





A New Poem by J. G. Whittier.

John Greenleaf Whittier, the American poet, rarely writes now; but he has just contributed to the Atlantic Monthly a protest against the migration of the manhood of the country districts to the towns. We are enabled to give from a copy of the American edition of the magazine some extracts from the poem, which is entitled "The Homestead." Mr. Whittier begins by picturing the deserted and desolate home, and then describes the charms of country life—

ST. JOSEPH, THE MODEL OF WORKING MEN.

BY REV. W. B. ANDERSON, S. J. Next to our ever-blessed Immaculate Mother herself, where shall we find so striking an example of the Divine choice of the lowly in order to accomplish His own great and glorious purposes, as find in the magnificent saint whom He chose to be His foster-father? When, after a meditation on "the lowliness of His handmaid," of the future Queen of Heaven, in the cottage at Nazareth, we turn to contemplate that poor carpenter, the virgin spouse whom God had provided for the protection of His Mother and of His own infant years, we find the same lowliness of heart in operation. He is the Supreme; He elevates the lowly; He is the All-wise; and He infuses into humble hearts the true wisdom, the knowledge, and the love of Himself. He is the Omnipotent: therefore He bestows on those who apart from Him, are weak, a great power of intercession at His Throne of Mercy. He makes them strong in prayer, and they have won great graces from Him during their lives, because they asked it so urgently, like Jacob: "I will not let Thee go, unless Thou bless me." (Gen. xxxii, 26). Now that He has fulfilled every desire, so that they need nothing and possess all, their power prevails in intercession for others here below; and that, by His own express will, in the measure of His love for them, and to His own greater glory.

needle. And it works on early and late, without protection from any Ten Hours' Bill. Why may I not set before me St. Joseph in his daily toil, and try to handle my tools in the same spirit in which he used his? That is the question which I thought of March brings to our minds; may, I trust, enter into our minds; the month itself, and the two festivals of St. Joseph, which the year brings round in its course; they come with this annual lesson.

"the guardian and father of virgins, to whose faithful keeping were entrusted the very Innocence itself, Christ Jesus, and Mary, Virgin of virgins;" and he is thereby entreated, by the dear remembrance of those pledges entrusted to him, to obtain for his clients great purity of body and soul. In this incommunicable privilege, and in this world-wide patronage of Christians, St. Joseph is placed before us by the Church for our love, admiration, and trust; and for our imitation. But in his simple, faithful, patient life, in the conscientious care with which he discharged the duty of every hour as it came, in his reverential devotion to his superiors who laid under his roof, in his constant, fervent prayer, his spotless purity, his union of devotion with employment—in these humble, unseemly or half-seen virtues, St. Joseph is our patron and our model.

by fairness and moderation. He had never engaged in extreme courses—no man could charge him with permitting difference of religious belief to affect his political or social relations, and this was evinced by the whole course of his career in life. "Could I, then," said Sir Ambrose, "possibly have been prepared for the outburst of gratuitous intolerance which waited on the announcement of my appointment? I had reasoned on the grounds that ordinarily determine men's conduct, but I had been a sectarian firebrand all my life, I could not have been assailed with more malignant ferocity. I might easily have avoided the course which gave the pretext for the unwarranted assault, had I known that those with whom I had been so long associated had in them latent those qualities that belong to the conditions of savage life, and which, in the present case, have been signally displayed. When I returned from England in July I knew this appointment was in prospect and I could then have retired from public life and hid my enemies' defiance when the time arrived. But in our peculiar condition at that time I felt my retirement would have been inopportune and that my knowledge of public affairs might be usefully engaged in facilitating the return of our former satisfactory social relations. It was solely for this purpose that I remained in public life, and I directed my efforts to this end, feeling that it was far more important to heal our religious differences than to obtain party advantages, and wholly in this spirit was my course throughout directed. I have never before been a party leader, and was in that position now for the first time and for the purposes I have indicated, and this policy of conciliation was known and admitted to have influenced me even to the extent of losing a party advantage.

ARRIVAL OF SIR AMBROSE SHEA. On Monday evening last, when it became known, by the signal on the Black House, that the steamer Portia was nearing the Narrows, the citizens of St. John's, numbered at the Star of the Sea Hall, and accompanied by the band of Professor Bennett, proceeded to the premises of Sir A. Shea, to meet him on his arrival. When the steambot, which was specially hired for the occasion, to take Sir Ambrose Shea from the Portia, arrived at the wharf, the immense concourse, which had been quickly increased to ten thousand, gave three hearty cheers for Sir Ambrose, after which he addressed them in a most eloquent and patriotic manner. Sir Ambrose said that he was not yet tired of the good people of Newfoundland. That although misrepresentations and slanders have been used against him to the Home Government by a certain clique in Newfoundland, the present demonstration of the thousands assembled before him sufficiently proved to him that they did not endorse the actions of those adventurers and come-by-chances. There was yet work for him to do in Newfoundland, and it would not be his fault if that work were not done well. He was offered another appointment, but as yet he did not accept it. With regard to the vile accusations and lying slanders which were transmitted to London against him, he would take an early opportunity of laying the whole matter before the people of St. John's and the public at large. Sir Ambrose then heartily thanked the people of St. John's for the high honor they did him on the present occasion, and promised them that his one and only thought in the future would be to look to their interests.

SECRET SOCIETIES. It is customary among Catholics to speak of secret societies as being condemned by the Church. In fact in ordinary conversation, in books and even in documents the term "secret societies" is used as synonymous with forbidden societies." This use of the former term leads sometimes into error those who like most ordinary people are not familiar with the exact terminology of Ecclesiastical legislation. Societies may be forbidden though not secret at all. The object of a society may be unlawful. The means adopted by it for its ends may be unlawful. These statements may be true even when there is no secrecy whatsoever as to the doings of the society.

Be Honorable. Boys and young men sometimes start out into life with the idea that one's success depends on sharpness and chicanery. They imagine that if a man is able to "get the best of a bargain," no matter by what deceit and meanness he carries his point, that prosperity is assured. This is a great mistake. Enduring prosperity cannot be founded on cunning and dishonesty. The tricky and deceitful man is sure to fall a victim, sooner or later, to the influences which are forever working against him. The future of that young man is safe who eschews every shape of double dealing, and lays the foundation of his career in the enduring principles of everlasting truth.



The article concludes with the acknowledgment that at all times there have been women, who, by their solid merit, have distinguished themselves above their sex...

The woman suffrage movement, which at one time promised to assume such formidable proportions in the neighboring republic, has now there dwindled into insignificance...

THE WELSHMEN SOLID.

The Tories have, since their summary and ignominious ejection from power in January last, lost no occasion and spared no effort to arouse anti-Irish and anti-Catholic prejudice...

A TISSUE OF FALSEHOODS.

A friend sends us the following for remarks. It is taken from a book entitled "Louis Riel, the Rebel Chief."

THE LATE FATHER TABARET.

The Fathers of the faculty of the College of Ottawa have, since the death of their esteemed and lamented President, the venerable and venerated Father Tabaret, received many expressions of condolence...

At a meeting of the council of the corporation of the city of Ottawa, held on Monday, March 1st, 1886, it was moved by Ald. Heney, seconded by Ald. Durocher...

Resolved, "That the association having learned with profound regret of the death of Dr. Tabaret, president of an institution from which it has received so many acts of kindness..."

But besides these testimonies of regret from important representative bodies, we have before us a copy of the letter to His Lordship the Bishop of Ottawa from His Excellency the Governor General...

MY DEAR LORD BISHOP,—I have just read in the morning paper the sad news of Father Tabaret's death...

It is a real calamity to the college, the success of which was so closely identified with his enlightened guidance; and the blow has fallen with a suddenness which must render it for the moment quite overwhelming.

I have the honor to be, my dear Lord Bishop, yours faithfully, LANSDOWNE.

THAT FORGERY AGAIN.

His Grace the Archbishop of Toronto's prompt ejection of the gross falsehood charging Cardinal Manning with the authorship of an infamous letter to Lord Robert Montague...

SIR,—A friend of mine sent a copy of the correspondence said to have passed between Lord Robert Montague and Cardinal Manning...

SIR,—I have received your letter and the two enclosures. My letter of February 19th, 1883, is, as far as I can see, correct...

The letter in question is not a forgery, it was written by a distinguished Roman Catholic dignitary, not, it is true, by Cardinal Manning...

The fall from a cardinal to a monsignor will likely be followed by another step down to the cardinal's sexton...

A CANADIAN CARDINAL.

In its last issue the Baltimore Mirror publishes the following telegram from Rome, under date March 9th.

The Holy Father has selected the Most Rev. James Gibbons Archbishop of Baltimore, the Most Rev. Eliezer Alexander Taschereau, Archbishop of Quebec, Canada, for elevation to the dignity of the cardinalate.

The news of Archbishop Taschereau's proposed elevation has been received in this country with every manifestation of pleasure and satisfaction. His Grace's career has been one of singular merit and success...

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MARRIAGE—DIVORCE—MORMONISM.

That well informed journal, the Catholic Columbian, is authority for the statement that "six hundred and fourteen divorces were granted in Massachusetts last year..."

Six hundred and fourteen divorces in one year! The statement is appalling, for it means that, within the brief space of twelve months, that number of families has been broken up...

Now, as the union of Christ with His Church is indissoluble, so also is the tie binding husband and wife. No cause can justify nor earthly power authorize the breaking of a true and legitimate marriage between Christians...

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binds them to be subject one to the other and the women subject to their husbands as to the Lord. (Eph. v. 22). Loving, cherishing, supporting each other, they are to bring up their children in the fear and love of God...

St. Paul calls matrimony not only a sacrament but a "great sacrament," for it is a sacrament in a two-fold degree, 1st, in the ordinary sense of its being an outward sign of holy and indissoluble union...

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ous disregard of all things holy revealed by the every day record of crime in the daily press—see the rejection of God and the worship of Mammon in his stead—see all this and you will understand the impotence of the great American Nation as against a handful of polygamists.

ARCH CONFRATERNITY OF THE SACKED HEART OF JESUS.

On Sunday last after High Mass His Lordship, the Bishop of London, occupied the pulpit of St. Peter's Cathedral, preaching a most effective sermon from the gospel of the day. He spoke at length on spiritual sloth and indifference, which he stigmatized as fruitful of the gravest evils.

Without God they could do nothing in the way of salvation, and God they could not have with them without prayer. It was not enough for the Catholics of this city that they had a magnificent cathedral, a beautiful temple to worship in.

Sweet Heart of my Jesus, make me ever love Thee more and more! The privileges of the archconfraternity were the following:

INDULGENCES.

Plenary—1. On the day of a mission, 2.—On the Feast of the Sacred Heart, 3.—On the first Friday or first Sunday of the month, 4.—On one day of each month at choice, 5.—At the hour of death, 6.—The days of the Stations of Rome; also Christmas, Maundy Thursday, Easter, Ascension, Pentecost, Annunciation, Conception, Nativity, B. V. M., Assumption, Purification, Assumption, St. Joseph, SS. Peter and Paul, All Saints, All Souls, St. John, St. Gregory the Great, St. Pius V; the 6 Fridays (or Sundays) before the Feast of the Sacred Heart.

Partial—1. Seven years and seven quarantines for going to the Sacraments on the four Sundays before the Feast of the Sacred Heart, and each day of the public novena, 2. Sixty days for every work of piety devoutly performed during the day.

Novices to a church is necessary, except for No. 6 but the prayers for the Pope must be said.

His Lordship added that the spiritual direction of the Archconfraternity had been given to the Rev. Father Walsh, that as many as could possibly do so were expected to attend Mass on the first Friday of each month, and that a monthly meeting of the Archconfraternity would be held monthly in the Cathedral on the same day that 7 p. m., to be followed by benediction of the Most Holy Sacrament.

We are happy to state that in response to the invitation of the Bishop the people of St. Peter's congregation attended in large numbers at four o'clock Sunday evening, to have themselves enrolled as members of the Archconfraternity. Three of the priests were long kept busy in entering the names and distributing certificates. Already six hundred persons have been enrolled, and hundreds more will, no doubt, follow their example.

By the spread of this pious association, London will become, by its prayerful spirit, a truly pious and exemplary parish.

Bishop K'eau of Richmond, Va., presides over a diocese 40,000 square miles in extent. There are only 18,000 Catholics in this vast space. He has but thirty-two priests. He complains of the scarcity.

QUINQUAGESIMA SUNDAY. "Be not deceived, God is not mocked..."

The Fortunate Isles. You all and you seek for the Fortunate Isles... The Greek Isles of the yellow birds...

NEWS FROM IRELAND. Dublin. We are glad to see that there is one profitable industry left to impoverished Ireland...

Cork. On Feb. 12th, at Ashford, some seizures for rent were effected by Mr. Fitzgerald, the agent for the landlord, Mr. M. De Maunsell, Bachelors. The family of a tenant named Boudner, when the Sheriff and his bailiffs attempted to distrain their cattle...

Limerick. Mr. Frederick Hobson, sub-sheriff for the county of Limerick, with a force of constabulary and bailiffs, recently evicted Mr. Matthew O'Flaherty, president of the Croom Branch of the National League...

Waterford. A serious conflict took place on Feb. 16 at Lismore between the constabulary and the people. Some time ago Miss Anthony brought an action against the Rev. P. Pruden...

What is Catarrh? Catarrh is a dangerous disease which thousands are consciously or unconsciously suffering from...

Desecrated. Hot feelings of shame and indignation met the hearts of all Christian people on reading of the grasping and merciless brutality towards the much to be pitied corpse of a Gwedore...

Mayo. On Feb. 17th, the Deputy Sub-sheriff, accompanied by a strong body of police, arrived at Lonsborough, to evict ten families tenants of Lord Sligo's...

A WOMAN'S SUFFERINGS AND GRATITUDE. A VOICE FROM AUSTRIA. Near the village of Zillingdorf, in Lower Austria, lives Maria Haas, an intelligent but distressed woman...

Wicks for Sanitary Lamps. F. MEAGHER'S EIGHT-DAY WICKS, for Sanitary Lamps, burn a week with out interference...

MONEY TO LOAN AT 6 PER CENT. J. BURNETT & CO. Taylor's Bank, London.

WIDE OPEN. THE CANADIAN PACIFIC R.Y. The New All-rail Route to the NORTH WEST AT LOWEST RATES.

Applied to relieve her child, but every one crowded themselves and said they could not help her. Whenever the little ball rang which is rung in our place when somebody is dead...

WANTED. A CATHOLIC MAN of business disposition and steady habits is sought for by the proprietors of the Victoria Hotel, 25 St. James St., Montreal.

NEW IMPORTATIONS. NEW VELVET FINISHED SUITINGS. NEW SPRING OVERCOATINGS.

Pethick and McDonald. First door North of City Hall, 393 Richmond Street.

MINNESOTA. Cheap Homes on long time and Liberal Terms. The Stevens County Abstract and Real Estate Agency has One Million Acres of the Best Farming Land...

VIRGINIA FARMS & MILLS. PILES. Instant relief. Final cure in 30 days.

FOR SALE. The Hierarchy of British America. A MAGNIFICENT LITHOGRAPH IN colors, representing all the members of the British North American Empire...

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HOLLOWAY'S PILLS & OINTMENT. Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS.

BOOKS. Flowers for March 10c. each \$6.00 per 100. The Month of St. Joseph—cloth... .60 The Power of St. Joseph... .50 Crown of St. Joseph... .90 Devout Client of St. Joseph... .48 Life of St. Joseph... .68 Glories of St. Joseph... .48 Novena to St. Patrick... .30

HOLY WEEK BOOKS. Roan—plain edges... .00 Imitation Morocco—red edges... .25 do do black edges... .25

HAIR BALM. Increases growth of the hair, prevents the hair from falling out, restores the hair to its natural color and texture.

CARRIAGES, W. J. THOMPSON, King Street, Opposite Revere House. CARRIAGES & BUGGIES IN THE DOMINION.

GRATEFUL-COMFORTING. EPPS'S COCOA. BREAKFAST. By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition...

CHURCH PEWS, SCHOOL FURNITURE. The Bennett Furnishing Co., of London, Ont., make a specialty of manufacturing the latest designs in Church and School Furniture...

Bennett Furnishing Company, LONDON, ONT., CANADA. References: Rev. Father Bayard, Sarnia; London, Brantford; Molphy, Ingersoll; Corcoran, Parkhill, Trowly, Kingston; and Rev. Bro. Arnold, Montreal.

COOK'S FRIEND. PURE FRUIT ACID POWDER. It is a certain, safe, reliable, and pleasant remedy for all ailments of the stomach and bowels...

PILGRIMAGE TO LOURDES —MAY, 1896—. Prospects on application to Very Rev. W. Ring, PROVINCIAL O.M.I., LOURDES HOUSE, (Oblate's Novitiate) Stillorgan, Dublin, Ireland.

CATHOLIC BELIEF. LAMBERT'S NOTES ON INGERSOLL'S. MISTAKES OF MODERN INFIDELS. By Rev. G. H. KOSHGRAVE.

POPULAR CATHOLIC BOOKS OF THE DAY. CATHOLIC BELIEF... 40c. LAMBERT'S NOTES ON INGERSOLL'S... 25c. MISTAKES OF MODERN INFIDELS... 15c. By Rev. G. H. KOSHGRAVE. For sale by THOS. COFFEY, CARROLL RECORD OFFICE, LONDON.



