

Poetry.

THE PROPHECY OF THE TWELVE TRIBES.

And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.

The patriarch sat upon his bed— His cheek was pale, his eye was dim;

Long years of woe had bow'd his head, And feeble was the giant limb;

And his twelve mighty sons stood nigh, In grief—to see their father die!

But, sudden as the thunder-roll, A new-born spirit fill'd his frame,

His fainting visage flash'd with soul, His lip was touch'd with living flame;

And burst, with more than prophetic fire, The stream of Judgment, Love, and Ire.

Reuben, thou spearhead in my side, Thy father's first-born, and his shame;

Unstable as the rolling tide, A blight has fall'n upon thy name;

Decay shall follow thee and thine, Go, outcast of a hallow'd line!

Simon and Levi, sons of blood, That still hangs heavy on the land;

Your flocks shall be the robber's food, Your folds shall blaze beneath his brand.

In swarms and great shall ye dwell, Be scattered among Israel!

Judah! All hail, thou priest, thou king! The crown the glory shall be thine;

Thine, in the fight, the eagle's wing, Thou lion! nations shall turn pale,

When swells thy roar upon the gale. Judah, my son, ascend the throne,

Till come from heaven the unborn king— The prophesied, the mighty one,

Whose heel shall crush the serpent's sting, Till earth is paradise again,

And sin is dead, and death is slain! Wide as the surge, Zebulun,

Thy daring keel shall plow the sea; Before thee sink the tyrant's throne,

And strong Issachar toil for thee, Thou reaper of his corn and oil,

Lord of the giant and the soil! Whose banner flames in battle's van!

Whose mail is first in slaughter gore! Thou, snail, the serpent, Dan, Prince of the arrow and the sword,

Was to the Syrian chariot, When rings the rushing of thy spear!

Crush'd to the earth by war and woe, Gad, shall the cup of bondage drain,

Till bold revenge shall give the blow, That pays the long arrears of pain,

Thy cup shall glow with tyrant-gore, Thou be my son—and man once more!

Lo! Naphthali! thy snow-white hind, Shall bark beneath the rose and vine,

Proud Asher to the mountain wind, Shall star-like blaze, thy battle-sig,

All bright to both, from birth to tomb, The heavens all sunshine, earth all bloom!

Thomson pledged himself to treat his subject as became a Poet. Now it is remarkable that, excepting the nocturnal Reverie of Lady Winchelsea, and a passage or two in the Windsor Forest or Pope, the poetry of the period intervening between the publication of the Paradise Lost and the Seasons does not contain a single new image of external nature; and scarcely presents a familiar one from which it can be inferred that the eye of the Poet had been steadily fixed upon his object, much less that his feelings had urged him to work upon it in the spirit of genuine imagination.

All things are hush'd as Nature's self lay dead; The mountains seem to nod their drowsy head; The little Birds in dreams their songs repeat, And sleeping Flowers beneath the Night-dew sweat.

Wonder is the natural product of Ignorance; and as the soil was in such good condition at the time of the publication of the Seasons, the crop was doubtless abundant. Neither individuals nor nations become corrupt all at once, nor are they enlightened in a moment.

When Thomson died, Collins breathed forth his regrets in an Elegiac Poem, in which he pronounces a poetical eulogy upon him who should regard with insensibility the place where the Poet's remains were deposited.

SECESSION FROM THE CHURCH OF SCOTLAND.

(From Blackwood's Magazine for February.)

To sum up and to appreciate the ultimate consequences of these things,—first in order stands the dreadful shock to the National Church Establishment; and that is twofold: it is a shock from without, acting through opinion, and a shock from within, acting through the contagion of example.

As to that evil which acts through opinion, it works by a machinery, viz. the press and social centralization in great cities, which in these days is perfect. Right or wrong, justified or not justified by the acts of the majority, it is certain that every public body—how much more, then, a body charged with the responsibility of upholding the truth in its standards!

Since these observations upon Thomson were written, I have perused the 2d Edition of his Seasons, and find that they do not contain the most striking passages which Warton points out for admiration; these, with other improvements throughout the whole work, must have been added at a later period.

than the Scottish church? None has been so tempestuously agitated. Was any church more deeply pledged to the spirit of meekness? None has spilt assunder so irreconcilably. As to the grounds of quarrel, could any questions or speculations be found so little fitted for a popular temperance? Yet no breach of unity has ever propagated itself by steps so sudden and irrevocable.

Had those abuses been really such, which the Seceders denounced, were it possible that a primary law of pure Christianity had been set aside for generations, how came it that evils so gross had stirred no whispers of reprobation before 1834? How came it that no aurora of early light, no prelusive murmurs of scrupulously even from themselves, had run before this wild levanter of change? Heretofore or now there must have been gross error on their own showing. Heretofore they must have been traitorously below their duty, or now mutinously beyond it.

Such conclusions are irresistible; and upon any path, seceding or not seceding, they menace the worldly credit of ecclesiastical bodies. That evil is now past remedy. As for the other, that which acts upon church establishments, not through simple failure in the guarantee of public opinion, but through their own internal vices of composition; here undeniably we see a chasm traversing the Scottish church from the very gates to the centre.

When Thomson died, Collins breathed forth his regrets in an Elegiac Poem, in which he pronounces a poetical eulogy upon him who should regard with insensibility the place where the Poet's remains were deposited. The Poems of the mourner himself have now passed through innumerable editions, and are universally known; but if, when Collins died, the same kind of imprecation had been pronounced by a surviving admirer, small is the number whom it would not have comprehended.

SECESSION FROM THE CHURCH OF SCOTLAND.

(From Blackwood's Magazine for February.)

To sum up and to appreciate the ultimate consequences of these things,—first in order stands the dreadful shock to the National Church Establishment; and that is twofold: it is a shock from without, acting through opinion, and a shock from within, acting through the contagion of example.

As to that evil which acts through opinion, it works by a machinery, viz. the press and social centralization in great cities, which in these days is perfect. Right or wrong, justified or not justified by the acts of the majority, it is certain that every public body—how much more, then, a body charged with the responsibility of upholding the truth in its standards!

Since these observations upon Thomson were written, I have perused the 2d Edition of his Seasons, and find that they do not contain the most striking passages which Warton points out for admiration; these, with other improvements throughout the whole work, must have been added at a later period.

Assembly of 1843, when closing her gates upon the Seceders, shut in, perhaps, more of the infected than at that time she succeeded in shutting out. As respected the opinion of the world outside, it seemed advisable to shut out the least number possible; for in proportion to the number of the Seceders, was the danger that they should carry with them an authentic impression in their favour.

But the reason for which we notice this pamphlet, is, with a view to the proof of that large intestine mischief which still lingers behind in the vitals of the Scottish establishment. No proof, in a question of that nature, can be so shrewd and ostentatious to a stranger, as that which is supplied by this vindictive pamphlet. For every past vote recording a scruple, is the pledge of a scruple still existing, though for the moment suppressed.

But, if such are the continual dangers from reactions in the establishment, so long as men survive in that establishment who feel unbrained by past votes, and so long as enemies survive who will not suffer these upbraiding and charity can alone disarm; on the other hand, how much profounder is the inconsistency to the Free Church is doomed!

When Thomson died, Collins breathed forth his regrets in an Elegiac Poem, in which he pronounces a poetical eulogy upon him who should regard with insensibility the place where the Poet's remains were deposited. The Poems of the mourner himself have now passed through innumerable editions, and are universally known; but if, when Collins died, the same kind of imprecation had been pronounced by a surviving admirer, small is the number whom it would not have comprehended.

SECESSION FROM THE CHURCH OF SCOTLAND.

(From Blackwood's Magazine for February.)

To sum up and to appreciate the ultimate consequences of these things,—first in order stands the dreadful shock to the National Church Establishment; and that is twofold: it is a shock from without, acting through opinion, and a shock from within, acting through the contagion of example.

As to that evil which acts through opinion, it works by a machinery, viz. the press and social centralization in great cities, which in these days is perfect. Right or wrong, justified or not justified by the acts of the majority, it is certain that every public body—how much more, then, a body charged with the responsibility of upholding the truth in its standards!

Since these observations upon Thomson were written, I have perused the 2d Edition of his Seasons, and find that they do not contain the most striking passages which Warton points out for admiration; these, with other improvements throughout the whole work, must have been added at a later period.

A COMMON CHARACTER.

(From Sermons by the Rev. Robert Montgomery.)

There is another description of self-deluded men, whose attempts to form their own happiness apart from the sufficiency which is in Christ, meets the spiritual contempt of human character under a seemingly more rational and therefore a more difficult and dangerous aspect. We mean those who are not convinced "that the friendship of the world is enmity with God;" but who, in despite of the thousand evidences which glare before their senses, "that the world passeth away and the lusts thereof,"—yet pursue its gains and strive after its glories with the eagerness of a passion which knows no abatement or decay.

SCRIPTURE EXAMPLES.

(From Peckley's "Clavis Mystica.")

A lesson which wisdom redeth to all those that have ears to hear, is to observe the carriage of all affairs in this great city of the world, and to set a mark upon God's wonderful protection and care over the godly, and his fearful judgments upon the wicked.

PROVISION FOR THE CLERGY.

(From the Rev. J. J. Blunt's History of the Reformation in England.)

However humiliating may be the confession, experience has sanctioned it as a truth, that an indigent church makes a corrupt clergy; that in order to secure a priesthood which shall wear well, a permanent provision must be set aside for their maintenance.

PERSECUTIONS OF CHRISTIANS BY THE TURKS.

(From Letters of the Rev. H. Southgate.)

I have told you in my former letters of the death of a young Armenian, for refusing to fulfil a rash promise which he had made, to become a Mussulman. Since his execution, no less than three of the Ambassadors of the great powers of Europe have sent in notes to the Porte, remonstrating against the act.

There is another description of self-deluded men, whose attempts to form their own happiness apart from the sufficiency which is in Christ, meets the spiritual contempt of human character under a seemingly more rational and therefore a more difficult and dangerous aspect. We mean those who are not convinced "that the friendship of the world is enmity with God;" but who, in despite of the thousand evidences which glare before their senses, "that the world passeth away and the lusts thereof,"—yet pursue its gains and strive after its glories with the eagerness of a passion which knows no abatement or decay.

However humiliating may be the confession, experience has sanctioned it as a truth, that an indigent church makes a corrupt clergy; that in order to secure a priesthood which shall wear well, a permanent provision must be set aside for their maintenance.

I have told you in my former letters of the death of a young Armenian, for refusing to fulfil a rash promise which he had made, to become a Mussulman. Since his execution, no less than three of the Ambassadors of the great powers of Europe have sent in notes to the Porte, remonstrating against the act.

I have told you in my former letters of the death of a young Armenian, for refusing to fulfil a rash promise which he had made, to become a Mussulman. Since his execution, no less than three of the Ambassadors of the great powers of Europe have sent in notes to the Porte, remonstrating against the act.



LANEY ASYLUM.—The following document refers to a subject of much interest to the Province at large:
PRESENTMENT OF THE GRAND JURY.
City of Toronto.) The Jurors of our Lady the Queen, upon Home District, their oath, present, that they have visited...

THE CANADA COMPANY.
(From the Morning Chronicle, April 3)
The following is a report of the speech of Mr. Franks, at the last meeting of the Canada Company on the 28th of the following day...

COMMON SCHOOLS.—There is said to be a practice growing up of reference to these institutions which, in our opinion, deserves the severest reprobation, and at the earliest opportunity should be effectually put a stop to...

THE REVENUE.—We learn that it is the intention of the Government to make some useful alterations in the mode hitherto adopted in collecting the public revenue...

SACRED MUSIC.—The Choir of St. Mary Magdalene's Church, Picton, gave a Concert of Sacred Music on Wednesday last, which was conducted by their teacher, Mr. W. A. Eldridge...

CULTIVATION OF HEMP.—(From a Work originally printed at St. Petersburg, by order of the Ministry of Finance, in the year 1842, and recently translated from the Russian, by order of the Congress of the United States.)

THE DANGER OF DISSENT.
BY THE REV. W. GRESLEY, M. A.
Price 7s. 6d.
To Subscribers, only 17s. 6d.
For Sale at the Depository of the Church Society of the Diocese of Toronto, 144 King Street, Toronto.

CATHOLIC DOCTRINE of a Trinity proved by above authorities.
BY THE REV. W. JONES OF NYLAND.
Price 1s. 10d.; to Subscribers, 1s. 7d.
Trinity Unity; a Discourse by Bishop Horne—stitched. 8s. 9d. in Unity; to Subscribers 7s. 7d.—1/4 each; to Subscribers, 1d.

AMERICAN HEMP.—It seems now to be fully established that the American hemp, when water-rotted in the Province, and sent to the eastern markets, is beginning to be exported in large quantities...

AMERICAN HEMP.—It seems now to be fully established that the American hemp, when water-rotted in the Province, and sent to the eastern markets, is beginning to be exported in large quantities...

THE DISEASE is the Greek Elephantiasis—the Leprosy; not the Elephantiasis of the Arabians, but the Leprosy of the middle ages; the Lepre Tuberculosa of the French, or Tubercular Leprosy, which raged over nearly every district of Europe, and from the tenth to the sixteenth century...

THE LEGISLATURE, we perceive, have voted the sum of £500 towards rendering relief to the parties. This may be considered by many persons a large grant, but when it is considered that the only effectual method to prevent the spreading of this most frightful malady, is to segregate all the parties labouring under it, in some building, which must be erected for the purpose...

SACRED MUSIC.—The Oratorio at St. Luke's Church, particularly the progress of the lesson system, appears to be coming off, according to public announcement, on Thursday evening last. It was well attended; and had it not been for the unfavourable state of the roads, we have no doubt that the building would have been crowded to excess...

HOME DISTRICT CLERICAL ASSOCIATION.
The next meeting of this Association will be held (D. V.) on Wednesday, the 24th instant, at the residence of the Rev. G. C. Street, Newark-street.

MIDLAND DISTRICT BRANCH OF THE CHURCH SOCIETY.
The Annual Meeting of this Society (adjourned from January last) will be held at Kingston, on Wednesday the 8th May next, at 3 o'clock, P. M.

ARCHIBALD FRASER, Tailor, Habit and Pelisse Maker, &c.
Begs to intimate to the Inhabitants of Cobourg and the surrounding country, that on the 1st of May next he will open a Shop in King Street, opposite the ABBOT of families who are represented as positively coming out in all spring...

ARCHIBALD FRASER, Tailor, Habit and Pelisse Maker, &c.
Begs to intimate to the Inhabitants of Cobourg and the surrounding country, that on the 1st of May next he will open a Shop in King Street, opposite the ABBOT of families who are represented as positively coming out in all spring...

THE CHURCH OF ENGLAND, THE CHURCH ORIGINALLY PLANTED IN ENGLAND.
BY THE REV. T. B. FULLER, RECTOR OF THOROLD, DIOCESE OF TORONTO.
Price 7s. 6d.
To Subscribers, only 17s. 6d.

THE DANGER OF DISSENT.
BY THE REV. W. GRESLEY, M. A.
Price 7s. 6d.
To Subscribers, only 17s. 6d.

CATHOLIC DOCTRINE of a Trinity proved by above authorities.
BY THE REV. W. JONES OF NYLAND.
Price 1s. 10d.; to Subscribers, 1s. 7d.

A Plain Statement of the Divinity of our Lord and Saviour Jesus Christ. 12s. 6d.
The Churchman's Belief in the Holy Ghost, an Address delivered to the Session of Whitechapel, 12s. 6d.
An Appeal to Holy Scripture for the Churchman's Confirmation in the Great Doctrine of the Trinity. 10s. 6d.

ORDERS FOR ENGLAND.
The Subscriber will, during the Season of Navigation, be constantly receiving Shipments from England. Orders for Books, &c., forwarded to them, will be included in the lists sent home from time to time, and be executed without delay...

BAZAAR.
A BAZAAR will be held in Hamilton, Gore District, raising funds to paint the interior of Christ's Church. Contributions may be sent to any of the following Ladies, who have consented to have tables:
MRS. BULL, MRS. HUNT, MRS. CUMMINGS, MRS. JASON, MRS. DAVIDSON, MRS. O'KELLY, MRS. GEDDES.

DAILY LINE OF STEAMERS TO ROCHESTER.
THE STEAMER AMERICA, CAPT. TWOHY.
WILL leave Toronto for ROCHESTER, touching at Port Hope and Cobourg, and other intermediate Ports (weather permitting) every Tuesday, Thursday and Saturday morning, at Eleven o'clock; and will leave ROCHESTER for Toronto, &c., every Monday, Wednesday and Friday, at Eight, a.m.

THE STEAMER GORE, CAPT. KERR.
WILL leave Toronto for ROCHESTER DIRECT, every Monday, Wednesday and Friday evening, at Seven o'clock; and will leave Rochester for Toronto direct, every Tuesday, Thursday and Saturday, at half-past Two, P. M.

STEAMER TO OSWEGO.
THE STEAMER ADMIRAL, CAPT. TWOHY.
WILL leave Hamilton for Oswego every Tuesday and Saturday, at 2, P. M.

THE STEAMER BOLIPSE, CAPTAIN JOHN GORDON.
WILL leave HAMILTON, on Monday, at 7 o'clock, A.M., touching at the intermediate Ports, and will leave Toronto the same day, at 5 o'clock, P.M., until further notice. (Sundays excepted.)

WHITE MARBLE TOMB STONES.
THE Subscriber begs to intimate to the Inhabitants of Cobourg and surrounding country, that he has been appointed Agent for Mr. Mason Cole of Rochester, (successor to Hicks & Robbins), for the sale of the above mentioned articles, which can be obtained of any size and pattern by applying to him.

UNIVERSITY OF KING'S COLLEGE.
JUST PUBLISHED, BY H. & W. ROWSELL, KING STREET, TORONTO, (PRICE FIVE SHILLINGS.)
PROCEEDINGS AT the Ceremony of Laying the Foundation Stone, April 23, 1842.
And at the opening of the University, June 8, 1843.
CONTAINING the Addresses delivered by the Hon. and Right Reverend the Lord Bishop of Toronto, President of the University; the Rev. John McCall, LL.D. Vice-President; the Hon. Mr. Chief Justice Robinson; and the Hon. Mr. Justice Hagerman.

UNIVERSITY OF KING'S COLLEGE.
FACULTY OF ARTS.
EASTER TERM, 1844.
LECTURES will be delivered, during the ensuing Term, according to the subjoined Table:—

Table listing lectures for Easter Term 1844, including Rev. J. McCaul, L.L.D., Rev. J. Beaven, D.D., Richard Potter, M.A., and H. H. Croft, Esq.

ARCHIBALD FRASER, Tailor, Habit and Pelisse Maker, &c.
Begs to intimate to the Inhabitants of Cobourg and the surrounding country, that on the 1st of May next he will open a Shop in King Street, opposite the ABBOT of families who are represented as positively coming out in all spring...

UPPER CANADA COLLEGE.
THE following extract from the Minutes of the Council of King's College, is published for the information of all parties concerned:—
Whereas it appears that many debts due to Upper Canada College, which were contracted before the year 1842, remain unpaid, although repeated applications have been made by the Collector of the College for payment thereof...

CHURCH MUSIC.
CARMINA SACRA, or BOSTON COLLECTION OF CHURCH MUSIC. Price 6s. 3d.
THE BOSTON ACADEMY'S COLLECTION OF CHURCH MUSIC. Price 6s. 3d.
THE CHURCH CHORUS, a Collection of Sacred Music, comprising a great variety of Psalm and Hymn Tunes, Anthems, and Chants, arranged for the Organ or Piano Forte by Joseph Muescher. Price 6s. 3d.

FOR SALE.
A VERY VALUABLE FARM, OF TWO HUNDRED AND TWENTY-FIVE ACRES, OF ABOUT NINETEEN ACRES CLEAR, WITHIN A MILE OF PORT HOPE, ON THE LAKE SHORE.
A NEVER-FAILING CREEK OF WATER abounding with Trout runs through the land. There is also on the premises, a FRAME HOUSE, BARN, STABLES, and other out-buildings; an excellent GARDEN, well stocked with Fruit Trees, and an extensive ORCHARD. So desirable a Farm is seldom to be met with. For further particulars, an Agent is appointed, apply, if by letter, post-paid, to the Proprietor, BELLEVILLE, February 19, 1844.

FOR SALE.
THE following Lands in the NEWCASTLE and COLBORNE DISTRICTS, belonging to the Bank of Upper Canada:—
Nos. 29 and 30, 7th Con. Hamilton, 400 Acres.
" 5, 6 and 7, 9th " " " 400 "
" 24, 7th " " " 200 "
" 18 and 23, 1st " " " 400 "
" 14, 2nd " " " 100 "
" 18, 23, 24, 34, 4th Con. do 200 "
" 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1

