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Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence,

| Lex. W. McL Editor. | HALIFAX, N. S.. THURSDAY, MARCH 2, 1854. |  |  |  |  | Volume vi. No. 9. Whole No. 242. |
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| The Colporteur. <br> fother! behod yon way-worn man avel-soil'd, and weak and wan, yet with brow so free from care <br> $f$ disappointment on his face $\qquad$ <br> Nother, l've read in legends old, $\qquad$ $\qquad$ those old bards of whom l've read In chronicles of Eld?" |  |  |  |  |  |  |
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| ¿'No minstrel of the olden time, <br> fare framer of the Runic rhyme ${ }_{2}$ to him is given-or-his bright book contains the strain "e sing on old Judea's plain, Winat rels born in heaven." |  |  |  | Tis weet soen to muse, - |  |  |
|  |  |  |  |  |  | \%as |
|  | $\begin{aligned} & \text { tified } \\ & \text { town } \\ & \text { ment } \end{aligned}$ | fore |  |  |  | ${ }^{\text {nd }}$ |
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| "S.y, Pilgrim, weary with thy load <br> While haling still upon the road, <br> On e sung by God's bright angel train, liy night on old Judea's plain When stars were burning dim?" |  |  |  |  |  |  |
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| H! thus the glorious music run- <br> 'ilory to God. the Highest One, And everlactiug peace <br> in Curist, the Lord, is born to-day, <br> And Eden give again.'" |  |  |  |  |  |  |
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|  | Who was ming to conall the spirits, and |  |  |  |  |  |
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| ". sy, pilgrim, with thy burilen weary, h.ne ntght is closing dark and dreary How tar off lies thy peacefill home? hiovil When wilt thou crase to roam?" |  |  |  |  |  |  |
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| . If it where starry flowers are springing, <br> What-wing'd burds and bees are singingWhere evory breeze that all the air -- fragrant with the oratge tree say, if thy home is there?" |  |  |  |  |  |  |
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|  |  |  |  |  |  | Wer hen |
|  |  |  |  |  |  |  |
| No-darest shild-beneath the sky, <br> () home-no place of rest have I ho math my Master trod, Ind siball I ask a softer bed 'han His-the Eternal God.' |  |  |  |  |  |  |
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|  |  |  |  | sitions of Science, falsely |  |  |
| . i seek a rest where light and love 'utshine the fadeless stars above-Heanwhile contented here I roam innôrtal seed of Life I sowAnd where the Saviour leads I goAnd where He is, is Home." heccenter, 1853. w. Mck. |  |  |  |  |  |  |
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|  | but |  |  |  |  |  |
| - - $\qquad$ <br> Spirit Rappings. <br> No. 3. |  |  |  |  |  |  |
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| on for the discovery of the cheat. Table Hoving seems first to have attract- |  |  |  |  |  |  |
| fol attention in these Provinces.That some persons could move someI HLEEs, without muscular strength and by |  |  |  |  |  |  |
|  | , | witchery of the light fant |  |  |  |  |
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|  |  | Had | Heach the word, the most essential parts |  |  |  |
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|  | P |  |  | rant of the true |  |  |
|  | churnh yard |  | pace, | dherefore man | you |  |
| he evil consists in asserting that it is <br> invisible spirits, who, by this mo- | w | the thanes, as something to be dreaded; ste |  |  | which was te |  |
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| Whition in ing is ys ome explained thus: |  |  |  |  |  |  |
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|  | tersted in keeping the |  |  | turemem from |  |  |
| he most common and chief origin of all me- hanical operations. " This motion operates first in a round, by |  |  |  |  |  |  |
|  |  |  | The Soul Immortal |  |  |  |
| fiverance the easiest," This is in accordance with the exposition |  |  |  |  |  |  |
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| ure upon is natural, and not produced by spiri- ual agency. |  |  | tion; whilst man's ifife loses spon an inel- bat |  | Hhis route |  |
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|  | whence cometh her strungth, and to "Thy will be done, O Lord." May Moreton. |  |  |  |  |  |
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|  | Anniversary of the Halifax Wes leyan Missionary Societs. <br>  |  |  |  |  |  |
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|  | We have no inclination to speculate concern-ing either the causes or probable is-des ofthe martial tempest, the portents of w'ich al- |  |  |  |  |  |
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|  | while those of the latter are messured only by the high periods of immortality -and if, more- over, authentic history, placed in the light of |  |  |  |  |  |
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|  | the philosophy of Providence, to which the cu- mulative evidence of history has given an au- |  |  |  |  |  |
|  | thority scarcely less worthy of reg srd than that |  |  |  |  |  |
|  | of a Divine oracle-that all vars of aggression receive, soon or later, their condig? and conspi- |  |  |  |  |  |
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|  | shall have dominion also from sea to sea, and <br> from the river unto the ends of the earth. |  |  |  |  |  |
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|  | progress of science has supplied, we, in thesepeaceful and happy Provinces, are permitted toprosecute unmolested our enterprises of Chris- |  |  |  |  |  |
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|  | more prominent expositions and appeals withwhich the estimable and accomplished Professor |  |  |  |  |  |
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