Required for supplements for last six months.....	13,542
Manitoba and Lake Superior claims..	4,725
Required from working balance.....	15,000
<hr/>	
Amount still required, say.....	\$19,300

MANITOBA ITEMS.

The C.P.R. all the way to the Rockies is proving a help to Mission work. Calgary at the foot of Bon River Pass is becoming a place of importance. One year ago a newly licensed and ordained minister was sent there. A church is under way: the place is nearly, if not entirely, self-sustaining; the envelope system is used. The Presbytery is pushing out into promising centres. Fort McLeod in the Ranche Country and near the Galt Mine is receiving a minister, so is Battleford on the North Saskatchewan. Rat Portage in the debateable land between Ontario and Manitoba has a good church and manse, and despite heavy fires and political excitement pays well for ordinances. Carberry, an agricultural centre, has become self-sustaining, and has adopted the envelope system. Brandon is doing well under Rev. J. M. Douglas. He has unearthed 120 Presbyterian families. Brandon is self-sustaining, and pays \$1500 per annum. The policy of sending up elders during winter has been a miserable failure. A few succeeded, but some were sent who had never preached a sermon before, and some were extremely uncouth. Hard times, the result of the "boom," and farmers' grievances, the result of artificial restrictions on trade, are

found throughout the North-West. The speculating real estate man is becoming a thing of the past. Hard times are making many such work for an honest living. Prince Albert congregation being in the locality of an Episcopal see and of a so-called college, is petitioning the Assembly for the establishment of a High School for young people of both sexes. They want a share of the Mission property for that purpose. Manitoba College Theological session has closed. Arts continue till middle of May. Three students in theology graduate: there are two in the second year, and three in the first year, with another student unclassified. Eleven or twelve others are either in the college preparing to enter theology or have signified their intention of coming next session. Some twenty-five or thirty students expect to go up to the University Examination in May. A Medical College is now incorporated and is in operation in Winnipeg, affiliated to the University of Manitoba. Knox Church, Winnipeg, new building is approaching completion and will likely be opened in June or July. St. Andrew's, Winnipeg, intends beginning building operations next Autumn, and is now opening out a mission station in North Winnipeg. Rev. Dr. King leaves in the end of April for a visit to Britain in connection with the interests of the college. B.

Meetings of Presbyteries.

BURRO: *March 26:*—The call from the Fourth Presbyterian congregation, South Boston, was placed in the hands of Rev. A. Burrows, who intimated his decision to accept it. He desired, however, to fulfil his commission as a delegate to the Presbyterian Council, Belfast; and with the consent of the St. Andrew's congregation, the Presbytery appointed his connection to cease on the first Tuesday of July.—Rev. John Macmillan, St. Paul's Church, accepted a call to Chalmers Church, Halifax.—Rev. C. B. Pitblado, Winnipeg, was nominated for Moderator of the General Assembly.—A report on the state of religion was submitted by Mr. McGillivray, and adopted.—J. H. CHASE, *Clk.*

VICTORIA AND RICHMOND:—The congregations of Rev. Angus McMillan, Malagawatch and River Dennis, were visited on the 12th and 13th February. In both congregations the means of grace are well appreciated. The pastor's services are equally divided between both sections, and he preaches in both English and Gaelic. A manse

and barn are in course of erection in Malagawatch. The Presbytery urged on the people greater liberality towards the schemes of the Church.—The Presbytery applied to the Home Mission Board for two probationers, there being two important vacancies.—Whyccomah, with 250 families, and Port Hastings and River Inhabitants, also large. Strath Lorne is also vacant. The Augmentation Scheme was approved, and arrangements were made to submit it to the congregations, beginning at Mabou.—Rev. Messrs. Roberts and McMillan were appointed commissioners to the General Assembly.—K. MACKENZIE, *Clk.*

SYDNEY, C.B.: *March 19:*—The congregation of North Sydney was visited. No arrears of stipend. Collections for the schemes were good. Arrangements were made for the continued supply of the congregation. The demission of Rev. Gavin Sinclair, Loch Lomond, was accepted.—A committee was appointed to confer with the Mira congregation regarding arrears and supply of preaching.—The Clerk explained the Augmentation Scheme, and a committee was appointed to arrange for visiting congregations on the matter.—On the 20th, Presbytery met at Little Bras d'Or, in the Presbyterian Church there.—a church which claims to be the first completed and dedicated as a Free Church; this dedication having taken place on the 1st October, 1843. This is a section of Sydney Mines congregation, now under the ministry of Rev. D. McMillan. Its affairs were found prosperous and orderly.—At Sydney Mines a similar state of matters was found. Reports were presented and approved in reference to Temperance and Sabbath Schools.—The following commissioners were appointed to the General Assembly:—Revs. A. Farquharson, D. Drummond, J. A. Forbes, and Messrs. Lawley, D. McKeen and D. Campbell. Principal Grant was nominated for Moderator.—G. L. GORDON, *Clk.*

QUEBEC: *18th March:*—Mr. J. R. Macleod reported that all the congregations concerned had been visited in the interests of the Augmentation Scheme with satisfactory results. Commissioners to the General Assembly were elected as follows:—Messrs W. Ross, W. R. McCulloch, J. C. Cattnach, W. Robertson, C. E. Amaron *ministers*; Messrs J. Whyte, A. Baptist, W. Morrison, H. Hitchcock, and Rev. J. E. Tanner, *elders*. Mr. Cattnach gave in the report on the State of Religion and Mr. Sym that on Sabbath-schools. Both were encouraging, the latter especially so. Messrs Robertson and Cattnach were appointed to prepare a Catechism for the use of smaller children in Sunday-schools. Mr. Charbonnel gave an interesting account of his work among the French Canadians. Dr. Mathews was given leave of absence for six months. A missionary meeting was held in St. Andrew's Church, Sherbrooke, and was largely attended.—F. M. DEWEY, *Clk.*

MONTREAL: *1 April:*—Mr. A. B. Mackay reported on behalf of the committee on augmentation

tion of stipends, that payments had been made to all within the bounds affected by this scheme, bringing up the minimum stipend to \$750 with a manse in the country charges and to \$1200 with \$200 for house-rent in the city. A call from Elgin and Athelstane in favour of Rev. Andrew Rowat was sustained. Commissioners were appointed as follows:—Messrs J. W. F. McBain, J. M. Boyd, D. McEachern, W. J. Dev, T. Cumming, R. H. Warden, Dr. MacVicar, A. B. Mackay, D. W. Morison and R. Campbell, *ministers*; Messrs W. Drysdale, D. Morrice, A. C. Hutcheon, W. D. MacLaren, J. Stirling, Jas. Brodie, Dr. Rodger, Jas. Wattie, D. Yuile and Dr. Christie *elders*. Mr. Duclos received the thanks of the Presbytery for organizing a new congregation at West Farnham. Rev. J. S. Black tendered the resignation of his charge of Erskine Church and the congregation were cited to appear in their interest at next meeting. Mr. Campbell reported on the city mission, *inter alia*, that many families had been discovered whose names were unknown to any of the Kirk-sessions, and that 275 families or individuals had been found who claimed no church connection whatever. Mr. Fleck reported on the State of Religion: it was recommended that elders in visiting their districts urge upon the heads of families the duty of family worship. Messrs John Fraser, Congregationalist, and Mr. John Hutchison, Church of Scotland in Canada, applied to be received as ministers, and Mr. Seylaz as a missionary of this church. Rev. Principal Macknight of Halifax was nominated as moderator of the General Assembly.—J. PATTERSON, *Clk*.

GLASGOW, 11th March:—Rev. W. A. Lang, Lunenburg, was appointed clerk in room of Dr. Lamont, translated to Florence and Dawn. The following were elected Commissioners to the Assembly—Messrs. J. Fraser, J. Ferguson, F. A. MacLennan, and J. S. Burnet—*ministers*; Messrs. J. Simpson, F. D. MacLennan, W. Mack, and A. C. Macdonald—*elders*. In connection with the report on Temperance the Presbytery resolved to do all in its power to promote the passage of the Canada Temperance Act in the united counties of Stormont, Dundas, and Glengarry. At a subsequent meeting Mr. Lang's resignation of his charge at Roxburgh, on account of ill-health, was accepted with many expressions of regret.—J. CORMACK, *Clk. pro tem*.

LANARK AND RENFREW.—The following are appointed commissioners—Messrs. G. Porteous, D. J. Maclean, R. Knowles, J. B. Edmundson, W. D. Ballantyne, J. Bennett, R. Campbell, and J. Macalister—*ministers*; Messrs. J. Jack, W. Stark, A. Toshack, R. Stewart, A. Jamieson, T. Lindsay, R. Bell, and D. Goodwin—*elders*. Rev. J. K. Smith, of Galt, was nominated for the Moderatorship of the General Assembly. A public meeting was held in connection with the annual meeting of the Woman's Presbyterial F. M. Society, of which there are now six branches within the bounds, the amount raised

for mission purposes last year being \$407.75.—J. CROMBIE, *Clk*.

KINGSTON, March 17th: A largely attended meeting was held in the interests of the Woman's F. M. Society of the Presbytery. It was intimated that a young lady, a medical student, was likely to offer her services as a missionary. Eight students of Queen's College presented themselves as applicants for license. The commissioners to the Assembly are—*Ministers*: Messrs. Wilkins, Houston, Gray, Shore, Principal Grant, Messrs. Gracey and Young; *elders*: Messrs. Hobart, Macalister, MacKenzie, Campbell, McArthur, Gillies, and J. Robertson. Professor McKnight was nominated Moderator of Assembly.—T. S. CHAMBERS, *Clk*.

PETERBORO, 18th March: Arrangements were made for the induction of Rev. J. W. Mitchell at Port Hope. The following Commissioners were appointed—Messrs. J. Ewing, A. Bell, J. Cameron, C. H. Cooke, and W. H. Jamieson—*ministers*; Messrs. J. Best, H. Carruthers, J. L. Tisdale, H. Little, and J. Lawless, *elders*. An application from Rev. W. White, formerly of Warsaw and Dummer, for leave to retire from the active duties of the ministry was favourably entertained. A conference on temperance is to be held at next meeting.—W. BENNETT, *Clk*.

CHATHAM, 11th March:—The following were appointed commissioners to the General Assembly—Messrs. Waddell, McColl, Battsby, Becket, and D. Currie—*ministers*; and Messrs. Robertson, Bartlett, Stewart, Somerville, and Rev. William King—*elders*. Professor MacLaren was nominated for the Moderatorship of the General Assembly. Several of the supplemented congregations had agreed to increase their contribution so as to make the minister's stipend \$750 without any assistance *ab extra*.—WM. WALKER, *Clk*.

BARRIE, 18th March: Dr. W. McLaren was nominated Moderator of next General Assembly. Commissioners elected were Messrs. R. Rodgers, W. McConnell, J. Geddes, J. K. Henry, J. R. S. Burnett, and J. Carswell, *ministers*; R. Little, A. Melville, G. Duff, W. I. Forbes, A. P. Cockburn, M.P., and Rev. J. Gray, *elders*. The augmentation of stipends report was received with thanks, and gratitude was expressed for the success attained in the effort to carry out the scheme. In this Presbytery there were thirteen congregations reported to last Assembly as giving stipend under \$750 and manse. Of these seven have been brought up to the minimum; three have increased stipend \$50, \$75, and \$100 respectively. Only three have been unable to increase.—R. MOODIE, *Clk*.

GUELPH: 18th March:—Commissioners were appointed as follows: Messrs. J. C. Smith, R. Fowle, D. Tait, J. A. R. Dickson, H. Edmison, J. Middlemiss, and R. Torrance, *ministers*. Messrs. Newton, Louttit, Small, Mowat, Davidson, Fernier and Campbell, *elders*. Rev. J. K. Smith, of Galt, was nominated for the moderatorship of the General Assembly.

HAMILTON:—The following are the commissioners to the General Assembly: Messrs. T. Scouler, W. D. Rees, S. Carruthers, R. Thynne, A. Grant, Dr. Laing, T. Goldsmith, D. H. Fletcher and S. Lyle, *ministers*; Dr. McDonald, C. Rutherford, R. Lawrie, J. Charlton, R. McQueen, G. Dickson, A. J. McKenzie, J. Harcourt and W. J. McCalla, *elders*.—**J. LAING, Ck.**

MAITLAND: March 18th:—Commissioners to the General Assembly were appointed as follows: Messrs. Jones, D. Cameron, McNabb, Ross and Leask, *ministers*; Messrs. McKinnon, Elliott, Blue, Spence and Morrison, *elders*.—The Committee on Augmentation of Stipends reported that a number of congregations had agreed to increase to the minimum, and some beyond it.—Mr. Ross read report on State of Religion; Mr. Muir on Sabbath Schools; and Mr. Sutherland on Temperance.—Rev. Dr. McLaren was nominated as Moderator of next General Assembly.—**B. LEASK, Ck.**

WALLACE, April 2nd: The Presbytery met at Tatamagouche. Agreed to apply for supplements as follows: for the half-year beginning April 1—Amherst, \$62.50; Pugwash and Oxford, \$50; New Annan, \$37.50; Earltown, \$25. Rev. K. MacLennan was nominated for Moderator of the General Assembly. The application of the Springhill congregation for a loan of \$1,000 from the Hunter Church Building Fund was cordially sanctioned. Leave of absence for one month was granted to Rev. A. Gray, on account of illness.—**T. SEDGWICK, Ck.**

P. E. ISLAND: April 1st:—Rev. E. Bayne intimated his acceptance of the call to Middle Musquodoboit. Principal McKnight, D.D., was nominated for Moderator of the General Assembly. The following commissioners were appointed: Messrs. K. MacLennan, N. McKay, A. Munro, W. A. Mason, A. W. Mahon, and M. Campbell, *ministers*; and Hon. D. Laird, James Carruthers, Arch. Ferguson, Thomas McNeill, Isaac Thomson, and Mal. Macdonald, *elders*.—**J. M. MACLEOD, Ck.**

TORONTO: April 1st:—A resolution was adopted expressing sympathy with Rev. J. Carmichael, of King, in the recent death of his wife. An application was read from Rev. Walter Reid, of the Primitive Methodist Church, to be received as a minister of our Church. The Presbytery agreed to apply in his favour to the General Assembly.—**R. MONTEATH, Ck.**

BRUCE, March 11th:—St. Paul's Church Walkerton was disjoined from Balaklava and declared a vacant charge—Mr. Moody was retained as pastor of Balaklava. Commissioners to Assembly, Messrs Moody, Mackenzie, Duncan Tolmie and Gourlay, *ministers*; Messrs Rowand, McFarlane, Dobie, Johnstone and Henderson, *elders*. Dr. Wardrope was nominated as Moderator of Assembly. Leave of absence for three months was granted to Mr. Blain owing to impaired health.—**J. GOURLAY, Ck.**

St. JOHN April 1:—Arrangements were made regarding supply of Grand Falls with F. E.

Board. It was reported that the induction of Rev. J. K. Bearisto had taken place in Grenville. Calls to Rev. Joseph McGregor McKay were considered. He decided to accept that to Shediac and Shemogue. Scheme for augmenting Stipends was dealt with. Various notices of motion were given. As the result of the visitation of Carleton Church, Mr. Burgess withdrew his resignation, the Presbytery and congregation to supply church in his absence. A committee was appointed to receive reports on Temperance, another on the State of Religion.—**JAMES BENNETT, Ck.**

THE SYNOD OF TORONTO AND KINGSTON met at Belleville on the 3th of April. An overture on the reduction of theological colleges was, after discussion, withdrawn. A long discussion took place on the subject of Sabbath observance. It was agreed to confer with other Synods and to have a bill sent to the Dominion Parliament to secure better observance of the Lord's Day. A fitting tribute was paid to the memory of the late Rev. J. Cameron of Chatsworth. The report on temperance was very incomplete. Only forty-four sessions out of 200 having reported owing to the lateness in receiving the convener's circular. Most of the elders so far as the report went, are total abstainers. An overture anent the establishing of a Presbyterian Publishing House was agreed to without discussion.—**JOHN GRAY, Ck.**

PARRY SOUND:—One of our Home Mission stations, in the Presbytery of Barrie, has issued an urgent appeal for aid to build a manse, which is fully endorsed by the Presbytery and also by the Rev. Dr. Cochrane, convener of the Home Mission Committee. The congregation is chiefly composed of lumbermen, and they are doing all that can reasonably be expected of them for the maintenance of ordinances. The sum needed to complete the manse is between \$500 and \$600. We commend the appeal to the generous friends of the Church, and hope to hear that it meets with a liberal response.

Obituary.

REV. JAMES T. PAUL, of Bolsover, in the Presbytery of Lindsay, died on the 8th of March, after a long and painful illness, in the 74th year of his age. Mr. Paul was a native of Cupar, Fifeshire. He commenced his studies for the ministry in Queen's College, Kingston, 1843-4, and completed his theological course in Scotland. He was ordained and inducted as minister of St. Louis de Gonzague, in the Presbytery of Montreal, on the 5th of June, 1850. Owing to ill-health he retired in 1865. In 1869 he was inducted as minister of Dummer and Warsaw, Peterboro' Presbytery. Since 1874 Mr. Paul has been minister of Bolsover. Naturally of very quiet and unassuming temperament, he was a faithful pastor and a good man. His end was peace.

Ecclesiastical News.

THE GENERAL ASSEMBLIES of the Church of Scotland and of the Free Church will meet on the 22nd of this month. It is not known that there are any burning questions coming up to disturb the equanimity of either. Dr. A. N. Somerville, the venerable and enthusiastic evangelist of Glasgow, has accepted an invitation, signed by a large number of ministers, to conduct a series of evangelistic meetings in Londonderry. At the induction of Mr. McCulloch into the parish of North Leith, Dr. McGregor mentioned that this was the twenty-first minister of the parish since 1660, and that there are now 2545 communicants on the roll. It is expected that the contributions for Free Church Missions will amount this year to \$80,000. The committee aim at obtaining a revenue of \$100,000. There are signs that the question of the union between the Free and United Presbyterian Churches of Scotland is likely soon to emerge again from the silence in which it has long reposed into the field of open discussion. Now that the influence of Dr. Begg, the great opponent of the union, has been removed, many in the Free Church are looking forward to the resumption of union negotiations with the United Presbyterians at no distant date, though a respect for the memory of the departed leader of the anti-unionists keeps them back as yet from any bold advance. There will be a lively demonstration in Edinburgh this summer to celebrate the ter-centenary of the University. The principal seats of learning on the continent and in America will send representatives, and a long list of illustrious men are to receive honorary degrees. Shapira, the German Jew, and manufacturer of spurious relics—notably of the alleged Moabite Deuteronomy parchments—has committed suicide—shooting himself through the head with a revolver. Mr. Moody's mission in London is admitted on all hands to have been very successful. Although his meetings have not created the excitement occasioned by his visit in 1875, the results are more satisfactory. At New Cross, in the south-eastern suburb of the metropolis, the meetings were exceptionally large and enthusiastic. It was calculated that up to the time of their second week in that locality the evangelists had reached one million people in over two hundred services, the average attendance being five thousand. They had a great gathering in Edinburgh, at the opening of the new hall in connection with the Carrubber's Close Mission, when Mr. Moody let off against the besetting sin of Scotland with no uncertain sound. The fruits of the work in London in 1875 are found in every part of the city, and in almost every town in England. Mr. Moody wears well. He is an adept at handling the multitude. His resources are inexhaustible and the people never weary of his addresses. People are coming to esteem it a privilege to be even a door-keeper in connection with the meetings. A

son of the late Sir Thomas Beauchamp was chief steward at New Cross, and Lady Beauchamp and her daughter sang in the choir Newington Free Church, the sphere of the labours of the late Dr. Begg, is seriously exercised about the election of a new minister. In making up a list of candidates, the votes of each one on the public questions of the day—such as instrumental music, hymnology, &c., &c.—are faithfully recorded and published for the guidance of the congregation! What next? Hear what our own correspondent says:—

“EDINBURGH, March 17, 1884. How different is our beloved Scotland from Canala! It has been stated in Parliament that in Glasgow, out of 110,000 families, 40,000 live in *one-roomed* houses. Instances are given in which as many as fourteen are huddled, rather than housed, in one apartment! One family of eight persons rents a corner of their room to another family of four, and so on. The statistics are appalling. No wonder although Lord Salisbury's motion for a commission was eagerly accepted. Canala may be said surely to be entirely free from that plague. Not union of the churches yet; but friendly intercourse between Bishop Wordsworth and the minister of the Church of Scotland in old St. Andrew's is the latest ecclesiastical movement. The Bishop being graced with a D.D., from the University, has been pleased to celebrate the event by preaching first in the college church and then in the town church; that church where John Knox first assailed the Popish pretensions and errors of his day, and from whose pulpit many a note of warning has been sounded since then against all prelatical innovations. But times change, and we change with them. One thing to be said however, is, that Bishop Wordsworth has always been a zealous advocate of the union of the Reformed Churches; and the union of the Presbyterian and Episcopal Churches in Scotland has ever been his favourite theme. There are barriers in the way of that event at present, for, until very recently at any rate, the Episcopal Church in Scotland has been looked upon as a little *ultra* in its ecclesiastical pretensions.

“Our Temperance cause still makes good headway; receiving valuable aid from judges, scholars, physicians, ministers and princes. The Marquis of Salisbury in the House of Lords said: “Our Legislature is earnest in attempting to diminish the great stain of intemperance which is the moral scourge of the present generation: but how are we to hope that men will be kept out of the public house, when the home, which is the only alternative to the public house, presents such horrible and loathsome features.”

“Canon Farrar in an able and well delivered address in Edinburgh, reminded us among other things, that “while seventy million pounds sterling are spent on bread; seventy millions on rent; eleven millions on education, and a little over one million on Christian missions, ONE HUNDRED AND THIRTY SIX MILLIONS are spent annually on intoxicating drinks. John Bright-

asserted not long ago—that if Britain were to become a nation of abstainers for *ten years* she should attain such a degree of prosperity as hardly to be recognizable again as the same land. Mr. Gladstone declared in the House of Commons that “Intemperance causes evils worse, because more continuous than the three historic scourges of war, famine, and pestilence combined, and that it is the measure of our degradation and disgrace.” The other evening I took part in a missionary meeting in a parish presided over by a worthy Nova-Scotian. The evening passed away quickly. From the feeling evoked then, I am sure it would not be difficult to create a very decided and healthful interest in the missions in the North-West among our people here. Any information one is able to give them is received with great avidity. There is hardly a family you meet in Scotland, but has some member, or near relative in America. Some of themselves perhaps thinking seriously of going out. Were some one well acquainted with the field and its wants to undertake the advocacy of the good cause here for a few months, much money would certainly be raised and a more abiding interest created in what our Canadian Church is doing in that great land. That scheme claims sympathy from all Presbyterian churches in Britain.”

CANADA.—The Methodists have got their Union Bill passed by the several Legislatures without opposition. The first of June is the day fixed for this happy union. The example of the Canadian Churches is telling even in Japan where the feeling is in favour of a United Methodism in that Empire. Indeed the proposal has been seriously considered by the Missionary Board in Canada, but they have declined to entertain it at present for the reason that it would practically be an abandoning of their mission to Japan into other hands. This being their first and only foreign mission, the Canadian Church has resolved rather to strengthen its stakes by sending out immediately four additional missionaries to Japan—making in all seven ordained ministers. At the same time it has been determined to proceed at once with the erection of a training college at Tokio. Many are running to and fro. Besides the delegates who are going to the Council at Belfast, a number of Presbyterian ministers and elders have announced their intention of crossing the sea this summer; on the other hand it is expected that not far short of one thousand visitors from all parts of the world will meet in Montreal in August in connection with the meeting of the British Science Association to be held here at that time.

UNITED STATES.—The Presbyterian Church, North, has 23 Synods, 182 Presbyteries, and 514 ministers. Its Synods of “China” and “India” have each five Presbyteries. Philadelphia, which is divided into three Presbyteries, sends nine ministers and as many elders to the General Assembly. The Presbytery of New York sends six. Brooklyn and Boston, only

two each. A large number of the Presbyteries are represented in the Assembly by only one minister and one elder. In order to effect a permanent reduction of the Assembly, it is suggested that while all the members of Presbyteries shall, as at present, be eligible as commissioners, the basis of representation shall be only regularly installed pastors and foreign missionaries in active service. Presbyteries having not more than twelve ministers, to be entitled to one commissioner, a minister or an elder, alternately; those having twenty-four ministers to send one minister and one elder; Presbyteries having not more than thirty-six ministers, two ministers and two elders. The largest representation being limited to three ministers and three elders for any given Presbytery. If this plan were adopted it would limit the Assembly to a membership of about 400. A good deal of interest is attached to the “Statement of Doctrine” prepared by a committee of the ablest ministers in the Congregational Church and which is designed to take the place of a creed for the whole church. It has been well received by “the body” generally, for whose use it is intended, at the same time rigidly criticized by some. Notably, Mr. Joseph Cook has fallen foul of it. In his celebrated Boston lectures he criticizes it unmercifully, alleging that it is chiefly remarkable for what it omits to say in regard to the doctrine of the Atonement, Future Punishment, and other important particulars. He says that the New Creed is in direct conflict with the later and the earlier historic declarations of the Congregational Churches. He describes it as a “tissue of latitudinarian loopholes”—The natural result of which will be “a millenium of milk and water.” He perhaps makes too much out of the fact that two members of the commission appointed to draw it up declined to sign it, forgetting that it is next to impossible to get twenty-five learned divines to agree upon any such thing. The same valiant defender of the faith has been uttering anathemas against “Mormonism”—the biggest blot on the national escutcheon. But he must talk louder yet. If the powers that be are not asleep, or peradventure gone on a journey, they seem to be paralyzed in the presence of a giant evil that should be swept out of existence by a single stroke.

IRELAND.—The death of the Rev. James A. Robson, of Tobermore, Co. Derry, is announced. He was a man of very fine mind and superior culture, and yet it was quite late in life when he got a call. The writer remembers hearing him preach thirty years ago, and he was an old probationer then. He had a queer shrill piping voice, and one of the sides of his face was full and round, while the other was flat and empty. It was in 1842 that he was licensed to preach, and not till 1867 was he ordained over a congregation. He was greatly beloved by the people among whom he laboured. The friends of the Orphan Society conceiving the idea of acknowledging the unwearied services of Rev. Dr. and

Mrs. Johnston, proposed lately to present them with their portraits. The proposal was entertained with unusual enthusiasm. Mrs. Johnston now writes, that while the motives of those who were moving in the matter are duly appreciated the portraits are thankfully declined. She suggests that if it were possible to raise as much as would build and equip an institution for training orphan children for service, it would be regarded by them as far more done in their honour than any personal acknowledgment. This hint is to be acted upon. It will take not less than five or six thousand pounds. The Presbyterian Orphan Society, with its wonderful career of success, will, in all time to come, be associated with the name of Johnston. The Rev. John Sinclair Hamilton, late of Banbridge, has been installed in the congregation of Rutland Square, Dublin. The preparations for the approaching meeting of the General Presbyterian Council are going on with vigour and efficiency. The complaint made at the meeting in Philadelphia, that too many papers were crowded into the programme, and that sufficient time was not left for discussion, will not be made this time. The lessons of experience have not been lost. Arrangements have been made to publish the proceedings in the same way as was done in Philadelphia. The enjoyment of the members will not be overlooked. An excursion will be made to the Giant's Causeway. Some will have the experience of riding on an Electric Railway for the first time. It is electricity that is the motive power on the road between Portrush and the Causeway. Every effort will be put forth not only to make the meeting a success but also to give pleasure to the distinguished visitors. A day is to be devoted to a meeting composed of Irishmen and their descendants who have settled in the United States and the British dependencies in all quarters of the world. As it happens the delegates from Canada will not be able to take part in that day's proceedings to any great extent. There is but one Irishman on the list.

H.

FRANCE.—The Salvation Army have had a series of well-attended meetings in Exeter Hall, London, to celebrate the third anniversary of the Army in France. Miss Booth, in giving an account of what had been done on the Continent for the evangelization of the people, said that notwithstanding the persecution and opposition she and her fellow-workers had met in Switzerland, the Salvation Army had not only maintained its footing there but was spreading, the demand for officers being greater than the supply, and no power on earth or in hell could stop the good work that had been commenced from going forward. As to the work in France, great progress had been made in Paris, where during the past twelve months a series of most successful Sunday afternoon meetings had been held at a hall in the Boulevard des Capuchines. Her plan was to work France through the villages, taking officers with her who had received some special training for the mission, and thus the truth would be spread north.

THE TEMPERANCE QUESTION.—The Scott Act was carried in the County of Oxford, Ont., last month by a majority of about 800, a very large vote being polled. It will not come into operation, however, until May, 1885. Halton is the only other county in Ontario that has adopted the Act, but it is to be submitted to a number of others very soon. It is a "local option" Act, and amounts to prohibition within the County adopting it. Its chief value is thought to be that it is a step towards total prohibition, in which direction public sentiment is unmistakably tending. The maritime provinces are ahead of us in this matter. It is said that twelve counties in Nova Scotia, and nine in New Brunswick, with the city of Fredericton, and almost the whole of Prince Edward Island are under the provisions of the Scott Act. A very enthusiastic mass meeting was lately held in Toronto, when speeches in favour of prohibition were applauded to the echo. At meetings of the Dominion Alliance recently held in Toronto, the subject was discussed in all its bearings. The "high license" theory was found to be practically of no use. A great victory was claimed for Toronto, when the largest vote ever cast in the city had been given for the abolition of liquor licence in groceries. In the old country public sentiment has been thoroughly aroused, and aggressive movements are everywhere in progress. Canon Wilberforce says: "People talk about regulating the liquor traffic; they might as well try to regulate the toothache, when the true remedy is to extract." The advocates of the license law would say: "Tie a stringent rag around the jaw, and leave the affected molar to throb and 'stoon.' Drawing the tooth would savour too much of coercive legislation."

KNOX COLLEGE TORONTO.—The session was brought to a close on the 2nd of April. The following are the names of the third year students who have now completed their theological course,—Messrs John Campbell, G. E. Freeman, Alex. Hamilton, J. S. Mackay, W. S. Mactavish, Thomas Nixon, and Alex. Urquhart. In his closing address Principal Caven expressed the gratitude of the Faculty for the blessings vouchsafed to the College during the session. In the evening a public meeting was held in St. James Square Church when the students were addressed by Rev. Dr. Laing of Dundas. The subscriptions for endowment now amount to \$150,300; of which \$47,700 have been paid. It is hoped that the congregations yet to be visited on behalf of this Fund will do as well as those already canvassed, and thus enable the board to reach the sum originally contemplated, \$200,000.

Trinidad.

REV. J. K. WRIGHT, COUVA, under date Feb. 17th says:—That a great and good work is going on among the "Coolies" of Trinidad is evident to all; and is freely acknowledged by those whose opinion is worth having. The mission has in operation forty schools, with an aggregate attendance of 1,791 and a daily average of 1187. There were 109 baptisms during the year. The givings of the native church amounted to \$2,145 or a little more than one fourth of the sum given to Trinidad by the church at home. Many have been brought from the gross darkness of heathenism into the glorious light of Christ. Many more are feeling their way in the glimmer of the dawn. The necessity of the work hardly needs stating—Coolies compose about one half the population of the island. Taking into consideration this fact, shall we not agree with the good lady who said to me the other day: "How can any one fail to have sympathy with the work? Except we christianize the heathen they will heathenize christians."

As to my own field—we received a very hearty welcome on our arrival here. The people seemed to have been longing to see the face and hear the voice of the new missionary. The work is now fairly under way. I find plenty to do. Each Sabbath I hold five or six services. I shall describe yesterday's work.—Early in the morning I took a cup of coffee—the usual morning beverage in the West Indies—and set off in company with my interpreter to Waterloo, a distance of say five miles. Here we gathered about forty people and discoursed on John 3:1-21. All listened very attentively: at the close some seemed disposed to argue. We answered some leading questions and sent away the people thoughtfully impressed. Returned home and took breakfast at 10-30. Drove to California and held service at noon; afterwards conducted Sabbath-school at 1:15. At 2:30 had service in the Brechin Castle Hospital. Home again to dinner at 4:30. Service in Couva school-house at six o'clock. This sketch fairly represents my Sabbath work, Every Sabbath we have service at California and Couva. Every Sabbath at Milton, Calcutta, and Waterloo.

Every third Sabbath in the afternoon at Brechin Castle and Esperanza Hospitals and Providence Estate. In addition to these we have a wayside service at Camden or Brechin Castle barracks or in Couva village. I feel that I cannot do more and yet there is need that service should be held every Sabbath at Milton, Calcutta, and Waterloo. How can this be done without more catechists? I have only one besides my interpreter. I have made an appeal through *the Presbyterian* for funds to employ Abdool for this work. Permit me another appeal. I found that Gilbert had not enough knowledge of English to do work as a teacher. He is, however, a good Hindi scholar. He reads and sings well and has a good knowledge of the Bible. \$150. per annum will pay a catechist. Will some congregation or some wealthy mission-loving christian in Canada take this man "Gilbert" into employ to work here for the Master? We are all in good health. Pray for us and our work. J. K. W.

TRINIDAD SCHOOLS.

LETTER FROM J. W. MACLEOD.

The following extract from a letter to the Secretary-treasurer of the Juvenile Mission Scheme, will be interesting to the contributors of last year to the Mission Schools. Those intending this year to contribute to this object will please remember that they should remit to the Secretary-treasurer, Miss Machar, before April 30, in order to be in time for this year's accounts.

"I must tell you some things about our work here during the year, and particularly of the two schools supported by the Juvenile Mission Scheme. *Brothers'* schoolhouse is paid for by levying somewhat this year on the *Cedar Hill* money which was not all needed. The room we fitted up on *Cedar Hill* is rough and temporary. The attorney of that and two surrounding estates says he will try to get the Company who own them to build a good schoolroom there. He was absent in England ill most of the year. *Brothers'* estate belongs to the same Company, called "The Colonial Company, Limited." The children and the adults on

these estates are very difficult to deal with, but there is quite a number attending on both. They can read according to ages, repeat the Lord's Prayer, and the ten commandments in English and Hindi, also the Apostle's Creed in both tongues. The older ones are taught arithmetic and writing, grammar and geography, and reading in their own language. At the beginning of December I examined and gave a feast to each. I have, nearly every week, to distribute clothing to them. Of this we are often scarce, and Mrs. Macleod often has to purchase and make up herself when our supplies are short. One rainy day I started for Cedar Hill, and went round the barracks to stir out all the eligible children I saw, when nearing one barrack, some children ran off round a corner. It was too wet for them to go as usual to hide among the sugar-canes; they could not go into the rooms and hide under boxes or barrels because their parents had the keys away at work, so they took refuge in the cowpen behind the barrack. I visited a sick man, had a talk with another, and then leisurely went round the same corner and found them crouching and trembling. I gave them candies, then some picture-cards, and after a little chat they lost their fears and promised faithfully to go to school next day. I deputed a large boy to go and bring them. I went up to the mill-yard where were several more at play. Some I got on foot, and one, a new arrival from India, I took in a buggy, as it was still very wet. The latter has been a regular attendant since that time—the others middling. I was called out of my study by some little boys from Bon Intente Estate who came regularly about one and a half miles to school here. Five of them had captured two wild new coolie boys, and by dint of force and persuasion, had brought them in to me. They were treated to candies, pictures, and introduced to the school, but at the first recess fled to the estate. However, the attendance has been good. Twenty-eight, old and young, have been baptized the past year. Ten couples have been married. Many others are candidates for baptism. Our health has been fair, and although Mr. Christie's leaving and Mr. Morton's vacation gave us more work, yet we have received grace to perform it.

J. W. MACLEOD.

Missionary Cabinet.

HANS EGEDE.

OFTEN as we sing Heber's missionary hymn,—“From Greenland's icy mountains,” few of us stop to enquire when and how Christianity found its way to these inhospitable regions; and perhaps there are some who neither know nor care much to know about the devoted men who are preaching the Gospel of the Kingdom in Greenland at present. Yet the story is a very interesting one. About a hundred and sixty-five years ago, there lived in the quiet little village of Vaagen, on the coast of Norway, a zealous christian pastor who as he looked out on the North Atlantic was often carried in imagination to the shores of Greenland, a thousand miles across that stormy sea. An old book that fell into his hands told him how Greenland had been discovered by his countrymen in the year 982: how the Gospel had been preached there so long ago, and that many dear souls had been converted. For a time the colonists kept up communications with their native land, but as years went on they were visited by a succession of terrible calamities. Worst of all, the “black death” plague, which spread over Europe in the middle of the fourteenth century, swept off the most of colony, while the Esquimaux from the north attacked the struggling survivors and almost exterminated them. After that, communication was broken off with Greenland altogether for hundreds of years and there was reason to believe that the precious Lamp of Life had gone out, and that there was no one there now to tell the Greenlanders about the way of Salvation. This thought took possession of the minister's mind in such a way that he could think of scarcely anything else. For years he prayed and planned without speaking of it to his family or friends. He knew that if he were to say what was in his heart he would find none to sympathize with him. He began to grow melancholy. The village people took notice of his sorrowful countenance. His wife grew uneasy. At length he had to confess that his mind was filled with concern for the poor heathen in Greenland and that he was resolved to go there himself as a missionary. The people said he had lost his reason. His wife joined with all his friends in remonstrating with him and continued

her opposition for six long years. In the thickest of their troubles the minister and his wife betook themselves to united prayer and the result, at length, was that Gertrude became even more enthusiastic than her husband in regard to the missionary enterprise. After many fruitless appeals, the King, Frederick IV, was induced to sanction an expedition with the twofold object of discovering the lost colony and of preaching the Gospel to the heathen; and Hans Egede was appointed as leader and director of the enterprise. The time came for him to embark, the spring of 1721. The ship "Hope" that was to carry him to Greenland sailed into the harbour of Bergen and the minister with his wife and four children and about forty other persons were ready to go on board. There never had been such a day in that parish. One after another came to the parsonage remonstrating against the foolhardy enterprise. Then the melancholy procession from the village to the beach began, the people giving vent to their sorrow in sobs and tears. The boat is reached, and the minister's foot is on the plank, when one of the sailors asked him if he knew where he was going. "To Greenland," said Hans. "Then let me tell you," said the sailor, "you are going to live among cannibals. You do wrong to expose your wife and children to those wild heathen." "The Lord be gracious to me; replied Egede, I cannot do that." "Right," said the people, "stay with us. Despise not the warning of God." Then falling upon his neck, weeping, they took the children by the hand to lead them back. With true nobility his wife now stepped boldly forward on the plank and exclaimed—"Hans, be a man! If God is for us, who can be against us? In the name of Jesus Christ, I call on you to follow me." So saying, she walked the plank and took her seat in the boat. Her husband followed. "Onwards in God's name!" cried Gertrude to the boatmen. The sail was spread and they were soon on board the *Hope*. After a dangerous voyage they reached their destination to encounter innumerable difficulties. The natives at first entreated them not to stay. Then they threatened them. For two years Egede bore up manfully, though both the mercantile adventure and the mission had proved a failure. At the end of that time he was cheered by the arrival of another missionary, Albert Top,

but after four years the new missionary's health utterly broke down and he was compelled to return to Norway. In 1728 four vessels were dispatched from Copenhagen, carrying two missionaries and a large party of colonists. But neither did they succeed, and in a short time Egede was again left alone. Small-pox broke out and spread rapidly, thousands perished by this fearful plague, and it seemed as though the last ray of hope, as to any good results from the mission, had vanished. But, when things were at the worst, two Moravian missionaries, Matthew and Christian Stach, came to his help, and by their tender care for the sick and their wonderful devotion they at length gained the hearts of the people and from that time till now the mission has been carried on with much encouragement and success. In 1735 Egede was deprived of his heroic wife by death, and was himself prostrated by severe sickness. After fifteen years of great hardships and trials he returned to Copenhagen where he was appointed to take charge of a missionary school in which young men were taught the language of the Greenlanders. In the meantime his son Paul had been educated as a missionary and took his father's place in Greenland and was very successful. The mission was ultimately transferred to the Moravians who are now the only missionaries in the country, about twenty-five of them altogether being employed in the work. A harder field for missionary effort cannot be imagined, yet, all things considered, few missions have been more successful. Hans Egede died on the 15th of November, 1758, in the 73rd year of his age, leaving behind him a name that will never be forgotten. He laboured with unceasing faith and patience, and although he was not permitted to see much fruit from his work, others entered into his labours, and so was fulfilled the saying.—"*One sowed and another reapeth.*"

THE HYMNAL

THE ASSEMBLY'S HYMNAL COMMITTEE have been endeavouring to complete arrangements for issuing a Tonic-sol-fa edition of the Hymnal. They need to obtain some definite information as to the number of copies which may be required, and therefore request those intending to use this edition to inform Rev. Dr. Gregg, of Toronto, as soon as possible what number of copies they may require.—W. GREGG, Toronto.

The Presbyterian Record.

MONTREAL: MAY, 1884.

JAMES CROIL.
ROBERT MURRAY. } Editors.

Price: 25 cts. per annum, in Parcels to one address. Single copies 50 cts. per annum.

PAYMENT IN ADVANCE.

ARTICLES intended for insertion, must be sent to the Office of Publication by the tenth of the month at the latest.

THE offices of the Agents of the Church in Montreal, comprising that of the RECORD, the Board of French Evangelization, the Temporalities Board, the Widows and Orphans Fund in connection with the Church of Scotland, and of the Treasurer of the Presbyterian College, Montreal, have been removed from number 260 to 198 St. James street, in the Molson's Bank Chambers. They are to be accounted happy who know nothing about the expense and inconvenience of "fitting." It is hoped that means will be devised before very long to provide suitable departmental buildings at such points as may be found necessary, where the business of the Church may be transacted with due respect to the convenience of all concerned and from which its officers may not be liable to be turned adrift as "evicted tenants."

Literature.

EUCHOLOGION issued by the Church Service Society, Edinburgh. W. Blackwood & Sons; 1884: Price \$1.25. This is the fifth edition of an admirable book, specially valuable to young ministers. It is not a liturgy, but contains a compilation of prayers from the accumulated treasures of the Christian Church, the study of which, rather than their repetition, is designed to improve the established order of worship in the Presbyterian Church, by providing materials, the judicious use of which is calculated to relieve, what in some instance is felt to be, "the poverty of an absolutely extemporaneous service." The society by which it is published was established in 1865, and, during these nineteen years, in spite of a good deal of opposition, its membership has steadily increased to upwards of 400, and it is claimed that through its instrumentality a marked improvement has taken place in many of the churches in the manner of conducting public worship.

NOVA BRITANNIA; Our new Canadian Dominion foreshadowed, by the Hon. Alexander

Morris, P.C., D.C.L., late Lieutenant-Governor of Manitoba and the North-West Territories. The two lectures which constitute the chief attraction of this volume were delivered by Mr. Morris in Montreal in the year 1858. The confederation of the British American Provinces, the abrogation of the Hudson's Bay monopoly, the colonization of Manitoba and the North-West, and even the construction of the railway to the Pacific were all forecast in these lectures, which, accounted admirable at the time they were delivered, are no less so now when read in the light of prophecy fulfilled. The volume is a valuable contribution to the history of the Dominion and will be found exceedingly useful as a work of reference. Hunter Rose & Co. Toronto, pp. 187.

Official Notices.

MEETING OF SYNOD.

MONTREAL AND OTTAWA.—In Bank Street Church, Ottawa, 13th May, at 7.30 p. m.

GENERAL ASSEMBLY.

The tenth session of the General Assembly of the Presbyterian Church in Canada will be opened in the city of Toronto, Ont., and within St. James' Square Church there, on Wednesday, 4th June next, at 7.30 p.m.

Presbytery clerks will please forward lists of Commissioners, so as to be in the hands of the Clerks of General Assembly at least eight days before the meeting.

Reports of ordinations, inductions, licensures, deaths, demissions, depositions, within the several Synods, and all other official documents should be sent so as to be in the hands of Clerks of Assembly at least eight days before the meeting.

The Cor veners of Standing Committees should have their reports ready to hand to the Committee on Bills and Overtures at the second sederunt of the General Assembly.

Lists of commissioners and other documents should be addressed to Rev. Dr. Reid, Toronto.

The Committee on business, consisting of the Clerks of Assembly, together with those of Synods and Presbyteries who may be Commissioners, will meet in St. James' Square Church, Toronto, on Wednesday, 4th June, at 4.30 p.m.

WM. REID, D.D. } Clerks of
W. FRAZER, D.D. } Gen. Assembly.

ACCOMMODATION.

Commissioners are particularly requested to communicate with Rev. P. McF. Macleod without delay, intimating whether they intend being present; accommodation will only be provided for such as do so. Any who have made private arrangements will please state so to the Committee. Should any who have intimated to Mr. Macleod their intention of being present change their minds, they should inform Mr. Macleod at once of this change.

A Page for the Young.

NO 1

SOMEbody asked me to take a drink,
What did I tell him? What do you think?
I told him—No.

Somebody asked me one day to play
A game of cards; and what did I say?
I told him—No.

Somebody laughs that I will not swear,
And lie, and steal; but I do not care:
I told him—No.

Somebody asked me to take a sail
On the Sabbath day: 'twas of no avail;
I told him—No.

"If sinners entice thee, consent thou not,"
My Bible said, and so on the spot
I told him—No.

—Selected.

THE PRINTER BOY.

ABOUT the year 1725, an American boy some nineteen years old found himself in London, where he was under the necessity of earning his bread. He was not like many young men in these days, who wander around seeking work, and who are "willing to do anything" because they know how to do nothing; but he had learned how to do something and knew just where to go to find something to do; so he went straight to a printing office, and inquired if he could get employment.

"Where are you from?" inquired the foreman.

"America," was the answer.

"Ah," said the foreman, "from America! a lad from America seeking employment as a printer! Well, do you really understand the art of printing? Can you set type?"

The young man stepped to one of the cases, and in a brief space set up the following passage from the first chapter of John:

"Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see."

It was done so quickly, so accurately, and administered a delicate reproof so appropriate and powerful, that it at once gave him influence and standing with all in the office. He worked diligently at his trade, refused to drink beer and strong drink, saved his money, returned to America, became a printer, publisher, author, Postmaster-General, member of Congress, signer of the Declaration of Independence, ambassador

to royal courts, and finally died in Philadelphia, April 17, 1790, at the age of eighty-four, full of years and honours; and there are now more than a hundred and fifty counties, towns, and villages in America, named after that same printer boy, Benjamin *Franklin* the author of "Poor Richard's Almanac."
H. L. H.

THE LITTLE GIVER.

CLARA was a very little girl. The other day she went to church with her father and mother. Before she left home she remembered that a collection would be taken. Many people quite frequently forget that, and leave their pennies at home. Clara not only thought of it, but put a piece of money in her pocket for it. What fine collections we should have if everybody did that! In the third place, she was watching to see the boxes passed round. Some people are so busy looking at their books that they do not see them at all. This little girl looked eagerly for the box; and as soon as it began to go around, she thrust her little fat hand into her pocket for the money. Her father, not knowing this, offered her a halfpenny. She cried out clearly, "Don't want your penny." I have seen big folks willing to give other people's money. Her father put his halfpenny into her wee gloved hand. She dropped it decidedly into his hat, and her clear voice rang out, "Dot my own penny." Thus, fourthly, she was an example of giving her own to God. Her father, failing to comprehend, as fathers sometimes do, the ways of little girls, still passed the halfpenny up the seat; but the little girl, after much tugging, brought forth her own treasure, a great old-fashioned copper, which she admired for its huge size. Her mother whispered "Put this halfpenny in." But clearly ringing out came the little voice, "No, no, I'm doing to dive my big penny." She thought money valuable in proportion to its size; and she wanted to give a *big penny*, the largest she had.—*The Gospel in all Lands.*

AN OLD CLOCK'S ADVICE.

AN Englishman says that in his great-grandfather's house, as he has heard his mother tell, there was a clock on which was the following inscription:

"Here I stand both day and night,
To tell the time with all my might,
Do thou example take by me,
And serve thy God as I serve thee."

The old clock remained in the family for many years, but the time of which it told so faithfully at last conquered it, as it conquers all things on earth.

Acknowledgments.

RECEIVED BY REV. DR. REID, AGENT OF THE CHURCH AT TORONTO, TO 5TH MARCH, 1884. OFFICE, 50 CHURCH ST. POST OFFICE DRAWER 2607.
[S.S. stands for Sabbath-school.]

ASSEMBLY FUND.

Received to 5th Mar. 1884, \$1,483.75
Nassagaweya, 7.37; Campbellville, 4.44; Madonta, 1.80; Cookstown, 1.80; Collingwood, 8.60; Gravenhurst, 3.00; Blyth, St. Andrews, 10.00; Rockwood, add'l, 0.16; Hawkesbury and L'Original, 3.00; Keady, Chalmers, 5.15; Wroxieter, 4.50; Cornwall, Knox, 5.00; Buckingham and Lochaber, 5.07; Ottawa, Daly Street, 1.00; Kincardine, Chalmers, 3.00; Woodstock, Knox, 11.00; Streetsville, 5.00; North Nissouri, 3.00; South Nissouri, 5.00; North Gower, 5.45; Chinguacousy 1st, 1.55; Elma Centre, 12.00; Glenallan, 6.00; Hollin, 3.00; Komoka, 1.00; Beckwith, Knox, 4.00; Sydenham, Knox, 4.00; Morrisburg, 2.00; Iroquois, 2.00; Chinguacousy 2nd, 1.15; Eramosa 1st, 6.00; Glenarrm, 7.00; Almonte, St. Andrews, 10.00; Chatsworth, 12.00; St. Thomas, Knox, 20.00; Brooksdale, 2.00; Amherst Island, St. Paul's, 2.00; Acton, Knox, add'l, 1.66; Langside, 1.50; Wintthrop, Caven, 5.00; Montreal, Erskine, 27.00; Lakeside, 2.00; Belgrave, Knox, 2.00; Duart, 2.00; East Zorra, Burns, 3.00; Strabane, Nairn, 5.40; Claremont, add'l, 1.00; Vaughan, St. And., 5.00; Bethesda, 2.75; Anwick, 1.50; Mount Pleasant, Omamee and Lakevale, 7.00; Kemptville and Oxford Mills, 7.50; Richmond and Stittsville, 4.00; Brockville, 1st Con., 2.00; Saugeen, St. And., 1.00; North Bruce, 4.00; Essa 1st, 4.00; Halifax, St. Matthew's, 20.00; Cnathum, St. And., 7.00; Hamilton, Erskine, 6.15; Hamilton, Central Church, 34.35; Dunlop, 4.70; Port Dalhousie, 2.25; Burlington, 5.00; Beverley, 7.75; Grimsby, 6.40; Jarvis and Walpole, 8.40; Thorold, 6.00; Oshawa, 11.00; Flambaro' West, 3.00; York Mills and Fisherville, 10.00; York Mills, St. And., 6.05; Lucknow, Knox, 3.00; West Winchester, 10.00; London, 1st Con., 8.00; Kintyre, 1.00; East Oxford, St. And., 4.00; Southampton and Burgoyne, 9.70; Prescott, 5.00; Weston, 2.50; Vernonville, 2.00; East Normauby, 1.25; Coulouge, 2.00; Upper Litchfield and Lange, 1.50; Deseront, 1.00; Cranbrook, 2.00; Meaford, add'l, 5.00; West Brant, 4.50; Kingsbury and Brompton Gore, 3.00; Priceville, St. Columba, and Bunessan, 3.00; Morrisburg, 7.00; St. Therese de Blainville, 5.00; Perth, St. And., add'l, 3.12; Dorchester Station, 4.00; Wellesley, 4.00; Wendigo Guthrie Ch., 4.00; Smith's Falls, St. And., 6.00; Harriston, Guthrie ch., 10.00; Brockton, Chalmers ch., 3.00; Wallaceburg, 3.75; Clinton, Willis' ch., 10.00; Toronto, Knox ch., 35.00; Crurcinn, 4.00; Parkdale, 3.00; Ottawa, Knox ch., 12.00; Princeton, 2.00; Cold-springs, 10.00; Primrose, 2.00; Seldburne, 4.00; Wallaceonia, 10.00; N. Edinburgh, 4.30; Alexandria, 3.00; Aylwin, 2.00; Brussels, Knox ch.,

9.00; Bedeque, 5.00; Bocobec and Wawaig, 1.00; Chipman, add'l, 3.00; Sutherland's Riv. and Vale Colliery, 5.00; St. John's Ch., St. John, 9.90; Tobique, 1.50; Campbelltown, St. And., 4.50; Little River, 3.15; Buctouche, 2.50; Halifax, St. And., 4.00; St. David's ch., St. John, 10.00; Bear Creek, 2.00; Markham, St. John's, 2.75; Ethel, 2.00; Hamilton, St. John's, 7.00; Malton, Burns' ch., 3.00; Lindsay, 5.25; West King, 11 Con., 3.00; Port Hope, Mill Street, 2.50; Norwich, 3.00; Baltimore, 5.00; St. Helen's, 6.00; East Ashfield, 3.00; Port Elgin, 6.00; Brampton, 13.00; Thames Road, 8.00; Kirkton, 6.00; Lachute, Henry's ch., 4.00; Montreal, St. Gabriel, 17.00; Montreal, Knox ch., 15.00; Montreal, St. Marks, 3.00; Martintown, St. And., Minesing, Craighurst, Midhurst, &c., 6.00; Innisfil, 2nd, 7.30; Medonte and Floss, 8.00; Ivy, 2.50; West Gwillimbury, 2nd, 2.50; Scotch Line, 0.50; Oakville, 8.00; Stirling, St. And., 3.00; Huntingdon, 1.00; Toronto, Cooke's ch., 11.20; Blytheswood, 1.00; Toronto, Central ch., 15.00; Bayfield Road, 4.30. Total, \$2,374.88.

HOME MISSION.

Received to 5th Mar. '84, \$24,491.80.
Toronto, St. James' Sq. \$1078.77
Warwick, Knox Ch 2.25
Leaskdale 15.00
Zephyr 5.00
Mono East 20.00
Mono Mills 10.00
King, St. And. 30.00
Hyndman's & S Mountain 27.50
Beaverton 35.60
do. S.S. 15.00
Hibbert, add'l 20.00
Monckton 10.00
Warsaw and Dummer 20.00
Kildonan 15.00
Woodstock, Knox Ch 100.00
" " S.S. 80.00
" " B. Cl. 10.50
Pres Ch of Ireland, add'l 486.67
Free Ch of Scotland, 121.67
Ottawa, Bank Street 75.00
Toronto, East Ch 140.00
Bethune 3.08
Angus 5.00
Bonnyton 6.00
Westwood 20.00
Buckingham & Lochaber 25.40
L'Ange Gardien 2.50
Cumberland 5.00
L'Original 3.13
Plantagenet 3.93
Balaklava 12.00
Ottawa, Daly Street 118.00
Kincardine, Chalmers Ch 5.00
St. Catherine's, Knox S.S. 70.00
Avonton 50.90
St. Vincent, Knox Ch 18.66
Sydenham, St. Paul's Ch 16.65
Longford and North Mara 11.00
North Nissouri 11.00
South Nissouri 32.00
North Easthope 65.75
Tavistock 11.10
Chinguacousy 2nd 32.00
Holland, Knox Ch 10.00
Euphrasia, Temple Ch 16.00
Corunna 11.00
Glenallan 30.00
Hollin 27.00
Ottawa, St. And 250.00
York Mills S.S. 1.00
Komoka 8.50
Hyde Park S.S. 16.00
North Carradoc 7.79

St. Mary's, Knox 24.27
Sarnia, St. And S.S. 60.00
Beckwith, Knox Ch, add'l 114.87
Toronto, Erskine Ch 4.00
Sydenham, Knox Ch 4.00
Uxbridge 22.00
Brooksdale 10.00
Indian Lands S.S., No. 1 10.00
Burns' Ch, Pres of Sarnia 22.00
Elmira, Illinois, Knox Ch 19.75
Hamstead 6.00
Tilsburg S.S. 4.00
Essa Townline 206.66
Almonte, St. And Ch & Aug S.S. 10.00
St. Thomas, Knox Ch S.S. 30.00
Chatsworth, add'l 111.00
St. Thomas, Knox Ch 26.00
Jarvis 4.00
Hawkesville 10.00
Morris 2.00
Carradoc, Cooke's Ch 11.00
Amherst Island, St. Paul's, Springville & Bethany, add'l 0.99
St. Catherine's, Knox Ch 40.00
E Brandon & M'Ford group 5.00
Langside 15.00
McKillop Duff's Ch, add'l 9.00
Cobourg 55.14
A Cochrane, Landsdowne, Landsdowne, Fairfax, and Sand Bay 3.22
Lakeland and N Smith 40.00
Scott and Uxbridge 22.00
Hornung's Mills 4.00
Honeywood 6.00
Belgrave, Knox Ch 14.70
Harwich 25.00
Kilmarnock 11.00
East Zorra, Burns' Ch 27.00
Pinetanguishine 10.50
A Friend, Toronto 1.00
Strabane, Nairn Ch 20.00
Creemore 29.06
East Nattawasaga 13.03
Unedun 15.00
Floss, Knox Ch 14.00
Tillbury East 26.91
Vaughan, St. And 50.00
Moore, Burns' Ch 12.25
Burnside 38.50
Mountain City group 20.00
Dalhousie, Mills, and Cote St George 0.50
Walpole 15.00
King, St. And, add'l 10.00
Rockwood S.S. 12.00
Colborne 20.00
Cedarville & Esplen 10.00
Peabody, Zion Ch 8.00
Bethesda 9.50
Anwick 20.00
Minesing 8.00
Mt Pleasant & Omamee 90.00
London, 1st Con S.S. 7.00
Kemptville & Oxford Mills 27.73
Richmond & Stittsville 12.00
Brockville, 1st Con 113.50
Saugeen, St. And 14.00
North Bruce 51.00
London East 12.00
Essa 1st, Dunn's Ch 15.00
Rosemont 22.00
Alberton 10.00
Hillsdale & Elmsdale 28.00
A Meribet of St. And Ch, Paisley 2.50
Chatham, St. And, add'l 60.00
Quebec, St. And 150.00
West Flambaro' 40.00
Oshawa 90.00
Lucknow, St. And 20.00
Carp, Kinburn, & Lowries 12.00
Blenheim, St. And 20.00
A Working Girl 5.00
Aylwin & Desert 19.00
Oxford 7.00
Westport & Newboro, &c. 12.00
West Gwillimbury, 1st 45.78

York Mills & Feherville...	15.60
Berlin, St And	14.00
Kennebec Road	7.00
Waterdown	20.00
Lyn & Cainton	25.00
Luoknow, Knox Ch	15.00
Alvinston	15.00
Carluka	15.00
Alliston	10.00
Kitley, St And	12.00
Blackheath	8.00
East Seneca	10.00
Caistor	4.00
Gravenhurst	60.00
North Brant	19.00
Mooretown	15.00
West Winchester	50.00
Alexandra	20.00
London, 1st Con	80.00
Vaughan, Knox Ch	31.00
Bolton, Caven Ch	25.00
Canty & Portland	10.00
York Townline	50.00
Brockville, St John's Ch,	10.00
Hodgerville	30.00
Moorefield	10.00
Mrs Currie, West Pualinoh	2.00
kintyre, add'l	8.00
East Oxford, St And	24.00
Toronto, Knox, including	
SS & Bible Class	600.00
Southampton & Burgoyne-	90.00
Toronto, Central Ch	150.00
Weston	12.50
Storrington	14.00
Pitsburgh	17.00
Glenburnie	8.00
Vernonville	26.00
Teasmeth 1st	20.25
Ajala	22.00
Fordwich	22.01
do SS	9.00
Teasmeth 2nd	25.00
West Gwillimbury 1st S S	10.19
Giammis	12.00
Berville, Knox Ch	10.13
St Andrew's, Que	14.00
Deseronto	15.03
Cranbrooke, Knox Ch	14.00
West Brant	17.96
do S S	4.32
Chiselhurst	2.00
Danville	14.00
Meaford	17.85
Greenville	2.15
Heathcote	2.70
Bunbrook	21.40
Saltfleet	19.00
Morrisburg, Knox Ch	15.00
Palmerston, Knox Ch, add'l	15.00
Madoo, St Peter's, S S	8.00
Perth, St And Ch, add'l	42.97
Dorchester Station	18.00
Kincardine, Knox	63.61
Russell	15.00
Metcalfe	9.00
Port Dalhousie	13.00
Wellesly	20.00
Wakefield & Masham	25.00
Ivy	3.00
Heathcote, add'l	3.30
Smith's Falls, St And	100.00
Fenelon Falls	10.00
Harriston, Guthrie Ch	15.00
Embro	80.22
Wallaceburg	16.00
Clinton, Willis Ch	146.21
Trenton	15.00
Hampstead, add'l	6.00
Crumlin	8.00
High Bluff & Prospect	7.25
South Finch	5.00
Parkdale	40.00
Streetsville	75.00
Ottawa, Knox	60.00
South Mountain	10.00
Camden 8th & Tamworth	38.00
Scarborough, St And	72.30
Ballyduff	2.30

West Gwillimbury 2nd...	35.00
Coldsprings	115 0
East Ancaster	10.00
Primrose	15.00
Shelburne	45.00
Wallacetown	20.00
Neepawa	7.00
Alexandria	5.00
Bear Creek	15.00
A Presbyterian Friend, Max	
ville	1.00
Brussels, Knox	30.00
Dundas, Knox	52.84
Aurora	13.00
West King, 11 Con	10.00
Rosebery	3.00
Cookstown	24.00
Marringhurst	2.45
Starks	4.40
Craigs	1.45
Cameron	1.05
Macquarries	00.60
Ethel	8.00
Bowmanville, add'l	60.00
Orillia	70.00
Hamilton, St John's	19.00
Leslieville	20.00
Malton, Burns Ch	12.00
Morswood	30.00
Clear Springs Group	12.25
Lindsay	20.00
Durham, Knox	25.90
Coldsprings, add'l	3.00
Windham	20.00
Norwich	25.00
Caledon, Knox	30.00
Norwood	13.00
Baltimore	105.80
Newmarket	30.00
Nassagaweya, add'l	15.00
St Helen's	27.00
East Ashfield	12.00
Walton, Duff's Ch	20.00
Port Elgin	17.50
do S S	3.25
Beaverton, add'l	4.05
Simcoe, St Paul's	5.20
Caledonia, Argyle St, &c.	75.00
Montreal, Chalmers S S	65.00
do St Joseph St S S	25.00
do Erskine Ch S S	50.00
do Knox Ch S S	51.58
do St Mark's Ch	10.00
do St Mathew's Ch	62.80
Matilda	2.00
Alton	15.00
Argyle Ch	20.00
Oakville	45.00
Midhurst, Craighurst, &c.	10.00
Brantford, 1st Congn.	15.00
Port Perry & Prince Albert	18.25
Shell River	10.00
Durham, 1st Congn	6.25
Doon	4.00
Orono	45.00
Stirling, St Andrew's	10.00
Huntingdon	8.00
Leamington	2.50
Blytheswood	1.00
Campbell Settlement	1.00
Toronto, Cook's Ch	100.00
Markam, St John's	37.00
Andrew Armstrong, Guelph	4.00

\$34,577.76

STIPEND AUGMENTATION FUND.

Received to 5th March, 1884, \$7,477.69; Toronto, St James' Sq. 716.70; Leaskdale, 20.00; Zephyr, 8.00; King, St. And., 5.00; Georgetown, 13.10; Matilda, 25.50; Aylwin, 10.00; Hawkesbury, 7.68; L'Original, 6.44; Hibbert, 21.00; Carlton Place, St. And. & St. Paul's, 20.00; Thornbury & Clarksburg, 25.00; Woodstock, Knox, 80.50; Ottawa, Bank St., 245.00; Sunderland,

52.35; Ottawa, Daly St., 25.00; Scarborough, St. And., 85.00; Longford & North Mara, 28.00; Kippen, St. And., 9.00; Brucefield, U. Ch., 12.25; Chingacousy, 2nd, 35.00; Mount Pleasant, 28.75; Burford, 12.25; West Williams, 25.50; North, East Adelaide, 16.50; Rocky Saugeen, 10.00; Avonton, 16.56; Sydenham, Knox Ch, 24.00; Uxbridge, 66.00; Aylmer, 2.00; Holstein, 9.00; Heathcote, 25.00; Fincal, 60.00; Essa Townline, 1.00; Hillsgreen, 3.00; Toronto, Knox, 899.69; Waddington, N. Y., 88.18; Morris, 3.00; Rockwood, 21.00; Amherst Island, St. Paul's, 9.00; Springville & Bethany, 15.00; St. Catherine's, Knox, 70.00; Winthrop, Caven, 9.50; McKillop, Duff's Ch, 17.50; Smith Hill, 14.00; Manchester, 14.00; Cobourg, 117.50; Cruickshank's Station, 6.60; Summerston, 15.00; Landsdown, 14.75; Fairfax, 12.50; Sand Bay, 3.75; Lakefield and North Smith, 30.00; Scott and Uxbridge, 43.63; Horning's Mills, 6.00; Honeywood, 7.00; Port Colborne, 27.00; J. Barclay, Oakville, 5.00; Belgrave, add'l, 1.00; Harwich, 25.00; Kilmarnock, 11.00; Dunville, 9.00; Moss, Burns, 8.00; Vaughan, St. And., 20.00; Cedarville and Esplin, 23.00; Turin, 8.00; Botany, 10.00; Thamesville, 22.00; Seaford, 1st, 73.31; Dunbarton, 10; Toronto, Charles St., 160.00; Lindsay, 53.35; Dalhousie and North Sherbrooke, 9.00; Richmond and Stittsville, 20.00; London, East, 9.00; Londonborough, 8.00; Oshawa, 30.00; Fiamboro, West, 17.00; Carp, Kinburn and Lowries, 17.00; Rochesterville, 22.00; Oxford, 13.00; Indian Lands, 25.00; Drummondville, 2.50; York Mills and Fisherville, 8.00; Berlin, St. And., 10.00; Kennebec Road, 3.00; Belleville, St. And., 129.80; North Mornington, 13.81; Milverton, Burns, 9.34; Hornby, 4.00; North Westminster, 67.00; South Westminster, 17.00; Presby. of Barrie, Meetings, 21.56; Orillia, 205.70; St. Mary's, 1st Congn., 13.00; Balaklava, 7.00; West Winchester, 20.00; Glensandfield, 4.00; Brockville, St. John's, 30.00; Rodgerville, 28.00; Paris, Dumfries St., 56.00; Prescott, 20.00; East Oxford, St. And., 14.00; Picton, 25.50; Glenmorris, St. And.; Stonfville, 10.50; Fenelon, 10.19; 50.00; Toronto, Central, add'l, 25.00; Mandamain, 5.00; Fairfield, 6.50; North Augusta, 5.25; Hamilton, Central, 210.00; New Edinburgh, 25.00; Osgoode, 1.00; Ailsa Craig, 25.00; Carlisle, 6.00; Kincough, 10.00; Hamilton, Knox, 410.00; Riversdale, 9.70; Enniskillen, 3.00; East Normanby, 6.75; Durham, 1st Con., 18.00; Dundalk, 4.00; Arton, 3.75; Proton, St. And., 8.00; Harriston, Knox, 9.75; Vankleekhill, 34.60; Bellerville, John St., 114.00; Caledonia, Sutherland St., 18.85; St. Andrew's Que., 25.10; Lingwick, 5.00; Dunville, Knox, 2.00; Morrisburg, 10.00; Palmerston, 15.00; South Falls, 33.00; Perth, St. Andrew's, 75.47; Dorchester Station, 9.00; Port Dalhousie, 26.00; Ivy, 2.00; North Luther, 5.00; Ross, 2.00; Gordonville, 2.00; Fenelon Falls, 13.00; Trenton, 25.00; Lancaster, Knox, 31.25; Wallaceburgh, 16.00; Scarborough, Melville, 14.62; Crumlin, 3.00; Selkirk, 15.00; Little Britain, 10.00; Tiverton, 8.50; Roslin and Thuriow, 23.00; Ottawa, Knox,

80.00; Camden 8th. & Tamworth, 15.00
 Coldsprings, 35.00; West Gwillim-
 bury, 2nd, 20.00; Dundas, Knox, 46.25;
 Ratho, 27.50; Georgetown, add'l, 2.20;
 Malton, 22.00; Morewood, 14.00;
 Windham, 13; Norwich, 10.75;
 Dunsford, 5.00; North Derby, 6.00;
 Inkerip, 14.75; St. Helen's, 10.00;
 East Ashfield, 4.00; Exeter, Caven, 9.00;
 St. Mary's, Knox, 20.00;
 Ingersoll, Union, 66.40; Port Egin, 23.00;
 Beaverton, 8.49; Bobcaygeon, 28.50;
 Kirkton, 13.50; Roxborough, Knox, 14.40;
 St. Louis de Gonzague, 24.00;
 Montreal, St. Gabriel, 56.70;
 Montreal, St. Marks, 34.36;
 Athelstane, 35.25; Chatham, Grenville and Point Fortune, 25.00;
 Galt, Central, 24.00;
 Stirling, St. And., 7.00;
 Huntingdon, 8.00; Hillsdale and Elmsdale, 10.00;
 Leamington, 7.00;
 Blytheswood, 4.00; Campbell Settlement, 3.00;
 Chatham, St. And., 40.00;
 Toronto, Old St. And., add'l, 4.00;
 Streetsville, 48.00;
 Niagara Falls, 10.00. Total, \$14,322.11.

FOREIGN MISSIONS.

(Funds for Formosa.)

Received to 5th Mar, 1884, \$19,415.16
 Toronto, St James Sq Ch... 371.36
 Tilbury East... 19.00
 Leaskdale... 15.00
 Zephyr... 5.00
 Maggie J Meikle, Guelph... 4.00
 Mono East... 10.00
 Mono Mills... 7.00
 Georgetown... 15.00
 Limehouse... 7.50
 Quebec, Juv Mis Scheme, Indore... 30.00
 A Friend of Missions, Lidcote... 5.00
 Member Wroxeter Congn... 5.00
 Beaverton... 33.50
 S S... 15.00
 Hibbert, add'l... 15.50
 Moncion... 12.00
 Wroxeter... 41.50
 Warsaw & Dummer... 18.00
 Kildonan... 10.00
 Cornwall, Knox Ch... 30.00
 Woodstock, Knox Ch... 100.00
 S S... 25.00
 Ottawa, Bank street... 67.50
 Toronto, East Ch... 50.00
 Angus... 2.30
 Boneyton... 2.00
 A Friend, Layton... 1.25
 Westwood... 30.00
 L'Ange Gardien... 2.50
 Cumberland... 5.00
 L'Original... 3.13
 Plantagenet... 3.94
 Balaklava... 12.00
 Ottawa, Daly street... 113.00
 Beverley... 60.00
 St. Catharines, Knox Ch S S... 40.00
 English Settlement Bible C... 25.00
 Longford & North Mara... 6.00
 Tilbury East S S, F... 19.00
 North Nissouri... 20.00
 South Nissouri... 20.00
 North Easthope... 42.75
 Tavistock... 6.50
 Holland, Knox Ch... 5.90
 Euphrasia, Temple Ch... 7.10
 Claremont... 5.00
 S S... 2.25
 Rocky Saugeen... 8.00
 Glenallan... 12.00
 Hollin... 10.00
 Ottawa, St Andrew's Ch... 250.00
 Hyde Park S S... 10.00
 York Mills S S... 1.00
 Komoka... 7.00
 S S... 6.00

Castleford & Dewars... 22.00
 St Mary's, Knox Ch... 47.25
 Sarnia, St Andrew's S S... 39.00
 Toronto, Erskine Ch... 100.00
 Sydenham, Knox... 6.00
 Woodville, add'l... 84.49
 Brookdale... 12.00
 A Friend, Lobo... 3.00
 Elmira, Illinois, Knox Ch... 24.00
 Priceville, St Columba & C... 11.00
 Glenarr... 26.00
 Avonbank, add'l... 7.71
 Fullarton, add'l... 14.00
 Hampstead... 26.50
 Tilsonburg S S, F... 6.00
 Fingal... 40.00
 Essa, Townline... 4.00
 Almonte, St Andrew... 35.00
 Chatsworth, add'l... 5.00
 St Thomas, Knox Ch... 75.00
 Montreal, Erskine, add'l... 162.00
 Jarvis... 20.00
 A Lady Friend, Alton... 25.40
 Springville & Bethany, ad'l... 12.00
 St Catharines, Knox Ch... 42.00
 J Barr... 1.00
 Langside... 7.80
 McKillop, Duff's Ch, add'l... 9.00
 Cobourg... 30.00
 S S... 14.66
 Summerstown... 14.00
 Landsdown... 1.87
 Fairfax... 7.10
 Sand Bay... 1.01
 Lakelfield & North Smith SS... 25.00
 Horning's Mills... 3.25
 Honeywood... 5.45
 Ottawa, St Andrew's S S... 110.69
 Bible Cl... 19.79
 Belgrave, Knox Ch... 12.40
 Kilmarnock... 5.00
 East Zora, Burn's Ch... 14.00
 Penetanguishene... 10.50
 A Friend, Toronto... 1.00
 Strabane, Nairn Ch... 20.00
 East Nattawasaga... 6.51
 Creemore... 14.53
 Dunedin... 7.80
 Floss, Knox Ch... 5.00
 Tilbury East... 7.91
 Eden Mills... 4.01
 Claremont, add'l... 2.00
 Mosa, Burn's Ch... 44.75
 Vaughan, St Andrew's... 25.00
 Dalhousie Mills & Cote St George... 00.50
 Walpole... 12.00
 Peabody, Zion Ch... 5.25
 Bethesda... 4.00
 Alnwick... 4.36
 Mine-mag... 5.00
 M't Pleasant, Omcree, & C... 20.00
 Victoria, Fort Erie & C... 3.66
 London, 1st Congn S S... 36.74
 Kemptville & Oxford Mills... 25.00
 Richmond & Stittsville... 11.00
 Brockville, 1st Ch... 50.50
 Saugeen, St Andrew's... 13.06
 North Bruce... 48.00
 Essa, 1st Dunn's Ch... 10.00
 Alberton... 5.50
 Hillsdale and Elmsdale... 15.00
 Member of St And, Paisley... 2.50
 Chawwa... 45.00
 Ballinafad... 13.09
 Lucknow, St Andrew's... 7.00
 West Flamboro... 15.00
 Carp, Kinburn & Lowries... 20.00
 Blenheim, St Andrew's... 8.00
 Chatham, St And, add'l... 20.00
 A Working Girl... 10.00
 West Gwillimbury, 1st... 24.27
 York Mills and Fisherville... 15.00
 Lyn and Cainton... 15.00
 Berlin, St Andrew's... 12.00
 Lucknow, Knox Ch... 15.00
 Alvinston... 5.00
 Carluke... 10.00
 Alliston... 8.00

Gravenhurst... 27.00
 North Brant... 15.00
 West Winchester... 35.00
 London, 1st Congn... 75.00
 Vaughan, Knox Ch... 50.00
 Bolton, Caven Ch... 35.00
 Vaughan, Knox Ch S S... 13.00
 No'th Easthope, add'l, F... 6.00
 C McQuarrie, Milton... 1.00
 A Faend, Simcoe... 5.00
 Hollin, 2 classes in S S... 7.10
 Eden Mills, S S... 9.00
 Brockville, St Johns, add'l... 10.00
 Rodgerfield... 40.00
 Moorfield... 5.00
 Mrs Currie, West Puslinch... 2.00
 Kintyre, add'l... 7.00
 East Oxford, St Andrew's... 14.00
 Metis S S... 1.66
 Toronto, Knox, including S S and Bible Class... 395.00
 Crawford Mission Station... 3.65
 Southampton & Burgoyne... 27.00
 Weston... 10.00
 Storrington... 1.00
 Pittsburg... 12.00
 Glenburnie... 6.00
 Vernonville... 18.00
 A Little Girl, Vernonville... 1.00
 Tecumseth, 1st... 10.00
 2nd... 15.00
 Teeswater, Westminster Ch... 71.00
 West Gwillimbury, 1st S S... 5.00
 Gnamis... 8.00
 South Plympton... 19.50
 Barrie, Knox Ch... 10.12
 Coulouge... 14.00
 Upper Litchfield & L'Ange... 2.00
 Waltham & Calamet... 1.00
 Deseronto... 3.00
 Cranbrook, Knox Ch... 12.00
 Fordwich... 20.00
 S S... 3.00
 West Brant, add'l... 2.71
 S S... 4.32
 Chisethurst... 5.00
 Castleford & Dewars, add'l... 10.30
 Heathcote... 2.70
 Woodville, add'l... 2.20
 Morrisburg, Knox Ch... 10.00
 Mr. McMaster, Knox Ch... 10.00
 Palmerston... 5.00
 Madoc, St Peter's S S... 28.65
 Perth, St Andrew's, add'l... 1.00
 F... 1.00
 Dorchester Station... 15.00
 Kincardine, Knox Ch... 60.00
 Russell... 7.49
 Metcalfe... 4.45
 Port Dalhousie... 15.00
 Wellesley... 20.00
 Ivy... 2.00
 Wendigo, Guthrie's Ch... 10.00
 Heathcote, add'l... 5.30
 Smith's Falls, St Andrew's... 40.00
 Avonton... 25.50
 Harriston, Guthrie Ch... 12.00
 Wallaceburg... 12.00
 Clinton, Willis Ch... 99.00
 Hillsburg... 11.00
 Scarborough, Melville... 21.82
 Crumlin... 8.00
 Parkdale... 2.10
 Streetsville... 50.00
 Maidstone, St And... 2.58
 Ottawa, Knox Ch... 40.00
 South Mountain... 10.00
 A Friend, D'chester St'n, F... 4.00
 Coldsprings... 85.00
 West Gwillimbury, 2nd... 25.00
 Primrose... 15.00
 Shelburne... 25.00
 Winslow... 8.00
 Wallacetown... 10.00
 Norwood S S, India... 16.45
 Birthday Con-tribution, \$8.14; & Mabel Nichol, 0.41... 8.55
 Keady, Chalmers' Ch... 5.00

Alexandria.....	15 00
Bear Creek.....	15 00
Aylwin.....	2 00
A Presbyterian Friend, Max-ville.....	1 00
Brussels, Knox Ch.....	8 00
Dundas, Knox Ch.....	30 00
Cookstown.....	14 00
Eshel.....	3 00
Berne.....	19 00
Orillia.....	40 00
Hamilton, St John's Ch.....	10 00
Leslieville.....	17 85
Malton, Burns Ch.....	15 00
Morewood.....	25 00
Lindsay.....	10 00
Durham, Knox Ch.....	17 00
Georgina, &c.....	20 00
Napanee S S.....	14 75
D. E. Stephenson, Cobourg, F.....	9 00
Caledon, Knox Ch.....	10 00
Norwood.....	10 00
Baltimore.....	30 00
Newmarket.....	10 00
Cambray.....	2 00
Nassagawaya, add'l.....	10 00
Innerkip S S.....	14 25
Walton, Duff's Ch.....	30 00
Bobcaygeon.....	20 75
Palmerston, Knox S S.....	20 00
St Helens.....	18 00
East Ashfield.....	10 00
Port Elgin.....	30 00
S S.....	4 00
Latona.....	17 00
Ballinafad, add'l.....	3 00
Beaverton.....	4 05
Dunstond.....	7 00
Simcoe, St. Paul's.....	3 89
Montreal, St Joseph St S S.....	45 00
Erskine Ch S S.....	100 00
Knox Ch S S.....	50 00
Lechine, St And.....	63 50
S S.....	10 00
Matilda.....	2 00
Montreal, St Marks.....	25 00
St Mathews.....	10 00
Ayr, Stanley Street.....	74 00
Alton.....	5 00
Wick.....	49 00
Oakville.....	10 00
Argyle Church.....	20 00
Midhurst, Craighurst, &c.....	4 00
Brantford, 1st Con.....	15 00
Stouffville.....	3 50
Orono.....	25 00
Stirling, St Andrews.....	18 00
Toronto, Cooke's Ch.....	50 00
Blytheswood.....	1 00
English Riv & Howick.....	15 00
Toronto, Central Ch.....	120 00
Bayfield Road.....	11 00
Andrew Armstrong, Guelph.....	4 00
Markham, St John's.....	29 00

\$25,980.88

COLLEGES ORDINARY FUND.

Received to 5th March, '84 \$4,740.60
 Toronto, St James' Sq Ch, \$400.00;
 Culloden, 4 00; Leaskdale, 10 00;
 Zephyr, 5 00; King, St And, 30 00;
 Beaverton, 16 50; Hibbert, 10 00;
 Cornwall, Knox Ch, 25 00; Wood-
 stock, Knox Ch, 95 00; Ottawa, Bank
 Street, 50 00; Toronto, East Ch,
 65 00; Angus, 2 00; Bonnyton, 2 00;
 Kincardine, Chalmers' Ch, 5 00;
 Longford and North Mara, 5 00;
 North Nissouri, 3 00; South Nissouri,
 10 00; Chinguscousey, 2nd, 10 00;
 North Easthope, 16 00; Tavistock,
 1 25; Greenbank, 8 00; Rocky San-
 geon, 7 00; Glenallan, 12 00; Hollin-
 gen, 17 00; Ottawa, St And, 100 00;
 Komoka, 3 00; Hyde Park S S, 5 00;
 St Mary's, Knox Ch, 24 15; Beck-

with, 20 00; Toronto, Erskine Ch,
 100 00; Sydenham, Knox Ch, 4 00;
 Uxbridge, 20 00; Brookside, 6 00;
 Ilingsoll, Knox Ch, 31 30; Elmira,
 Illinois, Knox Ch, 11 00; Hampstead
 8 00; Almonte, St And, 15 00; Chats-
 worth, 4 00; St Thomas, Knox Ch,
 70 00; Jarvis, 12 00; Amberst Is-
 land, St Paul's, 5 00; St Catherine's,
 Knox Ch, 60 00; Essa Townline, 4 00;
 Langside, 10 00; Winthrop, Caven
 Ch, 12 00; Cobourg, 30 00; Kilsyth,
 4 00; Lakefield, North Smith, 30 00;
 Belgrave, Knox Ch, 6 00; Kilmar-
 nock, 5 00; East Zorra, Burns, 10 00;
 Strabane, Nairn Ch, 10 00; Clare-
 mont, 1 00; Vaughan, St And, 25 00;
 Watpole, 5 00; Bethesda, 5 00; Alm-
 wick, 2 00; Mount Pleasant, Ome-
 mee, and Lakevale, 14 00; Richmond
 and Stittsville, 5 00; Brookville, 1st,
 4 50; Saugeen, St And, 6 00; North
 Bruce, 22 00; Essa, 1st, Dunn's, 8 00;
 Alberton, 3 00; Hillsdale & Elms-
 dale, 20 00; Chatham St And add'l,
 30 00; Oshawa, 50 00; Lucknow, St
 And, 5 00; Pinkerton, 3 80; Flam-
 borough West, 35 00; Carp, Kirkburn &
 Lowries, 9 00; Blenheim, St And,
 7 00; Yorkmills & Fisherville, 7 00;
 Lyn & Canton, 5 00; Lucknow Knox
 Ch, 10 00; Alvinston, 5 00; Cariuke,
 10 00; Alliston, 6 75; Gravenhurst,
 5 00; North Brant, 4 00; London, 1st
 Congr, 100 00; Vaughan Knox Ch,
 19 36; Bolton Caven Ch, 11 31; Ber-
 lin, St And Ch, 10 00; Moorefield,
 3 00; Kintyre, ad. 2 16; East Oxford
 St And, 14 00; Toronto Knox Ch,
 including S School & Bible Class,
 600 00; Southampton & Burgoyne,
 27 00; Uxbridge, 5 00; Weston, 5 50;
 Storrington, 9 00; Pittsburg, 11 00;
 Glenburnie, 4 00; Maudaunin, 12 00;
 Vernonville, 5 00; Tecumseth 1st, 5 00;
 Glammis, 8 00; South Plympton,
 17 00; Desoronto, 3 00; Cranbrooke
 Knox Ch, 10 00; West Braut, 6 00;
 Heathcote, 2 70; Morrisburg Knox
 Ch, 10 00; Palmerston Knox Ch,
 15 00; Perth St And, 13 65; Dor-
 chester Station, 10 00; Kincardine
 Knox Ch, 8 65; Wellesley, 20 00;
 Ivy, 3 00; Heathcote, 3 30; Smith's
 Falls, St And, 26 00; Harriston
 Guthrie Ch, 8 00; Wallaceburg,
 15 00; Clinton Willis Ch, 20 00; Em-
 bro, 38 35; Scarborough Melville Ch,
 10 00; Crumlin, 7 00; Parkdale,
 15 00; Streetsville, 20 00; Ottawa
 Knox Ch, 30 00; Brainard, 1 18; Bell
 River, 1 27; West Guilimbury, 2nd,
 10 00; Coldsprings, 30 00; Primrose,
 15 00; Shelburne, 20 00; Wallace-
 town, 10 00; Alexandria, 10 00; Bear
 Creek, 8 00; Brussels Knox Ch, 5 00;
 Dundee Knox Ch, 45 00; Cookstown,
 4 00; Markham St John, 6 77; Ethel,
 2 00; Bowmanville, 50 00; Orillia,
 40 00; Hamilton, St John's Ch, 15 00;
 Leslieville, 20 00; Malton Burns' Ch,
 7 00; Ashton, 4 00; Lindsay, 11 50;
 Durham Knox Ch, 9 50; Caledon
 Knox Ch, 5 00; Norwood, 5 00; Bal-
 timore, 20 00; Nassagawaya, 10 00;
 St Helens, 24 00; East Ashfield, 8 00;
 Port Elgin, 14 00; Latona, 15 00;
 Beaverton, 1 50; Caledonia, Argyle
 Street, and Allan Settlement, 22 00;
 Simcoe, St Paul's, 5 70; Argyle Ch,
 7 00; Oakville, 14 00; Midhurst,
 Craighurst, Minesing, &c, 1 00;
 Wick, 15 00; Durham, 1st, 3 00;
 Orono, 10 00; Stirling, St And, 10 00;
 Leamington, 1 85; Blytheswood,
 1 20; Campbell Settlement, 2 00;
 Toronto, Cooke's Ch, 100 00; Toronto
 Central, Ch, 75 00; Andrew Arm-
 strong, Guelph, 4 30. Total \$3,329 70

KNOX COLLEGE ORDINARY FUND.
 Received to 5th March, 1884,
 120 40; Toronto Knox Ch, 100 00;
 Clinton Willis Ch, 41 00; A Presby-
 terian Friend, Maxville, 1 00; Certi-
 ficates, &c, 6 50. Total \$468 50.

KNOX COLLEGE BURSARY FUND.
 Received to 5th March 1884,
 \$1,393 00; Executors of the Estate of
 the late Mrs. Burns, 418 14; Rev'd
 Robert Torrance, Guelph, 50 00;
 Rev'd A K Caswell, Dakota, 25 00;
 Galt Knox Church, 55 00; Cobourg
 Bible Class, 40 00; Rev'd Robert
 Hamilton Motherwell, 50 00. Total,
 \$2,001 14.

KNOX COLLEGE BUILDING FUND.
 Received to 5th March, 1884,
 \$1,978 57; Dugald, Blue Pine River,
 6 00; Jas F Peterkin, Toronto, 12 00;
 John Nelson, Elsinore, 3 00; Total,
 \$1,999 57.

KNOX COLLEGE ENDOWMENT FUND.
 Received to 5th March, 1884,
 \$53,599 84.
Strabane—J Findlay, 1 67; T W
 McFarlane, 1 67; W Ferrier, 1 50;
 Jas & Jno Robertson, 6 67; Rev J L
 Robertson, 5 00; Jas Muir, 2 00; M
 Peebles, 1 00; Thos Bain, 60 00; Jno
 Colman, 1 00. Total, \$70 51.
Nassagawaya—W Logie, 5 00; Jno
 McKinnon, 2 25; Jerh Smith, 10 00;
 D Hutchinson, 3 00; Josh Moore,
 3 00; Wm Holmes, 2 00; Mrs Agnew,
 2 00; Chas Kennedy, 1 00; W Ledger-
 wood, 5 00; D Gillies, 3 00;—\$36 00.
Londesborough—Robt Scott, on ac,
 \$6 33.

Manchester—Peter Paterson, \$1 00.
Huller—Jno Leiper, \$1 00; John
 Crosby, 1 00.
Ethel—Robt Barr, \$1 35; Mrs J
 Spruce, 1 34; M Nicholson, 1 50;
 Wm Campbell, 4 00; Andrew Brem-
 ner, 1 35; Josh Kellner, 1 34; A
 Panabaker, 3 34; Wm Spruce, 3 00;
 Robt Lang, 1 00; Jno King, 1 34; H
 Wagner, 2 00; J A Young, 1 34; H
 Wright, 1 34—\$24 24.

Toronto—Wm Adamson, \$25 06;
 Executors of the late Jas Michel,
 Esq, 1,000 00; Robt McKay, 25 00;
 David Blain, 100 00; J H Thom,
 100 00; Knox Church, sundry sums
 contributed by envelope at sundry
 times, 37 25; Dr Clark, 33 34; V
 Chancellor Proudfoot, 260 00; L B
 Robinson, on ac, 500 00—\$2,070 59.
Port Dalhousie—Wm Muir, \$10 00.
Cobourg—Dr G Waters, \$33 34;
 Robt Ferguson, 6 70; C Carruthers,
 5 00; Thos Spear, 5 00; Jno Pratt,
 4 00; Mrs Hunter, 2 00; Josh Hen-
 derson, 50 00—\$106 04.
McKays—John Johnston, \$2 00.
Dorchester Station—R Sutherland,
 Senr, \$20 00; A Sutherland, Jr,
 2 00; G Gibson, 3 50; J Little, 3 00;
 A Sutherland, 5 00; Jno Sutherland,
 5 00; Donald McNeven, 5 00; Wm
 Thomson, 10 00; Angus McNeven,
 10 00; Adam Empey, 2 00; Thosnas
 Owens, 5 00; J McCallum, 2 67; Jas
 Nichol 5 00; George Fordyce, 67;
 Josh Hunter, 1 00; W E Wilson,
 2 00—\$62 84.

Hillsburg—Donald McMurthey,
 \$10 00.
Park Hill—John Gibbs, \$9 00; T
 A Mayberry, 5 00; Mrs Bella Begg,
 3 00; P Stuart, 5 00; Jas Kameston,
 4 00; Wm Ross, 2 00; S Thomson,
 2 00; A McLachlan, 2 00—\$32 00.

Hamilton—J M Stuart, \$25.00.
North East Hope—A Oliver, \$2.00; Jno McMillan, 4.00; D Kippan, 5.00; Dan McMillan, 5.00; Jno Rutherford, 7.00; Ebenezer Rutherford, 3.00—\$26.00.
Townock—Alexander Scott, \$1.00; John McTavish, 1.00.
Chiniquatown, 1st—Misses Dobson, \$6.00; Wm Hunter, 10.00; A & J Hunter, 5.00; C Wood, 2.00; H Hunter, 5.00—\$28.00.
Chiniquatown, 2nd—John Beatty, \$5.00; D McConnell, 5.00; James H Sharp, 10.00; Miss M Smith, 10.00—\$30.
Belleville—Judge Lazier, \$16.67; Mrs Hogg, 8.34.
Chatham—A D Thompson, \$3.34; John McKerrall, \$16.67; C H Wood, 10.00—\$30.01.
English Settlement for Debt—A Grant, 2.00; H Malton, 3.00; G Douglas, 5.00; C Henderson, 5.00; Agnes Scott, 2.00; W Scott, 1.00; W T Robson, 5.00; Wm Scott, 2.00; Alex Robb, 5.00; J McQueen, 1.00; Jennette Robson, 4.00; J Scott, 5.00; J Loft, 1.00; E Ironside, 2.00; B Charlton, 6.00; G Scott, 2.00; Arch Grant, 2.00; J Taylor, 1.50; G Wood, 1.00; T Wilson, 2.00; T Robson, 2.00; Caverhill Bros, 7.00; Margaret, Thompson, 6.00; T Caverhill, 2.00; R Boston, 5.00; W H Caverhill, 1.00; Andrew Brown, 2.00; J Noble, 1.50; J W Robson, 5.00; Mrs J Douglas, 2.00—\$34.50.
Del. care, North and South—J Scott, \$1.00; C Campbell, 3.00; J McGregor, 4.00; T McGregor, 3.00.
South Westminster—D McPherson, 8.00; Jno McInnes, 5.00; James Thompson, 1.00; R G Rose, 6.00; Ellen Gould, 5.00; Mrs D McColl, 5.00—\$30.
North Westminster—J Dickson, \$6.00; Thos Fleming, 5.00; J Munro, 5.00; Richard Grieve, 5.00; Elliott Grieve, 8.00—\$24.50.
Claremont—Jas Birrell, \$1.00; Jno Forrie, 3.00; Wm Young, 3.00; Jas A Milne, 3.00; Thos Caudy, 3.00; Mrs C Cunningham, 4.00; J Whitson, 4.00; Jas Rew, 4.00; Mrs Jas Whitson, 4.00; G McFarland, 8.00; Andrew Johnston, 8.00; A Waddell, 10.00; R Nesbit, 10.00; Miss Birrell, 50.00; Ebr Birrell, 35.00; D MacNabb, 35.00; Wm Cochrane, 3.00—\$158.00.
Warwick—J Ross \$9.00; Mrs James, 10.00; G H Baird, 3.35; David McKay, 2.00; Mrs Elliott, 1.65—\$26.00.
Galt, Knox Ch—J Barrie, \$4.00; J Cowan, 100.00; A J Campbell, 5.00; G Nichol, 4.00; Wm Morton, 5.00; Thos Kerr, 10.00; J M Hood, 3.34; W McArthur, 5.00; G A Reid, 10.00; Peter Idington, 7.50; Andrew Landrich, 5.00; J R Mackenzie, 8.00; J Wallace, 7.00; J Gillespie, 24.00; Chas M Killigan, 2.00—\$199.84.
Carvingford—Wm Davidson, 5.00; Dan Campbell, 5.00; Jno Campbell, 2.00.
Aston, Knox Church—John Hay, \$1.00; Archd Campbell, 10.00; John Nickell, 5.00.
McKillop, Duff's Church—John Hogg, \$3.00.
Flamboro West—Jno Lawson, \$5.00; Thos Wake, 5.00; A Thompson, 5.00; T Inkster, 15.00; W Wood, 5.00; T Ireland, 5.00; Thos Gibson, 5.00; W Henderson, 5.00; S Hunter, 5.00; Wm Adams, 3.34; David McMillan, 2.50; R Thompson, 16.67; G Wray,

5.00; Jno Boyle, 5.00; Josh Boyle, 5.00; Robt Sanderson, 5.00; Thomas Thompson, 5.00; Fredk Reder, 1.67; Wm Ireland, 3.00; Jno Ireland, 2.00; D Kinnaird, 5.00; A Hunter, 4.00; Jas Clark, 5.00; Ch Anderson, 2.00—\$126.85.
Galt, Central Church—Thomas Ritchie, \$5.00; J D Moore, 35.00; W Couthard, 4.00; David Smith, 5.00; Rev J A R Dickson, 33.00—\$32.00.
Seaforth—Jas Hogg, \$10.00; Jas Forsyth, 9.00; Samuel Dickson, 20.00; H Robb, 8.33; Jno Fairley, 3.34; J G Laidlaw, 10.00; J Duncan, 12.50; T W Duncan, 12.50; A Forbes, 1.65; M McDermid, 33.34; Jas Henderson, 5.00; A Scott, 60.00; James Scott, 25.00; D D Wilson, 100.00; Wm Wilson, 10.00; J T Dickson, 16.65; D W Papst, 3.35; Jas Nichol, 16.67; L L McFaul, 20.00—\$375.95.
St Catherine's—Jno McCalla, \$100.00.
Coles' Corners—Legacy of late Catherine Mackenzie, \$25.00.
Pembroke—Andrew Glen, \$10.00; Walter Beatty, 10.00—\$20.00.
Chawawa—J S Steele, \$25.00; Rev S H Eastman, 25.00; Mrs A Rogan, 16.66; A McLaughlin, \$10.00; J Monteath, 5.00; D Scott, 5.00; Thos Morris, \$5.00; W Smith, 5.00; D Keith, 5.00; Jas Ross, 10.00—\$111.66.
Hanover and North Normanby—Mrs Gould, \$2.00; Thos Telford, 1.00; Wm Darby, 2.00; Jno Telford, 50c; Wm Ford, 2.00; Jno Hughes, 2.00—\$9.50.
Drummondville—J Campbell, \$5; J Allan, 1.00; Mrs A Land, 6.00; A Cruikshank, 5.00—\$17.00.
Vaughan & Bolton—A McFaul, 5.00; Wm Goodfellow, \$9; George Hart, 2.00—\$16.00.
Columbus—Rev J A Carmichael, \$34.00; Mrs John Radcliffe, 33.00; G Ormiston, 17.00; R Ormiston, 15.00; John Ormiston, 3.50—\$102.50.
Cranbrooke, Knox Church—J Carnochan, \$1.67; Duncan McNair, 1.34; John McTaggart, 1.34; P Sinclair, 1.34; Mrs P Sinclair, 1.34; Andrew McInnes, 2.00; James Fulton, 1.34; A Raymond, 2.00; J McNair, 1.34; P McNeill, 2.00; Dun McInnes, 4.00; Angus McKay, 2.00; Rev D B McRae, 3.34; Lachlan McNeil, 2.00; J Cameron, 1.34; Mrs J Cameron, 1.34; D McTaggart, 1.34; J Scott, 1.00; Alex McKay, 1.00; Robert Leckie, 1.34; A McNair, 2.00; Jas McNair, 1.67—\$38.08.
Guelph—J Little, \$5.00; Mrs Helen Brydon, 7.00.
Carradoc, Cooke's Church—A Sutherland, \$6.00; Henry Sutherland, 2.00; Andrew Small, 3.00; Thomas Inches, 3.00; John McMullan, 6.00; Thos McMullan, 5.00; J McRoberts, 2.00; Wm Young, 5.00; J Hutchingson, 2.00; John Sutherland, 1.00; R Sutherland, 1.00; Jas J Sutherland, 1.00; W Scott, 1.00; James Hendry, 1.00; S M Cracken, 2.00; Mrs James McCracken, 2.00; C Sutherland, 2.00.
Chippawa—Geo Glasgow, \$6.00; Wm Marshall, 3.35; Mrs McCredie, 5.00; Alex McClive, 3.34; James McCredie, 1.67; Mrs R Gray, 1.00—\$20.36.
Smith's Falls—Rev J Crombie, \$25.00.
Lucknow—Geo McHardy, \$10; Wm Connell, 5.00; Mrs Somerville, 3.00; W Anderson, 2.00; J Bain, 5.00—\$25.00.
Moosa, Burns' Church—H Munro, \$2.00; C Munro, 3.00; Mrs McTav-

ish, 5.00; D Chisholm, \$2.00; John McTavish, 1.00; A McAlpin, 2.00; D R McAlpin, 5.00; Mrs A R McAlpin, \$5.00; R McAlpin, 10.00; A Graham, \$2.00; Arch McCall, 1.00; H McAlpin, 5.00; M McKellar, 5.00; Dun Campbell, 4.00; M McLachlan, 5.00; A McVicar, 2.00; D McLachlan, 2.00; Miss M Ferguson, 3.00; A Ferguson, 2.00; M Munro, 2.00; H McIntyre, 2.00; D G McCallum, 2.00; Miss M E McCallum, 2.00; M Leitch, 5.00; D McVicar, 2.00; J Crawford, 1.00; Arch McIntyre, 1.00; John McAlpine, 4.00; A McLachlan, 2.00; H C Munro, 2.00; M L Munro, 4.00; W Robertson, 5.00; A McAlpine, 5.00; D McAlpine, 1.00; D McKellar, 2.00; W Gow, 6.00; Rev N McKinnon, 7.00; A Rattray, 0.50; Mrs S McNeil, 2.00; W L Munro, 2.00; Archd Munro, 2.00; P Campbell, 2.00; Donald Campbell, 1.00; John Campbell, 5.00; D McIntyre, 2.00; D McGugan, 5.00; D McPhail, 5.00; A W Campbell, 1.00; A McNeil, 8.00; D McKellar, 2.00; D McAlpine, 2.00; Archd McVicar, 6.00; D McNaughton, 1.00—\$167.60.
Rothsay—John Taylor, \$3.00.
Eromosa—Jos Wood, \$1.67; Mrs R Scott, 2.00; G Wood, 5.00; Rev A McKay, 14.00; T Scott, 5.00; T Dow, 5.00; W Armstrong, 4.00; Robert Brydon, 4.00; J Edwards, 3.00; W D Wood, 4.00; James Short, 3.34; W Scott, 2.00; P Dunbar, 20.00; J Kennedy, 2.00; W H Shaw, 1.75; W Dow, 5.00; T K Dryden, 6.87; J Taylor, 1.50; G A Dickson, 2.00; R Dow, 5.00—\$96.93.
London—Mrs M M Rutullo, \$10.00.
Hollis—Mrs J Richardson, \$2.00; Neil McQ McEachern, \$5.00; J Watson, 5.00; W Watson, 7.00—\$19.00.
Port Elgin—Wm Geddes, \$1.00; Angus Currie, 2.00; Alex Boyd, 2.00—\$5.00.
Thames Road and Kirkton—James Moore, \$50.00; Jas McCulloch, 15.86; J McQueen, 5.00; H Anderson, 3.50; Neil Molloy, 5.00; Jas Waddell, 4.00; W Rogers, 10.00; D W Dalmage, 5.00; E McKay, 5.00; J Gilmour, 5.00; R Gardiner, jun, 5.00; Thos Kay, 4.00; W Yule, 3.00; Lewis Kirk, 2.00; Jas Marshall, 2.00; Moses Sinclair, 2.00; A Urquhart, 2.00—133.36. Total, \$33,421.24.
MANTOBA COLLEGE.
 Received to 5th March, '84, \$1,491.85 Toronto, St James Square, \$50; Keady, Chalmers' Ch. 3.00; Bethesda, 3.69; Atunwick, 3.53; Hastings, 10.00; Moncton, 4.00; Ottawa, Bank Street, 45.00; Toronto, East Church, 20.00; Angus, 3.00; Bonnyton, 3.00; Glenallen, 2.85; Hollin, 8.58; Ayr, Knox Ch, 15.00; Avonton, 7.35; Beckwith, Knox Ch, 10.00; Elmira, Illinois, Knox Ch, 7.00; Avonbank, 7.54; Fullarton, 13.75; St Thomas, Knox Ch, 23.00; Jarvis, 5.00; Brookdale, 2.00; Langside, 2.47; M'Killop, Duff's Ch, 6.00; Cobourg, 15.00; Lakefield & North Smith, 5.00; Belgrave, Knox Ch, 3.65; Kilmarnock, 2.00; East Zorra, Burn's Ch, 3.00; Toronto, Charles Street Ch, add'l, 5.00; Richmond & Stittsville, 5.00; Brockville, 1st Ch, 3.00; Saugen, St And. 3.00, North Bruce, 8.65; Essa 1st, Dunn's Ch, 7.50; Oshawa, 15.00; Flamboro West 7.00; Lyn & Cainton, 8.00; Lucknow, Knox Ch, 5.00; Prescott, 6.00; Toronto, Knox Ch, including S S and Bible Class, 100.00; Southampton &

Burgoyne, 10.00; Bayfield Road, 5.00; Deseronto, 1.00; Markham, St and Bunesan Chs, 5.00; Heathcote, 1.43; Morrisburg, Knox Ch, 7.00; Perth, St Andrews, add'l, 5.00; Wellesley, 8.00; Heathcote, add'l, 0.21; Smith's Falls, St And Ch, 10.00; Scarborough, Knox, 17.00; Avonton S. S. 9.00; Scarborough, Melville, 17.42; Ottawa, Knox, 25.00; Prospect, 4.25; Primrose, 4.00; Shelburne, 5.00; Alexandria, 3.10; Brussels, Knox, 7.00; Dundas, Knox, 10.00; West King, 2nd Con, 6.00; Cookstown, 4.00; Bowmanville, St Paul's, 30.00; Ashton, 10.00; Durham, Knox, 5.05; Georgina, &c, 10.00; St Helen's, 10.00; East Ashfield, 2.00; Kempthorne and Oxford Mills, 7.40; Thames Road, 10.00; Kirkton, 5.00; Toronto, Central Ch, 6.36. Total, \$2,183.07.

WIDOWS' FUND.

Received to 5th Mar, 1884, \$1,817.92; Culloden, 2.00; Leaskdale, 5.00; Zephyr, 2.00; Moncton, 4.00; Kildonan, 5.00; Ottawa, Bank st, 15.00; Toronto, East Ch, 10.00; Cornwall, Knox, 11.75; Angus, 1.00; Bonnyton, 2.00; North Nissouri, 3.00; South Nissouri, 5.00; Tavistock, 3.00; Kingsbury & Brompton Gore, 10.00; Glenallan, 5.00; Ottawa, St And, 100.00; Beckwith, Knox, 5.00; Toronto, Erskine, 35.00; Sydenham, Knox, 4.00; Uxbridge, 5.00; Elmira, Ill, Knox, 5.00; Cadus Station, 3.00; Fingal, 15.00; Essa Townline, 4.00; Chatsworth, add'l, 4.00; St Thomas, Knox, 30.00; Jarvis, 8.00; Hawkesville, St And, 2.15; Amherst Island, St Paul's, 2.00; Greenbank, 7.00; Springville & Bethany, 7.00; St Catherines, Knox, 27.00; Langside, 3.00; Winthrop, Caven Ch, 3.00; McKillop, Duff's Ch, 4.00; Montreal, Erskine, 32.00; Cobourg, 15.00; Lakefield and North Smith, 10.00; Belgrave, Knox, 1.25; Strabane, 4.00; East Zorra, Burns Ch, 4.00; Floss, Knox, 2.00; Claremont, 0.50; Peabody, Zion, 1.45; Bethesda, 4.00; Altwick, 3.00; Erin, Burns Ch, 5.00; Mount Pleasant, Omeme & Lakevale, 5.00; Brockville, 1st Con, 27.25; Essa 1st, Dunns Ch, 3.50; Hillsdale and Elmsdale, 5.00; Chatham, St And, 8.00; Oshawa, 25.00; Lucknow, St And, 3.00; Flamboro West, 7.00; Carp, Kinburn & Lowries, 5.00; Berlin, St And, 5.00; Lyn and Cainton, 10.00; Lucknow, Knox, 5.00; Carluke, 4.00; Alliston, 8.00; Gravenhurst, 4.00; North Brant, 6.00; West Winchester, 15.00; Kintyre, 5.00; Toronto, Knox in SS & Bible Class, 100.00; Southampton & Burgoyne, 10.00; South Plymton, 3.00; Cranbrooke, Knox, 2.00; West Brant, 3.20; Heathcote, 1.35; Morrisburgh, 8.00; Dorchester Station, 4.00; Wellesley, 8.00; Ivy, 2.00; Heathcote, 2.65; Harriston, Guthrie Ch, 4.00; Wallaceburg, 6.00; Scarborough, Melville Ch, 6.00; Crumlin, 4.00; Streetsville, 7.45; Princeton, 3.00; West Gwillimbury, 2nd, 4.00; Coldsprings, 10.00; Primrose, 2.00; Shelburne, 6.00; Wallacestown, 10.00; Alexandria, 5.00; Aylwin, 2.00; Dundas, 10.00; Cookstown, 1.50; Ethel, 1.00; Garafraxa, St Johns, 2.70; Bowmanville, 15.00; Orillia, 10.00; Hamilton, St Johns, 2.00; Lindsay, 6.60; Durham, Knox, 3.69; Norwich, 6.00; Caledon, Knox,

5.00; Ballimore, 10.00; Nassagaweya, 4.00; St Helen's, 4.00; East Ashfield, 2.00; Port Elgin, 7.00; Kirkton, 7.00; Montreal, St Marks, 7.00; Ayr, Stanley st, 15.00; Argyle Ch, 5.00; Wick, 6.00; Oakville, 6.00; Midhurst, Craighurst and Minesing, &c., 4.00; Harrington, 5.00; Durham, 1st Congn, 15.10; Brantford, 1st Congn, 2.00; Orono, 10.00; Toronto, Cookes Ch, 30.00; English River and Howick, 7.00. Total, \$2,836.95.

With rates from Revds J McTavish, \$23.00; G Munro, J R Craigie, S Young, A Henderson, P Straith, 20.00; J B Dunnean, 48.00; D Paterson, Que, A D McDonald, J W Penman, Thos Scoular, 10.00; J McNabb, W Scott, H M Parsons, P Scott, 12.00; D Cameron, J Gourlay, J M Macalister, Stuart Achison, G Craw, A Stewart, J White.

AGED AND INFIRM MINISTERS' FUND

Received to 5th March, 1884, \$4,331.10; Culloden, 3.00; Leaskdale, 8.00; Zephyr, 2.00; Moncton, 5.00; Kildonan, 4.00; Cornwall, Knox Ch, 7.75; Woodstock, Knox Ch, 40.00; Ottawa Bank st, 11.00; Toronto, East Ch, 10.00; Angus, 2.00; Bonnyton, 2.00; Balaklava, 4.00; North Nissouri, 3.00; South Nissouri, 5.00; Kingsbury & Brompton Gore, 10.00; Glenallan, 7.00; Hollin, 7.00; Ottawa, St And, 100.00; Scotstown, Knox, 2.00; St Mary's, Knox, 11.24; Beckwith, Knox, 10.00; Sydenham, Knox, 2.00; Uxbridge, 10.00; Brooksdale, 4.00; Elmira, Knox, 5.75; Edies Station, 4.25; Fingal, 25.00; Essa Townline, 4.00; Chatsworth, 4.00; St Thomas, Knox, 30.00; Jarvis, 8.00; Hawkesville, 2.24; Amherst Island, 2.00; Greenbank, 8.00; St Catherines, Knox, 27.00; Langside, 3.00; Winthrop, Caven Ch, 8.00; McKillop, Duffs, 4.00; Cobourg, 15.00; Lakefield & North Smith, 15.00; Belgrave, Knox, 1.50; Kilmarnock, 4.00; East Zorra, Burns' Ch, 5.00; Strabane, Nairn Ch, 5.00; Claremont, add'l, 5.00; Walpole, 4.00; Floss, Knox, 2.00; Peabody, Zion, 1.40; Bethesda, 4.00; Altwick, 3.00; Erin, Burns Ch, 6.00; Minesing, add'l, 2.00; Mount Pleasant, Omeme and Lakevale, 7.00; Saugeen, St And, 3.00; North Bruce, 10.00; Essa, 1st, Dunns' Ch, 5.00; Alberton, 2.00; Hillsdale and Elmsdale, 6.00; Chatham, St And, 8.00; Oshawa, 25.00; Lucknow, St And, 7.00; Carp, Kinburn and Lowries, 4.50; Blenheim, St And, 2.00; Berlin, St And, 6.00; Lyn and Cainton, 10.00; Lucknow, Knox, 8.70; Alvinston, 2.50; Carluke, 10.00; Alliston, 8.00; Gravenhurst, 10.00; North Brant, 4.00; West Winchester, 15.00; London, 1st Congn, 10.00; Brockville, St Johns, 5.00; Moorefield, 3.00; East Oxford, St And, 2.00; Toronto, Knox in S & Bible Class, 200.00; Southampton and Burgoyne, 14.00; Vernonville, 6.62; South Plymton, 3.00; Coulonge, 21.00; Upper Litchfield, 1.00; Deseronto, 1.75; Cranbrooke, Knox, 5.00; West Brant, 4.55; Kingsbury & Brompton Gore, 3.00; Heathcote, 1.35; Morrisburg, Knox, 7.20; Perth, St And, 6.23; Dorchester Station, 9.00; Wellesley, 11.00; Ivy, 2.00; Heathcote, 2.65; Smith's Falls, St And, 10.00; Harriston, Guthrie Ch, 5.00; Wallaceburg, 6.00;

Scarborough, Melville Ch, 5.00; Crumlin, 5.00; Streetsville, 7.45; Ottawa, Knox, 10.00; Princeton, 5.00; Coldsprings, 15.00; West Gwillimbury, 2nd, 5.00; Primrose, 2.00; Shelburne, 6.00; Wallacestown, 10.00; Alexandria, 5.00; Bear Creek, 5.00; Brussels, 10.00; Dundas, 10.00; Cookstown, 1.50; Ethel, 1.00; Bowmanville, 15.00; Orillia, 10.00; Hamilton, St Johns, 3.00; Malton, 5.00; Moorewood, 10.00; Lindsay, 6.60; Durham, Knox, 3.37; Georgina, &c, 15.00; Baltimore, 10.00; Cambray, 3.00; Nassagaweya, 4.00; St Helen's, 9.00; East Ashfield, 4.00; Port Elgin, 9.00; Kirkton, 9.00; Wick, 7.00; Ayr, Stanley st, 25.00; Argyle Church, 5.00; Oakville, 7.00; Brantford, 1st Congn, 2.00; Hillsdale and Elmsdale, 2.50; Toronto, Cook's Ch, 40.00; Toronto, Central, 42.28; Orono, 10.00. Total, \$5,638.49.

Rates received to 5th March, 1884, \$1,028.52; with rates from Revds J McTavish, 23.00; G Munro, 10.00; J R Craigie, 3.00; S Young, 4.00; J R McLeod, 3.00; A Henderson, 3.00; P Straith, 10.50; A D McDonald, 8.00; J W Penman, 4.00; J McNabb, 3.00; J J Richards, 3.00; N Patterson, 3.00; J Gandier, 4.50; J Ewing, 3.50; J Boyd, 3.00; Wm White, 75c; R Campbell, Montreal, 8.00; J M Macalister, 3.50; H M Parsons, 17.00; A Tolmie, 9.00; Dun Cameron, 3.25; W A Lang, 6 years, 20.00; J Gourlay, 4.00; Charles McKillop, 6 years, 21.00; G Craw, 3.50; W T Canning, 2.50. Total, \$1,208.52.

CONTRIBUTIONS TO SCHEMES OF THE CHURCH UNAPPROPRIATED.

Received to 5th March, less amts from Dundas, St Helen's, Flamboro and Oshawa \$600 appropriated 906.85
 Craigsdale..... 55.00
 Brussels, Melville Ch..... 55.00
 \$1,016.85

CHURCH AND MANSE BUILDING FUND IN MANITOBA AND N.W.T.

Received to 5th Mar, 1884. \$2,658.55
 James McFayden, King.... 5.00
 Anonymous..... 1.00

FOREIGN MISSION, TRINIDAD.

Received to 5th Mar, 1884. \$ 270.00
 Toronto, Knox Ch, in S & Bible Class 30.00

FOREIGN MISSION, EROMANGA.

Received to 5th Mar, 1884. \$ 77.00
 Ottawa, St Andrew's S S... 20.00

MCCALL, MISSION, PARIS, FRANCE.

Received to 5th Mar, 1884. \$ 4.50
 Toronto, Knox Ch, in S & Bible Class..... 75.00

OTTAWA LUMBERMENS' MISSION.

Received to 5th Mar, 1884. \$ 9.00
 Ottawa, Knox Church..... 10.80

WALDENIAN CHURCH.

Received to 5th Feb, 1884. \$ 1.00
 A Friend, Iroquois, for Col.. 5.00

RECEIVED BY REV. DR. MACGREGOR,
AGENT OF THE GENERAL ASSEMBLY
IN THE MARITIME PROVINCES, TO
APRIL 4TH, 1884.

FOREIGN MISSIONS.

Acknowledged already.....	\$7,033 70
Little Har S.S.....	2 00
Carmel Ch, Westville.....	38 75
Friend per Rev Cumming.....	2 00
Friend Brant for Trin.....	10 00
J M Stuart, Hamilton, Trin	10 00
Amateur Farmer, Ottawa.....	5 00
M O B, Ottawa, Sal Teach'r	25 00
Kingston, Broc St.....	15 00
Lady in Florence.....	2 00
Member Knox Ch, Galt.....	20 00
Kingston Young People's S	10 00
Blue Mt, Pictou.....	8 00
Bank St S S Ottawa.....	25 00
Harbour Grace, Nfld.....	42 50
Alex Campbell, Annapolis.....	8 00
Amherst ad'l.....	25 00
Eimsdale.....	28 00
Coldstream Cong.....	11 22
Clyde & Barrington.....	12 00
Redbank.....	2 00
Campbellton.....	30 00
River John (Mr R's Mtg).....	21 00
A Friend, Brooklyn.....	1 50
Members Chalmers' Ch, Hfx	15 00
Lawrencetown.....	10 00
East Jordan.....	1 70
Lockeport.....	1 00
Lockeport, Dr Beckwith.....	50
Fugwash (Mr R's Mtg).....	8 60
Oxford do.....	4 00
Fam late G McKay, Hard-	
wood Hill.....	24 00
Cape John, Kirk per Mr R	
Gordon Robertson.....	1 00
Springfield & English Set.....	4 00
M G, Pictou (1 for Formosa	
Port Hastings.....	20 00
Bass River, N B.....	7 62
Antigonish.....	15 24
St Andrew's Halifax.....	30 00
Harvey, N B.....	70 00
Economy (Mr R's Col).....	23 35
Chebogue.....	17 00
St John's Ch, Halifax.....	2 25
A McKenzie, Riv John.....	100 00
St Paul's, Fredericton.....	20 00
Friend per Rev R Cumming	
Capt Densmore, Lower Eco-	
nomy.....	30 00
Knox Ch, Wallace.....	5 00
Knox Ch, Wallace (Mr R's	
Col).....	40 00
St John's, Dalhousie.....	7 00
Maple Green.....	27 13
St George, N B.....	7 00
W F M S, Up Stewiacke.....	5 75
Princetown Cong M S, P E I	
West and Clyde Rivers and	
Brookfield.....	6 25
Lunenburg, add'l.....	140 00
	40 00
	30 00
	\$8,111 06

DAYSPRING AND MISSION SCHOOLS.

Acknowledged already.....	\$3,160 38
Wroxeter S S, for Trin.....	16 00
Few friends, Sydney, Miss	
Sample's Sc.....	17 00
Maggie and Ellen Forbes,	
Sutherland's Riv.....	5 00
Harbour Grace, Nfld.....	50 00
St George Jus M S, N B.....	11 65
Great Village S S.....	15 00
St Andrew's Ch, Little Riv	
Zion S S, Charlottetown.....	8 00
Geo and Laura Tattrie's M	
Box, Riv John.....	20 92
Geddie, Sedley and May	
Meek's M Box, Brooklyn.....	1 00
Prince St S S, Pictou ad'l.....	1 50
Burnside Sec, Springside.....	21 29
St David's S S, St John.....	1 71
	35 00

Springfield S S, N B ad'l.....	32
Meagher's Grant.....	4 95
Children of Rev B K Mc-	
Elmon.....	4 00
Erskine S S, Montreal.....	50 00
St John's S S, Halifax, 1 gr	
St James S S, Dartmouth,	
1 gr.....	10 00
Economy and Five Islands	
S S.....	24 00
Knox Ch, S S, Wallace.....	19 26
West and Clyde Rivers and	
Brookfield.....	20 00
St Andrew's, N B.....	5 70
	24 00
	\$3,526 38

HOME MISSIONS.

Acknowledged already.....	\$3,326 73
Blue Mt, Pictou.....	10 00
Scotch Ridge.....	7 50
Little do.....	2 75
Harbour Grace, Nfld.....	23 00
Alex Campbell, Annapolis.....	5 00
Milford and Gay's River.....	25 71
Clyde and Barrington.....	4 00
Noel.....	14 00
River John, ad'l.....	2 00
Lawrencetown.....	5 00
1st Pres Ch, Truro.....	21 35
Springfield and English Set	
Union Ch, Hopewell.....	5 00
M G, Pictou.....	30 00
Bass River, N B.....	10 00
St Andrew's, Halifax.....	15 24
Harvey, N B.....	20 90
Economy.....	16 45
Chebogue.....	5 00
St John's, Halifax.....	2 00
Chebogue.....	60 00
St Paul's, Fredericton.....	6 00
Princetown M S, P E I.....	20 00
West and Clyde Rivers and	
Brookfield.....	32 00
	10 00
	\$3,678 73

SUPPLEMENTING FUND.

Acknowledged already.....	\$4,095 02
Wroxeter.....	9 22
Blue Mt, Pictou.....	8 00
Scotch Ridge.....	3 83
Little do.....	3 36
Chalmers' Ch, Halifax.....	16 00
Alex Campbell, Annapolis.....	5 00
St Andrew's, Little Riv and	
Stations.....	6 00
Redbank.....	2 00
Campbellton.....	39 08
River John, ad'l.....	2 00
Springfield and English Set	
St Andrew's Ch, Halifax.....	10 00
St John's do.....	15 00
St Paul's Ch, Fredericton.....	85 00
Princetown M S, P E I.....	20 00
West and Clyde Rivers and	
Brookfield.....	75 00
Greenock Ch, St Andrew's	
N B.....	40 00
Lunenburg ad'l.....	25 00
Annapolis.....	20 00
	25 00
	\$4,507 51

COLLEGE FUND.

Acknowledged already.....	\$7,280 57
Harbour Grace, Nfld.....	20 00
Interest.....	125 00
Alex Campbell, Annapolis.....	5 00
Interest 1 year.....	70 00
Truro coupons.....	90 00
Campbellton.....	15 00
St Andrew's, Bermuda.....	16 22
Lawrencetown.....	5 00
Interest.....	210 00
Springfield and English Set	
Bass River, N B.....	4 00
do special.....	15 24
St Andrew's Ch, Halifax.....	13 03
Interest.....	18 00
	99 28

St John's Ch, Halifax.....	65 00
St Paul's Ch, Fredericton.....	13 00
Princetown M S, P E I.....	50 00
West and Clyde Rivers and	
Brookfield.....	32 50
Greenock Ch, St Andrew's,	
N B.....	10 00
Lunenburg ad'l.....	10 00
	\$8,166 84

SYNOUD FUND.

Acknowledged already.....	\$132 97
Shubenacadie and L Ste-	
wiacke.....	4 00
St Andrew's, Halifax.....	5 00
St Andrews, N B.....	4 00

Manitoba College—Acknowledged
already, \$390 89: Riverside Cong,
8 90; Alex Campbell, Annapolis,
10 00; River John, 9 00; Prince St,
Pictou, 12 20; St Andrew's, Hal-
fax, 12 00; Economy, 4 00; United
Cong, West River, 6 00; St John's
Halifax, 30 00; Lunenburg, 5 00;
total—\$487 49.

COLLEGE BURSARY FUND.

Acknowledged already.....	\$305 10
Friend, Nfld, per Rev L G	
McNeill.....	200 00
Int Matheson beq.....	50 00
Int Hunter beq.....	100 00
St John's Ch, Halifax.....	10 00
St David's S S, St John,	
prize.....	40 00
St Andrew's Ch, Halifax.....	10 00
St Andrew's, N B.....	5 00
	\$720 10

AGED AND INFIRM MINISTERS FUND.

Acknowledged already, \$1,617 94:
Harbour Grace, Nfld, 5 00; Alex
Campbell, Annapolis, 2 00; Clyde &
Barrington, 2 00; Mabou, 4 50; St
Andrew's, Halifax, 15 00; St John's
Halifax, 20 00; St Andrews, N B
5 00; West & Clyde Rivers and
Brookfield, 4 00.

Ministers' percentage—Dr McLeod,
1884-82, 4 25; A McMillan, 1883,
3 00; J A F Sutherland, 1882-83,
6 00; T Nicholson, 1883, 3 50; L
Jack, 1883, 2 00; A McArae, 1884,
3 00; J C Herdman, 1884, 4 00; A F
Thompson, 1882, 3 50; Arch Mc-
Dougall, 1883, 4 00; total—\$1,708 69.

WIDOWS' AND ORPHANS' FUND, MARI-
TIME PROVINCES.

Rev. George Patterson, Secretary.

Murray Harbour, P E I, 7 00;
Valleyfield, 10 00; Mt Stewart and
W St Peters, 2 75; Gabarus, C B,
2 00; Falmouth St, Sydney, C B,
4 00; 1st Pres Ch, Truro, part
thanksgiving collection, 10 00; Bo-
cabeo and Waweis, 2 00; Harbour
Grace, Nfld, 7 00; St Andrew's,
Halifax, 15 00; Rev A McLean,
Hopewell, 40 0.

FRENCH EVANGELISATION.

RECEIVED BY REV. R. H. WARREN,
TREASURER, 198, ST. JAMES' STREET,
MONTREAL, TO 8TH APRIL, 1884.

Already acknowledged.....	\$16,897 87
Mrs Patton, Tiverton.....	2 00
Prospect, Man.....	2 30
Ottawa, St And Ch.....	200 00
North Easthope.....	28 00
Indian Lands S S No 1.....	10 00
R Ormiston, Columbus, O.....	4 00
Brookdale, O.....	10 00
Montreal, Erskine Ch S S.....	50 00

Per Rev J Mathieu	1,100.48
Montreal, Erskine Ch	37.50
Jarvis	8.00
Thamesville S S	9.42
Botany S S	4.00
Amherst Island	5.00
Kingsbury & Brompton Gore	10.00
Cobourg	30.00
Omenee, Mt Pleasant, & Lakeville	20.00
Baltimore S S	8.00
Dresden & Knox Ch	7.00
Walpole	8.00
Ansonia Xn. Endeavour Soc	15.00
Peabody, Zion Ch	2.55
Minesing	3.00
Carp, Kinburn, & Lowries	17.00
Keenebec Road	4.35
Per Rev J Mackinnon,	902.32
Per Rev J Mackinnon,	242.13
Markham, St And & Zion Ch	24.40
Ign & Ganton	15.00
Lacknow, St And	2.00
English Riv & Howick	13.85
Brockville, St John's	10.00
Mrs Currie, W Pushinch	1.00
Pertin, St And	19.31
Lamachie	4.15
W Winchester	43.00
Granbrook, Knox Ch	7.00
Dorchester Station, Ont.	13.00
Alberton, Ont	5.00
Montreal, Crescent Street	151.00
Cold-springs	38.50
Montreal, St Mark's	10.00
St Matthews	30.00
Hull	4.00
Chifora	12.70
Bear Creek	10.00
West Gwillimbury, 2nd Ch	18.00
Wawa, Daly St	7.00
Mrs A Reid, Vittoria	1.00
Colborne	14.00
Nasagaweya	7.00
Baltimore	13.00
Aldboro, Argyle Ch	15.00
Starling	6.00
Huntingdon	4.00
Mandaunin S S	2.00
Rochesterville	4.00
S S	5.00
Per Rev Dr McGregor, Halifax	
Blue Mountain	8.00
Scott Ridge	5.00
Little Ridge	2.56
R S Munn, Harbour Grace	10.00
Antyre	6.00
Jillard, Harbor Grace	5.00
Clyde & Barrington	2.00
River John	3.00
Springfield & Eng Set'l Mt	4.00
M G Pictou	10.00
Halifax, St And	20.00
St John's	44.00
Wm McKee, Gay's River	1.00
West & Clyde R's & B'field	20.00
Per Rev Dr Reid, Toronto	
Toronto, St James' Sq	100.00
Warwick, Knox Ch	1.00
Leaside	12.00
Zephyr	3.00
Kildonan	5.00
Corwall, Knox	30.00
Woodstock, Knox	20.00
B Class	10.00
Toronto East	29.80
Westwood	30.00
Angus	2.00
Bonnyton	2.00
Balaclava	7.00
St Catharines, Knox S S	25.00
Langford & N Mara	3.00
Bucefield, Union Ch	39.75
Niagara North	5.00
Niagara South	15.00
King, St And	29.00
Chinguacousy 2nd	27.00
Holland, Knox	5.00

Euphrasia, Temple	7.00
Glenhallan	12.00
Hollin	15.00
York Mills S S	1.00
Komoka	4.50
S S	4.00
Hyde Park S S	5.00
St Mary's, Knox	15.25
Beckwith, add'l	2.00
Toronto, Erskine	35.00
Sydenham, Knox	2.00
Uxbridge	20.00
Elmira, Ill, Knox	12.00
Essa, Townline	4.00
Almonte, St And	45.00
S S	5.00
Chatsworth	5.00
St Thomas, Knox	30.00
St Catharines, Knox	50.00
Longside	2.00
McKillop, Duff's Ch	9.00
Lakefield & N Smith S S	25.00
Belgrave, Knox	6.35
Kilmarnock	4.00
East Zorra, Burns' Ch	14.00
Penetanguishene	4.25
Strabane	20.00
Flos, Knox Ch	5.00
Vaughan, St And	25.00
Bethesda	6.40
Alwick	3.00
London, 1st S S	35.00
Brockville, 1st Ch	24.00
Saugeen, St And	11.00
North Bruce	40.00
Essa, First Dunn's Ch	10.00
Hillside and Elmvale	25.00
Chatham, St Awa add'l	19.00
Oshawa	20.00
Plamboro West	10.00
Blenheim, St Awa	6.35
Alvinston	5.00
Carlisle	7.15
Alliston	6.00
Gravenhurst	4.00
North Brant	7.10
Berlin, St Awa	10.00
Lucknow, Knox	15.00
London, First	15.75
Vaughan, Knox	42.00
Baiton, Caven Ch	25.00
Moorefield	4.00
East Oxford, St Awa	5.00
Toronto, Knox Ch and S S	100.00
Weston	10.00
Vernonville	10.00
Tecumseth, First	5.00
Fordwich	20.00
do S S	9.00
South Plympton	2.00
Deseronto	3.00
Vernonville S S	7.00
West Brant	13.90
do	4.32
S S	50.40
Kincardine, Knox	11.00
Wellesley	11.00
Ivy	2.00
Heathcote	1.65
Smith's Falls, St Awa	50.00
Harrison, Guthrie Ch	10.00
Wallaceburg	12.00
Scarboro, Melville Ch	10.00
Crumlin	8.00
Parkdale	10.00
Ottawa, Knox	25.00
Princeton	5.00
Streetsville	30.00
Primrose	15.00
Shelburne	15.00
Wallacetown	9.00
Alexandria	7.00
Aswlin	2.00
Brussels, Knox	10.00
Cookstown	12.00
Ethel	3.00
Orillia	10.00
Malton, Burn's Ch	5.00
Lindsay	7.50
Durham, Knox	9.00

Hamilton, St Johns	10.00
Norwich	8.00
Norwood	10.00
Caledon, Knox Ch	10.00
Newmarket	6.00
Cambrai	2.00
St Helens	16.00
East Ashfield	8.00
St Helen's S S	8.00
Port Elgin	23.00
do S S	3.00
Ayr, Stanley, St	50.00
Alton	5.00
Oakville	7.00
Midhurst, Craighurt, Mine-sing, Ac	3.00
Brantford, First Ch	7.00
Oro	15.00
Blytheswood	1.00
Toronto, Cook's Ch	29.30
do Central Ch	75.00

\$21,801 74

POINTE AUX TREMBLES, REV. R. H. WARDEN, MONTREAL, TREASURER.
 Already acknowledged, \$3,414 34;
 Montreal, St Joseph St Sab School, 24 00; Tavistock, 1 75; Tavistock Sab Sch, 7 25; Grimmsby, S Sch and B Class, 31 50; Muir's Settlement, 3 50; Glasgow, Scotland, Wellpark, Free C S Sch and B Class, 48 53; John MacPhee and family, Corn-wall, 10 00; Sarnia Sab Sch, 60 00; Montreal, Erskine S Sch, 56 00; Montreal, Knox S Sch, 50 00; Co-bourg S Sch, 50 00; Alberton, Ont. S Sch, 5 25; Norwood S Sch, 25 00; Oshawa S Sch, 12 50; Deer Park S Sch, 25 00; D Ross, Leith, 5 00; M G, Pictou, N S, 10 00; Truro, First Ch S Sch, 20 00; Uxbridge, 5 00; George, 4 00; East Ashfield S Sch, 6 00; Toronto, Knox B Class, 50 00; W M Clark, Toronto, 50 00; total, \$4,064 67.

COLLEGE FUND.

REV. R. H. WARDEN, MONTREAL-AGENT.
 Already acknowledged \$1,829 14;
 St Laurent Bible Class, 4 84; Mont-real Erskine Ch, add'l, 62 50; Montreal, St Gabriel Ch, 40 00; Montreal, St Marks Ch, 3 00; Mont-real, St Matthew's Ch, 30 00; Pea-body, Zion Ch, 2 06; English River and Howick, 12 40; Brockville, St John's Ch, 5 00; West Winchester, 25 00; Lachute, Henry's Ch, 29 00; total, \$2,041 93.

MANITOBA COLLEGE

BY REV. R. H. WARDEN, MONTREAL.
 Acknowledged already, \$628 60;
 Montreal, St Joseph St S Sch, 10 00;
 Montreal, St Gabriel Ch, 10 00;
 Montreal, Knox Ch S Sch, 50 00;
 Montreal, Erskine Ch, 100 00; total, \$788 60.

PRESBYTERIAN COLLEGE, MONTREAL-REV. R. H. WARDEN, MONTREAL, TREASURER.

Exceptional Chair.—Acknowledged already, \$2,325 00; Rey D H Mac-lennan, Tottenham, 10 00; J R Lowden, Montreal, 25 00; G A Greer, 20 00; Hugh Mackay, 100 00; total, \$2,480 00.
 Scholarship Fund.—Already acknowledged, \$481 90; Montreal, Knox Ch S Sch, 50 00; Hugh McLennan, Montreal, 25 00; George Stephen, 50 00; Hugh Mackay, 60 00; Arch

Campbell, 25 00; Guelph, Chalmer's Ch S Sch, 40 00; total, 731 90.
Library Fund—Already acknowledged, \$87 00; Collections, Sabbath afternoon services, 116 50.

QUEEN'S UNIVERSITY AND COLLEGE.

Endowment Fund.

Already acknowledged... \$90,173 29

Renfrew.

Jas Mann, M. D. 80 00

Ottawa.

John Hardie 20 00

Wm Hamilton 40 00

F H Chrysler 30 00

Peterborough.

R Kincaid, M. D. 100 00

Williamstown.

Rev A McGillivray 60 00

Martintown.

W H McDougall 2 00

James C Campbell 10 00

\$ 342 00

Total to 31st March, '84 \$90,515 29

BUILDING FUND.

Already acknowledged....\$39,364 53

Kingston.

T R Dupuis, M D 100 00

M Levell, M D. 100 00

\$ 200 00

Total to 31st March, '84 \$39,564 53

MANITOBA COLLEGE.

RECEIVED BY D. MACARTHUR AND
 REV. DR. KING.

Ordinary Revenue—Nelson, Manitoba, \$1 75; Winnipeg, St Andrew's Church, 112 65; Kemp & Walton, N S, per Rev Mr Pitblado, 5 00; Oak River, Man, 8 00; Stonewall Group, 9 00; Princeton, Ont, 20 00; Cook's Creek, Man, 1 45; Nee-pawa; Man, 7 00; Wolsely, 4 00; Innerkip; Ont, Bible Class, 15 00; St John, N B, collection at Union service, 17 40; Regina, Man, 6 00; Sunnyside, Man, 3 05; Sharon, Man, 2 10; James J Hill, per Professor Bryce, 200 00; A Friend, per Professor Bryce, 200 00

Towards Expenses of Double Windows for the College.—Ladies Aid Associations of Knox and St

Andrew's Churches, Winnipeg, \$274 00.

Scholarship Fund.—Kildonan B Class, 40 00.

For Debt—John Fraser, Montreal, 100 00.

WIDOWS' AND ORPHANS' FUND.

In connection with the Church of Scotland.

JAMES CROIL, TREASURER, MONTREAL.

Amos, \$6 00; Orchardville and Norinaudy, 6 00; St Andrew's Church, Quebec, 50 00; Walpole, 6 00; Vaughan, 14 00; Londerboro, 5 00; Kitley, 5 00; Norwood, 12 00; Rosemount, 19 00; Moorfield, 3 00. St Andrew's Ch, Perth, on account, 10 00; Scarborough, St Andrew's Ch, 25 25; Oro Guthrie Ch, 3 00; Brock, 12 90; Stirling, 32 00; Huntingdon, Ont, 5 00; E Williams, 12 00.

JUVENILE MISSION.

MISS MACHAR, KINGSTON, TREASURER

Ormsdown S S, \$25 00; Seymour, St Andrew's S S, 13 00; Fort Colonge, 5 00; Brockville, St John's Ch Bible Class, 4 50; three little children's missionary box, 8c.

Presbyterian Council.

BELFAST is preparing to give the Council a hearty reception. \$6,000 have been subscribed to defray the expenses. The Council meets on the 24th of June. Divine service will be held in St. Enoch's Church on that day at 11 a.m. Sermon by Rev. Dr. Watts. Mr. D. Taylor, the Mayor of Belfast will entertain the Council at a public reception in the evening in the Exhibition Buildings, Botanic Gardens, and has engaged the entire grounds for the accommodation of the delegates and their friends. The ordinary meetings of the Council will be in St. Enoch's Church at 10 a.m. and 7 p.m., and will continue for ten days. Saturday of the first week will be devoted to excursions to points of interest in various parts of the country.

Our church has taken a lively interest in the General Alliance of the Reformed Churches holding the Presbyterian system ever since its organization. Indeed a number of our ministers and elders were present at the first steps taken towards its formation, in New York, in 1873. At the Council held in Edinburgh in 1877, and in Philadelphia, in 1880, the Presbyterian Church in Canada was well represented. At the Belfast Council there will be delegates from the Waldensian

Church; the Free Church of Italy; the Evangelical Church of Hungary; the Moravian Church; the Church of Bohemia; the Free Reformed Church of Germany; the Reformed Church of East Friesland; the Reformed Churches of Switzerland, of France, of Spain, and of Belgium; the Church of the Netherlands, the Welsh Calvinistic Methodists, the Presbyterian Churches of Scotland, England, and Ireland; six different churches in Africa, nine in Australia.

MEETINGS OF PRESBYTERIES.

Ottawa, St. Andrew's church, 6th May, 7.30 p.m.
 Lan. & Renfrew, Carleton Place, 12th May.
 Lindsay, Beaverton, 27th May, 11 a.m.
 Barrie, Barrie, 27th May, 11 a.m.
 Pictou, N. Glasgow, 6th May.
 Brockville, Morrisburg, 8th July, 1.30 p.m.
 Paris, Ingersoll, 13th May.
 Guelph, Knox church, 20th May, 10 a.m.
 Peterboro', St. Andrew's church, 1st July, 2 p.m.
 Hamilton, Welland, 19th May.
 Glengarry, Lancaster, 8th July, 2 p.m.
 Quebec, Three Rivers, 6th May, 10 a.m.
 Montreal, Morrice Hall, 8th July, 10 a.m.
 Maitland, Kincardine, 8th July, 1.30 p.m.
 Chatham, Ridgetown, 8th July, 11 a.m.
 St. John, 6th May.
 Stratford, Milverton, 13th May, 10 a.m.
 Huron, Clinton, 13th May, 2.30 p.m.
 Saugeen, Durham, 8th July, 10 a.m.
 Kingston, Belleville, 7th July, 7.30 p.m.
 Bruce, Southampton, 8th July, 2 p.m.
 Toronto, Knox Church, 6th May, 11 a.m.